

KJV Bible Word Studies for BECOME KJV Bible Word Studies for COME KJV Bible Word Studies for OVERCOME

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch {a} compass, vagabond, wandering about.

abide 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- {abide}, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

abroad 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.

abundantly 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink ({abundantly}), (be, make) drunk(-en), be merry. [Superlative of 8248.]

again 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless {again}, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

again 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- come {again}, return.

against 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come ({against}, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to wax wanton {against}.

age 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in {age}], X

surely, take (in), way.

apply 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, {apply}, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

approach 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) {approach} (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

as 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaean, i.e. "Judaize": -- live {as} the Jews.

attain 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, {attain}, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

be 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X {be}, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

be 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), {be} fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

be 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to {be}) put to death, kill, mortify. ***. thano. See 2348.

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present.

be 4134 ## muwk {mook}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- {be} (waxen) poor(-er).

be 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), ({be}, draw, go) near (nigh), offer, overtake, present, put, stand.

be 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) {be} cut down (off), circumcise.

be 5330 ## n@tsach (Aramaic) {nets-akh'}; corresponding to 5329; to become chief: -- {be} preferred.

be 7108 ## q@tsaph (Aramaic) {kets-af'}; corresponding to 7107; to become enraged: -- {be} furious.

be 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en), {be} merry. [Superlative of 8248.]

be 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), ({be}, make) drunk(-en), be merry. [Superlative of 8248.]

be 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- ({be} filled with) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

be 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, {be}(-come) strong.

be-)come 0858 ## &athah (Aramaic) {aw-thaw'}; or &atha& (Aramaic) {aw-thaw'}; corresponding to 857: -- ({be-)come}, bring.

become 0142 ## &adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- ({become}) glorious, honourable.

become 0444 ## &alach {aw-lakh'}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- {become} filthy.

become 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.

become 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): --defer, draw out, lengthen, (be, {become}, make, pro-)long, + (out-, over-)live, tarry (long).

become 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- {become} unprofitable.

become 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), {become} dry, delay, be long.

become 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, {become} (make, wax) old, spend, waste.

become 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant.

become 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be ({become}, make) vain.

become 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, {become}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.

become 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- {become} dead, (cause to be) put to death, kill, mortify. ***. thano. See 2348.

become 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, {become} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

become 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be ({become}) weak, be wounded.

become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

become 2973 ## ya&al {yaw-al'}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: --dote, be ({become}, do) foolish(-ly).

become 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- {become} Jews.

become 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- {become} vain.

become 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- {become} fool, make foolish, lose savour.

become 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, ({become}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.

become 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, {become}, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

become 4433 # ptocheuo {pto-khyoo'-o}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- {become} poor.

become 4998 ## na&ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, {become}, be comely.

become 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense);

become 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- {become} dim, hide.

become 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, {become}, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

become 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be ready to {become}.

become 6275 ## `athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, {become} (wax) old, remove.

become 6452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, {become} lame, leap, pass over.

become 8080 ## shaman {shaw-man'}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- {become} (make, wax) fat.

befall 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, {befall}, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --{begin} to wax wanton against.

besiege 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + {besiege}, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise.

bring 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, {bring} (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

bring 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), {bring} (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.

call 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), {call}, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

carry 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify. ***. thano. See 2348.

cause 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), ({cause} to) come (hither, near, nigh), give place, go hard (up), (be, draw, go)

near (nigh), offer, overtake, present, put, stand.

certainly 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

circumcise 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down (off), {circumcise}.

come 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), {come} (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

come 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without.

come 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), {come} upon, fasten, handle, portion, (get, have or take) possess(-ion).

come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).

come 0314 ## &acharown {akh-ar-one'}; or (shortened) &acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to {come}, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.

come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.

come 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be({-come}, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

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come 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) {come} (upon), bring.

come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.

come 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to {come} (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

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come 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].

come 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- {come}, X follow.

come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through).

come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after.

come 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, {come} to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

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come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh.

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come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.

come 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, {come} forth, draw up, take out.

come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): - {come} (enter) in, go into.

come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform.

come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).

come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.

come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.

come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

come 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, {come}, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

come 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come

come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon).

come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.

come 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, {come}, go (up).

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1975 # epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}.

come 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

come 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go) again, convert, (re-)turn (about, again).

come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.

come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), {come} to nought.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

come 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ({come}) presumptuously, sod.

come 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- ({come}) with a straight course.

come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

come 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, {come}, keep, put) to (in) remembrance, X still, think on, X well.

come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

come 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), {come} with such a company, gather (together), cause to be proclaimed.

come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.

come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.

come 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.

come 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, {come}.

come 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), {come} (be put to) shame, bring reproach.

come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.

come 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- {come} (down), depart, descend, go down, land.

come 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

come 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, ({come} to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

come 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, {come} on, give, go, set, take.

come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

come 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X {come} more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

come 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring

down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) {come}(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

come 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

come 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

come 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: --{come} early in the morning.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), {come} upon, put (on, upon), wear.

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- {come} in privily, enter.

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.

come 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): - + {come} by.

come 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply.

come 4279 ## machar {maw-khar'}; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: -- time to {come}, tomorrow.

come 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} aforehand, overtake, take before.

come 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).

come 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that {come} up, (high) degree, deal, go up, stair, step, story.

come 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) {come} (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.

come 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) {come}, fill up.

come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in.

come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), {come} (together), come (company, go) with, resort.

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), {come} (company, go) with, resort.

come 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be({-come}) like, compare, use (as a) proverb, speak (in proverbs), utter.

come 4940 # suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- {come} at.

come 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, {come} to nought, X surely, make vile, wither.

come 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, {come} (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

come 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

come 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.

come 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, {come} down, depose, lay up, place.

come 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- {come} down.

come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).

come 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

come 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- {come} (go, take) forth (out).

come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.

come 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various

applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to {come} about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: -- {come} (up).

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive.

come 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, {come} out as a (drive with the, scatter with a) whirlwind.

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.

come 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) {come} (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

come 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, {come} in, go in.

come 6105 ##`atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be({-come}, make) strong(-er).

come 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be({-come}, put in) surety, undertake.

come 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring ({come}) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

come 6238 ## `ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow

(causatively, make) rich: -- be({-come}, en-, make, make self, wax) rich, make [1 Kings 22:48 marg]. See 6240.

come 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall {come}, ready, treasures.

come 6293 ## paga` {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- {come} (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

come 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, {come} on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

come 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

come 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void.

come 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, {come} (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

come 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- {come} (go, [flee]) before, + disappoint, meet, prevent.

come 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, fret self, (provoke to) wrath ({come}), be wroth.

come 7122 ## qara& {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) {come} (upon), fall out, happen, meet.

come 7125 ## qir&ah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he {come}), help, meet, seek, X to, X in the way.

come 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) {come} (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

come 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, {come} (near, nigh), draw near.

come 7131 ## gareb {kaw-rabe'}; from 7126; near: -- approach, {come} (near, nigh), draw near.

come 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

come 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): --allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh (at hand), more ready, short(-ly).

come 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- ({come} to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

come 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, great while to {come}.

come 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, {come} again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

come 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as with) a whirlwind.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, ({come} to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, {come} to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, {come} about, end.

come 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be({-come}) strong.

compass 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a {compass}, vagabond, wandering about.

consume 5487 ## cuwph (Aramaic) {soof}; corresponding to 5486; to come to an end: -- {consume}, fulfill.

cut 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise.

dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become {dead}, (cause to be) put to death, kill, mortify. ***. thano. See 2348.

death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify. ***. thano. See 2348.

depart 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in

age], X surely, take (in), way.

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.

descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land.

doubtless 0935 ## bow& $\{bo\}$; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X $\{doubtless\}$ again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, [ift] [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in-] age], X surely, take [in], way.

down 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run ({down}), send, set, X (well) stricken [in age], X surely, take (in), way.

down 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go ({down}, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).

down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) {down}, fall (down).

down 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go {down}, land.

down 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come ({down}), depart, descend, go down, land.

down 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- come {down}.

down 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut {down} (off), circumcise.

draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.

drink 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) {drink} (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

drunk 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) {drunk}(-en), be merry. [Superlative of 8248.]

eat 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + {eat}, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

employ 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + {employ}, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

en 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk({-en}), be merry. [Superlative of 8248.]

enter 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

enter 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): - come ({enter}) in, go into.

enter 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come in privily, {enter}.

escape 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), {escape}, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).

fallen 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be {fallen}, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

fetch 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply,

attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, {fetch}, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

fetch 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- {fetch} a compass, vagabond, wandering about.

filled 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be {filled} with) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

firm 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make {firm}, harden, be(-come) strong.

follow 0935 ## bow& $\{bo\}$; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + $\{follow\}$, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

follow 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.

fool 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become {fool}, make foolish, lose savour.

foolish 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make {foolish}, lose savour.

for 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing {for}) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

forth 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring ({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --

come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.

forth 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

fulfill 5487 ## cuwph (Aramaic) {soof}; corresponding to 5486; to come to an end: -- consume, {fulfill}.

 $furious~7108~\#~q@tsaph~(Aramaic)~\{kets-af'\};~corresponding~to~7107;~to~become~enraged:~--be~\{furious\}.$

gather 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves) (together).

Gedaliah 1436 ## G@dalyah {ghed-al-yaw'}; or (prolonged) G@dalyahuw {ghed-al-yaw'-hoo}; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: -- {Gedaliah}.

get 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).

give 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, {give}, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

give 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), {give} place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

go 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, {go} (down, in, to war), grant, + have, X indeed,

[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): --come (enter) in, {go} into.

go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.

go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).

go 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, {go} down, land.

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present.

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.

go 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, {go}) near (nigh), offer, overtake, present, put, stand.

go 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, {go} hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

grant 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), {grant}, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

hard 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go {hard} (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

harden 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, {harden}, be(-come) strong.

have 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + {have}, X indeed,

[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, {hither}, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come ({hither}, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, {in}, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take ({in}), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [{in} age], X surely, take (in), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, {in}, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter ({in}, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, {in}, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X

surely, take (in), way.

in 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull {in}, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

in 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): --come (enter) {in}, go into.

in 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come {in} privily, enter.

in-]vade 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [{in-]vade}, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

indeed 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X {indeed}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

into 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, {into}, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

into 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, {into}, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

into 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -come (enter) in, go {into}.

Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaean, i.e. "Judaize": -- live as the {Jews}.

kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify. ***. thano. See 2348.

land 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, {land}.

lead 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, {lead}, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

let 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

lift 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, {lift} [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

live 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaean, i.e. "Judaize": -- {live} as the Jews.

lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, {lose} savour.

make 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, {make} foolish, lose savour.

make 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- ({make} to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

make 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, {make}) drunk(-en), be merry. [Superlative of 8248.]

make 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- {make} firm, harden, be(-come) strong.

meet 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- {meet} (with, together).

mention 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], {mention}, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

merry 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en),

be {merry}. [Superlative of 8248.]

mortify 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}. ***. thano. See 2348.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) {near} (nigh), offer, overtake, present, put, stand.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, {near}), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

nigh 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- come {nigh}.

nigh 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach ({nigh}), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

nigh 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near ({nigh}), offer, overtake, present, put, stand.

nigh 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, {nigh}), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

off 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down ({off}), circumcise.

offer 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), {offer}, overtake, present, put, stand.

out 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, {out}, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through).

over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.

over-)come 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, ({over-)come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, b e wrath.

overcome 1464 ## guwd {goode}; a primitive root [akin to 1413]; to crowd upon, i.e. attack: -- invade, {overcome}.

overcome 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), {overcome}, smite (with the hammer).

overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.

overcome 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- being {overcome}.

overcome 2634 # katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, {overcome}.

overcome 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, {overcome}, have power, prevail, still, suffer.

overcome 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory.

overcome 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, fight(-ing), {overcome}, prevail, (make) war(-ring).

overcome 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- {overcome}, behave self proudly, make sure, strengthen.

overtake 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, {overtake}, present, put, stand.

pass 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to {pass}), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

pass 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to {pass}), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, {pass} (through).

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.

periello. See 4014. ***. perieltho. See 4022. about 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}.

place 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give {place}, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

poor 4134 ## muwk {mook}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- be (waxen) {poor}(-er).

preferred 5330 ## n@tsach (Aramaic) {nets-akh'}; corresponding to 5329; to become chief: -- be {preferred}.

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.

present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.

privily 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- come in {privily}, enter.

proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.

pull 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, {pull} in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

put 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, {put}, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

put 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. ***. thano. See 2348.

put 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, {put}, stand.

recover 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- {recover} self.

resort 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

return 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- come again, {return}.

run 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, {run} (down), send, set, X (well) stricken [in age], X surely, take (in), way.

running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.

savour 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose {savour}.

See 3363. the 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaean, i.e. "Judaize": -- live as {the} Jews.

self 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover {self}.

selves 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather ({selves}) (together).

send 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), {send}, set, X (well) stricken [in age], X surely, take (in), way.

set 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, {set}, X (well) stricken [in age], X surely, take (in), way.

spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.

stand 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, {stand}.

step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).

stricken 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide,

apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) {stricken} [in age], X surely, take (in), way.

strong 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be(-come) {strong}.

surely 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X {surely}, take (in), way.

take 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, {take} (in), way.

thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thing 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, {thing} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}).

to 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, {to} pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

to 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, {to} pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

to 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause {to}) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,

[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

to 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) {to} come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

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to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify. ***. thano. See 2348.

to 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put {to} death, kill, mortify. ***. thano. See 2348.

to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.

to 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause {to}) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

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to 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch {to}) be cut down (off), circumcise.

together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.

together 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet (with, {together}).

together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) ({together}).

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}.

try 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, {-try}), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

up 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [{up}], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with.

up 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard ({up}), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

up 5559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: -- come ({up}).

upon 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, {upon}, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

vagabond 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, {vagabond}, wandering about.

wandering 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, {wandering} about.

wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to wax {wanton} against.

war 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to {war}), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to {wax} wanton against.

waxen 4134 ## muwk {mook}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- be ({waxen}) poor(-er).

way 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply,

attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), {way}.

well 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X ({well}) stricken [in age], X surely, take (in), way.

with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}.

with 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet ({with}, together).

with 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled {with}) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

become $00142 \, \# \, 'adar \, \{aw-dar'\}$; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- ({become}) glorious, honourable.

become 00444 ## 'alach {aw-lakh'}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- {become} filthy.

become 00748 ## 'arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, {become}, make, pro-) long, + (out-, over-) live, tarry (long).

become 00954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), {become} dry, delay, be long.

become 01086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, {become} (make, wax) old, spend, waste.

become 01436 ## G@dalyah {ghed-al-yaw'}; or (prolonged) G@dalyahuw {ghed-al-yaw'- hoo}; from 01431 and 03050; Jah has {become} great; Gedaljah, the name of five Israelites: -- Gedaliah.

become 01711 ## dagah {daw-gaw'}; a primitive root; to move rapidly; used only as a denominative from 01709; to spawn, i.e. {become} numerous: -- grow.

become 01891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be ({become}, make) vain.

become 01934 ## hava'(Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 01933; to exist; used in a great variety of applications (especially in connection with other words): -- be, {become}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

become 01961 ## hayah {haw-yaw}; a primitive root [compare 01933]; to exist, i.e. be or {become}, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

become 02015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

become 02029 ## harah {haw-raw'}; a primitive root; to be (or {become}) pregnant, conceive (literally or figuratively): -- been, be with child, conceive, progenitor.

become 02388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong

(figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, {become} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (- er), be sure, take (hold), be urgent, behave self valiantly, withstand.

become 02470 ## chalah {khaw-law'}; a primitive root [compare 02342,02470,02490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be ({become}) weak, be wounded.

become 02973 ## ya'al {yaw-al'}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, be ({become}, do) foolish(-ly).

become 03054 ## yahad {yaw-had'}; denominative from a form corresponding to 03061; to Judaize, i.e. {become} Jewish: -- become Jews.

become 03161 ## yachad {yaw-khad'}; a primitive root; to be (or {become}) one: -- join, unite.

become 03700 ## kacaph {kaw-saf'}; a primitive root; properly, to {become} pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be greedy, long, sore.

become $03835 \, \# \, \text{laban \{law-ban'\}}$; a primitive root; to be (or {become}) white; also (as denominative from 03843) to make bricks: -- make brick, be (made, make) white (- r).

become 03988 ## ma'ac $\{\text{maw-as'}\}\$; a primitive root; to spurn; also $(\text{intransitively})\$ to $(\text{disappear: -- abhor, cast away (off), contemn, despise, disdain, (<math>\{\text{become}\}\)\$ loathe (some), melt away, refuse, reject, reprobate, X utterly, vile person

become 04134 ## muwk {mook}; a primitive root; to {become} thin, i.e. (figuratively) be impoverished: -- be (waxen) poor (-er).

become 04390 ## male'{maw-lay'}; or mala'(Esth . 7 : 5) {maw-law'}; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , {become} , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

become 04998 ## na'ah $\{naw-aw'\}$; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, $\{become\}$, be comely.

become 05243~# namal {naw-mal'}; a primitive root; to {become} clipped or (specifically) circumcised: -- (branch to) be cut down (off), circumcise.

become 05330 ## n@tsach (Aramaic) {nets-akh'}; corresponding to 05329; to {become} chief: -- be preferred.

become 05433 ## caba'{saw-baw'}; a primitive root; to quaff to satiety, i.e. {become} tipsy: -- drunkard, fill self, Sabean, [wine-] bibber.

become 05647 ##` abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:-- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (- ing man, bring to pass, (cause to, make to) serve (- ing, self),

(be , $\{become\}$) servant (-s), do (use) service , till (-er), transgress [from margin], $(set\ a)$ work , be wrought , worshipper ,

become $06004 \, \#$ amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- {become} dim, hide.

become 06213~#% asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, {become}, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

become 06257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be ready to {become}.

become 06275 ##` athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, {become} (wax) old, remove.

become 06296 ## pagar {paw-gar'}; a primitive root; to relax, i.e. {become} exhausted: -- be faint.

become 06452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, {become} lame, leap, pass over.

become $06589 \, \# \, pasaq \, \{paw-sak'\}$; a primitive root; to dispart (the feet or lips), i.e. $\{become\}$ licentious: -- open (wide).

become 07108 ## q@tsaph (Aramaic) {kets-af'} ; corresponding to 07107 ; to {become} enraged : -- be furious .

become 07197 ## qashash $\{kaw\text{-shash'}\}\$; a primitive root ; to $\{become\}$ sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

become 07329 ## razah {raw-zaw'}; a primitive root; to emaciate, i.e. make ({become}) thin (literally or figuratively): -- famish, wax lean.

become $07750 \ \# \ suwt \ \{soot\}$; or (by permutation) cuwt $\{soot\}$; a primitive root; to detrude, i.e. (intransitively and figuratively) $\{become\}$ derelict (wrongly practise; namely, idolatry): -- turn aside to.

become $07867~\# siyb~\{seeb\}$; a primitive root; properly, to $\{become\}$ aged, i.e. (by implication) to grow gray: -- (be) grayheaded.

become 07937 ## shakar $\{\text{shaw-kar'}\}\$; a primitive root ; to $\{\text{become}\}\$ tipsy ; in a qualified sense , to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly) , (be , make) drunk (-en) , be merry . [Superlative of 08248 .]

become $08080 \, \# \, shaman \, \{shaw-man'\}$; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- {become} (make, wax) fat.

become 08628 ## taqa` {taw-kah'}; a primitive root; to clatter, i.e.slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to {become} bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike,

X suretiship, thrust.

become $08631 \, \# \, t@\, qeph \, (Aramaic) \, \{tek-afe'\} \, ; \, corresponding to <math>08630 \, ; \, to \, \{become\} \, (causatively \, , \, make) \, mighty \, or \, (figuratively) \, obstinate : -- \, make \, firm \, , \, harden \, , \, be \, (- \, come) \, strong \, .$

become 0366 - ananepho {an-an-ay'-fo}; from 0303 and 3525; to {become} sober again, i.e. (figuratively) regain (one's) senses: -- recover self.

become 0524 - apalgeo {ap-alg-eh'-o}; from 0575 and algeo (to smart); to grieve out, i.e. {become} apathetic: -- be past feeling.

become 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the base of 0939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.

become 0879 - aphupnoo {af-oop-no'-o}; from a compound of 0575 and 5258; properly, to {become} awake, i.e. (by implication) to drop (off) in slumber: -- fall asleep.

become 0889 - achreioo {akh-ri-o'-o}; from 0888; to render useless, i.e. spoil: -- {become} unprofitable.

become 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to {become} (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

become 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant.

become 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, {become} inefficient: -- be cast, fail, fall (away, off), take none effect.

become 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) {become} astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

become 1921 - epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to {become} fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

become 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.

become 2014 - epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. {become} (literally) visible or (figuratively) known: -- appear, give light.

become 2289 - thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- {become} dead, (cause to be) put to death, kill, mortify. ***. thano. See 2348.

become 2450 - Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to {become} a Judaean, i.e. "Judaize ": -- live as the Jews.

become 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without)

effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

become 2691 - katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to {become} voluptuous against: --begin to wax wanton against.

become 3100 - matheteuo {math-ayt-yoo'-o}; from 3101; intransitively, to {become} a pupil; transitively, to disciple, i.e. enrol as scholar: -- be disciple, instruct, teach.

become 3154 - mataioo {mat-ah-yo'-o}; from 3152; to render (passively, {become}) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become vain.

become 3471 - moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- {become} fool, make foolish, lose savour.

become 3471 - moraino {mo-rah'-ee-no}; from 3474; to {become} insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose savour.

become 3666 - homoioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. compare; passively, to {become} similar: -- be (make) like, (in the) liken(-ess), resemble.

become 3710 - orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) {become} exasperated: --be angry (wroth).

become 3822 - palaioo {pal-ah-yo'-o}; from 3820; to make (passively, {become}) worn out, or declare obsolete: -- decay, make (wax) old.

become 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to {become} near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be present.

become 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, {become} inflamed with fever): -- be (X should have) swollen.

become 4147 - plouteo {ploo-teh'-o}; from 4148; to be (or {become}) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) rich.

become 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.

become 4433 - ptocheuo {pto-khyoo'-o}; from 4434; to be a beggar, i.e. (by implication) to {become} indigent (figuratively): -- become poor.

become 4492 - rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, {become} stable): -- root.

become 4510 - rhupoo {rhoo-po'-o}; from 4509; to soil, i.e. (intransitively) to {become} dirty (morally): -- be filthy.

become 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or {become} aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

become 5229 - huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 0142; to raise oneself over, i.e. (figuratively) to {become} haughty: -- exalt self, be exalted above measure.

becometh 05000~# na'veh {naw-veh'}; from 04998~or 05116~; suitable , or beautiful : -- {becometh} , comely , seemly .

becometh 0516 - axios {ax-ee'-oce}; adverb from 0514; appropriately: -- as {becometh}, after a godly sort, worthily(-thy).

becometh 2412 - hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.

come 00205 ## 'aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to {come} to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners (- ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369.

come 00225 ## 'uwth {ooth}; a primitive root; properly, to {come}, i.e. (implied) to assent: -- consent.

come 00268 ## 'achowr {aw-khore'}; or (shortened)'achor {aw-khore'}; from 00299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after (- ward), back (part, -side, ward), hereafter, (be-) hind (- er part), time to {come}, without.

come 00270 ## 'achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), {come} upon, fasten, handle, portion, (get, have or take) possess (- ion).

come 00314 ## 'acharown {akh-ar-one'}; or (shortened)'acharon {akh-ar-one'}; from 00309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to $\{come\}$, following, hind (-er, -ermost, -most), last, latter, rereward, ut (ter) most.

come 00816 ## 'asham {aw-sham'}; or 'ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be (- come, made) desolate, destroy, X greatly, be (- {come}, found, hold) guilty, offend (acknowledge offence), trespass.

come 00857 ## 'athah {aw-thaw'}; or 'atha' {aw-thaw'}; a primitive root [collateral to 00225 contraction]; to arrive: - (be-, things to) {come} (upon), bring.

come 00858 ## 'athah (Aramaic) {aw-thaw'}; or'atha'(Aramaic) {aw-thaw'}; corresponding to 00857 : -- (be-) {come}, bring.

 $come\ 00935\ \#\#\ bow'\{bo\}\ ;\ a\ primitive\ root\ ;\ to\ go\ or\ come\ (in\ a\ wide\ variety\ of\ applications): --\ abide\ ,\\ apply\ ,\ attain\ ,\ X\ be\ ,\ befall\ ,\ +\ besiege\ ,\ bring\ (forth\ ,\ in\ ,\ into\ ,\ to\ pass)\ ,\ call\ ,\ carry\ ,\ X\ certainly\ ,\ (cause\ ,\ let\ ,\ thing\ for)\ to\ \{come\}\ (against\ ,\ in\ ,\ out\ ,\ upon\ ,\ to\ pass)\ ,\ depart\ ,\ X\ doubtless\ again\ ,\ +\ eat\ ,\ +\ employ\ ,\\ (cause\ to)\ enter\ (in\ ,\ into\ ,\ -tering\ ,\ -trance\ ,\ -try)\ ,\ be\ fallen\ ,\ fetch\ ,\ +\ follow\ ,\ get\ ,\ give\ ,\ go\ (down\ ,\ in\ ,\ to\ war)\ ,\ grant\ ,\ +\ have\ ,\ X\ indeed\ ,\ [in-]\ vade\ ,\ lead\ ,\ lift\ [up\]\ ,\ mention\ ,\ pull\ in\ ,\ put\ ,\ resort\ ,\ run\ (down)\ ,\ send\ ,\ set\ ,\ X\ (well)\ stricken\ [in\ age\]\ ,\ X\ surely\ ,\ take\ (in)\ ,\ way\ .$

come 00935 ## bow'{bo}; a primitive root; to go or {come} (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

come 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be $(-\{come\})$ brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

come 01431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 01434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be (- {come}, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

come 01518 ## giyach {ghee'- akh}; or (shortened) goach {go'- akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, {come} forth, draw up, take out.

come 01584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform.

come 01869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, $\{come\}$, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

come 01946 ## huwk (Aramaic) {hook}; corresponding to 01981; to go; causatively, to bring: -- bring again, {come}, go (up).

come 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- $\{come\}$) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

come 01980 ## halak {haw-lak'}; akin to 03212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

come 02015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come $02102 \, \# \, zuwd \, \{zood\}$; or (by permutation) ziyd $\{zeed\}$; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ($\{come\}$) presumptuously, sod.

come 02114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner , strange , profane; specifically (active participle) to commit adultery: -- ({come} from) another (man , place), fanner, go away, (e-) strange (- r, thing, woman).

come 02142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 02145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, {come}, keep, put) to (in) remembrance, X still, think on, X well.

come 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , {come} with such a company , gather (together) , cause to be proclaimed .

come 02659 ## chapher {khaw-fare'}; a primitive root [perhapsrath . the same as 02658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be

ashamed , be confounded , be brought to confusion (unto shame) , $\{come\}$ (be put to) shame , bring reproach .

come 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , ({come} to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

come 03051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) {come}: -- ascribe, bring, come on, give, go, set, take.

come 03205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, {come}, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (- eth, -- ing woman).

come 03212 ## yalak {yaw-lak'}; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), {come} (away), depart, flow, + follow (- ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), wax, X be weak.

come 03254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X {come} more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

come 03318 ## yatsa'{yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim .: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, {come} (abroad, out, thereat, without), + be condemned, depart (- ing,-- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

come 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) {come} (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

come 03423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive (- ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (- ance,-- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

come 03513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

come 03847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), {come} upon, put (on, upon), wear.

come 04279 ## machar {maw-khar'}; probably from 00309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: -- time to {come}, tomorrow.

come 04291 ## m@ta'(Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 04672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

come 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that {come} up, (high) degree, deal, go up, stair, step, story.

come 04672 ## matsa'{maw-tsaw'}; a primitive root; properly, to {come} forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

come 04911 ## mashal {maw-shal'}; denominative from 04912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be (- $\{come\}$) like, compare, use (as a) proverb, speak (in proverbs), utter.

come 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishounour , lightly esteem , fade (away ,-ing) , fall (down ,-ling , off) , do foolishly , {come} to nought , X surely , make vile , wither .

come 05060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, {come} (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

come 05066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

come 05066 ## nagash {naw-gash'}; a primitive root; to be or {come} (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

come 05181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.

come 05182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 05181; to descend; causatively, to bring away, deposit, depose: -- carry, {come} down, depose, lay up, place.

come 05185 ## nacheth {naw-khayth'}; from 05181; descending: -- {come} down.

come 05312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: --{come} (go, take) forth (out).

come 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , {come} , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

come 05437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 05487 ## cuwph (Aramaic) {soof}; corresponding to 05486; to {come} to an end: -- consume, fulfill.

come 05559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: -- {come} (up).

come 05590 ## ca` ar $\{saw-ar'\}$; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest (- uous), be sore, troubled, $\{come\}$ out as a (drive with the, scatter with a) whirlwind.

come 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) {come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (- age, along, away, beyond, by, enger, on, out, over, through), (cause to, make) + proclaim (- amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath.

come 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) {come} (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

come $05954 \, \#$ alal (Aramaic) {al-al'}; corresponding to 05953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, {come} in, go in.

come 06105 ##` atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 06106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty (- ier), be more, shut, be (- {come}, make) strong (- er).

come 06148 ##` arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be $(-\{come\}, put in)$ surety, undertake.

come 06213 ##` asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (- ed), (put in) execute (- ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring ({come}) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (- man), yield, use.

come 06238 ##`ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be (- $\{come\}$, en-, make, make self, wax) rich, make [1 Kings 22: 48 marg]. See 06240.

come 06264 ##` athiyd {aw-theed'}; from 06257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall {come}, ready, treasures.

come 06293 ## paga` {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- {come} (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

come 06298 ## pagash {paw-gash'}; a primitive root; to {come} in contact with, whether by accident or violence; figuratively, to concur: -- meet (with, together).

come 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, {come} on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

come 06555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

come 06565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void.

come 06743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'- akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, {come} (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (- ity, -ous, -ously).

come 06923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- {come} (go, [flee]) before, + disappoint, meet, prevent.

come 07107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger (-ry), displease, fret self, (provoke to) wrath ({come}), be wroth.

come 07122 ## qara'{kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) {come} (upon), fall out, happen, meet.

come 07125 ## qir'ah {keer-aw'}; from 07122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he {come}), help, meet, seek, X to, X in the way.

come 07126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) {come} (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take

come 07127 ## q@reb (Aramaic) {ker-abe'} ; corresponding to 07126 : -- approach , {come} (near , nigh) , draw near .

come 07131 ## qareb {kaw-rabe'}; from 07126; near: -- approach, {come} (near, nigh), draw near.

come 07136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

come 07138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 07126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold (- sman), (that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh (at hand), more ready, short (- ly).

come 07287 ## radah {raw-daw'} ; a primitive root ; to tread down , i . e . subjugate ; specifically , to crumble off : -- ({come} to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , take .

come 07350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 07368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-) far (abroad, off), long ago, of old, space, great while to $\{come\}$.

come 07725 ## shuwb $\{shoob\}$; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, $\{come\}$ again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

come 08175 ## sa` ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as with) a whirlwind.

come 08421 ## tuwb (Aramaic) {toob} ; corresponding to 07725 , to {come} back ; specifically (transitive and ellip .) to reply : -- answer , restore , return (an answer) .

come 08552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-] ed, consume, have

done, (come to an, have an, make an) end, fail, $\{come\}$ to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come $08622 \, \# \, t@$ quwphah $\{tek-oo-faw'\}$; or t@ quphah $\{tek-oo-faw'\}$; from 05362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, $\{come\}$ about, end.

come $08631 \, \# \, t@\, qeph \, (Aramaic) \, \{tek-afe'\}$; corresponding to 08630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be (- $\{come\}$) strong.

come 0033 - age {ag'-eh}; imperative of 0071; properly, lead, i.e. {come} on: -- go to.

come 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), {come} (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

come 0305 - anabaino {an-ab-ah'-ee-no}; from 0303 and the base of 0939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).

come 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.

come 0864 - aphikneomai {af-ik-neh'-om-ahee}; from 0575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.

come 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become ({come} into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither [-to].

come 1205 - deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- {come}, X follow.

come 1205 - deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); {come} hither!: -- come, X follow.

come 1224 - diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 0939; to cross: -- {come} over, pass (through).

come 1237 - diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after.

come 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

come 1448 - eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, {come} (draw) near, be (come, draw) nigh.

come 1511 - einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X

please well, there is, to be, was. ***. heineken. See 1752.

come 1525 - eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through).

come 1531 - eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into.

come 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).

come 1684 - embaino {em-ba'-hee-no}; from 1722 and the base of 0939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.

come 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.

come 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

come 1880 - epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 0424; to come up on, i.e. return: --{come} again, return.

come 1880 - epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 0424; to {come} up on, i.e. return: -come again, return.

come 1904 - eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon).

come 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 0939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.

come 1975 - epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}.

come 1994 - epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go) again, convert, (re-)turn (about, again).

come 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.

come 2049 - eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), {come} to nought.

come 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to {come} or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 2071 - esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.

come 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter

- plural) they are: -- are, be(-long), call, X can [-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
- come 2113 euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- ({come}) with a straight course.
- come 2186 ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).
- come 2240 heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.
- come 2597 katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 0939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).
- come 2638 katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.
- come 2647 kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.
- come 2658 katantao {kat-an-tah'-o}; from 2596 and a derivative of 0473; to meet against, i.e. arrive at (literally or figuratively): -- attain, {come}.
- come 2673 katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.
- come 2718 katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- {come} (down), depart, descend, go down, land.
- come 2718 katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to {come} (or go) down (literally or figuratively): -- come (down), depart, descend, go down, land.
- come 2944 kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.
- come 2983 lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).
- come 3134 maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has {come}); maranatha, i.e. an exclamation of the approaching divine judgment: -- Maran-atha.
- come 3195 mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
- come 3415 mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145

(through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

come 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- {come} early in the morning.

come 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.

come 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- $\{come\}$, X have, be here, + lack, (be here) present.

come 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or steathily: -- {come} in privily, enter.

come 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to {come} in alongside, i.e. supervene additionally or steathily: -- come in privily, enter.

come 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.

come 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to {come} near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

come 3973 - pauo {pow'-o}; a primary verb (" pause "); to stop (transitively or intransitively), i.e. restrain, quit, desist, {come} to an end: -- cease, leave, refrain.

come 4022 - perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to {come} all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering about.

come 4031 - perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): - + {come} by.

come 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill "(literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full ({...come}), furnish.

come 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply.

come 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} aforehand, overtake, take before.

come 4331 - proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.

- come 4334 proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).
- come 4836 sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.
- come 4845 sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) {come}, fill up.
- come 4863 sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in.
- come 4872 sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 0305; to ascend in company with: --{come} up with.
- come 4905 sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), {come} (company, go) with, resort.
- come 4940 suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- {come} at.
- come 5225 huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. {come} into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.
- come 5290 hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).
- come 5302 hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.
- come 5342 phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to '' bear '' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.
- come 5348 phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.
- come 5562 choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive.
- come 5607 on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.
- comeliness 01926 ## hadar {haw-dawr'}; from 01921; magnificence, i.e. ornament or splendor: --beauty, {comeliness}, excellency, glorious, glory, goodly, honour, majesty.
- comeliness 01935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and

appearance): -- beauty, {comeliness}, excellency, glorious, glory, goodly, honour, majesty.

comeliness 04758 ## mar'eh $\{\text{mar-eh'}\}\$; from 07200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, $\{\text{comeliness}\}\$; often plural the looks), or (mental) a vision: -- X apparently, appearance (- reth), X as soon as beautiful (- ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

comeliness 2157 - eushemosune {yoo-skhay-mos-oo'-nay}; from 2158; decorousness: -- {comeliness}.

comely 02433 ## chiyn {kheen}; another form for 02580; beauty: -- {comely}.

comely 03190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be $\{comely\}$, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

comely 03303 ## yapheh {yaw-feh'}; from 03302; beautiful (literally or figuratively): -- + beautiful, beauty, {comely}, fair (- est, one), + goodly, pleasant, well.

comely 04998 ## na'ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, become, be {comely}.

comely $05000 \, \text{## na'veh } \{\text{naw-veh'}\}$; from $04998 \, \text{or } 05116$; suitable, or beautiful: -- becometh, $\{\text{comely}\}$, seemly.

comely 05116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 05115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- {comely}, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

comely 08389 ## to'ar $\{to'-ar\}$; from 08388; outline, i.e. figure or appearance: -- + beautiful, X $\{comely\}$, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

comely 08597 ## tiph'arah {tif-aw-raw'}; or tiph'ereth {tif-eh'- reth}; from 06286; ornament (abstractly or concretely, literally or figuratively): -- beauty (- iful), bravery, {comely}, fair, glory (- ious), hono; ornament (abstractly or concretely, literally or figuratively):-beauty (- iful), bravery, comely, fair, glory (- ious), honour, majesty.

comely 2158 - euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- {comely}, honourable.

comely 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.

cometh 03996 ## mabow'{maw-bo'}; from 00935; an entrance (the place or the act); specifically (with or without 08121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 04126.

cometh 04465 ## mimkar $\{\text{mim-kawr'}\}\$; from 04376; merchandise; abstractly, a selling: -- X ought, (that which $\{\text{cometh}\}\$ of) sale, that which...sold, ware.

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cometh\ 06627\ \#\ tsa'ah\ \{tsaw-aw'\}\ ;\ from\ 03318\ ;\ issue\ ,\ i\ .\ e\ .\ (human)\ excrement\ :\ --\ that\ (which)\ \{cometh\}\ from\ (out)\ .
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cometh 06631 ## tse'etsa'{tseh-ets-aw'}; from 03318; issue, i.e. produce, children: -- that which {cometh} forth (out), offspring.

cometh 07698 ## sheger {sheh'- ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that {cometh} of , increase.

cometh 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.

income $08393 \, \# \, t@\,buw'ah \, \{teb-oo-aw'\}$; from 00935; $\{income\}$, i.e. produce (literally or figuratively): - fruit, gain, increase, revenue.

overcome $01464 \, \# \, guwd \, \{goode\}$; a primitive root [akin to 01413]; to crowd upon , i . e . attack : -- invade , {overcome}.

overcome 01986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), {overcome}, smite (with the hammer).

overcome 02476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 02522; defeat : -- being {overcome}.

overcome 03201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, {overcome}, have power, prevail, still, suffer.

overcome 03898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, fight (- ing), {overcome}, prevail, (make) war (- ring).

overcome 07292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- {overcome}, behave self proudly, make sure, strengthen.

overcome 2274 - hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.

overcome 2610 - katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 and 0075; to struggle against, i.e. (by implication) to {overcome}: -- subdue.

overcome 2634 - katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, {overcome}.

overcome 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) {overcome} (with drowsiness); specially, to cast a vote: -- fall, give, sink down.

overcome 3528 - nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory.

overcome 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely {overcome} by: -- bow together.

uncomely 0807 - aschemoneo {as-kay-mon-eh'-o}; from 0809; to be (i.e. act) unbecoming: -- behave self {uncomely} (unseemly).

uncomely 0809 - askemon {as-kay'-mone}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.

welcome 08342 ## sasown {saw-sone'}; or sason {saw-sone'}; from 07797; cheerfulness; specifically, {welcome}: -- gladness, joy, mirth, rejoicing.

welcome 0020 - agalliasis {ag-al-lee'-as-is}; from 0021; exultation; specially, {welcome}: -- gladness, (exceeding) joy.

welcome 0588 - apodechomai {ap-od-ekh'-om-ahee}; from 0575 and 1209; to take fully, i.e. {welcome} (persons), approve (things): -- accept, receive (gladly).

welcome 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to {welcome}: -- embrace, greet, salute, take leave.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare <math>0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]; Abilene, a region of Syria: --Abilene.$

0028 + Agar + is Agar + /. Agar {ag'-ar}; of Hebrew origin [1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/]; Hagar, the concubine of Abraham: --Hagar.

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/. agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

 $0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not; and they that buy +/. agorazo {ag-or-ad'-zo}; from <math>0058 + in$ the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: --buy, redeem.

0060 + man the law + of the baser +/ . agoraios {ag-or-ah'-yos}; from 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; relating to the market-place, i .e . forensic (times); by implication, vulgar: --baser sort, low .

 $0179 + of \ an \ endless \ +/\ . \ akatalutos \ \{ak-at-al'-oo-tos\}; \ from \ 0001 + Alpha \ (as \ a \ negative \ particle) \ and \ a \ derivative \ of \ 2647 + down + destroy + to \ nought + overthrow + and \ lodge + to \ destroy + to \ be \ guest + I \ destroyed + it \ will \ come + shall \ destroy + I \ will \ destroy + were \ dissolved + Thou \ that \ destroyest + thou \ that \ destroyest + upon \ another \ that \ shall \ not \ be \ thrown \ +/\ ; \ indisoluble, \ i.e. \ (figuratively) \ permanent: --endless$

 $0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/. akoe {ak-o-ay'}; from <math>0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard$

+ ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor.

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear +

them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer.

0238 + things are an allegory +/. allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other +

But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]); to allegorize: --be an allegory [the Greek word itself.]

0304 + the stairs + upon the stairs +/. anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/]; a stairway: --stairs .

 $0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/. anabaino {an-ab-ah'-ee-no}; from <math>0303$ + each + every + apiece + through +/ and the base of 0939 + his feet +/; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

0366 + And that they may recover +/. ananepho {an-an-ay'-fo}; from 0303 + each + every + apiece + through +/ and <math>3525 + Be sober + be sober + But watch + and watch + and be sober +/; to become sober again, i.e. (figuratively) regain (one's) senses: --recover self.

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/. anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply.

 $0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/. anachoreo {an-akh-o-reh'-o}; from <math>0303 + each + every + apiece + through +/$ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive

+ she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to retire: --depart, give place, go (turn) aside, withdraw self.

0424 + went + I went +/. anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to ascend: --go up.

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/. aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/ and <math>2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/. anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws <math>+ the law + The law + are a law + is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law +

from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked.

 $0492 + side + him he passed + by on the other + on him and passed +/.antiparerchomai {an-tee-par-er'-khom-ahee}; from <math>0473 + in$ the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/; to go along opposite: --pass by on the other side .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/. aperchomai ${ap-erkh'-om-ahee}$; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ve shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he

cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, ...ways), pass away, be past.

 $0576 + were gone + shall turn + as they were come + And it shall turn +/. apobaino {ap-ob-ah'-ee-no}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>0939 + his$ feet +/; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e. deceased (figuratively, renounced): --being dead.

before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws <math>+ the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + of the law + of the law + out of the law + and the law + and the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to apportion, i.e. bestow: --give.

0653 + him to speak + and to provoke +/. apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face + 4750 - face + 4750 - to face 4750 - to face $4750 - \text{face} + \text{mouth} + \text{mouth} + \text{mouth} + \text{own mouth} + \text{his mouth} + \text{the mouth} + \text{own mouth} + \text{his mouth} + \text{and their mouth} + \text{he not his mouth} + \text{unto him a mouth} + \text{Out of the mouth} + \text{him on the mouth} + \text{out of the mouth} + \text{out of their mouth} + \text{had in their mouth} + \text{out of their mouth} + \text{hout of their mouth} + \text{his mouth} + \text{had out of his mouth} + \text{and out of the mouth} + \text{hout of the mou$

0672 + departeth + departing +/. apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to go away: --depart.

0864 + abroad + is come + together +/. aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to go (i.e. spread) forth (by rumor): --come abroad .

 $0867 + my departing +/.aphixis {af'-ix-is}; from <math>0864 + abroad + is come + together +/; properly, arrival, i.e. (by implication) departure: --departing.$

0889 + become + unprofitable + /. achreioo {akh-ri-o'-o}; from 0888 + ye the unprofitable + We are unprofitable + /; to render useless, i.e. spoil: --become unprofitable.

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is

become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were

done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/. goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a parent: --parent.

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the

woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a woman; specially, a wife: --wife, woman.

1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/ . Damaskos $\{dam-as-kos'\}$; of Hebrew origin [1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/]; Damascus, a city of Syria: -- Damascus .

1204 + Come + come + hither + hitherto + and come + unto me Come +/. deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: --come (hither), hither[-to].

1205 + come + Come + hand Come + unto them Come +/. deute {dyoo'-teh}; from 1204 + Come + come + hither + hitherto + and come + unto me Come +/ and an imperative form of eimi (to go); come hither!: --come, X follow.

1215 + and made + an oration +/ . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; to be a people-gatherer, i.e. to address a public assembly: --make an

oration.

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/; to cross: --come over, pass (through) .

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are

come + the things which were done + good unto us being assembled +/; to elapse meanwhile: --X after, be past, be spent.

1251 + I will hear +/. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear.

 $1268 + But \ that \ it \ spread \ +/\ . \ dianemo \ \{dee-an-em'-o\}; \ from \ 1223 + after + in \ at + cause + though + because + through + Because + to \ avoid + ye in \ at + by \ reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by \ reason + but \ by \ reason + For \ I \ through + \ def And \ decause + day \ dec$

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to distribute, i.e. (of information) to disseminate: --spread.

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +

of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

 $1366 + edges + with \ two + twoedged + him \ twofold \ +/ \ . \ distomos \ \{dis'-tom-os\}; \ from \ 1364 + twice + and \ again \ +/ \ and \ 4750 + face \ 4750 - face \ 4750 - to \ face \ 4750 - face + mouth + mouths + to \ face + the \ edge + my \ mouth + the \ mouth + our \ mouth + her \ mouth + own \ mouth + his \ mouth + the \ mouths + by \ my \ mouth + by the \ edge + you \ a \ mouth + of \ my \ mouth + as the \ mouth + by the \ mouth + in \ his \ mouth + of \ his \ mouth + And \ his \ mouth + and \ his \ mouth + with \ thy \ mouth + it \ to \ his \ mouth + and \ their \ mouth + he \ not \ his \ mouth + out \ of \ the \ mouth + out \ of \ his \ mouth + out \ of \ their \ mouth + out \ of \ their \ mouth + out \ of \ his \ mouth + and \ out \ of \ his \ mouth + and \ out \ of \ the \ mouth + And \ out \ of \ his \ mouth + and \ out \ of \ their \ mouth + and \ out \ of \ the$

 $1402 + servant + servants + not \ given + ye \ became + in \ bondage + and \ become + the \ servants + is \ he \ brought + were in \ bondage + them into \ bondage + men yet \ have I \ made + is \ not \ under \ bondage + and \ that \ they \ should \ bring +/. \ douloo \ \{doo-lo'-o\}; \ from \ 1401 + bond + servant + bondman + Servants + servants + \ and \ bond + a \ servant + he be \ bond + we be \ bond + The \ servant + my \ servants + his \ servant + the \ servant + the \ servants + The \ servant + the \ servant + the \ servants + The \ servants + The \ servants + The \ servant + for \ the \ servant + to \ his \ servant + for \ the \ servant + being \ a \ servant + to \ his \ servants + of \ his \ servants + is \ that \ servant + and \ the \ servants + being \ a \ servant + shall \ be \ servants + and \ to \ my \ servant + And \ the \ servants + thou \ thy \ servant + unto \ his \ servants + unto \ thy \ servants + and \ to \ my \ servant + he \ to \ his \ servants + but \ as \ the \ servants + unto \ his \ servants + unto \ you \ The \ servant + be \ not \ ye \ the \ servants + is \ one \ of \ you \ a \ servant + that \ ye \ were \ the \ servants + I \ should \ not \ be \ the \ servant + shall \ be \ in \ it \ ; \ and \ his \ servant \, .$

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh.

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him

that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/. egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

1481 + the governor +/. ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; the governor [not king] of a district: --ethnarch.

1482 + as the heathen + let him be unto thee as an heathen +/. ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + against them and the Gentiles + that we should go unto the heathen +/; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man).

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/. ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one

(usually by implication, pagan): --Gentile, heathen, nation, people.

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/.

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have

them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to listen to: --hear.

1523 + thing; and I will receive +/. eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519-

him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take into one's favor: --receive.

1524 + went + to go + and had sent + himself with them entered +/. eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become +

thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

1528 + called +/. eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into +

us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to invite in: --call in.

1529 + to enter + his coming + an entrance + of entering + our entrance +/. eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an entrance (literally or figuratively): --coming, enter(-ing) in (to).

1530 + and ran + and sprang + /. eispedao {ice-pay-dah'-o}; from 1519 + into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + into + down at + him not into 1519 - him not into 1519 - him not into + so + them at + against + him into + not into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he

fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/. eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to hasten inward: --run in .

way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to carry inward (literally or figuratively): --bring (in), lead into .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for

that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a descendant, i.e. (specially) grandchild: --nephew.

 $1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/. ekeithen {ek-i'-then}; from <math>1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; thence: --from that place, (from) thence, there .$

1603 + hath fulfilled +/. ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137-may be full 4137-come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/; to accomplish entirely: --fulfill .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of).

1633 + of it depart +/. ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on <math>+ through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place <math>+ depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them

that they should not depart +/; to depart: --depart out.

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064 - to come

which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; an advent: --coming.

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come \pm . embaino {em-ba'-hee-no}; from 1722 \pm at \pm On \pm on \pm At \pm over \pm used \pm into \pm sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/; to intrude on (figuratively): --intrude into .

1688 + and he put +/. embibazo $\{em-bib-ad'-zo\}$; from 1722 + at + On + on + At + over + used + into + sake+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i.e. transfer (aboard a vessel): --put in.

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place on hand, i.e. (reflexively) impend, (participle) be instant: -come, be at hand, present.

1772 + the law + but under + in a lawful +/. ennomos $\{en'-nom-os\}$; from 1722 + at + On + on + At + over +used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; (subjectively) legal, or (objectively) subject to: --lawful, under law.

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am

come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/. exegeomai $\{ex-ayg-eh'-om-ahee\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hearken (favorably) to: --hear.

1880 + again + I come + he was returned +/. epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went +/; to come up on, i.e. return: --come again, return.

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +

him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon).

1910 + aboard + we went + was come + and sitting + that I came + And entering +/. epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +

for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship.

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to arrive upon, i.e. spring up (as a wind): --blow.

+ above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey further, i.e. travel on (reach): --come.

1986 + uncircumcised + let him not become +/. epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised.

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1993 + mouths + be stopped +/. epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths.

1998 + came + running + together +/. episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/; to hasten together upon one place (or a particular occasion): --come running together .

2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/. eremoo {er-ay-mo'-o}; from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/; to lay waste (literally or figuratively): --(bring to, make) desolate(-ion), come to nought.

2050 + of desolation + that the desolation +/. eremosis {er-ay'-mo-sis}; from 2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/; despoliation: --desolation.

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was

divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes.

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming +

For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2072 + a glass + in a glass +/. esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; a mirror (for looking into): --glass. Compare 2734 + beholding + as in a glass +/.

 $2080 + into + within + the inward + were within + in the inner + them that are within +/. eso {es'-o}; from 1519 + into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519 - them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .$

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were

come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman.

2143 + and the grace +/. euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/; good suitableness, i.e. gracefulness: --grace.

 $2185 + to reach + our measure as though we reached +/. ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of <math>2240 + come + I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/; to arrive upon, i.e. extend to: --reach.

 $2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on$

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve.

2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/. heko {hay'-ko}; a primary verb; to arrive, i .e . be present (literally or figuratively): --come .

 $2274 + is overcome + and overcome + ye were inferior +/. hettao {hayt-tah'-o}; from the same as <math>2276 + but$ for the worse +/; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: --be inferior, overcome.

2275 + a fault + and the diminishing +/. hettema {hayt'-tay-mah}; from 2274 + is overcome + and overcome + ye were inferior +/; a deterioration, i.e. (objectively) failure or (subjectively) loss: --diminishing, fault.

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/. thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in death + And death + and death + him to death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it; and death + which is not unto death +/ to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/.

 $2412 + holiness + as becometh +/. hieroprepes {hee-er-op-rep-ace'}; from 2413 + the holy + about holy +/ and the same as 4241 + become + became + it becometh + is it comely + For it became +/; reverent: --as becometh holiness.$

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + Of the Jews + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/; to become a Judaean, i.e. "Judaize": --live as the Jews.

2484 + of Ituraea +/ . Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

2487 + steps + his steps + in the steps + /. ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + /); a track (figuratively): --step.

2520 + for it is not fit + things which are not convenient +/. katheko {kath-ay'-ko}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit.

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto

you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

 $2600 + the descent +/. katabasis \{kat-ab'-as-is\}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/; a declivity: --descent.$

2615 + bring + us into bondage + that they might bring +/. katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/; to enslave utterly: --bring into bondage .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

 $2646 + for them in the inn + is the guestchamber +/. kataluma {kat-al'-oo-mah}; from <math>2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall$

destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place: --guestchamber, inn.

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/. kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/; to meet against, i.e. arrive at (literally or figuratively): --attain, come.

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put +

and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/; to become voluptuous against: --begin to wax wanton against.

2712 + wholly given to idolatry +/. kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/.

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will

come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against.

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; against one in the assembly, i.e. a complaintant at law; specially, Satan: --accuser.

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir + /. kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance + / and the base of 3551 + law + a law + my laws + the

law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir.

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment.

3169 + to him from the excellent +/. megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/; befitting greatness or magnificence (majestic): --excellent.

 $3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/. mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not$

that he cared + dost thou not care + upon him; for he careth +/ (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; only-born, i.e. sole: --only (begotten, child).

 $3471 + made + fools + foolish + have lost + his savour + they became +/. moraino {mo-rah'-ee-no}; from <math>3474 + a$ fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/; to become insipid; figuratively, to make (passively, act) as a simpleton: --become fool, make foolish, lose savour.

3527 + and Nicanor +/. Nikanor {nik-an'-ore}; probably from 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye

have overcome + and them that had gotten the victory +/; victorious; Nicanor, a Christian: --Nicanor.

 $3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/. nikao {nik-ah'-o}; from 3529 + is the victory +/; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .$

3542 + pasture +/. nome $\{nom-ay'\}$; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture.

 $3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/. nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont.$

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/. nomikos $\{nom\text{-}ik\text{-}os'\}$; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer.

3545 + lawfully + it lawfully + /. nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; legitimately (specifically agreeably to the rules of the lists): -- lawfully .

 $3547 + a doctor + of the law + and doctors + to be teachers +/. nomodidaskalos {nom-od-id-as'-kal-os}; from <math>3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And$

the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law.

3550 + lawgiver +/. nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; a legislator: --lawgiver.

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/. nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law.

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + house + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/

; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward.

3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh

+ them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + we also + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

3831 + To the general assembly +/. paneguris {pan-ay'-goo-ris}; from $3956 + all\ 3956$ - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye

all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly.

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai $\{par-ag-in'-om-ahee\}$; from 3844 + at + more+ nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not

made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present.

3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are

they which when they have heard + And the things that thou hast heard +/; to mishear, i.e. (by implication) to disobey: --neglect to hear.

3891 + contrary + to the law + /. paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + migh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to be opposed to law, i.e. to transgress: --contrary to law.

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present.

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/; to settle in alongside, i.e. lodge stealthily: --creep in unawares.

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past +

And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to come in alongside, i.e . supervene additionally or steathily: --come in privily, enter.

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I

am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

 $3931 + a \ comfort \ +/$. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/. parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence.

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/. perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. stroll, vacillate, veer: --fetch a compass, vagabond, wandering about.

4137 + may be full 4137 - may be full 4137 - come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended +

might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/. pleroo {play-ro'-o}; from 4134 + a full 4134-a full + O full + and full + being full + that the full + woman was full + these sayings they were full +/; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

 $4138 + \text{full} + \text{piece} + \text{fulness} + \text{that filled} + \text{the fulness} + \text{their fulness} + \text{of the fulness} + \text{in the fulness} + \text{and the fulness} + \text{is the fulfilling} + \text{And of his fulness} + \text{for that which is put in to fill} +/. \text{pleroma} \\ \{\text{play'-ro-mah}\}; \text{ from } 4137 + \text{may be full } 4137 - \text{may be full } 4137 - \text{come} + \text{full} + \text{Fill} + \text{fill} + \text{filled} + \text{Fulfill} + \text{me full} + \text{perfect} + \text{preached} + \text{But after} + \text{fulfilled} + \text{I am full} + \text{accomplish} + \text{and fulfil} + \text{was filled} + \text{were} \\ \text{filled} + \text{he was full} + \text{may be full} + \text{hath filled} + \text{it was full} + \text{he had ended} + \text{is fulfilled} + \text{be fulfilled} + \text{were} \\ \text{expired} + \text{Being filled} + \text{and complete} + \text{I have fully} + \text{us to fulfil} + \text{shall supply} + \text{might be full} + \text{was} \\ \text{fulfilled} + \text{but to fulfil} + \text{and it filled} + \text{but be filled} + \text{they fulfilled} + \text{were fulfilled} + \text{ye have filled} + \text{hath} \\ \text{fulfilled} + \text{thou shalt make} + \text{and were filled} + \text{it be fulfilled} + \text{shall be filled} + \text{that thou fulfil} + \text{may be} \\ \text{fulfilled} + \text{things were ended} + \text{might be fulfilled} + \text{of you I am filled} + \text{shall be fulfilled} + \text{that he might fill} + \\ \text{of him that filleth} + \text{should be fulfilled} + \text{And ye are complete} + \text{that I may be filled} + \text{day they have fulfilled} + \\ \text{to me for you to fulfil} + \text{when they had fulfilled} + \text{that ye might be filled} + \text{needs have been fulfilled} + \text{that it might be fulfilled} + \text{that it might be fulfilled} + \text{as they were should be fulfilled} +/; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .$

 $4170 + war + fought + to make + and war + and make + shall make + and will fight +/. polemeo {pol-em-eh'-o}; from <math>4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/; to be (engaged) in warfare, i.e. to battle (literally or figuratively): --fight, (make) war.$

 $4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/. polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): --battle, fight, war.$

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/. polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/, or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and

many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him; and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; a town (properly, with walls, of greater or less size): --city.

4241 + become + became + it becometh + is it comely + For it became +/. prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): --become, comely.

4257 + before + ye heard +/. proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear already,i.e. anticipate: --hear before.

4266 + that are past +/. proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be already, i.e. have previousy transpired: --be past.

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/. proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered

+ And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preced (in place or time): --go before (farther, forward), outgo, pass on.

4301 + before + aforehand + one taketh + she is come + be overtaken +/. prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had

received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before.

4316 + Called +/. prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of <math>0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i.e. salute by name: --call.

4320 + go + /. prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascended + And they ascended + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up.

4331 + not come + /. proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and <math>1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come + /; to approach near: --come nigh .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come

+ him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

 $4339 + proselyte + proselytes + a proselyte + and proselytes +/. proselutos {pros-ay'-loo-tos}; from the alternate of <math>4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte.$

4365 + come +/. prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey towards, i.e. approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before.

 $4399 + prevented +/.prophthano \{prof-than'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/; to get an earlier start of, i.e. anticipate: --prevent.$

4657 + them but dung +/. skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519-into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung.

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/. stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

 $4751 + \text{for thy stomach s +/. stomachos } \{\text{stom'-akh-os}\}; \text{ from } 4750 + \text{face } 4750 - \text{ face } 4750 - \text{ to face } 4750 - \text{ to face } 4750 - \text{ face } + \text{mouth + mouth + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; an orifice (the gullet), i.e. (specifically) the "stomach": --stomach .$

4782 + go + down + /. sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come

+/; to descend in company with: --go down with.

4836 + stood + together + that came + /. sumparaginomai $\{soom\text{-par-ag-in'-om-ahee}\}$; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither <math>+ is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/; to be present together, i.e. to convene; by implication, to appear in aid: --come together, stand with .

4840 + present + are here +/. sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; to be at hand together, i.e. now present: --be here present with .

 $4845 + come + was come + was fully + and they were filled +/. sumpleroo \{soom-play-ro'-o\}; from 4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up .$

 $4872 + came + of them \ which \ came + / \ . \ sunanabaino \ \{soon-an-ab-ah'-ee-no\}; \ from \ 4862 + and \ beside + accompanied +/ \ and \ 0305 + Go + came + rise + went + grew + Come + I \ go + rose + we \ go + arise + going + ascend + I \ went + cometh + coming + sprung + it \ came + he \ went + are \ come + and \ gone + was \ come + and \ went + ascended + they \ went + were \ gone + ascendeth + ascending + the \ rising + And I \ went + it \ groweth + he \ ascended + and \ climbed + that \ sprang + And \ he \ went + and \ entered + shall \ ascend + in \ they \ went + have \ entered + Wilt \ thou \ go + And \ he \ goeth + but \ climbeth + him \ not \ to \ go + that \ ascended + And \ they \ went + hath \ ascended + old \ they \ went + unto \ them \ Come + they \ were \ come + that \ ascendeth + them \ that \ came + and \ there \ arose + is \ not \ ascended + When \ he \ ascended + of \ them \ should \ go + And \ they \ ascended + unto \ them \ I \ ascend + that \ he \ would \ come + Now \ that \ he \ ascended + that \ he \ should \ not \ go + was \ and \ is \ not \ ; \ and \ shall \ ascend +/ \ ; \ to \ ascend \ in \ company \ with: --come \ up \ with .$

4897 + went + and went + together +/. suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus

entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/. sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort.

and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand up together, i.e. to resist (or assault) jointly: --rise up together.

 $4940 + not come +/. suntugchano \{soon-toong-khan'-o\}; from <math>4862 + and beside + accompanied +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; to chance together, i.e. meet with (reach): --come at .$

4941 + Syntyche +/. Suntuche {soon-too'-khay}; from 4940 + not come +/; an accident; Syntyche, a Christian female: --Syntyche.

5041 + bear + children +/. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be a child-bearer, i.e. parent (mother): --bear children.

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient +

and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey.

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/; an encounter or concurrence (with 1519 + into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into <math>1519 - loop + l

into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting.

5245 + than + conquerors + things we are more +/. hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead <math>+/ and 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory <math>+/; to vanquish beyond, i.e. gain a decisive victory: --more than conquer.

 $5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/ . hupostrepho {hoop-os-tref'-o}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn under (behind), i.e. to return (literally or figuratively): --come again, return (again, back again), turn back (again).$

 $5298 + aside + them and went + And he withdrew +/. hupochoreo {hoop-okh-o-reh'-o}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to vacate down, i.e. retire quietly: --go aside, withdraw self.$

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/. hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

 $5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/. husterema {hoos-ter'-ay-mah}; from <math>5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .$

5304 + of want + but she of her want +/. husteresis {hoos-ter'-ay-sis} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/; a falling short, i.e. (specifically) penury: --want.

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/. phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or

precede; by extension, to have arrived at: --(already) attain, come, prevent.

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/. choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive.

Root Words and their word stems. This helps you see all related words in the English.

1972 * come

1 - comers

29 - comest

282 - cometh

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

become 0142 -- /adar -- ({become}) glorious, honourable.

become 0444 -- /alach -- {become} filthy.

become 0576 ** apobaino ** {become}, go out, turn.

become 0748 -- /arak -- defer, draw out, lengthen, (be, {become}, make, pro-)long, +(out-, over-)live, tarry (long).

become 0858 -- /athah -- ({be-)come}, bring.

become 0889 ** achreioo ** {become} unprofitable.

become 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), {become} dry, delay, be long.

become 1086 -- balah -- consume, enjoy long, {become} (make, wax) old, spend, waste.

become 1402 ** douloo ** bring into (be under) bondage, X given, {become} (make)servant.

become 1891 -- habal -- be ({become}, make) vain.

become 1934 -- hava/ -- be, {become}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

become 1986 ** epispaomai ** {become} uncircumcised.

become 2015 -- haphak -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way).

become 2289 ** thanatoo ** {become} dead, (cause to be) put to death, kill, mortify.

become 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, {become} (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

become 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be ({become}) weak, be wounded.

become 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, {become}(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.

become 2973 -- ya/al -- dote, be ({become}, do) foolish(-ly).

become 3054 -- yahad -- {become} Jews.

become 3154 ** mataioo ** {become} vain.

become 3471 ** moraino ** {become} fool, make foolish, lose savour.

become 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,({become}) loathe(some), melt away, refuse, reject, reprobate, X utterly,vile person

become 4241 ** prepo ** {become}, comely.

become 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, {become}, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

become 4433 ** ptocheuo ** {become} poor.

become 4998 -- na/ah -- be beautiful, {become}, be comely.

become 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, {become}) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper,

become 6004 -- \amam -- {become} dim, hide.

become 6213 -- \asah -- accomplish, advance, appoint, apt, be at, {become}, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

become 6257 -- \athad -- make fit, be ready to {become}.

become 6275 -- \athaq -- copy out, leave off, {become} (wax) old, remove.

become 6452 -- pacach -- halt, {become} lame, leap, pass over.

become 8080 -- shaman -- {become} (make, wax) fat.

becometh 0516 ** axios ** as {becometh}, after a godly sort, worthily(-thy).

becometh 2412 ** hieroprepes ** as {becometh} holiness.

becometh 5000 -- na/veh -- {becometh}, comely, seemly.

come 0191 ** akouo ** give (in the) audience (of), {come} (to the ears), ([shall])hear(-er, -ken), be noised, be reported, understand.

come 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to {come}, without.

come 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), {come}upon, fasten, handle, portion, (get, have or take) possess(-ion).

come 0305 ** anabaino ** arise, ascend (up), climb (go, grow, rise, spring) up, {come}(up).

come 0314 -- /acharown -- after (-ward), to {come}, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most.

come 0565 ** aperchomai ** {come}, depart, go (aside, away, back, out,...ways), passaway, be past.

come 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be({-come}, found, hold) guilty, offend (acknowledge offence), trespass.

come 0816 -- /asham -- X certainly, be({-come}, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

come 0857 -- /athah -- (be-, things to) {come} (upon), bring.

come 0864 ** aphikneomai ** {come} abroad.

come 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) to{come} (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

come 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) {come} (to pass), continue, be divided, draw, be ended,fall, be finished, follow, be found, be fulfilled, + God forbid, grow,happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1096 ** ginomai ** arise, be assembled, be({-come}, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1204 ** deuro ** {come} (hither), hither[-to].

come 1205 ** deute ** {come}, X follow.

come 1224 ** diabaino ** {come} over, pass (through).

come 1237 ** diadechomai ** {come} after.

come 1330 ** dierchomai ** {come}, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel,walk through.

come 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, {come} to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.

come 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be({-come}, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.

come 1448 ** eggizo ** approach, be at hand, come (draw) near, be ({come}, draw)nigh.

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come 1448 ** eggizo ** approach, be at hand, {come} (draw) near, be (come, draw)nigh.
come 1511 ** einai ** am, are, {come}, is, X lust after, X please well, there is, tobe, was.
come 1518 -- giyach -- break forth, labor to bring forth, {come} forth, draw up, takeout.
come 1525 ** eiserchomai ** X arise, {come} (in, into), enter in(-to), go in (through).
come 1531 ** eisporeuomai ** {come} (enter) in, go into.
come 1584 -- gamar -- cease, {come} to an end, fail, perfect, perform.
come 1607 ** ekporeuomai ** {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).
come 1684 ** embaino ** {come} (get) into, enter (into), go (up) into, step in, takeship.
come 1764 ** enistemi ** {come}, be at hand, present.
come 1831 ** exerchomai ** {come} (forth, out), depart (out of), escape, get out, go(abroad, away, forth,
out, thence), proceed (forth), spread abroad.
come 1869 -- darak -- archer, bend, {come}, draw, go (over), guide, lead (forth),thresh, tread (down), walk.
come 1880 ** epanerchomai ** {come} again, return.
come 1904 ** eperchomai ** {come} (in, upon).
come 1910 ** epibaino ** {come} (into), enter into, go abroad, sit upon, take ship.
come 1946 -- huwk -- bring again, {come}, go (up).
come 1961 -- havah -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come}
(to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use.
come 1961 -- hayah -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come
(to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use.
come 1975 ** epiporeuomai ** {come}.
come 1980 -- halak -- (all) along, apace, behave (self), {come}, (on) continually,be conversant, depart, + be
eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out,
up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass
(away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler),
walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.
come 1994 ** epistrepho ** {come} (go) again, convert, (re-)turn (about, again).
come 1998 ** episuntrecho ** {come} running together.
come 2015 -- haphak -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn),
perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way).
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come 2049 ** eremoo ** (bring to, make) desolate(-ion), {come} to nought.

come 2064 ** erchomai ** accompany, appear, bring, {come}, enter, fall out, go, grow, Xlight, X next, pass, resort, be set.

come 2071 ** esomai ** shall (should) be (have), (shall) {come} (to pass), X mayhave, X fall, what would follow, X live long, X sojourn.

come 2076 ** esti ** are, be(-long), call, X can[-not], {come}, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.

come 2102 -- zuwd -- be proud, deal proudly, presume, ({come}) presumptuously, sod.

come 2113 ** euthudromeo ** ({come}) with a straight course.

come 2114 -- zuwr -- ({come} from) another (man, place), fanner, go away,(e-)strange(-r, thing, woman).

come 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, {come}, keep, put) to (in) remembrance, X still, think on, X well.

come 2186 ** ephistemi ** assault, {come} (in, to, unto, upon), be at hand (instant),present, stand (before, by, over).

come 2199 -- za\aq -- assemble, call (together), (make a) cry (out), {come} withsuch a company, gather (together), cause to be proclaimed.

come 2240 ** heko ** {come}.

come 2597 ** katabaino ** {come} (get, go, step) down, fall (down).

come 2638 ** katalambano ** apprehend, attain, {come} upon, comprehend, find, obtain,perceive, (over-)take.

come 2647 ** kataluo ** destroy, dissolve, be guest, lodge, {come} to nought,overthrow, throw down.

come 2658 ** katantao ** attain, {come}.

come 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), {come} (be put to) shame, bring reproach.

come 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.

come 2718 ** katerchomai ** {come} (down), depart, descend, go down, land.

come 2944 ** kukloo ** compass (about), {come} (stand) round about.

come 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call,catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up).

come 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know,({come} to give, have, take) knowledge, have [knowledge], (be, make, maketo be, make self) known, + be learned, + lie by man, mark, perceive, privyto, X prognosticator, regard, have respect, skilful, shew, can (man of)skill, be sure, of a surety, teach, (can) tell, understand,

have[understanding], X will be, wist, wit, wot

come 3051 -- yahab -- ascribe, bring, {come} on, give, go, set, take.

come 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to {come}, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.

come 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, {come}, be delivered (of achild), time of delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing woman).

come 3212 -- yalak -- X again, away, bear, bring, carry (away), {come} (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

come 3254 -- yacaph -- add, X again, X any more, X cease, X {come} more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

come 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, {come} (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

come 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to){come}(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down,X indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.

come 3415 ** mnaomai ** be mindful, remember, {come} (have) in remembrance.

come 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty,(give to, make to) possess, get (have) in (take) possession, seize upon,succeed, X utterly.

come 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to,{come} to, do, get, be had in) honour (self), (be) honourable (man), lade,X more be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop.

come 3719 ** {come} early in the morning.

come 3801 ** ho on kai ho en kai ho erchomenos ** which art (is, was), and (which) wast (is, was), and art (is)to {come} (shalt be).

come 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), {come} upon,put (on, upon), wear.

come 3854 ** paraginomai ** {come}, go, be present.

come 3918 ** pareimi ** {come}, X have, be here, + lack, (be here) present.

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come 3922 ** pareiserchomai ** {come} in privily, enter.
come 3928 ** parerchomai ** {come} (forth), go, pass (away, by, over), past, transgress.
come 4031 ** perikrates ** + {come} by.
come 4130 ** pletho ** accomplish, full ({...come}), furnish.
come 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) full
({come}), fully preach, perfect, supply.
come 4279 -- machar -- time to {come}, tomorrow.
come 4291 -- m@ta/ -- {come}, reach.
come 4301 ** prolambano ** {come} aforehand, overtake, take before.
come 4331 ** proseggizo ** {come} nigh.
come 4334 ** proserchomai ** (as soon as he) come (unto), {come} thereunto, consent, drawnear, go (near,
to, unto).
come 4334 ** proserchomai ** (as soon as he) {come} (unto), come thereunto, consent, drawnear, go (near,
to, unto).
come 4609 -- ma\alah -- things that {come} up, (high) degree, deal, go up, stair, step, story.
come 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to){come} (on, to, to hand), deliver,
be enough (cause to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left,light
(up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.
come 4836 ** sumparaginomai ** {come} together, stand with.
come 4845 ** sumpleroo ** (fully) {come}, fill up.
come 4863 ** sunago ** + accompany, assemble (selves, together), bestow, {come}together, gather (selves
together, up, together), lead into, resort, takein.
come 4872 ** sunanabaino ** {come} up with.
come 4905 ** sunerchomai ** accompany, assemble (with), come (together), {come} (company,go) with,
resort.
come 4905 ** sunerchomai ** accompany, assemble (with), {come} (together), come (company,go) with,
resort.
come 4911 -- mashal -- be({-come}) like, compare, use (as a) proverb, speak (inproverbs), utter.
come 4940 ** suntugchano ** {come} at.
come 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall(down, -ling, off), do
foolishly, {come} to nought, X surely, make vile, wither.
come 5060 -- naga\ -- beat, (X be able to) bring (down), cast, {come} (nigh), drawnear (nigh), get up,
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happen, join, near, plague, reach (up), smite, strike, touch.

come 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand.

come 5181 -- nachath -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.

come 5182 -- n@chath -- carry, {come} down, depose, lay up, place.

come 5185 -- nacheth -- {come} down.

come 5290 ** hupostrepho ** {come} again, return (again, back again), turn back (again).

come 5302 ** hustereo ** {come} behind (short), be destitute, fail, lack, suffer need,(be in) want, be the worse.

come 5312 -- n@phaq -- {come} (go, take) forth (out).

come 5342 ** phero ** be, bear, bring (forth), carry, {come}, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.

come 5348 ** phthano ** (already) attain, {come}, prevent.

come 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

come 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to {come} about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5559 -- c@liq -- {come} (up).

come 5562 ** choreo ** {come}, contain, go, have place, (can, be room to) receive.

come 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, {come} outas a (drive with the, scatter with a) whirlwind.

come 5607 ** on ** be, {come}, have.

come 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) {come} (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

come 5954 -- \alal -- bring in, {come} in, go in.

come 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be more, shut, be({-come}, make) strong(-er).

come 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage,occupy, give pledges, be({-come}, put in) surety, undertake.

come 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring ({come}) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

come 6238 -- \ashar -- be({-come}, en-, make, make self, wax) rich, make [1 Kings22:48 marg].

come 6264 -- \athiyd -- things that shall {come}, ready, treasures.

come 6293 -- paga\ -- {come} (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

come 6437 -- panah -- appear, at [even-]tide, behold, cast out, {come} on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

come 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

come 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void.

come 6743 -- tsalach -- break out, {come} (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

come 6923 -- qadam -- {come} (go, [flee]) before, + disappoint, meet, prevent.

come 7107 gatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath({come}), be wroth.

come 7122 qara/ -- -- befall, (by) chance, (cause to) {come} (upon), fall out,happen, meet.

come 7125 qir/ah -- -- X against (he {come}), help, meet, seek, X to, X in the way.

come 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) {come} (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.

come 7127 q@reb -- -- approach, {come} (near, nigh), draw near.

come 7131 qareb -- -- approach, {come} (near, nigh), draw near.

come 7136 qarah -- -- appoint, lay (make) beams, befall, bring, {come} (to passunto), floor, [hap] was, happen (unto), meet, send good speed.

come 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh(at hand), more ready, short(-ly).

come 7287 radah -- -- ({come} to, make to) have dominion, prevail against, reign,(bear, make to) rule,(-r, over), take.

come 7350 rachowg -- -- (a-)far (abroad, off), long ago, of old, space, great while to {come}.

come 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, {come} again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

come 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,{come} like (take away as with) a whirlwind.

come 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, {come} to the full, be all gone,X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

come 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,({come} to an, have an, make an) end, fail, come to the full, be all gone,X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

come 8622 -- t@quwphah -- circuit, {come} about, end.

come 8631 -- t@qeph -- make firm, harden, be({-come}) strong.

comeliness 1926 -- hadar -- beauty, {comeliness}, excellency, glorious, glory, goodly, honour, majesty.

comeliness 1935 -- howd -- beauty, {comeliness}, excellency, glorious, glory,goodly, honour, majesty.

comeliness 2157 ** eushemosune ** {comeliness}.

comely 2158 ** euschemon ** {comely}, honourable.

comely 2433 -- chiyn -- {comely}.

comely 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be {comely}, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

comely 3303 -- yapheh -- + beautiful, beauty, {comely}, fair(-est, one), + goodly,pleasant, well.

comely 4241 ** prepo ** become, {comely}.

comely 4998 -- na/ah -- be beautiful, become, be {comely}.

comely 5000 -- na/veh -- becometh, {comely}, seemly.

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comely 5116 -- naveh -- {comely}, dwelling (place), fold, habitation, pleasantplace, sheepcote, stable, tarried.
comely 8389 -- to/ar -- + beautiful, X {comely}, countenance, + fair, X favoured, form, X goodly, X resemble,
visage.
comely 8597 -- tiph/arah -- beauty(-iful), bravery, {comely}, fair, glory(-ious), honour, majesty.
cometh 1999 ** episustasis ** that which {cometh} upon, + raising up.
cometh 3996 -- mabow/ -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into,
entry, where goeth, going down, + westward.
cometh 4465 -- mimkar -- X ought, (that which {cometh} of) sale, that which...sold, ware.
cometh 6627 -- tsa/ah -- that (which) {cometh} from (out).
cometh 6631 -- tse/etsa/ -- that which {cometh} forth (out), offspring.
cometh 7698 sheger -- -- that {cometh} of, increase.
overcome 1464 -- guwd -- invade, {overcome}.
overcome 1986 -- halam -- beat (down), break (down), {overcome}, smite (with thehammer).
overcome 2274 ** hettao ** be inferior, {overcome}.
overcome 2476 -- chaluwshah -- being {overcome}.
overcome 2634 ** katakurieuo ** exercise dominion over (lordship), be lord over,{overcome}.
overcome 3201 -- yakol -- be able, any at all (ways), attain, can (away with,[-not]), could, endure, might,
{overcome}, have power, prevail, still, suffer.
overcome 3528 ** nikao ** conquer, {overcome}, prevail, get the victory.
overcome 3898 -- lacham -- devour, eat, X ever, fight(-ing), {overcome}, prevail,(make) war(-ring).
overcome 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, ({over-)come}
(on, over), conduct (over), conveyover, current, deliver, do away, enter, escape, fail, gender, get over, (make)
go (away, beyond, by, forth, his way, in, on, over, through), haveaway (more), lay, meddle, overrun, make
partition, (cause to, give, maketo, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),
(cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove,
send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make
to)transgress(-or), translate, turn away, [way-]faring man, be wrath.
overcome 7292 rahab -- -- {overcome}, behave self proudly, make sure, strengthen.
uncomely 0807 ** aschemoneo ** behave self {uncomely} (unseemly).
uncomely 0809 ** askemon ** {uncomely}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

become 0889 achreioo * $\{become\}$, $\{0889 \ achreioo\}$, $1096 \ ginomai$, $1519 \ eis$, $1986 \ epispaomai$, $2673 \ katargeo$, $4241 \ prepo$,

become 1096 ginomai * $\{become\}$, 0889 achreioo, $\{1096$ ginomai $\}$, 1519 eis, 1986 epispaomai, 2673 katargeo, 4241 prepo,

become 1519 eis * {become} , 0889 achreioo , 1096 ginomai , {1519 eis} , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

become 1986 epispaomai * $\{become\}$, 0889 achreioo , 1096 ginomai , 1519 eis , $\{1986$ epispaomai $\}$, 2673 katargeo , 4241 prepo ,

become 2673 katargeo * {become}, 0889 achreioo, 1096 ginomai, 1519 eis, 1986 epispaomai, {2673 katargeo}, 4241 prepo,

become 4241 prepo * $\{become\}$, 0889 achreioo, 1096 ginomai, 1519 eis, 1986 epispaomai, 2673 katargeo, $\{4241\ prepo\}$,

becometh 0516 axios * {becometh}, {0516 axios}, 1096 ginomai, 2412 hieroprepes, 4241 prepo,

becometh 1096 ginomai * {becometh}, 0516 axios, {1096 ginomai}, 2412 hieroprepes, 4241 prepo,

becometh 2412 hieroprepes * {becometh}, 0516 axios, 1096 ginomai, {2412 hieroprepes}, 4241 prepo,

becometh 4241 prepo * {becometh}, 0516 axios, 1096 ginomai, 2412 hieroprepes, {4241 prepo},

come 0191 akouo * {come} , {0191 akouo} , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 0305 anabaino * {come} , 0191 akouo , {0305 anabaino} , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 0565 aperchomai * {come} , 0191 akouo , 0305 anabaino , {0565 aperchomai} , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854

paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 0576 apobaino * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino} , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1096 ginomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1204 deuro * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro } , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1205 deute * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , {1205 deute} , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1224 diabaino * $\{come\}$, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , $\{1224\ diabaino\}$, 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1330 dierchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai, 4365 prosporeuomai, 4845 sumpleroo, 4905 sunerchomai, 5290 hupostrepho, 5302 hustereo, 5348 phthano, 5562 choreo,

come 1448 eggizo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1511 einai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1525 eiserchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai } , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1607 ekporeuomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1684 embaino * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino} , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1764 enistemi * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302

come 1831 exerchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai } , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1834 exegeomai * $\{come\}$, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , $\{1834 \text{ exegeomai }\}$, 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1904 eperchomai * $\{come\}$, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , $\{1904 \,$ eperchomai $\}$, 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 1910 epibaino * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino} , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2049 eremoo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo} , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2064 erchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2186 ephistemi * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2240 heko * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2597 katabaino * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2638 katalambano * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2647 kataluo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2658 katantao * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2673 katargeo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 2718 katerchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 3195 mello * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 3854 paraginomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 3918 pareimi * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 3936 paristemi * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4137 pleroo * {come}, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino, 1096 ginomai,

1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4137 pleroo } , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4301 prolambano * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4331 proseggizo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4334 proserchomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4365 prosporeuomai * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai } , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4845 sumpleroo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo } , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 4905 sunerchomai * $\{come\}$, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525

eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 5290 hupostrepho * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

come 5302 hustereo * $\{come\}$, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , $\{5302$ hustereo $\}$, 5348 phthano , 5562 choreo ,

come 5348 phthano * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

come 5562 choreo * {come} , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo} ,

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comeliness 2157 eushemosune * {comeliness} , {2157 eushemosune } ,
comely 2158 euschemon * {comely} , {2158 euschemon } , 4241 prepo ,
comely 4241 prepo * {comely} , 2158 euschemon , {4241 prepo } ,
comers 4334 proserchomai * {comers} , {4334 proserchomai } ,
comest 2064 erchomai * {comest} , {2064 erchomai } ,
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cometh 0305 anabaino * {cometh} , {0305 anabaino } , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854

paraginomai, 4334 proserchomai, 4905 sunerchomai,

cometh 1096 ginomai * {cometh}, 0305 anabaino, {1096 ginomai}, 1511 einai, 1607 ekporeuomai, 1831 exerchomai, 1999 episustasis, 2064 erchomai, 2186 ephistemi, 2591 Karpos, 2597 katabaino, 3854 paraginomai, 4334 proserchomai, 4905 sunerchomai,

cometh 1511 einai * {cometh} , 0305 anabaino , 1096 ginomai , {1511 einai } , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 1607 ekporeuomai * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , {1607 ekporeuomai } , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 1831 exerchomai * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , {1831 exerchomai } , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 1999 episustasis * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , {1999 episustasis } , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 2064 erchomai * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , {2064 erchomai } , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 2186 ephistemi * {cometh}, 0305 anabaino, 1096 ginomai, 1511 einai, 1607 ekporeuomai, 1831 exerchomai, 1999 episustasis, 2064 erchomai, {2186 ephistemi}, 2591 Karpos, 2597 katabaino, 3854 paraginomai, 4334 proserchomai, 4905 sunerchomai,

cometh 2591 Karpos * {cometh}, 0305 anabaino, 1096 ginomai, 1511 einai, 1607 ekporeuomai, 1831 exerchomai, 1999 episustasis, 2064 erchomai, 2186 ephistemi, {2591 Karpos}, 2597 katabaino, 3854 paraginomai, 4334 proserchomai, 4905 sunerchomai,

cometh 2597 katabaino * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , {2597 katabaino } , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

cometh 3854 paraginomai * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 sunerchomai ,

cometh 4334 proserchomai * {cometh}, 0305 anabaino, 1096 ginomai, 1511 einai, 1607 ekporeuomai, 1831 exerchomai, 1999 episustasis, 2064 erchomai, 2186 ephistemi, 2591 Karpos, 2597 katabaino, 3854 paraginomai, {4334 proserchomai}, 4905 sunerchomai,

cometh 4905 sunerchomai * {cometh} , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , {4905 sunerchomai } ,

overcome 2274 hettao * {overcome}, {2274 hettao}, 3528 nikao,

overcome 3528 nikao * {overcome}, 2274 hettao, {3528 nikao},

overcometh 3528 nikao * {overcometh}, {3528 nikao },

 $uncomely\ 0807\ aschemoneo\ *\ \{uncomely\}\ ,\ \{0807\ aschemoneo\ \}\ ,\ 0809\ askemon\ ,$ $uncomely\ 0809\ askemon\ *\ \{uncomely\}\ ,\ 0807\ aschemoneo\ ,\ \{0809\ askemon\ \}\ ,$

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- become, 0142, 0444, 0816, 1086, 1197, 1431, 1891, 1961, 2015, 2470, 2973, 3988, 4390, 4911, 6004, 6105, 6213, 6238, 6275, 8631,
- * become, 0889, 1096, 1519, 1986, 2673, 4241,
- * come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,
- come , 0270 , 0314 , 0635 , 0835 , 0857 , 0858 , 0935 , 1869 , 1934 , 1961 , 1980 , 3045 , 3051 , 3205 , 3212 , 3318 , 3381 , 4279 , 4291 , 4609 , 4672 , 5060 , 5066 , 5181 , 5185 , 5312 , 5506 , 5674 , 5927 , 6213 , 6264 , 6631 , 6743 , 6923 , 7122 , 7125 , 7126 , 7131 , 7136 , 7138 , 7725 , 8175 , 8622 ,
- overcome, 1464, 1986, 2476, 3201, 3898, 5674, 7292,

^{*} overcome, 2274, 3528,

English Synonyms with Greek Strong's Number.

become - 0889 {become}, unprofitable,

become - 1096 abroad, ariseth, arose, assembled, became, {become}, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

become - 1519 against, among, at, became, {become}, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,

become - 1986 {become}, uncircumcised,

become - 2673 abolished, away, {become}, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

become - 4241 became, {become}, becometh, comely,

becometh - 0516 after, {becometh}, sort, worthy,

becometh - 1096 abroad, ariseth, arose, assembled, became, become, {becometh}, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

becometh - 2412 {becometh}, holiness,

becometh - 4241 became, become, {becometh}, comely,

come - 0191 audience, came, {come}, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, understandeth,

come - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, {come}, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

come - 0565 aside, away, came, {come}, depart, departed, go, goest, goeth, going, gone, passed, past, went,

come - 0576 {come}, turn,

come - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, {come}, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

come - 1204 (come), hither, hitherto,

come - 1205 {come},

come - 1224 {come}, over, passed,through,

come - 1330 about, {come}, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where,

come - 1448 approaching, at, came, {come}, hand, himself, near, nigh,

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come - 1511 am, been, {come}, cometh, made, mean, meaneth, please,
come - 1525 came, camest, {come}, coming, enter, entered, entering, go, goeth, went, wentest,
come - 1607 (come), cometh, depart, departed, forth, go, goeth, going, gone, issued, proceed, proceeded,
proceedeth, proceeding, went,
come - 1684 {come}, entered, entering, get, stepped, went,
come - 1764 at, {come}, hand, present,
come - 1831 abroad, away, came, camest, {come}, cometh, coming, depart, departed, departing, escaped,
forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,
come - 1834 {come}, declared, declaring,
come - 1904 came, {come}, thither,
come - 1910 aboard, came, {come}, entering, sitting, went,
come - 2049 brought, {come}, desolate, desolation, made, nought,
come - 2064 appear, brought, came, camest, {come}, comest, cometh, coming, entered, fallen, go, grew,
lighting, next, passing, resorted, set, went,
come - 2186 assaulted, at, came, {come}, cometh, hand, instant, present, standing, stood,
come - 2240 came, {come},
come - 2597 came, {come}, cometh, coming, descend, descended, descending, down, fell, get, go, goeth,
going, steppeth, went,
come - 2638 apprehend, apprehended, {come}, comprehend, comprehended, found, obtain, overtake,
perceive, perceived, taken, taketh,
come - 2647 {come}, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, thrown,
come - 2658 attain, came, {come},
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come - 2673 abolished, away, become, bring, ceased, {come}, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

come - 2718 came, {come}, departed, descendeth, down, landed, went,

come - 3195 about, after, almost, at, begin, {come}, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

come - 3854 came, {come}, cometh, coming, present, thither, went,

come - 3918 been, bring, came, {come}, have, here, lacketh, present,

come - 3936 about, before, brought, {come}, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

come - 4137 after, {come}, complete, ended, expired, fill, filled, filleth, fulfilled, full, make, perfect,

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supply,
come - 4301 aforehand, before, {come}, overtaken, taketh,
come - 4331 {come}, regard,
come - 4334 came, {come}, comers, cometh, coming, consent, draw, drew, go, goeth, near, thereunto, went,
come - 4365 {come},
come - 4845 {come}, fully,
come - 4905 accompanied, assembled, came, {come}, cometh, companied, go, resort, resorted, together,
went,
come - 5290 again, {come}, return, returned, returning,
come - 5302 behind, {come}, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse,
come - 5348 already, attained, {come}, forth, prevent,
come - 5562 asunder, {come}, contain, containing, depart, departed, goeth, place, put, receive, separate,
comeliness - 2157 {comeliness},
comely - 2158 (comely), honourable,
comely - 4241 became, become, becometh, {comely},
comers - 4334 came, come, {comers}, cometh, coming, consent, draw, drew, go, goeth, near, thereunto,
went,
comest - 2064 appear, brought, came, camest, come, {comest}, cometh, coming, entered, fallen, go, grew,
lighting, next, passing, resorted, set, went,
cometh - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, {cometh}, coming,
entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,
cometh - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being,
brought, came, camest, come, {cometh}, coming, continued, divided, doing, done, drawing, ended, even,
falling, fell, finished, followed, forbid, found,
cometh - 1511 am, been, come, {cometh}, made, mean, meaneth, please,
cometh - 1607 come, {cometh}, depart, departed, forth, go, goeth, going, gone, issued, proceeded,
proceedeth, proceeding, went,
cometh - 1831 abroad, away, came, camest, come, {cometh}, coming, depart, departed, departing, escaped,
forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,
cometh - 1999 {cometh}, raising,
cometh - 2064 appear, brought, came, camest, come, comest, {cometh}, coming, entered, fallen, go, grew,
lighting, next, passing, resorted, set, went,
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cometh - 2186 assaulted, at, came, come, {cometh}, hand, instant, present, standing, stood,
cometh - 2591 carpus, {cometh},
cometh - 2597 came, come, {cometh}, coming, descend, descended, descending, down, fell, get, go, goeth,
going, steppeth, went,
cometh - 3854 came, come, {cometh}, coming, present, thither, went,
cometh - 4334 came, come, comers, {cometh}, coming, consent, draw, drew, go, goeth, near, thereunto,
went,
cometh - 4905 accompanied, assembled, came, come, {cometh}, companied, go, resort, resorted, together,
went,
overcome - 2274 inferior, {overcome},
overcome - 3528 conquer, conquering, overcame, {overcome}, overcometh}, prevailed, victory,
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uncomely - 0807 behave, behaveth, {uncomely},

uncomely - 0809 safe, {uncomely},



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become, GEN_03_22, GEN_09_15, GEN_18_18, GEN_24_35, GEN_32_10, GEN_34_16, GEN_37_20, GEN_48_19, GEN_48_19,
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become, EXO_04_09, EXO_07_09, EXO_07_19, EXO_08_16, EXO_09_09, EXO_15_02, EXO_15_06, EXO_23_29, EXO_32_01, EXO_32_23,

become, LEV_19_29,

become, NUM_05_24, NUM_05_27,

become, DEU_27_09, DEU_28_37,

become, JOS_09_13,

become, JUD_16_17,

become, 1SA_28_16,

become, 2SA_07_24,

become, 1KI_02_15, 1KI_14_03,

become, 2KI_21_14, 2KI_22_19,

become, EST_02_11,

become, JOB_07_05, JOB_15_28, JOB_21_07, JOB_30_19, JOB_30_21,

become, PSA_14_03, PSA_28_01, PSA_53_03, PSA_62_10, PSA_69_08, PSA_69_22, PSA_69_22, PSA_79_04, PSA_109_07, PSA_118_14, PSA_118_21, PSA_118_22, PSA_119_83,

become, PRO_29_21,

become, ISA_01_21, ISA_01_22, ISA_07_24, ISA_12_02, ISA_14_10, ISA_14_10, ISA_19_11, ISA_19_13, ISA_29_11, ISA_34_09, ISA_35_07, ISA_59_06, ISA_60_22,

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become, LAM_01_01, LAM_01_01, LAM_01_02, LAM_01_06, LAM_01_11, LAM_04_01, LAM_04_03, LAM_04_08,

become, EZE_22_04, EZE_22_18, EZE_22_19, EZE_26_05, EZE_36_35, EZE_36_35, EZE_37_17,

become, DAN_04_22, DAN_09_16, DAN_11_23,

become, HOS_12_08, HOS_13_15, HOS_13_16,

become, JON_04_05,

become, MIC_03_12,

become, ZEP_01_13, ZEP_02_15,

become, **ZEC_04_07**,

become, MAT_18_03, MAT_21_42,

become, MAR_01_17, MAR_12_10,

become , LUK_20_17,

become, JOH_01_12,

become, ACT_04_11, ACT_07_40, ACT_12_18,

become, ROM_03_12, ROM_03_19, ROM_04_18, ROM_06_22, ROM_07_04, ROM_07_13,

become, 1CO_03_18, 1CO_07_18, 1CO_08_09, 1CO_13_01, 1CO_15_20,

become, 2CO_05_17, 2CO_12_11,

become, GAL_04_16, GAL_05_04,

become, TIT_02_01,

become, PHM_01_06,

become , HEB_05_12,

become, JAM_02_04, JAM_02_11,

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become, REV_11_15, REV_18_02,
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becometh, ECC_04_14,
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becometh, 1TI_02_10,
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EXO_24_01, EXO_24_02, EXO_24_02, EXO_24_12, EXO_2_4_14, EXO_24_14, EXO_25_32,
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NUM_16_05, NUM_16_12, NUM_16_14, NUM_16_40, NUM_17_05, NUM_18_03, NUM_18_04,
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NUM 24 14, NUM 24 17, NUM 24 19, NUM 24 24, NUM 26 29, NUM 27 21, NUM 31 24,
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DEU_10_01, DEU_11_13, DEU_11_29, DEU_12_05, DEU_12_09, DEU_13_02, DEU_14_29,
DEU_15_19, DEU_17_09, DEU_17_14, DEU_18_06, DEU_18_06, DEU_18_09, DEU_18_19,
DEU_18_22, DEU_20_02, DEU_21_02, DEU_21_05, DEU_23_10, DEU_23_11, DEU_24_01,
DEU_24_09, DEU_25_01, DEU_25_09, DEU_25_17, DEU_26_01, DEU_26_03, DEU_27_12,
DEU_28_01, DEU_28_02, DEU_28_07, DEU_28_15, DEU_28_15, DEU_28_24, DEU_28_43,
DEU_28_45, DEU_28_52, DEU_28_63, DEU_29_19, DEU_29_22, DEU_29_22, DEU_30_01,
DEU 30 01, DEU 31 02, DEU 31 11, DEU 31 17, DEU 31 21, DEU 32 35, DEU 33 16,
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JUD_06_18, JUD_06_18, JUD_07_13, JUD_07_17, JUD_07_24, JUD_08_09, JUD_09_10, JUD_09_12,
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JUD_09_33, JUD_09_36, JUD_09_37, JUD_09_37, JUD_09_43, JUD_11_06, JUD_11_07, JUD_11_12,
JUD 11 33, JUD 12 03, JUD 13 05, JUD 13 08, JUD 13 12, JUD 13 17, JUD 15 10, JUD 15 10,
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1SA_17_25, 1SA_17_25, 1SA_17_28, 1SA_17_44, 1SA_17_45, 1SA_17_52, 1SA_19_16, 1SA_20_09,
1SA_20_11, 1SA_20_19, 1SA_20_21, 1SA_20_24, 1SA_20_37, 1SA_21_15, 1SA_22_03, 1SA_23_03,
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1SA_26_04, 1SA_26_10, 1SA_26_20, 1SA_26_22, 1SA_29_10, 1SA_30_01, 1SA_31_04,
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come, 2SA_01_09, 2SA_02_24, 2SA_03_23, 2SA_03_26, 2SA_05_06, 2SA_05_06, 2SA_05_08,

 $2SA_05_13\ , 2SA_05_23\ , 2SA_05_25\ , 2SA_06_09\ , 2SA_07_19\ , 2SA_09_06\ , 2SA_10_11\ , 2SA_11_07\ , 2SA_12_04\ , 2SA_12_04\ , 2SA_13_05\ , 2SA_13_06\ , 2SA_13_06\ , 2SA_13_11\ , 2SA_13_35\ , 2SA_14_03\ , 2SA_14_15\ , 2SA_14_29\ , 2SA_14_29\ , 2SA_14_32\ , 2SA_14_32\ , 2SA_15_04\ , 2SA_15_28\ , 2SA_15_32\ ,$

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2SA\_16\_07\ , 2SA\_16\_07\ , 2SA\_16\_16\ , 2SA\_17\_02\ , 2SA\_17\_06\ , 2SA\_17\_09\ , 2SA\_17\_12\ , 2SA\_17\_17\ , \\ 2SA\_17\_27\ , 2SA\_19\_11\ , 2SA\_19\_18\ , 2SA\_19\_20\ , 2SA\_19\_25\ , 2SA\_19\_30\ , 2SA\_19\_33\ , 2SA\_19\_39\ , \\ 2SA\_20\_16\ , 2SA\_20\_17\ , 2SA\_24\_13\ , 2SA\_24\_21\ , \\ \\
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 $\begin{array}{l} \text{come} \ , 1 \text{KI} \ 01 \ 12 \ , 1 \text{KI} \ 01 \ 14 \ , 1 \text{KI} \ 01 \ 21 \ , 1 \text{KI} \ 01 \ 23 \ , 1 \text{KI} \ 01 \ 35 \ , 1 \text{KI} \ 01 \ 35 \ , 1 \text{KI} \ 01 \ 42 \ , 1 \text{KI} \ 01 \ 45 \ , 1 \text{KI} \ 02 \ 30 \ , 1 \text{KI} \ 02 \ 41 \ , 1 \text{KI} \ 03 \ 07 \ , 1 \text{KI} \ 06 \ 01 \ , 1 \text{KI} \ 08 \ 10 \ , 1 \text{KI} \ 08 \ 19 \ , 1 \text{KI} \ 08 \ 31 \ , 1 \text{KI} \ 08 \ 42 \ , \\ 1 \text{KI} \ 10 \ 02 \ , 1 \text{KI} \ 11 \ 02 \ , 1 \text{KI} \ 12 \ 01 \ , 1 \text{KI} \ 12 \ 12 \ , 1 \text{KI} \ 12 \ 20 \ , 1 \text{KI} \ 12 \ 21 \ , 1 \text{KI} \ 13 \ 07 \ , \\ 1 \text{KI} \ 13 \ 15 \ , 1 \text{KI} \ 13 \ 22 \ , 1 \text{KI} \ 13 \ 32 \ , 1 \text{KI} \ 14 \ 06 \ , 1 \text{KI} \ 14 \ 13 \ , 1 \text{KI} \ 15 \ 17 \ , 1 \text{KI} \ 15 \ 19 \ , 1 \text{KI} \ 17 \ 18 \ , \\ 1 \text{KI} \ 17 \ 21 \ , 1 \text{KI} \ 18 \ 12 \ , 1 \text{KI} \ 18 \ 30 \ , 1 \text{KI} \ 19 \ 17 \ , 1 \text{KI} \ 20 \ 17 \ , 1 \text{KI} \ 20 \ 18 \ , 1 \text{KI} \ 20 \ 18 \ , \\ 1 \text{KI} \ 20 \ 22 \ , 1 \text{KI} \ 20 \ 33 \ , 1 \text{KI} \ 20 \ 33 \ , 1 \text{KI} \ 22 \ 27 \ , \\ \end{array}$

come , 2KI_01_04 , 2KI_01_06 , 2KI_01_09 , 2KI_01_10 , 2KI_01_11 , 2KI_01_12 , 2KI_01_16 , 2KI_03_21 , 2KI_04_01 , 2KI_04_04 , 2KI_04_22 , 2KI_04_32 , 2KI_04_36 , 2KI_05_06 , 2KI_05_08 , 2KI_05_10 , 2KI_05_11 , 2KI_05_22 , 2KI_06_09 , 2KI_06_20 , 2KI_07_04 , 2KI_07_05 , 2KI_07_06 , 2KI_07_09 , 2KI_07_09 , 2KI_07_12 , 2KI_08_01 , 2KI_08_07 , 2KI_09_16 , 2KI_09_30 , 2KI_09_34 , 2KI_10_06 , 2KI_10_16 , 2KI_10_25 , 2KI_11_09 , 2KI_14_08 , 2KI_16_07 , 2KI_16_12 , 2KI_18_13 , 2KI_18_17 , 2KI_18_25 , 2KI_18_31 , 2KI_18_32 , 2KI_19_03 , 2KI_19_09 , 2KI_19_23 , 2KI_19_28 , 2KI_19_32 ,

come, 1CH_09_25, 1CH_10_04, 1CH_11_05, 1CH_12_17, 1CH_12_17, 1CH_12_31, 1CH_14_14, 1CH_16_29, 1CH_17_11, 1CH_17_17, 1CH_19_03, 1CH_19_09, 1CH_24_19, 1CH_29_12, 1CH_29_14,

 $\begin{array}{l} \text{come} \ , 2\text{CH}_01_10 \ , 2\text{CH}_05_11 \ , 2\text{CH}_06_09 \ , 2\text{CH}_06_22 \ , 2\text{CH}_06_32 \ , 2\text{CH}_06_32 \ , 2\text{CH}_08_11 \ , \\ 2\text{CH}_09_01 \ , 2\text{CH}_10_01 \ , 2\text{CH}_10_05 \ , 2\text{CH}_10_12 \ , 2\text{CH}_11_01 \ , 2\text{CH}_13_13 \ , 2\text{CH}_16_01 \ , 2\text{CH}_18_14 \ , \\ 2\text{CH}_19_10 \ , 2\text{CH}_19_10 \ , 2\text{CH}_20_11 \ , 2\text{CH}_20_16 \ , 2\text{CH}_20_22 \ , 2\text{CH}_22_07 \ , 2\text{CH}_23_06 \ , 2\text{CH}_23_08 \ , \\ 2\text{CH}_23_15 \ , 2\text{CH}_25_10 \ , 2\text{CH}_25_14 \ , 2\text{CH}_25_17 \ , 2\text{CH}_28_17 \ , 2\text{CH}_29_31 \ , 2\text{CH}_30_01 \ , 2\text{CH}_30_05 \ , \\ 2\text{CH}_30_09 \ , 2\text{CH}_32_02 \ , 2\text{CH}_32_04 \ , 2\text{CH}_32_21 \ , 2\text{CH}_35_21, \\ \end{array}$

come, EZR_03_01, EZR_03_08, EZR_04_12, EZR_06_21, EZR_08_35, EZR_09_13, EZR_10_08, EZR_10_14,

come , NEH_02_07 , NEH_02_10 , NEH_02_17 , NEH_04_08 , NEH_04_11 , NEH_06_02 , NEH_06_03 , NEH_06_03 , NEH_06_07 , NEH_06_10 , NEH_06_10 , NEH_08_17 , NEH_09_32 , NEH_13_01 , NEH_13_22,

come, EST_01_12, EST_01_17, EST_01_19, EST_02_12, EST_02_15, EST_04_11, EST_04_11, EST_04_11, EST_04_14, EST_05_04, EST_05_08, EST_05_12, EST_06_04, EST_06_05, EST_08_06, EST_09_26,

 $\begin{array}{c} come\ , JOB_02_11\ , JOB_02_11\ , JOB_03_06\ , JOB_03_07\ , JOB_03_25\ , JOB_03_25\ , JOB_04_05\ , \\ JOB_05_26\ , JOB_07_09\ , JOB_08_22\ , JOB_09_32\ , JOB_13_13\ , JOB_13_16\ , JOB_14_14\ , JOB_14_21\ , \\ JOB_15_21\ , JOB_16_22\ , JOB_17_10\ , JOB_18_20\ , JOB_19_12\ , JOB_20_22\ , JOB_22_21\ , JOB_23_03\ , \\ JOB_23_10\ , JOB_26_10\ , JOB_34_28\ , JOB_37_13\ , JOB_38_11\ , JOB_41_13\ , JOB_41_16\ , \end{array}$

 $\begin{array}{c} \text{come} \ , \text{PSA_05_07} \ , \text{PSA_07_09} \ , \text{PSA_07_16} \ , \text{PSA_09_06} \ , \text{PSA_14_07} \ , \text{PSA_17_02} \ , \text{PSA_22_31} \ , \\ \text{PSA_24_07} \ , \text{PSA_24_09} \ , \text{PSA_32_06} \ , \text{PSA_32_09} \ , \text{PSA_34_11} \ , \text{PSA_35_08} \ , \text{PSA_36_11} \ , \text{PSA_40_07} \ , \\ \text{PSA_41_06} \ , \text{PSA_42_02} \ , \text{PSA_44_17} \ , \text{PSA_46_08} \ , \text{PSA_50_03} \ , \text{PSA_52_01} \ , \text{PSA_53_06} \ , \text{PSA_55_05} \ , \\ \text{PSA_65_02} \ , \text{PSA_66_05} \ , \text{PSA_66_16} \ , \text{PSA_68_31} \ , \text{PSA_69_01} \ , \text{PSA_69_02} \ , \text{PSA_69_27} \ , \text{PSA_71_18} \ , \\ \text{PSA_72_06} \ , \text{PSA_78_04} \ , \text{PSA_78_06} \ , \text{PSA_79_01} \ , \text{PSA_79_11} \ , \text{PSA_80_02} \ , \text{PSA_83_04} \ , \text{PSA_86_09} \ , \\ \text{PSA_88_02} \ , \text{PSA_88_08} \ , \text{PSA_91_07} \ , \text{PSA_91_10} \ , \text{PSA_95_01} \ , \text{PSA_95_02} \ , \text{PSA_95_06} \ , \text{PSA_96_08} \ , \\ \text{PSA_100_02} \ , \text{PSA_101_02} \ , \text{PSA_102_13} \ , \text{PSA_102_18} \ , \text{PSA_109_17} \ , \text{PSA_109_18} \ , \\ \text{PSA_119_41} \ , \text{PSA_119_77} \ , \text{PSA_119_169} \ , \text{PSA_119_170} \ , \text{PSA_126_06} \ , \text{PSA_132_03} \ , \text{PSA_144_05} \ , \\ \end{array}$

come , PRO_01_11 , PRO_03_28 , PRO_05_08 , PRO_06_03 , PRO_06_11 , PRO_06_15 , PRO_07_18 , PRO_07_20 , PRO_09_05 , PRO_10_24 , PRO_11_27 , PRO_12_13 , PRO_20_13 , PRO_22_16 , PRO_23_21 , PRO_24_25 , PRO_24_34 , PRO_25_04 , PRO_25_07 , PRO_26_02 , PRO_28_22 , PRO_31_25,

come, ECC_01_07, ECC_01_11, ECC_01_11, ECC_01_16, ECC_02_16, ECC_04_16, ECC_07_18, ECC_08_10, ECC_09_02, ECC_12_01,

come, SON_02_10, SON_02_12, SON_02_13, SON_04_08, SON_04_16, SON_04_16, SON_05_01, SON_07_11,

come, ISA_01_12, ISA_01_18, ISA_01_23, ISA_02_02, ISA_02_03, ISA_02_05, ISA_03_24, ISA_04_03 , ISA_05_06, ISA_05_19, ISA_05_26, ISA_07_07, ISA_07_17, ISA_07_18, ISA_07_19, ISA_07_21, ISA_07_22, ISA_07_23, ISA_07_24, ISA_07_25, ISA_08_07, ISA_08_10, ISA_08_21, ISA_10_03, ISA_10_12, ISA_10_20, ISA_10_27, ISA_10_28, ISA_11_01, ISA_11_11, ISA_13_05, ISA_13_06, ISA_13_22, ISA_14_03, ISA_14_08, ISA_14_24, ISA_14_29, ISA_14_31, ISA_16_08, ISA_16_12, ISA_16_12, ISA_17_04, ISA_19_01, ISA_19_23, ISA_21_12, ISA_22_07, ISA_22_20, ISA_23_15, ISA_23_17, ISA_24_10, ISA_24_18, ISA_24_21, ISA_26_20, ISA_27_06, ISA_27_11, ISA_27_12, ISA_27_13, ISA_27_13, ISA_28_14, ISA_29_24, ISA_30_06, ISA_30_08, ISA_30_29, ISA_31_04, ISA 32 10, ISA 32 13, ISA 34 01, ISA 34 01, ISA 34 03, ISA 34 05, ISA 34 07, ISA 34 13, ISA_35_04, ISA_35_04, ISA_35_10, ISA_36_10, ISA_36_16, ISA_36_17, ISA_37_03, ISA_37_09, ISA_37_24, ISA_37_29, ISA_37_33, ISA_37_33, ISA_37_34, ISA_39_03, ISA_39_06, ISA_40_10, ISA_41_01, ISA_41_01, ISA_41_22, ISA_41_23, ISA_41_25, ISA_41_25, ISA_42_09, ISA_42_23, ISA_4_4_07, ISA_45_11, ISA_45_14, ISA_45_14, ISA_45_14, ISA_45_14, ISA_45_20, ISA_45_24, ISA_47_01, ISA_47_09, ISA_47_09, ISA_47_11, ISA_47_11, ISA_47_13, ISA_48_01, ISA_48_16, ISA_49_12, ISA_49_18, ISA_50_08, ISA_51_11, ISA_51_19, ISA_52_01, ISA_54_14, ISA_55_01, ISA_55_01, ISA_55_01, ISA_55_03, ISA_55_13, ISA_55_13, ISA_56_01, ISA_56_09, ISA_56_12, ISA_57_01, ISA_59_19, ISA_59_20, ISA_60_01, ISA_60_03, ISA_60_04, ISA_60_04, ISA_60_05, ISA_60_06, ISA_60_07, ISA_60_13, ISA_60_14, ISA_63_04, ISA_64_01, ISA_65_05, ISA_65_17, ISA_65_24, ISA_6_6_15, ISA_66_18, ISA_66_18, ISA_66_23, ISA_66_23,

come, JER_01_15, JER_02_03, JER_02_31, JER_03_16, JER_03_16, JER_03_18, JER_03_22, JER_04_04, JER_04_07, JER_04_09, JER_04_12, JER_04_13, JER_04_16, JER_05_12, JER_05_19, JER_06_03, JER_06_26, JER_07_10, JER_07_32, JER_08_16, JER_09_17, JER_09_17, JER_09_21, JER_09_25, JER_10_22, JER_12_09, JER_12_09, JER_12_12, JER_12_15, JER_12_16, JER_13_18, JER_13_20, JER_13_22, JER_15_02, JER_16_10, JER_16_14, JER_16_19, JER_17_15, JER_17_19, JER_17_24, JER_17_26, JER_18_14, JER_18_18, JER_18_18, JER_19_06, JER_20_06, JER_21_13, JER_22_23, JER_2_3_05, JER_23_07, JER_23_17, JER_25_03, JER_25_12, JER_25_31, JER_26_02, JER_27_03, JER_27_07, JER_27_08, JER_28_09, JER_30_03, JER_30_08, JER_31_09, JER_31_12, JER_31_16, JER_31_17, JER_31_27, JER_31_28, JER_31_31, JER_31_38, JER_32_07, JER_32_23, JER_32_24, JER_32_24, JER_32_29, JER_33_05, JER_33_14, JER_35_11, JER_36_06, JER_36_14, JER_36_29, JER_37_05, JER_37_07, JER_37_08, JER_37_19, JER_38_25, JER_40_03, JER_40_04, JER_40_04, JER_40_04, JER_40_10, JER_41_06, JER_42_04, JER_42_16, JER_46_09, JER_46_09, JER 46 13, JER 46 18, JER 46 21, JER 46 22, JER 47 05, JER 48 02, JER 48 08, JER 48 12, JER_48_16, JER_48_18, JER_48_18, JER_48_21, JER_48_45, JER_49_02, JER_49_04, JER_49_09, JER 49 14, JER_49_19, JER_49_22, JER_49_36, JER_49_39, JER_50_04, JER_50_05, JER_50_09, JER_50_26, JER_50_27, JER_50_31, JER_50_41, JER_50_44, JER_51_10, JER_51_13, JER_51_27, JER_51_33, JER_51_42, JER_51_46, JER_51_46, JER_51_47, JER_51_48, JER_51_50, JER_51_51, JER_51_52, JER_51_53, JER_51_56, JER_51_60,

come, LAM_01_04, LAM_01_14, LAM_01_22, LAM_03_47, LAM_04_18, LAM_05_01,

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come , EZE_05_04 , EZE_07_02 , EZE_07_03 , EZE_07_05 , EZE_07_06 , EZE_07_06 , EZE_07_06 , EZE_07_07 , EZE_07_07 , EZE_07_10 , EZE_07_12 , EZE_07_26 , EZE_09_06 , EZE_11_05 , EZE_11_16 , EZE_11_18 , EZE_12_16 , EZE_12_25 , EZE_12_27 , EZE_13_18 , EZE_14_22 , EZE_16_07 , EZE_16_16 , EZE_16_33 , EZE_17_12 , EZE_18_06 , EZE_20_03 , EZE_21_19 , EZE_21_19 , EZE_21_20 , EZE_21_24 , EZE_21_25 , EZE_21_27 , EZE_21_29 , EZE_22_03 , EZE_22_04 , EZE_23_24 , EZE_23_40 , EZE_24_08 , EZE_24_14 , EZE_24_26 , EZE_26_03 , EZE_26_03 , EZE_26_16 , EZE_27_29 , EZE_30_04 , EZE_30_06 , EZE_30_09 , EZE_32_11 , EZE_33_03 , EZE_33_04 , EZE_33_06 , EZE_33_06 , EZE_33_06 , EZE_33_31 , EZE_33_33 , EZE_34_26 , EZE_36_08 , EZE_37_09 , EZE_37_12 , EZE_38_08 , EZE_38_09 , EZE_38_10 , EZE_38_10 , EZE_38_13 , EZE_38_15 , EZE_38_16 , EZE_38_18 , EZE_38_18 , EZE_38_18 , EZE_39_02 , EZE_39_08 , EZE_39_11 , EZE_39_17 , EZE_40_46 , EZE_44_12 , EZE_44_12 , EZE_44_14 , EZE_44_15 , EZE_44_16 , EZE_44_24 , EZE_45_04 , EZE_46_09 , EZE_47_09 , EZE_47_09 , EZE_47_09 , EZE_47_09 , EZE_47_20 , EZE_47_22 , EZE_47_23 ,
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come , DAN_02_29 , DAN_02_29 , DAN_02_45 , DAN_03_02 , DAN_03_26 , DAN_03_26 , DAN_04_24 , DAN_08_07 , DAN_08_23 , DAN_09_13 , DAN_09_22 , DAN_09_23 , DAN_09_26 , DAN_10_12 , DAN_10_14 , DAN_10_20 , DAN_11_06 , DAN_11_07 , DAN_11_09 , DAN_11_10 , DAN_11_11 , DAN_11_13 , DAN_11_15 , DAN_11_21 , DAN_11_23 , DAN_11_29 , DAN_11_30 , DAN_11_40 , DAN_11_45,

come , HOS_01_05 , HOS_01_10 , HOS_01_11 , HOS_02_21 , HOS_04_15 , HOS_06_01 , HOS_06_03 , HOS_08_01 , HOS_09_04 , HOS_09_07 , HOS_09_07 , HOS_10_08 , HOS_10_12 , HOS_13_13 , HOS_13_15 , HOS_13_15 ,

come , JOE_01_06 , JOE_01_13 , JOE_01_15 , JOE_02_20 , JOE_02_20 , JOE_02_23 , JOE_02_28 , JOE_02_31 , JOE_02_32 , JOE_03_09 , JOE_03_11 , JOE_03_11 , JOE_03_12 , JOE_03_13 , JOE_03_18 , JOE_03_18,

come , AMO_04_02 , AMO_04_04 , AMO_04_10 , AMO_05_05 , AMO_05_09 , AMO_06_03 , AMO_06_09 , AMO_08_02 , AMO_08_09 , AMO_08_11 , AMO_09_13,

come, OBA_01_21,

come, JON_01_02, JON_01_07, JON_04_06,

come , MIC_01_03 , MIC_01_09 , MIC_01_09 , MIC_01_15 , MIC_02_13 , MIC_03_11 , MIC_04_01 , MIC_04_02 , MIC_04_02 , MIC_04_08 , MIC_04_08 , MIC_05_02 , MIC_05_05 , MIC_05_10 , MIC_06_06 , MIC_06_06 , MIC_07_12,

come, NAH_01_11, NAH_02_01, NAH_03_07,

come, HAB_01_08, HAB_01_09, HAB_02_03,

come, ZEP_01_08, ZEP_01_10, ZEP_01_12, ZEP_02_02, ZEP_02_02,

come, HAG_01_02, HAG_02_07, HAG_02_22,

 $\begin{array}{l} \text{come} \ , \text{ZEC_01_21} \ , \text{ZEC_01_21} \ , \text{ZEC_02_06} \ , \text{ZEC_02_10} \ , \text{ZEC_06_10} \ , \text{ZEC_06_10} \ , \text{ZEC_06_15} \ , \\ \text{ZEC_06_15} \ , \text{ZEC_07_13} \ , \text{ZEC_08_13} \ , \text{ZEC_08_20} \ , \text{ZEC_08_20} \ , \text{ZEC_08_22} \ , \text{ZEC_08_23} \ , \text{ZEC_11_02} \ , \\ \text{ZEC_12_09} \ , \text{ZEC_12_09} \ , \text{ZEC_13_02} \ , \text{ZEC_13_03} \ , \text{ZEC_13_04} \ , \text{ZEC_13_08} \ , \text{ZEC_14_05} \ , \\ \text{ZEC_14_06} \ , \text{ZEC_14_07} \ , \text{ZEC_14_13} \ , \text{ZEC_14_16} \ , \text{ZEC_14_17} \ , \text{ZEC_14_18} \ , \text{ZEC_14_18} \ , \text{ZEC_14_19} \ , \\ \text{ZEC_14_21}, \end{array}$

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come , MAT_02_02 , MAT_02_06 , MAT_02_08 , MAT_02_11 , MAT_03_07 , MAT_03_07 , MAT_05_17 , MAT_05_17 , MAT_05_24 , MAT_05_26 , MAT_06_10 , MAT_07_15 , MAT_08_01 , MAT_08_07 , MAT_08_08 , MAT_08_09 , MAT_08_11 , MAT_08_14 , MAT_08_16 , MAT_08_28 , MAT_08_29 , MAT_08_32 , MAT_09_13 , MAT_09_15 , MAT_09_18 , MAT_09_28 , MAT_10_12 , MAT_10_13 , MAT_10_23 , MAT_10_34 , MAT_10_35 , MAT_11_03 , MAT_11_14 , MAT_11_28 , MAT_12_28 , MAT_12_32 , MAT_12_44 , MAT_13_32 , MAT_13_49 , MAT_13_54 , MAT_14_23 , MAT_14_28 , MAT_14_29 , MAT_14_29 , MAT_14_32 , MAT_15_18 , MAT_16_05 , MAT_16_24 , MAT_16_27 , MAT_17_10 , MAT_17_11 , MAT_17_12 , MAT_17_14 , MAT_17_24 , MAT_17_25 , MAT_18_07 , MAT_18_11 , MAT_19_14 , MAT_19_21 , MAT_20_08 , MAT_21_01 , MAT_21_10 , MAT_21_23 , MAT_21_38 , MAT_22_03 , MAT_22_04 , MAT_23_35 , MAT_23_36 , MAT_24_05 , MAT_24_06 , MAT_24_14 , MAT_24_17 , MAT_24_42 , MAT_24_43 , MAT_24_50 , MAT_25_31 , MAT_25_34 , MAT_26_20 , MAT_26_50 , MAT_26_55 , MAT_27_01 , MAT_27_33 , MAT_27_40 , MAT_27_42 , MAT_27_49 , MAT_27_57 , MAT_27_64 , MAT_28_06 , MAT_28_14,
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come , MAR_01_17 , MAR_01_24 , MAR_01_25 , MAR_01_29 , MAR_02_03 , MAR_02_04 , MAR_02_18 , MAR_02_20 , MAR_04_22 , MAR_04_29 , MAR_04_35 , MAR_05_02 , MAR_05_08 , MAR_05_15 , MAR_05_18 , MAR_05_23 , MAR_05_39 , MAR_06_02 , MAR_06_21 , MAR_06_31 , MAR_06_47 , MAR_06_54 , MAR_07_04 , MAR_07_15 , MAR_07_23 , MAR_07_30 , MAR_08_34 , MAR_09_01 , MAR_09_11 , MAR_09_13 , MAR_09_25 , MAR_09_28 , MAR_09_29 , MAR_10_14 , MAR_10_21 , MAR_10_30 , MAR_10_35 , MAR_11_11 , MAR_11_12 , MAR_11_15 , MAR_11_19 , MAR_11_23 , MAR_11_27 , MAR_11_27 , MAR_12_07 , MAR_12_09 , MAR_12_14 , MAR_12_18 , MAR_13_06 , MAR_13_29 , MAR_14_08 , MAR_14_41 , MAR_14_45 , MAR_14_48 , MAR_15_30 , MAR_15_33 , MAR_15_36 , MAR_15_42 , MAR_16_01 ,

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One Word English Phrase Index to the KJV Bible.

become 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

become 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

become 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

become 1Co_13_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

become 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

become 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

become 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

become 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

become 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

become 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

become 2Ki_21_14 # And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

become 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

become 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

become Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

become Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

become Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

become Dan_04_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and

reacheth unto heaven, and thy dominion to the end of the earth.

become Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

become Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

become Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

become Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

become Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

become Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

become Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

become Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

become Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

become Exo_09_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

become Exo_15_02 # The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

become Exo_15_06 # Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

become Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

become Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

become Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

become Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto

thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

become Eze_22_18 # Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

become Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

become Eze_26_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

become Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

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become Eze_37_17 # And join them one to another into one stick; and they shall become one in thine hand.

become Gal_04_16 # Am I therefore become your enemy, because I tell you the truth?

become Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

become Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

become Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

become Gen_18_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

become Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

become Gen_32_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

become Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

become Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

become Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again

which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

become Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

become Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

become Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

become Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

become Isa_01_22 # Thy silver is become dross, thy wine mixed with water:

become Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

become Isa_12_02 # Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

become Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

become Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

become Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

become Isa_19_13 # The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

become Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

become Isa_34_09 # And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

become Isa_35_07 # And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

become Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

become Isa_60_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

become Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

become Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

become Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

become Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

become Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

become Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

become Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

become Jer_10_21 # For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

become Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

become Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

become Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

become Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

become Jer_50_37 # A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.

become Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

become Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

become Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

become Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

become Job_21_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

become Job_30_19 # He hath cast me into the mire, and I am become like dust and ashes.

become Job_30_21 # Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

become Joh_01_12 # But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

become Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

become Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

become Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

become Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

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become Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

become Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

become Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

become Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

become Lam_04_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

become Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

become Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

become Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

become Mar_01_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

become Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

become Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

become Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

become Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

become Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

become Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

become Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

become Pro_29_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

become Psa_109_07 # When he shall be judged, let him be condemned: and let his prayer become sin.

become Psa_118_14 # The LORD [is] my strength and song, and is become my salvation.

become Psa_118_21 #I will praise thee: for thou hast heard me, and art become my salvation.

become Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

become Psa_119_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.

become Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

become Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

become Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

become Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

become Psa_69_08 # I am become a stranger unto my brethren, and an alien unto my mother's children.

become Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

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become Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

become Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The

kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

become Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

become Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

become Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

become Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

become Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

become Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

become Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

become Tit_02_01 # But speak thou the things which become sound doctrine:

become Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

become Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

become Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

becometh 1Ti_02_10 # But [which becometh women professing godliness] with good works.

becometh Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

becometh Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

becometh Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

becometh Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

becometh Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

becometh Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

becometh Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

becometh Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

becometh Pro_10_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

becometh Pro_17_07 # Excellent speech becometh not a fool: much less do lying lips a prince.

becometh Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

becometh Psa_93_05 # Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

becometh Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

becometh Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

come 1Ch_09_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

come 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

come 1Ch_11_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

come 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

come 1Ch_14_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

come 1Ch_16_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

come 1Ch_17_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy

fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

come 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

come 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

come 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

come 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

come 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

come 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

come 1Co_01_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

come 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

come 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

come 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

come 1Co_04_18 # Now some are puffed up, as though I would not come to you.

come 1Co_04_19 # But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

come 1Co_04_21 # What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

come 1Co_07_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

come 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

come 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

come 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

come 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

come $1Co_11_26 \# For$ as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

come 1Co_11_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

come 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

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come 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

come 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

come 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

come 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

come 1Co_14_24 # But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

come 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

come 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

come 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

come 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

come 1Co_16_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

come 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

come 1Co_16_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

come 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

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come 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

come 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

come 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

come 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

come 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

come 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

come 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

come 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

come 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

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Come 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

come 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Come 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

come 1Ki_02_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

come 1Ki_03_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

come 1Ki_06_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

come 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

come 1Ki_08_19 # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

come 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

come 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

come 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

come 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

come 1Ki_12_01 # And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

come 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

Come 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

come 1Ki_12_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

come 1Ki_12_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

Come 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

Come 1Ki_13_15 # Then he said unto him, Come home with me, and eat bread.

come 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

come 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

Come 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door,

that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

come 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

come 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

come 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

come 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

come 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

come 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

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Come 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

come 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

come 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

come 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

come 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

come 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

come 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of

affliction and with water of affliction, until I come in peace.

come 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

come 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

come 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

come 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

come 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

come 1Sa_02_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

come 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

come 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

come 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

come 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

come 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

come 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

come 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

Come 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

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Come 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

come 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

come 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

come 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

come 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

come 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

come 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

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come $1Sa_10_06 \#$ And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

come 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

come 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come

to thee, and show thee what thou shalt do.

come 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

come 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

come 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

come 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

come 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

come 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

come 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

Come 1Sa_11_14 # Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

come 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

come 1Sa_13_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Come 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Come 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

come 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

Come 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

come 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

Come 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Come 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

come 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

come 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

come 1Sa_16_05 # And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

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come 1Sa_16_06 # And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.

come 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

come 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

come 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Come 1Sa_17_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

come 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

come 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

come 1Sa_19_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

come 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Come 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

come 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

come 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

come 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

come 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

come 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

come 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

come 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

come 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

come $1Sa_23_10$ # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

come 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

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come 1Sa_23_15 # And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

come 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

come 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

come 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

come 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

come 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

come 1Sa_25_19 # And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

come 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

come 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

come 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

come 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

come 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

come 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

come 1Sa_26_22 # And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

come 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

come 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

come 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

come 1Th_01_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

come 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

come 1Th_02_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

come 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

come 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

come 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

come 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

come 1Ti_06_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

come 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

come 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

come 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

come 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

come 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

come 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

come 2Ch_10_01 # And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

Come 2Ch_10_05 # And he said unto them, Come again unto me after three days. And the people departed.

Come 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

come 2Ch_11_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

come 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

come 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

come 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

come 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

come 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

come 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

come 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

come 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

come 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

come 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

come 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

come 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

come 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

come 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

Come 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

come 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

come 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

come 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

come 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

come 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

come 2Ch_32_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

come 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

come 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

come 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

come 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

come 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

come 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

come 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

come 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

come 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

come 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

come 2Co_12_01 # It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

come 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

come 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

come 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

come 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

come 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

come 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

come 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

come 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

come 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

Come 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

come 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

Come 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

come 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down

from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

come 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

come 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

come 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

come 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

come 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

come 2Ki_04_32 # And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.

come 2Ki_04_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

come 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

come 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

come 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

come 2Ki_05_11 #But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

come 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

come 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

come 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

come 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

come 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

come 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

come 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

come 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

come 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

come 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

come 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

come 2Ki_09_16 # So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

come 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

come 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

come 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

Come 2Ki_10_16 # And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

come 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

come 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

Come 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of

Israel, saying, Come, let us look one another in the face.

come 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

come 2Ki_16_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

come 2Ki_18_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

come 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

come 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

come 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

come 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

come 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

come 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

come 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

come 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

come 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

come 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

come 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

come 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

come 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

come 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

come 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

come 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

come 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

come 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

come 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

come 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

come 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

come 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

come 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

come 2Sa_05_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

come 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

come 2Sa_06_09 # And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

come 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

come 2Sa_09_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

come 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

come 2Sa_11_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

come 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

come 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

come 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Come 2Sa_13_11 # And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

come 2Sa_13_35 # And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is.

come 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

come 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

come 2Sa_14_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

come 2Sa_14_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

Come 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which

hath any suit or cause might come unto me, and I would do him justice!

come 2Sa_15_28 # See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

come 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

Come 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

come 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

come 2Sa_16_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

come 2Sa_17_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

come 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

come 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

come 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

come 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

come 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

come 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

come 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

come 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

come 2Sa_19_25 # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

come 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Come 2Sa_19_33 # And the king said unto Barzillai, Come thou over with me, and I will feed thee with me

in Jerusalem.

come 2Sa_19_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Come 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

come 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

come 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

come 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

come 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

come 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

come 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

come 2Ti_03_01 # This know also, that in the last days perilous times shall come.

come 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

come 2Ti_04_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

come 2Ti_04_09 # Do thy diligence to come shortly unto me:

come 2Ti_04_21 # Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

come 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

come Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

come Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

come Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

come Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

come Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.

come Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

come Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

come Act_02_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

come Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

come Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

come Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

come Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

come Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

come Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

come Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

come Act_08_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

come Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

come Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

come Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

come Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

come Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

come Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

come Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

come Act_10_04 # And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

come Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

come Act_10_27 # And as he talked with him, he went in, and found many that were come together.

come Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

come Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

come Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

come Act_11_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

come Act_11_20 # And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

come Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

come Act_13_40 # Beware therefore, lest that come upon you, which is spoken of in the prophets;

come Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

come Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

come Act_15_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

come Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

Come Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

come Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

come Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

come Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

come Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

come Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

come Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

come Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

come Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

come Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

come Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

come Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

come Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

come Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

come Act_21_17 # And when we were come to Jerusalem, the brethren received us gladly.

come Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

come Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

come Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

come Act_22_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

come Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

come Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

come Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

come Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

come Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

come Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

come Act_25_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

come Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

come Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

come Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

come Act_26_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

come Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

come Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

come Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

come Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

come Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

come Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of

the Romans.

come Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

Come Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

come Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

come Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

come Amo_05_09 # That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

come Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

come Amo_06_09 # And it shall come to pass, if there remain ten men in one house, that they shall die.

come Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

come Amo_08_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

come Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

come Amo_09_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

come Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

come Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

come Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

come Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

come Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and

the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

come Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

come Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

come Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

come Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

come Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

come Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

come Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

come Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

come Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

come Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

come Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall

prevail:

come Dan_11_09 # So the king of the south shall come into [his] kingdom, and shall return into his own land.

come Dan_11_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

come Dan_11_11 #And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

come Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

come Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

come Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

come Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

come Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

come Dan_11_30 # For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

come Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

come Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

come Deu_01_20 # And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

come Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

come Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

come Deu_04_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

come Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the

Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

come Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

come Deu_07_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

come Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

come Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

come Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

come Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

come Deu_12_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

come Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

come Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

come Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

come Deu_17_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

come Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

come Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come Deu_18_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

come Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

come Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

come Deu_20_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

come Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

come Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

come Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

come Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

come Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

come Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

come Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

come Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

come Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

come Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

come Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

come Deu_27_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

come Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

come Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

come Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

come Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

come Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

come Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

come Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

come Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

come Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

come Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

come Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

come Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

come Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

come Deu_32_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

come Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

come Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

come Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

come Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

come Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

come Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

come Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

come Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

come Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

come Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

come Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

come Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

come Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

come Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a

perfect man, unto the measure of the stature of the fulness of Christ:

come Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

come Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

come Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

come Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

come Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

come Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

come Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

come Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

come Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

come Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

come Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

come Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

come Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

Come Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

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come Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

come Exo_02_18 # And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?

come Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

come Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

come Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

come Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

come Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

come Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

come Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

come Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

come Exo_08_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy

people, and into thine ovens, and into thy kneadingtroughs:

come Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

come Exo_08_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

come Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

come Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

come Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

come Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

come Exo_12_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

come Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

come Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

come Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

come Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

come Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

Come Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

come Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

come Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

come Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

come Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

come Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

come Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

come Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

come Exo_19_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

come Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

come Exo_19_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

come Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

come Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

come Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

come Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

come Exo_20_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

come $Exo_20_24 \# An$ altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

come Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

come Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

come Exo_22_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

come Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Come Exo_24_01 # And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

come Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

come Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

Come Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

come Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

come Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

come Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

come Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

come Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

come Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

come Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

come Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

come Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

come Exo_34_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

come Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

come Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

come Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

come Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

come Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

come Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

come Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

come Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

come Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

come Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

come Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

come Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

come Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

come Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

come Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

come Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

come Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

come Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

come Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

come Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

come Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

come Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

come Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

come Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

come Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

come Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

come Eze_21_27 # I will overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

come Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

come Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

come Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

come Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

come Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

come Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

come Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

come Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

come Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

come Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

come Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

come Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

come Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

come Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

come Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

come Eze_32_11 #For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

come Eze_33_03 # If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

come Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

come Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Come Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

come Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

come Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

come Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

come Eze_36_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Come Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

come Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people,

I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

come Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

come Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

come Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

come Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

come Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

come Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

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come Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

come Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

come Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

come Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

come Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

come Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

come Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

come Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that had no husband, they may defile themselves.

come Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

come Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

come Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

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come Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

come Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

come Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

come Eze_47_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

come Ezr_03_01 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

come Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

come Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

come Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

come Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

come Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

come Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

come Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

come Gal_02_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

come Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

come Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

come Gal_03_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

come Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

come Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

come Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

come Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

come Gen_06_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

come Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

come Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

Come Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

come Gen_09_14 # And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

come Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

come Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

come Gen_12_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

come Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

come Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

come Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

come Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

come Gen_18_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

come Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

come Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

come Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

Come Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

come Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

come Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

come Gen_22_05 # And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

come Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

come Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Come Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

come Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

come Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Come Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Come Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

come Gen_27_40 # And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

come Gen_28_21 # So that I come again to my father's house in peace; then shall the LORD be my God:

come Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

come Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

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come Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

come Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

come Gen_32_11 # Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

come Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

come Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

come Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

come Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

come Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

come Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

Come Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

come Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

Come Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

come Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

come Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

come Gen_41_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

come Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

come Gen_41_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

come Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them,

and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

come Gen_42_09 # And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.

come Gen_42_10 # And they said unto him, Nay, my lord, but to buy food are thy servants come.

come Gen_42_12 # And he said unto them, Nay, but to see the nakedness of the land ye are come.

come Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

come Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

come Gen_44_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

come Gen_44_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

come Gen_44_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

come Gen_44_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

Come Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

come Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

come Gen_45_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

come Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

come Gen_45_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

come Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

come Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

come Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

come Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their

flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

come Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

come Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

come Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

come Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

come Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

come Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

come Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

come Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

come Hab_01_09 # They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

come Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

come Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

come Hag_02_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

come Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

come Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

come Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

come Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

come Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

come Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

come Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

come Heb_08_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

come Heb_09_11 #But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

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come Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

come Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

come Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

come Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

come Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

come Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

come Heb_11_24 #By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

come Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

come Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

come Heb_13_14 # For here have we no continuing city, but we seek one to come.

come Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

come Hos_01_05 # And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

come Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

come Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

come Hos_02_21 # And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

come Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Come Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

come Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

come Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

come Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

come Hos_09_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

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come Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

come Hos_10_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

come Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

come Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

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come Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

Come Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

come Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

come Isa_02_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Come Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

come Isa_02_05 # O house of Jacob, come ye, and let us walk in the light of the LORD.

come Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

come Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

come Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

come Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

come Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

come Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

come Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

come Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

come Isa_07_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

come Isa_07_21 # And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;

come Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

come Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

come Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

come Isa_07_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

come Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go

over all his banks:

come Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

come Isa_08_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

come Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

come Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

come Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

come Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

come Isa_10_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

come Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

come Isa_11_11 #And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

come Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

come Isa_13_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

come Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

come Isa_14_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

come Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

come Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

come Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

come Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

come Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

come Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

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come Isa_17_04 # And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

come Isa_19_01 # The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

come Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

come Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

come Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

come Isa_22_20 # And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

come Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

come Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

come Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

come Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

come Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

Come Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

come Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

come Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

come Isa_27_12 # And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

come Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

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come Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

come Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

come Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

come Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

come Isa_30_29 # Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

come Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

come Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

come Isa_32_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

Come Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

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come Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

come Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

come Isa_34_07 # And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

come Isa_34_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

come Isa_35_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

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come Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

come Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

come Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

come Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

come Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

come Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

come Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

come Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

come Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

come Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

come Isa_40_10 # Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him:

behold, his reward [is] with him, and his work before him.

come Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

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come Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

come Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

come Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

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come Isa_42_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

come Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

come Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

come Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

come Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

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come Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

come Isa_45_24 # Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

Come Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

come Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

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come Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

come Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

Come Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

come Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

come Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

come Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

come Isa_51_11 #Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

come Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

come Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

come Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

come Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

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come Isa_55_03 # Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

come Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

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come Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

come Isa_56_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Come Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

come Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

come Isa_59_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

come Isa_59_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

come Isa_60_01 # Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

come Isa_60_03 # And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

come Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

come Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

come Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

come Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

come Isa_60_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

come Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box

together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

come Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

come Isa_63_04 # For the day of vengeance [is] in mine heart, and the year of my redeemed is come.

come Isa_64_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

come Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

come Isa_65_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

come Isa_65_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

come Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

come Isa_66_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

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come Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

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come Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

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come Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come Jam_05_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

come Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

come Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

come Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

come Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

come Jer_03_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

come Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

come Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

come Jer_04_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

come Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

come Jer_04_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

come Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

come Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

come Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

come Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

come Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

come Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

come Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet,

nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

come Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

come Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

come Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

come Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

come Jer_09_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

come Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

come Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

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come Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

come Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

come Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

come Jer_13_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

come Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

come Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

come Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

come Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our

iniquity? or what [is] our sin that we have committed against the LORD our God?

come Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

come Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

come Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.

come Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

come Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

come Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

come Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Come Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Come Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

come Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

come Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

come Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

come Jer_22_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

come Jer_23_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

come Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

come Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

come Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

come Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

come Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

come Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

come Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

come Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

come Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

come Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

come Jer_30_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

come Jer_30_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

come Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

come Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

come Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

come Jer_31_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

come Jer_31_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

come Jer_31_28 # And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

come Jer_31_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

come Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

come Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

come Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

come Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

come Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

come Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

come Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

come Jer_33_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Come Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

come Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

come Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

come Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

come Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

come Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

come Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

come Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

come Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

come Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

come Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

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come Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

Come Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

come Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

come Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Come Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

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come Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of

Babylon should come [and] smite the land of Egypt.

come Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

come Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

come Jer_46_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

come Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

come Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

come Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

come Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

come Jer_48_16 # The calamity of Moab [is] near to come, and his affliction hasteth fast.

come Jer_48_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

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come Jer_48_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

come Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

come Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

come Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

come Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

come Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

come Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may

appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come Jer_49_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

come Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

come Jer_49_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

come Jer_50_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

Come Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

come Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Come Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

come Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

come Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

come Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

come Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

come $Jer_51_13 \# O$ thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

come Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

come Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

come Jer_51_42 # The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

come Jer_51_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

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come Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

come Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

come Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

come Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

come Jer_51_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

come Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

come Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

come Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

come Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

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come Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

come Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

come Job_03_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

come Job_03_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

come Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

come Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

come Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

come Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

come Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

come Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

come Job_13_16 # He also [shall be] my salvation: for an hypocrite shall not come before him.

come Job_14_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

come Job_14_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

come Job_15_21 # A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

come Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

come Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

come Job_18_20 # They that come after [him] shall be astonied at his day, as they that went before were affrighted.

come Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

come Job_20_22 # In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

come Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

come Job_23_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!

come Job_23_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

come Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

come Job_34_28 # So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

come Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

come Job_38_11 # And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

come Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

come Job_41_16 # One is so near to another, that no air can come between them.

come Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

come Joe_01_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

come Joe_01_15 # Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.

come Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

come Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

come Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

come Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

come Joe_02_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

come Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

come Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

come Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

come Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

come Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

come Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

come Joe_03_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come Joe_03_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine,

and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come Joh_01_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Come Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Come Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

come Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

come Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

come Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

come Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

come Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

come Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

come Joh_04_16 # Jesus saith unto her, Go, call thy husband, and come hither.

come Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Come Joh_04_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

come Joh_04_40 # So when the Samaritans were come unto him, they be sought him that he would tarry with them: and he abode there two days.

come Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

come Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come Joh_04_49 # The nobleman saith unto him, Sir, come down ere my child die.

come Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

come Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

come Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

come Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

come Joh_05_40 # And ye will not come to me, that ye might have life.

come Joh_05_43 # I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come Joh_05_43 # I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

come Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

come Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

come Joh_06_16 # And when even was [now] come, his disciples went down unto the sea,

come Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

come Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

come Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

come Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

come Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

come Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

come Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

come Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

come Joh_07_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

come Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

come Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

come Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

come Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

come Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

come Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

come Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

come Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

come Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

come Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

come Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

come Joh_11_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

come Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

come Joh_11_34 # And said, Where have ye laid him? They said unto him, Lord, come and see.

come Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

come Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

come Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

come Joh_12_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

come Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

come Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

come Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

come Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved

them unto the end.

come Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

come Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

come Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

come Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

come Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

come Joh_14_18 # I will not leave you comfortless: I will come to you.

come Joh_14_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

come Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

come Joh_14_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

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come Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

come Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

come Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

come Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

come Joh_16_08 # And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

come Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

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come Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

come Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

come Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

come Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

come Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

come Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

come Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

come Joh_21_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

come Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Come Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

come Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

come Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

come Jon_01_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Come Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

come Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

come Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

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come Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

come Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way

heretofore.

come Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Come Jos_03_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

come Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

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come Jos_03_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

come Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

come Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Come Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

come Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

come Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

come Jos_05_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

come Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

come Jos_06_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

come Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

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come Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

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come Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

come Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

come Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

come Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

Come Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

come Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Come Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

come Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

come Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

come Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

come Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

come Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

come Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

come Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

come Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

come Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

come Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

come Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

Come Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

come Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

come Jud_01_34 # And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

come Jud_03_27 # And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

come Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Come Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

come Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

come Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his

fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

come Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

Come Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

come Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

Come Jud_09_10 # And the trees said to the fig tree, Come thou, [and] reign over us.

Come Jud_09_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

Come Jud_09_14 # Then said all the trees unto the bramble, Come thou, [and] reign over us.

come Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

come Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

come Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come Jud_09_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

come Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

come Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

come Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

come Jud_09_36 # And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

come Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

come Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

come Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

Come Jud_11_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

come Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

come Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

come Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

come Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

come Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

come Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

come Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

come Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

come Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

come Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

come Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

come Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

come Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

Come Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

come Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

Come Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Come Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

come Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

come Jud_19_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

come Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

come Jud_20_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

come Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

come Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

come Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

come Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

come Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

come Lam_03_47 # Fear and a snare is come upon us, desolation and destruction.

come Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

come Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

come Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

come Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

come Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Come Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

come Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

come Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

come Lev_13_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

come Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

come Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

come Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

come Lev_14_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

come Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

come Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

come Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

come Lev_15_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

come Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for

I will appear in the cloud upon the mercy seat.

come Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

come Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

come Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

come Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

come Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

come Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

come Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

come Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

come Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

come Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

come Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

come Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

come Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

come Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

come Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

come Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and

the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

come Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

come Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

come Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

come Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

come Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

come Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

come Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

come Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

come Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come Luk_07_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

come Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Come Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

come Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

come Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

come Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

come Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

come Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

come Luk_08_41 # And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

come Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

come Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

come Luk_09_37 # And it came to pass, that on the next day, when they were come down from the hill, much people met him.

come Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

come Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

come Luk_09_56 # For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

come Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

come Luk_10_09 # And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

come Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

come Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

come Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

come Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

come $Luk_11_20 \# But$ if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

come Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

come Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

come Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

come Luk_12_38 # And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come Luk_12_38 # And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

come Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

come Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

come Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

come Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

come Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

come Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

come Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

come Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

Come Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

come Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

come Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

come Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

come Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

come Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

come Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

come Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

come Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

come Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

come Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

come Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

come Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

come Luk_17_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

come Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

come Luk_18_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

come Luk_18_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

come Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

come Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

come Luk_18_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

come Luk_19_05 # And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

come Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

come Luk_19_10 # For the Son of man is come to seek and to save that which was lost.

come Luk_19_13 # And he called his ten servants, and delivered them ten pounds, and said unto them,

Occupy till I come.

come Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

come Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

come Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

come Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

come Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

come Luk_20_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

come Luk_21_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

come Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

come Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

come Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

come Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

come Luk_21_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

come Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

come Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

come Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

come Luk_22_14 # And when the hour was come, he sat down, and the twelve apostles with him.

come Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

come Luk_22_45 # And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

come Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which

were come to him, Be ye come out, as against a thief, with swords and staves?

come Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

come Luk_23_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

come Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

come Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

come Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

come Mal_04_06 # And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Come Mar_01_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

come Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

come Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

come Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

come Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

come Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

come Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

come $Mar_02_20 \#$ But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

come Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

come Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

come Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Come Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

come Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

come Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

come Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

come Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

come Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

come Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

Come Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

come Mar_06_47 # And when even was come, the ship was in the midst of the sea, and he alone on the land.

come Mar_06_54 # And when they were come out of the ship, straightway they knew him,

come Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

come Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

come Mar_07_23 # All these evil things come from within, and defile the man.

come $Mar_07_30 \# And$ when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

come Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

come Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

come Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

come Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

come Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

come Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

come Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

come Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

come Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

come Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

come Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

come Mar_11_11 #And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

come Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

come Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

come Mar_11_19 # And when even was come, he went out of the city.

come Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

come Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

come Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

come Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

come Mar_12_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

come Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it

lawful to give tribute to Caesar, or not?

come Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

come Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

come Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

come Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

come Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

come Mar_14_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

come Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

come Mar_15_30 # Save thyself, and come down from the cross.

come Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

come Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

come Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

come Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

come Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

come Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

come Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

come Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

come Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

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come Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy,

but to fulfil.

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come Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

come Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

come Mat_06_10 # Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

come Mat_07_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

come Mat_08_01 # When he was come down from the mountain, great multitudes followed him.

come Mat_08_07 # And Jesus saith unto him, I will come and heal him.

come Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Come Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

come Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

come Mat_08_14 # And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

come Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

come Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

come Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

come Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

come Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

come Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

come Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall

live.

come Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

come Mat_10_12 # And when ye come into an house, salute it.

come Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

come Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

come Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

come Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

come Mat_11_03 # And said unto him, Art thou he that should come, or do we look for another?

come Mat_11_14 # And if ye will receive [it], this is Elias, which was for to come.

Come Mat_11_28 # Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

come Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

come Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

come Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

come Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

come Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

come Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

come Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

come Mat_14_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Come Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

come Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

come Mat_14_32 # And when they were come into the ship, the wind ceased.

come Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

come Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

come Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

come Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

come Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

come Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

come Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

come Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

come Mat_17_24 # And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

come Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

come Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

come Mat_18_11 #For the Son of man is come to save that which was lost.

come Mat_19_14 # But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

come Mat_19_21 # Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

come Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

come Mat_21_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

come Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

come Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

come Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

come Mat_22_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

come Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

come Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

come Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

come Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

come Mat_24_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

come Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

come Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

come Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

come Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

come Mat_24_50 # The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

come Mat_25_31 # When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Come Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

come Mat_26_20 # Now when the even was come, he sat down with the twelve.

come Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

come Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

come Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

come Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

come Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

come Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

come Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

come Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

come Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Come Mat_28_06 # He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

come Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

come Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

come Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

come Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

come Mic_03_11 #The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

come Mic_04_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Come Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

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come Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah,

[yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

come Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

come Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

come Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

come Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

come Nah_02_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

come Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

come Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

come Neh_02_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

come Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

come Neh_04_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

come Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

Come Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

come Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

come Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Come Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore,

and let us take counsel together.

come Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

come Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

come Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

come Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

come Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

come Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

come Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

come Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

come Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

come Num_05_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come Num_05_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

come Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

come Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

come Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

come Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

come Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

come Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

come Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

come Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Come Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

come Num_13_21 # So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

come Num_13_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

come Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

come Num_15_02 # Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

come Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

come Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come Num_16_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

come Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

come Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

come Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

come Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come night he vessels of the sanctuary and the altar, that neither they, nor ye also, die.

come Num_18_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

come Num_18_22 # Neither must the children of Israel henceforth come night he tabernacle of the congregation, lest they bear sin, and die.

come Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

come Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

come Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

come Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

come Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Come Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

come Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Come Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

come Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come Num_22_14 # And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

come Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

come Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

come Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

come Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

come Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

Come Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

come Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

Come Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Come Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

come Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

come Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

come $Num_24_19 \# Out$ of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

come Num_24_24 # And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

come Num_26_29 # Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.

come Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

come Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

come Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

come Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall

come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

come Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

come Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

come Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

come Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

come Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

come Oba_01_21 # And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

come Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

come Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

Come Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

come Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

come Pro_05_08 # Remove thy way far from her, and come not nigh the door of her house:

come Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

come Pro_06_11 #So shall thy poverty come as one that travelleth, and thy want as an armed man.

come $Pro_06_15 \#$ Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Come Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

come Pro 07 20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

Come Pro_09_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.

come Pro_10_24 # The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

come Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

come Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

come Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

come Pro_22_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

come Pro_23_21 # For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.

come Pro_24_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

come Pro_24_34 # So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

come Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

Come Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

come Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

come Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

come Pro_31_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.

come Psa_05_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

come Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

come Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

come Psa_09_06 # O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

come Psa_100_02 # Serve the LORD with gladness: come before his presence with singing.

come $Psa_101_02 \# I$ will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

come Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

come Psa_102_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

come Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

come Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

come Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

come Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

come Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

come Psa_119_41 # VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

come Psa_119_77 #Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

come Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

come Psa 132 03 # Surely I will not come into the tabernacle of my house, nor go up into my bed;

come Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

come Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

come Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

come Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

come Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

come Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

come Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Come Psa 34 11 # Come, ve children, hearken unto me: I will teach you the fear of the LORD.

come Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

come Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

come Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

come Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself;

[when] he goeth abroad, he telleth [it].

come Psa_42_02 # My soul thirsteth for God, for the living God: when shall I come and appear before God?

come Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Come Psa_46_08 # Come, behold the works of the LORD, what desolations he hath made in the earth.

come Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

come Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

come Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come Psa 55 05 # Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

come Psa_65_02 # O thou that hearest prayer, unto thee shall all flesh come.

Come Psa_66_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

Come Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

come Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

come Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

come Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

come Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

come Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

come Psa_72_06 # He shall come down like rain upon the mown grass: as showers [that] water the earth.

come Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

come Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

come Psa_79_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

come Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

come Psa_80_02 # Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

Come Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

come Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

come Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

come Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

come Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

come Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

come Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

come Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

come Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

come Psa_96_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

come Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

come Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

come Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

come Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

come Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

come Rev_02_25 # But that which ye have [already] hold fast till I come.

come Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

come Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

come Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

come Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

come Rev_03_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

come Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Come Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

come Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

Come Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Come Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

Come Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Come Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

come Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

come Rev_09_12 # One woe is past; [and], behold, there come two woes more hereafter.

come Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

Come Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

come Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

come Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

come Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

come Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

come Rev_13_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

come Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

come Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

come Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

come Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

come Rev_16_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Come Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

come Rev_17_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

come Rev_18_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Come Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

come Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

come Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

come Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

come Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Come Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

come Rev_20_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Come Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

come Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

come Rev_22_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

Come Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

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come Rev_22_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

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come Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

come Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

come Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

come Rom_03_23 # For all have sinned, and come short of the glory of God;

come Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

come Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

come Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

come Rom_09_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

come Rom_11_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

come Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

come Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

come Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

come Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

come Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

come Rom_15_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come Rom_15_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

come Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

come Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

come Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

come Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

come Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

come Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

come Rut_04_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

come Son_02_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

come Son_02_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

come Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

Come Son_04_08 # Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

come Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

come Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices

thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

come Son_05_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Come Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

come Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

come Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come Zec_02_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

come Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

come Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

come Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

come Zec_07_13 # Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

come Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

come Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

come Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

come Zec_08_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

come Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

come Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

come Zec_12_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come Zec_12_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

come Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

come Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

come Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

come Zec_14_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

come Zec_14_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

come Zec_14_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

come Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

come Zec_14_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

come Zec_14_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

come Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come Zec_14_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

come Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

come Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

come Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

come Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

come Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

come Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

comeliness 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

comeliness Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

comeliness Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

comeliness Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

comeliness Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

comely 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

comely 1Co_11_13 # Judge in yourselves: is it comely that a woman pray unto God uncovered?

comely 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

comely 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

comely Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

comely Isa_04_02 # In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

comely Jer_06_02 # I have likened the daughter of Zion to a comely and delicate [woman].

comely Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

comely Pro_30_29 # There be three [things] which go well, yea, four are comely in going:

comely Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

comely Psa_33_01 # Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.

comely $Son_01_05 \# I [am]$ black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

comely Son_01_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

comely Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

comely Son_04_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

comely Son_06_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

comers Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Comest 1Ki_02_13 # And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

comest 1Ki_19_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

comest 1Sa_15_07 # And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over against Egypt.

Comest 1Sa_16_04 # And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

comest 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

comest 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

comest 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

comest 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

comest 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

comest 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

comest 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

comest Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

comest Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

comest Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

comest Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

comest Deu_28_06 # Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

comest Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

comest Gen_10_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

comest Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

comest Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

comest Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

comest Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest Job_02_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

comest Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

comest Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

comest Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

comest Luk_23_42 # And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

comest Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

cometh 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

cometh 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

cometh 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

cometh 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

cometh 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

cometh 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

cometh 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

cometh 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

cometh 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

cometh 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

cometh 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and

he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

cometh 1Th_05_02 # For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

cometh 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

cometh 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

cometh 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

cometh 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

cometh 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

cometh 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

cometh 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

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cometh 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

cometh 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

cometh 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

cometh 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

cometh 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

cometh 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

cometh 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

cometh 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

cometh 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

cometh 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

cometh 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

cometh Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

cometh Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

cometh Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

cometh Col_03_06 # For which things' sake the wrath of God cometh on the children of disobedience:

cometh Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

cometh Dan_12_12 # Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

cometh Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

cometh Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

cometh Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

cometh Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

cometh Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

cometh Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

cometh Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

cometh Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

cometh Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

cometh Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

cometh Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

cometh Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

cometh Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

cometh Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

cometh Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

cometh Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

cometh Eze_04_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

cometh Eze_07_25 # Destruction cometh; and they shall seek peace, and [there shall be] none.

cometh Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity

before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

cometh Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

cometh Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

cometh Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

cometh Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

cometh Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

cometh Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

cometh Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

cometh Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

cometh Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

cometh Gal_05_08 # This persuasion [cometh] not of him that calleth you.

cometh Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

cometh Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

cometh Gen_30_11 # And Leah said, A troop cometh: and she called his name Gad.

cometh Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

cometh Gen_37_19 # And they said one to another, Behold, this dreamer cometh.

cometh Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

cometh Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

cometh Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

cometh Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

cometh Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

cometh Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

cometh Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

cometh Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

cometh Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

cometh Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

cometh Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

cometh Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

cometh Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

cometh Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

cometh Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

cometh Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

cometh Isa_55_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

cometh Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

cometh Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

cometh Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

cometh Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

cometh Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

cometh Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

cometh Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

cometh Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

cometh Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

cometh Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

cometh Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

cometh Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

cometh Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

cometh Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cometh Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

cometh Jer_51_54 # A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

cometh Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

cometh Job_03_24 # For my sighing cometh before I eat, and my roarings are poured out like the waters.

cometh Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

cometh Job_05_21 # Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

cometh Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

cometh Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cometh Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

cometh Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

cometh Job_27_09 # Will God hear his cry when trouble cometh upon him?

cometh Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

cometh Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

cometh Job_36_32 # With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.

cometh Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

cometh Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

cometh Joe_02_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

cometh Joh_01_09 # [That] was the true Light, which lighteth every man that cometh into the world.

cometh Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

cometh Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

cometh Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

cometh Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

cometh Joh_03_21 # But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

cometh Joh_03_31 # He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

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cometh Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

cometh Joh_04_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

cometh Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

cometh Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

cometh Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

cometh Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

cometh Joh_05_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

cometh Joh_06_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

cometh Joh_06_35 # And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

cometh Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

cometh Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

cometh Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

cometh Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

cometh Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

cometh Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

cometh Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no

man can work.

cometh Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

cometh Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

cometh Joh_12_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

cometh Joh_12_15 # Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

cometh Joh_12_22 # Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

cometh Joh_13_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

cometh Joh_14_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

cometh Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

cometh Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

cometh Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

cometh Joh_16_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

cometh Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

cometh Joh_18_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

cometh Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

cometh Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

cometh Joh_20_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

cometh Joh_21_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

cometh Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

cometh Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

cometh Lam_03_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

cometh Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

cometh Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

cometh Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

cometh Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

cometh Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

cometh Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

cometh Luk_11_25 # And when he cometh, he findeth [it] swept and garnished.

cometh Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

cometh Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

cometh Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

cometh Luk_12_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

cometh Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

cometh Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

cometh Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

cometh Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

cometh Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

cometh Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying

unto them, Rejoice with me; for I have found my sheep which was lost.

cometh Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

cometh Luk_18_08 # I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

cometh Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

cometh Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

cometh Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

cometh Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

cometh Mar_05_22 # And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

cometh Mar_05_38 # And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

cometh Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

cometh Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

cometh Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

cometh Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

cometh Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

cometh Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

cometh Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

cometh Mar_11_10 # Blessed [be] the kingdom of our father David, that cometh in the name of the Lord:

Hosanna in the highest.

cometh Mar_13_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

cometh Mar_14_17 # And in the evening he cometh with the twelve.

cometh Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

cometh Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

cometh Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

cometh Mar_14_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

cometh Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

cometh Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

cometh Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

cometh Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

cometh Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

cometh Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

cometh Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

cometh Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

cometh Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

cometh Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

cometh Mat_21_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

cometh Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that

cometh in the name of the Lord.

cometh Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

cometh Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

cometh Mat_24_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

cometh Mat_25_06 # And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

cometh Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

cometh Mat_25_19 # After a long time the lord of those servants cometh, and reckoneth with them.

cometh Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

cometh Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ve not watch with me one hour?

cometh Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

cometh Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

cometh Mic_05_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

cometh Mic_07_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

cometh Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

cometh Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

cometh Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

cometh Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

cometh Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

cometh Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

cometh Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

cometh Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

cometh Num_26_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

cometh Pro_01_26 # I also will laugh at your calamity; I will mock when your fear cometh;

cometh Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

cometh Pro_03_25 # Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

cometh Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

cometh Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

cometh Pro_11_08 # The righteous is delivered out of trouble, and the wicked cometh in his stead.

cometh Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

cometh Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

cometh Pro_13_12 # Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

cometh Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

cometh Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

cometh Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

cometh Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

cometh Psa_118_26 # Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

cometh Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

cometh Psa_121_02 # My help [cometh] from the LORD, which made heaven and earth.

cometh Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

cometh Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

cometh Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

cometh Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

cometh Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh Psa_98_09 # Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

cometh Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

cometh Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

cometh Rev_11_14 # The second woe is past; [and], behold, the third woe cometh quickly.

cometh Rev_17_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

Cometh Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

cometh Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

cometh Son_02_08 # The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

cometh Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

cometh Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

cometh Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

cometh $Zec_14_01 \# Behold$, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

overcome 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

overcome 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

overcome 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

overcome 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

overcome 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

overcome 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

overcome Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

overcome Gen_49_19 # Gad, a troop shall overcome him: but he shall overcome at the last.

overcome Gen_49_19 # Gad, a troop shall overcome him: but he shall overcome at the last.

overcome Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

overcome Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

overcome Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

overcome Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

overcome Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

overcome Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

overcome Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

overcome Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and

power was given him over all kindreds, and tongues, and nations.

overcome Rev_17_14 # These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

overcome Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

overcome Rom_12_21 # Be not overcome of evil, but overcome evil with good.

overcome Rom_12_21 # Be not overcome of evil, but overcome evil with good.

overcome Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

overcometh 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

overcometh 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

overcometh 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

overcometh Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

overcometh Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

overcometh Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

overcometh Rev_02_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

overcometh Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

overcometh Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

overcometh Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

overcometh Rev_21_07 # He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

uncomely 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

uncomely 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

Three Word English Phrase Index to the KJV Bible.

become a booty Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

become a den Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

become a desolation 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

become a desolation Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

become a desolation Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

become a desolation Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

become a desolation Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

become a flood Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

become a fool 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

become a fool 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

become a great Gen_18_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

become a multitude Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become a people Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become a plain Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

become a pool Isa_35_07 # And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

become a prey 2Ki_21_14 # And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

become a reproach Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

become a reproach Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

become a serpent Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

become a snare Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

become a spoil Eze_26_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

become a stranger Psa_69_08 # I am become a stranger unto my brethren, and an alien unto my mother's children.

become a stumblingblock 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

become a thousand Isa_60_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

become a transgressor Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

become a trap Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

become an astonishment Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

become an astonishment Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

become an harlot Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

become another man's Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

become as a Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

become as little Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

become as one Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know

good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

become as sounding 1Co_13_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

become as women Jer_50_37 # A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.

become bitter and Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

become bitter Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

become blood and Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

become blood upon Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

become briers and Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

become brutish and Jer_10_21 # For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

become brutish how Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

become burning pitch Isa_34_09 # And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

become cruel like Lam_04_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

become cruel to Job_30_21 # Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

become dead to Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

become desolate and $Exo_23_29 \# I$ will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

become desolate for Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

become dim how Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

become dross all Eze_22_18 # Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

become dross behold Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

become dross thy Isa_01_22 # Thy silver is become dross, thy wine mixed with water:

become dry and Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

become effectual by Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

become exceeding sinful Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

become fenced and Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

become filthy there Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

become filthy there Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

become fishers of Mar_01_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

become fools the Isa_19_13 # The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

become full of Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

become garments neither Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

become glorious in Exo_15_06 # Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

become great and Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

become great and Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

become guilty before Rom_03_19 # Now we know that what things soever the law saith, it saith to them who

are under the law: that every mouth may be stopped, and all the world may become guilty before God.

become guilty in Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

become heaps a Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

become heaps and Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

become heaps and Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

become heaps Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

become her enemies Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

become his son Pro_29_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

become judges of Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

become lice throughout Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

become like a Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

become like a Psa_119_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.

become like dust Job_30_19 # He hath cast me into the mire, and I am become like dust and ashes.

become like harts Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

become like the Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

become like them Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

become like unto Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

become loathsome Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

become my brother's 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

become my salvation Exo_15_02 # The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

become my salvation Isa_12_02 # Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

become my salvation Psa_118_14 # The LORD [is] my strength and song, and is become my salvation.

become my salvation Psa_118_21 #I will praise thee: for thou hast heard me, and art become my salvation.

become new 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

become not vain Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

become of her Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

become of him Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

become of him Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

become of him Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

become of his Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

become of no Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

become of Peter Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

become of the 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

become of the Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

become old by Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

become old yea Job_21_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

become one in Eze_37_17 # And join them one to another into one stick; and they shall become one in thine

hand.

become one people Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

become rich I Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

become servants to Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

become sin Psa_109_07 # When he shall be judged, let him be condemned: and let his prayer become sin.

become small dust Exo_09_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

become sound doctrine Tit_02_01 # But speak thou the things which become sound doctrine:

become strong for Dan_04_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

become strong with Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

become such as Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

become the father Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

become the firstfruits 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

become the habitation Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

become the head Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

become the head Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

become the head Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

become the head Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

become the head Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

become the kingdoms Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven,

saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

become the people Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

become the sons Joh_01_12 # But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

become their God 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

become thine enemy 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

become tributary Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

become two bands $Gen_32_10 \# I$ am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

become uncircumcised Is 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

become unprofitable there Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

become unto you Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

become vain Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

become vile Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

become weak and Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

become weak as Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

become wind and Jer_05_13 # And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

become your enemy Gal_04_16 # Am I therefore become your enemy, because I tell you the truth?

becometh a tree Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

becometh greater than Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all

herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

becometh holiness not Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

becometh not a Pro_17_07 # Excellent speech becometh not a fool: much less do lying lips a prince.

becometh poor that Pro_10_04 # He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

becometh poor Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

becometh saints and Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

becometh saints Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

becometh surety in Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

becometh the gospel Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

becometh thine house Psa_93_05 # Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

becometh unfruitful Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

becometh unfruitful Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

becometh us to Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

becometh women professing 1Ti_02_10 # But [which becometh women professing godliness] with good works.

come a falling 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

come a Governor Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

come a light Joh $_12_46 \# I$ am come a light into the world, that whosoever believeth on me should not abide in darkness.

come a man Neh_02_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

come a razor Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my

strength will go from me, and I shall become weak, and be like any [other] man.

come a rumour Jer_51_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

come a Star Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

come about after 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

come about behind 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

come abroad unto Est_01_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

come abroad unto Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

come abroad Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

come abroad Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

come according as Gen_41_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

come according to Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

come aforehand to Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

come after certain Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

come after him Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

come after him Job_18_20 # They that come after [him] shall be astonied at his day, as they that went before were affrighted.

come after me Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

come after me Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my

disciple.

come after me Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

come after me Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

come after seven 1Ch_09_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

come after shall Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

come after thee Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come after you 1Sa_25_19 # And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

come after Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

come again and Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

come again and Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

come again and Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

come again and Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

come again from Jer_31_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

come again I 2Co_13_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

come again I Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

come again in 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

come again in Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

come again into 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

come again my 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

come again out 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

come again out Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

come again out Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

come again out Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

come again that 1Ki_12_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

come again the Lev_14_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

come again to 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

Come again to 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

come again to 2Co_02_01 # But I determined this with myself, that I would not come again to you in heaviness.

come again to 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

come again to Act_22_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

come again to Gen_22_05 # And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

come again to Gen_28_21 # So that I come again to my father's house in peace; then shall the LORD be my God:

come again to Jer_31_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

come again to Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and

they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

come again to Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

come again to Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

come again to Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Come again unto 2Ch_10_05 # And he said unto them, Come again unto me after three days. And the people departed.

come again unto Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come again unto Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

come again unto Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

come again upon Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

come again with Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

come again 1Ki_02_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

come again 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

come again Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

come again Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come against her Jer_46_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

come against her Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

Come against her Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

come against him Dan_11_30 # For the ships of Chittim shall come against him: therefore he shall be

grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

come against him Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

come against Israel Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

come against Jerusalem Zec_12_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come against Judah 2Ch_20_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

come against me Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

come against me Psa_36_11 # Let not the foot of pride come against me, and let not the hand of the wicked remove me.

come against the Amo_05_09 # That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

come against the Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come against thee Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

come against you Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

come alike to Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

come all are 1Co_03_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

come all for Hab_01_09 # They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

come all the Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

come all the Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

come all ye Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together

round about: thither cause thy mighty ones to come down, O LORD.

come along by Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

come already and Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

come also unto Psa_119_41 #VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

come an high Heb_09_11 #But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come and a Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

come and abuse 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

come and all Isa_45_24 # Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

come and all Zec_14_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

come and anoint Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

come and appear Psa_42_02 # My soul thirsteth for God, for the living God: when shall I come and appear before God?

Come and be Jud_11_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

come and be Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

come and Bernice Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

come and blow Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come and break 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

come and build Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will

diligently obey the voice of the LORD your God.

come and calleth Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

come and cast Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

come and crouch 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come and destroy Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

come and destroy Luk_20_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

come and destroy Mar_12_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Come and dine Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

come and even 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come and find 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

come and follow Mat_19_21 # Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

come and from Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Come and gather Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

come and give 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

come and gone Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

come and had Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

come and hast 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

come and hath 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

come and have Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

come And he Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

come and he Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

Come and he Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

Come and he Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

come and heal Luk_07_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

come and heal Mat_08_07 # And Jesus saith unto him, I will come and heal him.

Come and hear Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

come and help 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

come and help Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

come and her Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

come and his Jer_48_16 # The calamity of Moab [is] near to come, and his affliction hasteth fast.

come and his Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

come and his Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

come and I Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

come and I Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem?

come, and I will send thee unto them. And he said to him, Here [am I].

come and I Hag_02_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

come and I Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Come and I Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

come and I Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

come and inquire Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

come And is 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

come and it Eze_39_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

come and it Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

come And Joshua Jos_05_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

come and keep Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

come and lay Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

come and lay Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

come and lay Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Come and let 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

Come and let 1Sa_09_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

Come and let $1Sa_11_14 \# Then$ said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Come and let 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Come and let 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Come and let 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

come and let 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Come and let Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Come and let Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Come and let Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Come and let Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Come and let Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

come and let Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Come and let Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

come and let Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Come and let Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Come and let Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Come and let Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come and let Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth]

waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Come and let Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

Come And let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Come And let Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

come and lodge Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

come and look Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

come and make 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

come and make 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

come and make Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

come and maketh Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

come and my Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

come and not Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

come and offer Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

come and overflow Dan_11_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

come and pray 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

come and pray 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come and put Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

come and rain Hos_10_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

come and restore Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

come and Sarah Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

come and save Isa_35_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

come and save Psa_80_02 # Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

come and say Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

come and say Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

come and say Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come and see Isa_66_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Come and see Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Come and see Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

come and see Joh_11_34 # And said, Where have ye laid him? They said unto him, Lord, come and see.

come and see Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Come and see Psa_66_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

Come and see Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Come and see Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

Come and see Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Come and see Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

come and send Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

come and set Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

come and set Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

come and shall Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

come and shall Isa_07_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

come and shall Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

come and shall Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

come and sing Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

come and sit 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

come and smite Gen_32_11 # Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

come and smite Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

come and smite Mal_04_06 # And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

come and smitten 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

come and spoken Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

come and stand Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

come and take 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

come and take Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if

the sword come, and take him away, his blood shall be upon his own head.

come and take Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come and take Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

come and take Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

come and take Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

come and take Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

come and tell 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come and tell Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

come and that 2Ch_32_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

come and the Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

come and the Ezr_03_01 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

come and the Isa_60_01 # Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

come and the Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

come and the Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

come and the Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

come and the Son_02_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

come and their Jud_09_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

come and then Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

come and they Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

come and they Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

come and they Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

come and thrust 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

come and thy Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

come and to Neh_04_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

come and unto Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

Come And when Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

come and when Rev_17_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

come and whither Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

come and who Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

come And whosoever Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

come and will Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

come and worship Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

come and worship Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

come and worship Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

come and worship Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of

his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

come and worship Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

come any unto 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

come as a 2Pe_03_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

come as a Isa_13_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

come as a Rev_16_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

come as an Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

come as far 2Co_10_14 # For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

come as one Pro_06_11 # So shall thy poverty come as one that travelleth, and thy want as an armed man.

come as one Pro_24_34 # So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

come as thy 2Sa_13_35 # And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is.

come as we Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

come at appointed Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

come at him Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

come at no Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

come at no Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

come at the Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

come at this 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

come away Son_02_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

come away Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

come baptizing with Joh_01_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

come because he 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come because it Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

come because of Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

come because thou Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

come before him 1Ch_16_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

come before him Job_13_16 # He also [shall be] my salvation: for an hypocrite shall not come before him.

come before him Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come before his Psa_100_02 # Serve the LORD with gladness: come before his presence with singing.

come before his Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

come before it 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

come before it Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come before me Gen_06_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

come before the Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

come before the Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

come before the Lev_15_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

come before the Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come before thee Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

come before thee Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

come before thee Psa_79_11 #Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

come before thee Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

come before thine 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

come before thine 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

come before winter 2Ti_04_21 # Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

come behind in 1Co_01_07 # So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

come behold the Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Come behold the $Psa_46_08 \# Come$, behold the works of the LORD, what desolations he hath made in the earth.

come behold there Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

come bending unto Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

come between them Job_41_16 # One is so near to another, that no air can come between them.

come boldly unto Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

come both twain Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come but as Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

come but no Job_38_11 # And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

come but the Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

come but woe Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

come but woe Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

come but your Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

come buy wine Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

come by a Heb_09_11 #But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come by households Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

come by night Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

come by the Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

come by the Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

come by you Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

come close unto Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

come concerning my Isa_45_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Come curse me Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

come defy Israel Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

come down according 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

come down against Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

Come down against Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

come down and 1Sa_23_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

Come down and Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

come down and Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come down and Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

come down and Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

come down as 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

come down ere Joh_04_49 # The nobleman saith unto him, Sir, come down ere my child die.

come down even Jer_13_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

come down every Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

come down for Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

come down for Luk_19_05 # And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

come down from 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

come down from 2Ki_01_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

come down from 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou

shalt not come down from that bed on which thou art gone up, but shalt surely die.

come down from 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

come down from 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

come down from Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

come down from Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

come down from Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

come down from Jer_48_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

come down from Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

come down from Luk_09_37 # And it came to pass, that on the next day, when they were come down from the hill, much people met him.

come down from Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

come down from Mar_15_30 # Save thyself, and come down from the cross.

come down from Mat_08_01 # When he was come down from the mountain, great multitudes followed him.

come down from Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

come down from Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

come down from Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

come down from Rev_13_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

come down from Rev_18_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

come down from Rev_20_01 # And I saw an angel come down from heaven, having the key of the

bottomless pit and a great chain in his hand.

come down I Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

come down in Exo_19_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

come down in Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

come down like Psa_72_06 # He shall come down like rain upon the mown grass: as showers [that] water the earth.

come down now 1Sa_13_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

come down O Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

come down off 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

come down out Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

come down out Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

come down prayed Act_08_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Come down quickly 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

come down that 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

come down that Isa_64_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

come down to 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come down to 2Ki_09_16 # So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

come down to Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

come down to Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

come down to Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

come down to Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

come down to Jud_01_34 # And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

come down to Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

come down to Luk_17_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

come down to Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

come down to Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

come down touch Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

come down unto 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

come down unto $Exo_11_08 \# And$ all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

come down unto Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

come down unto Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

come down upon Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

come down upon Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the

hail shall come down upon them, and they shall die.

come down upon Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

come down upon Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

come down very Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

come down wherein Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

come down why Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

come down with Gen_44_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

come down with Isa_34_07 # And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

come down 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

Come down 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

come down 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

come down Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

come draw near Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

Come eat of Pro_09_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.

come eating and Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come eating and Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come eternal life Mar_10_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

come even now 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

come even the Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

come even to Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

come even to Job_23_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!

come even to Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

come even unto Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

come even unto Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

come except there 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

come Felix trembled Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

come follow me Luk_18_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Come for all Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

come for ever Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

come for my Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

come for the 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

come for thee Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

come for thy Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

come for thy Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

come For which Act_26_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

come forth a Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

come forth a Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

come forth a Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

Come forth And 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

come forth and 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

come forth And 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

come forth and Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

come forth and Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come forth and Dan_11_11 #And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

come forth and Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

come forth and Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

come forth and Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

come forth and $Mat_13_49 \# So$ shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

come forth and Zec_02_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

come forth as Job_23_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

come forth by $Mar_09_29 \# And$ he said unto them, This kind can come forth by nothing, but by prayer and fasting.

come forth from Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

come forth from Psa_17_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

come forth into Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

come forth like Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

come forth of Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

come forth of Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

come forth of Joe_03_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come forth out $1Ki_08_19$ # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

come forth out 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

come forth out 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

come forth out Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

come forth out Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

come forth out Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

come forth out Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come forth out Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

come forth out Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

come forth out Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

come forth out Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

come forth out Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

come forth out Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

come forth the Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

come forth they Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

come forth to Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

come forth to Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

come forth to Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

come forth unto Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

come forth unto Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

come forth Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

come forth Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

come from a 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come from a 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

come from a Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come from a Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

come from a Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

come from a Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

come from a Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

come from another Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

come from any Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come from Babylon Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come from Bethany Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

come from Damascus 2Ki_16_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

come from far Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

come from far Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

come from far Isa_10_03 # And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

come from far Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

come from far Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

come from Geshur 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for

me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come from God Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

come from God Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

come from Hebron 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

come from him 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come from Italy Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

come from Macedonia Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

come from the 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

come from the Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Come from the Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

come from the Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

come from the Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

come from the Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

come from the Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

come from the Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

come from the Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings

shall be raised up from the coasts of the earth.

come from the Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

come from the Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

come from the Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

come from the Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

come from the Num_24_24 # And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

come from thence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

come from thy Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

come from within Mar_07_23 # All these evil things come from within, and defile the man.

come gather yourselves Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

come get you Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

come give attendance 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

come glorify thy Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

come God sent Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

come he answered Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

come he began Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

come he findeth Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

come he goeth Mar_14_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

come he might Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

come he saith Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

come he sat Luk_22_14 # And when the hour was come, he sat down, and the twelve apostles with him.

come he sat Mat_26_20 # Now when the even was come, he sat down with the twelve.

come he that Num_24_19 # Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

come he was Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

come he went 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

come he went Mar_11_11 #And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

come he went Mar_11_19 # And when even was come, he went out of the city.

come he went Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

come he will Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

come he will Joh_16_08 # And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

come he will Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

come he withdrew Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

come he would Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

come he would Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

come helped them Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

come hereafter that Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

come his disciples Joh_06_16 # And when even was [now] come, his disciples went down unto the sea,

come hither again Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

come hither also Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

Come hither and Jos_03_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

come hither And Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

Come hither I Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

Come hither I Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

come hither Nevertheless 1Ch_11_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

Come hither that 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come hither Then Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come hither to Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

come hither to Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

come hither without Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

come hither 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

come hither 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

come hither Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

come hither Joh_04_16 # Jesus saith unto her, Go, call thy husband, and come hither.

come home at Pro_07_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

Come home with 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

Come home with 1Ki_13_15 # Then he said unto him, Come home with me, and eat bread.

Come I pray Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Come I pray Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Come I pray Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Come I pray Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

come I shall 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

come I to Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

come I will 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

come I will Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

come in a 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

come in a Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

come in a Mat_24_50 # The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

come in after 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

come in also Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

come in also Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel,

and there come in also a poor man in vile raiment;

come in and Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

come in and Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

come in before 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

come in before 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

come in behold 1Sa_19_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

come in both Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

Come in for 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

come in he 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

come in he Mar_05_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

come in his Joh_05_43 # I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come in his Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

come in his Mat_25_31 # When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

come in hither 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

come in hither 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

come in like Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

come in like Isa_59_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

come in may Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

come in my Joh_05_43 # I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come in my Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

come in my Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

come in my Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

come in on 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

come in on 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

come in one 1Co_14_24 # But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

come in one Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

come in peace 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

come in peaceably Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

come in that Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

come in the 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

come in the 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come in the 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

come in the 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

come in the Eph_04_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

come in the Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

come in the Luk_12_38 # And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come in the Luk_12_38 # And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come in the Luk_21_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

come in the Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

come in the Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

come in the Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

come in the Rom_15_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come in they Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

come in those 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

Come in thou 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

come in thou 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

Come in thou Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

come in to 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

come in to 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

come in to Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

come in unto 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

come in unto 2Ki_04_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

come in unto Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

come in unto Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come in unto Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

come in unto Exo_12_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

come in unto Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come in unto Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

come in unto Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

come in unto Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

come in unto Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

come in unto Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

come in very 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

come in with Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

come in ye Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

come in 1Ki_03_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

come in Est_06_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

come in Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

come in Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

come in Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

come in Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

come in Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

come into an Mat_10_12 # And when ye come into an house, salute it.

come into condemnation Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

come into Dagon's 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

come into deep Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

come into Egypt 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

come into Egypt Gen_12_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

come into Egypt Isa_19_01 # The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

come into Egypt Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

come into Galilee Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Come into Heshbon Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

come into him 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

come into his Dan_11_09 # So the king of the south shall come into [his] kingdom, and shall return into his own land.

come into his Jud_19_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

come into his Luk_08_41 # And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

come into his Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

come into his Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

come into his Psa_96_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

come into his Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

come into Jerusalem Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

come into Judah Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

come into Macedonia 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

come into mind Isa_65_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

come into mine Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

come into my 1Sa_21_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

come into my Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

come into my Son_05_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

come into our Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

come into Peter's Mat_08_14 # And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

come into Samaria 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

come into the 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded

him.

come into the 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

come into the 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

come into the 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

come into the 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come into the 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

come into the 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

come into the 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

come into the 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

come into the 2Ki_04_32 # And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.

come into the 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

come into the 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

come into the Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

come into the Act_25_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

come into the Deu_18_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

come into the Deu_23_11 #But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

come into the Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

come into the Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

come into the Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

come into the Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

come into the Isa_30_29 # Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

come into the Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

come into the Job_03_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

come into the Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

come into the Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

come into the Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

come into the Joh_11_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

come into the Joh_16_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

come into the Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

come into the Jos_06_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

come into the Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

come into the Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

come into the Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

come into the Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

come into the Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

come into the Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

come into the Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

come into the Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

come into the Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

come into the Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

come into the Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

come into the Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

come into the Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

come into the Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

come into the Mat_14_32 # And when they were come into the ship, the wind ceased.

come into the Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

come into the Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

come into the Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

come into the Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

come into the Num_15_02 # Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

come into the Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

come into the Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

come into the Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

come into the Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

come into the Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

come into the Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

come into the Psa_132_03 # Surely I will not come into the tabernacle of my house, nor go up into my bed;

come into thee Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

come into thine Exo_08_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

come into thine Psa_79_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

come into thine Rut_04_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

come into this 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

come into this 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

come into this Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come into this Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

come into this Joh_09_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

come into this Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

come into thy Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come into thy Psa_05_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

come into thy Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

come into your Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

come into your Jer_51_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

come Israel shall Hos_09_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come it watcheth Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come it will Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

come Jesus stood Joh_21_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

come let me 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

come let them Isa_44_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

come let us 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

Come let us 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Come let us 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

Come let us Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

come let us Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

come let us Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

come let us Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the

heir; come, let us kill him, and let us seize on his inheritance.

Come let us Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Come let us Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

come let us Psa_95_01 # O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

come let us Psa_95_06 # O come, let us worship and bow down: let us kneel before the LORD our maker.

come lie all Joe_01_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Come lie with 2Sa_13_11 # And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

come life everlasting Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

come like a Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

come Lord Jesus Rev_22_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

come man by Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

come might know Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

Come my beloved Son_07_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

Come my people Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

come near and 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

come near and Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

come near are Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Come near before Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children

of Israel, Come near before the LORD: for he hath heard your murmurings.

come near before Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

come near by 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

Come near carry Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

come near for Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

come near he Luk_18_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

come near he Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

come near her Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Come near hither 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Come near I Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Come near now Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

Come near put Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

come near the 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

come near the $Exo_24_02 \# And Moses$ alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

come near thee Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

come near then Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

come near to Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

come near to Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

come near to Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

come near to Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

come near to Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come near to Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

come near to Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

come near to Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

come near to Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

Come near to Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

come near to Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

come near to Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

come near to Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

come near together Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Come near unto 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

come near unto 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

come near unto Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come near unto Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come near unto Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come near unto Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come near unto Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Come near ye Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

come near Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

come neither shall Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

come nigh even Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

come nigh him Exo_34_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

come nigh me Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

come nigh neither Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

come nigh the Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

come nigh the Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

come nigh thee Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

come nigh thy Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

come nigh to Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

come nigh to Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread

of his God.

come nigh to Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

come nigh unto Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

come nigh unto Deu_20_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

come nigh unto Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

come nigh unto Luk_10_09 # And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

come nigh unto Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

come nigh unto Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

come nigh unto Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

come nigh unto Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

come nigh unto Num_18_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

come nigh unto Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

come no more Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

come no more Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

come no yoke 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

come not against 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

come not among Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow

yourselves unto them:

come not at Exo_19_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

come not at Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

come not near Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

come not near Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

come not near Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

come not nigh Pro_05_08 # Remove thy way far from her, and come not nigh the door of her house:

come not nor Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

come not that Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come not thou Gen_49_06 # O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

come not together 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

come not up Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come not up Zec_14_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

come not ye Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Come now and Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

come now curse Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come now for Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

come Now therefore Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou

art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Come now therefore Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Come now therefore Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Come now therefore Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Come now therefore Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

come now to 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

come now Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.

come of Jacob Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

come of myself Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

come of the Num_13_33 # And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

come of thee 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

come of thee 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

come of thy Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

come of your Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come on all Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

come on his Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Come on let Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

come on me Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

come on my Gen_44_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

come on the Gal_03_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

come on thee Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

come on thee Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

come one year Jer_51_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

come or do Mat_11_03 # And said unto him, Art thou he that should come, or do we look for another?

come or look Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

come or look Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come out after 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

come out after Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

come out against Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

come out against Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

come out against Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

come out against Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

come out and Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

come out as Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

come out as Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with

swords and [with] staves to take me?

come out as Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

come out at Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

Come out come 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

come out for 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

come out for 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

come out from 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

come out from 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

come out from Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come out from Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come out from Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

come out of 1Ki_06_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

come out of 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

come out of 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

come out of 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

come out of 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

come out of 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp

to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

come out of Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

come out of Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

come out of Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

come out of Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

come out of Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

come out of Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

come out of Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

come out of Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

come out of Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

come out of Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

come out of Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

come out of Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come out of Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

come out of Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

come out of Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars

of Lebanon.

come out of Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

come out of Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

come out of Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

come out of Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

come out of Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

come out of Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Come out of Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

come out of Mar_06_54 # And when they were come out of the ship, straightway they knew him,

come out of Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

come out of Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

come out of Nah $_01_11$ # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

come out of Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

come out of Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

come out of Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come out of Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

come out of Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

come out of Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come out of Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come out of Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

come out of Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Come out of Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

come out of Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

come out thence Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

come out they Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

come out thou 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

come out to 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

come out to 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come out to 1Sa_23_15 # And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

come out to $1Sa_26_20 \#$ Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

come out to 2Ki_05_11 #But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

come out to 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

come out to 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

come out to Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

come out to Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree,

and drink ye every one the waters of his own cistern;

come out to Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come out unto 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

come out with Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Come out ye Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

come out Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

come out Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

come over against Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

come over against Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

come over and $1Sa_26_22 \#$ And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

come over and Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Come over into Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

come over Jordan 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

come over Jordan Deu_27_12 # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

come over Jordan Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

come over the 2Sa_19_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

come over the Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

come over unto Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come peaceably unto 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come people and Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

come people down Jud_09_36 # And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

come people down Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

come presumptuously upon Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

come quickly Amen Rev_22_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

come quickly and Rev_22_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

come quickly blessed Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

come quickly hold Rev_03_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

come saith the Amo_08_11 #Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

come saith the Amo_09_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

come saith the Heb_08_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

come saith the Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

come saith the Jer_09_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

come saith the Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

come saith the Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

come saith the Jer_23_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

come saith the Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

come saith the Jer_30_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

come saith the Jer_31_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

come saith the Jer_31_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

come saith the Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

come saith the Jer_33_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

come saith the Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

come saith the Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

come saith the Jer_51_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

come saith the Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come salvation and Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

come say of Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

come saying What Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

come saying What Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

come saying What Jos_04_06 # That this may be a sign among you, [that] when your children ask [their

fathers] in time to come, saying, What [mean] ye by these stones?

come saying What Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

Come see a Joh_04_29 # Come, see a man, which told me all things that ever I did: is not this the Christ?

come see that 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

Come see the Mat_28_06 # He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

come seeking fruit Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

come seven years Gen_41_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

come shall all Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

come shall destroy Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

come shall live Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come short of Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

come short of Rom_03_23 # For all have sinned, and come short of the glory of God;

come shortly I Heb_13_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

come shortly unto 2Ti_04_09 # Do thy diligence to come shortly unto me:

come shortly Php_02_24 # But I trust in the Lord that I also myself shall come shortly.

come So Baruch Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

come so now Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

come so soon Exo_02_18 # And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?

come suddenly suddenly $Pro_06_15 \# Therefore$ shall his calamity come suddenly; suddenly shall he be broken without remedy.

come take up Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

come that all 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

come that all Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

come that he 1Sa_16_06 # And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.

come that he Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

come that he Jud_03_27 # And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

come that he Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

come that Herod Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

come that I 1Sa_02_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

come that I Isa_66_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

come that I Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

come that judgment 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

come that the Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

come that they $1Ti_06_19 \#$ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

come that they Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

come that we 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

come that we Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

come that we Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

come that when Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

come that ye Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

come the Almighty Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

come the day Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come the day Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

come the days Hos_09_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come the end Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come the family Num_26_29 # Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.

come the first 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

come the Jews Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

come the king 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

come the lord Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

come the morning Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

come the praises Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

come the ship Mar_06_47 # And when even was come, the ship was in the midst of the sea, and he alone on the land.

come the time Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

come the time Jer_50_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

come the time Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

come the wind Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come the young Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

come themselves and Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

come Then came Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

come then I Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

come then shall Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

come then that 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

come there came Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

come there was Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

come therefore and Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

come therefore I Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

come therein Job_03_07 # Lo, let that night be solitary, let no joyful voice come therein.

come these things Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

come these to Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come they and Jer_50_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

come they brought Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and

garments which Dorcas made, while she was with them.

come they brought Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

come they not Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come they say Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

come they shall Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

come they told 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

come they were Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.

come this day Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

come thither And 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

come thither and Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

come thither because Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

come thither for Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come thither the Isa_07_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

come thither Therefore Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

come thither they Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

come thither to 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come thither Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof

must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

come thou and Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Come thou and Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Come thou and Jud_09_10 # And the trees said to the fig tree, Come thou, [and] reign over us.

Come thou and Jud_09_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

Come thou and Jud_09_14 # Then said all the trees unto the bramble, Come thou, [and] reign over us.

come thou for 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

come thou hither Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

come thou let Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Come thou over 2Sa_19_33 # And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

come thou south Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

come thou the Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come thou with Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

come Thy will Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

come Thy will Mat_06_10 # Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

come to a Psa_09_06 # O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

come to Abigail 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

come to Absalom 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

come to Aiath Isa_10_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

come to an Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

come to an Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

come to Antioch Act_11_20 # And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

come to Antioch Gal_02_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

come to appear Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

come to appear Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

come to Babylon Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

come to be 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

come to bear Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Come to Bethel Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

come to Bethlehem Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

come to Bethphage Mat_21_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

come to betray 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come to bow Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

come to call Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

come to call Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

come to Capernaum Mat_17_24 # And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

come to cast 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

come to destroy Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

come to destroy Luk_09_56 # For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

come to destroy Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

come to destroy Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

come to destroy Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

come to devour Isa_56_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

come to devour Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

come to die 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

come to do Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

come to Ephrath Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

come to excellent Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

come to fight Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

come to fray Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come to Gazer 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

Come to Gedaliah Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the

son of Ahikam.

come to Gibeah Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

come to give Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

come to go Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

come to go Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

come to great Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

come to Hamath Num_13_21 # So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

come to her Mar_07_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

come to him 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

come to him 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come to him 2Sa_14_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

come to him Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

come to him Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

come to him Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

come to him Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

come to him Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

come to him Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

come to him Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

come to him Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

come to himself Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

come to his 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

come to his Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

come to his Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

come to his Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

come to his Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

come to his Luk_22_45 # And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

come to his Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come to his Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

come to honour Job_14_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

come to inquire Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

come to Jerusalem 1Ki_12_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

come to Jerusalem 2Ch_11_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

come to Jerusalem 2Sa_19_25 # And it came to pass, when he was come to Jerusalem to meet the king, that

the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

come to Jerusalem Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

come to Jerusalem Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

come to Jerusalem Act_15_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

come to Jerusalem Act_21_17 # And when we were come to Jerusalem, the brethren received us gladly.

come to Jerusalem Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

come to Jerusalem Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

come to Jerusalem Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

come to Jesus Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

come to Jezreel 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

come to keep 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

come to Keilah 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

come to Keilah 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

come to Keilah 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

come to land Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

come to Mahanaim 2Sa_17_27 # And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

come to make 2Ch_10_01 # And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

come to make Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Come to me 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

Come to me 1Sa_17_44 # And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

come to me 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

come to me 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

come to me 2Sa_06_09 # And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

come to me Joh_05_40 # And ye will not come to me, that ye might have life.

come to me Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

come to me Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

come to me Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

come to me Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

come to me Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

come to meet 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

come to meet Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

come to mind Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come to Minnith Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

come to mourn Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him,

they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

come to Mysia Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

come to nought 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

come to nought Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

come to nought Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

come to nought Isa_08_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

come to nought Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

come to nought Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

come to pass 1Ch_17_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

come to pass $1Ki_01_21 \# O$ therwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

come to pass 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

come to pass 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come to pass 1Ki_19_17 # And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

come to pass 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come to pass 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come to pass 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

come to pass 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come to pass 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

come to pass 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

come to pass Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

come to pass Act_02_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

come to pass Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

come to pass Amo_06_09 # And it shall come to pass, if there remain ten men in one house, that they shall die.

come to pass Amo_08_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

come to pass Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come to pass Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come to pass Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

come to pass Deu_07_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

come to pass Deu_11_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

come to pass Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

come to pass Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

come to pass Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

come to pass Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

come to pass Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

come to pass Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

come to pass Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come to pass Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

come to pass Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

come to pass Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come to pass Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

come to pass Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

come to pass Exo_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

come to pass Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

come to pass Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

come to pass Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come to pass Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

come to pass Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which

they bring in; and it shall be twice as much as they gather daily.

come to pass Exo_22_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

come to pass Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

come to pass Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

come to pass Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

come to pass Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come to pass Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come to pass Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

come to pass Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come to pass Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come to pass Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

come to pass Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

come to pass Eze_47_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

come to pass Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

come to pass Gen_09_14 # And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

come to pass Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

come to pass Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

come to pass Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

come to pass Gen_27_40 # And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

come to pass Gen_44_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

come to pass Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

come to pass Gen_47_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

come to pass Hos_01_05 # And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

come to pass Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

come to pass Hos_02_21 # And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

come to pass Isa_02_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

come to pass Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

come to pass Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

come to pass Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

come to pass Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

come to pass Isa_07_21 # And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;

come to pass Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall

eat butter: for butter and honey shall every one eat that is left in the land.

come to pass Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

come to pass Isa_08_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

come to pass Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

come to pass Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

come to pass Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

come to pass Isa_11_11 #And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

come to pass Isa_14_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

come to pass Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

come to pass Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

come to pass Isa_17_04 # And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

come to pass $Isa_22_07 \#$ And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

come to pass Isa_22_20 # And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

come to pass Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

come to pass Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

come to pass Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

come to pass Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the

high ones [that are] on high, and the kings of the earth upon the earth.

come to pass Isa_27_12 # And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

come to pass Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come to pass Isa_42_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

come to pass Isa_65_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

come to pass Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

come to pass Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come to pass Jer_04_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

come to pass Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

come to pass Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

come to pass Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

come to pass Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

come to pass Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

come to pass Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

come to pass Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

come to pass Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

come to pass Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

come to pass Jer_30_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

come to pass Jer_31_28 # And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

come to pass Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

come to pass Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

come to pass Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

come to pass Jer_49_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

come to pass Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

come to pass Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

come to pass Joe_03_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come to pass Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

come to pass Joh_14_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

come to pass Joh_14_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

come to pass Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

come to pass Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

come to pass Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

come to pass Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

come to pass Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come to pass Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

come to pass Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

come to pass Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

come to pass Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

come to pass Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

come to pass Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

come to pass Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

come to pass Luk_21_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

come to pass Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

come to pass Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

come to pass Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

come to pass Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

come to pass Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is

nigh, [even] at the doors.

come to pass Mat_24_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

come to pass Mic_04_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

come to pass Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

come to pass Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will be moan her? whence shall I seek comforters for thee?

come to pass Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

come to pass Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

come to pass Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

come to pass Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

come to pass Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

come to pass Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

come to pass Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

come to pass Rom_09_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

come to pass Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

come to pass Zec_07_13 # Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

come to pass Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

come to pass Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

come to pass Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

come to pass Zec_12_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come to pass Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

come to pass Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

come to pass Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

come to pass Zec_13_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

come to pass Zec_14_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

come to pass Zec_14_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

come to pass Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

come to pass Zec_14_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

come to pass Zep_01_08 # And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

come to pass Zep_01_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

come to pass Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

come to poverty Gen_45_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

come to poverty Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

come to poverty Pro_23_21 # For the drunkard and the glutton shall come to poverty: and drowsiness shall

clothe [a man] with rags.

come to prove Exo_20_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

come to Rabbath Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

come to redeem Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

come to remembrance Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

come to repentance 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

come to sacrifice 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

come to sacrifice 1Sa_16_05 # And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come to save Mat_18_11 #For the Son of man is come to save that which was lost.

come to save Mat_27_49 # The rest said, Let be, let us see whether Elias will come to save him.

come to search Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

come to see 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

come to see Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

come to seek Luk_19_10 # For the Son of man is come to seek and to save that which was lost.

come to seek Zec_08_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

come to send Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

come to send Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

come to set Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

come to Shechem 1Ki_12_01 # And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

come to Shechem Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

come to show Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

come to slay Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

come to slay Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

come to Solomon 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

come to Solomon 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

come to speak 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

come to take 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

come to take Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

come to take Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

come to the 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

come to the 1Sa_09_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

come to the 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

come to the 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company

of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come to the 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

come to the 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

come to the 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

come to the 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

come to the 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

come to the 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

come to the 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

come to the 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

come to the 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

come to the 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

come to the 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

come to the 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

come to the 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

come to the Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

come to the Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

come to the Dan_11_06 # And in the end of years they shall join themselves together; for the king's

daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

come to the Deu_12_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

come to the Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

come to the Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

come to the Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come to the Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

come to the Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

come to the Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

come to the Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

come to the Joh_12_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

come to the Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

come to the Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

come to the Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

come to the Luk_23_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

come to the Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

come to the Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

come to the Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

come to the Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

come to the Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

come to the Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

come to thee $1Sa_10_08$ # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

come to thee 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

come to thee Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come to thee Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

come to thee Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

come to thee Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

come to thee Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

come to thee Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

come to them Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

come to them Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

come to this Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

come to thy Gen_44_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

come to thy Isa_60_03 # And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

come to thy Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

come to trust Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

come to understanding Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

come to visions 2Co_12_01 # It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

come to want Pro_22_16 # He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

come to whom Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

come to worship Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

come to worship Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

come to worship Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

come to years Heb_11_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

come to you 1Co_04_18 # Now some are puffed up, as though I would not come to you.

come to you 1Co_04_19 # But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

come to you 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

come to you 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

come to you 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

come to you Joh_14_18 # I will not leave you comfortless: I will come to you.

come to you Mat_07_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

come to you Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

come to your Gen_18_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

come to Ziklag 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

come to Zion Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

come to Zion Isa_59_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

come together again 1Co_07_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

come together and Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

come together every 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

come together for Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

come together he Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

come together in 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

come together in Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

come together into 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

come together not 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

come together out Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

come together therefore 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

come together they Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

come together to 1Co_11_33 # Wherefore, my brethren, when ye come together to eat, tarry one for

another.

come together Act_10_27 # And as he talked with him, he went in, and found many that were come together.

come together Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

come toward the Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

come two woes Rev_09_12 # One woe is past; [and], behold, there come two woes more hereafter.

come under my Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

come unto a Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

come unto a Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

come unto a Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

come unto Absalom 2Sa_16_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

come unto Adullam Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

come unto David 2Sa_09_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

come unto Ephrath Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

come unto Gaza Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

come unto God Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

come unto her Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

come unto her Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

come unto her Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

come unto him 2Sa_11_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

come unto him 2Sa_12_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come unto him Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

come unto him Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

come unto him Job_34_28 # So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

come unto him Joh_04_40 # So when the Samaritans were come unto him, they be sought him that he would tarry with them: and he abode there two days.

come unto him Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

come unto him Joh_14_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

come unto him Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come unto him Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

come unto him Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

come unto him Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

come unto him Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

come unto him Psa_109_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

come unto his Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

come unto his Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

come unto Jerusalem Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

come unto Jordan Jos_03_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

come unto Judah Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come unto judgment Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

come unto me 1Co_16_11 #Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

come unto me 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

come unto me 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

come unto me 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

come unto me Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

come unto me Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

come unto me Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

come unto me Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

come unto me Gen_18_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

come unto me Gen_45_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

come unto me Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

come unto me Isa_55_03 # Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

come unto me Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

come unto me Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

come unto me Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

come unto me Job_03_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

come unto me Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

come unto me Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

come unto me Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

come unto me Luk_18_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

come unto me Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Come unto me Mat_11_28 # Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

come unto me Mat_19_14 # But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

come unto me Psa_101_02 # I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

come unto me Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

come unto me Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

come unto mount Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

come unto my Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

come unto my Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

come unto one Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

come unto the 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

come unto the 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he

prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

come unto the 1Ti_02_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

come unto the Act_11_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

come unto the Deu_01_20 # And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

come unto the Deu_17_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

come unto the Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

come unto the Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

come unto the Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come unto the Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

come unto the Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

come unto the Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

come unto the Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

come unto the Lev_13_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

come unto the Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

come unto the Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come unto the Rom_11_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

come unto thee 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

come unto thee 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

come unto thee 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

come unto thee 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

come unto thee 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

come unto thee Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

come unto thee Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come unto thee Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

come unto thee Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

come unto thee Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

come unto thee Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come unto thee Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

come unto thee Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

come unto thee Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

come unto thee Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

come unto thee Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

come unto thee Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation,

and destruction, and the famine, and the sword: by whom shall I comfort thee?

come unto thee Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

come unto thee Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

come unto thee Jer_03_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

come unto thee Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

come unto thee Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

come unto thee Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

come unto thee Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

come unto thee Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

come unto thee Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come unto thee Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

come unto thee Mat_14_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

come unto thee Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

come unto thee Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

come unto thee Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

come unto thee Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

come unto them Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

come unto them Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come unto them Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

come unto us Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

come unto us Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

come unto us Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

come unto us Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

come unto us Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

come unto you 1Co_04_21 # What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

come unto you 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

come unto you $1\text{Co}_16_05 \# \text{Now I}$ will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

come unto you 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

come unto you 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

come unto you 1Th_02_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

come unto you 2Co_01_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

come unto you 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

come unto you Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

come unto you Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

come unto you Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

come unto you Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

come unto you Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

come unto you Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

come unto you Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

come unto you Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

come unto you Rom_15_29 # And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come unto you Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

come unto your Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

come up after 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

Come up after 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

come up again Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

come up against 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

come up against 2Ki_18_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

come up against Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

come up against Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me,

when I shall be sanctified in thee, O Gog, before their eyes.

come up against Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

come up against Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

come up against Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

come up and 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come up and 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

come up and Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

come up and Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

come up and Jer_49_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

come up and Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

come up as Jer_04_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

come up as Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

come up because Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

come up before Jon_01_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

come up before Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

come up before Nah_02_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

come up both Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy

servants.

come up briers Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

come up by 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

come up for Act_10_04 # And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

come up from 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

come up from Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

come up from Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come up from Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Come up hither Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Come up hither Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

Come up hither Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

come up in Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

come up in Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come up in Isa_34_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

come up into 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come up into 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come up into Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put

off thy ornaments from thee, that I may know what to do unto thee.

come up into Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come up into Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

come up like Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come up like Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come up no Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

come up of Zec_14_17 # And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

come up on Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

come up on Oba_01_21 # And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

come up out Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

come up out Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

come up out Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

come up out Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

come up out Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

come up out Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

come up out Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this

evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

come up over Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

come up over Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

come up surely 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come up the Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

come up the Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

come up they 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

Come up this Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

come up thorns Isa_32_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

come up thou Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Come up to 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

come up to 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

come up to 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

come up to $Act_11_02 \# And$ when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

come up to Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

come up to Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Come up to Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

come up to Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

come up to Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

come up to Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

come up to Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

come up to Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Come up unto 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

come up unto Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

come up unto Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

come up unto Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Come up unto Exo_24_01 # And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Come up unto Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

come up unto Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

come up upon Exo_08_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

come up upon Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt

for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

come up upon Jer_51_42 # The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

come up upon Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

come up upon Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

come up with Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

come up with Isa_60_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Come up with Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

come up without 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

come up without Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

Come up ye Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

come up Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

come up Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

come up Num_16_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

come up Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

come upon all Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

come upon all Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

come upon all Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

come upon Babylon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

come upon Egypt Eze_30_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

come upon every Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

come upon Gaza Jer_47_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

come upon her Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

come upon him 2Sa_17_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

come upon him 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

come upon him Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

come upon him Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

come upon him Job_15_21 # A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

come upon him Job_20_22 # In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

come upon him Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

come upon him Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

come upon him Num_05_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come upon him Num_05_14 # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come upon him Pro_10_24 # The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

come upon him Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

come upon him Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

come upon his 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

come upon his Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

come upon it Mat_10_13 # And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

come upon me 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

come upon me Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

come upon me Job_03_25 # For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

come upon me Psa_55_05 # Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

come upon mischief Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

come upon my Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

come upon my Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

come upon princes Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

come upon the 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

come upon the Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

come upon the Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

come upon the Eze_33_03 # If when he seeth the sword come upon the land, he blow the trumpet, and warn

the people;

come upon the Jer_48_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

come upon thee 1Sa_10_06 # And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

come upon thee 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

come upon thee Deu_04_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

come upon thee Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come upon thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

come upon thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come upon thee Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

come upon thee Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

come upon thee Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come upon thee Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

come upon thee Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

come upon thee Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

come upon thee Jer_22_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

come upon thee Jer_48_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

come upon thee Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art

troubled.

come upon thee Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

come upon thee Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

come upon thee Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

come upon thee Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

come upon them 1Ch_14_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

come upon them 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

come upon them 2Sa_05_23 # And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

come upon them Deu_32_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

come upon them Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

come upon them Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

come upon them Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come upon them Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

come upon them Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

come upon them Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

come upon them Jud_20_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

come upon them Pro_24_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come

upon them.

come upon this Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

come upon thy $1Sa_02_34 \#$ And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

come upon us 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

come upon us 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

come upon us Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

come upon us Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

come upon us Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

come upon us Gen_42_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

come upon us Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

come upon us Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon

come upon us Lam_03_47 # Fear and a snare is come upon us, desolation and destruction.

come upon us Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

come upon us Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

come upon us Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

come upon us Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

come upon you 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

come upon you Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

come upon you Act_13_40 # Beware therefore, lest that come upon you, which is spoken of in the prophets;

come upon you Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

come upon you Jam_05_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

come upon you Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

come upon you Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

come upon you Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

come upon you Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come upon you Luk_11_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

come upon you Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

come upon you Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

come upon you Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

come wars and Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come water out Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

come we are Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

come were by 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the

gate of the city: and the kings that were come [were] by themselves in the field.

come what is Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

come what is Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

come when he 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

come when iniquity Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

come when it Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

come when the Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come when the Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come when the Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

come when their Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

come when they 2Ti_04_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

come when ye Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

come when ye Luk_17_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

come where Jesus Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

come whereof we Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

come whether for Job_37_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

come which hath Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

come which were Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown,

and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come who both 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

come whom I Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

come whomsoever ye 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

come whose damnation Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

come whose right Eze_21_27 # I will overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

come will come Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

come with all Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come with an Dan_11_07 #But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

come with fire Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

come with me 1Sa_16_05 # And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come with me 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Come with me 2Ki_10_16 # And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

come with me Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

come with me Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Come with me Son_04_08 # Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

come with power Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

come with singing Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

come with speed Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

come with strong Isa_40_10 # Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

come with thee 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

come with those Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

come with us Num_22_14 # And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Come with us Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

come with vengeance Isa_35_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

come with weeping Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

come within the Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

come within three Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

come without the Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

come word from 2Sa_15_28 # See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

Come ye after Mar_01_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

come ye again 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come ye And Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Come ye and Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

come ye and Isa_02_05 # O house of Jacob, come ye, and let us walk in the light of the LORD.

come ye assemble Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

Come ye blessed Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

come ye buy Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Come ye children Psa_34_11 # Come, ye children, hearken unto me: I will teach you the fear of the LORD.

come ye down 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

come Ye have Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

come ye may $Joh_16_04 \# But$ these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Come ye near Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

come ye out Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Come ye say Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

come ye to Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

come ye to Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Come ye up Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Come ye yourselves Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

come ye Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

come your children Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time

to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

come 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

come 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

come 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

come 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

come 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

come 1Th_01_10 # And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

come 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

come 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

come 2Sa_14_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

come 2Ti_03_01 # This know also, that in the last days perilous times shall come.

come Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

come Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

come Act_21_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

come Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

come Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

come Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

come Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

come Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

come Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

come Eze_36_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

come Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

come Gen_42_09 # And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.

come Gen_42_10 # And they said unto him, Nay, my lord, but to buy food are thy servants come.

come Gen_42_12 # And he said unto them, Nay, but to see the nakedness of the land ye are come.

come Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

come Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

come Heb_11_20 #By faith Isaac blessed Jacob and Esau concerning things to come.

come Heb_13_14 # For here have we no continuing city, but we seek one to come.

come Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

come Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

come Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

come Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

come Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

come Isa_63_04 # For the day of vengeance [is] in mine heart, and the year of my redeemed is come.

come Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

come Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

come Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

come Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

come Job_14_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

come Joe_01_15 # Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.

come Joe_02_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

come Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

come Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

come Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not vet come.

come Joh_07_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

come Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

come Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

come Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

come Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

come Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

come Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

come Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

come Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

come Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

come Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

come Luk_19_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

come Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

come Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

come Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

come Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

come Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

come Mat_11_14 # And if ye will receive [it], this is Elias, which was for to come.

come Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

come Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

come Mat_22_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

come Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

come Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

come Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

come Pro_31_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.

come Psa_102_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

come Psa_65_02 # O thou that hearest prayer, unto thee shall all flesh come.

come Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

come Rev_02_25 # But that which ye have [already] hold fast till I come.

come Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

come Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

come Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

come Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

comeliness and when Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

comeliness was turned Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

comeliness which I Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

comeliness 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

comeliness Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

comely and delicate Jer_06_02 # I have likened the daughter of Zion to a comely and delicate [woman].

comely and that 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

comely as Jerusalem Son_06_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

comely for one Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

comely for the Psa_33_01 # Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.

comely for them Isa_04_02 # In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

comely in going Pro_30_29 # There be three [things] which go well, yea, four are comely in going:

comely O ye Son_01_05 # I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

comely parts have 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

comely person and 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

comely proportion Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

comely that a 1Co_11_13 # Judge in yourselves: is it comely that a woman pray unto God uncovered?

comely thy temples Son_04_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

comely with rows Son_01_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

comely Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

comely Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

comers thereunto perfect Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

comest anoint Hazael 1Ki_19_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

comest bring with 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

comest in and Deu_28_06 # Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

comest in and Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

comest into the Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

comest into thy Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

comest into thy Luk_23_42 # And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

comest nigh over Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

comest nigh unto Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

comest thither look 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

comest thou And 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

comest thou And Job_02_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest thou And Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I

[am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

comest thou Gehazi 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

Comest thou peaceably 1Ki_02_13 # And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Comest thou peaceably 1Sa_16_04 # And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

comest thou Then Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest thou to Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

comest thou what Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

comest thou Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

comest to Babylon Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

comest to Gerar Gen_10_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

comest to me 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

comest to me 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

comest to my Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

comest to see 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

comest to Shur 1Sa_15_07 # And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over against Egypt.

comest unto Zoar Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

comest with such Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

cometh a chariot Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And

he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

cometh a great 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

cometh a man Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

cometh a shower Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

cometh a woman Joh_04_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

cometh according to Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh after me Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

cometh after me Mat_03_11 #I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

cometh after the Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

cometh against him Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

cometh against him Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

cometh against us 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

cometh also contempt Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

cometh among us 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

cometh and also Isa_21_12 # The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

cometh and every Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought

to pass, saith the Lord GOD.

cometh and findeth Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

cometh and hath Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

cometh and knocketh Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

cometh and now Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

cometh and reckoneth Mat_25_19 # After a long time the lord of those servants cometh, and reckoneth with them.

cometh and searcheth Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

cometh and shall Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

cometh and she Gen_30_11 # And Leah said, A troop cometh: and she called his name Gad.

cometh and taketh Joh_21_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

cometh and telleth Joh_12_22 # Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

cometh and they Eze_07_25 # Destruction cometh; and they shall seek peace, and [there shall be] none.

cometh and they Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

cometh and thy Zec_14_01 # Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

cometh and to Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

cometh and to Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

cometh and whither Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

cometh any thing Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

cometh as a 1Th_05_02 # For yourselves know perfectly that the day of the Lord so cometh as a thief in the

night.

cometh as a Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh as desolation Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh at an Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

cometh at even Mar_13_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

cometh before I Job $_03_24\,$ # For my sighing cometh before I eat, and my roarings are poured out like the waters.

cometh behold his Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

cometh betwixt Job_36_32 # With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.

cometh bread and Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

cometh but her Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

cometh but shall Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

cometh but the Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

cometh by hearing Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

cometh contention but Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

cometh cruel both Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

cometh down and $Isa_55_10 \# For$ as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

cometh down from Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

cometh down from Joh_06_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

cometh down from Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat

thereof, and not die.

cometh down out Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

cometh envy strife 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

cometh first and Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

cometh for he Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh for it Joe_02_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

cometh forth from Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

cometh forth from Isa_28_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

cometh forth like Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cometh forth of Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

cometh forth out Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

cometh forth to Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

cometh forth to Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

cometh forth to Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

cometh from above Joh_03_31 # He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

cometh from Babylon Jer_51_54 # A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

cometh from Edom Isa_63_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah?

this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

cometh from far Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

cometh from God Joh_05_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

cometh from heaven Joh_03_31 # He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

cometh from the Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

cometh from the Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

cometh from the Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

cometh from the Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

cometh from the Psa_121_02 # My help [cometh] from the LORD, which made heaven and earth.

cometh from thee Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

cometh go ye Mat_25_06 # And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

cometh harvest behold Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

cometh he findeth Luk_11_25 # And when he cometh, he findeth [it] swept and garnished.

cometh he may Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

cometh he must Rev_17_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

cometh he shall Jer_43_11 # And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

cometh he to Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

cometh he to Joh_13_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

cometh he to Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

cometh home he Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

cometh immediately and Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

cometh in and 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

cometh in and Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

cometh in his Pro_11_08 # The righteous is delivered out of trouble, and the wicked cometh in his stead.

cometh in in Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

cometh in Jerusalem Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

cometh in that 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh in the Joh_12_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

cometh in the Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

cometh in the Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

cometh in the Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

cometh in the Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

cometh in the Mar_11_10 # Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

cometh in the Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

cometh in the Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

cometh in the Psa_118_26 # Blessed [be] he that cometh in the name of the LORD: we have blessed you out

of the house of the LORD.

cometh in the Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

cometh in with Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

cometh in 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh into any 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

cometh into our Mic_05_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

cometh into the 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

cometh into the 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

cometh into the Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

cometh into the Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

cometh into the Joh $_01_09$ # [That] was the true Light, which lighteth every man that cometh into the world.

cometh into the Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

cometh into your Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

cometh is vanity Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

cometh it cometh Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

cometh it is Pro_13_12 # Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

cometh Jesus from Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

cometh Jesus with Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

cometh Judas one Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

cometh knowledge and Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

cometh leaping upon Son_02_08 # The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

cometh Mary Magdalene Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

cometh my help Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

cometh my salvation Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

cometh neither from Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

cometh nigh shall Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

cometh nigh shall Num_03_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

cometh nigh shall Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

cometh nigh shall Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

cometh no man Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

cometh not again 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

cometh not again 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

cometh not again Psa_78_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

cometh not and Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid

treasures;

cometh not but Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

cometh not forth 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

cometh not forth Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

cometh not of Gal_05_08 # This persuasion [cometh] not of him that calleth you.

cometh not the 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

cometh not unto 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

cometh not with Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

cometh now shall Mic_07_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

cometh of a Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

cometh of evil Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

cometh of the Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

cometh of the Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

cometh of the Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

cometh of thine 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

cometh oft upon Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

cometh on he Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

cometh on the $Col_03_06 \# For$ which things' sake the wrath of God cometh on the children of disobedience:

cometh one after Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

cometh one from Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

cometh one mightier Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

cometh one of Mar_05_22 # And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

cometh one of Mar_14_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

cometh out from Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

cometh out of 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

cometh out of Eze_04_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

cometh out of Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

cometh out of Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

cometh out of Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

cometh out of Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh out of Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh out of Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

cometh out of Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

cometh out of Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

cometh out of Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

cometh out of Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

cometh out of Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

cometh out of Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

cometh out that Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

cometh preacheth another 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

cometh quickly Rev_11_14 # The second woe is past; [and], behold, the third woe cometh quickly.

cometh shall be Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

cometh shall burn Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh shall find Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

cometh shall find Luk_12_43 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

cometh shall find Mat_24_46 # Blessed [is] that servant, whom his lord when he cometh shall find so doing.

cometh shall he Luk_18_08 # I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

cometh shall speak Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

cometh shame but Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

cometh shut the 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

cometh Simon Peter Joh_20_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

cometh sitting on Joh_12_15 # Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

cometh suddenly at Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

cometh surely to 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

cometh that shall Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh that whosoever Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

cometh the devil Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

cometh the end 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

cometh the family Num_26_05 # Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

cometh the latchet Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

cometh the third Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

cometh the whirlwind Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

cometh the wicked Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

cometh the wrath Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

cometh their destruction Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

cometh then cometh Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

cometh then cometh Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

cometh there to Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

Cometh this blessedness Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

cometh thither with Joh_18_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

cometh through the Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

cometh to a Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of

his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

cometh to ask 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh to Bethsaida Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

cometh to consecrate 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

cometh to God Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

cometh to judge 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

cometh to judge Psa_96_13 # Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh to judge Psa_98_09 # Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

cometh to me Joh_06_35 # And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

cometh to me Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

cometh to me Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

cometh to meet Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

cometh to nought Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

cometh to pass Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

cometh to pass Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

cometh to pass Lam_03_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

cometh to pass Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

cometh to reign Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his

kingdom becometh poor.

cometh to see 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

cometh to shame Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

cometh to Simon Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

cometh to spoil Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cometh to the Dan_12_12 # Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

cometh to the Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh to the Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

cometh to the Joh_03_21 # But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

cometh to the Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

cometh to the Mar_05_38 # And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

cometh to thine 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

cometh to us 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

cometh to you 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

cometh together again Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

cometh unto me Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

cometh unto the Joh_14_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh

unto the Father, but by me.

cometh unto the Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

cometh unto thee Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

cometh unto thee Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

cometh unto thee Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

cometh unto them Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

cometh up a Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

cometh up and 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

cometh up and Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

cometh up as Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

cometh up from Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

cometh up out Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

cometh up unto Hab_03_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

cometh upon him Job_27_09 # Will God hear his cry when trouble cometh upon him?

cometh upon him Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

cometh upon me 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

cometh upon them 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

cometh upon us 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

cometh upon you Pro_01_27 # When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh what will Mat_21_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

cometh when I Joh_16_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

cometh when no Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

cometh when ye Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

cometh which is Joh_04_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

cometh will he Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

cometh wisdom and Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

cometh with clouds Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

cometh with good 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

cometh with ten Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

cometh with the Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

cometh with the Mar_14_17 # And in the evening he cometh with the twelve.

cometh within the 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh ye shall Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

cometh yea is Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

cometh Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

cometh Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever

the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

cometh Gen_37_19 # And they said one to another, Behold, this dreamer cometh.

cometh Job_05_21 # Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

cometh Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

cometh Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

cometh Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

cometh Pro_01_26 # I also will laugh at your calamity; I will mock when your fear cometh;

cometh Pro 03 25 # Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

overcome at the Gen_49_19 # Gad, a troop shall overcome him: but he shall overcome at the last.

overcome because of Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

overcome but the Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

overcome evil with Rom_12_21 # Be not overcome of evil, but overcome evil with good.

overcome him but Gen_49_19 # Gad, a troop shall overcome him: but he shall overcome at the last.

overcome him he Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

overcome him 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

overcome it Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

overcome me thy Son_06_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

overcome of evil Rom_12_21 # Be not overcome of evil, but overcome evil with good.

overcome of the 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

overcome the latter 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

overcome the wicked 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

overcome the wicked 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

overcome the world Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

overcome them and Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

overcome them and Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

overcome them and Rev_13_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

overcome them because 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

overcome them for Rev_17_14 # These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

overcome when thou Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

overcome with wine Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

overcometh and keepeth Rev_02_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

overcometh shall inherit Rev_21_07 # He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

overcometh shall not Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

overcometh the same Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

overcometh the world 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

overcometh the world 1Jo_05_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

overcometh the world 1Jo_05_05 # Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

overcometh will I Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To

him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

overcometh will I Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

overcometh will I Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

overcometh will I Rev_03_21 # To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

uncomely parts have 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

uncomely toward his 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

Bible Phrases for Individual word studies

become another man's Jer_03_01

become as little children Mat_18_03

become fishers Mar_01_17

become heaps Job_15_28

become like PSA119 -:83

become like dust Job_30_19

become like them Psa_28_01

become loathsome Job_07_05

become not vain Psa_62_10

become old Job_21_07

become rich Hos_12_08

become servants Rom_06_22

become strong Dan_04_22

become two bands Gen_32_10

become vile Lam_01_11

becometh greater than all herbs Mar_04_32

becometh surety Pro_17_18

come about behind them 2Ch_13_13

come abroad Luk_08_17

come after Job_18_20

come after me Luk_14_27

come after seven days from time 1Ch_09_25

come after shall not rejoice Ecc_05_16

come after you 1Sa_25_19

come again 2Ch_10_12

come again 2Co_12_21

come again 2Co_13_02

come again 2Ki_04_22

come again Gen_22_05

come again Gen_28_21

come again Jos_18_08

come again Jud_08_09

come again Luk_10_35

come again Pro_03_28

come again out 2Co_01_16

come again unto me after three days 2Ch_10_05

come against her Jer_49_14

come against her from Jer_50_26

come against her with axes Jer_46_22

come against jerusalem Zec_12_09

come as Rev_16_15

come at Est_01_12

come at this time 1Co_16_12

come away Son_02_10

come away Son_02_13

come baptizing with water Joh_01_31

come before Lev_15_14

come before Mic_06_06

come before him 1Ch_16_29

come before him with burnt offerings Mic_06_06

come before his presence with singing Psa_100_02

come before winter 2Ti_04_21

come by Act_27_16

come concerning my sons Isa_45_11 come dow Jos_03_13 come down 1Sa_23_20 come down 2Ki_01_09 come down Exo_03_08 come down Eze_34_26 come down Isa_47_01 come down Joe_03_11 come down Jud_01_34 come down Luk_19_05 come down Neh_06_03 come down Psa_144_05 come down according 1Sa_23_20 come down against Jud_07_24 come down ere my child die Joh_04_49 come down for you Joe_02_23 come down from Jer_48_18 come down from Mar_15_30 come down from Mat_27_40 come down from heaven Luk_09_54 come down out Exo_32_01 come down quickly 2Ki_01_11 come down unto me Gen_45_09 come eternal life Mar_10_30 come for ever Isa_30_08 come for thy words Dan_10_12 come forth 1Ki_02_30

come forth 1Sa_22_03

come forth Isa_34_01

come forth Joh_11_43

come forth Lev_16_24

come forth Zec_02_06

come forth out Jud_09_43

come from Eze_37_09

come from Jer_13_20

come from another place be forsaken Jer_18_14

come from far Eze_23_40

come from geshur 2Sa_14_32

come he might show Eph_02_07

come hereafter Isa_41_23

come hither Joh_04_16

come hither Jos_03_09

come hither Rev_17_01

come hither Rev_21_09

come home with me 1Ki_13_15

come home with me 1Ki_13_07

come into 1Ch_24_19

come into 2Sa_17_17

come into Act_07_03

come into Isa_30_29

come into Joh_16_28

come into Num_19_14

come into dagon's house 1Sa_05_05

come into deep waters Psa_69_02

come into heshbon Num_21_27

come into his courts Psa_96_08

come into judah Neh_02_07

come into my garden Son_05_01

come into my house 1Sa_21_15

come into my house Act_16_15

come into thine house Exo_08_03

come into this world Joh_09_39

come into your mind Eze_11_05

come lie with me 2Sa_13_11

come life everlasting Luk_18_30

come like Eze_38_09

come might know Psa_78_06

come near 1Sa_10_20

come near 2Ch_29_31

come near Eze_44_13

come near Gen_27_21

come near Gen_45_04

come near Isa_34_01

come near Jos_10_24

come near Lev_10_04

come near Num_16_40

come near before Exo_16_09

come near by their families 1Sa_10_21

come near hither 2Sa_20_16

come near now Gen_27_26

come near unto him Num_16_05

come near unto him Num_16_05

come near unto me 1Ki_18_30

come nigh him Exo_34_30

come nigh me Lev_10_03

come not Zec_14_18

come not at Exo_19_15

come not near Isa_65_05

come not near unto it Jos_03_04

come not nigh Pro_05_08

come not thou into their secret Gen_49_06

come not up Zec_14_18

come not up Zec_14_19

come not ye unto gilgal Hos_04_15

come now Isa_01_18

come now Job_17_10

come now Num_22_11

come now therefore Exo_03_10

come now therefore Gen_37_20

come now therefore Neh_06_07

come now therefore Num_22_06

come on Exo_01_10

come out 2Ki_18_31

come out 2Sa_16_07

come out 2Sa_16_07

come out Act_16_18

come out Exo_25_33

come out Isa_36_16

come out Jer_36_06

come out Jud_09_29

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come out Luk_04_35
come out Luk_08_29
come out Mar_01_25
come out Mar_05_08
come out Mar_09_25
come out Nah_01_11
come out Rev_18_04
come out against thee with Num_20_18
come out ye three unto Num_12_04
come over into macedonia Act_16_09
come quickly Rev_22_12
come quickly Rev_22_20
come quickly Rev_22_07
come quickly Rev_03_11
come seeking fruit on this fig tree Luk_13_07
come shall all be forgotten Ecc_03_16
come short Heb_04_01
come short Rom_03_23
come shortly unto me 2Ti_04_09
come they Jam_04_01
come thither Isa_07_24
come thou Gen_07_01
come thou Jud_09_10
come thou Jud_09_12
come thou Jud_09_14
come thou Zec_06_10
come thou over with me 2Sa_19_33
come thou with us Num_10_29
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come together again 1Co_07_05

come toward Dan_11_29

come unto 1Ti_02_04

come unto Deu_26_03

come unto Exo_03_13

come unto Exo_36_02

come unto Mat_22_04

come unto ephrath Gen_48_07

come unto god by him Heb_07_25

come unto him Job_34_28

come unto him Mar_10_35

come unto his own city Jos_20_06

come unto me Gen_45_18

come unto me Isa_55_03

come unto me Luk_18_16

come unto me Mar_10_14

come unto me Mat_11_28

come unto me Mat_19_14

come unto me Tit_03_12

come unto my lord unto seir Gen_33_14

come unto thee Act_24_08

come unto thee Dan_10_20

come unto thee Exo_18_06

come unto thee Exo_19_09

come unto thee Jud_06_18

come unto thee Luk_07_07

come unto thee Num_22_38

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come unto thee shortly 1Ti_03_14
come unto you 2Jo_01_12
come unto you Rom_01_10
come unto you Rom_01_13
come unto you Rom_15_23
come unto you Rom_15_29
come unto you before 2Co_01_15
come unto you speaking with tongues 1Co_14_06
come unto you with 1Co_16_12
come unto you with 1Co_04_21
come up 1Sa_14_12
come up 2Ki_16_07
come up 2Ki_19_23
come up Exo_24_12
come up Exo_34_02
come up Eze_24_08
come up Eze_26_03
come up Isa_37_24
come up Jer_46_09
come up Joe_03_12
come up Jos_10_06
come up after me 1Sa_14_12
come up against babylon an assembly Jer_50_09
come up against thee Eze_26_03
come up as Jer_51_27
come up from Eze_39_02
come up hither Pro_25_07
come up hither Rev_11_12
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come up hither Rev_04_01

come up into 1Ki_20_33

come up out Eze_37_12

come up out Num_20_05

come up over jonah Jon_04_06

come up this once Jud_16_18

come up unto Exo_19_24

come up unto Exo_24_01

come up unto me Jos_10_04

come up unto me into Deu_10_01

come up unto us 1Sa_14_10

come up unto your nostrils Amo_04_10

come up upon Exo_08_05

come up upon my neck Lam_01_14

come up with me into my lot Jud_01_03

come upon Deu_33_16

come upon thee 1Sa_20_09

come upon them Jer_32_23

come upon them over against 1Ch_14_14

come upon them over against 2Sa_05_23

come upon you Act_13_40

come when ye shall say Luk_13_35

come with Ecc_02_11

come with all Deu_18_06

come with me 1Sa_16_05

come with me 2Ki_10_16

come with me from lebanon Son_04_08

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come with me into babylon Jer_40_04
come with me into babylon Jer_40_04
come with singing unto zion Isa_51_11
come with us Num_22_14
come ye Isa_02_03
come ye Isa_02_05
come ye Isa_55_01
come ye Isa_55_01
come ye Isa_56_12
come ye Jer_12_09
come ye after me Mar_01_17
come ye again 1Sa_23_23
come ye down 1Sa_06_21
come ye near unto me Isa_48_16
come ye up out Jos_04_17
come ye yourselves apart into Mar_06_31
come your children might speak unto our children Jos_22_24
comely as jerusalem Son_06_04
comely for them Isa_04_02
comely person 1Sa_16_18
comers thereunto perfect Heb_10_01
comest thou 2Ki_05_25
comest thou Mat_03_14
comest thou peaceably 1Ki_02_13
comest thou peaceably 1Sa_16_04
cometh after Ecc_03_12
cometh after me is mightier than Mat_03_11
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cometh after me is preferred before me Joh_01_15

cometh against him shall do according Dan_11_16

cometh against him with twenty thousand Luk_14_31

cometh against us 2Ch_20_12

cometh also contempt Pro_18_03

cometh betwixt Job_36_32

cometh down from Jam_01_17

cometh fo Eze_33_30

cometh from above is above all Joh_03_31

cometh from edom Isa_63_01

cometh from heaven is above all Joh_03_31

cometh harvest Joh_04_35

cometh into 2Ch_23_07

cometh into Joh_01_09

cometh into Mar_10_01

cometh judas Mar_14_43

cometh nigh shal Num_18_07

cometh nigh shall be put Num_01_51

cometh nigh shall be put Num_03_10

cometh not again 2Ki_09_20

cometh not again Psa_78_39

cometh oft upon it Heb_06_07

cometh out Eze_04_12

cometh out Job_20_25

cometh out Num_21_13

cometh out Son_03_06

cometh out from between her feet Deu_28_57

cometh preacheth another jesus 2Co_11_04

cometh shall burn them up Mal_04_01

cometh their destruction upon them Job_21_17

 $cometh\ thither\ with\ lanterns\ Joh_18_03$

cometh unto me Joh_06_45

cometh up as Jer_46_07

cometh up from Son_08_05

cometh up out Isa_24_18

cometh with good tidings 2Sa_18_27

cometh within 2Ki_11_08

overcome him Luk_11_22

overcome it Num_13_30

overcome them Num_22_11

overcome them Rev_13_07

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become GEN 003 022. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar >,
Behold <02005 +hen >, the man <00120 +>adam > is {become} <01961 +hayah > as one <00259 +>echad > of
us, to know <03045 + yada < > good < 02896 + towb > and evil < 07451 + ra < > : and now < 06258 + , lest < 06435
+pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +lagach >
also <01571 + gam > of the tree < 06086 + of life < 02416 + chay > , and eat < 00398 + >akal > , and live < 02425
+chayay > for ever <05769 + : become GEN 009 015 And I will remember <02142 +zakar > my covenant <01285
+b@riyth >, which <0.0834 +> aher > [is] between <math><0.0996 + beyn > me and you and every <0.3605 + kol > living
<02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325
+mayim > shall no <03808 +lo> > more <05750 + {become} <01961 +hayah > a flood <03999 +mabbuwl > to
destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . become GEN 018 018 Seeing that
Abraham <85> shall surely {become} <01961 +hayah > a great <01419 +gadowl > and mighty <06099 + nation
<0.1471 + gowy >, and all <0.3605 + kol > the nations <0.1471 + gowy > of the earth <0.0776 + series > shall be
blessed <01288 +barak > in him? become GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed
<01288 +barak > my master <00113 +>adown > greatly <03966 +m@; and he is {become} <01431 +gadal >
great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241
+bagar >, and silver <03701 +keceph >, and gold <02091 +zahab >, and menservants <05650 +, and
maidservants <08198 +shiphchah >, and camels <01581 +gamal >, and asses <02543 +chamowr >. become
GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies
<02617 + cheed >, and of all <03605 + kol > the truth <00571 + semeth >, which <00834 + semeth > thou hast
shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 + maqqel > I passed <05674 + over
<05674 + this <02088 + zeh > Jordan <03383 + Yarden > ; and now <06258 + I am {become} <01961 + hayah >
two <08147 +sh@nayim > bands <04264 +machaneh > . become GEN 034 016 Then will we give <05414
+nathan > our daughters <01363 +gobahh > unto you, and we will take <03947 +laqach > your daughters <01363
+gobahh > to us, and we will dwell <03427 +yashab > with you, and we will {become} <01961 +hayah > one
<00259 +>echad > people <05971 + . become GEN 037 020 Come <03212 +yalak > now <06258 + therefore,
and let us slay <2026harag > him, and cast <07993 +shalak > him into some <00259 +>echad > pit <00953
+bowr >, and we will say <00559 +>amar >, Some evil <07451 +ra<> beast <02416 +chay > hath devoured
<00398 +> akal > him : and we shall see <math><07200 + ra>ah > what <04100 + mah > will \{become\} <01961 + hayah > was a shall see <07200 + ra>ah > was a shall see <0720
of his dreams <02472 +chalowm > . become GEN 048 019 And his father <1> refused <03985 +ma>en > , and
said <00559 +>amar > , I know <03045 +yada< > [it], my son <01121 +ben > , I know <03045 +yada< > [it]:
he also <0.1571 + gam > shall become <0.1961 + hayah > a people <0.5971 + , and he also <0.1571 + gam > shall be
great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall
be greater <01431 +gadal > than he, and his seed <02233 +zera< > shall {become} <01961 +hayah > a multitude
<04393 +m@lo> > of nations <01471 +gowy > . become GEN 048 019 And his father <1> refused <03985
+ma>en > , and said <0.0559 +> amar > , I know <0.3045 +> yada<> [it] , my son <math><0.1121 +ben> , I know <0.3045 +ben> 
+yada < > [it] : he also < 0.1571 + gam > shall \{become\} < 0.1961 + hayah > a people < 0.5971 + , and he also
<01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan >
brother <00251 +>ach > shall be greater <01431 +gadal > than he, and his seed <02233 +zera< > shall become
<0.1961 + hayah > a multitude < 0.4393 + m@lo> > of nations < 0.1471 + gowy > . become EXO 0.04 0.09 And it shall
come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam >
these <00428 +> el - leh > two <08147 + sh@nayim > signs <00226 +> owth >, neither <03808 + lo> > hearken
<08085 + \text{shama} < > \text{unto thy voice} < 06963 + \text{qowl} > , that thou shalt take <03947 + \text{lagach} > \text{of the water} < 04325
+mayim > of the river <02975 + y@, and pour <08210 + shaphak > [it] upon the dry <03004 + yabbashah > [land
]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +lagach > out of the river <02975
+y@ shall {become} <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land].
become EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, saying
<00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559
+>amar > unto Aaron <00175 +>Aharown > , Take <03947 +lagach > thy rod <04294 +matteh > , and cast
<07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it shall {become} <01961
+hayah > a serpent <08577 +tanniyn > . become EXO 007 019 And the LORD <03068 +Y@hovah > spake
<00559 +> amar > unto Moses < 04872 + Mosheh >, Say < 00559 +> amar > unto Aaron < 00175 +> Aharown >,
Take <03947 + lagach > thy rod <04294 + matteh >, and stretch <05186 + match > out thine hand <math><03027 + yad >
upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon
their rivers <02975 +y@, and upon their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh >
of water <04325 +mayim >, that they may {become} <01961 +hayah > blood <01818 +dam >; and [that] there
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may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, both <08147 +sh@nayim > in [vessels of] wood <06086 +, and in [vessels of] stone <68>.
become EXO 008 016. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
+Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod
<04294 + matteh >, and smite <05221 + nakah > the dust <06083 + of the land <00776 +> erets >, that it may
{become} <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > . become EXO 009 009 And it shall {become} <01961 +hayah > small dust <80> in
all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822
+sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast
<0.0929 + b@hemah >, throughout all <0.3605 + kol > the land <0.0776 +> erets > of Egypt <0.4714 + Mitsrayim >.
become EXO 015 002 The LORD <03068 +Y@hovah > [ is ] my strength <05797 + and song <02176 +zimrath >
, and he is \{become\} < 0.01961 + hayah > my salvation < 0.03444 + y@shuw : he [is] my God < 0.0410 + > el > , and I
will prepare him an habitation <05115 +navah >; my father s <1> God <00430 +>elohiym >, and I will exalt
<07311 +ruwm > him . become EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD
<03068 + Y@hovah >, is {become} <00142 +> adar > glorious <00142 +> adar > in power <03581 +koach > : thy
right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra in
pieces the enemy <00341 +>oyeb > . become EXO 023 029 I will not drive <01644 +garash > them out from
before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land
<00776 + > \text{erets} > \{\text{become}\} < 01961 + \text{hayah} > \text{desolate} < 08077 + \text{sh@mamah} > , \text{ and the beast} < 02416 + \text{chay} > \text{of}
the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . become EXO 032 001 . And when the
people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come
<03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950
+qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up ,
make <06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak > before <06440
+paniym > us; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh >, the man <00376 +Siysh > that
brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045
+yada < > not what < 04100 + mah > is \{become\} < 01961 + hayah > of him . become EXO 032 023 For they said
<00559 +>amar > unto me, Make <06213 + us gods <0430>elohiym >, which <00834 +>aher > shall go <03212
+yalak > before <06440 +paniym > us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man
<00376 +> iysh > that brought <05927 + us up out of the land <00776 +> erets > of Egypt <04714 + Mitsrayim > ,
we wot <03045 +yada< > not what <04100 +mah > is {become} <01961 +hayah > of him . become LEV 019 029
Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ;
lest < 03808 + lo >> the \ land < 00776 +> erets > fall \ to \ who redom < 02181 + zanah >, \ and \ the \ land < 00776 +> erets > fall \ to \ who redom < 02181 + zanah > delimited to \ and \
> {become} <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . become NUM 005 024
And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water
<04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the
curse <00779 +> arar > shall enter <00935 +bow> > into <00413 +> el > her, [ and {become} ] bitter <04751
+mar > . become NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325
+mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930
+tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325
+mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and {become} ] bitter
<04751 + mar >, and her belly <00990 + beten > shall swell <06638 + tsabah >, and her thigh <03409 + yarek >
shall rot <05307 +naphal >: and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among
<07130 +qereb > her people <05971 + . become DEU 027 009 And Moses <04872 +Mosheh > and the priests
<03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478
+Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > heed <05535 +cakath >, and hearken <08085
+shama<>, O Israel <03478 +Yisra>el>; this <02088 +zeh > day <03117 +yowm > thou art {become} <01961
+hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . become DEU
028 037 And thou shalt {become} <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912
+mashal >, and a byword <08148 +sh@niynah >, among all <03605 +kol > nations <05971 + whither the LORD
<03068 +Y@hovah > shall lead <05090 +nahag > thee . come GEN 004 014 Behold <02005 +hen > , thou hast
driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127
+>adamah >; and from thy face <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive
<05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall {come} <01961
+hayah > to pass, [ that ] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag >
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me.come GEN 006 013. And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach >,
The end <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is {come} <00935 +bow> > before <06440
+paniym > me; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac >
through <06440 +paniym > them; and, behold <02005 +hen >, I will destroy <07843 +shachath > them with the
earth <00776 +>erets > . come GEN 006 018 But with thee will I establish <06965 +quwm > my covenant
<0.1285 + b@riyth >; and thou shalt {come} <0.0935 + bow > into <0.0413 + el > the ark <0.8392 + tebah > , thou
, and thy sons <0.1121 +ben > , and thy wife <0.0802 +>ishshah > , and thy sons <0.01121 +ben > wives <0.0802
+>ishshah > with thee . come GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle
<0.0929 + b@hemah > after their kind < 0.4327 + miyn > , of every < 0.3605 + kol > creeping < 0.7431 + remes > thing
of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605
+kol > [sort] shall {come} < 00935 +bow > unto thee, to keep < 08104 + shamar > [them] alive < 02421
+chayah > . Come GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah
<05146 +Noach > , {Come} <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into
<00413 +> el > the ark <08392 + tebah >; for thee have I seen <07200 + ra> ah > righteous <06662 + tsaddiyq >
before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . come GEN 009 014 And it
shall \{come\} < 0.0935 + bow > bow 
<00776 +> \text{erets} >, that the bow <07198 +\text{qesheth} > \text{shall be seen} <07200 +\text{ra}> \text{ah} > \text{in the cloud} <06051 + : come
GEN 012 011 And it came <0.01961 + hayah > to pass, when <0.0834 + hayah > he was {come} <0.07126 + hayah > he was {come} <0.071
near <07126 + qarab > to enter <00935 + bow > into <00935 + bow > Egypt <04714 + Mitsrayim > , that he said
<00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now
<04994 +na>>, I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah >
to look <04258 +Machalath > upon : come GEN 012 012 Therefore it shall {come} <00935 +bow> > to pass,
when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee, that they shall say
<00559 +> amar >, This <02063 +zo> th > [is] his wife <00802 +> ishshah >: and they will kill <02026 + harag >
me, but they will save <02421 +chayah > thee alive <02421 +chayah > . come GEN 012 014 . And it came
<01961 +hayah > to pass, that, when Abram <87> was {come} <00935 +bow> > into Egypt <04714 +Mitsrayim
>, the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ]
very <03966 +m@ fair <03303 +yapheh > . come GEN 015 004 And , behold <02009 +hinneh > , the word
<01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him, saying <00559 +>amar > , This <02088
+zeh > shall not be thine heir <03423 +yarash >; but he that shall {come} <03318 +yatsa> > forth <03318
+yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . come
GEN 015 014 And also <01571 +gam > that nation <01471 +gowy >, whom <00834 +>aher > they shall serve
<05647 +, will I judge <01777 +diyn >: and afterward shall they {come} <03318 +yatsa> > out with great
<01419 +gadowl > substance <07399 +r@kuwsh > . come GEN 015 016 But in the fourth <07243 +r@biy
generation <01755 +dowr > they shall {come} <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb
>: for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . come
GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah >, and I will make <05414
+nathan > nations <01471 +gowy > of thee, and kings <04428 +melek > shall {come} <03318 +yatsa> > out of
thee . come GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem
>, and comfort <05582 +ca ye your hearts <03820 +leb >; after <00310 +>achar > that ye shall pass <05674 +
on: for therefore are ye \{come\} <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651
+\text{ken} > \text{do} < 06213 + \text{, as thou hast said} < 00559 + \text{>amar} > \text{. come GEN 018 021 I will go} < 03381 + \text{yarad} > \text{down}
<03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether
<03617 +kalah > according to the cry <06818 +tsa of it, which is {come} <00935 +bow> > unto me; and if
<00518 +>im > not, I will know <03045 +yada< > . come GEN 019 022 Haste <04116 +mahar > thee, escape
<04422 +malat > thither; for I cannot do <06213 + any thing till <05704 + thou be {come} <00935 +bow> >
thither. Therefore the name <08034 +shem > of the city <05892 + was called <07121 +gara> > Zoar <06820
+Tso. come GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger
<06810 + tsa, Our father <1> [ is ] old <02204 + zaqen>, and [ there is ] not a man <00376 + yiysh> in the earth
<00776 +>erets > to {come} <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605 +kol >
the earth <00776 +>erets > : Come GEN 019 032 {Come} <03212 +yalak > , let us make our father <1> drink
<08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve
<02421 +chayah > seed <02233 +zera< > of our father <1> . come GEN 020 004 But Abimelech <40> had not
\{come\} < 0.07126 + qarab > near < 0.07126 + qarab > her : and he said < 0.00559 + amar > Lord < 0.0136 + Adonay > ,
wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ?
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come GEN 020 013 And it came <01961 +hayah > to pass, when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith >, that I said <00559 +> amar > unto her, This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me; at $<00413 +>el > every <03605 +kol > place <04725 +magowm > whither we shall {come}$ <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . come GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men, Abide <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 + koh > and worship < 07812 + shachah >, and $\{\text{come}\} < 07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{to you}$. come GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + {come} <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : come GEN 024 014 And let it $\{come\} < 0.0935 + bow > bow > to pass$, that the damsel < 0.05291 + bow > bow > 0.0834 + bow > b+ amar > , Let < 05186 + natah > down < 05186 + natah > thy pitcher < 03537 + kad > , I pray < 04994 + na> > thee , that I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +> adown >. Come GEN 024 031 And he said <00559 +> amar >, $\{Come\} <00935 +bow> > in$, thou blessed <01288 +barak > of the LORD <03068 +Y@hovah >; wherefore <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . come GEN 024 043 Behold <02009 +hinneh > , I stand $<05324 + natsab > by the well < 05869 + of water < 04325 + mayim > ; and it shall {come} < 01961 + hayah > to$ pass, that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 + sha>ab > [water], and I say <00559 + > amar > to her, Give me, I pray <04994 + na> > thee, a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; come GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them, Wherefore <04069 +madduwa< > {come} <0.0935 + bow> > ye to me, seeing <0.07200 + ra>ah > ye hate <math><0.08130 + sane> > me, and have sent <0.07971+shalach > me away from you? Come GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 + Ya, {Come} <05066 + nagash > near <05066 + nagash >, I pray <04994 + na > thee, that I may feel <04184 + muwsh > thee, my son <01121 + ben >, whether thou [be] my very <02088 + zeh > son <01121+ben > Esau <06215 + or not . Come GEN 027 026 And his father <1> Isaac <03327 + Yitschaq > said <00559 +>amar > unto him, {Come} <05066 +nagash > near <05066 +nagash > now <04994 +na> >, and kiss <05401 +nashaq > me, my son <01121 +ben > . come GEN 027 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah >, and shalt serve <05647 + thy brother <00251 +>ach >; and it shall {come} <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . come GEN 028 021 So that I {come} <07725 +shuwb > again <0.07725 +shuwb > to my father s <1> house <0.1004 +bayith > in peace <0.07965 +shalowm >; then shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : come GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 +, and Leah <03812 + Le>ah > went < 03318 + yatsa> > out to meet < 07125 + qir>ah > him, and said < 00559 + > amar > ,Thou must {come} <00935 +bow> > in unto me; for surely I have hired <07936 +sakar > thee with my son s < 0.01121 + ben > mandrakes < 0.01736 + duwday > 1. And he lay < 0.07901 + shakab > with her that night < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.0391+layil > . come GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar >, when <03588 +kiy > it shall {come} <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 + naqod > and spotted <02921 + tala > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775 +keseb >, that shall be counted stolen <01589 +ganab > with me . come GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to {come} <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 + naqod > and spotted <02921 + tala > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . come GEN 031 044 Now <06258 + therefore {come} <03212 + yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou; and let it be for a witness <05707 + between

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<00996 +beyn > me and thee . come GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau
<06215 + \{come\} < 00935 + bow > > to the one < 00259 + > echad > company < 04264 + machaneh > , and
smite <05221 +nakah > it, then the other company <04264 +machaneh > which is left <07604 +sha>ar >
shall escape <06413 +p@leytah > . come GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na>
> thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of
Esau <06215 + : for I fear <03373 + yare > him, lest <06435 + pen > he will {come} <00935 + bow > > and
smite <0.5221 + \text{nakah} > \text{me}, [ and ] the mother <0.0517 + \text{sem} > \text{with the children} < 0.01121 + \text{ben} > . come
GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 +
before <0.6440 + paniym > his servant <0.5650 + : and I will lead <0.5095 + nahal > on softly <0.0328 + > at > ,
according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and
the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I
{come} <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se. come GEN 034 005
And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783
+Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735
+migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790
+charash > until <05704 + they were {come} <00935 +bow> > . come GEN 035 011 And God <00430
+>elohiym > said <00559 +>amar > unto him, I [ am ] God <00410 +>el > Almighty <07706 +Shadday > :
be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company
<06951 +qahal > of nations <01471 +gowy > shall be of thee, and kings <04428 +melek > shall {come}
<03318 +yatsa> > out of thy loins <02504 +chalats > ; come GEN 035 016 . And they journeyed <05265
+naca< > from Bethel <01008 +Beyth - >El >; and there was but a little <03530 +kibrah > way <00776
+>erets > to {come} <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel >
travailed <03205 +yalad >, and she had hard <07185 +qashah > labour <03205 +yalad > . come GEN 037
010 And he told <05608 +caphar > [it] to his father <1>, and to his brethren <00251 +>ach >: and his
father <1> rebuked <01605 + ga him, and said <00559 +> amar > unto him, What <04100 + mah > [is] this
<02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy
mother <00517 +>em > and thy brethren <00251 +>ach > indeed \{come\} <00935 +bow>> to bow <07812
+shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? come GEN 037 013
And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, Do not thy
brethren <00251 +>ach > feed <07462 +ra [ the flock ] in Shechem <07927 +Sh@kem > ? {come} <03212
+yalak >, and I will send <07971 +shalach > thee unto them. And he said <00559 +>amar > to him, Here
<02009 +hinneh > [ am I ] . Come GEN 037 020 {Come} <03212 +yalak > now <06258 + therefore, and
let us slay <2026harag > him, and cast <07993 +shalak > him into some <00259 +>echad > pit <00953
+bowr >, and we will say <00559 +> amar >, Some evil <07451 +ra <> beast <02416 +chay > hath
devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become
<01961 +hayah > of his dreams <02472 +chalowm > . come GEN 037 023 . And it came <01961 +hayah >
to pass, when <0.0834 +> aher > Joseph <0.03130 + Yowceph > was {come} <0.0935 + bow> > unto his
brethren <00251 +>ach >, that they stript <06584 +pashat > Joseph <03130 +Yowceph > out of his coat
<03801 + k@thoneth >, [his] coat <03801 + k@thoneth > of [many] colours <06446 + pac > that [was]
on <05921 + him; Come GEN 037 027 {Come} <03212 + yalak >, and let us sell <04376 + makar > him to
the Ishmeelites <03459 +Yishmaliy >, and let not our hand <03027 +yad > be upon him; for he [ is ] our
brother <00251 +> ach > and ] our flesh <01320 + basar > . And his brethren <00251 +> ach > were content
<08085 + shama< > . come GEN 038 016 And he turned <05186 + natah > unto her by the way <01870
+derek >, and said <0.0559 +> amar >, Go <0.3051 + yahab > to, I pray <0.4994 + na > thee, let me come
<00935 +bow>> in unto thee ; ( for he knew <math><03045 +yada<> not that she [ was ] his daughter <math><03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give
<05414 +nathan > me, that thou mayest {come} <00935 +bow> > in unto me? come GEN 038 016 And he
turned <05186 +natah > unto her by the way <01870 +derek >, and said <00559 +>amar >, Go <03051
+yahab > to, I pray <04994 + na > > thee, let me {come} <00935 + bow > > in unto thee; (for he knew
<03045 + yada < > not that she [was] his daughter <math><03618 + kallah > in law < 03618 + kallah > .) And she
said <00559 +>amar >, What <04100 +mah > wilt thou give <05414 +nathan > me, that thou mayest come
<00935 +bow> > in unto me? come GEN 041 029 Behold <02009 +hinneh > , there {come} <00935
+bow> > seven <07651 +sheba< > years <08141 +shaneh > of great <01419 +gadowl > plenty <07647
+saba< > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : come
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GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those
<0.0428 +> el - leh > good <0.2896 + towb > years <0.8141 + shaneh > that {come} <0.0935 + bow>>, and lay
<06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh
<06547 + Par, and let them keep <08104 + shamar > food <math><00400 + shamar > food <00400 + shamar > food <math><00400 + shamar > food <00400 
GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began
<02490 +chalal > to {come} <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559
+>amar >: and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets >; but in all <03605
+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > .
come GEN 042 007. And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach >
, and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake
<01696 +dabar > roughly <07186 +qasheh > unto them; and he said <00559 +>amar > unto them, Whence
<00370 +> aiyn > \{come\} < 00935 +bow> > ye? And they said <00559 +> amar>, From the land <00776
+>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . come GEN 042 009
And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams <02472 +chalowm > which
<00834 + aher > he dreamed <02492 + chalam > of them, and said <00559 + amar > unto them, Ye [ are ]
spies <07270 +ragal >; to see <07200 +ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye
are {come} <00935 +bow> > . come GEN 042 010 And they said <00559 +>amar > unto him, Nay <03808
+lo>>, my lord <00113 +>adown>, but to buy <07666 +shabar> food <math><00400 +>okel> are thy servants
<05650 + \{come\} < 00935 + bow > > . come GEN 042 012 And he said <00559 + > amar > unto them . Nav
<03808 + lo>>, but to see <07200 + ra>ah> the nakedness <06172 + of the land <00776 +> erets > ye are
{come} <00935 +bow> > . come GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974
+bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth
<03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach >
{come} <00935 +bow> > hither . come GEN 042 021 . And they said <00559 +>amar > one <00376
+>iysh > to another <00250 +>Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning
<0.5921 + \text{our brother} < 0.0251 + \text{sach} > 1, in that we saw <0.07200 + \text{ra} > \text{ah} > 1 the anguish <0.06869 + \text{tsarah} > 0 of
his soul <05315 +nephesh >, when he besought <02603 +chanan > us, and we would not hear <08085
+shama<>; therefore is this <02063 +zo>th > distress <06869 +tsarah > {come} <00935 +bow>> upon us
. come GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest
<06996 +qatan > brother <00251 +>ach > {come} <03381 +yarad > down <03381 +yarad > with you, ye
shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . come
GEN 044 030 Now <06258 + therefore when I {come} <00935 +bow> > to thy servant <05650 + my father
<1>, and the lad <05288 +na [be] not with us; seeing that his life <05315 +nephesh > is bound <07194
+qashar > up in the lad s <0.5288 +na life; come GEN 044 031 It shall {come} <0.1961 +hayah > to pass,
when he seeth <07200 + ra>ah > that the lad <math><05288 + na [ is ] not [ with us ], that he will die <04191
+muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray
<07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the
grave <07585 +sh@>owl > . come GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my
father <1>, and the lad <05288 +na [be] not with me? lest <06435 +pen > peradventure I see <07200
+ra>ah> the evil <07451 +ra<> that shall \{come\}<04672 +matsa>> on my father <1>. Come GEN 045
004 \text{ And Joseph} < 03130 + \text{Yowceph} > \text{said} < 00559 +> \text{amar} > \text{unto his brethren} < 00251 +> \text{ach} > , {Come}
<05066 + nagash > near < 05066 + nagash > to me, I pray <04994 + na> > you. And they came <05066
+ nagash > near < 05066 + nagash > . And he said < 00559 + > amar > , I [ am ] Joseph < 03130 + Yowceph > 
your brother <00251 +>ach >, whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714
+Mitsrayim > . come GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and
say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben >
Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113
+>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : {come} <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: come GEN 045 011 And there <08033 +sham > will I nourish
<03557 + \text{kuwl} > \text{thee}; for yet <05750 + [\text{there are }] five <02568 + \text{chamesh} > \text{years} < 08141 + \text{shaneh} > \text{of}
famine <07458 +ra; lest <06435 +pen > thou, and thy household <01004 +bayith >, and all <03605 +kol
> that thou hast, {come} to poverty <03423 +yarash > . come GEN 045 016. And the fame <06963 +qowl
> thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559
+>amar > , Joseph s <03130 +Yowceph > brethren <00251 +>ach > are {come} <00935 +bow> > : and it
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pleased Pharaoh <06547 +Par well, and his servants <05650 + . come GEN 045 018 And take <03947
+lagach > your father <1> and your households <01004 +bayith > , and {come} <00935 +bow> > unto me :
and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt
<04714 + Mitsrayim >, and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776
+>erets > . come GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do
<06213 + ye; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > for your little <02945 +taph > ones, and for your wives <00802 +>ishshah >, and
bring <05375 +nasa> > your father <1>, and {come} <00935 +bow> > . come GEN 046 031 And Joseph
<03130 + Yowceph > said <00559 + > amar > unto his brethren <00251 + > ach > , and unto his father s <1>
house <01004 +bayith >, I will go <05927 + up, and shew <05046 +nagad > Pharaoh <06547 +Par, and
say <0.0559 +> amar > unto him, My brethren <0.0251 +> ach >, and my father s <1> house <math><0.1004 +bayith
>, which <0.0834 +> aher > [ were ] in the land <0.0776 +> erets > of Canaan <0.3667 + K@na, are {come}
<00935 +bow> > unto me; come GEN 046 033 And it shall {come} <01961 +hayah > to pass, when
<03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you, and shall say <00559 +>amar >,
What <04100 +mah > [ is ] your occupation <04639 +ma? come GEN 047 001. Then Joseph <03130
+Yowceph > came <00935 +bow> > and told <05046 +nagad > Pharaoh <06547 +Par, and said <00559
+>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their
herds <0.1241 + bagar >, and all <0.3605 + kol > that they have, are \{come\} <0.0935 + bow > out of the
land < 00776 +> erets > of \ Canaan < 03667 + K@na; \ and, \ behold < 02009 + hinneh >, \ they \ [are] \ in \ the \ land < 02009 + hinneh > land < 02009 + hinneh < 
<00776 +>erets > of Goshen <01657 +Goshen > . come GEN 047 004 They said <00559 +>amar >
moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we
\{\text{come}\}\ <0.0935\ +\text{bow}>> \ ; for thy servants <0.5650\ +\text{have no}\ <0.0369\ +>\text{ayin}> \ pasture <0.4829\ +\text{mir} for
their flocks <06629 +tso>n > ; for the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776
+>erets > of Canaan <03667 +K@na: now <06258 + therefore, we pray <04994 +na> > thee, let thy
servants <05650 + dwell <03427 + yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .
come GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >,
saying <0.0559 +> amar >, Thy father <1> and thy brethren <0.0251 +> ach > are \{come\} <0.0935 +bow> >
unto thee: come GEN 047 024 And it shall {come} <01961 +hayah > to pass in the increase <08393
+t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh
<06547 +Par, and four <00702 +>arba<> parts <03027 +yad > shall be your own, for seed <02233 +zera<
> of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households
<01004 + bayith >, and for food <00398 + >akal > for your little <02945 + taph > ones. come GEN 048 007
And as for me, when I came <00935 +bow> > from Padan <06307 +Paddan >, Rachel <07354 +Rachel >
died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870
+derek >, when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets >
to {come} <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there
<08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephrath >; the same <01931 +huw>
> [ is ] Bethlehem <01035 +Beyth Lechem > . come GEN 049 006 O my soul <05315 +nephesh > , {come}
<00935 +bow> > not thou into their secret <05475 +cowd >; unto their assembly <06951 +qahal >, mine
honour <03519 +kabowd >, be not thou united <03161 +yachad >: for in their anger <00639 +>aph > they
slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged
<06131 + down <06131 + a wall <07794 +showr > . come GEN 049 010 The sceptre <07626 +shebet >
shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq >
from between <00996 +beyn > his feet <07272 +regel >, until Shiloh <07886 +Shiyloh > {come} <00935
+bow> >; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be]. come
GEN 050 005 My father <1> made me swear <07650 +shaba<>, saying <00559 +>amar>, Lo <02009
+hinneh >, I die <04191 +muwth >: in my grave <06913 +qeber > which <00834 +>aher > I have digged
<03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham >
shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>
> thee , and bury <06912 + qabar > my father <math><1> , and I will \{come\} <07725 + shuwb > again <07725
+shuwb > . come EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with
them; lest <0.6435 + pen > they multiply <0.7235 + rabah > , and it {come} <0.1961 + hayah > to pass , that ,
when <03588 +kiy > there falleth <07122 +gara> > out any war <04421 +milchamah > , they join <03254
+yacaph > also <01571 +gam > unto our enemies <08130 +sane> >, and fight <03898 +lacham > against
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us, and [so] get <05927 + them up out of the land <00776 +>erets > . Come EXO 001 010 {Come}
<03051 +yahab > on, let us deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply
<0.7235 + rabah >, and it come <0.1961 + hayah > to pass, that, when <0.3588 + kiy > there falleth <0.7122
+qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our
enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [so] get <05927 + them up out of
the land <00776 +>erets > . come EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar >
unto Pharaoh <06547 +Par, Because <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [
are | not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422
+chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad >
\{come\}\ <0.0935\ +bow>>\ in\ unto\ them\ .\ come\ EXO\ 0.02\ 0.18\ And\ when\ they\ came\ <0.0935\ +bow>>\ to
Reuel <0.7467 + R@el > their father <1>, he said <0.0559 +> amar >, How <0.4069 + madduwa <> [ is it that
] ye are {come} <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? come EXO 003 008
And I am {come} <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the
hand <03027 +yad > of the Egyptians <04714 +Mitsrayim >, and to bring <05927 + them up out of that
land < 00776 + series > unto a good < 02896 + towb > land < 00776 + series > and a large < 07342 + rachab > ,
unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
+d@bash >; unto the place <04725 +magowm > of the Canaanites <03669 +K@na, and the Hittites
<02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Perizzites <06522 +P@rizzity >, and
the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. come EXO 003 009 Now <06258
+ therefore, behold <02009 +hinneh >, the cry <06818 +tsa of the children <01121 +ben > of Israel
<03478 +Yisra>el > is {come} <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200
+ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim
> oppress <03905 +lachats > them . Come EXO 003 010 {Come} <03212 +yalak > now <06258 +
therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou mayest bring
<03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel
<03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . come EXO 003 013 And Moses <04872 +Mosheh
> said <0.0559 +> amar > unto God <0.0430 +> elohiym >, Behold <0.2009 + hinneh >, [ when ] I {come}
<00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559
+>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me
unto you; and they shall say <00559 +> amar > to me, What <04100 + mah > [is] his name <08034 + shem
>? what <04100 + mah > shall I say <math><00559 + > amar > unto them? come EXO 003 018 And they shall
hearken < 08085 + shama < > to thy voice < 06963 + qowl > : and thou shalt {come} < 00935 + bow> > , thou
and the elders <02205 +zagen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah >
God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258
+ let us go <0.3212 + yalak >, we beseech <0.4994 + na> thee, three <0.7969 + shalowsh > days <math><0.3117
+yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076
+zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . come EXO 003 021 And I
will give <0.5414 + nathan > this people <0.5971 + favour <0.2580 + chen > in the sight <0.5869 + of the
Egyptians <04714 +Mitsrayim >: and it shall {come} <01961 +hayah > to pass, that, when <03588 +kiy >
ye go <03212 +yalak >, ye shall not go <03212 +yalak > empty <07387 +reygam > : come EXO 004 008
And it shall \{come\} < 01961 + hayah > to pass, if < 00518 + > im > they will not believe <math>< 00539 + > aman > they will not be a simple of the shall <math>\{come\} < 01961 + hayah > to pass, if < 00518 + hayah, if < 00518 + hayah
thee, neither <03808 + lo> hearken <08085 + shama <> to the voice <06963 + gowl> of the first <07223
+ri>shown > sign <00226 +>owth >, that they will believe <00539 +>aman > the voice <06963 +qowl > of
the latter <00314 +>acharown > sign <00226 +>owth > . come EXO 004 009 And it shall {come} <01961
+hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these
<0.0428 +> el - leh > two < 0.8147 + sh@nayim > signs < 0.0226 +> owth >, neither < 0.3808 + lo >> hearken
<08085 +shama< > unto thy voice <06963 +gowl > , that thou shalt take <03947 +lagach > of the water
<04325 + mayim > of the river < 02975 + y@, and pour < 08210 + shaphak > [it] upon the dry < 03004
+yabbashah > [land]: and the water <04325 + mayim > which <math><00834 + saher > thou takest <math><03947
+lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry
<03006 +yabbesheth > [land].come EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par
in the morning <01242 +boqer >; lo <02009 +hinneh >, he goeth <03318 +yatsa> > out unto the water
<04325 +mayim >; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193
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+saphah > against <07125 +qir>ah > he {come} <07125 +qir>ah > ; and the rod <04294 +matteh > which
<00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947
+laqach > in thine hand <03027 +yad > . come EXO 008 003 And the river <02975 +y@ shall bring
<08317 + sharats > forth < 08317 + sharats > frogs < 06854 + ts@phardea < > abundantly < 08317 + sharats > ,
which shall go <05927 + up and {come} <00935 +bow> > into thine house <01004 +bayith > , and into thy
bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants
<05650 +, and upon thy people <05971 +, and into thine ovens <08574 + tannuwr >, and into thy
kneadingtroughs <04863 +mish>ereth > : come EXO 008 004 And the frogs <06854 +ts@phardea < > shall
\{come\} < 0.05927 + up \text{ both on thee }, \text{ and upon thy people } < 0.05971 + \text{, and upon all } < 0.03605 + kol > thy the state of t
servants <05650 + . come EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar >
unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch
<05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the
streams <05104 +nahar >, over <05921 + the rivers <02975 +y@, and over <05921 + the ponds <98>,
and cause frogs <06854 +ts@phardea<> to {come} <05927 + up upon the land <00776 +>erets > of Egypt
<04714 + Mitsrayim > . come EXO 009 019 Send <07971 + shalach > therefore now <06258 + , [ and ]
gather <05756 + \text{thy cattle} < 04735 + \text{migneh} >, and all <03605 + \text{kol} > \text{that thou hast in the field} < 07704
+sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which
<00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith >, the hail <01259 +barad > shall {come} <03381 +yarad >
down <03381 +yarad > upon them, and they shall die <04191 +muwth > . come EXO 010 012. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186
+natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714
+Mitsrayim > for the locusts <00697 +>arbeh > , that they may {come} <05927 + up upon the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, and eat <00398 +>akal > every <03605 +kol > herb <06212 + of
the land <00776 +> erets >, [even <00853 +> eth >] all <03605 + kol > that the hail <01259 + barad > hath
left <07604 +sha>ar > . come EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go
<03212 + yalak > with us; there shall not an hoof <06541 + parcah > be left <07604 + sha>ar > behind; for
thereof must we take <03947 +lagach > to serve <05647 + the LORD <03068 +Y@hovah > our God
<0.0430 +> elohiym >; and we know <0.3045 +> and <0. not with what <0.4100 + mah > we must serve
<05647 + the\ LORD\ <03068\ + Y\ @\ hovah>, until <05704 + we\ \{come\}\ <00935\ +bow>> thither\ <08033
+sham > . come EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +
shall \{come\} < 03381 + yarad > down < 03381 + yarad > unto me, and bow < 07812 + shachah > down < 07812 + shachah > d
<07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa> > thee out, and
all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that
I will go <03318 +yatsa> > out. And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great
<02750 +choriy > anger <00639 +>aph > . come EXO 012 023 For the LORD <03068 +Y@hovah > will
pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he
seeth <07200 + ra>ah > the blood <math><01818 + dam > upon the lintel <math><04947 + mashqowph >, and on <05921
+ the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will
pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan >
the destroyer <07843 +shachath > to {come} <00935 +bow> > in unto your houses <01004 +bayith > to
smite <05062 +nagaph > [you] . come EXO 012 025 And it shall come <01961 +hayah > to pass, when
<03588 + \text{kiy} > \text{ye be } \{\text{come}\} < 00935 + \text{bow} > \text{to the land} < 00776 + \text{erets} > \text{which} < 00834 + \text{aher} > \text{the}
LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696
+dabar >, that ye shall keep <08104 +shamar > this service <05656 + . come EXO 012 025 And it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, \text{ when } <0.3588\ +\text{kiy} > \text{ye be come} <0.0935\ +\text{bow} > \text{ to the land} <0.0776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you,
according as he hath promised <01696 +dabar >, that ye shall keep <08104 +shamar > this service <05656
+ . come EXO 012 026 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy > your children
<01121 +ben > shall say <00559 +>amar > unto you, What <04100 +mah > mean ye by this <02063
+zo>th > service <05656 + ? come EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall
sojourn <01481 +guwr > with thee, and will keep <06213 + the passover <06453 +pecach > to the LORD
<03068 + Y @ hovah >, let all <03605 + kol > his males <02145 + zakar > be circumcised <04135 + muwl > ,
and then <0.0227 +> az > let him {come} <0.07126 + qarab > near <0.07126 + qarab > and keep <0.6213 + it;
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and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> >
uncircumcised <06189 + person shall eat <00398 +>akal > thereof . come EXO 013 014 And it shall be
when <0.3588 + \text{kiy} > \text{thy son} <0.1121 + \text{ben} > \text{asketh} <0.7592 + \text{sha} > \text{al} > \text{thee in time} <0.04279 + \text{machar} > \text{to}
\{come\} < 0.04279 + machar > , saying < 0.0559 + amar > , What < 0.04100 + mah > [is]  this < 0.063 + zo > th > ?
that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the
LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from
the house <01004 +bayith > of bondage <05650 + : come EXO 014 026 And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh >, Stretch < 05186 + natah > out thine
hand <03027 + yad > over <05921 + the sea <03220 + yam >, that the waters <04325 + mayim > may
{come} <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their
chariots <07393 +rekeb >, and upon their horsemen <06571 +parash >. come EXO 016 005 And it shall
{come} <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall
prepare <03559 +kuwn > [ that ] which <00834 +>aher > they bring <00935 +bow> > in; and it shall be
twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm
> . Come EXO 016 009 And Moses < 04872 + Mosheh > spake < 00559 + > amar > unto Aaron < 00175
+>Aharown >, Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children
<01121 +ben > of Israel <03478 +Yisra>el > , {Come} <07126 +qarab > near <07126 +qarab > before
<06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your
murmurings <08519 +t@luwnah > . come EXO 017 006 Behold <02005 +hen > , I will stand <05975 +
before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722
+Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall {come}
<03318 + yatsa> > water < 04325 + mayim > out of it, that the people < 05971 + may drink < 08354 + shathah
> . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders
<02205 +zagen > of Israel <03478 +Yisra>el > . come EXO 018 006 And he said <00559 +>amar > unto
Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503
+Yithrow > am {come} <00935 +bow> > unto thee, and thy wife <00802 +>ishshah >, and her two
<08147 +sh@navim > sons <01121 +ben > with her . come EXO 018 008 And Moses <04872 +Mosheh >
told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the
LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714
+Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the
travail < 0.8513 + t@la > ah > that had {come} < 0.4672 + matsa > upon them by the way < 0.1870 + derek > ,
and [ how ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . come EXO 018 015 And
Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859
+chathan >, Because <03588 +kiy > the people <05971 + {come} <00935 +bow > > unto me to enquire
<01875 +darash > of God <00430 +>elohiym > : come EXO 018 016 When <03588 +kiy > they have
<01961 +hayah > a matter <01697 +dabar > , they {come} <00935 +bow> > unto me; and I judge <08199
+shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea<>, and I do make
<05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym
>, and his laws <08451 +towrah >. come EXO 019 002 For they were departed <05265 +naca< > from
Rephidim <07508 + R@phiydiym >, and were \{come\} <00935 + bow > [to] the desert <04057 + midbar >
of Sinai <05514 +Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar >; and
there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the
mount <02022 +har > . come EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I {come} <00935 +bow> > unto thee in a thick
<05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696
+dabar > with thee, and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh
> told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068
+Y@hovah > . come EXO 019 011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy >
day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068
+Y@hovah > will {come} <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605
+kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . come EXO 019 013
There shall not an hand <03027 + yad > touch <05060 + naga < > it, but he shall surely <03588 + kiy > be
stoned <05619 +caqal >, or shot <03384 +yarah > through; whether <00518 +>im > [ it be ] beast <00929
+b@hemah > or < 00176 +> ow > man < 00376 +> iysh >, it shall not live < 02421 + chayah >: when the
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trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall {come} <05927 + up to the
mount <02022 +har > . come EXO 019 015 And he said <00559 +>amar > unto the people <05971 + , Be
ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : {come} <05066
+nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . come EXO 022 009 For all <03605
+kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794 +showr > ,
for ass <02543 +chamowr >, for sheep <07716 +seh >, for raiment <08008 +salmah >, [ or ] for any
to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall {come} <00935 +bow> >
before <05703 + the judges <00430 +>elohiym >; [ and ] whom <00834 +>aher > the judges <00430
+>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147
+sh@nayim > unto his neighbour <07453 +rea< > . come EXO 022 027 For that [ is ] his covering <03682
+k@cuwth > only < 00905 + bad >, it [ is ] his raiment < 08071 + simlah > for his skin < 05785 +: wherein
<04100 + mah > shall he sleep < 07901 + shakab > ? and it shall {come} < 01961 + hayah > to pass, when
<03588 +kiy > he crieth <06817 +tsa unto me, that I will hear <08085 +shama< >; for I [ am ] gracious
<02587 +channuwn > . come EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah >
before <06440 +paniym > thee, and will destroy <02000 +hamam > all <03605 +kol > the people <05971
+ to whom <0.0834 +>aher > thou shalt {come} <0.0935 +bow> >, and I will make <0.5414 +nathan > all
<03605 + kol > thine enemies < 00341 + > oyeb > turn their backs < 06203 + unto thee . Come EXO 024 001 .
And he said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up unto the LORD
<03068 +Y@hovah >, thou, and Aaron <00175 +>Aharown >, Nadab <05070 +Nadab >, and Abihu
<30>, and seventy <07657 +shib of the elders <02205 +zagen > of Israel <03478 +Yisra>el >; and
worship <07812 +shachah > ye afar <07350 +rachowq > off . come EXO 024 002 And Moses <04872
+Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not {come} <05066 +nagash > nigh <05066 +nagash >; neither <03808 +lo>
> shall the people <05971 + go <05927 + up with him . come EXO 024 002 And Moses <04872 +Mosheh >
alone <00905 +bad > shall {come} <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not come <05066 + nagash > nigh <05066 + nagash >; neither <03808 + lo >
shall the people <05971 + go <05927 + up with him . Come EXO 024 012 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up to me into the
mount <02022 +har >, and be there <08033 +sham >: and I will give <05414 +nathan > thee tables
<03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments <04687 +mitsvah >
which < 00834 + > aher > I \ have \ written < 03789 + kathab > ; \ that \ thou \ may est \ teach < 03384 + yarah > them \ .
come EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zagen > , Tarry <03427
+yashab > ye here < 02088 + zeh > for us, until < 05704 + we come < 07725 + shuwb > again < 07725
+shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354
+Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba,
let him {come} <05066 +nagash > unto them . come EXO 024 014 And he said <00559 +>amar > unto the
elders <02205 +zagen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we
\{\text{come}\}\ <0.7725 + \text{shuwb} > \text{again} <0.7725 + \text{shuwb} > \text{unto you}: \text{ and , behold} <0.2009 + \text{hinneh} > \text{, Aaron}
<00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any
matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. come EXO 025
032 And six <08337 +shesh > branches <07070 +qaneh > shall \{come\} <03318 +yatsa> out of the sides
<06654 +tsad > of it; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501
+m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy >
side <06654 +tsad > : come EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made
like unto almonds <08246 +shaqad >, [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in
one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya<
> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a
knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh >
branches <07070 + \text{qaneh} > \text{that } \{\text{come}\} < 03318 + \text{yatsa} > \text{out of the candlestick} < 04501 + \text{m@nowrah} > .
come EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben
>, when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they \{come\} <05066 +nagash > near <05066 +nagash > unto the altar
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<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him. come
EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >,
when they {come} <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him . come
EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, they shall wash <07364 +rachats > with water <04325 +mayim >, that they
die <04191 +muwth > not; or <00176 +>ow > when they {come} <05066 +nagash > near <05066 +nagash
> to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made
by fire unto the LORD <03068 +Y@hovah >: come EXO 032 001. And when the people <05971 + saw
<07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to {come} <03381 +yarad >
down < 03381 + yarad > out of the mount < 02022 + har >, the people < 05971 + gathered < 06950 + qahal >
themselves together unto Aaron <00175 +>Aharown >, and said <00559 +>amar > unto him, Up, make
<06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak > before <06440
+paniym > us; for [ as for ] this <02088 + zeh > Moses < 04872 + Mosheh >, the man <00376 + >iysh > that
brought <0.5927 + us up out of the land <0.0776 + series > of Egypt <math><0.4714 + series > 0.04714 + series
+yada < > not what < 04100 + mah > is become < 01961 + hayah > of him . come EXO 032 026 Then Moses
<04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said
<00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him
{come} ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered
<00622 +>acaph > themselves together unto him . come EXO 033 005 For the LORD <03068 +Y@hovah
> had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will {come}
<05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< >, and consume <03615
+kalah > thee: therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee, that I
may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . come EXO 033 022 And it
shall {come} <01961 +hayah > to pass, while <05704 + my glory <03519 +kabowd > passeth <05674 + by
, that I will put <0.7760 + \text{suwm} > \text{thee in a clift} <0.5366 + \text{n@qarah} > \text{of the rock} <0.6697 + \text{tsuwr} > \text{, and will}
cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : come
EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and {come} <05927 + up
in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324
+natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > .
come EXO 034 003 And no <03808 + lo> > man < 00376 + > iysh > shall {come} < 05927 + up with thee,
neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol
> the mount <02022 +har >; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al >
herds <01241 +bagar > feed <07462 +ra before that mount <02022 +har > . come EXO 034 030 And when
Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el
> saw <07200 + ra>ah > Moses <math><04872 + Mosheh >, behold <02009 + hinneh >, the skin <05785 + of his
face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to {come} <05066
+nagash > nigh <05066 +nagash > him . come EXO 035 010 And every <03605 +kol > wise <02450
+chakam > hearted <03820 +leb > among you shall \{come\} <00935 +bow> > , and make <06213 + all
<03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ; come EXO 036
002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab
<00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man
<00376 + \text{siysh} >, in whose <00834 + \text{saher} > \text{heart} < 03820 + \text{leb} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{had}
put <05414 +nathan > wisdom <02451 +chokmah > , [even ] every <03605 +kol > one whose <00834
+>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to {come} <07126 +qarab > unto the work
<04399 +m@la>kah > to do <06213 + it : come LEV 004 023 Or <00176 +>ow > if his sin <02403
+chatta>ah>, wherein <00834 +>aher> he hath sinned <02398 +chata>>, \{come\} <03045 +yada<> to
his knowledge <03045 +yada<>; he shall bring <00935 +bow>> his offering <07133 +qorban>, a kid
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<08163 +sa of the goats <05795 +, a male <02145 +zakar > without <08549 +tamiym > blemish <08549
+tamiym > : come LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > ,
which <00834 +>aher > he hath sinned <02398 +chata>>, \{come\} <03045 +yada<> to his knowledge
<03045 + yada < >: then he shall bring <00935 + bow > > his offering <07133 + qorban >, a kid <08166
+s@ of the goats <05795 +, a female <05347 + n@ qebah > without <08549 + tamiym <math>> blemish <08549
+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>.
come LEV 010 003. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
+>Aharown > , This <01931 +huw> > [ is it ] that the LORD <03068 +Y@hovah > spake <01696 +dabar >
, saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that {come} <07138 +qarowb >
nigh < 07138 + qarowb > me, and before all < 03605 + kol > the people < 05971 + I will be glorified < 03513
+kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . Come
LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and
Elzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730
+dowd > of Aaron < 00175 +> Aharown >, and said < 00559 +> amar > unto them, \{Come\} < 00935 +bow>
> near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440
+paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . come LEV 010 006
And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto
Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544
+para<> not your heads <07218 +ro>sh >, neither <03808 +lo>> rend <06533 +param > your clothes
<00899 +beged >; lest <03808 +lo> > ye die <04191 +muwth >, and lest wrath <07107 +qatsaph >
\{\text{come}\}\ \text{upon all}\ <03605\ +\text{kol}>\text{the people}\ <05712\ +:\text{but let your brethren}\ <00251\ +>\text{ach}>,\text{ the whole}
<03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the
burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled
<08313 +saraph > . come LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818
+dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym >
days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh >
thing, nor <03808 + lo> > \{come\} < 00935 + bow> > into < 00413 +> el> the sanctuary < 04720 + miqdash> > los < 04720 + los < 0
, until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male > >
. come LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar >
turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836
+laban > , he shall {come} <00935 +bow> > unto the priest <03548 +kohen > ; come LEV 014 008 And he
that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and
shave <01548 +galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in
water <04325 +mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.04264 + machaneh > , and shall tarry < 0.04264 + machaneh > .
+yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days
<03117 +yowm > . come LEV 014 034 When <03588 +kiy > ye be {come} <00935 +bow> > into <00413
+>el > the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > I give <05414
+nathan > to you for a possession <00272 +>achuzzah >, and I put <05414 +nathan > the plague <05061
+nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your
possession <00272 +>achuzzah > ; come LEV 014 035 And he that owneth the house <01004 +bayith >
shall {come} <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559
+>amar > , It seemeth <07200 +ra>ah > to me [ there is ] as it were a plague <05061 +nega< > in the house
<01004 +bayith > : come LEV 014 039 And the priest <03548 +kohen > shall {come} <07725 +shuwb >
again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200
+ra>ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > be spread <06581 +pasah >
in the walls <07023 + qiyr > of the house <01004 + bayith >; come LEV 014 043 And if <00518 + bim > the
plague <05061 +nega< > {come} <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach >
out in the house <01004 +bayith >, after <00310 +>achar > that he hath taken <02502 +chalats > away the
stones <68>, and after <00310 +> achar > he hath scraped <07096 + qatsah > the house <01004 + bayith >,
and after <00310 +>achar > it is plaistered <02902 +tuwach > ; come LEV 014 044 Then the priest <03548
+kohen > shall {come} <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ]
the plague <05061 + nega < > be spread < 06581 + pasah > in the house < 01004 + bayith > , it [ is ] a fretting
<03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame> >
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. come LEV 014 048 And if <0.0518 + > im > the priest <0.03548 + kohen > shall {come} <0.0935 + bow > > in,
and look <07200 +ra>ah > [ upon it ], and, behold <02009 +hinneh >, the plague <05061 +nega< > hath
not spread <06581 + pasah > in the house <math><01004 + bayith >, after <00310 + achar > the house <math><01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house
<01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha>>. come LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he
shall take <03947 +lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176
+>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, and \{come\}
<00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and give <05414
+nathan > them unto the priest <03548 +kohen > : come LEV 016 002 And the LORD <03068 +Y@hovah
> said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175
+>Aharown > thy brother <00251 +> ach >, that he \{come\} <00935 +bow> > not at all <03605 +kol>
times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the
ark <00727 +>arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud
<06051 + upon the mercy <03727 +kapporeth > seat . come LEV 016 003 Thus <02063 +zo>th > shall
Aaron <00175 +>Aharown > {come} <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [
place]: with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering, and a ram <00352
+>ayil > for a burnt <05930 + offering . come LEV 016 017 And there shall be no <03808 +lo>> man
<00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth
<0.0935 + bow > in to make an atonement <0.3722 + kaphar > in the holy <0.6944 + godesh > [place], until
<05704 + he {come} <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722
+kaphar > for himself, and for his household <01004 +bayith >, and for all <03605 +kol > the
congregation <06951 +qahal > of Israel <03478 +Yisra>el > . come LEV 016 023 And Aaron <00175
+>Aharown > shall {come} <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged >,
which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el >
the holy <0.6944 + qodesh > [ place ], and shall leave <0.3241 + Yaniym > them there <math><0.8033 + sham > :
come LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325
+mayim > in the holy <06918 +gadowsh > place <04725 +magowm >, and put <03847 +labash > on his
garments <00899 +beged >, and {come} <03318 +yatsa> > forth <03318 +yatsa> >, and offer <06213 +
his burnt <05930 + offering, and the burnt <05930 + offering of the people <05971 +, and make an
atonement <03722 +kaphar > for himself, and for the people <05971 + . come LEV 016 026 And he that let
go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac >
his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325
+mayim >, and afterward {come} <00935 +bow > into <00413 +>el > the camp <04264 +machaneh >.
come LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes
<0.0899 + beged >, and bathe <0.7364 + rachats > his flesh <math><0.1320 + basar > in water < 0.4325 + mayim >,
and afterward he shall \{come\} < 00935 + bow > into < 00413 + el > the camp < 04264 + machaneh > . come
LEV 019 019. Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy
cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt
not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither
<03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and
woollen <08162 +sha {come} <05927 + upon thee . come LEV 019 023 And when <03588 +kiy > ye shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the land < 0.0776 + erets > , and shall have planted < 0.5193 + erets > .
+nata<> all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal >, then ye shall count the
fruit <06529 +p@riy > thereof as uncircumcised <06189 +: three <07969 +shalowsh > years <08141
+shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . come
LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<
> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066
+nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath
a blemish <03971 +m>uwm >; he shall not {come} <05066 +nagash > nigh <05066 +nagash > to offer
<07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 021 No
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man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron
<00175 +>Aharown > the priest <03548 +kohen > shall {come} <05066 +nagash > nigh <05066 +nagash >
to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish
<03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab
> the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 023 Only <00389 +>ak >
he shall not go <0.0935 + bow> > in unto the vail <math><0.6532 + boreketh> , nor <0.3808 + lo> > {come} <0.5066
+nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach >, because <03588 +kiy > he hath a
blemish <03971 +m>uwm >; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash >:
for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . come LEV 023 010 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them, When <03588 + kiy > ye be \{come\} <00935 + bow > into <00413 +> el > the land <00776
+>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar > the
harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : come LEV 025
002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
<00559 +> amar > unto them, When <03588 + kiy > ye {come} <00935 + bow >> into <00413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall the land <00776
+>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . come LEV 025 022
And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat
<00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > {come} <00935
+bow > in ye shall eat < 00398 + akal > [ of ] the old < 03465 + yashan > [ store ] . come LEV 025 025 If
<03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376
+makar > away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb >
\{\text{come}\}\ <0.0935\ +\text{bow}> > \text{to redeem}\ <0.1350\ +\text{ga}> \text{al}> \text{it}, then shall he redeem \{0.1350\ +\text{ga}> \text{al}> \text{that which}
his brother <00251 +>ach > sold <04465 +mimkar > . come NUM 001 001 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the
first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second
<08145 + sheniy > year <08141 + shaneh > after they were {come} <03318 + yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , come NUM 004 005 And
when the camp <04264 +machaneh > setteth <05265 +naca< > forward <05265 +naca< > , Aaron <math><00175
+>Aharown > shall {come} <00935 + bow>>, and his sons <01121 + ben>, and they shall take <03381
+yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover
<03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : come NUM 004 015 And when
Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering
<03680 + kacah > the sanctuary < 06944 + qodesh > , and all <03605 + kol > the vessels < 03627 + k@liy > of
the sanctuary <06944 +qodesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward
<05265 + naca < >; after <00310 + > achar > that, the sons <01121 + ben > of Kohath <math><06955 + Q@hath > achar > that
shall \{come\} < 00935 + bow > bow > to bear < 05375 + nasa > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga
any ] holy <06944 + qodesh > thing, lest they die <04191 + muwth > . These <00428 + > el - leh > [ things + leh > leh > ] things
are ] the burden <04853 + massa >  of the sons <01121 + ben >  of Kohath <06955 + Q@hath >  in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow . come NUM 005 014 And the spirit
<07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065
+gana>> of his wife <00802 +>ishshah>, and she be defiled <02930 +tame>>: or <00176 +>ow> if the
spirit <07307 +ruwach > of jealousy <07068 +qin>ah > {come} <05674 + upon him, and he be jealous
<07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > : come NUM
005\ 014\ And\ the\ spirit\ <07307\ +ruwach\ > of\ jealousy\ <07068\ +qin\ > ah\ > \{come\}\ <05674\ + upon\ him\ , and
he be jealous <07065 + qana > > of his wife <math><00802 + > ishshah > , and she be defiled <02930 + tame > > : or
<00176 +> ow > if the spirit < 07307 + ruwach > of jealousy < 07068 + qin > ah > come < 05674 + upon him,
and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930
+tame>>: come NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325
+mayim >, then it shall {come} <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled
<02930 +tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh>, that the
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water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [
and become | bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her
thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse
<00423 +>alah > among <07130 +qereb > her people <05971 + . come NUM 006 005 All <03605 +kol >
the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no
<03808 +lo> > razor {come} <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117
+yowm > be fulfilled <04390 + male> >, in the which <00834 +>aher > he separateth <05144 +nazar > [
himself ] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh >, [ and ] shall let the
locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . come
NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ]
unto the LORD <03068 +Y@hovah > he shall {come} <00935 +bow> > at <05921 + no <03808 +lo> >
dead <04191 +muwth > body <05315 +nephesh > . come NUM 008 019 And I have given <05414 +nathan
> the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben >
from \ among < 08432 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + tavek > the \ children 
the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for the children
<01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph >
among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > {come} <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944
+godesh > . come NUM 009 001 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto
Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first
<07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh >
after they were {come} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
, saying <0.0559 +> amar > , come NUM 010 029 . And Moses <0.4872 +Mosheh > said <0.0559 +> amar >
unto Hobab <02246 +Chobab >, the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084
+Midyaniy >, Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, We are
journeying <05265 +naca< > unto the place <04725 +magowm > of which <00834 +>aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : {come} <03212 +yalak
> thou with us, and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . come
NUM 011 017 And I will {come} <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with
thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which
<00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them; and they shall bear
<05375 + nasa>> the burden <04853 + massa>> of the people <05971 + with thee, that thou bear <05375 +
+nasa> > [it] not thyself alone <00905 +bad > . come NUM 011 020 [But] even <05704 + a whole
<03117 +yowm > month <02320 +chodesh > , until <05704 + it {come} <03318 +yatsa> > out at your
nostrils <00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye
have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among
<07130 +qereb > you, and have wept <01058 +bakah > before <06440 +paniym > him, saying <00559
+>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > ? come NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh >, Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short
<07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall
\{come\}\ <0.7136\ +garah > to\ pass\ unto\ thee\ or\ not\ . Come NUM 012 004 . And the LORD <0.3068
+Y@hovah > spake < 00559 +> amar > suddenly < 06597 + pith> owm > unto Moses < 04872 + Mosheh > ,
and unto Aaron <00175 +>Aharown >, and unto Miriam <04813 +Miryam >, {Come} <03318 +yatsa> >
out ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow.
And they three <0.7969 + \text{shalowsh} > \text{came} <0.3318 + \text{yatsa} > \text{out}. come NUM 013 021. So they went
<05927 + up , and searched <08446 +tuwr > the land <00776 +>erets > from the wilderness <04057
+ \text{midbar} > \text{of Zin} < 06790 + \text{Tsin} > \text{unto Rehob} < 07340 + \text{R@chob} > \text{, as men } \{\text{come}\} < 00935 + \text{bow} > \text{to}
Hamath <02574 +Chamath > . come NUM 013 033 And there <08033 +sham > we saw <07200 +ra>ah >
the giants <05303 + n@phiyl >, the sons <01121 + ben > of Anak <math><06061 +, [ which {come} ] of the giants
<01368 +gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284 +chagab > , and so
we were in their sight <05869 + . come NUM 014 030 Doubtless <00518 +>im > ye shall not {come}
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<0.0935 + bow > into < 0.0413 + el > the land < 0.0776 + erets > , [concerning] which < 0.0834 + el > land < 0.0776 + erets > .
sware <05375 +nasa>> to make you dwell <07931 +shakan > therein, save Caleb <03612 +Kaleb > the
son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son
<01121 +ben > of Nun <05126 +Nuwn > . come NUM 015 002 Speak <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy >
ye be {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <04186
+mowshab >, which <0.0834 +>aher > I give <0.5414 +nathan > unto you, come NUM 015 018 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them , When ye {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whither I
bring <00935 +bow> > you, come NUM 016 005 And he spake <01696 +dabar > unto Korah <07141
+Qorach > and unto all <03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow
<01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ]
his, and [who <01931 +huw >> is ] holy <06918 +qadowsh >; and will cause [him] to come <07126
+qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977
+bachar > will he cause to {come} <07126 +qarab > near <07126 +qarab > unto him . come NUM 016 005
And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company
<05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah >
will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918
+qadowsh >; and will cause [him] to {come} <07126 +qarab > near <07126 +qarab > unto him : even [
him whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . come NUM 016 012 . And Moses <04872 +Mosheh > sent <07971
+shalach > to call <07121 +gara> > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben >
of Eliab <00446 +>Eliy>ab >: which said <00559 +>amar >, We will not {come} <05927 + up : come
NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776
+>erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >, or
given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards
<03754 +kerem > : wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men
<00582 +>enowsh > ? we will not {come} <05927 + up . come NUM 016 040 [ To be ] a memorial <02146
+zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that no <03808 +lo> > stranger
, which <00834 +>aher > [ is ] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , {come}
<07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the
LORD < 03068 + Y @ hovah >; that he be not as Korah < 07141 + Qorach >, and as his company < 05712 +:
as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses
<04872 + Mosheh > . come NUM 017 005 And it shall {come} <01961 + hayah > to pass, [ that ] the man s
<00376 + \text{siysh} > \text{rod} < 04294 + \text{matteh} >, whom <00834 + \text{saher} > \text{I shall choose} < 00977 + \text{bachar} >, shall
blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519
+t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they
murmur <03885 +luwn > against <05921 + you . come NUM 018 003 And they shall keep <08104 +shamar
> thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the
tabernacle <00168 +>ohel >: only <00389 +>ak > they shall not {come} <07126 +qarab > nigh <07126
+qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach
>, that neither they, nor ye also <0.1571 + gam >, die <0.4191 + muwth >. come NUM 018 004 And they
shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge <04931 +mishmereth >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service
<05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not {come} <07126
+qarab > nigh <07126 +qarab > unto you . come NUM 018 022 Neither <03808 +lo> > must the children
<01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + {come} <07126 +qarab > nigh <07126
+qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>
> sin <02399 +chet> > , and die <04191 +muwth > . come NUM 019 007 Then the priest <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh
<01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall {come} <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the priest < 03548 + kohen > shall be
unclean <02930 +tame> > until <05704 + the even <06153 + . come NUM 019 014 This <02063 +zo>th > [
is ] the law <0.8451 + towrah >, when <0.3588 + kiy > a man <math><0.0120 + adam > dieth < 0.4191 + muwth > in a
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tent < 00168 + sohel > : all < 03605 + kol > that {come} < 00935 + bow > sinto < 00413 + sole > the tent
<00168 + > ohel >, and all <03605 + kol > that [is] in the tent <math><00168 + > ohel >, shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > . come NUM 020 005 And wherefore <04100
+mah > have ye made us to {come} <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935
+bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +magowm > ? it [ is ] no <03808
+lo > place < 04725 + maqowm > of seed < 02233 + zera < > , or of figs < 08384 + t@>en > , or of vines
<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any
water <04325 +mayim > to drink <08354 +shathah > . come NUM 020 018 And Edom <00123 +>Edom >
said < 00559 +> amar > unto\ him\ ,\ Thou\ shalt\ not\ pass < 05674 + by\ me\ ,\ lest < 06435\ +pen > I\ \{come\}\ ,\ les
<03318 +yatsa> > out against <07125 +qir>ah > thee with the sword <02719 +chereb > . come NUM 021
008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make
<06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a
pole <05251 + \text{nec} >: and it shall \{\text{come}\}\ <01961 + \text{hayah} > \text{to pass}, that every <03605 + \text{kol} > \text{one} that is
bitten <05391 +nashak >, when he looketh <07200 +ra>ah > upon it, shall live <02425 +chayay >. Come
NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , {Come}
<00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown
> be built <01129 +banah > and prepared <03559 +kuwn > : come NUM 022 005 He sent <07971 +shalach
> messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor
<01160 + B@ to Pethor <06604 + P@thowr >, which <00834 +  aher > [ is ] by the river <05104 + nahar >
of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara>
> him, saying <00559 +> amar >, Behold <02009 +hinneh >, there is a people <05971 + {come} <03318
+yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah >
the face <05869 + of the earth <00776 + > erets >, and they abide <03427 + yashab > over against <math><04136
+muwl > me : Come NUM 022 006 {Come} <03212 +yalak > now <06258 + therefore, I pray <04994
+na> > thee, curse <00779 +>arar > me this <02088 +zeh > people <05971 +; for they [ are ] too mighty
<06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite
<05221 + nakah > them, and [ that ] I may drive <01644 + garash > them out of the land <math><00776 + > erets > :
for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed
<01288 +barak >, and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar >
. come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> >
out of Egypt <04714 +Mitsrayim >, which covereth <03680 +kacah > the face <05869 + of the earth
<00776 +  erets >: {come} <03212 +  yalak > now <06258 + , curse <06895 + qabab > me them;
peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them,
and drive <01644 +garash > them out . come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people
<05971 + {come} <03318 + yatsa> > out of Egypt <04714 + Mitsrayim > , which covereth <03680 + kacah >
the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895
+qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898
+lacham > them, and drive <01644 +garash > them out. come NUM 022 014 And the princes <08269 +sar
> of Moab <04124 +Mow>ab > rose <06965 +quwm > up, and they went <00935 +bow> unto Balak
<01111 +Balaq >, and said <00559 +>amar >, Balaam <01109 +Bil refuseth <03985 +ma>en > to {come}
<01980 +halak > with us . come NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966
+m@ great honour <03513 +kabad >, and I will do <06213 + whatsoever thou sayest <00559 +>amar >
unto me: \{come\} < 0.03212 + yalak > therefore, I pray < 0.04994 + na > thee, curse < 0.06895 + qabab > me this
<02088 +zeh > people <05971 + . come NUM 022 020 And God <00430 +>elohiym > came <00935
+bow>> unto Balaam <01109 +Bil at night <03915 +layil>, and said <00559 +>amar> unto him, If
<0.0518 + sim > the men < 0.0582 + senowsh > {come} < 0.0935 + bow > sto call < 0.7121 + qara > sthee , rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them ; but yet <math><00389 + >ak > the word < 01697
+dabar > which < 0.0834 + aher > I shall say < 0.1696 + dabar > unto thee, that shall thou do < 0.6213 + ...
come NUM 022 036. And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109
+Bil was \{come\} < 0.0935 + bow > \}, he went < 0.03318 + yatsa > \emptyset out to meet < 0.07125 + qir > ah > \emptyset him unto a
city <05892 + of Moab <04124 +Mow>ab >, which <00834 +>aher > [ is ] in the border <01366 +g@buwl
> of Arnon <00769 +> Arnown >, which <00834 +> aher > [ is ] in the utmost <07097 + gatseh > coast
<01366 +g@buwl > . come NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak
<01111 +Balaq > , Lo <02009 +hinneh > , I am {come} <00935 +bow> > unto thee : have I now <06258 +
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any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah > ? the word
<01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > ,
that shall I speak <01696 +dabar > . come NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar >
unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
<03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will {come} <07136
+qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell
<05046 + nagad > thee. And he went <03212 + yalak > to an high <08205 + sh@phiy > place. come NUM
023\ 007\ And\ he\ took < 05375\ +nasa > up\ his\ parable < 04912\ +mashal > ,\ and\ said < 00559\ +> amar > ,
Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148
+nachah > me from Aram <00758 +>Aram >, out of the mountains <02042 +harar > of the east <06924
+qedem >, [saying], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and
{come} <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 007 And he took
<05375 +nasa>> up his parable <04912 +mashal>, and said <00559 +>amar>, Balak <01111 +Balaq>
the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram
<00758 +> Aram >, out of the mountains <02042 + harar > of the east <06924 + qedem >, [ saying ],
\{Come\} < 0.03212 + yalak > , curse < 0.0779 + zara > me Jacob < 0.03290 + Ya, and come <math>< 0.03212 + yalak > ,
defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 013 . And Balak <01111 +Balaq > said
<00559 +> amar > unto him, {Come} <03212 + yalak >, I pray <04994 + na > thee, with me unto another
<00312 + acher > place <04725 + maqowm >, from whence thou mayest see <07200 + ra>ah > them : thou
shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah
> them all <03605 +kol >: and curse <06895 +gabab > me them from thence <08033 +sham >. Come
NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, {Come}
<03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430
+>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . come NUM
024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + :
{come} <03212 + yalak > [ therefore, and ] I will advertise <03289 + ya thee what <00834 + >aher > this
<02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319
+>achariyth > days <03117 +yowm > . come NUM 024 017 I shall see <07200 +ra>ah > him , but not now
<06258 + : I \text{ shall behold } <07789 + \text{shuwr} > \text{him}, but not nigh <07126 + \text{qarab} > : \text{there shall } \{\text{come}\}
<01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet >
shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the
corners <06285 +pe>ah > of Moab <04124 +Mow>ab >, and destroy <06979 +quwr > all <03605 +kol >
the children <01121 +ben > of Sheth <08352 +Sheth > . come NUM 024 019 Out of Jacob <03290 +Ya
shall {come} <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him
that remaineth <08300 +sariyd > of the city <05892 + . come NUM 024 024 And ships <06716 +tsiy > [
shall {come} | from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +
Asshur <00804 +>Ashshuwr >, and shall afflict <06031 + Eber <05677 +, and he also <01571 +gam >
shall perish <8> for ever <05703 + . come NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519
+M@nashsheh >: of Machir <04353 +Makiyr >, the family <04940 +mishpachah > of the Machirites
<04354 +Makiyriy > : and Machir <04353 +Makiyr > begat <03205 +yalad > Gilead <01568 +Gil : of
Gilead <01568 +Gil [ {come} ] the family <04940 +mishpachah > of the Gileadites <01569 +Gil . come
NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest
<03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941
+mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at
<05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out, and at <05921 + his word <06310
+peh > they shall \{come\} < 0.0935 + bow > in, [both] he, and all < 0.3605 + kol > the children < 0.1121
+ben > of Israel <03478 + Yisra>el > with him, even all <03605 + kol > the congregation <05712 + . come
NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637
+sh@biy day <03117 +yowm >, and ye shall be clean <02891 +taher >, and afterward <00310 +>achar >
ye shall {come} <00935 +bow> > into the camp <04264 +machaneh > . come NUM 033 038 And Aaron
<00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022
+har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and
died < 04191 + muwth > there < 08033 + sham >, in the fortieth < 00705 + sarba year < 08141 + shaneh > after
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the children <01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549
+chamiyshiy > month <02320 +chodesh > . come NUM 033 055 But if <00518 +>im > ye will not drive
<03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440
+paniym > you; then it shall {come} <01961 +hayah > to pass, that those which <00834 +>aher > ye let
remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +, and thorns
<06975 + qowts > in your sides < 06654 + tsad >, and shall vex < 06887 + tsarar > you in the land <math>< 00776
+>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . come NUM 033 056 Moreover it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, [that] I shall do <0.6213\ +\text{unto you}, as I thought <0.1819\ +\text{damah} > \text{to}
do <06213 + unto them . come NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of
Israel <03478 + Yisra > el >, and say <00559 + > amar > unto them, When <03588 + kiy > ye {come} < 00935
+bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; (this [is] the land
<00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even
] the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof:
come NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
, and say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be \{come\} <0.5674 + over <0
Jordan <03383 + Yarden > into the land <00776 +>erets > of Canaan <03667 + K@na; come NUM 035 026
But if <00518 +>im > the slayer <07523 +ratsach > shall at any time {come} <03318 +yatsa> > without the
border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat >, whither he was fled
<05127 +nuwc >; come NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat
>, that he should {come} <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the
land <00776 +>erets >, until <05704 + the death <04194 +mayeth > of the priest <03548 +kohen > . come
DEU 001 020 And I said <00559 +>amar > unto you, Ye are {come} <00935 +bow> > unto the mountain
<02022 +har > of the Amorites <00567 +>Emority > , which <00834 +>aher > the LORD <03068
+Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > unto us . come DEU 001 022 And
ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said
<00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym >
us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring <07725 +shuwb
> us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we
must go <0.5927 + up, and into what <0.0853 + seth > cities <math><0.5892 + we shall \{come\} < 0.0935 + bow > seth > cities < 0.0853 + seth > cities < 0.0854 + seth > cities < 0.0854 + seth > cities
come DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak >
from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were {come} <05674 + over <05674
+ the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight
<08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755
+dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out
from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto them . come DEU 004 030 When thou art in tribulation <06862 +tsar > , and all
<03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are {come} <04672 +matsa> > upon thee
, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt be obedient <08085 +shama< > unto
his voice <06963 +qowl >; come DEU 004 046 On this side <05676 + Jordan <03383 + Yarden >, in the
valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Bevth P@, in
the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
+>Emoriy >, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >
smote <05221 +nakah >, after they were {come} <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt
<04714 +Mitsrayim > : come DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh
<07592 +sha>al > thee in time <04279 +machar > to {come} <04279 +machar > , saying <00559 +>amar >
 What <04100 + \text{mah} > [\text{mean}] the testimonies <05713 +, and the statutes <02706 + \text{choq} >, and the
judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath commanded <06680 +tsavah > you ? come DEU 007 012 . Wherefore it shall {come}
<01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh >
judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 + them, that the LORD
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<03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto thee the covenant
<01285 +b@riyth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< >
unto thy fathers <1>: come DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach
> of stone <68> like unto the first <07223 +ri>shown > , and {come} <05927 + up unto me into the mount
<02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . come DEU 011
013 And it shall \{come\} < 01961 + hayah > to pass, if < 00518 + sim > ye shall hearken <math>< 08085 + shama < sim > ye
diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > you this day <03117 +yowm > , to love <00157 + > ahab > the LORD <03068 + Y@hovah > your
God <00430 +>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab >
and with all <03605 +kol > your soul <05315 +nephesh > , come DEU 011 029 And it shall {come}
<0.1961 + hayah > to pass, when <0.3588 + kiy > the LORD <0.3068 + Y@hovah > thy God <0.0430
+>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing
<01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045
+q@lalah > upon mount <02022 +har > Ebal <05858 + . come DEU 012 005 . But unto the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760
+suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken >
shall ye seek <01875 +darash >, and thither <08033 +sham > thou shalt {come} <00935 +bow> > : come
DEU 012 009 For ye are not as yet \{come\}\ <0.0935 + bow > bow > bow = 
inheritance <05159 +nachalah >, which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > giveth <05414 +nathan > you . come DEU 013 002 And the sign <00226 +>owth > or
the wonder <04159 + mowpheth > \{come\} < 00935 + bow > to pass, whereof < 00834 + saher > he spake
<01696 + dabar > unto thee, saying <00559 + > amar >, Let us go <03212 + yalak > after < 00310 + > achar >
other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045
+yada<>, and let us serve <05647 + them; come DEU 014 029 And the Levite <03881 +Leviviy>, (
because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee
) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490
+ almanah >, which <0.0834 + aher > [ are ] within thy gates <0.8179 + sha , shall {come} <0.0935 + bow >
>, and shall eat <00398 +>akal > and be satisfied <07646 +saba<>; that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma
of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . come DEU 015 019 . All
<03605 + kol > the firstling < 01060 + b@kowr > males < 02145 + zakar > that {come} < 03205 + yalad > of
thy herd <01241 +bagar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +gadash > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647
+ with the firstling <01060 + b@kowr > of thy bullock <math><07794 + showr > , nor <03808 + lo > > shear <math><01494
+gazaz > the firstling <0.1060 + b@kowr > of thy sheep <math><0.6629 + tso > n > . come DEU 017 009 And thou
shalt {come} <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto
the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm >, and enquire
<01875 +darash >; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment
<04941 + mishpat > : come DEU 017 014. When <03588 + kiy > thou art {come} < 00935 + bow > > unto the
land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 +yashab > therein, and shalt say <00559 +>amar >, I will set <07760 +suwm > a king <04428
+melek > over <0.5921 + me, like as all <0.3605 +kol > the nations <0.1471 +gowy > that [ are ] about
<05439 +cabiyb > me; come DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come
<00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel
<03478 + Yisra>el >, where he sojourned <01481 + guwr >, and {come} <00935 + bow >> with all <03605
+kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +magowm >
which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar >; come DEU 018
006 And if <03588 +kiy > a Levite <03881 +Leviyiy > {come} <00935 +bow> > from any <00259
+>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he
sojourned <01481 +guwr >, and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah
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> of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall choose <00977 +bachar >; come DEU 018 009. When <03588 +kiy > thou art
{come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > giveth < 05414 + nathan > thee, thou shalt not
learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem >
nations <01471 +gowy > . come DEU 018 019 And it shall {come} <01961 +hayah > to pass , [ that ]
whosoever will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher >
he shall speak <01696 +dabar > in my name <08034 +shem > , I will require <01875 +darash > [it] of him
. come DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in
the name <08034 +shem > of the LORD <03068 +Y@hovah >, if the thing <01697 +dabar > follow
<0.1961 + hayah > not, nor <0.3808 + lo > \{come\} < 0.0935 + bow > to pass, that [is] the thing <0.1697
+dabar > which < 0.0834 + aher > the LORD < 0.03068 + Y. @hovah > hath not spoken < 0.1696 + dabar > 1, [but]
the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou
shalt not be afraid <01481 +guwr > of him . come DEU 020 002 And it shall be , when ye are {come}
<07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548
+kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, come
DEU 021 002 Then thy elders <02205 +zagen > and thy judges <08199 +shaphat > shall {come} <03318
+yatsa> > forth <03318 +yatsa> >, and they shall measure <04058 +madad > unto the cities <05892 +
which <00834 +>aher > [ are ] round <05439 +cabiyb > about him that is slain <02491 +chalal > : come
DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall
\{come\} < 05506 + c@chorah > near < 05066 + nagash > \}; for them the LORD < 03068 + Y@hovah > thy God
<00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him, and to bless
<0.1288 + barak > in the name < 0.8034 + shem > of the LORD < 0.3068 + Y@hovah > ; and by their word
<06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke
<05061 +nega< > be [ tried ] : come DEU 023 010 If <03588 +kiy > there be among you any man <00376
+>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth
<04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not {come} <00935 +bow> > within <08432
+tavek > the camp <04264 +machaneh > : come DEU 023 011 But it shall be, when evening <06153 +
cometh <06437 +panah > on, he shall wash <07364 +rachats > [himself] with water <04325 +mayim > :
and when the sun <0.8121 +shemesh > is down <0.0935 +bow>>, he shall \{come\} <0.0935 +bow>> into
<0.8432 + tavek > the camp < 0.4264 + machaneh > [again] . come DEU 0.24 0.01 . When < 0.3588 + kiy > a
man <00376 +>iysh > hath taken <03947 +lagach > a wife <00802 +>ishshah > , and married <01166 +ba
her, and it \{come\}\ <0.1961\ + hayah > to pass that she find <math><0.4672\ + matsa > no <0.3808\ + lo > favour
<02580 + \text{chen} > \text{in his eyes} < 05869 + \text{, because} < 03588 + \text{kiy} > \text{he hath found} < 04672 + \text{matsa} > \text{some}
<01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth >, and give <05414 +nathan > [it] in her hand <03027
+yad >, and send <07971 +shalach > her out of his house <01004 +bayith >. come DEU 024 009
Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did
<06213 + unto Miriam <04813 + Miryam > by the way <01870 + derek >, after that ye were {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . come DEU 025 001 . If
<03588 + \text{kiy} > \text{there be a controversy} < 07379 + \text{riyb} > \text{between} < 00996 + \text{beyn} > \text{men} < 00582 + \text{senowsh} > 
and they {come} <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat
> 1 may judge <08199 +shaphat > them; then they shall justify <06663 +tsadaq > the righteous <06662
+tsaddiyq >, and condemn <07561 +rasha< > the wicked <07563 +rasha< >. come DEU 025 009 Then
shall his brother s <02994 + Y @bemeth > wife <02994 + Y @bemeth > {come} <05066 + nagash > unto him
in the presence <05869 + of the elders <02205 + zagen >, and loose <02502 + chalats > his shoe <math><05275
+na from off <0.5921 + his foot <0.7272 +regel > , and spit <0.3417 +yaraq > in his face <0.6440 +paniym > ,
and shall answer <06030 + and say <00559 +> amar >, So <03602 + kakah > shall it be done <math><06213 + untoperated
that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house
<01004 +bayith > . come DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 +
unto thee by the way <01870 + derek >, when ye were \{come\} < 03318 + yatsa > forth <03318 + yatsa >
out of Egypt <04714 +Mitsrayim >; come DEU 026 001 . And it shall be , when <03588 +kiy > thou [ art ]
{come} <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
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+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah >, and possessest <03423 +yarash > it, and dwellest <03427 +yashab > therein; come DEU 026
003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
+\text{hem} > \text{days} < 03117 + \text{yowm} >, and say < 00559 + \text{>amar} > \text{unto him}, I profess < 05046 + \text{nagad} > \text{this day}
<03117 + yowm > unto the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , that I am {come}
<00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . come DEU
027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630
+G@riziym > to bless < 0.1288 + barak > the people < 0.5971 + , when ye are {come} < 0.5674 + over < 0.5674 
+ Jordan <03383 + Yarden > ; Simeon <08095 + Shim , and Levi <03878 + Leviy > , and Judah <03063
+Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and Benjamin
<01144 +Binyamiyn > : come DEU 028 001 . And it shall {come} <01961 +hayah > to pass , if <00518
+>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213 +
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all
<03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : come DEU 028 002 And all
<03605 + kol > these < 00428 + > el - leh > blessings < 01293 + B@rakah > shall {come} < 00935 + bow > on
<05921 + thee, and overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken <08085 +shama<
> unto the voice <06963 + qowl > of the LORD <math><03068 + Y@hovah > thy God <math><00430 + > elohiym > . come
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341
+>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy
face: they shall \{come\} < 03318 + yatsa > out against < 00413 + >el > thee one < 00259 + >echad > way
<01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways
<01870 +derek > . come DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im >
thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el -
leh > curses <07045 + q@lalah > shall \{come\} <00935 + bow > upon thee, and overtake <05381 + nasag >
thee : come DEU 028 015 . But it shall \{come\} < 0.01961 + hayah > to pass, if < 0.0518 + hou wilt not
hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045
+q@lalah > shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: come DEU 028
024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land
<00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it {come}
<03381 + yarad > down < 03381 + yarad > upon thee, until <05704 + thou be destroyed <08045 + shamad > .
come DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall get <05927 +
up above <05921 + thee very <04605 +ma high <04605 +ma; and thou shalt {come} <03381 +yarad >
down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . come DEU 028 045 . Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall {come} < 00935 + bow > > upon
thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be
destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104
+shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834
+>aher > he commanded <06680 +tsavah > thee : come DEU 028 052 And he shall besiege <06887 +tsarar
> thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy high <01364 +gaboahh > and
fenced <01219 +batsar > walls <02346 +chowmah > {come} <03381 +yarad > down <03381 +yarad > ,
wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets > : and he
shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol
> thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
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+>elohiym > hath given <05414 +nathan > thee . come DEU 028 063 And it shall {come} <01961 +hayah
> to pass, [that] as the LORD <03068 + Y @hovah > rejoiced <math><07797 + suws > over <05921 + you to do
you good <03190 +yatab >, and to multiply <07235 +rabah > you; so <03651 +ken > the LORD <03068
+Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you, and to bring <08045
+shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921
+ the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . come
DEU 029 019 And it {come} <01961 +hayah > to pass, when he heareth <08085 +shama< > the words
<01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself
in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though
<03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820
+leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : come DEU
029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121
+ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy >
that shall \{come\} < 00935 + bow > from a far < 07350 + rachowq > land < 00776 + series > , shall say
<00559 +> amar >, when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776
+>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; come DEU 029 022 So that the generation <01755
+dowr > to {come} <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm >
up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow> > from
a far <0.7350 + rachowq > land <0.0776 + series >, shall say <0.0559 + samar >, when they see <0.07200
+ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463
+tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it
; come DEU 030 001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol >
these <00428 +> el - leh > things <01697 + dabar > are {come} <00935 + bow >> upon thee, the blessing
<0.1293 + B@rakah > and the curse <0.7045 + q@lalah > , which <0.0834 + > aher > I have set <0.5414
+nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824
+lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, come DEU 030 001. And it shall
\{come\} < 0.01961 + hayah > to pass, when < 0.03588 + kiy > all < 0.03605 + kol > these < 0.0428 + bel - leh > things
<01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the curse
<0.7045 + q@1alah >, which <0.0834 + aher > I have set <0.5414 + nathan > before <math><0.6440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the
nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
driven <05080 +nadach > thee, come DEU 031 002 And he said <00559 +>amar > unto them, I [ am ] an
hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day
<03117 + yowm >; I can <03201 + yakol > no <03808 + lo > more <05750 + go <03318 + yatsa > out and
\{come\} < 0.0935 + bow > in : also the LORD < 0.3068 + Y@hovah > hath said < 0.0559 + amar > unto me,
Thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . come DEU 031
011 When all <03605 +kol > Israel <03478 +Yisra>el > is {come} <00935 +bow> > to appear <07200
+ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> >
this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478
+Yisra>el > in their hearing <00241 +>ozen > . come DEU 031 017 Then my anger <00639 +>aph > shall
be kindled <02734 +charah > against them in that day <03117 +yowm >, and I will forsake <05800 + them
, and I will hide <05641 +cathar > my face <06440 +paniym > from them, and they shall be devoured
<00398 +> akal >, and many <07227 + rab > evils <07451 + ra <> and troubles <06869 + tsarah > shall befall
<04672 + matsa >  them; so that they will say <00559 +  amar >  in that day <03117 +  yowm > , Are not
these <00428 +> el - leh > evils < 07451 + ra <> {come} < 04672 + matsa >> upon us, because < 03588 + kiy
> our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? come DEU 031 021 And it shall
\{come\} < 0.01961 + hayah > to pass, when < 0.03588 + kiy > many < 0.07227 + rab > evils < 0.07451 + ra< > and
troubles <06869 +tsarah > are befallen <04672 +matsa> > them, that this <02063 +zo>th > song <07892
+shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 +; for it shall not be
forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know
<03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about
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<06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . come
DEU 032 035 To me [belongeth] vengeance <05359 +naqam >, and recompence <08005 +shillem >;
their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117
+yowm > of their calamity < 00343 +> eyd > [is] at < 07138 + qarowb > hand < 07138 + qarowb > , and the
things that shall \{come\} < 06264 + upon them make haste < 02363 + chuwsh > . come DEU 033 016 And for
the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof
, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in
the bush <05572 + c@nah >: let [ the blessing ] {come} <00935 + bow > upon the head <07218 + ro > sh >
of Joseph <03130 +Yowceph >, and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him
[ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . comest GEN 010 019 And the
border <01366 +g@buwl > of the Canaanites <03669 +K@na was from Sidon <06721 +Tsiydown > , as
thou \{comest\} < 0.0935 + bow > bow > to Gerar < 0.1642 + G@rar > , unto Gaza < 0.5804 + ; as thou goest < 0.0935 + bow > bow
+bow> >, unto Sodom <05467 +C@dom >, and Gomorrah <06017 +, and Admah <00126 +>Admah >,
and Zeboim <06636 +Ts@bo>iym >, even unto Lasha <03962 +Lesha< >. comest GEN 013 010. And Lot
<03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605
+kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945
+mashqeh > every <03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y@hovah >
destroyed < 07843 + shachath > Sodom < 05467 + C@dom > and \ Gomorrah < 06017 + \ , \ [\ even\ ] \ as \ the \ garden
<01588 +gan > of the LORD <03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, as thou {comest} <00935 +bow> > unto Zoar <06820 +Tso. comest GEN 024 041 Then
<00227 +> az > shalt thou be clear <05352 + nagah > from [this] my oath <00423 +> alah >, when <03588
+kiy > thou {comest} <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they
give <05414 +nathan > not thee [one], thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah
> . comest DEU 002 019 And [ when ] thou {comest} <07126 +qarab > nigh <07126 +qarab > over <04136
+muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 +, distress <06696
+tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them: for I will not give <05414
+nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ]
possession <03425 +y@rushah >; because <03588 +kiy > I have given <05414 +nathan > it unto the
children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . comest DEU
020 010. When <03588 +kiy > thou {comest} <07126 +qarab > nigh <07126 +qarab > unto a city <05892
+ to fight <03898 +lacham > against <05921 + it, then proclaim <07121 +qara> > peace <07965 +shalowm
> unto it . comest DEU 023 024 When <03588 +kiy > thou {comest} <00935 +bow> into thy neighbour s
<07453 + rea < > vineyard < 03754 + kerem >, then thou mayest eat <00398 + > akal > grapes < 06025 + thy
fill <07648 +soba< > at thine own pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [
any] in thy vessel <03627 +k@liy > . comest DEU 023 025 When <03588 +kiy > thou {comest} <00935
+bow > into the standing < 07054 + qamah > corn < 07054 + qamah > of thy neighbour < 07453 + rea < > ,
then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad >;
but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453
+rea< > standing <07054 +qamah > corn <07054 +qamah > . comest DEU 028 006 Blessed <01288 +barak
> [ shalt ] thou [ be ] when thou {comest} <00935 +bow> > in , and blessed <01288 +barak > [ shalt ] thou
[be] when thou goest <03318 + yatsa>> out. comest DEU 028 019 Cursed <00779 + zarar> [shalt] thou
[be] when thou \{comest\} < 0.0935 + bow > in, and cursed < 0.0779 + arar > [shalt] thou [be] when thou
goest <03318 +yatsa> > out . cometh GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab >
by the well <05869 + of water < 04325 + mayim >; and it shall come <01961 + hayah > to pass, that when
<03588 +kiy > the virgin <05959 + {cometh} <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579
+sha>ab>[ water ], and I say <00559 +>amar > to her, Give me, I pray <04994 +na> > thee, a little
<04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; cometh
GEN 029 006 And he said <00559 +>amar > unto them, [ Is ] he well <07965 +shalowm > ? And they said
<00559 +>amar > , [ He is ] well <07965 +shalowm > : and , behold <02009 +hinneh > , Rachel <07354
+Rachel > his daughter <0.1323 + bath > \{cometh\} < 0.0935 + bow > with the sheep <math><0.6629 + tso > n > 0.0935 + bow > 0.093
cometh GEN 030 011 And Leah <03812 +Le>ah > said <00559 +>amar > , A troop <01409 +gad >
{cometh} <00935 +bow> > : and she called <07121 +qara> > his name <08034 +shem > Gad <01410 +Gad
> . cometh GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob
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<03290 + Ya, saying <00559 + > amar >, We came <00935 + bow > > to thy brother <math><00251 + > ach > Esau
<06215 +, and also <01571 +gam > he {cometh} <01980 +halak > to meet <07125 +qir>ah > thee, and
four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . cometh GEN 037 019
And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Behold <02009
+hinneh >, this <01976 +hallazeh > dreamer {cometh} <00935 +bow> > . cometh GEN 048 002 And [one
] told <05046 +nagad > Jacob <03290 + Ya, and said <00559 +> amar > , Behold <02009 + hinneh > , thy
son <01121 +ben > Joseph <03130 + Yowceph > {cometh} <00935 +bow> > unto thee : and Israel <03478
+Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > upon the bed <04296
+mittah > . cometh EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was
kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not
Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045
+yada < > that he can speak < 0.1696 + dabar > well. And also < 0.1571 + gam > , behold < 0.2009 + hinneh > ,
he \{\text{cometh}\}\ <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth
<07200 + ra>ah > thee, he will be glad <08056 + sameach > in his heart <math><03820 + leb > . cometh EXO 008
020. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise
<0.7925 + \text{shakam} > \text{up early} < 0.7925 + \text{shakam} > \text{in the morning} < 0.1242 + \text{boger} > 1, and stand < 0.03320
+yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he {cometh} <03318
+yatsa>> forth <03318 +yatsa>> to the water <04325 +mayim>; and say <00559 +>amar> unto him,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 +
go <07971 +shalach >, that they may serve <05647 + me . cometh EXO 013 012 That thou shalt set apart
<05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix
<07358 + \text{rechem} >, and every <03605 + \text{kol} > \text{firstling} < 06363 + \text{peter} > \text{that } \{\text{cometh}\} < 07698 + \text{sheger} > \text{of}
a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145
+zakar > [ shall be ] the LORD S <03068 +Y@hovah > . cometh EXO 028 035 And it shall be upon Aaron
<00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +gowl > shall be heard
<08085 + \text{shama} < > \text{when he goeth } <00935 + \text{bow} > \text{in unto the holy } <06944 + \text{godesh} > [ place ] before
<06440 + paniym >  the LORD <03068 + Y@hovah > , and when he \{cometh\} < 03318 + yatsa >  out, that
he die <04191 +muwth > not . cometh EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548
+kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< >
days <03117 + yowm >, when <00834 + >aher > he {cometh} < 00935 + bow > into <math><00413 + >el > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy
<06944 +qodesh > [ place ] . cometh LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which
<0.0834 +  aher > may be eaten <0.0398 +  akal >, [ that ] on <0.5921 + which <0.0834 +  aher > [ such ]
water <04325 +mayim > {cometh} <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605
+kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ]
vessel<\!03627+k@liy>shall\ be\ unclean<\!02930+tame\!>>.\ cometh\ NUM\ 001\ 051\ And\ when<\!03588
+kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca <> forward <05265 +naca <> , the Levites
<03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the
tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set
<06965 +quwm > it up : and the stranger <02114 +zuwr > that {cometh} <07131 +qareb > nigh <07126
+qarab > shall be put to death <04191 +muwth > . cometh NUM 003 010 And thou shalt appoint <06485
+pagad > Aaron <00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar >
on their priest s <03550 +k@hunnah > office : and the stranger <02114 +zuwr > that {cometh} <07131
+qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . cometh NUM 003 038 But those
that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the
east <06924 +qedem >, [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and
Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931
+mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children
<01121 +ben > of Israel <03478 +Yisra>el >; and the stranger <02114 +zuwr > that {cometh} <07131
+qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . cometh NUM 005 030 Or <00176
+>ow > when <0.0834 +>aher > the spirit <0.7307 +ruwach > of jealousy <0.7068 +qin>ah > {cometh}
<05674 + upon him, and he be jealous <07065 +qana> > over his wife <00802 +>ishshah >, and shall set
<05975 + \text{the woman} < 00802 + \text{sishshah} > \text{before} < 06440 + \text{paniym} > \text{the LORD} < 03068 + Y@hovah >
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and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . cometh NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he $\{\text{cometh}\}\ <03318\ + \text{yatsa}> \text{out of his mother s}<00517\ + \text{em}> \text{womb}<07358\ + \text{rechem}> .$ cometh NUM 017 013 Whosoever <03605 +kol > {cometh} <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? cometh NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh >; and ye shall serve <05647 +: I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that {cometh} <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . cometh NUM 021 013 From thence <08033 +sham > they removed <05265 +naca<>>, and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown >, which <0.0834 + aher > [is] in the wilderness <0.4057 + midbar > that {cometh} <0.03318 + yatsa> out of the coasts <01366 + g@buwl > of the Amorites <00567 +> Emority > : for Arnon <00769 +> Arnown > [is] theborder <01366 +g@buwl > of Moab <04124 +Mow>ab >, between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emority > . cometh NUM 026 005 . Reuben <07205 +R@>uwben >, the eldest <01060 +b@kowr > son of Israel <03478 +Yisra>el > : the children <01121 +ben > of Reuben <07205 +R@>uwben > ; Hanoch <02585 +Chanowk > , [of whom {cometh}] the family <04940 +mishpachah > of the Hanochites <02599 +Chanokiy > : of Pallu <06396 +Palluw> > , the family <04940 +mishpachah > of the Palluites <06384 +Pallu>iy > : cometh DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which {cometh} of the sale <04465 +mimkar > of his patrimony . cometh DEU 023 011 But it shall be , when evening <06153 + {cometh} <06437 + panah > on, he shall wash <07364 + rachats > [himself] with water <04325 + mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432+tavek > the camp <04264 +machaneh > [again] . cometh DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen >; and it shall be, when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > {cometh} <06627 +tsa>ah > from thee : cometh DEU 028 057 And toward her young <07988 +shilyah > one that {cometh} <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel >, and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . overcome GEN 049 019 Gad <01410 +Gad >, a troop <01416 +g@duwd > shall overcome <01464 +guwd > him : but he shall {overcome} <01464 +guwd > at the last <06119 + . overcome GEN 049 019 Gad <01410 +Gad >, a troop <01416 +g@duwd > shall {overcome} <01464 +guwd > him : but he shall overcome <01464 +guwd > at the last <06119 + . overcome EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 + qowl > of [them that] shout <06030 + for mastery <01369 + g@buwrah >, neither <00369+>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 + for being {overcome} <02476+chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama<>. overcome NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 + Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once, and possess <03423 +yarash > it; for we are well able <03201 +yakol > to {overcome} <03201 +yakol > it . overcome NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to {overcome} <03898 +lacham > them, and drive <01644 +garash > them out.

Bible Quick Find Phrase Concordance for fast finding of phrases

become ^ Zep_01_13 / become /^a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

become ^ Jer_07_11 / become /^a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

become ^ Jer_50_23 / become / a desolation among the nations!

become ^ 2Ki_22_19 / become /^a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

become ^ Zep_02_15 / become /^a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

become ^ Jer_49_13 / become /^a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

become ^ Jer_22_05 / become /^a desolation.

become ^ Gen_09_15 / become /^a flood to destroy all flesh.

become ^ 2Co_12_11 / become /^a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

become ^ 1Co_03_18 / become /^a fool, that he may be wise.

become ^ Gen_18_18 / become /^a great and mighty nation, and all the nations of the earth shall be blessed in him?

become ^ Gen_48_19 / become /^a multitude of nations.

become ^ Gen_48_19 / become /^a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become ^ Zec_04_07 / become /^a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

become ^ Isa_35_07 / become /^a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

become ^ 2Ki_21_14 / become /^a prey and a spoil to all their enemies;

become ^ Dan_09_16 / become / a reproach to all [that are] about us.

become ^ Psa_79_04 / become /^a reproach to our neighbours, a scorn and derision to them that are round about us.

become ^ Exo_07_09 / become /^a serpent.

become ^ Psa_69_22 / become /^a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

become ^ Eze_26_05 / become /^a spoil to the nations.

become ^ Psa_69_08 / become /^a stranger unto my brethren, and an alien unto my mother's children.

become ^ 1Co_08_09 / become / a stumblingblock to them that are weak.

become ^ Isa_60_22 / become /^a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

become ^ Jam_02_11 / become / a transgressor of the law.

become ^ Psa_69_22 / become /^a trap.

become ^ Jer_51_41 / become / an astonishment among the nations!

become ^ Deu_28_37 / become /^an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

become ^ Isa_01_21 / become /^an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

become ^ Jer_03_01 / become /^another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

become ^ Lam_01_01 / become /^as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

become ^ Mat_18_03 / become / as little children, ye shall not enter into the kingdom of heaven.

become ^ Gen_03_22 / become /^as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

become ^ Jer_50_37 / become /^as women: a sword [is] upon her treasures; and they shall be robbed.

become ^ 1Co_13_01 / become / as] sounding brass, or a tinkling cymbal.

become ^ Num_05_27 / become /^bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

become ^ Num_05_24 / become /^bitter.

become ^ Exo_04_09 / become / blood upon the dry [land].

become ^ Exo_07_19 / become /^blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

become ^ Isa_07_24 / become /^briers and thorns.

become ^ Jer_10_21 / become /^brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

become ^ Isa_19_11 / become /^brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

become ^ Isa_34_09 / become / burning pitch.

become ^ Job_30_21 / become /^cruel to me: with thy strong hand thou opposest thyself against me.

become ^ Lam_04_03 / become / cruel, like the ostriches in the wilderness.

become ^ Rom_07_04 / become /^dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

become ^ Exo_23_29 / become / desolate, and the beast of the field multiply against thee.

become ^ Hos_13_16 / become /^desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

become ^ Lam_04_01 / become /^dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

become ^ Eze_22_19 / become / dross, behold, therefore I will gather you into the midst of Jerusalem.

become ^ Isa_01_22 / become /^dross, thy wine mixed with water:

become ^ Eze_22_18 / become /^dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

become ^ Hos_13_15 / become /^dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

become ^ Phm_01_06 / become /^effectual by the acknowledging of every good thing which is in you in Christ Jesus.

become ^ Rom_07_13 / become / exceeding sinful.

become ^ Eze_36_35 / become /^fenced, [and] are inhabited.

become ^ Psa_14_03 / become /^filthy: [there is] none that doeth good, no, not one.

become ^ Psa_53_03 / become /^filthy; [there is] none that doeth good, no, not one.

become ^ Mar_01_17 / become /^fishers of men.

become ^ Isa_19_13 / become /^fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

become ^ Lev_19_29 / become /^full of wickedness.

become ^ Isa_59_06 / become /^garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

become $^{\text{Exo}_{15}_{06}}$ become $^{\text{eq}}$ become in power: thy right hand, O LORD, hath dashed in pieces the enemy.

become ^ Jer_05_27 / become / great, and waxen rich.

become 'Gen_24_35 / become / great: and he hath given him flocks, and herds, and silver, and gold, and

menservants, and maidservants, and camels, and asses.

become ^ Rom_03_19 / become / guilty before God.

become ^ Eze_22_04 / become / guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

become ^ Jer_51_37 / become /^heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

become ^ Jer_26_18 / become / heaps, and the mountain of the house as the high places of a forest.

become ^ Mic_03_12 / become / heaps, and the mountain of the house as the high places of the forest.

become ^ Job_15_28 / become / heaps.

become ^ Lam_01_02 / become /^her enemies.

become ^ Pro 29 21 / become / his son at the length.

become ^ Jam_02_04 / become /^judges of evil thoughts?

become ^ Exo_08_16 / become /^lice throughout all the land of Egypt.

become ^ Psa_119_83 / become /^like a bottle in the smoke; [yet] do I not forget thy statutes.

become ^ Lam_04_08 / become /^like a stick.

become ^ Job_30_19 / become /^like dust and ashes.

become Lam_01_06 / become Like harts [that] find no pasture, and they are gone without strength before the pursuer.

become ^ Eze_36_35 / become /^like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

become ^ Psa_28_01 / become /^like them that go down into the pit.

become ^ Isa_14_10 / become /^like unto us?

become ^ Job_07_05 / become /^loathsome.

become ^ 1Ki_02_15 / become / my brother's: for it was his from the LORD.

become ^ Isa_12_02 / become / my salvation.

become ^ Psa_118_14 / become / my salvation.

become ^ Psa_118_21 / become / my salvation.

become ^ Exo_15_02 / become /^my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

become ^ 2Co_05_17 / become /^new.

become ^ Psa_62_10 / become /^not vain in robbery: if riches increase, set not your heart [upon them].

become ^ Est_02_11 / become / of her.

become ^ Act_07_40 / become /^of him.

become ^ Exo_32_01 / become /^of him.

become ^ Exo_32_23 / become /^of him.

become ^ Gen_37_20 / become / of his dreams.

become ^ Gal_05_04 / become /^of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

become ^ Act_12_18 / become /^of Peter.

become ^ 1Ki_14_03 / become /^of the child.

become ^ Jon_04_05 / become /^of the city.

become ^ Jos_09_13 / become / old by reason of the very long journey.

become ^ Job_21_07 / become / old, yea, are mighty in power?

become ^ Eze_37_17 / become / one in thine hand.

become ^ Gen_34_16 / become /^one people.

become ^ Hos_12_08 / become /^rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

become ^ Rom_06_22 / become /^servants to God, ye have your fruit unto holiness, and the end everlasting life.

become ^ Psa_109_07 / become /^sin.

become ^ Exo_09_09 / become /^small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

become ^ Tit_02_01 / become / sound doctrine:

become ^ Dan_11_23 / become / strong with a small people.

become ^ Dan_04_22 / become /^strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

become ^ Heb_05_12 / become / such as have need of milk, and not of strong meat.

become ^ Rom_04_18 / become /^the father of many nations, according to that which was spoken, So shall thy seed be.

become ^ 1Co_15_20 / become / the firstfruits of them that slept.

become ^ Rev_18_02 / become /^the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

become ^ Act_04_11 / become / the head of the corner.

become ^ Mar_12_10 / become / the head of the corner:

become ^ Mat_21_42 / become /^the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

become ^ Luk_20_17 / become /^the head of the corner?

become ^ Psa_118_22 / become / the head [stone] of the corner.

become ^ Rev_11_15 / become /^the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

become ^ Deu_27_09 / become / the people of the LORD thy God.

become ^ Joh 01 12 / become / the sons of God, [even] to them that believe on his name:

become ^ 2Sa_07_24 / become /^their God.

become ^ 1Sa_28_16 / become /^thine enemy?

become ^ Lam_01_01 / become /^tributary!

become ^ Gen_32_10 / become /^two bands.

become 1Co_07_18 / become /^uncircumcised. Is any called in uncircumcision? let him not be circumcised.

become ^ Rom_03_12 / become / unprofitable; there is none that doeth good, no, not one.

become ^ Isa_29_11 / become /^unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

become ^ Jer_02_05 / become /^vain?

become ^ Lam_01_11 / become /^vile.

become ^ Isa_14_10 / become /^weak as we? art thou become like unto us?

become ^ Jud_16_17 / become / weak, and be like any [other] man.

become 'Jer 05 13 / become / wind, and the word [is] not in them: thus shall it be done unto them.

become ^ Gal_04_16 / become / your enemy, because I tell you the truth?

becometh $^{\text{Mat}_{13}_{32}}$ becometh $^{\text{a}}$ tree, so that the birds of the air come and lodge in the branches thereof.

becometh $^{\text{Mar}_{04}_{32}}$ becometh $^{\text{greater}}$ than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

becometh ^ Tit_02_03 / becometh /^holiness, not false accusers, not given to much wine, teachers of good things;

becometh ^ Pro_17_07 / becometh / not a fool: much less do lying lips a prince.

becometh ^ Pro_10_04 / becometh /^poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

becometh ^ Ecc_04_14 / becometh /^poor.

becometh ^ Rom_16_02 / becometh /^saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

becometh ^ Eph_05_03 / becometh /^saints;

becometh ^ Pro_17_18 / becometh / surety in the presence of his friend.

becometh ^ Php_01_27 / becometh /^the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

becometh ^ Psa_93_05 / becometh / thine house, O LORD, for ever.

becometh ^ Mar_04_19 / becometh / unfruitful.

becometh ^ Mat_13_22 / becometh / unfruitful.

becometh ^ Mat_03_15 / becometh / us to fulfil all righteousness. Then he suffered him.

becometh ^ 1Ti_02_10 / becometh / women professing godliness] with good works.

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come ^ 1Co_10_11 / come /^

come ^ 1Co_11_26 / come /^

come ^ 1Co_11_34 / come /^

come ^ 1Co_15_35 / come /^

come ^ 1Co_16_02 / come /^

come ^ 1Th_01_10 / come /^

come ^ 1Ti_04_08 / come /^

come ^ 2Ch_08_11 / come /^

come ^ 2Sa_14_29 / come /^

come ^ 2Ti_03_01 / come /^
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come ^ Act_10_21 / come /^

- come ^ Act_21_22 / come /^
- come ^ Act_26_22 / come /^
- come ^ Dan_10_20 / come /^
- come ^ Deu_01_22 / come /^
- come ^ Deu_12_05 / come /^
- come ^ Eph_01_21 / come /^
- come ^ Eze_07_05 / come /^
- come ^ Eze_07_06 / come /^
- come ^ Eze_11_16 / come /^
- come ^ Eze_36_08 / come /^
- come ^ Gen_34_05 / come /^
- come ^ Gen_42_09 / come /^
- come ^ Gen_42_10 / come /^
- come ^ Gen_42_12 / come /^
- come ^ Gen_45_19 / come /^
- come ^ Heb_06_05 / come /^
- come ^ Heb_11_20 / come /^
- come ^ Heb_13_14 / come /^
- come ^ Isa_21_12 / come /^
- come ^ Isa_32_10 / come /^
- come ^ Isa_41_22 / come /^
- come ^ Isa_42_23 / come /^
- come ^ Isa_57_01 / come /^
- come ^ Isa_63_04 / come /^
- come ^ Jer_09_17 / come /^
- come ^ Jer_46_18 / come /^
- come ^ Jer_49_36 / come /^
- come ^ Jer_51_33 / come /^

- come ^ Job_14_14 / come /^
- come ^ Joe_01_15 / come /^
- come ^ Joe_02_31 / come /^
- come ^ Joh_02_04 / come /^
- come ^ Joh_07_08 / come /^
- come ^ Joh_07_30 / come /^
- come ^ Joh_07_34 / come /^
- come ^ Joh_07_36 / come /^
- come ^ Joh_08_20 / come /^
- come ^ Joh_08_21 / come /^
- come ^ Joh_08_22 / come /^
- come ^ Joh_16_13 / come /^
- come ^ Lam_04_18 / come /^
- come ^ Luk_03_07 / come /^
- come ^ Luk_10_01 / come /^
- come ^ Luk_14_20 / come /^
- come ^ Luk_17_01 / come /^
- come ^ Luk_19_13 / come /^
- come ^ Luk_22_18 / come /^
- come ^ Mar_04_29 / come /^
- come ^ Mar_09_11 / come /^
- come ^ Mat_03_07 / come /^
- come ^ Mat_10_23 / come /^
- come ^ Mat_11_14 / come /^
- come ^ Mat_12_32 / come /^
- come ^ Mat_17_10 / come /^
- come ^ Mat_22_03 / come /^

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come ^ Mat_24_14 / come /^
come ^ Mat_24_42 / come /^
come ^ Pro_26_02 / come /^
come ^ Pro_31_25 / come /^
come ^ Psa_102_13 / come /^
come ^ Psa_65_02 / come /^
come ^ Psa_71_18 / come /^
come ^ Rev_02_25 / come /^
come ^ Rev_04_08 / come /^
come ^ Rev_18_10 / come /^
come ^ Rom_05_14 / come /^
come ^ Rom_08_38 / come /^
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come ^ 2Th_02_03 / come /^a falling away first, and that man of sin be revealed, the son of perdition;

come ^ Mat_02_06 / come / a Governor, that shall rule my people Israel.

come ^ Joh_12_46 / come /^a light into the world, that whosoever believeth on me should not abide in darkness.

come ^ Neh_02_10 / come / a man to seek the welfare of the children of Israel.

come ^ Jud_16_17 / come /^a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

come ^ Jer_51_46 / come / a rumour, and violence in the land, ruler against ruler.

come ^ Num_24_17 / come / a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

come ^ 1Sa_01_20 / come /^about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

come ^ 2Ch_13_13 / come / about behind them: so they were before Judah, and the ambushment [was] behind them.

come ^ Est_01_17 / come / abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

come ^ Rom_16_19 / come /^abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

come ^ Luk_08_17 / come /^abroad.

come ^ Mar_04_22 / come / abroad.

come ^ Gen_41_54 / come / according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

come ^ Jos_07_14 / come / according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

come ^ Mar_14_08 / come / aforehand to anoint my body to the burying.

come ^ Dan_11_13 / come / after certain years with a great army and with much riches.

come ^ Act_19_04 / come / after him, that is, on Christ Jesus.

come ^ Luk_14_27 / come / after me, cannot be my disciple.

come ^ Luk_09_23 / come / after me, let him deny himself, and take up his cross daily, and follow me.

come ^ Mar_08_34 / come / after me, let him deny himself, and take up his cross, and follow me.

come ^ Mat_16_24 / come / after me, let him deny himself, and take up his cross, and follow me.

come ^ 1Ch_09_25 / come / after seven days from time to time with them.

come ^ Ecc_04_16 / come / after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

come ^ Isa_45_14 / come /^after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come ^ 1Sa_25_19 / come / after you. But she told not her husband Nabal.

come $^$ Job_18_20 / come $^$ after [him] shall be astonied at his day, as they that went before were affrighted.

come ^ Ecc_01_11 / come / after.

come ^ Jer_31_16 / come / again from the land of the enemy.

come ^ 2Sa_19_30 / come / again in peace unto his own house.

come ^ Jud_08_09 / come / again in peace, I will break down this tower.

come ^ 2Ch_30_09 / come / again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

come ^ Ezr_06_21 / come / again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

come 2Co_01_16 / come 2co_016 / come 2co_016

come ^ Neh_08_17 / come / again out of the captivity made booths, and sat under the booths: for since the

days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

come ^ Rut_04_03 / come / again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

come ^ Lev_14_39 / come /^again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

come ^ Num_35_32 / come / again to dwell in the land, until the death of the priest.

come ^ Act_22_17 / come / again to Jerusalem, even while I prayed in the temple, I was in a trance;

come ^ Mar_11_27 / come / again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Come ^ 2Ch_10_12 / Come / again to me on the third day.

come ^ Jos_18_08 / come / again to me, that I may here cast lots for you before the LORD in Shiloh.

come ^ 1Ki_12_05 / come / again to me. And the people departed.

come ^ Gen 28 21 / come / again to my father's house in peace; then shall the LORD be my God:

come ^ 2Ki_05_10 / come / again to thee, and thou shalt be clean.

come ^ Jer_31_17 / come / again to their own border.

come ^ 2Co_02_01 / come / again to you in heaviness.

come ^ Gen_22_05 / come / again to you.

Come ^ 2Ch 10 05 / Come / again unto me after three days. And the people departed.

come ^ Jud_13_08 / come / again unto us, and teach us what we shall do unto the child that shall be born.

come ^ Exo_24_14 / come / again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come ^ Exo_14_26 / come / again upon the Egyptians, upon their chariots, and upon their horsemen.

come ^ Psa_126_06 / come / again with rejoicing, bringing his sheaves [with him].

come ^ Lev_14_43 / come /^again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

come ^ Jer_37_08 / come / again, and fight against this city, and take it, and burn it with fire.

come ^ Joh_14_03 / come / again, and receive you unto myself; that where I am, [there] ye may be also.

come ^ Pro_03_28 / come / again, and to morrow I will give; when thou hast it by thee.

come ^ 2Co_13_02 / come / again, I will not spare:

come ^ Luk_10_35 / come / again, I will repay thee.

come ^ 2Co_12_21 / come /^again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

come ^ 1Ki_12_20 / come / again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

come ^ 1Ki_02_41 / come / again.

come ^ 2Ki_04_22 / come / again.

come ^ Gen_50_05 / come / again.

come ^ Jud_06_18 / come / again.

Come ^ Jer_50_26 / Come / against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

come ^ Jer_46_22 / come / against her with axes, as hewers of wood.

come ^ Jer_49_14 / come / against her, and rise up to the battle.

come ^ Dan_11_40 / come / against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

come ^ Dan_11_30 / come / against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

come ^ Jos_11_20 / come / against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

come ^ Zec_12_09 / come / against Jerusalem.

come ^ 2Ch_20_22 / come / against Judah; and they were smitten.

come ^ Jud_11_12 / come / against me to fight in my land?

come ^ Psa_36_11 / come / against me, and let not the hand of the wicked remove me.

come ^ Amo_05_09 / come / against the fortress.

come ^ Eze_38_18 / come /^against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come ^ Eze_23_24 / come /^against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

come ^ Jer_37_19 / come / against you, nor against this land?

come ^ Jos_18_04 / come / again] to me.

come ^ Joh_14_28 / come / again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the

Father: for my Father is greater than I.

come ^ Ecc_09_02 / come / alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

come ^ 1Co_03_22 / come / all are yours;

come ^ Hab_01_09 / come /^all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

come ^ Mat_27_01 / come / all the chief priests and elders of the people took counsel against Jesus to put him to death:

come ^ Mat_23_35 / come / all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

come ^ Joe_03_11 / come / all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

come ^ Jud_09_37 / come / along by the plain of Meonenim.

come ^ Mat_17_12 / come / already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

come ^ Psa_119_41 / come / also unto me, O LORD, [even] thy salvation, according to thy word.

come ^ Heb_09_11 / come / an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come ^ Jer_10_22 / come / and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

come ^ 1Ch_10_04 / come / and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

come ^ Isa_45_24 / come / and all that are incensed against him shall be ashamed.

come ^ Mar_16_01 / come / and anoint him.

come ^ Psa_42_02 / come / and appear before God?

come ^ Luk_13_14 / come / and be healed, and not on the sabbath day.

Come ^ Jud_11_06 / Come / and be our captain, that we may fight with the children of Ammon.

come ^ Act_25_23 / come / and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

come ^ Eze_33_06 / come /^and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come ^ 1Ki_15_19 / come / and break thy league with Baasha king of Israel, that he may depart from me.

come ^ Zec_06_15 / come /^and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

come ^ Joh_11_28 / come / and calleth for thee.

come ^ Dan_11_15 / come / and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

come ^ Mar_12_09 / come / and destroy the husbandmen, and will give the vineyard unto others.

come ^ Luk_20_16 / come / and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

come ^ Jer_36_29 / come / and destroy this land, and shall cause to cease from thence man and beast?

come ^ 1Jo_04_03 / come / and even now already is it in the world.

come ^ 2Ch_32_04 / come / and find much water?

come ^ Rev_01_04 / come / and from the seven Spirits which are before his throne;

Come ^ Rev_19_17 / Come / and gather yourselves together unto the supper of the great God;

come ^ 2Sa_13_05 / come / and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

come ^ Ecc_08_10 / come / and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

come ^ Act_14_27 / come / and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

come ^ 1Ch_17_17 / come / and hast regarded me according to the estate of a man of high degree, O LORD God.

come ^ 1Jo_05_20 / come / and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

come ^ Jer_08_16 / come / and have devoured the land, and all that is in it; the city, and those that dwell therein.

Come ^ Luk_07_08 / Come / and he cometh; and to my servant, Do this, and he doeth [it].

Come ^ Mat_08_09 / Come / and he cometh; and to my servant, Do this, and he doeth [it].

come ^ Act_23_35 / come / And he commanded him to be kept in Herod's judgment hall.

come ^ Eze_12_27 / come / and he prophesieth of the times [that are] far off.

come ^ Mat_08_07 / come / and heal him.

come ^ Luk_07_03 / come / and heal his servant.

come ^ 2Sa_10_11 / come / and help thee.

come Luk_05_07 / come a and help them. And they came, and filled both the ships, so that they began to sink.

come ^ Isa_13_22 / come / and her days shall not be prolonged.

come ^ Jer_48_16 / come / and his affliction hasteth fast.

come ^ Num_04_05 / come / and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

come ^ Rev_19_07 / come / and his wife hath made herself ready.

come ^ Zec 02 10 / come / and I will dwell in the midst of thee, saith the LORD.

come ^ Hag_02_07 / come / and I will fill this house with glory, saith the LORD of hosts.

come ^ Jer_40_04 / come / and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

come ^ Exo_23_27 / come / and I will make all thine enemies turn their backs unto thee.

come ^ Gen_37_13 / come / and I will send thee unto them. And he said to him, Here [am I].

Come ^ Jud_04_22 / Come / and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

come ^ Jud_04_20 / come / and inquire of thee, and say, Is there any man here? that thou shalt say, No.

come ^ Eze_39_08 / come / and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

come ^ Gen_45_16 / come / and it pleased Pharaoh well, and his servants.

come ^ Jos_05_14 / come /^And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

come ^ Mat_09_18 / come / and lay thy hand upon her, and she shall live.

come ^ Mar_05_23 / come / and lay thy hands on her, that she may be healed; and she shall live.

come ^ Gen_41_35 / come /^and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Come ^ Rev_22_17 / Come / And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Come ^ Rev_22_17 / Come / And let him that is athirst come. And whosoever will, let him take the water of life freely.

come ^ Neh_02_17 / come / and let us build up the wall of Jerusalem, that we be no more a reproach.

Come ^ Jon_01_07 / Come /^and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

come ^ Jer_48_02 / come /^and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Come ^ Psa_83_04 / Come / and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

come ^ Jer_51_10 / come / and let us declare in Zion the work of the LORD our God.

Come ^ Jer_18_18 / Come / and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Come ^ Jud_19_13 / Come / and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

come ^ 2Ki_07_04 / come / and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Come ^ 1Sa_20_11 / Come / and let us go out into the field. And they went out both of them into the field.

Come ^ 1Sa_14_01 / Come / and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Come ^ 1Sa_14_06 / Come / and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Come ^ 1Sa_11_14 / Come / and let us go to Gilgal, and renew the kingdom there.

Come ^ Jer_35_11 / Come / and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Come ^ 1Sa_09_09 / Come / and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

Come ^ Mic_04_02 / Come / and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Come ^ Jer_50_05 / Come / and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

Come ^ Hos_06_01 / Come / and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Come ^ 1Sa_09_05 / Come / and let us return; lest my father leave [caring] for the asses, and take thought for us.

Come ^ Gen_37_27 / Come / and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Come ^ Jer_18_18 / Come /^and let us smite him with the tongue, and let us not give heed to any of his words.

come ^ Mat_13_32 / come / and lodge in the branches thereof.

come ^ Lev_14_44 / come /^and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

come ^ Exo_35_10 / come / and make all that the LORD hath commanded;

come ^ 1Ch_12_31 / come / and make David king.

come ^ 2Sa_13_06 / come / and make me a couple of cakes in my sight, that I may eat at her hand.

come ^ Eze_22_03 / come / and maketh idols against herself to defile herself.

come ^ Isa_56_01 / come / and my righteousness to be revealed.

come ^ Mat_05_24 / come / and offer thy gift.

come ^ Dan_11_10 / come / and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

come ^ 2Ch_06_32 / come / and pray in this house;

come ^ 1Ki_08_42 / come / and pray toward this house;

come ^ Hos_10_12 / come / and rain righteousness upon you.

come ^ Mat_17_11 / come / and restore all things.

come ^ Rom_09_09 / come / and Sarah shall have a son.

come ^ Isa_35_04 / come / and save you.

come ^ Luk_14_09 / come / and say to thee, Give this man place; and thou begin with shame to take the lowest room.

come ^ Mar_02_18 / come / and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

come ^ Mic_04_02 / come / and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come ^ Isa_66_18 / come / and see my glory.

Come ^ Psa_66_05 / Come / and see the works of God: [he is] terrible [in his] doing toward the children of men.

come ^ Php_01_27 / come / and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Come ^ Joh_01_46 / Come / and see.

come ^ Joh_11_34 / come / and see.

Come ^ Rev_06_01 / Come / and see.

Come ^ Rev_06_03 / Come / and see.

Come ^ Rev_06_07 / Come / and see.

Come ^ Rev_06_05 / Come / and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Come ^ Joh_01_39 / Come / and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

come ^ Jer_09_17 / come / and send for cunning [women], that they may come:

come ^ Jer_32_29 / come / and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

come $^$ Psa_22_31 / come / $^$ and shall declare his righteousness unto a people that shall be born, that he hath done [this].

come ^ Deu_14_29 / come / and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

come ^ Psa_50_03 / come /^and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

come $^{15a}_{07}$ come 16 and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

come ^ Jer_31_12 / come /^and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

come ^ 1Ki_01_35 / come / and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

come ^ Gen_32_11 / come / and smite me, [and] the mother with the children.

come ^ Mal_04_06 / come / and smite the earth with a curse.

come ^ 2Ch_28_17 / come / and smitten Judah, and carried away captives.

come ^ Joh_15_22 / come / and spoken unto them, they had not had sin: but now they have no cloak for their sin.

come ^ Jer_07_10 / come /^and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

come ^ Joh_11_48 / come / and take away both our place and nation.

come ^ Eze_33_04 / come / and take him away, his blood shall be upon his own head.

come ^ Joh_06_15 / come /^and take him by force, to make him a king, he departed again into a mountain himself alone.

come ^ Zec_14_21 / come / and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

come ^ 2Ki_18_32 / come /^and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

come ^ Isa_36_17 / come / and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

come ^ Eze_33_06 / come /^and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come ^ 1Ki_18_12 / come /^and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come ^ Lev_14_35 / come /^and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

come ^ 2Ch_32_02 / come / and that he was purposed to fight against Jerusalem,

come ^ Ezr_03_01 / come /^and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

come ^ Isa_60_01 / come / and the glory of the LORD is risen upon thee.

come ^ Psa_102_18 / come / and the people which shall be created shall praise the LORD.

come ^ Exo_07_15 / come / and the rod which was turned to a serpent shalt thou take in thine hand.

come ^ Rev_11_18 / come /^and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

come ^ Son_02_12 / come / and the voice of the turtle is heard in our land;

come ^ Jud_09_24 / come / and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

come ^ Jer_27_07 / come / and then many nations and great kings shall serve themselves of him.

come ^ Mar_09_13 / come / and they have done unto him whatsoever they listed, as it is written of him.

come ^ Eze_12_16 / come / and they shall know that I [am] the LORD.

come ^ Jer_01_15 / come / and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

come ^ 1Sa_31_04 / come / and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

come ^ Luk_15_27 / come / and thy father hath killed the fatted calf, because he hath received him safe and sound.

come ^ Gen_49_10 / come / and unto him [shall] the gathering of the people [be].

come ^ Rev_17_10 / come / and when he cometh, he must continue a short space.

Come ^ Mat_14_29 / Come /^And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

come ^ Joh_08_14 / come / and whither I go.

come ^ Rev_06_17 / come / and who shall be able to stand?

come ^ Rev_22_17 / come / And whosoever will, let him take the water of life freely.

come ^ Heb_10_37 / come / and will not tarry.

come ^ Psa_86_09 / come / and worship before thee, O Lord; and shall glorify thy name.

come ^ Rev_15_04 / come / and worship before thee; for thy judgments are made manifest.

come ^ Rev_03_09 / come / and worship before thy feet, and to know that I have loved thee.

come ^ Mat_02_08 / come / and worship him also.

come ^ Rev_14_07 / come / and worship him that made heaven, and earth, and the sea, and the fountains of waters.

come ^ 2Sa 07 19 / come / And [is] this the manner of man, O Lord GOD?

come ^ Zec_14_05 / come / and] all the saints with thee.

come ^ 1Sa_02_36 / come / and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

Come ^ Joh_21_12 / Come / and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

come ^ Mat 19 21 / come / and l follow me.

Come ^ Psa_66_16 / Come / and] hear, all ye that fear God, and I will declare what he hath done for my soul.

come ^ Neh_13_22 / come / and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

come $^{\text{Heb}}_{10}$ (ome $^{\text{and}}$) not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

come ^ Jud_09_15 / come /^and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

come ^ Psa 80 02 / come / and] save us.

come ^ Isa_27_11 / come / and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

come ^ Jer_46_13 / come / and] smite the land of Egypt.

come ^ Jer_51_13 / come / and] the measure of thy covetousness.

come ^ Neh_04_08 / come / and] to fight against Jerusalem, and to hinder it.

come ^ 2Jo_01_10 / come /^any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

come ^ Isa_13_06 / come / as a destruction from the Almighty.

come ^ 2Pe_03_10 / come /^as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

come ^ Rev_16_15 / come /^as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

come ^ Hos_08_01 / come /^as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

come ^ 2Co_10_14 / come / as far as to you also in [preaching] the gospel of Christ:

come ^ Pro_06_11 / come / as one that travelleth, and thy want as an armed man.

come ^ 2Sa_13_35 / come / as thy servant said, so it is.

come ^ Act_27_27 / come /^as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

come ^ Pro_24_34 / come / as] one that travelleth; and thy want as an armed man.

come ^ Ezr_10_14 / come /^at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

come ^ Luk_08_19 / come / at him for the press.

come ^ Num_06_06 / come / at no dead body.

come ^ Eze_44_25 / come /^at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

come ^ Est_01_12 / come /^at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

come ^ 1Co_16_12 / come / at this time; but he will come when he shall have convenient time.

come ^ Son_02_10 / come / away.

come ^ Son 02 13 / come / away.

come ^ Joh_01_31 / come / baptizing with water.

come ^ 1Sa_09_13 / come /^because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come ^ Mar_15_42 / come / because it was the preparation, that is, the day before the sabbath,

come \(^1\) Jos_09_09 / come /\(^2\) because of the name of the LORD thy God: for we have heard the fame of him,

and all that he did in Egypt,

come ^ Rev_11_17 / come /^because thou hast taken to thee thy great power, and hast reigned.

come ^ Mic_06_06 / come / before him with burnt offerings, with calves of a year old?

come ^ Job_13_16 / come / before him.

come ^ 1Ch_16_29 / come / before him: worship the LORD in the beauty of holiness.

come ^ Psa_100_02 / come / before his presence with singing.

come ^ Psa_95_02 / come /^before his presence with thanksgiving, and make a joyful noise unto him with psalms.

come ^ 2Ki_19_32 / come / before it with shield, nor cast a bank against it.

come ^ Isa_37_33 / come / before it with shields, nor cast a bank against it.

come ^ Gen_06_13 / come /^before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

come ^ Exo_22_09 / come /^before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

come ^ Eze_46_09 / come /^before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

come ^ Lev_15_14 / come /^before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

come ^ Mic_06_06 / come /^before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come ^ Psa_119_170 / come / before thee: deliver me according to thy word.

come ^ Psa_88_02 / come /^before thee: incline thine ear unto my cry;

come Psa_79_11 / come

come ^ Lam_01_22 / come /^before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

come ^ 1Ki_08_31 / come / before thine altar in this house:

come ^ 2Ch_06_22 / come / before thine altar in this house;

come 2Ti_04_21 / come 2ti_04_21

come ^ 1Co_01_07 / come / behind in no gift; waiting for the coming of our Lord Jesus Christ:

Come ^ Psa_46_08 / Come / behold the works of the LORD, what desolations he hath made in the earth.

come ^ Mar_14_41 / come / behold, the Son of man is betrayed into the hands of sinners.

come ^ Jud_07_13 / come /^behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

come ^ Isa_60_14 / come / bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

come ^ Job_41_16 / come / between them.

come ^ Heb_04_16 / come /^boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

come ^ Eze_21_19 / come /^both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come ^ Joh_16_21 / come /^but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

come ^ Job 38 11 / come / but no further: and here shall thy proud waves be stayed?

come ^ Col_02_17 / come / but the body [is] of Christ.

come ^ Mat_18_07 / come / but woe to that man by whom the offence cometh!

come ^ Luk_17_01 / come / but woe [unto him], through whom they come!

come ^ Joh_07_06 / come / but your time is alway ready.

come ^ Isa_55_01 / come / buy wine and milk without money and without price.

come ^ Heb_09_11 / come /^by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come $^$ Jos_07_14 / come $^$ by households; and the household which the LORD shall take shall come man by man.

come ^ Mat_27_64 / come /^by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

come ^ Act_27_16 / come / by the boat:

come ^ Gal 02 21 / come / by the law, then Christ is dead in vain.

come ^ Rom_15_28 / come / by you into Spain.

come ^ Dan_08_07 / come /^close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

come \(^1\) Isa_45_11 / come /\(^2\) concerning my sons, and concerning the work of my hands command ye me.

Come ^ Num_23_07 / Come / Come Jacob, and come, defy Israel.

come ^ Num_23_07 / come /^defy Israel.

come ^ 1Sa_23_20 / come /^down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

Come ^ Jud_07_24 / Come / down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

come ^ Jer_21_13 / come / down against us? or who shall enter into our habitations?

come ^ Num_11_17 / come /^down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

come ^ Joh_04_49 / come / down ere my child die.

come ^ Joe_02_23 / come / down for you the rain, the former rain, and the latter rain in the first [month].

come ^ Jos_03_13 / come / down from above; and they shall stand upon an heap.

come ^ Rev_13_13 / come / down from heaven on the earth in the sight of men,

come ^ 2Ki_01_12 / come /^down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

come ^ 2Ki_01_10 / come /^down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

come ^ Luk 09 54 / come / down from heaven, and consume them, even as Elias did?

come ^ Rev_10_01 / come /^down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

come ^ Rev_18_01 / come /^down from heaven, having great power; and the earth was lightened with his glory.

come ^ Rev_20_01 / come / down from heaven, having the key of the bottomless pit and a great chain in his hand.

come ^ 2Ki_01_06 / come / down from that bed on which thou art gone up, but shalt surely die.

come ^ 2Ki_01_04 / come /^down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

come ^ Mat_27_42 / come / down from the cross, and we will believe him.

come ^ Mar_15_30 / come / down from the cross.

come ^ Mat_27_40 / come / down from the cross.

come ^ 1Sa_09_25 / come / down from the high place into the city, [Samuel] communed with Saul upon the

top of the house.

come ^ Luk_09_37 / come / down from the hill, much people met him.

come ^ Mat_08_01 / come / down from the mountain, great multitudes followed him.

come ^ Eze_27_29 / come / down from their ships, they shall stand upon the land;

come ^ Eze_26_16 / come /^down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

come ^ Jer_48_18 / come /^down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

come ^ Eze_34_26 / come / down in his season; there shall be showers of blessing.

come ^ Exo_19_11 / come / down in the sight of all the people upon mount Sinai.

come ^ Psa 72 06 / come / down like rain upon the mown grass: as showers [that] water the earth.

come ^ 1Sa_13_12 / come / down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

come ^ 2Ki_01_16 / come / down off that bed on which thou art gone up, but shalt surely die.

come ^ Exo_32_01 / come /^down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

come ^ Mat_14_29 / come / down out of the ship, he walked on the water, to go to Jesus.

Come ^ 2Ki 01 11 / Come / down quickly.

come ^ 1Sa_17_28 / come / down that thou mightest see the battle.

come ^ Jud_15_12 / come /^down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

come ^ Exo_03_08 / come / down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

come ^ Act_07_34 / come / down to deliver them. And now come, I will send thee into Egypt.

come ^ Isa 31 04 / come / down to fight for mount Zion, and for the hill thereof.

come ^ 1Sa_17_08 / come / down to me.

come ^ 2Ki_09_16 / come / down to see Joram.

come ^ Mat_24_17 / come / down to take any thing out of his house:

come ^ Luk_17_31 / come /^down to take it away: and he that is in the field, let him likewise not return back.

come ^ Jud_01_34 / come / down to the valley:

come ^ Act_14_11 / come / down to us in the likeness of men.

come ^ Neh_06_03 / come / down to you?

come ^ Exo_11_08 / come / down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

come ^ Gen_45_09 / come / down unto me, tarry not:

come ^ 1Sa_10_08 / come /^down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

come ^ Rev_12_12 / come / down unto you, having great wrath, because he knoweth that he hath but a short time.

come ^ Psa_07_16 / come / down upon his own pate.

come ^ Isa_34_05 / come / down upon Idumea, and upon the people of my curse, to judgment.

come ^ Deu_28_24 / come / down upon thee, until thou be destroyed.

come ^ Exo_09_19 / come / down upon them, and they shall die.

come ^ Deu_28_43 / come / down very low.

come ^ Isa_34_07 / come /^down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

come ^ Gen_44_23 / come / down with you, ye shall see my face no more.

come ^ Joh_04_47 / come / down, and heal his son: for he was at the point of death.

Come ^ Isa_47_01 / Come / down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

come ^ Mic_01_03 / come / down, and tread upon the high places of the earth.

come ^ 1Sa_23_11 / come /^down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

come ^ Hag_02_22 / come / down, every one by the sword of his brother.

come ^ Act_24_22 / come / down, I will know the uttermost of your matter.

come ^ Joe_03_11 / come / down, O LORD.

come ^ Act_08_15 / come / down, prayed for them, that they might receive the Holy Ghost:

come ^ Isa_64_01 / come / down, that the mountains might flow down at thy presence.

come ^ Deu_28_52 / come / down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

come ^ Jer_13_18 / come / down, [even] the crown of your glory.

come ^ 1Sa_23_11 / come / down.

Come ^ 2Ki_01_09 / Come / down.

come ^ 2Ki_06_09 / come / down.

come ^ Zec 11 02 / come / down.

come ^ Eze_30_06 / come / down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

come ^ Psa_144_05 / come / down: touch the mountains, and they shall smoke.

come ^ Neh_06_03 / come / down: why should the work cease, whilst I leave it, and come down to you?

come ^ 1Sa_23_20 / come / down; and our part [shall be] to deliver him into the king's hand.

come ^ Luk_19_05 / come / down; for to day I must abide at thy house.

come ^ Isa_45_20 / come /^draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

Come ^ Pro_09_05 / Come / eat of my bread, and drink of the wine [which] I have mingled.

come ^ Luk_07_34 / come / eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come ^ Luk_07_34 / come / eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come ^ Mar_10_30 / come / eternal life.

come ^ 1Jo_02_18 / come / even now are there many antichrists; whereby we know that it is the last time.

come ^ Mic_04_08 / come / even the first dominion; the kingdom shall come to the daughter of Jerusalem.

come ^ Mic_07_12 / come / even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

come ^ Job_23_03 / come / even] to his seat!

come ^ Jer_25_31 / come / even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

come ^ Isa_16_08 / come /^even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

come ^ Eze_22_04 / come /^even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

come ^ 2Th_02_03 / come /^except there come a falling away first, and that man of sin be revealed, the son of perdition;

come ^ Act_24_25 / come /^Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

come ^ Luk_18_22 / come /^follow me.

Come ^ Luk_14_17 / Come / for all things are now ready.

come ^ Isa_30_08 / come / for ever and ever:

come ^ Gen_30_33 / come /^for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

come ^ 1Sa_23_27 / come /^for the Philistines have invaded the land.

come ^ Rev_14_15 / come /^for thee to reap; for the harvest of the earth is ripe.

come ^ Gen_47_04 / come /^for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

come ^ Dan_10_12 / come / for thy words.

come ^ Act_26_07 / come / For which hope's sake, king Agrippa, I am accused of the Jews.

come ^ Isa_14_29 / come / forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

come ^ Isa_11_01 / come /^forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

come ^ Pro_25_04 / come / forth a vessel for the finer.

come ^ Dan_11_11 / come / forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

come ^ Luk_12_37 / come /^forth and serve them.

come ^ Job_23_10 / come / forth as gold.

come ^ Mar_09_29 / come / forth by nothing, but by prayer and fasting.

come ^ Mat_15_18 / come / forth from the heart; and they defile the man.

come ^ Psa_17_02 / come /^forth from thy presence; let thine eyes behold the things that are equal.

come ^ Eze_05_04 / come / forth into all the house of Israel.

come ^ Jer_04_04 / come /^forth like fire, and burn that none can quench [it], because of the evil of your doings.

come ^ Isa_34_01 / come /^forth of it.

come ^ Joe_03_18 / come /^forth of the house of the LORD, and shall water the valley of Shittim.

come ^ Ecc_07_18 / come / forth of them all.

come ^ Deu_24_09 / come / forth out of Egypt.

come ^ Deu_04_46 / come / forth out of Egypt:

come ^ Jer_37_05 / come /^forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

come ^ Deu_25_17 / come / forth out of Egypt;

come ^ Jer_48_45 / come /^forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

come ^ Eze_21_19 / come /^forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come ^ Jud_01_24 / come /^forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

come ^ Jud_09_43 / come /^forth out of the city; and he rose up against them, and smote them.

come ^ 1Sa_14_11 / come / forth out of the holes where they had hid themselves.

come ^ Isa_48_01 / come /^forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

come ^ Gen_15_04 / come / forth out of thine own bowels shall be thine heir.

come ^ 2Ch_06_09 / come /^forth out of thy loins, he shall build the house for my name.

come ^ 1Ki_08_19 / come / forth out of thy loins, he shall build the house unto my name.

come ^ Dan_09_22 / come / forth to give thee skill and understanding.

come ^ Jer_37_07 / come / forth to help you, shall return to Egypt into their own land.

come ^ Isa_37_09 / come /^forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

come ^ Mic_05_02 / come /^forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

come ^ Eze_14_22 / come /^forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

come ^ Dan_03_26 / come /^forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come ^ Lev_16_24 / come /^forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

come ^ Act_07_07 / come /^forth, and serve me in this place.

come ^ Mat_13_49 / come / forth, and sever the wicked from among the just,

come ^ Deu_21_02 / come /^forth, and they shall measure unto the cities which [are] round about him that

is slain:

come ^ 1Sa_22_03 / come /^forth, [and be] with you, till I know what God will do for me.

come ^ Joh_11_43 / come /^forth.

come ^ Psa_88_08 / come /^forth.

Come ^ 1Ki_02_30 / Come / forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

come ^ 2Ki_10_25 / come /^forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

come ^ Jer_46_09 / come /^forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

come ^ Joh_05_29 / come /^forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

come ^ Zec_02_06 / come /^forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

come ^ 2Ch_06_32 / come /^from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come ^ Isa_39_03 / come / from a far country unto me, [even] from Babylon.

come ^ Jer_04_16 / come /^from a far country, and give out their voice against the cities of Judah.

come ^ Isa_13_05 / come /^from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

come ^ 2Ki_20_14 / come / from a far country, [even] from Babylon.

come ^ Jos_09_06 / come /^from a far country: now therefore make ye a league with us.

come ^ Deu_29_22 / come /^from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come ^ Jer_18_14 / come / from another place be forsaken?

come ^ Deu_18_06 / come /^from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come ^ Zec_06_10 / come /^from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come ^ Mar_11_12 / come / from Bethany, he was hungry:

come 2Ki_16_12 / come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

come ^ Isa_60_04 / come /^from far, and thy daughters shall be nursed at [thy] side.

come ^ Eze_23_40 / come /^from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

come ^ Isa_49_12 / come /^from far: and, lo, these from the north and from the west; and these from the land of Sinim.

come ^ Hab_01_08 / come /^from far; they shall fly as the eagle [that] hasteth to eat.

come ^ Isa_10_03 / come / from far? to whom will ye flee for help? and where will ye leave your glory?

come ^ 2Sa_14_32 / come /^from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come ^ Joh_13_03 / come / from God, and went to God;

come ^ Joh_03_02 / come /^from God: for no man can do these miracles that thou doest, except God be with him.

come ^ 2Sa_05_13 / come / from Hebron: and there were yet sons and daughters born to David.

come ^ 1Ki_20_33 / come /^from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come ^ Act_18_02 / come /^from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

come ^ Act_18_05 / come /^from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

come ^ Jer_17_26 / come /^from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

come ^ Num_24_24 / come /^from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

come ^ Isa_07_17 / come /^from the day that Ephraim departed from Judah; [even] the king of Assyria.

come $^{\rm Mat_08_11}$ / come $^{\rm from}$ the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

come ^ Luk_13_29 / come /^from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

come ^ Luk_17_07 / come / from the field, Go and sit down to meat?

Come ^ Eze_37_09 / Come /^from the four winds, O breath, and breathe upon these slain, that they may live.

come ^ Mar_07_04 / come /^from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

come ^ Isa_14_31 / come / from the north a smoke, and none [shall be] alone in his appointed times.

come $^$ Jer_50_41 / come / $^$ from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

come ^ Jer_13_20 / come /^from the north: where [is] the flock [that] was given thee, thy beautiful flock?

come ^ Act_03_19 / come / from the presence of the Lord;

come ^ Isa_41_25 / come /^from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

come ^ 2Ch_25_14 / come /^from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

come ^ Luk_16_26 / come /^from thence.

come ^ Eze_38_15 / come /^from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

come ^ Mar_07_23 / come / from within, and defile the man.

come ^ Eze_39_17 / come /^gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

come ^ Joe_03_13 / come /^get you down; for the press is full, the vats overflow; for their wickedness [is] great.

come ^ 1Ti_04_13 / come / give attendance to reading, to exhortation, to doctrine.

come ^ Joh_17_01 / come / glorify thy Son, that thy Son also may glorify thee:

come ^ Gal 04 04 / come / God sent forth his Son, made of a woman, made under the law,

come ^ Luk_17_20 / come / he answered them and said, The kingdom of God cometh not with observation:

come ^ Mar_06_02 / come /^he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

come ^ Mat_12_44 / come / he findeth [it] empty, swept, and garnished.

come ^ Mar_14_45 / come / he goeth straightway to him, and saith, Master, master; and kissed him.

come ^ Eph_02_07 / come /^he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

come ^ Mar_04_35 / come / he saith unto them, Let us pass over unto the other side.

come ^ Mat_26_20 / come / he sat down with the twelve.

come ^ Luk_22_14 / come / he sat down, and the twelve apostles with him.

come ^ Num_24_19 / come / he that shall have dominion, and shall destroy him that remaineth of the city.

come ^ Mat_14_23 / come / he was there alone.

come ^ Mar_11_19 / come / he went out of the city.

come ^ Num_22_36 / come /^he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

come ^ Mar_11_11 / come / he went out unto Bethany with the twelve.

come ^ 2Ch_22_07 / come /^he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

come ^ Joh_16_13 / come /^he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

come ^ Joh_16_08 / come /^he will reprove the world of sin, and of righteousness, and of judgment:

come ^ Joh_04_25 / come / he will tell us all things.

come ^ Gal_02_12 / come /^he withdrew and separated himself, fearing them which were of the circumcision.

come ^ Luk_12_39 / come / he would have watched, and not have suffered his house to be broken through.

come ^ Mat_24_43 / come /^he would have watched, and would not have suffered his house to be broken up.

come ^ Act_18_27 / come / helped them much which had believed through grace:

come ^ Isa_41_23 / come /^hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

come ^ Joh_06_16 / come / his disciples went down unto the sea,

come ^ Gen_15_16 / come / hither again: for the iniquity of the Amorites [is] not yet full.

come ^ Act_17_06 / come / hither also;

come ^ Joh_04_15 / come / hither to draw.

come ^ Mat_08_29 / come / hither to torment us before the time?

Come ^ Jos_03_09 / Come / hither, and hear the words of the LORD your God.

Come ^ Rev_21_09 / Come / hither, I will show thee the bride, the Lamb's wife.

Come ^ 2Sa_14_32 / Come /^hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come ^ Act_25_17 / come / hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

come ^ 1Sa_16_11 / come / hither.

come ^ 2Ki_08_07 / come / hither.

come ^ Gen_42_15 / come / hither.

come ^ Joh_04_16 / come / hither.

come ^ Jud_16_02 / come /^hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

come ^ 1Ch_11_05 / come / hither. Nevertheless David took the castle of Zion, which [is] the city of David.

Come ^ Rev_17_01 / Come /^hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

come ^ Dan_03_26 / come /^hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come ^ Pro_07_20 / come / home at the day appointed.

Come ^ 1Ki_13_15 / Come / home with me, and eat bread.

Come ^ 1Ki_13_07 / Come / home with me, and refresh thyself, and I will give thee a reward.

Come ^ Jud_19_11 / Come /^I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Come ^ Num_23_27 / Come /^I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Come ^ Num_23_13 / Come /^I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Come ^ Eze_33_30 / Come /^I pray you, and hear what is the word that cometh forth from the LORD.

come ^ 2Co_12_20 / come /^I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

come ^ Joh_17_13 / come /^I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

come ^ 3Jo_01_10 / come /^I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

come ^ Act_07_34 / come / I will send thee into Egypt.

come ^ Luk_12_46 / come / in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

come ^ Mat_24_50 / come / in a day when he looketh not for [him], and in an hour that he is not aware of,

come ^ 1Sa_25_08 / come /^in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

come ^ 1Ki_01_14 / come / in after thee, and confirm thy words.

come ^ Jam_02_02 / come / in also a poor man in vile raiment;

come ^ 1Ki_01_23 / come / in before the king, he bowed himself before the king with his face to the ground.

come ^ 2Ch_01_10 / come / in before this people: for who can judge this thy people, [that is so] great?

come ^ Mat_25_31 / come / in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

come ^ Luk_09_26 / come / in his own glory, and [in his] Father's, and of the holy angels.

come ^ Joh_05_43 / come / in his own name, him ye will receive.

come ^ 2Sa_05_06 / come /^in hither.

come ^ 2Sa_05_06 / come / in hither: thinking, David cannot come in hither.

come ^ Isa_59_19 / come /^in like a flood, the Spirit of the LORD shall lift up a standard against him.

come ^ Act_01_11 / come / in like manner as ye have seen him go into heaven.

come ^ Luk_11_33 / come / in may see the light.

come ^ Joh_05_43 / come /^in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come ^ Mat_24_05 / come / in my name, saying, I am Christ; and shall deceive many.

come ^ Mar_13_06 / come / in my name, saying, I am [Christ]; and shall deceive many.

come ^ Luk_21_08 / come / in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

come ^ 2Ki_11_09 / come /^in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

come ^ 2Ch_23_08 / come /^in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

come ^ Rev_18_08 / come /^in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

come ^ 1Co_14_24 / come / in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

come ^ 1Ki_22_27 / come / in peace.

come ^ Dan_11_21 / come / in peaceably, and obtain the kingdom by flatteries.

come ^ 1Jo_04_03 / come /^in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come ^ 1Jo_04_02 / come / in the flesh is of God:

come ^ 2Jo_01_07 / come /^in the flesh. This is a deceiver and an antichrist.

come ^ Rom_15_29 / come / in the fulness of the blessing of the gospel of Christ.

come ^ Mat_16_27 / come /^in the glory of his Father with his angels; and then he shall reward every man according to his works.

come ^ 2Pe_03_03 / come / in the last days scoffers, walking after their own lusts,

come ^ Neh_04_11 / come / in the midst among them, and slay them, and cause the work to cease.

come ^ Luk_12_38 / come /^in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come ^ Luk_12_38 / come / in the third watch, and find [them] so, blessed are those servants.

come ^ Eph_04_13 / come / in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

come ^ Heb_10_07 / come /^in the volume of the book it is written of me,] to do thy will, O God.

come ^ Psa_40_07 / come /^in the volume of the book [it is] written of me,

come ^ Luk_21_06 / come / in the which there shall not be left one stone upon another, that shall not be thrown down.

come ^ 1Ki_15_17 / come / in to Asa king of Judah.

come ^ 2Ch_16_01 / come / in to Asa king of Judah.

come ^ Rev_03_20 / come / in to him, and will sup with him, and he with me.

come ^ 2Ki_04_36 / come / in unto him, he said, Take up thy son.

come ^ Gen_30_16 / come / in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

come ^ Gen 38 16 / come / in unto me?

come ^ Est_04_11 / come / in unto the king these thirty days.

come ^ Deu_26_01 / come /^in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

come ^ Exo_28_43 / come / in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come ^ Gen_38_16 / come /^in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

come ^ Exo_01_19 / come /^in unto them.

come ^ Gen_19_31 / come / in unto us after the manner of all the earth:

come ^ 1Ki_11_02 / come /^in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

come ^ Exo_12_23 / come / in unto your houses to smite [you].

come ^ Psa_69_01 / come /^in unto [my] soul.

come ^ 1Sa_26_04 / come / in very deed.

come ^ Est_05_12 / come /^in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

come ^ Lev_25_22 / come / in ye shall eat [of] the old [store].

come ^ 1Co_14_23 / come / in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

come ^ Jer_17_19 / come /^in, and by the which they go out, and in all the gates of Jerusalem;

come ^ Lev_14_48 / come /^in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

come 1 Sa_19_16 / come 1 in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

come ^ 2Ki_09_34 / come /^in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

come ^ Mar_05_39 / come /^in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

come ^ Luk_14_23 / come / in, that my house may be filled.

come ^ Act_01_13 / come /^in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Come ^ Gen_24_31 / Come /^in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

come ^ 2Ki_04_04 / come /^in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

Come ^ 1Ki_14_06 / Come / in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

come ^ Num_27_21 / come /^in, [both] he, and all the children of Israel with him, even all the congregation.

come ^ 1Ki_03_07 / come /^in.

come ^ Est_06_05 / come /^in.

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come ^ Isa_24_10 / come /^in.
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come ^ Jos_14_11 / come /^in.

come ^ Psa_24_07 / come /^in.

come ^ Psa_24_09 / come /^in.

come ^ Rom_11_25 / come /^in.

come ^ Deu_31_02 / come /^in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

Come ^ 1Ki_01_42 / Come / in; for thou [art] a valiant man, and bringest good tidings.

come ^ Mat_10_12 / come / into an house, salute it.

come ^ Joh_05_24 / come /^into condemnation; but is passed from death unto life.

come ^ 1Sa_05_05 / come / into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

come ^ Psa_69_02 / come /^into deep waters, where the floods overflow me.

come ^ Isa_19_23 / come /^into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

come ^ 1Sa_12_08 / come / into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

come ^ Gen_12_14 / come /^into Egypt, the Egyptians beheld the woman that she [was] very fair.

come ^ Isa_19_01 / come /^into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

come ^ Joh_04_45 / come /^into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Come ^ Num_21_27 / Come / into Heshbon, let the city of Sihon be built and prepared:

come ^ 1Ki_17_21 / come / into him again.

come ^ Psa_109_18 / come /^into his bowels like water, and like oil into his bones.

come ^ Psa 96 08 / come / into his courts.

come ^ Son_04_16 / come / into his garden, and eat his pleasant fruits.

come ^ Jud_19_29 / come /^into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

come ^ Luk_08_41 / come /^into his house:

come ^ Mat_13_54 / come /^into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

come ^ Mat_21_10 / come / into Jerusalem, all the city was moved, saying, Who is this?

come ^ Neh_02_07 / come /^into Judah;

come ^ 2Co_07_05 / come /^into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

come ^ Isa_65_17 / come / into mind.

come ^ Jud_19_23 / come / into mine house, do not this folly.

come ^ Son_05_01 / come /^into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

come ^ Act_16_15 / come /^into my house, and abide [there]. And she constrained us.

come ^ 1Sa_21_15 / come /^into my house?

come ^ Mic_05_05 / come / into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

come ^ Mat_08_14 / come /^into Peter's house, he saw his wife's mother laid, and sick of a fever.

come ^ 2Ki_06_20 / come /^into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

come ^ Gen_06_18 / come /^into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

come ^ Deu_23_11 / come / into the camp [again].

come ^ Lev_14_08 / come / into the camp, and shall tarry abroad out of his tent seven days.

come ^ Num_19_07 / come /^into the camp, and the priest shall be unclean until the even.

come ^ 1Sa_04_03 / come /^into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

come ^ 1Sa_04_06 / come / into the camp.

come ^ Lev_16_26 / come / into the camp.

come ^ Lev_16_28 / come / into the camp.

come ^ Num_31_24 / come / into the camp.

come ^ 1Sa_04_07 / come /^into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

come ^ 1Sa_09_14 / come /^into the city, behold, Samuel came out against them, for to go up to the high place.

come ^ 1Sa_09_13 / come /^into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come ^ 2Sa_17_17 / come /^into the city: and a wench went and told them; and they went and told king David.

come ^ Neh_13_01 / come / into the congregation of God for ever;

come ^ Pro_06_03 / come /^into the hand of thy friend; go, humble thyself, and make sure thy friend.

come ^ Lev_16_03 / come /^into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

come ^ 2Ch_32_21 / come /^into the house of his god, they that came forth of his own bowels slew him there with the sword.

come ^ 1Ch_24_19 / come /^into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

come ^ 2Ch_23_06 / come /^into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

come ^ Hos_09_04 / come / into the house of the LORD.

come ^ 2Ki 04 32 / come / into the house, behold, the child was dead, [and] laid upon his bed.

come $^{\text{Mar}}_{09}_{28}$ / come $^{\text{min}}_{00}$ into the house, his disciples asked him privately, Why could not we cast him out?

come ^ Mat_17_25 / come / into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

come ^ Mat_09_28 / come / into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

come ^ Mat_02_11 / come /^into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

come ^ 2Sa_05_08 / come /^into the house.

come ^ Lev_14_34 / come / into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

come ^ Num_34_02 / come /^into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

come ^ Num_15_02 / come / into the land of your habitations, which I give unto you,

come ^ Lev_23_10 / come /^into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

come ^ Lev_25_02 / come /^into the land which I give you, then shall the land keep a sabbath unto the LORD.

come ^ Act_07_03 / come / into the land which I shall show thee.

come ^ Deu_18_09 / come /^into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

come ^ Num_15_18 / come / into the land whither I bring you,

come ^ Eze_38_08 / come /^into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

come ^ Lev_19_23 / come /^into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

come ^ Jos_02_18 / come /^into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

come ^ Num_14_30 / come /^into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

come ^ Isa_30_29 / come / into the mountain of the LORD, to the mighty One of Israel.

come ^ Job_03_06 / come / into the number of the months.

come ^ Est_06_04 / come /^into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

come ^ Act_25_01 / come /^into the province, after three days he ascended from Caesarea to Jerusalem.

come ^ Jer_51_51 / come /^into the sanctuaries of the LORD'S house.

come ^ Lev_12_04 / come /^into the sanctuary, until the days of her purifying be fulfilled.

come ^ Mar_05_18 / come /^into the ship, he that had been possessed with the devil prayed him that he might be with him.

come ^ Mat_14_32 / come / into the ship, the wind ceased.

come ^ Psa_132_03 / come / into the tabernacle of my house, nor go up into my bed;

come ^ Lev_16_23 / come /^into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

come ^ Mat_21_23 / come /^into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

come ^ Num_19_14 / come / into the tent, and all that [is] in the tent, shall be unclean seven days.

come ^ Joh_11_30 / come / into the town, but was in that place where Martha met him.

come ^ Jos_06_19 / come / into the treasury of the LORD.

come 1 Sa_14_26 / come 1 into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

come ^ Joh_03_19 / come /^into the world, and men loved darkness rather than light, because their deeds were evil.

come ^ Joh_06_14 / come /^into the world.

come ^ Joh_11_27 / come /^into the world.

come ^ Joh_16_28 / come / into the world: again, I leave the world, and go to the Father.

come ^ Isa_52_01 / come /^into thee the uncircumcised and the unclean.

come ^ Rut_04_11 / come /^into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

come ^ Exo_08_03 / come / into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

come ^ Psa_79_01 / come /^into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

come ^ 2Ki_19_32 / come /^into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

come ^ Isa_37_33 / come /^into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come ^ 2Ki_19_33 / come / into this city, saith the LORD.

come ^ Isa_37_34 / come / into this city, saith the LORD.

come ^ Luk_16_28 / come / into this place of torment.

come ^ Joh_09_39 / come /^into this world, that they which see not might see; and that they which see might be made blind.

come ^ Eze_38_10 / come / into thy mind, and thou shalt think an evil thought:

come ^ Psa_69_27 / come / into thy righteousness.

come ^ Eze_11_05 / come / into your mind, [every one of] them.

come ^ Jer_51_50 / come / into your mind.

come ^ Dan_11_09 / come / into [his] kingdom, and shall return into his own land.

come ^ Psa_05_07 / come /^into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

come ^ Hos_09_07 / come /^Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come ^ Eze_07_06 / come / it watcheth for thee; behold, it is come.

come ^ Hab_02_03 / come /^it will not tarry.

come ^ Joh_21_04 / come /^Jesus stood on the shore: but the disciples knew not that it was Jesus.

come ^ 1Ki_01_12 / come /^let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

come ^ Isa_44_07 / come /^let them show unto them.

come ^ 1Sa_09_10 / come /^let us go. So they went unto the city where the man of God [was].

come ^ Mat_21_38 / come /^let us kill him, and let us seize on his inheritance.

come ^ Mar_12_07 / come /^let us kill him, and the inheritance shall be ours.

come ^ Luk_20_14 / come /^let us kill him, that the inheritance may be ours.

Come ^ 2Ki_14_08 / Come /^let us look one another in the face.

Come ^ Gen_19_32 / Come /^let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Come ^ Neh_06_02 / Come /^let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Come ^ 2Ch_25_17 / Come / let us see one another in the face.

come ^ Psa_95_01 / come /^let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Come ^ Pro_07_18 / Come /^let us take our fill of love until the morning: let us solace ourselves with loves.

come ^ Psa_95_06 / come /^let us worship and bow down: let us kneel before the LORD our maker.

come ^ Joe_01_13 / come /^lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Come ^ 2Sa_13_11 / Come / lie with me, my sister.

come ^ Luk_18_30 / come /^life everlasting.

come ^ Eze_38_09 / come /^like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

come ^ Rev 22 20 / come / Lord Jesus.

come ^ Jos_07_14 / come / man by man.

come ^ Psa_78_06 / come /^might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

Come ^ Son_07_11 / Come / my beloved, let us go forth into the field; let us lodge in the villages.

Come ^ Isa_26_20 / Come / my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

come ^ 2Ch_29_31 / come / near and bring sacrifices and thank offerings into the house of the LORD. And

the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

come ^ Exo_12_48 / come / near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Come ^ Exo_16_09 / Come / near before the LORD: for he hath heard your murmurings.

come ^ Psa_119_169 / come / near before thee, O LORD: give me understanding according to thy word.

come ^ 1Sa_10_21 / come / near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

come ^ Gen_20_04 / come / near her: and he said, Lord, wilt thou slay also a righteous nation?

Come ^ 2Sa_20_16 / Come / near hither, that I may speak with thee.

Come ^ Gen_27_26 / Come / near now, and kiss me, my son.

come ^ Exo_24_02 / come /^near the LORD: but they shall not come nigh; neither shall the people go up with him.

come ^ Isa_54_14 / come / near thee.

come ^ Eze_18_06 / come / near to a menstruous woman,

come ^ Eze_44_13 / come / near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come ^ Gen_12_11 / come /^near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

come ^ Eze_44_15 / come /^near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Come ^ Gen_45_04 / Come /^near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

come ^ Isa_50_08 / come / near to me.

come $^$ Eze_45_04 / come / $^$ near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

come ^ Eze_44_16 / come / near to my table, to minister unto me, and they shall keep my charge.

come ^ Num_16_40 / come / near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

come ^ Exo_30_20 / come / near to the altar to minister, to burn offering made by fire unto the LORD:

come ^ Eze_40_46 / come / near to the LORD to minister unto him.

come ^ Exo_19_22 / come / near to the LORD, sanctify themselves, lest the LORD break forth upon them.

come ^ Mal_03_05 / come / near to you to judgment; and I will be a swift witness against the sorcerers, and

against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

come ^ Isa_41_01 / come / near together to judgment.

come ^ 2Sa_20_17 / come /^near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

come ^ Num_16_05 / come / near unto him.

come ^ Num_16_05 / come /^near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come ^ Eze_44_13 / come /^near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

Come ^ 1Ki_18_30 / Come / near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

come ^ Exo_28_43 / come / near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come ^ Psa_32_09 / come / near unto thee.

come ^ Act_23_15 / come / near, are ready to kill him.

Come ^ Lev_10_04 / Come / near, carry your brethren from before the sanctuary out of the camp.

come ^ Luk_18_40 / come / near, he asked him,

come ^ Luk_19_41 / come / near, he beheld the city, and wept over it,

Come ^ Gen_27_21 / Come /^near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Come ^ Jos_10_24 / Come /^near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

come ^ 1Sa_10_20 / come / near, the tribe of Benjamin was taken.

Come ^ Isa_34_01 / Come / near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

come ^ Amo_06_03 / come /^near;

come ^ Deu_21_05 / come /^near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

come ^ Isa_41_01 / come / near; then let them speak: let us come near together to judgment.

come ^ Eze_16_16 / come / neither shall it be [so].

come ^ Exo_34_30 / come /^nigh him.

come ^ Lev_10_03 / come /^nigh me, and before all the people I will be glorified. And Aaron held his peace.

come ^ Num_18_22 / come / nigh the tabernacle of the congregation, lest they bear sin, and die.

come ^ Num_18_03 / come /^nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

come ^ Psa_91_07 / come /^nigh thee.

come ^ Psa_91_10 / come / nigh thy dwelling.

come ^ Luk_19_29 / come /^nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

come ^ Lev_21_21 / come / nigh to offer the bread of his God.

come ^ Lev_21_21 / come /^nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

come ^ Act_22_06 / come /^nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

come ^ Mar_02_04 / come / nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

come ^ Psa_32_06 / come / nigh unto him.

come ^ Luk_18_35 / come / nigh unto Jericho, a certain blind man sat by the way side begging:

come ^ Lev_21_23 / come /^nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

come ^ Deu_20_02 / come /^nigh unto the battle, that the priest shall approach and speak unto the people,

come ^ Num_08_19 / come / nigh unto the sanctuary.

come ^ Luk_10_09 / come /^nigh unto you.

come ^ Luk_10_11 / come / nigh unto you.

come ^ Num_18_04 / come / nigh unto you.

come ^ Luk_19_37 / come /^nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

come ^ Exo_24_02 / come / nigh; neither shall the people go up with him.

come ^ Est_01_19 / come / no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

come ^ Jer_02_31 / come / no more unto thee?

come ^ 1Sa_06_07 / come / no yoke, and tie the kine to the cart, and bring their calves home from them:

come ^ 2Ch_35_21 / come /^not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

come ^ Jos_23_07 / come /^not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

come ^ Lev_16_02 / come /^not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

come ^ Exo_19_15 / come / not at [your] wives.

come ^ Eze_09_06 / come /^not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

come ^ Isa_65_05 / come /^not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

come ^ Jos_03_04 / come /^not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

come ^ Pro_05_08 / come / not nigh the door of her house:

come ^ Gen_49_06 / come /^not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

come ^ 1Co_11_34 / come / not together unto condemnation. And the rest will I set in order when I come.

come ^ Zec_14_18 / come / not up to keep the feast of tabernacles.

come ^ Zec_14_19 / come / not up to keep the feast of tabernacles.

come ^ Hos_04_15 / come /^not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

come ^ Ecc_12_01 / come /^not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

come ^ Zec_14_18 / come /^not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come ^ Act_10_33 / come /^Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Come ^ Exo_03_10 / Come /^now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Come ^ Gen_37_20 / Come /^now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Come ^ Neh_06_07 / Come / now therefore, and let us take counsel together.

Come ^ Num_22_06 / Come /^now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

come ^ 2Ki_05_08 / come / now to me, and he shall know that there is a prophet in Israel.

Come ^ Isa_01_18 / Come /^now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

come ^ Num_22_11 / come / now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come ^ Jer_17_15 / come /^now.

come ^ Job_17_10 / come / now: for I cannot find [one] wise [man] among you.

come ^ Isa_27_06 / come /^of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

come ^ Joh_07_28 / come / of myself, but he that sent me is true, whom ye know not.

come ^ Num_13_33 / come /^of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

come ^ 1Ch_29_14 / come / of thee, and of thine own have we given thee.

come ^ 1Ch_29_12 / come /^of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

come ^ Deu_15_19 / come /^of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

come ^ Deu_29_22 / come /^of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come ^ Luk 21 35 / come / on all them that dwell on the face of the whole earth.

come ^ Jud_13_05 / come /^on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

come ^ Job_13_13 / come / on me what [will].

come ^ Gen_44_34 / come / on my father.

come ^ Gal_03_14 / come /^on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

come ^ Rev_03_03 / come / on thee as a thief, and thou shalt not know what hour I will come upon thee.

come $^$ Deu_28_02 / come $^$ on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Come ^ Exo_01_10 / Come / on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

come ^ Jer_51_46 / come /^one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

come ^ Mat_11_03 / come / or do we look for another?

come ^ Luk_07_19 / come / or look we for another?

come ^ Luk_07_20 / come / or look we for another?

come ^ Jos_08_06 / come /^out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

come ^ Deu_28_07 / come / out against thee one way, and flee before thee seven ways.

come ^ Num_20_18 / come / out against thee with the sword.

come ^ Jud_09_33 / come / out against thee, then mayest thou do to them as thou shalt find occasion.

come ^ Jos_08_05 / come / out against us, as at the first, that we will flee before them,

come ^ Mat_26_55 / come / out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

come ^ Num_11_20 / come /^out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

come ^ 1Ki_20_18 / come / out for peace, take them alive; or whether they be come out for war, take them alive.

come ^ 1Ki_20_18 / come / out for war, take them alive.

come ^ Jud_09_20 / come / out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come ^ 2Co_06_17 / come / out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

come ^ 2Sa_03_26 / come / out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

come ^ Num_22_05 / come / out from Egypt: behold, they cover the face of the earth, and they abide over against me:

come ^ Jud_09_20 / come /^out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come ^ Num_22_11 / come / out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come ^ Psa_68_31 / come / out of Egypt; Ethiopia shall soon stretch out her hands unto God.

come ^ Luk_05_17 / come /^out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

come ^ Joh_07_41 / come / out of Galilee?

Come ^ Rev_18_04 / Come / out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

come ^ Act_16_18 / come / out of her. And he came out the same hour.

come ^ Mar_09_25 / come / out of him, and enter no more into him.

come ^ Mar_07_15 / come / out of him, those are they that defile the man.

come ^ Mar_01_25 / come / out of him.

come ^ Luk_04_35 / come / out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

come ^ Joh_04_47 / come /^out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come ^ Joh_04_54 / come / out of Judaea into Galilee.

come ^ Joh 01 46 / come / out of Nazareth? Philip saith unto him, Come and see.

come ^ 1Ki_20_17 / come / out of Samaria.

come ^ Rom_11_26 / come / out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

come ^ Jud_09_15 / come / out of the bramble, and devour the cedars of Lebanon.

come ^ Exo_25_33 / come / out of the candlestick.

come ^ Ezr_03_08 / come / out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

come ^ Ezr_08_35 / come / out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

come ^ 2Ki_07_12 / come / out of the city, we shall catch them alive, and get into the city.

come ^ 1Ki_08_10 / come / out of the holy [place], that the cloud filled the house of the LORD,

come ^ 2Ch_05_11 / come / out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

come ^ Gen_47_01 / come / out of the land of Canaan; and, behold, they [are] in the land of Goshen.

come ^ Num_33_38 / come / out of the land of Egypt, in the first [day] of the fifth month.

come ^ 1Ki_06_01 / come / out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

come ^ Num_01_01 / come / out of the land of Egypt, saying,

come ^ Num_09_01 / come / out of the land of Egypt, saying,

come ^ Heb_07_05 / come / out of the loins of Abraham:

Come ^ Mar_05_08 / Come / out of the man, [thou] unclean spirit.

come ^ Luk_08_29 / come /^out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

come ^ Rev_16_13 / come / out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

come $^{\rm Mar}_{05}_{02}$ / come $^{\rm out}$ of the ship, immediately there met him out of the tombs a man with an unclean spirit,

come ^ Mar_06_54 / come / out of the ship, straightway they knew him,

come ^ Exo_25_32 / come / out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

come ^ Mar_01_29 / come / out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

come ^ Nah_01_11 / come / out of thee, that imagineth evil against the LORD, a wicked counsellor.

come ^ Gen 17 06 / come / out of thee.

come ^ Jer_36_06 / come / out of their cities.

come ^ Gen_35_11 / come / out of thy loins;

come ^ Pro_12_13 / come / out of trouble.

come ^ 1Sa_02_03 / come / out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

come ^ Psa_53_06 / come / out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come ^ Psa_14_07 / come /^out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come ^ Mat_05_26 / come / out thence, till thou hast paid the uttermost farthing.

come ^ Jud_21_21 / come /^out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come ^ Gen_24_13 / come / out to draw water:

come ^ 2Ki_19_09 / come / out to fight against thee: he sent messengers again unto Hezekiah, saying,

come ^ 2Ki_05_11 / come / out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

come ^ 2Ki_18_31 / come / out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

come ^ Isa_36_16 / come / out to me: and eat ye every one of his vine, and every one of his fig tree, and

drink ye every one the waters of his own cistern;

come ^ 1Sa_26_20 / come / out to seek a flea, as when one doth hunt a partridge in the mountains.

come ^ 1Sa_23_15 / come / out to seek his life: and David [was] in the wilderness of Ziph in a wood.

come ^ 1Sa_17_08 / come / out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come ^ 1Sa_11_03 / come / out to thee.

come ^ 1Sa_11_10 / come / out unto you, and ye shall do with us all that seemeth good unto you.

come ^ Gen_15_14 / come / out with great substance.

Come ^ Num_12_04 / Come / out ye three unto the tabernacle of the congregation. And they three came out.

come ^ Lev_16_17 / come / out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

come ^ Luk_22_52 / come / out, as against a thief, with swords and staves?

come ^ Mar_14_48 / come / out, as against a thief, with swords and [with] staves to take me?

Come ^ 2Sa_16_07 / Come / out, come out, thou bloody man, and thou man of Belial:

come ^ Mat_08_32 / come / out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

come ^ 2Sa_16_07 / come / out, thou bloody man, and thou man of Belial:

come ^ Jud 09 29 / come / out.

come ^ Luk 04 36 / come / out.

come ^ 1Sa_24_14 / come / out? after whom dost thou pursue? after a dead dog, after a flea.

come ^ Act_27_07 / come /^over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

come ^ Eze_47_20 / come / over against Hamath. This [is] the west side.

come 1Sa_26_22 / come o over and fetch it.

Come ^ Act 16 09 / Come / over into Macedonia, and help us.

come ^ Num_35_10 / come / over Jordan into the land of Canaan;

come ^ 2Sa_19_18 / come / over Jordan;

come ^ Deu_27_12 / come /^over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

come ^ Deu_02_14 / come / over the brook Zered, [was] thirty and eight years; until all the generation of

the men of war were wasted out from among the host, as the LORD sware unto them.

come ^ Isa_45_14 / come /^over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come ^ Isa_45_14 / come /^over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come ^ 2Sa_19_39 / come /^over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

come ^ 1Ch_12_17 / come /^peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come ^ Jud_09_37 / come /^people down by the middle of the land, and another company come along by the plain of Meonenim.

come ^ Jud_09_36 / come /^people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

come ^ Zec_08_20 / come / people, and the inhabitants of many cities:

come ^ Exo_21_14 / come /^presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

come ^ Rev_22_20 / come / quickly. Amen. Even so, come, Lord Jesus.

come ^ Rev_22_07 / come / quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

come ^ Rev_03_11 / come / quickly: hold that fast which thou hast, that no man take thy crown.

come ^ Rev_22_12 / come /^quickly; and my reward [is] with me, to give every man according as his work shall be.

come ^ Amo_08_11 / come / saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

come ^ Mal_03_01 / come / saith the LORD of hosts.

come ^ Jer_30_03 / come /^saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

come ^ Jer_49_02 / come / saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

come $^$ Jer_51_52 / come / $^$ saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

come ^ Jer_31_31 / come /^saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

come ^ Jer_33_14 / come /^saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

come ^ Jer_09_25 / come / saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

come ^ Jer_23_05 / come /^saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

come ^ Jer_48_12 / come /^saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

come ^ Jer_31_27 / come /^saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

come ^ Jer_07_32 / come / saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

come ^ Jer_16_14 / come /^saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

come ^ Jer_31_38 / come /^saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

come ^ Amo_09_13 / come / saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

come ^ Jer_23_07 / come /^saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

come ^ Jer_19_06 / come / saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

come ^ Heb_08_08 / come /^saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

come ^ Rev_12_10 / come / salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

come ^ Gen_20_13 / come / say of me, He [is] my brother.

come ^ Exo_13_14 / come /^saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

come ^ Deu_06_20 / come /^saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

come ^ Jos_04_21 / come / saying, What [mean] these stones?

come ^ Jos_04_06 / come / saying, What [mean] ye by these stones?

Come ^ Joh_04_29 / Come / see a man, which told me all things that ever I did: is not this the Christ?

come ^ 1Co_16_10 / come / see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

Come ^ Mat_28_06 / Come / see the place where the Lord lay.

come ^ Luk_13_07 / come /^seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

come ^ Gen_41_29 / come / seven years of great plenty throughout all the land of Egypt:

come ^ Ecc_02_16 / come / shall all be forgotten. And how dieth the wise [man]? as the fool.

come ^ Dan_09_26 / come / shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

come ^ Eze_47_09 / come /^shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come ^ Heb_04_01 / come /^short of it.

come ^ Rom_03_23 / come / short of the glory of God;

come ^ 2Ti_04_09 / come / shortly unto me:

come ^ Heb_13_23 / come / shortly, I will see you.

come ^ Php_02_24 / come / shortly.

come ^ Jer_36_14 / come / So Baruch the son of Neriah took the roll in his hand, and came unto them.

come ^ Joh_13_33 / come / so now I say to you.

come ^ Exo_02_18 / come / so soon to day?

come ^ Pro_06_15 / come / suddenly; suddenly shall he be broken without remedy.

come ^ Mar_10_21 / come / take up the cross, and follow me.

come ^ 2Ki_20_17 / come / that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

come ^ Isa_39_06 / come / that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

come ^ Jud_03_27 / come /^that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

come ^ 1Sa_16_06 / come / that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.

come ^ Luk_09_51 / come / that he should be received up, he stedfastly set his face to go to Jerusalem,

come ^ Joh_13_01 / come /^that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

come ^ Mar_06_21 / come /^that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

come ^ 1Sa_02_31 / come / that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

come ^ Jer_51_47 / come /^that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

come ^ Isa_66_18 / come / that I will gather all nations and tongues; and they shall come, and see my glory.

come ^ 1Pe_04_17 / come / that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

come ^ Joh_12_23 / come / that the Son of man should be glorified.

come ^ 1Ti_06_19 / come / that they may lay hold on eternal life.

come ^ Joh_10_10 / come / that they might have life, and that they might have [it] more abundantly.

come ^ 2Ki_07_09 / come / that we may go and tell the king's household.

come ^ Isa_05_19 / come / that we may know [it]!

come ^ Jos_22_28 / come / that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

come ^ Joh_16_32 / come / that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

come ^ Joh_13_19 / come / that, when it is come to pass, ye may believe that I am [he].

come ^ Rev_01_08 / come / the Almighty.

come ^ Eze_07_12 / come / the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

come ^ Eze_07_07 / come /^the day of trouble [is] near, and not the sounding again of the mountains.

come ^ Hos_09_07 / come /^the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come ^ Eze_07_06 / come / the end is come: it watcheth for thee; behold, it is come.

come ^ Num_26_29 / come / the family of the Gileadites.

come ^ 2Sa_19_20 / come / the first this day of all the house of Joseph to go down to meet my lord the king.

come ^ Act_25_07 / come / the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

come ^ 1Sa_20_24 / come / the king sat him down to eat meat.

come ^ Mat_20_08 / come / the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

come ^ Eze_07_10 / come / the morning is gone forth; the rod hath blossomed, pride hath budded.

come $^{\rm Psa}_{\rm 78}_{\rm 04}$ / come / $^{\rm the}$ praises of the LORD, and his strength, and his wonderful works that he hath done.

come ^ Mar_06_47 / come / the ship was in the midst of the sea, and he alone on the land.

come ^ Jer_50_27 / come / the time of their visitation.

come ^ Hag_01_02 / come / the time that the LORD'S house should be built.

come ^ Jer_50_31 / come / the time [that] I will visit thee.

come ^ Hos_13_15 / come /^the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come ^ Isa_30_06 / come /^the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

come ^ Act_16_37 / come / themselves and fetch us out.

come ^ Mat_26_50 / come / Then came they, and laid hands on Jesus, and took him.

come ^ Job_16_22 / come / then I shall go the way [whence] I shall not return.

come ^ Eze_33_33 / come / then shall they know that a prophet hath been among them.

come ^ 1Co_13_10 / come / then that which is in part shall be done away.

come ^ Mat_27_57 / come / there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

come ^ Mar 15 33 / come / there was darkness over the whole land until the ninth hour.

come ^ Num_24_14 / come /^therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

come ^ Num_22_17 / come / therefore, I pray thee, curse me this people.

come ^ Job_03_07 / come / therein.

come ^ Jer_13_22 / come / these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

come ^ Zec_01_21 / come /^these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come ^ Jer_50_04 / come / they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

come ^ Act_09_39 / come /^they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

come ^ Mat_08_16 / come / they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

come ^ Mar_12_14 / come /^they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

come ^ Isa_60_06 / come /^they shall bring gold and incense; and they shall show forth the praises of the LORD.

come ^ 2Sa_03_23 / come /^they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

come ^ Act_02_01 / come / they were all with one accord in one place.

come ^ Jam_04_01 / come / they] not hence, [even] of your lusts that war in your members?

come ^ Est_05_04 / come / this day unto the banquet that I have prepared for him.

come ^ Isa_07_25 / come /^thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

come ^ Ecc_01_07 / come / thither they return again.

come ^ 1Sa_10_05 / come /^thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come ^ Eze_11_18 / come /^thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

come ^ Exo_10_26 / come / thither.

come ^ 1Sa_10_22 / come / thither. And the LORD answered, Behold, he hath hid himself among the stuff.

come ^ Gen_19_22 / come / thither. Therefore the name of the city was called Zoar.

come ^ Eze_47_09 / come /^thither: for they shall be healed; and every thing shall live whither the river cometh.

come ^ Isa_07_24 / come / thither; because all the land shall become briers and thorns.

Come ^ Gen_07_01 / Come / thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

come ^ Exo_03_18 / come /^thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

come ^ Rut_02_14 / come /^thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

Come ^ 2Sa_19_33 / Come / thou over with me, and I will feed thee with me in Jerusalem.

come ^ Son_04_16 / come / thou south; blow upon my garden, [that] the spices thereof may flow out. Let

my beloved come into his garden, and eat his pleasant fruits.

come ^ Zec_06_10 / come / thou the same day, and go into the house of Josiah the son of Zephaniah;

come ^ Num_10_29 / come /^thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

come ^ Gen_31_44 / come / thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Come ^ Jud_09_10 / Come / thou, [and] reign over us.

Come ^ Jud_09_12 / Come / thou, [and] reign over us.

Come ^ Jud_09_14 / Come / thou, [and] reign over us.

come ^ 1Sa_20_21 / come / thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

come ^ Mat_06_10 / come / Thy will be done in earth, as [it is] in heaven.

come ^ Luk_11_02 / come / Thy will be done, as in heaven, so in earth.

come ^ Psa_09_06 / come /^to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

come ^ 1Sa_25_40 / come /^to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

come ^ 2Sa_17_06 / come /^to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

come ^ Isa_10_28 / come /^to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

come ^ Job_26_10 / come / to an end.

come ^ Psa_07_09 / come /^to an end; but establish the just: for the righteous God trieth the hearts and reins.

come ^ Gal_02_11 / come / to Antioch, I withstood him to the face, because he was to be blamed.

come ^ Act_11_20 / come / to Antioch, spake unto the Grecians, preaching the Lord Jesus.

come ^ Isa_01_12 / come /^to appear before me, who hath required this at your hand, to tread my courts?

come ^ Deu_31_11 / come /^to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

come ^ Jer_20_06 / come /^to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

come ^ 2Th_01_10 / come /^to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

come ^ Num_04_15 / come /^to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Come ^ Amo_04_04 / Come /^to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

come Rut_01_19 / come t Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

come ^ Mat_21_01 / come / to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

come ^ 1Ch_12_17 / come /^to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come ^ Gen_37_10 / come / to bow down ourselves to thee to the earth?

come ^ Mat_09_13 / come / to call the righteous, but sinners to repentance.

come ^ Num_22_20 / come /^to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

come ^ Mat_17_24 / come /^to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

come ^ 2Ch_20_11 / come /^to cast us out of thy possession, which thou hast given us to inherit.

come ^ Luk_09_56 / come /^to destroy men's lives, but to save [them]. And they went to another village.

come ^ Mat_05_17 / come /^to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

come ^ Mar_01_24 / come / to destroy us? I know thee who thou art, the Holy One of God.

come ^ Luk_04_34 / come / to destroy us? I know thee who thou art; the Holy One of God.

come ^ Mat_05_17 / come / to destroy, but to fulfil.

come ^ Isa_56_09 / come /^to devour, [yea], all ye beasts in the forest.

come ^ Jer_12_09 / come /^to devour.

come ^ 1Sa_26_10 / come / to die; or he shall descend into battle, and perish.

come ^ Heb_10_09 / come /^to do thy will, O God. He taketh away the first, that he may establish the second.

come ^ Gen_35_16 / come / to Ephrath: and Rachel travailed, and she had hard labour.

come ^ Eze_16_07 / come /^to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

come ^ Jer_33_05 / come /^to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

come ^ Zec_01_21 / come /^to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come ^ 2Sa_05_25 / come /^to Gazer.

Come ^ Jer_41_06 / Come / to Gedaliah the son of Ahikam.

come ^ Jud_20_10 / come /^to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

come ^ Luk_12_51 / come / to give peace on earth? I tell you, Nay; but rather division:

come ^ Est_02_12 / come /^to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

come ^ Est_02_15 / come /^to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

come ^ Ecc_01_16 / come /^to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

come ^ Num_13_21 / come /^to Hamath.

come ^ Mar_07_30 / come /^to her house, she found the devil gone out, and her daughter laid upon the bed.

come ^ 2Ch_25_10 / come /^to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

come ^ Luk_08_04 / come / to him out of every city, he spake by a parable:

come ^ Mar_11_27 / come / to him the chief priests, and the scribes, and the elders,

come ^ Act_17_15 / come / to him with all speed, they departed.

come ^ Luk_22_52 / come /^to him, Be ye come out, as against a thief, with swords and staves?

come ^ Act_20_18 / come /^to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

come ^ Act_28_06 / come /^to him, they changed their minds, and said that he was a god.

come ^ 2Sa_12_04 / come /^to him.

come ^ Joh_03_26 / come / to him.

come ^ 2Sa_14_29 / come /^to him: and when he sent again the second time, he would not come.

come ^ Act_12_11 / come / to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

come ^ Job_41_13 / come / to him] with his double bridle?

come ^ Mat_03_07 / come /^to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

come ^ Luk_22_45 / come /^to his disciples, he found them sleeping for sorrow,

come ^ Dan_11_45 / come / to his end, and none shall help him.

come ^ Lev_04_28 / come /^to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

come ^ Lev_04_23 / come /^to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

come ^ Isa_16_12 / come /^to his sanctuary to pray; but he shall not prevail.

come ^ 2Sa_24_21 / come /^to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

come ^ Mal_03_01 / come /^to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come ^ Job_14_21 / come /^to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

come ^ Eze_20_03 / come /^to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

come ^ Act_08_27 / come / to Jerusalem for to worship,

come ^ 2Sa_19_25 / come /^to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

come ^ Jer_27_03 / come / to Jerusalem unto Zedekiah king of Judah;

come ^ Eze_17_12 / come /^to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

come ^ Act_09_26 / come /^to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

come ^ 1Ki_12_21 / come /^to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

come ^ 2Ch_11_01 / come /^to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

come ^ Act_21_17 / come /^to Jerusalem, the brethren received us gladly.

come ^ Act_15_04 / come /^to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

come ^ Mar_11_15 / come /^to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

come ^ Mar_05_15 / come /^to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

come ^ 2Ki_09_30 / come /^to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

come ^ 2Ch_30_05 / come /^to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

come ^ 1Sa_23_03 / come / to Keilah against the armies of the Philistines?

come ^ 1Sa_23_10 / come / to Keilah, to destroy the city for my sake.

come ^ 1Sa_23_07 / come /^to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

come ^ Joh_21_09 / come /^to land, they saw a fire of coals there, and fish laid thereon, and bread.

come ^ 2Sa_17_27 / come /^to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

come ^ 2Ch_10_01 / come / to make him king.

come ^ Dan_10_14 / come /^to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Come ^ 1Ki_12_12 / Come / to me again the third day.

come ^ 2Ki_05_22 / come /^to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

come ^ 2Ki_10_06 / come /^to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

come ^ Luk_14_26 / come /^to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

come ^ Luk_11_06 / come / to me, and I have nothing to set before him?

Come ^ 1Sa_17_44 / Come / to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

come ^ Joh_06_44 / come /^to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

come ^ Joh_05_40 / come / to me, that ye might have life.

come ^ Joh_06_37 / come / to me; and him that cometh to me I will in no wise cast out.

come ^ 2Sa_06_09 / come /^to me?

come ^ Luk_01_43 / come /^to me?

come ^ 1Sa_25_34 / come /^to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

come ^ Num_23_03 / come /^to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

come ^ Jer_03_16 / come /^to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come ^ Jud_11_33 / come /^to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

come ^ Job_02_11 / come / to mourn with him and to comfort him.

come ^ Act_16_07 / come /^to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

come ^ Amo_05_05 / come /^to nought.

come ^ Job_08_22 / come /^to nought.

come ^ Rev_18_17 / come /^to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

come ^ 1Co_02_06 / come / to nought:

come ^ Act_05_38 / come /^to nought:

come ^ Isa_08_10 / come /^to nought; speak the word, and it shall not stand: for God [is] with us.

come ^ Isa_23_17 / come /^to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

come ^ Joe_02_28 / come /^to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

come ^ Jer_04_09 / come /^to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

come ^ Hos_01_05 / come /^to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

come ^ Zep_01_12 / come /^to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

come ^ Eze_38_18 / come /^to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come Dan_02_29 / come t pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come ^ Dan_02_45 / come /^to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

come ^ Jud_21_03 / come /^to pass in Israel, that there should be to day one tribe lacking in Israel?

come ^ Hos_02_21 / come / to pass in that day, I will hear, saith the LORD, I will hear the heavens, and

they shall hear the earth;

come ^ Amo_08_09 / come /^to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

come ^ Jer_30_08 / come /^to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

come ^ Zec_13_02 / come /^to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

come ^ Mic_05_10 / come /^to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

come ^ Zep_01_10 / come /^to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

come ^ Isa_22_20 / come /^to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

come ^ Isa_23_15 / come /^to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

come ^ Zec_14_13 / come /^to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

come ^ Isa_07_21 / come /^to pass in that day, [that] a man shall nourish a young cow, and two sheep;

come ^ Isa_07_23 / come /^to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

come ^ Isa_10_27 / come /^to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

come ^ Eze_39_11 / come /^to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

come ^ Zec_12_09 / come /^to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come ^ Isa_27_13 / come /^to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come ^ Zec_14_06 / come / to pass in that day, [that] the light shall not be clear, [nor] dark:

come ^ Isa_27_12 / come /^to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

come ^ Isa_07_18 / come /^to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

come ^ Isa_24_21 / come /^to pass in that day, [that] the LORD shall punish the host of the high ones [that

are] on high, and the kings of the earth upon the earth.

come ^ Isa_11_11 / come /^to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

come ^ Joe_03_18 / come /^to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come ^ Zec_13_04 / come /^to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

come ^ Isa_10_20 / come /^to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

come ^ Zep_01_08 / come /^to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

come ^ Isa_14_03 / come /^to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

come ^ Gen_47_24 / come /^to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

come ^ Act_02_17 / come /^to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

come ^ Isa_02_02 / come /^to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

come ^ Jer_49_39 / come /^to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

come ^ Deu_24_01 / come /^to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

come ^ Luk_24_18 / come / to pass there in these days?

come ^ Num_11_23 / come / to pass unto thee or not.

come ^ Jos_23_14 / come /^to pass unto you, [and] not one thing hath failed thereof.

come ^ Jud_13_17 / come /^to pass we may do thee honour?

come ^ Gen_27_40 / come /^to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

come ^ Jer_12_15 / come /^to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

come ^ Eze_24_14 / come /^to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

come ^ Isa_42_09 / come /^to pass, and new things do I declare: before they spring forth I tell you of them.

come ^ Luk_21_36 / come / to pass, and to stand before the Son of man.

come ^ Jos_03_13 / come /^to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

come ^ Mat_24_06 / come / to pass, but the end is not yet.

come ^ Isa_07_22 / come /^to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

come ^ 1Sa_23_23 / come /^to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come ^ Amo_06_09 / come /^to pass, if there remain ten men in one house, that they shall die.

come ^ Jer_15_02 / come /^to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

come ^ Jer_12_16 / come /^to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

come ^ Exo_04_09 / come /^to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

come ^ Exo_04_08 / come /^to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

come ^ Deu_28_01 / come /^to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

come ^ Deu_28_15 / come /^to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come ^ Jer_17_24 / come /^to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

come ^ Deu_07_12 / come /^to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

come ^ Deu_11_13 / come /^to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

come ^ Zec_06_15 / come /^to pass, if ye will diligently obey the voice of the LORD your God.

come ^ Mar_13_29 / come / to pass, know that it is nigh, [even] at the doors.

come ^ Luk_21_31 / come / to pass, know ye that the kingdom of God is nigh at hand.

come Isa_65_24 come Isa_

come ^ Num_21_08 / come /^to pass, that every one that is bitten, when he looketh upon it, shall live.

come ^ Exo_16_05 / come /^to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

come ^ Gen_24_14 / come /^to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

come ^ Num_33_55 / come /^to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

come ^ Gen_24_43 / come /^to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

come ^ Jos_06_05 / come /^to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

come $^{\text{L}}$ Isa $_{08}$ 21 / come $^{\text{L}}$ to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

come ^ Deu_18_22 / come /^to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

come ^ Joh_14_29 / come /^to pass, that, when it is come to pass, ye might believe.

come $^{\text{Lxo}_{110}}$ come $^{\text{Lxo}_{1100}}$ come $^{\text{Lxo}_{1100}}$ come $^{\text{Lxo}_{1100}}$ come $^{\text{Lxo}_{11$

come ^ Exo_03_21 / come /^to pass, that, when ye go, ye shall not go empty:

come ^ Luk_21_28 / come /^to pass, then look up, and lift up your heads; for your redemption draweth nigh.

come $^$ Deu_30_01 / come $^$ to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come ^ Exo_22_27 / come /^to pass, when he crieth unto me, that I will hear; for I [am] gracious.

come ^ Deu_29_19 / come /^to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

come ^ Gen_44_31 / come /^to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

come ^ Gen_09_14 / come /^to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

come ^ Isa_16_12 / come /^to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

come ^ Deu_31_21 / come /^to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

come ^ 1Ki_01_21 / come /^to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

come ^ Gen_46_33 / come / to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

come ^ Jer_25_12 / come /^to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

come ^ 2Sa_17_09 / come /^to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

come ^ Gen_12_12 / come /^to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

come ^ 1Sa_16_16 / come /^to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

come ^ 1Sa_25_30 / come /^to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

come ^ Deu_11_29 / come /^to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

come ^ Jos_08_05 / come /^to pass, when they come out against us, as at the first, that we will flee before them,

come ^ 1Sa_10_05 / come /^to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come $^{\prime}$ Jer_16_10 / come / $^{\prime}$ to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

come ^ 1Ch_17_11 / come /^to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

come ^ Exo_12_25 / come /^to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come ^ Jer_03_16 / come /^to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come ^ Jer_05_19 / come /^to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

come ^ Exo_12_26 / come /^to pass, when your children shall say unto you, What mean ye by this service?

come ^ Deu_13_02 / come /^to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

come ^ Luk_02_15 / come / to pass, which the Lord hath made known unto us.

come ^ Exo_33_22 / come / to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

come ^ Joh_13_19 / come / to pass, ye may believe that I am [he].

come ^ Joh_14_29 / come / to pass, ye might believe.

come ^ 1Ki_18_12 / come /^to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come ^ Isa_04_03 / come /^to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

come ^ Nah_03_07 / come /^to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

come ^ Jos_23_15 / come /^to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come $^$ Zec_07_13 / come / $^$ to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

come ^ Deu_28_63 / come /^to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

come ^ Zec_08_13 / come /^to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

come ^ Zec_14_07 / come / to pass, [that] at evening time it shall be light.

come $^$ Eze_38_10 / come $^$ to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come ^ Gen_04_14 / come /^to pass, [that] every one that findeth me shall slay me.

come ^ 1Sa_02_36 / come /^to pass, [that] every one that is left in thine house shall come [and] crouch to

him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come ^ Zec_14_16 / come /^to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

come ^ Act_03_23 / come /^to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

come ^ Eze_47_09 / come /^to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

come ^ Isa_66_23 / come /^to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

come ^ Isa_24_18 / come /^to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

come ^ 1Ki_19_17 / come /^to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

come ^ Num_33_56 / come / to pass, [that] I shall do unto you, as I thought to do unto them.

come ^ Zec_13_08 / come /^to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

come ^ Hos_01_10 / come /^to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

come ^ Rom_09_26 / come /^to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

come ^ Eze_47_23 / come /^to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

come ^ Isa_03_24 / come /^to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

come ^ Jer_31_28 / come /^to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

come ^ Eze_47_10 / come /^to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

come ^ Isa_17_04 / come /^to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

come ^ Num_17_05 / come /^to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

come ^ Mic_04_01 / come /^to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

come ^ Jer_27_08 / come /^to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

come ^ Jer_42_16 / come /^to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

come ^ Isa_22_07 / come /^to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

come ^ Jer_42_04 / come /^to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

come ^ Zec_13_03 / come /^to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

come ^ Isa_10_12 / come /^to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

come ^ Eze_44_17 / come /^to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come ^ Joe_02_32 / come /^to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

come ^ Act_02_21 / come /^to pass, [that] whosoever shall call on the name of the Lord shall be saved.

come ^ Deu_18_19 / come /^to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

come ^ Eze_47_22 / come /^to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

come ^ Num_05_27 / come /^to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

come ^ Jer_28_09 / come /^to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

come ^ 1Ki_13_32 / come / to pass.

come ^ Dan_02_29 / come /^to pass.

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come ^ Isa_07_07 / come /^to pass.
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come ^ Luk_24_12 / come /^to pass.

come ^ Jud_13_12 / come /^to pass. How shall we order the child, and [how] shall we do unto him?

come ^ Isa_14_24 / come /^to pass; and as I have purposed, [so] shall it stand:

come ^ Rev_01_01 / come /^to pass; and he sent and signified [it] by his angel unto his servant John:

come ^ Jer_32_24 / come / to pass; and, behold, thou seest [it].

come ^ Luk_21_09 / come / to pass; but the end [is] not by and by.

come ^ Mar_11_23 / come / to pass; he shall have whatsoever he saith.

come ^ Eze_12_25 / come /^to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

come ^ Luk_21_07 / come /^to pass?

come ^ Zec_08_23 / come /^to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

come ^ Zec_08_20 / come /^to pass], that there shall come people, and the inhabitants of many cities:

come ^ Gen_45_11 / come / to poverty.

come ^ Pro_23_21 / come / to poverty: and drowsiness shall clothe [a man] with rags.

come ^ Pro_20_13 / come /^to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

come ^ Exo_20_20 / come / to prove you, and that his fear may be before your faces, that ye sin not.

come ^ Eze_21_20 / come /^to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

come ^ Lev_25_25 / come /^to redeem it, then shall he redeem that which his brother sold.

come ^ Eze_21_24 / come /^to remembrance, ye shall be taken with the hand.

come ^ 2Pe_03_09 / come /^to repentance.

come 1Sa_16_02 / come / to sacrifice to the LORD.

come ^ 1Sa_16_05 / come /^to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come ^ Mat_27_49 / come / to save him.

come ^ Mat_18_11 / come / to save that which was lost.

come ^ Jos_02_03 / come / to search out all the country.

come ^ 2Sa_13_06 / come /^to see him, Amnon said unto the king, I pray thee, let Tamar my sister come,

and make me a couple of cakes in my sight, that I may eat at her hand.

come ^ Psa_41_06 / come /^to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

come ^ Luk_19_10 / come /^to seek and to save that which was lost.

come ^ Zec_08_22 / come /^to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

come ^ Luk_12_49 / come /^to send fire on the earth; and what will I, if it be already kindled?

come ^ Mat_10_34 / come / to send peace on earth: I came not to send peace, but a sword.

come ^ Mat_10_35 / come /^to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

come ^ 1Ki_12_01 / come / to Shechem to make him king.

come ^ Jud_09_31 / come / to Shechem; and, behold, they fortify the city against thee.

come ^ Dan_09_23 / come /^to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

come ^ Neh_06_10 / come /^to slay thee.

come ^ Neh_06_10 / come /^to slay thee; yea, in the night will they come to slay thee.

come ^ 1Ki_10_02 / come /^to Solomon, she communed with him of all that was in her heart.

come ^ 2Ch_09_01 / come /^to Solomon, she communed with him of all that was in her heart.

come ^ 2Sa_14_15 / come /^to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

come ^ Eze_38_13 / come /^to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

come ^ Mar_15_36 / come / to take him down.

come ^ 2Ki_04_01 / come / to take unto him my two sons to be bondmen.

come ^ Est_05_08 / come /^to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

come ^ 2Ki 19 03 / come / to the birth, and [there is] not strength to bring forth.

come ^ Isa_37_03 / come /^to the birth, and [there is] not strength to bring forth.

come ^ Jos_03_08 / come /^to the brink of the water of Jordan, ye shall stand still in Jordan.

come ^ Mic_04_08 / come / to the daughter of Jerusalem.

come ^ Dan_03_02 / come /^to the dedication of the image which Nebuchadnezzar the king had set up.

come ^ 2Ch_23_15 / come /^to the entering of the horse gate by the king's house, they slew her there.

come ^ Joh_12_12 / come /^to the feast, when they heard that Jesus was coming to Jerusalem,

come ^ Joh_11_56 / come /^to the feast?

come ^ Dan_08_23 / come /^to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

come ^ Mat 28 14 / come / to the governor's ears, we will persuade him, and secure you.

come ^ 1Ki_14_13 / come /^to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

come ^ 2Sa_02_24 / come /^to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

come ^ 1Sa_10_05 / come / to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come ^ Psa_52_01 / come /^to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

come ^ 2Ch_30_01 / come /^to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

come ^ Dan_11_06 / come / ^ to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

come ^ 2Sa_14_03 / come /^to the king, and speak on this manner unto him. So Joab put the words in her mouth.

come ^ 2Ch_18_14 / come /^to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

come ^ 2Sa_19_11 / come / to the king, [even] to his house.

come ^ Est_04_14 / come / to the kingdom for [such] a time as this?

come ^ 2Ti_03_07 / come /^to the knowledge of the truth.

come ^ 1Sa_09_05 / come /^to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

come ^ Exo_12_25 / come /^to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come ^ Mat_17_14 / come /^to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

come G Gen_32_08 / come / G to the one company, and smite it, then the other company which is left shall escape.

come ^ Mat_08_28 / come /^to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

come ^ Mat_16_05 / come / to the other side, they had forgotten to take bread.

come ^ Jud_07_17 / come /^to the outside of the camp, it shall be [that], as I do, so shall ye do.

come ^ 1Sa_20_37 / come /^to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

come ^ 1Sa_20_19 / come /^to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

come ^ Luk_23_33 / come /^to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

come ^ 1Sa_10_03 / come /^to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

come ^ Deu_12_09 / come /^to the rest and to the inheritance, which the LORD your God giveth you.

come ^ Lam_01_04 / come /^to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

come ^ 2Sa_15_32 / come /^to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

come ^ 2Ki_07_05 / come /^to the uttermost part of the camp of Syria, behold, [there was] no man there.

come ^ 1Sa_17_52 / come /^to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

come ^ Isa_47_09 / come /^to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come ^ 1Sa_17_45 / come /^to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

come ^ 1Sa_10_08 / come /^to thee, and show thee what thou shalt do.

come ^ Jos_02_03 / come /^to thee, which are entered into thine house: for they be come to search out all the country.

come ^ Jer_49_09 / come /^to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

come ^ Joh_17_11 / come /^to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

come ^ Isa_49_18 / come /^to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

come \(^1\) Isa_60_04 / come /\(^1\) to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy]

side.

come ^ Act_09_38 / come /^to them.

come ^ Joh_06_17 / come /^to them.

come ^ Luk_19_09 / come /^to this house, forsomuch as he also is a son of Abraham.

come ^ Isa_60_03 / come /^to thy light, and kings to the brightness of thy rising.

come ^ Gen_44_30 / come /^to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

come ^ Rut_02_12 / come /^to trust.

come ^ Isa_29_24 / come /^to understanding, and they that murmured shall learn doctrine.

come ^ 2Co_12_01 / come / to visions and revelations of the Lord.

come ^ Pro 22 16 / come / to want.

come Gal_03_19 / come Ato whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

come ^ Isa_66_23 / come /^to worship before me, saith the LORD.

come ^ Mat_02_02 / come / to worship him.

come $^$ Jer_26_02 / come $^$ to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

come ^ Heb_11_24 / come / to years, refused to be called the son of Pharaoh's daughter;

come ^ Mat_07_15 / come / to you in sheep's clothing, but inwardly they are ravening wolves.

come ^ 2Ch_19_10 / come /^to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

come ^ 1Co_04_19 / come /^to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

come ^ 1Co_04_18 / come /^to you.

come ^ Joh_14_18 / come /^to you.

come ^ Rom_15_24 / come /^to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

come ^ 2Co_12_14 / come /^to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

come ^ 1Sa_14_09 / come /^to you; then we will stand still in our place, and will not go up unto them.

come ^ Gen_18_05 / come / to your servant. And they said, So do, as thou hast said.

come ^ 1Sa_30_01 / come /^to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

come ^ Isa_35_10 / come /^to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

come ^ Isa_59_20 / come /^to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

come ^ Job_05_26 / come /^to [thy] grave in a full age, like as a shock of corn cometh in in his season.

come ^ 1Co_07_05 / come /^together again, that Satan tempt you not for your incontinency.

come ^ Job_09_32 / come / together in judgment.

come ^ 1Co_11_18 / come /^together in the church, I hear that there be divisions among you; and I partly believe it.

come ^ 1Co_14_23 / come /^together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

come ^ 1Co_11_17 / come /^together not for the better, but for the worse.

come ^ Jer_03_18 / come /^together out of the land of the north to the land that I have given for an inheritance unto your fathers.

come ^ 1Co_11_20 / come / together therefore into one place, [this] is not to eat the Lord's supper.

come ^ 1Co_11_33 / come / together to eat, tarry one for another.

come ^ Job_19_12 / come /^together, and raise up their way against me, and encamp round about my tabernacle.

come ^ 1Co_14_26 / come / together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

come ^ Act_28_17 / come /^together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

come ^ Act_01_06 / come /^together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

come ^ Act_10_27 / come / together.

come ^ Act_19_32 / come /^together.

come ^ Act_21_22 / come / together: for they will hear that thou art come.

come ^ Dan_11_29 / come / toward the south; but it shall not be as the former, or as the latter.

come $^{\text{Exo}_{19}_{02}}$ come $^{\text{Come}}$ the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

come ^ Rev_09_12 / come / two woes more hereafter.

come ^ Mat_08_08 / come / under my roof: but speak the word only, and my servant shall be healed.

come ^ Jud_18_10 / come / unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

come ^ Rut_02_11 / come / unto a people which thou knewest not heretofore.

come ^ Mat_27_33 / come / unto a place called Golgotha, that is to say, a place of a skull,

come ^ 2Sa_16_16 / come / unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

come ^ Mic_01_15 / come / unto Adullam the glory of Israel.

come ^ 2Sa_09_06 / come / unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

come ^ Gen_48_07 / come /^unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

come ^ Jud_06_04 / come / unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

come ^ Heb_07_25 / come / unto God by him, seeing he ever liveth to make intercession for them.

come ^ Jer_51_48 / come / unto her from the north, saith the LORD.

come ^ Jer_51_53 / come / unto her, saith the LORD.

come ^ Jer_06_03 / come /^unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

come ^ Deu_25_09 / come / unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

come ^ Mar_12_18 / come / unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

come ^ Job_34_28 / come / unto him, and he heareth the cry of the afflicted.

come ^ Joh_14_23 / come / unto him, and make our abode with him.

come ^ Mar_02_03 / come / unto him, bringing one sick of the palsy, which was borne of four.

come ^ 2Sa_11_07 / come /^unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

come ^ Joh_06_05 / come / unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

come ^ Mar_10_35 / come / unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

come ^ Joh_04_40 / come / unto him, they be sought him that he would tarry with them: and he abode

there two days.

come ^ Luk_07_20 / come / unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come ^ Act_24_23 / come / unto him.

come ^ Pro 11 27 / come / unto him.

come ^ Psa_109_17 / come / unto him: as he delighted not in blessing, so let it be far from him.

come ^ 2Sa_12_04 / come / unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come ^ Gen_37_23 / come / unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

come ^ Jos_20_06 / come / unto his own city, and unto his own house, unto the city from whence he fled.

come ^ Ezr_04_12 / come / unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

come ^ Jos_03_15 / come / unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

come ^ Mic_01_09 / come / unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come ^ Deu_25_01 / come / unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

come ^ Jud_11_07 / come / unto me now when ye are in distress?

come ^ 1Ki_17_18 / come / unto me to call my sin to remembrance, and to slay my son?

come ^ Exo_18_15 / come / unto me to inquire of God:

come ^ Tit_03_12 / come / unto me to Nicopolis: for I have determined there to winter.

Come ^ Mat_11_28 / Come / unto me, all [ye] that labour and are heavy laden, and I will give you rest.

come ^ Joh_07_37 / come / unto me, and drink.

come ^ Luk_18_16 / come / unto me, and forbid them not: for of such is the kingdom of God.

come ^ Mar_10_14 / come / unto me, and forbid them not: for of such is the kingdom of God.

come ^ Jer_25_03 / come / unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

come ^ 2Sa_15_04 / come / unto me, and I would do him justice!

come ^ Joh_06_65 / come / unto me, except it were given unto him of my Father.

come ^ Psa_119_77 / come / unto me, that I may live: for thy law [is] my delight.

come ^ 1Sa_09_16 / come / unto me.

come ^ Job_03_25 / come / unto me.

come ^ Exo_32_26 / come / unto me. And all the sons of Levi gathered themselves together unto him.

come ^ Exo_03_09 / come / unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

come ^ Gen_45_18 / come / unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

come ^ 1Co_16_11 / come / unto me: for I look for him with the brethren.

come ^ Mat_19_14 / come / unto me: for of such is the kingdom of heaven.

come ^ Isa_55_03 / come / unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

come ^ Jer_04_12 / come / unto me: now also will I give sentence against them.

come ^ Gen_46_31 / come / unto me;

come ^ Exo_18_16 / come / unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

come ^ Gen_18_21 / come / unto me; and if not, I will know.

come ^ Jer_49_04 / come / unto me?

come ^ Psa_101_02 / come / unto me? I will walk within my house with a perfect heart.

come ^ Heb_12_22 / come / unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

come ^ Gen_33_14 / come / unto my lord unto Seir.

come ^ Est_08_06 / come / unto my people? or how can I endure to see the destruction of my kindred?

come ^ Act_10_28 / come / unto one of another nation; but God hath showed me that I should not call any man common or unclean.

come ^ Exo_03_13 / come / unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

come ^ Jer_32_24 / come / unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

come ^ Deu_26_03 / come / unto the country which the LORD sware unto our fathers for to give us.

come ^ Mic_01_09 / come / unto the gate of my people, [even] to Jerusalem.

come ^ Rom_11_11 / come / unto the Gentiles, for to provoke them to jealousy.

come ^ Act_11_11 / come / unto the house where I was, sent from Caesarea unto me.

come ^ Est_04_11 / come / unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come ^ 1Ti_02_04 / come / unto the knowledge of the truth.

come ^ Deu_17_14 / come / unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

come ^ Mat_22_04 / come / unto the marriage.

come ^ Heb_12_18 / come / unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

come ^ Deu_01_20 / come / unto the mountain of the Amorites, which the LORD our God doth give unto us.

come ^ Lev_13_16 / come / unto the priest;

come ^ Deu_17_09 / come / unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

come ^ 1Ki_13_22 / come / unto the sepulchre of thy fathers.

come ^ 1Sa_10_11 / come / unto the son of Kish? [Is] Saul also among the prophets?

come ^ Exo_36_02 / come / unto the work to do it:

come ^ Eze_33_31 / come /^unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

come ^ 1Ch_19_03 / come / unto thee for to search, and to overthrow, and to spy out the land?

come ^ Jer_16_19 / come /^unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

come ^ Exo_19_09 / come / unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

come ^ 2Sa_24_13 / come /^unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

come ^ Eze_16_33 / come / unto thee on every side for thy whoredom.

come ^ Mat_14_28 / come / unto thee on the water.

come ^ Rev_02_16 / come / unto thee quickly, and will fight against them with the sword of my mouth.

come $^{\rm Rev}_{02_05}$ / come $^{\rm come}$ / $^{\rm unto}$ thee quickly, and will remove thy candlestick out of his place, except thou repent.

come ^ 1Ti_03_14 / come / unto thee shortly:

come ^ Jud_06_18 / come /^unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come ^ Exo_20_24 / come / unto thee, and I will bless thee.

come ^ Jer_38_25 / come / unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

come ^ Exo_18_06 / come / unto thee, and thy wife, and her two sons with her.

come ^ 2Ki_05_06 / come / unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

come ^ Eze_07_07 / come / unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come ^ Jer_32_07 / come / unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

come ^ Isa_60_13 / come / unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

come ^ Eze_24_26 / come / unto thee, to cause [thee] to hear [it] with [thine] ears?

come ^ Gen_06_20 / come / unto thee, to keep [them] alive.

come ^ 1Sa_10_07 / come / unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

come ^ Isa_60_05 / come / unto thee.

come ^ Job 22 21 / come / unto thee.

come ^ Joh_05_14 / come / unto thee.

come ^ Psa_102_01 / come / unto thee.

come ^ Gen_47_05 / come / unto thee:

come ^ Luk_07_07 / come / unto thee: but say in a word, and my servant shall be healed.

come ^ Act_24_08 / come / unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

come ^ Num_22_38 / come / unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

come ^ Jer_03_22 / come / unto thee; for thou [art] the LORD our God.

come ^ Isa_51_19 / come / unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

come ^ Dan_10_20 / come /^unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come ^ Est_09_26 / come / unto them,

come ^ Exo_24_14 / come / unto them.

come ^ Isa_01_23 / come / unto them.

come ^ Hos_06_03 / come / unto us as the rain, as the latter [and] former rain unto the earth.

come ^ Jud_21_22 / come / unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

come ^ Act_21_11 / come / unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

come ^ Jer_40_10 / come / unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

come ^ Isa_28_15 / come /^unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

come ^ 2Co_01_15 / come / unto you before, that ye might have a second benefit;

come ^ 1Co_14_06 / come / unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

come ^ 1Co_04_21 / come / unto you with a rod, or in love, and [in] the spirit of meekness?

come ^ Rom_15_32 / come / unto you with joy by the will of God, and may with you be refreshed.

come 1Co_16_12 / come 1co_16_12 / come 1co_16_12 / come at this time; but he will come when he shall have convenient time.

come ^ 2Jo_01_12 / come / unto you, and speak face to face, that our joy may be full.

come ^ Col_01_06 / come / unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

come ^ 1Th_02_18 / come / unto you, even I Paul, once and again; but Satan hindered us.

come ^ Rom_15_29 / come / unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come ^ Col_04_10 / come / unto you, receive him;]

come 1Co_16_05 / come / unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

come ^ Rom_01_13 / come / unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

come ^ Mat_12_28 / come / unto you.

come ^ Rom_01_10 / come / unto you.

come ^ 1Pe_01_10 / come / unto you:

come ^ Rom_15_23 / come / unto you;

come ^ Joh_16_07 / come / unto you; but if I depart, I will send him unto you.

come ^ Eze_13_18 / come / unto you?

come ^ Jam_02_02 / come / unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

come ^ 1Ki_01_35 / come / up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

Come ^ 1Sa_14_12 / Come / up after me: for the LORD hath delivered them into the hand of Israel.

come ^ Act_20_11 / come / up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

come ^ 2Ki_18_13 / come / up against all the fenced cities of Judah, and took them.

come ^ Jer_50_09 / come /^up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

come ^ Eze_38_16 / come /^up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

come ^ Eze_26_03 / come / up against thee, as the sea causeth his waves to come up.

come ^ 1Ki_20_22 / come / up against thee.

come ^ Isa_14_08 / come / up against us.

come ^ Jud_15_10 / come /^up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

come ^ Jer_49_22 / come / up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

come ^ Act_08_31 / come / up and sit with him.

come ^ Jer_04_13 / come / up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

come ^ Jer_51_27 / come / up as the rough caterpillars.

come ^ Jon_01_02 / come / up before me.

come ^ Mic_02_13 / come / up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

come ^ Nah_02_01 / come / up before thy face: keep the munition, watch the way, make [thy] loins strong,

fortify [thy] power mightily.

come ^ Exo_08_04 / come / up both on thee, and upon thy people, and upon all thy servants.

come 1 Isa $_{05}_{06}$ / come 1 up briers and thorns: I will also command the clouds that they rain no rain upon it.

come ^ 2Ch_20_16 / come / up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

come ^ Act_10_04 / come / up for a memorial before God.

come ^ Jer_04_07 / come /^up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

come ^ Eze_39_02 / come / up from the north parts, and will bring thee upon the mountains of Israel:

come ^ Hos_13_15 / come /^up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come ^ 1Ki_01_45 / come / up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Come ^ Rev_04_01 / Come / up hither, and I will show thee things which must be hereafter.

Come ^ Rev_11_12 / Come / up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Come ^ Pro_25_07 / Come /^up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

come ^ Isa_34_13 / come /^up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

come ^ Eze_38_18 / come / up in my face.

come ^ Exo_34_02 / come / up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

come ^ 2Ki_19_28 / come / up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come ^ Isa_37_29 / come /^up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come ^ Jer_09_21 / come /^up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

come ^ 1Ki_20_33 / come / up into the chariot.

come ^ Exo_33_05 / come /^up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

come ^ Jer_49_19 / come /^up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over

her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come ^ Jer_50_44 / come /^up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come ^ Job_07_09 / come /^up no [more].

come ^ Zec_14_17 / come /^up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

come ^ Oba_01_21 / come /^up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

come ^ Hos_10_08 / come /^up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

come ^ Num_20_05 / come /^up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

come ^ Jos_04_16 / come / up out of Jordan.

come ^ Hos_01_11 / come / up out of the land: for great [shall be] the day of Jezreel.

come ^ Jos_04_18 / come /^up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

come ^ Act_08_39 / come / up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

come ^ Isa_34_03 / come / up out of their carcases, and the mountains shall be melted with their blood.

come ^ Eze_37_12 / come / up out of your graves, and bring you into the land of Israel.

come ^ Isa_08_07 / come / up over all his channels, and go over all his banks:

come ^ Jon_04_06 / come / up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

come ^ Isa_55_13 / come / up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

come ^ Isa_55_13 / come / up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

Come ^ Jud_16_18 / Come / up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

come ^ Isa_32_13 / come / up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

come ^ 2Ki_03_21 / come /^up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

come ^ Act_11_02 / come / up to Jerusalem, they that were of the circumcision contended with him,

Come ^ Exo_24_12 / Come / up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

come ^ Exo_19_23 / come / up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

come ^ Eze_24_08 / come / up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

come ^ 2Ki_19_23 / come / up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

come ^ Isa_37_24 / come /^up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

come ^ Exo_19_13 / come / up to the mount.

come ^ Joe_03_12 / come / up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

come ^ Jos_10_06 / come /^up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Come ^ 1Sa_14_12 / Come / up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

come ^ Deu_10_01 / come / up unto me into the mount, and make thee an ark of wood.

come ^ Jud_12_03 / come / up unto me this day, to fight against me?

Come ^ Jos_10_04 / Come /^up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

come ^ Exo_19_24 / come / up unto the LORD, lest he break forth upon them.

Come ^ Exo_24_01 / Come / up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Come 1Sa_14_10 / Come 1u unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

come ^ Amo_04_10 / come / up unto your nostrils: yet have ye not returned unto me, saith the LORD.

come ^ Jer_51_42 / come / up upon Babylon: she is covered with the multitude of the waves thereof.

come ^ Joe_01_06 / come / up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

come ^ Lam_01_14 / come /^up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

come $^$ Exo $_10_12$ / come / $^$ up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

come ^ Exo_08_05 / come / up upon the land of Egypt.

come ^ Isa_60_07 / come / up with acceptance on mine altar, and I will glorify the house of my glory.

Come ^ Jud_01_03 / Come / up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

come ^ Exo_34_03 / come / up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

come ^ Isa_36_10 / come /^up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

come ^ 2Ki_18_25 / come / up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

come ^ Joe_02_20 / come / up, and his ill savour shall come up, because he hath done great things.

come ^ 2Ki_16_07 / come /^up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

come ^ Dan_11_23 / come / up, and shall become strong with a small people.

come ^ Joe_02_20 / come / up, because he hath done great things.

come ^ 2Ki_18_17 / come /^up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

come ^ Exo_19_24 / come /^up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

come ^ Jud_15_10 / come / up, to do to him as he hath done to us.

Come ^ Jer_46_09 / Come /^up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

come ^ Eze_26_03 / come / up.

come ^ Num_16_14 / come /^up.

come ^ Joe_03_09 / come /^up:

come ^ Num_16_12 / come /^up:

come ^ 1Sa_17_25 / come / up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come ^ 1Sa_17_25 / come /^up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come ^ Jer_12_12 / come / upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

come ^ Lev_10_06 / come /^upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

come ^ Rev_03_10 / come / upon all the world, to try them that dwell upon the earth.

come ^ Jer_51_60 / come / upon Babylon, [even] all these words that are written against Babylon.

come ^ Eze_30_04 / come / upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

come ^ Jer_48_08 / come / upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

come ^ Jer_47_05 / come / upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

come ^ Jer_51_56 / come /^upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

come ^ Psa_35_08 / come / upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

come ^ 2Sa_17_12 / come / upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

come ^ 2Sa_17_02 / come / upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

come ^ Num_05_14 / come / upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come ^ Num_05_14 / come / upon him, and he be jealous of his wife, and she be not defiled:

come Luk_11_22 / come u upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

come ^ Job_02_11 / come / upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

come ^ Joh_18_04 / come / upon him, went forth, and said unto them, Whom seek ye?

come ^ Job_15_21 / come / upon him.

come ^ Job_20_22 / come / upon him.

come ^ Pro_28_22 / come / upon him.

come ^ Pro_10_24 / come / upon him: but the desire of the righteous shall be granted.

come ^ Hos_13_13 / come / upon him: he [is] an unwise son; for he should not stay long in [the place of] the

breaking forth of children.

come ^ 1Sa_01_11 / come / upon his head.

come ^ Num_06_05 / come / upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

come ^ Mat_10_13 / come / upon it: but if it be not worthy, let your peace return to you.

come ^ Psa_55_05 / come / upon me, and horror hath overwhelmed me.

come ^ Job_03_25 / come / upon me, and that which I was afraid of is come unto me.

come ^ 2Sa_01_09 / come / upon me, because my life [is] yet whole in me.

come ^ Act_08_24 / come / upon me.

come ^ Eze_07_26 / come / upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

come ^ Dan_04_24 / come / upon my lord the king:

come ^ Amo 08 02 / come / upon my people of Israel; I will not again pass by them any more.

come \(^1\) Isa_41_25 / come /\(^1\) upon princes as [upon] mortar, and as the potter treadeth clay.

come ^ Eze_07_02 / come / upon the four corners of the land.

come ^ Deu_33_16 / come /^upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

come ^ 2Ki_08_01 / come / upon the land seven years.

come ^ Eze_33_03 / come / upon the land, he blow the trumpet, and warn the people;

come ^ Jer_48_21 / come / upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

come 1 Isa $_{47}09$ / come 1 upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come ^ Isa_47_11 / come / upon thee suddenly, [which] thou shalt not know.

come ^ Eze_07_03 / come / upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

come ^ Deu_28_15 / come / upon thee, and overtake thee:

come ^ Deu_28_45 / come / upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

come ^ Luk_01_35 / come / upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

come ^ Job_04_05 / come / upon thee, and thou faintest; it toucheth thee, and thou art troubled.

come 1Sa_10_06 / come /^upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

come ^ Luk_19_43 / come / upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

come ^ Deu_30_01 / come / upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come ^ Jer_22_23 / come / upon thee, the pain as of a woman in travail!

come ^ 1Sa_20_09 / come / upon thee, then would not I tell it thee?

come ^ Jer_48_18 / come / upon thee, [and] he shall destroy thy strong holds.

come ^ Deu_04_30 / come / upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

come ^ Eze 32 11 / come / upon thee.

come ^ Isa_47_13 / come / upon thee.

come ^ Lev_19_19 / come / upon thee.

come ^ Rev_03_03 / come / upon thee.

come ^ Isa_47_11 / come / upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

come ^ Exo_18_08 / come / upon them by the way, and [how] the LORD delivered them.

come ^ Deu_32_35 / come / upon them make haste.

come ^ 1Ch_14_14 / come / upon them over against the mulberry trees.

come ^ 2Sa_05_23 / come / upon them over against the mulberry trees.

come ^ 1Th_02_16 / come / upon them to the uttermost.

come ^ Eze_30_09 / come / upon them, as in the day of Egypt: for, lo, it cometh.

come ^ Jer_02_03 / come / upon them, saith the LORD.

come ^ Eze_44_17 / come / upon them, whiles they minister in the gates of the inner court, and within.

come ^ Jer_46_21 / come / upon them, [and] the time of their visitation.

come ^ Jud_20_41 / come / upon them.

come ^ Pro_24_25 / come / upon them.

come ^ Jer_32_23 / come / upon them:

come ^ Mat_23_36 / come / upon this generation.

come 1 Sa $_02_34$ / come 1 upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

come ^ Ezr_09_13 / come / upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

come ^ Deu_31_17 / come / upon us, because our God [is] not among us?

come ^ Lam_03_47 / come / upon us, desolation and destruction.

come ^ Neh_09_32 / come / upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

come ^ 2Ki_07_06 / come / upon us.

come ^ Gen_42_21 / come / upon us.

come ^ Jer 06 26 / come / upon us.

come ^ Mic_03_11 / come / upon us.

come ^ Lam_05_01 / come / upon us: consider, and behold our reproach.

come ^ 2Ki_07_09 / come / upon us: now therefore come, that we may go and tell the king's household.

come ^ Dan_09_13 / come / upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

come ^ Jer_05_12 / come / upon us; neither shall we see sword nor famine:

come $^$ Psa $_44_17$ / come / $^$ upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

come ^ Luk_21_34 / come / upon you unawares.

come ^ 2Ch_19_10 / come / upon you, and upon your brethren: this do, and ye shall not trespass.

come ^ Zep_02_02 / come / upon you, before the day of the LORD'S anger come upon you.

come ^ Amo_04_02 / come / upon you, that he will take you away with hooks, and your posterity with fishhooks.

come ^ Act_13_40 / come / upon you, which is spoken of in the prophets;

come ^ Jos_23_15 / come /^upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come ^ Jer_23_17 / come / upon you.

come ^ Jer_40_03 / come / upon you.

come ^ Luk_11_20 / come / upon you.

come ^ Zep_02_02 / come / upon you.

come ^ Act_01_08 / come /^upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

come ^ Joh_12_35 / come / upon you: for he that walketh in darkness knoweth not whither he goeth.

come ^ Jam_05_01 / come /^upon [you].

come ^ Jam_04_01 / come /^wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come ^ Exo_17_06 / come / water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

come ^ Gal_03_25 / come / we are no longer under a schoolmaster.

come ^ 1Ch_19_09 / come / were] by themselves in the field.

come ^ Joh_21_23 / come / what [is that] to thee?

come ^ Joh_21_22 / come / what [is that] to thee? follow thou me.

come ^ 1Co_16_12 / come / when he shall have convenient time.

come ^ Eze_21_25 / come / when iniquity [shall have] an end,

come ^ Gen_30_33 / come / when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

come Luk_05_35 / come $^hunder 1$ co

come $^{\rm Mar}_{02}_{20}$ / come $^{\rm Mar}_{10}_{20}$ / come $^{\rm Mar}_{10}_{20}$ come $^{\rm Mar}_{10}_{20}$ come $^{\rm Mar}_{10}$ come

come ^ Mat_09_15 / come / when the bridegroom shall be taken from them, and then shall they fast.

come ^ Eze_21_29 / come / when their iniquity [shall have] an end.

come ^ 2Ti_04_03 / come / when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

come ^ Luk_17_22 / come / when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

come ^ Luk_13_35 / come / when ye shall say, Blessed [is] he that cometh in the name of the Lord.

come ^ Joh_11_32 / come /^where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

come ^ Heb_02_05 / come / whereof we speak.

come \(^1 Job_37_13 / come / \(^2 whether for correction\), or for his land, or for mercy.

come ^ Luk_15_30 / come /^which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

come ^ Isa_27_13 / come / which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come ^ 1Co_04_05 / come / who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

come ^ Joh_15_26 / come /^whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

come 1Co_16_03 / come $^\infty$ whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

come ^ Rom_03_08 / come / whose damnation is just.

come ^ Eze_21_27 / come / whose right it is; and I will give it [him].

come ^ Heb_10_37 / come / will come, and will not tarry.

come ^ Deu_18_06 / come / with all the desire of his mind unto the place which the LORD shall choose;

come ^ Dan_11_07 / come / with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

come ^ Isa_66_15 / come /^with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Come ^ Son_04_08 / Come /^with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

come ^ Jer_40_04 / come /^with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

come ^ Jer_40_04 / come /^with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

come ^ 1Sa_16_05 / come /^with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come ^ 2Co_09_04 / come /^with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Come ^ 2Ki_10_16 / Come / with me, and see my zeal for the LORD. So they made him ride in his chariot.

come ^ Mar_09_01 / come / with power.

come ^ Isa_51_11 / come / with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

come ^ Isa_05_26 / come / with speed swiftly:

come $^{\text{L}}$ Isa $_{40}$ 10 / come / $^{\text{L}}$ with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

come ^ 1Sa_29_10 / come / with thee: and as soon as ye be up early in the morning, and have light, depart.

Come ^ Pro_01_11 / Come /^with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

come ^ Num_22_14 / come / with us.

come ^ Jer_31_09 / come /^with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

come ^ Ecc_01_11 / come / with [those] that shall come after.

come ^ Deu_23_10 / come / within the camp:

come ^ Ezr_10_08 / come /^within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

come ^ Num_35_26 / come / without the border of the city of his refuge, whither he was fled;

come ^ Isa_35_04 / come /^with] vengeance, [even] God [with] a recompense; he will come and save you.

come ^ 2Sa_15_28 / come / word from you to certify me.

Come ^ Mar_01_17 / Come / ye after me, and I will make you to become fishers of men.

come ^ 1Sa_23_23 / come /^ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

Come ^ Mat_25_34 / Come / ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Come ^ Psa_34_11 / Come / ye children, hearken unto me: I will teach you the fear of the LORD.

come ^ 1Sa_06_21 / come / ye down, [and] fetch it up to you.

come ^ Jos_22_27 / come / Ye have no part in the LORD.

come $^{\prime}$ Joh_16_04 / come / $^{\prime}$ ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Come ^ Isa_48_16 / Come /^ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

come ^ Jud_21_21 / come /^ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come ^ Gen_26_27 / come / ve to me, seeing ye hate me, and have sent me away from you?

come ^ Isa_55_01 / come / ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come,

buy wine and milk without money and without price.

Come ^ Jos_04_17 / Come / ye up out of Jordan.

Come ^ Mar_06_31 / Come / ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Come ^ Isa_02_03 / Come /^ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

come ^ Isa_02_05 / come / ye, and let us walk in the light of the LORD.

come ^ Jer_12_09 / come / ve, assemble all the beasts of the field, come to devour.

come ^ Isa_55_01 / come /^ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Come ^ Isa_56_12 / Come /^ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

come ^ Jos_09_08 / come /^ye?

come ^ Gen_42_07 / come / ve? And they said, From the land of Canaan to buy food.

come ^ Jos_22_24 / come /^your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

comeliness ^ 1Co_12_23 / comeliness /^

comeliness ^ Eze_27_10 / comeliness /^

comeliness ^ Isa_53_02 / comeliness /^and when we shall see him, [there is] no beauty that we should desire him.

comeliness ^ Dan_10_08 / comeliness / was turned in me into corruption, and I retained no strength.

comeliness ^ Eze_16_14 / comeliness / which I had put upon thee, saith the Lord GOD.

comely ^ Psa_147_01 / comely /^

comely ^ Son_02_14 / comely /^

comely ^ Jer_06_02 / comely / and delicate [woman].

comely ^ 1Co_07_35 / comely / and that ye may attend upon the Lord without distraction.

comely ^ Son_06_04 / comely / as Jerusalem, terrible as [an army] with banners.

comely $^{\circ}$ Ecc_05_18 / comely / $^{\circ}$ for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

comely ^ Psa_33_01 / comely / for the upright.

comely ^ Isa_04_02 / comely /^for them that are escaped of Israel.

comely ^ Pro_30_29 / comely /^in going:

comely ^ Son_01_05 / comely /^O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

comely ^ 1Co_12_24 / comely /^parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

comely ^ 1Sa_16_18 / comely / person, and the LORD [is] with him.

comely ^ Job_41_12 / comely /^proportion.

comely ^ 1Co_11_13 / comely / that a woman pray unto God uncovered?

comely ^ Son_04_03 / comely / thy temples [are] like a piece of a pomegranate within thy locks.

comely ^ Son_01_10 / comely / with rows [of jewels], thy neck with chains [of gold].

comers ^ Heb_10_01 / comers / thereunto perfect.

comest ^ 1Ki_19_15 / comest / anoint Hazael [to be] king over Syria:

comest ^ 2Ti_04_13 / comest /^bring [with thee], and the books, [but] especially the parchments.

comest ^ Deu_28_06 / comest /^in, and blessed [shalt] thou [be] when thou goest out.

comest ^ Deu_28_19 / comest /^in, and cursed [shalt] thou [be] when thou goest out.

comest ^ Deu_23_25 / comest /^into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

comest ^ Luk_23_42 / comest /^into thy kingdom.

comest ^ Deu_23_24 / comest /^into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

comest ^ Deu_02_19 / comest /^nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

comest ^ Deu_20_10 / comest / nigh unto a city to fight against it, then proclaim peace unto it.

comest ^ 2Ki_09_02 / comest /^thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Comest ^ 1Sa_16_04 / Comest / thou peaceably?

Comest ^ 1Ki_02_13 / Comest / thou peaceably? And he said, Peaceably.

comest ^ Mat_03_14 / comest / thou to me?

comest ^ Jud_19_17 / comest /^thou?

comest ^ Jud_17_09 / comest / thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to

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sojourn where I may find [a place].
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comest ^ 2Sa_01_03 / comest / thou? And he said unto him, Out of the camp of Israel am I escaped.

comest ^ Job_02_02 / comest / thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest ^ Job_01_07 / comest /^thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest ^ Jon_01_08 / comest / thou? what [is] thy country? and of what people [art] thou?

comest ^ 2Ki_05_25 / comest / thou], Gehazi? And he said, Thy servant went no whither.

comest ^ Jer_51_61 / comest /^to Babylon, and shalt see, and shalt read all these words;

comest ^ Gen_10_19 / comest /^to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

comest ^ 1Sa_17_45 / comest /^to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

comest ^ 1Sa_17_43 / comest /^to me with staves? And the Philistine cursed David by his gods.

comest ^ Gen_24_41 / comest /^to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

comest ^ 2Sa_03_13 / comest / to see my face.

comest ^ 1Sa_15_07 / comest /^to Shur, that [is] over against Egypt.

comest ^ Gen_13_10 / comest / unto Zoar.

comest ^ Jud_18_23 / comest / with such a company?

cometh ^ Eze_30_09 / cometh /^

cometh ^ Eze_47_09 / cometh /^

cometh ^ Gen_37_19 / cometh /^

cometh ^ Job_05_21 / cometh /^

cometh ^ Mat_18_07 / cometh /^

cometh ^ Mat_24_44 / cometh /^

cometh ^ Mat_25_13 / cometh /^

cometh ^ Pro_01_26 / cometh /^

cometh ^ Pro_03_25 / cometh /^

cometh ^ Isa_21_09 / cometh /^a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen; and all the graven images of her gods he hath broken unto the ground.

cometh ^ 2Ch_20_02 / cometh /^a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

cometh ^ Joh_01_30 / cometh /^a man which is preferred before me: for he was before me.

cometh ^ Luk_12_54 / cometh / a shower; and so it is.

cometh ^ Joh_04_07 / cometh /^a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

cometh ^ Eze_14_04 / cometh / according to the multitude of his idols;

cometh ^ Mat_03_11 / cometh / after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

cometh ^ Joh_01_15 / cometh / after me is preferred before me: for he was before me.

cometh ^ Ecc_02_12 / cometh / after the king? [even] that which hath been already done.

cometh ^ Dan_11_16 / cometh / against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

cometh ^ Luk_14_31 / cometh / against him with twenty thousand?

cometh ^ 2Ch_20_12 / cometh / against us; neither know we what to do: but our eyes [are] upon thee.

cometh ^ Pro_18_03 / cometh / also contempt, and with ignominy reproach.

cometh ^ 1Sa_04_03 / cometh / among us, it may save us out of the hand of our enemies.

cometh ^ Isa_21_12 / cometh / and also the night: if ye will inquire, inquire ye: return, come.

cometh ^ Eze_21_07 / cometh /^and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

cometh ^ Mar_14_37 / cometh / and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

cometh ^ Joh_14_30 / cometh / and hath nothing in me.

cometh ^ Luk_12_36 / cometh / and knocketh, they may open unto him immediately.

cometh ^ Joh_04_23 / cometh / and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

cometh ^ Mat_25_19 / cometh / and reckoneth with them.

cometh ^ Pro_18_17 / cometh / and searcheth him.

cometh ^ Eze_21_07 / cometh / and shall be brought to pass, saith the Lord GOD.

cometh ^ Gen_30_11 / cometh / and she called his name Gad.

cometh ^ Joh_21_13 / cometh / and taketh bread, and giveth them, and fish likewise.

cometh ^ Joh_12_22 / cometh / and telleth Andrew: and again Andrew and Philip tell Jesus.

cometh ^ Eze_07_25 / cometh / and they shall seek peace, and [there shall be] none.

cometh ^ Eze_33_31 / cometh /^and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

cometh ^ Zec_14_01 / cometh / and thy spoil shall be divided in the midst of thee.

cometh ^ Luk_07_08 / cometh / and to my servant, Do this, and he doeth [it].

cometh ^ Mat_08_09 / cometh / and to my servant, Do this, and he doeth [it].

cometh ^ Joh_03_08 / cometh / and whither it goeth: so is every one that is born of the Spirit.

cometh ^ Num_17_13 / cometh / any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

cometh ^ 1Th_05_02 / cometh / as a thief in the night.

cometh ^ Pro_01_27 / cometh / as a whirlwind; when distress and anguish cometh upon you.

cometh ^ Pro_01_27 / cometh /^as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh ^ Luk_12_40 / cometh / at an hour when ye think not.

cometh ^ Mar_13_35 / cometh / at even, or at midnight, or at the cockcrowing, or in the morning:

cometh ^ Job 03 24 / cometh / before I eat, and my roarings are poured out like the waters.

cometh ^ Isa_62_11 / cometh / behold, his reward [is] with him, and his work before him.

cometh ^ Job_36_32 / cometh / betwixt.

cometh ^ Job_28_05 / cometh / bread: and under it is turned up as it were fire.

cometh $^{\prime}$ Jer_17_08 / cometh $^{\prime}$ but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

cometh ^ Jer_17_06 / cometh /^but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

cometh ^ Ecc 01 04 / cometh / but the earth abideth for ever.

cometh ^ Rom_10_17 / cometh / by hearing, and hearing by the word of God.

cometh ^ Pro_13_10 / cometh / contention: but with the well advised [is] wisdom.

cometh ^ Isa_13_09 / cometh /^cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

cometh ^ Joh_06_33 / cometh / down from heaven, and giveth life unto the world.

cometh ^ Joh_06_50 / cometh / down from heaven, that a man may eat thereof, and not die.

cometh ^ Jam_01_17 / cometh /^down from the Father of lights, with whom is no variableness, neither shadow of turning.

cometh ^ Rev_03_12 / cometh / down out of heaven from my God: and [I will write upon him] my new name.

cometh ^ Isa_55_10 / cometh / down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

cometh ^ 1Ti_06_04 / cometh / envy, strife, railings, evil surmisings,

cometh ^ Mar_09_12 / cometh /^first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

cometh ^ Psa_96_13 / cometh /^for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh ^ Joe_02_01 / cometh / for [it is] nigh at hand;

cometh ^ Isa_28_29 / cometh /^forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

cometh ^ Eze 33 30 / cometh / forth from the LORD.

cometh ^ Job_14_02 / cometh /^forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cometh ^ Jud_11_31 / cometh /^forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

cometh ^ Mic_01_03 / cometh /^forth out of his place, and will come down, and tread upon the high places of the earth.

cometh ^ Gen_24_43 / cometh /^forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

cometh ^ Exo_04_14 / cometh /^forth to meet thee: and when he seeth thee, he will be glad in his heart.

cometh ^ Exo_08_20 / cometh /^forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

cometh ^ Joh_03_31 / cometh /^from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

cometh ^ Jer_51_54 / cometh /^from Babylon, and great destruction from the land of the Chaldeans:

cometh ^ Isa_63_01 / cometh /^from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

cometh ^ Isa_30_27 / cometh /^from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

cometh ^ Joh_05_44 / cometh / from God only?

cometh ^ Joh_03_31 / cometh /^from heaven is above all.

cometh ^ Isa_21_01 / cometh / from the desert, from a terrible land.

cometh ^ Psa_121_02 / cometh /^from the LORD, which made heaven and earth.

cometh ^ Pro_29_26 / cometh / from the LORD.

cometh $^{\prime}$ Jer_06_22 / cometh $^{\prime}$ from the north country, and a great nation shall be raised from the sides of the earth.

cometh ^ Jer_18_14 / cometh /^from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

cometh ^ Deu_23_13 / cometh / from thee:

cometh ^ Mat_25_06 / cometh / go ye out to meet him.

cometh ^ Joh_04_35 / cometh /^harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

cometh ^ Luk_11_25 / cometh / he findeth [it] swept and garnished.

cometh ^ Luk_14_10 / cometh /^he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

cometh ^ Rev_17_10 / cometh / he must continue a short space.

cometh ^ Jer_43_11 / cometh /^he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

cometh ^ Joh_04_05 / cometh /^he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

cometh ^ Mat_26_45 / cometh /^he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

cometh ^ Joh_13_06 / cometh /^he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

cometh ^ Luk_15_06 / cometh /^home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

cometh ^ Mar_04_15 / cometh / immediately, and taketh away the word that was sown in their hearts.

cometh ^ Pro_11_08 / cometh / in his stead.

cometh ^ Job_05_26 / cometh /^in in his season.

cometh $^{\wedge}$ Act_18_21 / cometh $^{\wedge}$ in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

cometh ^ Mar_08_38 / cometh / in the glory of his Father with the holy angels.

cometh ^ Psa_30_05 / cometh / in the morning.

cometh ^ Joh_12_13 / cometh / in the name of the Lord.

cometh ^ Luk_13_35 / cometh / in the name of the Lord.

cometh ^ Mat_23_39 / cometh / in the name of the Lord.

cometh ^ Mar_11_09 / cometh / in the name of the Lord:

cometh ^ Mar_11_10 / cometh / in the name of the Lord: Hosanna in the highest.

cometh ^ Luk_19_38 / cometh /^in the name of the Lord: peace in heaven, and glory in the highest.

cometh ^ Psa_118_26 / cometh /^in the name of the LORD: we have blessed you out of the house of the LORD.

cometh ^ Mat 21 09 / cometh / in the name of the Lord; Hosanna in the highest.

cometh $^{\circ}$ Ecc_06_04 / cometh $^{\circ}$ in with vanity, and departeth in darkness, and his name shall be covered with darkness.

cometh ^ 2Ch_23_07 / cometh / in, and when he goeth out.

cometh ^ 1Ki_14_05 / cometh /^in, that she shall feign herself [to be] another [woman].

cometh ^ Hos_07_01 / cometh /^in, [and] the troop of robbers spoileth without.

cometh ^ 2Ki_11_08 / cometh /^in.

cometh ^ 2Ki_12_04 / cometh /^into any man's heart to bring into the house of the LORD,

cometh ^ Mic_05_06 / cometh / into our land, and when he treadeth within our borders.

cometh ^ Mar_10_01 / cometh /^into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

cometh ^ 2Ki_12_09 / cometh /^into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

cometh ^ 2Ch_23_07 / cometh /^into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

cometh ^ Exo 29 30 / cometh / into the tabernacle of the congregation to minister in the holy [place].

cometh ^ Heb_10_05 / cometh /^into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

cometh ^ Joh_01_09 / cometh /^into the world.

cometh ^ Eze_20_32 / cometh / into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

cometh ^ Ecc_11_08 / cometh /^is] vanity.

cometh ^ Jer_46_20 / cometh /^it cometh out of the north.

cometh ^ Pro_13_12 / cometh /^it is] a tree of life.

cometh ^ Mat_03_13 / cometh / Jesus from Galilee to Jordan unto John, to be baptized of him.

cometh ^ Mat_26_36 / cometh / Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

cometh ^ Mar_14_43 / cometh /^Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

cometh ^ Pro_02_06 / cometh / knowledge and understanding.

cometh ^ Son_02_08 / cometh / leaping upon the mountains, skipping upon the hills.

cometh ^ Joh_20_01 / cometh /^Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

cometh ^ Psa_121_01 / cometh / my help.

cometh ^ Psa_62_01 / cometh / my salvation.

cometh ^ Psa_75_06 / cometh /^neither from the east, nor from the west, nor from the south.

cometh ^ Num_01_51 / cometh / nigh shall be put to death.

cometh ^ Num_03_10 / cometh / nigh shall be put to death.

cometh ^ Num_03_38 / cometh / nigh shall be put to death.

cometh ^ Num_18_07 / cometh / nigh shall be put to death.

cometh ^ Joh_07_27 / cometh / no man knoweth whence he is.

cometh ^ 2Ki_09_18 / cometh / not again.

cometh ^ Psa_78_39 / cometh / not again.

cometh ^ 2Ki_09_20 / cometh /^not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

cometh ^ 1Sa_11_07 / cometh /^not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

cometh ^ Job_05_06 / cometh /^not forth of the dust, neither doth trouble spring out of the ground;

cometh ^ Gal_05_08 / cometh / not of him that calleth you.

cometh ^ 1Sa_20_27 / cometh / not the son of Jesse to meat, neither yesterday, nor to day?

cometh ^ 1Sa_20_29 / cometh / not unto the king's table.

cometh ^ Luk_17_20 / cometh / not with observation:

cometh ^ Joh_10_10 / cometh /^not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

cometh ^ Job_03_21 / cometh / not; and dig for it more than for hid treasures;

cometh ^ Mic_07_04 / cometh / now shall be their perplexity.

cometh ^ Exo_13_12 / cometh / of a beast which thou hast; the males [shall be] the LORD'S.

cometh ^ Mat_05_37 / cometh /^of evil.

cometh ^ Deu_18_08 / cometh / of the sale of his patrimony.

cometh ^ Joh_07_42 / cometh /^of the seed of David, and out of the town of Bethlehem, where David was?

cometh ^ Jud_13_14 / cometh /^of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

cometh ^ 1Ch_29_16 / cometh / of thine hand, and [is] all thine own.

cometh ^ Heb_06_07 / cometh /^oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

cometh ^ Col_03_06 / cometh / on the children of disobedience:

cometh ^ Deu_23_11 / cometh /^on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

cometh ^ Act_13_25 / cometh / one after me, whose shoes of [his] feet I am not worthy to loose.

cometh ^ Luk_08_49 / cometh /^one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

cometh ^ Mar_01_07 / cometh /^one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

cometh ^ Mar_14_66 / cometh / one of the maids of the high priest:

cometh ^ Mar_05_22 / cometh / one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

cometh ^ Deu_28_57 / cometh /^out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

cometh ^ 1Ki_08_41 / cometh / out of a far country for thy name's sake;

cometh ^ Job_20_25 / cometh / out of his gall: terrors [are] upon him.

cometh ^ Num_12_12 / cometh / out of his mother's womb.

cometh ^ Isa_26_21 / cometh /^out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

cometh $^{\prime}$ Isa_42_05 / cometh $^{\prime}$ out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

cometh ^ Eze_04_12 / cometh / out of man, in their sight.

cometh ^ Job_20_25 / cometh /^out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh ^ Num_21_13 / cometh / out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

cometh ^ Mat_24_27 / cometh / out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

cometh ^ Mar_07_20 / cometh / out of the man, that defileth the man.

cometh ^ Mat_15_11 / cometh / out of the mouth, this defileth a man.

cometh ^ Jer_46_20 / cometh / out of the north.

cometh \(^1\) Job_37_22 / cometh \(^1\) out of the north: with God [is] terrible majesty.

cometh ^ Son_03_06 / cometh / out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

cometh ^ Exo_28_35 / cometh / out, that he die not.

cometh ^ 2Co_11_04 / cometh /^preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

cometh ^ Rev 11 14 / cometh / quickly.

cometh ^ Lev_11_34 / cometh / shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

cometh ^ Mal_04_01 / cometh / shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh ^ Luk_12_43 / cometh / shall find so doing.

cometh ^ Mat_24_46 / cometh / shall find so doing.

cometh ^ Luk_12_37 / cometh /^shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

cometh ^ Luk_18_08 / cometh / shall he find faith on the earth?

cometh ^ Act_10_32 / cometh / shall speak unto thee.

cometh ^ Pro_11_02 / cometh / shame: but with the lowly [is] wisdom.

cometh ^ 2Ki_06_32 / cometh / shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

cometh $^{\circ}$ Joh_20_06 / cometh $^{\circ}$ Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

cometh ^ Joh_12_15 / cometh / sitting on an ass's colt.

cometh ^ Isa_30_13 / cometh / suddenly at an instant.

cometh ^ 1Sa_09_06 / cometh / surely to pass: now let us go thither; peradventure he can show us our way that we should go.

cometh ^ Mal_04_01 / cometh /^that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh ^ Joh_16_02 / cometh / that whosoever killeth you will think that he doeth God service.

cometh ^ Luk_08_12 / cometh /^the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

cometh ^ 1Co_15_24 / cometh / the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

cometh ^ Num_26_05 / cometh /^the family of the Hanochites: of Pallu, the family of the Palluites:

cometh ^ Luk_03_16 / cometh /^the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

cometh ^ Mar_14_41 / cometh /^the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

cometh ^ Job_37_09 / cometh / the whirlwind: and cold out of the north.

cometh ^ Mat_13_19 / cometh /^the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

cometh ^ Eph_05_06 / cometh / the wrath of God upon the children of disobedience.

cometh ^ Job_21_17 / cometh /^their destruction upon them! [God] distributeth sorrows in his anger.

cometh ^ Pro_11_02 / cometh / then cometh shame: but with the lowly [is] wisdom.

cometh ^ Pro_18_03 / cometh / then | cometh also contempt, and with ignominy reproach.

cometh ^ Jer_06_20 / cometh / there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

Cometh ^ Rom_04_09 / Cometh / this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

cometh ^ Joh_18_03 / cometh / thither with lanterns and torches and weapons.

cometh ^ Ecc_05_03 / cometh /^through the multitude of business; and a fool's voice [is known] by multitude of words.

cometh ^ Eze_14_07 / cometh /^to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

cometh ^ 1Ki_14_05 / cometh /^to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh ^ Mar_08_22 / cometh /^to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

cometh ^ 2Ch_13_09 / cometh /^to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

cometh ^ Heb_11_06 / cometh /^to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

cometh ^ 1Ch_16_33 / cometh / to judge the earth.

cometh Psa_96_13 / cometh hto judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh ^ Psa_98_09 / cometh /^to judge the earth: with righteousness shall he judge the world, and the people with equity.

cometh ^ Joh_06_37 / cometh /^to me I will in no wise cast out.

cometh ^ Joh_06_35 / cometh /^to me shall never hunger; and he that believeth on me shall never thirst.

cometh ^ Luk_06_47 / cometh /^to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

cometh ^ Gen_32_06 / cometh / to meet thee, and four hundred men with him.

cometh ^ Job_14_18 / cometh /^to nought, and the rock is removed out of his place.

cometh ^ Eze_33_33 / cometh /^to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

cometh ^ Lam_03_37 / cometh /^to pass, [when] the Lord commandeth [it] not?

cometh ^ Luk 12 55 / cometh / to pass.

cometh ^ Joh_15_25 / cometh /^to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

cometh ^ Ecc_04_14 / cometh /^to reign; whereas also [he that is] born in his kingdom becometh poor.

cometh ^ 2Sa_13_05 / cometh /^to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

cometh ^ Pro 13 05 / cometh / to shame.

cometh ^ Joh_20_02 / cometh /^to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

cometh ^ Jer_47_04 / cometh /^to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every

helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cometh ^ Joh_11_38 / cometh /^to the grave. It was a cave, and a stone lay upon it.

cometh ^ Mar_05_38 / cometh /^to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

cometh ^ Joh_03_20 / cometh /^to the light, lest his deeds should be reproved.

cometh ^ Joh_03_21 / cometh /^to the light, that his deeds may be made manifest, that they are wrought in God.

cometh ^ Eze_14_04 / cometh /^to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh ^ Dan_12_12 / cometh /^to the thousand three hundred and five and thirty days.

cometh ^ 1Sa_25_08 / cometh /^to thine hand unto thy servants, and to thy son David.

cometh ^ 2Ki 04 10 / cometh / to us, that he shall turn in thither.

cometh ^ 2Ki_10_02 / cometh /^to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

cometh ^ Mar_03_20 / cometh / together again, so that they could not so much as eat bread.

cometh ^ Joh 06 45 / cometh / unto me.

cometh ^ Mat_26_40 / cometh / unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

cometh ^ Joh_14_06 / cometh / unto the Father, but by me.

cometh ^ Mat_21_05 / cometh / unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

cometh ^ Gen_48_02 / cometh / unto thee: and Israel strengthened himself, and sat upon the bed.

cometh ^ Zec_09_09 / cometh / unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

cometh ^ Mar_06_48 / cometh / unto them, walking upon the sea, and would have passed by them.

cometh ^ Jer_50_03 / cometh / up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

cometh \(^1\) Jer 46 07 / cometh \(^1\) as a flood, whose waters are moved as the rivers?

cometh ^ Son_08_05 / cometh /^up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

cometh ^ Isa_24_18 / cometh /^up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

cometh ^ Hab_03_16 / cometh / up unto the people, he will invade them with his troops.

cometh ^ 1Sa_28_14 / cometh /^up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

cometh ^ Mat_17_27 / cometh /^up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

cometh ^ Num_05_30 / cometh / upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

cometh ^ Job 27 09 / cometh / upon him?

cometh ^ 2Co_11_28 / cometh / upon me daily, the care of all the churches.

cometh ^ 1Th_05_03 / cometh / upon them, as travail upon a woman with child; and they shall not escape.

cometh ^ 2Ch_20_09 / cometh /^upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

cometh ^ Pro_01_27 / cometh / upon you.

cometh ^ Mat_21_40 / cometh / what will he do unto those husbandmen?

cometh ^ Joh_16_25 / cometh / when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

cometh ^ Joh_09_04 / cometh / when no man can work.

cometh ^ Joh_04_21 / cometh / when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

cometh ^ Joh_04_25 / cometh / which is called Christ: when he is come, he will tell us all things.

cometh 'Joh 07 31 / cometh / will he do more miracles than these which this [man] hath done?

cometh ^ Job_28_20 / cometh / wisdom? and where [is] the place of understanding?

cometh ^ Rev_01_07 / cometh /^with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

cometh ^ 2Sa_18_27 / cometh / with good tidings.

cometh ^ Jde_01_14 / cometh / with ten thousands of his saints,

cometh ^ Gen_29_06 / cometh / with the sheep.

cometh ^ Mar_14_17 / cometh / with the twelve.

cometh ^ 2Ki_11_08 / cometh / within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh ^ Eze_24_24 / cometh / ye shall know that I [am] the Lord GOD.

cometh ^ Joh_16_32 / cometh /^yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

overcome ^ Gen_49_19 / overcome /^at the last.

overcome ^ Jer_23_09 / overcome /^because of the LORD, and because of the words of his holiness.

overcome ^ Exo_32_18 / overcome /^but] the noise of [them that] sing do I hear.

overcome ^ Rom_12_21 / overcome / evil with good.

overcome ^ Luk_11_22 / overcome /^him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

overcome ^ Gen_49_19 / overcome /^him: but he shall overcome at the last.

overcome ^ 2Ki_16_05 / overcome /^him].

overcome ^ Num_13_30 / overcome /^it.

overcome ^ Son_06_05 / overcome / me: thy hair [is] as a flock of goats that appear from Gilead.

overcome ^ Rom_12_21 / overcome /^of evil, but overcome evil with good.

overcome ^ 2Pe_02_19 / overcome /^of the same is he brought in bondage.

overcome ^ 2Pe_02_20 / overcome / the latter end is worse with them than the beginning.

overcome ^ 1Jo_02_14 / overcome /^the wicked one.

overcome ^ 1Jo_02_13 / overcome /^the wicked one. I write unto you, little children, because ye have known the Father.

overcome ^ Joh_16_33 / overcome / the world.

overcome ^ Num_22_11 / overcome / them, and drive them out.

overcome ^ Rev_11_07 / overcome /^them, and kill them.

overcome ^ Rev_13_07 / overcome /^them: and power was given him over all kindreds, and tongues, and nations.

overcome ^ 1Jo_04_04 / overcome / them: because greater is he that is in you, than he that is in the world.

overcome ^ Rev_17_14 / overcome /^them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

overcome ^ Rom 03 04 / overcome / when thou art judged.

overcome ^ Isa_28_01 / overcome /^with wine!

overcometh ^ Rev_02_26 / overcometh /^and keepeth my works unto the end, to him will I give power over the nations:

overcometh $^{\land}$ Rev_21_07 / overcometh $/^{\land}$ shall inherit all things; and I will be his God, and he shall be my son.

overcometh ^ Rev_02_11 / overcometh / shall not be hurt of the second death.

overcometh ^ Rev_03_05 / overcometh /^the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

overcometh ^ 1Jo_05_05 / overcometh / the world, but he that believeth that Jesus is the Son of God?

overcometh ^ 1Jo_05_04 / overcometh / the world, [even] our faith.

overcometh ^ 1Jo_05_04 / overcometh /^the world: and this is the victory that overcometh the world, [even] our faith.

overcometh ^ Rev_02_17 / overcometh /^will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

overcometh $^{\text{Rev}}_{02_{07}}$ / overcometh $^{\text{Nev}}_{10}$ is in the midst of the paradise of God.

overcometh ^ Rev_03_21 / overcometh /^will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

overcometh ^ Rev_03_12 / overcometh /^will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

uncomely ^ 1Co_12_23 / uncomely /^parts] have more abundant comeliness.

uncomely ^ 1Co_07_36 / uncomely /^toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

Bible Translation Phrases for Individual word studies

become and are become 1096 -ginomai-> become and become 1096 -ginomai-> become and become 1402 -douloo-> become and is become 1096 -ginomai-> become are become 1096 -ginomai-> become are become 2289 -thanatoo-> become become 0889 -achreioo-> become become 1096 -ginomai-> become become 4241 -prepo-> become I am become 1096 -ginomai-> become is become 1096 -ginomai-> become is become 1096 -ginomai-> become is become 1519 -eis-> become is become 2673 -katargeo-> become let him become 1096 -ginomai-> become let him not become 1986 -epispaomai-> become may become 1096 -ginomai-> become might become 1096 -ginomai-> become that he might become 1096 -ginomai-> become things are become 1096 -ginomai-> become thou art become 1096 -ginomai-> become to become 1096 -ginomai-> become was become 1096 -ginomai-> become you to become 1096 -ginomai-> becometh and becometh 1096 -ginomai->

becometh and he becometh 1096 -ginomai->

becometh and it becometh 1096 -ginomai-> becometh as becometh 0516 -axios-> becometh as becometh 2412 -hieroprepes-> becometh be as it becometh 0516 -axios-> becometh becometh 0516 -axios-> becometh it becometh 4241 -prepo-> becometh up, and becometh 1096 -ginomai-> becometh you, as becometh 4241 -prepo-> come After they were come 2064 -erchomai-> come already come 2186 -ephistemi-> come am I come 2064 -erchomai-> come and am come 2064 -erchomai-> come and am come 2597 -katabaino-> come and are come 2064 -erchomai-> come and art to come 2064 -erchomai-> come And as soon as he was come 2064 -erchomai-> come and come 1204 -deuro-> come and come 1831 -exerchomai-> come and come 2064 -erchomai-> come and come 2597 -katabaino-> come and come 4905 -sunerchomai-> come and come 5302 -hustereo-> come and had come 2064 -erchomai-> come and he that shall come 2064 -erchomai-> come and I am not come 2064 -erchomai-> come and I come 2064 -erchomai-> come And it shall come 1511 -einai->

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come ....... And shall come 1607 -ekporeuomai->
come ...... and shall not come 2064 -erchomai->
come ....... and that he was come 1831 -exerchomai->
come ....... and there come 1525 -eiserchomai->
come ...... and they come 1831 -exerchomai->
come ...... and they come 2064 -erchomai->
come ...... And they come 2064 -erchomai->
come ...... And they shall come 2240 -heko->
come ...... and to come 2064 -erchomai->
come ...... and was come 1448 -eggizo->
come ...... and was come 2064 -erchomai->
come ....... and were come 1975 -epiporeuomai->
come ...... and were come 2064 -erchomai->
come ....... And when he is come 2064 -erchomai->
come ....... And when he was come 1448 -eggizo->
come ....... And when he was come 1525 -eiserchomai->
come ...... And when he was come 1684 -embaino->
come ....... And when he was come 1831 -exerchomai->
come ....... And when he was come 2064 -erchomai->
come ...... And when he was come 3854 -paraginomai->
come ....... And when she was come 0565 -aperchomai->
come ....... And when they come from the market 0058 -agora->
come ...... And when they were come 1684 -embaino->
come ....... And when they were come 1831 -exerchomai->
come ....... And when they were come 2064 -erchomai->
come ....... And when they were come 3854 -paraginomai->
come ....... and when they were come 4905 -sunerchomai->
come ....... And when we were come 1096 -ginomai->
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come ....... And when ye come 1525 -eiserchomai->
come ...... are come 0305 -anabaino->
come ...... are come 2597 -katabaino->
come ...... are come 2658 -katantao->
come ...... are come 3918 -pareimi->
come ...... Are ye come 1831 -exerchomai->
come ...... art thou come 2064 -erchomai->
come ...... art thou come 3918 -pareimi->
come ....... as they were come 0576 -apobaino->
come ....... at that which was come 1096 -ginomai->
come ...... be come 1525 -eiserchomai->
come ...... be come 2064 -erchomai->
come ...... be come 4905 -sunerchomai->
come ...... being come 3854 -paraginomai->
come ...... but come 2064 -erchomai->
come ...... but he will come 2064 -erchomai->
come ....... But I will come 2064 -erchomai->
come ...... but let them come 2064 -erchomai->
come ...... but that it should come 2064 -erchomai->
come ....... But ye are come 4334 -proserchomai->
come ...... come 0191 -akouo->
Come ...... Come 0305 -anabaino->
come ...... come 1096 -ginomai->
Come ...... Come 1204 -deuro->
come ...... come 1204 -deuro->
Come ....... Come 1205 -deute->
come ...... come 1205 -deute->
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Come ...... Come 1224 -diabaino->
come ...... come 1525 -eiserchomai->
come ...... come 1531 -eisporeuomai->
Come ...... Come 1831 -exerchomai->
come ...... come 1831 -exerchomai->
come ...... come 1904 -eperchomai->
come ...... come 2064 -erchomai->
Come ...... Come 2064 -erchomai->
come ...... come 2186 -ephistemi->
come ...... come 2240 -heko->
come ...... come 2597 -katabaino->
come ...... come 2638 -katalambano->
come ...... come 2658 -katantao->
come ...... come 3854 -paraginomai->
come ...... come 3918 -pareimi->
come ...... come 4137 -pleroo->
come ...... come 4334 -proserchomai->
come ...... come 4365 -prosporeuomai->
come ...... come 4845 -sumpleroo->
come ...... come 4905 -sunerchomai->
come ...... come by the law 3551 -nomos->
come ...... come out of the mouth 4750 -stoma->
come ...... come wars 4171 -polemos->
come ...... day was come 1096 -ginomai->
come ...... do they come 2064 -erchomai->
come ....... doth come 2064 -erchomai->
come ....... For , when we were come 2064 -erchomai->
come ....... For I am come 2064 -erchomai->
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come ...... for I am not come 2064 -erchomai->
come ...... for out of thee shall come 1831 -exerchomai->
come ...... for that day shall not come 2064 -erchomai->
come ...... for to come 2064 -erchomai->
come ....... For ye are not come 4334 -proserchomai->
come ...... for you, I will come 2064 -erchomai->
Come ....... hand , Come 1205 -deute->
come ...... have come 2064 -erchomai->
come ....... he come 1448 -eggizo->
come ....... he come 2064 -erchomai->
come ...... he is come 2064 -erchomai->
come ....... He shall come 2064 -erchomai->
come ...... he shall come 2064 -erchomai->
come ...... he was come 1448 -eggizo->
come ....... he was come 1525 -eiserchomai->
come ....... he was come 2064 -erchomai->
come ....... he will come 2064 -erchomai->
come ....... him, and we will come 2064 -erchomai->
come ....... him: but the things which come 1607 -ekporeuomai->
come ....... him that he would come 1525 -eiserchomai->
come ....... him that he would come 2064 -erchomai->
come ....... him that he would come 2597 -katabaino->
come ...... him to come 2064 -erchomai->
come ....... him which should come 2064 -erchomai->
come ....... I am come 2064 -erchomai->
come ....... I am not come 2064 -erchomai->
come ....... I come 1880 -epanerchomai->
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come ....... I come 2064 -erchomai->
come ....... I come 2240 -heko->
come ....... I come 3854 -paraginomai->
come ....... I had not come 2064 -erchomai->
come ....... I pray thee, come 2064 -erchomai->
come ....... I will come 0565 -aperchomai->
come ....... I will come 1525 -eiserchomai->
come ....... I will come 2064 -erchomai->
come ...... I will come 2240 -heko->
come ...... in that which is to come 3195 -mello->
come ...... in the world to come 3195 -mello->
come ...... is, and of that which is to come 3195 -mello->
come ...... is come 0864 -aphikneomai->
come ...... is come 1096 -ginomai->
come ...... is come 1448 -eggizo->
come ...... is come 1904 -eperchomai->
come ...... is come 2049 -eremoo->
come ...... is come 2064 -erchomai->
come ...... is come 2064->
come ...... is come 2064->
come ...... is come 2240 -heko->
come ...... is come 2597 -katabaino->
come ...... is come 3854 -paraginomai->
come ...... is come 3918 -pareimi->
come ...... is come 3936 -paristemi->
come ...... is come 5348 -phthano->
come ...... is come that judgment 2917 -krima->
come ...... is come unto the Gentiles 1484 -ethnos->
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come ...... is not come 2064 -erchomai->
come ...... is to come 2064 -erchomai->
come ...... is to come 2064 -erchomai->
come ...... it come 1096 -ginomai->
come ...... it is come 1096 -ginomai->
come ...... it will come 2647 -kataluo->
come ...... let him come 2064 -erchomai->
come ...... let him not come 2597 -katabaino->
come ...... man come 2064 -erchomai->
come ...... may come 2064 -erchomai->
come ...... me come 2064 -erchomai->
come ...... me shall come 2240 -heko->
come ...... men come 2064 -erchomai->
come ...... might come 1096 -ginomai->
come ...... myself shall come 2064 -erchomai->
come ...... not come 2064 -erchomai->
come ...... not come 2597 -katabaino->
come ...... not come 4331 -proseggizo->
come ...... not come 4940 -suntugchano->
come ...... not that I am come 2064 -erchomai->
come ...... not unto you : for we are come 5348 -phthano->
come ...... of all, when ye come 4905 -sunerchomai->
come ...... of him that was to come 3195 -mello->
come ...... of things to come 3195 -mello->
come ...... one to come 3195 -mello->
come ....... out; and when he is come 2064 -erchomai->
come ...... shall come 1096 -ginomai->
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come ...... shall come 1764 -enistemi->
come ...... shall come 1831 -exerchomai->
come ...... shall come 1904 -eperchomai->
come ...... shall come 2064 -erchomai->
come ...... shall come 2240 -heko->
come ...... shall come 2597 -katabaino->
come ...... shall it come 1904 -eperchomai->
come ....... she is come 4301 -prolambano->
come ...... should come 2064 -erchomai->
come ...... should come 5562 -choreo->
come ...... than he shall come 1904 -eperchomai->
come ...... that, if I come 2064 -erchomai->
come ...... that, when I come 2064 -erchomai->
come ...... that come 1904 -eperchomai->
come ...... that come 2673 -katargeo->
come ...... that come 4334 -proserchomai->
come ...... that he may come 2064 -erchomai->
come ...... that he would come 0305 -anabaino->
come ...... that I may come 2064 -erchomai->
come ....... That I may come 2064 -erchomai->
come ...... that I would not come 2064 -erchomai->
come ...... that it should come 2064 -erchomai->
come ...... that shall come 1904 -eperchomai->
come ...... that shall they come 1834 -exegeomai->
come ...... that should come 2064 -erchomai->
come ...... that should come unto you:
come ...... that there shall come 2064 -erchomai->
come ...... that they might come 2064 -erchomai->
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come ...... that they should come 2064 -erchomai->
come ...... that thou art come 2064 -erchomai->
come ...... that thou art come 3854 -paraginomai->
come ....... that thou shouldest come 1525 -eiserchomai->
come ....... That upon you may come 2064 -erchomai->
come ...... that were come 2064 -erchomai->
come ...... that were come 4905 -sunerchomai->
come ...... that ye come 4905 -sunerchomai->
come ...... that ye come 5302 -hustereo->
come ...... the things which are come 1096 -ginomai->
come ...... the time come 2240 -heko->
come ...... thee, come 1831 -exerchomai->
come ...... thee and him come 2064 -erchomai->
come ...... them not, to come 2064 -erchomai->
come ...... them to come 1525 -eiserchomai->
come ...... them to come 2240 -heko->
come ...... there come 1525 -eiserchomai->
come ...... there come 2064 -erchomai->
come ...... there come 2064->
come ...... there come 2064->
come ....... There shall come 2240 -heko->
come ...... they come 1831 -exerchomai->
come ...... they come 2064 -erchomai->
come ...... they were come 0305 -anabaino->
come ...... they were come 0565 -aperchomai->
come ...... they were come 1525 -eiserchomai->
come ...... they were come 2064 -erchomai->
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come ...... they were come 3854 -paraginomai->
come ...... they were come 4905 -sunerchomai->
come ...... thing come 1096 -ginomai->
come ...... thing come 1511 -einai->
come ...... things come 1096 -ginomai->
come ...... things come 1607 -ekporeuomai->
come ...... things shall come 1096 -ginomai->
come ...... things shall come 2240 -heko->
come ...... things that shall come 1096 -ginomai->
come ...... things that should come 2064 -erchomai->
come ...... things to come 3195 -mello->
come ...... thou he that should come 2064 -erchomai->
come ...... to come 1096 -ginomai->
come ...... to come 1330 -dierchomai->
come ...... to come 1511 -einai->
come ...... to come 1831 -exerchomai->
come ...... to come 1904 -eperchomai->
come ...... to come 2064 -erchomai->
come ...... to come 2064->
come ...... to come 2064->
come ...... to come 2597 -katabaino->
come ...... to come 2658 -katantao->
come ...... to come 3195 -mello->
come ...... to come 5302 -hustereo->
come ...... to him, Be ye come 1831 -exerchomai->
come ...... to meat, and will come 3928 -parerchomai->
come ...... to pass, that, when I was come 5290 -hupostrepho->
come ...... to pass, that as he was come 1448 -eggizo->
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come ...... to us, that would come from thence 1564 -ekeithen->
Come ...... unto him, Come 1831 -exerchomai->
Come ...... unto him , Come 2064 -erchomai->
come ...... unto him, I will come 2064 -erchomai->
come ....... unto him: and when he was come 1448 -eggizo->
come ...... unto him by and by , when he is come 1525 -eiserchomai->
Come ...... unto me , Come 1204 -deuro->
come ...... unto them , Are ye come 1831 -exerchomai->
Come ....... unto them, Come 0305 -anabaino->
Come ...... unto them , Come 1205 -deute->
Come ...... unto them , Come 2064 -erchomai->
come ...... unto you, I shall come 2064 -erchomai->
come ...... up, as though I would not come 2064 -erchomai->
come ...... was , and is , and is to come 2064 -erchomai->
come ...... was come 0305 -anabaino->
come ...... was come 1096 -ginomai->
come ....... was come 1511 -einai->
come ...... was come 1910 -epibaino->
come ...... was come 2064 -erchomai->
come ...... was come 2240 -heko->
come ...... was come 2597 -katabaino->
come ....... was come 3854 -paraginomai->
come ...... was come 4845 -sumpleroo->
come ...... was for to come 2064 -erchomai->
come ...... was not come 2064 -erchomai->
come ...... was now come 1096 -ginomai->
come ...... were come 1096 -ginomai->
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come ...... were come 2064 -erchomai->
come ...... were come 2718 -katerchomai->
come ...... were come 3854 -paraginomai->
come ...... were come 4905 -sunerchomai->
come ...... when he was come 1096 -ginomai->
come ...... when he was come 2064 -erchomai->
come ....... When he was come 2597 -katabaino->
come ....... when he was come 3854 -paraginomai->
come ...... when I come 2064 -erchomai->
come ...... when they were come 1525 -eiserchomai->
come ...... when they were come 1831 -exerchomai->
come ...... when they were come 2597 -katabaino->
come ...... when they were come 2718 -katerchomai->
come ...... when they were come 4905 -sunerchomai->
come ...... when ye come 4905 -sunerchomai->
come ....... When ye come 4905 -sunerchomai->
come ....... which were come 3854 -paraginomai->
come ...... will come 1511 -einai->
come ...... will come 2064 -erchomai->
come ...... will come 2240 -heko->
come ...... will I come 2064 -erchomai->
come ...... will not come 2064 -erchomai->
come ...... with them . When he was come 3854 -paraginomai->
come ...... would come 2064 -erchomai->
come ...... ye , that he will not come 2064 -erchomai->
come ...... ye ? shall I come 2064 -erchomai->
come ...... ye are come 3918 -pareimi->
come ....... ye come 4905 -sunerchomai->
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come ....... ye that I am come 3854 -paraginomai->
come ....... you? come they not hence 1782 -enteuthen->
come ...... you not , that ye come 4905 -sunerchomai->
come ...... you things to come 2064 -erchomai->
comeliness ...... comeliness 2157 -eushemosune->
comely ...... For our comely 2158 -euschemon->
comely ...... is it comely 4241 -prepo->
comely ...... upon you, but for that which is comely 2158 -euschemon->
comers ...... the comers 4334 -proserchomai->
comest ...... of thee, and comest 2064 -erchomai->
comest ...... thou comest 2064 -erchomai->
comest ...... when thou comest 2064 -erchomai->
cometh ...... and cometh 2064 -erchomai->
cometh ...... and cometh 2591 -Karpos->
cometh ...... and he cometh 2064 -erchomai->
cometh ...... And he cometh 2064 -erchomai->
cometh ...... and it cometh 1096 -ginomai->
cometh ...... and then cometh 2064 -erchomai->
cometh ....... And when he cometh 2064 -erchomai->
cometh ...... but he that cometh 2064 -erchomai->
cometh ...... but that which cometh 1607 -ekporeuomai->
cometh ....... But this cometh to pass, that the word 3056 -logos->
cometh ...... cometh 0305 -anabaino->
cometh ...... cometh 1096 -ginomai->
cometh ...... cometh 1511 -einai->
cometh ...... cometh 1831 -exerchomai->
cometh ...... cometh 1999 -episustasis->
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cometh ...... cometh 2064 -erchomai->
cometh ...... cometh 2186 -ephistemi->
cometh ...... cometh 2597 -katabaino->
cometh ...... cometh 3854 -paraginomai->
cometh ...... cometh 4905 -sunerchomai->
cometh ...... cometh by hearing 0189 -akoe->
cometh ...... cometh not, but for to steal 2813 -klepto->
cometh ...... cometh not of him that calleth 2564 -kaleo->
cometh ...... cometh the end 5056 -telos->
Cometh ...... Cometh this 3778 -houtos->
cometh ...... he cometh 2064 -erchomai->
cometh ....... He that cometh 2064 -erchomai->
cometh ....... he that cometh 2064 -erchomai->
cometh ...... him: for he that cometh 4334 -proserchomai->
cometh ...... him that cometh 2064 -erchomai->
cometh ....... I cometh 2064 -erchomai->
cometh ...... is he that cometh 2064 -erchomai->
cometh ...... it cometh 2064 -erchomai->
cometh ...... it not, then cometh 2064 -erchomai->
cometh ...... me cometh 2064 -erchomai->
cometh ...... that cometh 2064 -erchomai->
cometh ...... that cometh from God 2316 -theos->
cometh ...... that when he cometh 2064 -erchomai->
cometh ....... That which cometh 1607 -ekporeuomai->
cometh ...... thee cometh 2064 -erchomai->
cometh ....... There cometh 2064 -erchomai->
cometh ...... there cometh 2064 -erchomai->
cometh ...... things cometh 2064 -erchomai->
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cometh ...... to me; and him that cometh 2064 -erchomai->
cometh ...... when he cometh 2064 -erchomai->
cometh ...... when he cometh 3854 -paraginomai->
cometh ...... when he cometh into 1519 -eis->
overcome ....... and have overcome 3528 -nikao->
overcome ...... and mightest overcome 3528 -nikao->
overcome ...... and overcome 2274 -hettao->
overcome ...... and to overcome 3528 -nikao->
overcome ....... Be not overcome 3528 -nikao->
overcome ...... but overcome 3528 -nikao->
overcome ....... I have overcome 3528 -nikao->
overcome ...... in you, and ye have overcome 3528 -nikao->
overcome ...... is overcome 2274 -hettao->
overcome ...... shall overcome 3528 -nikao->
overcome ...... them, and shall overcome 3528 -nikao->
overcome ...... upon him, and overcome 3528 -nikao->
overcome ....... ye have overcome 3528 -nikao->
overcometh ....... And he that overcometh 3528 -nikao->
overcometh ....... He that overcometh 3528 -nikao->
overcometh ....... Him that overcometh 3528 -nikao->
overcometh ...... is he that overcometh 3528 -nikao->
overcometh ...... overcometh 3528 -nikao->
overcometh ....... that overcometh 3528 -nikao->
overcometh ....... To him that overcometh 3528 -nikao->
uncomely ...... and our uncomely 0809 -askemon->
uncomely ...... himself uncomely 0807 -aschemoneo->
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Bible Word Index with the full text of each verse

Come 1Ki_01_42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, {Come} in; for thou [art] a valiant man, and bringest good tidings.

Come 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, {Come} forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Come 1Ki_18_30 And Elijah said unto all the people, {Come} near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

Come 1Ki_13_07 And the king said unto the man of God, {Come} home with me, and refresh thyself, and I will give thee a reward.

Come 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, {Come} in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Come 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, {Come} to me again the third day.

Come 1Ki_13_15 Then he said unto him, {Come} home with me, and eat bread.

Come 1Sa_01_18 {Come} now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Come 1Sa_09_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, {Come}, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.)

Come 1Sa_02_03 And many people shall go and say, {Come} ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Come 1Sa_09_05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, {Come}, and let us return; lest my father leave [caring] for the asses, and take thought for us.

Come 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, {Come} up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Come 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, {Come} up after me: for the LORD hath delivered them into the hand of Israel.

Come 1Sa_17_44 And the Philistine said to David, {Come} to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

Come 1Sa_14_10 But if they say thus, {Come} up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

Come 1Sa_14_06 And Jonathan said to the young man that bare his armour, {Come}, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no

restraint to the LORD to save by many or by few.

Come 1Sa_11_14 Then said Samuel to the people, {Come}, and let us go to Gilgal, and renew the kingdom there.

Come 1Sa_14_01 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, {Come}, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Come 1Sa_20_11 And Jonathan said unto David, {Come}, and let us go out into the field. And they went out both of them into the field.

Come 1Sa_26_20 {Come}, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Come 1Sa_34_01 {Come} near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Come 1Sa_48_16 {Come} ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come 1Sa_47_01 {Come} down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Come 1Sa_56_12 {Come} ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

Come 2Ch_10_05 And he said unto them, {Come} again unto me after three days. And the people departed.

Come 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, {Come} again to me on the third day.

Come 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, {Come}, let us see one another in the face.

Come 2Ki_01_11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, {Come} down quickly.

Come 2Ki_01_09 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, {Come} down.

Come 2Ki_10_16 And he said, {Come} with me, and see my zeal for the LORD. So they made him ride in his chariot.

Come 2Ki_14_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, {Come}, let us look one another in the face.

Come 2Sa_13_11 And when she had brought [them] unto him to eat, he took hold of her, and said unto her, {Come} lie with me, my sister.

Come 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, {Come} hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

Come 2Sa_16_07 And thus said Shimei when he cursed, {Come} out, come out, thou bloody man, and thou man of Belial:

Come 2Sa_19_33 And the king said unto Barzillai, {Come} thou over with me, and I will feed thee with me in Jerusalem.

Come 2Sa_20_16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, {Come} near hither, that I may speak with thee.

Come Act_16_09 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, {Come} over into Macedonia, and help us.

Come Amo_04_04 {Come} to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Come Exo_01_10 {Come} on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

Come Exo_03_10 {Come} now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Come Exo_16_09 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, {Come} near before the LORD: for he hath heard your murmurings.

Come Exo_24_01 And he said unto Moses, {Come} up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Come Exo_24_12 And the LORD said unto Moses, {Come} up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Come Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; {Come} from the four winds, O breath, and breathe upon these slain, that they may live.

Come Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, {Come}, I pray you, and hear what is the word that cometh forth from the LORD.

Come Gen_07_01 And the LORD said unto Noah, {Come} thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Come Gen_19_32 {Come}, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Come Gen_27_26 And his father Isaac said unto him, {Come} near now, and kiss me, my son.

Come Gen_24_31 And he said, {Come} in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Come Gen_27_21 And Isaac said unto Jacob, {Come} near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Come Gen_37_20 {Come} now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Come Gen_37_27 {Come}, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Come Gen_45_04 And Joseph said unto his brethren, {Come} near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

Come Hos_06_01 {Come}, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Come Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. {Come}, and let us smite him with the tongue, and let us not give heed to any of his words.

Come Jer_18_18 Then said they, {Come}, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Come Jer_35_11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, {Come}, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Come Jer_41_06 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, {Come} to Gedaliah the son of Ahikam.

Come Jer_46_09 {Come} up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

Come Jer_50_26 {Come} against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Come Jer_50_05 They shall ask the way to Zion with their faces thitherward, [saying], {Come}, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

Come Joh_04_29 {Come}, see a man, which told me all things that ever I did: is not this the Christ?

Come Joh_01_39 He saith unto them, {Come} and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Come Joh_01_46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, {Come} and see.

Come Joh_21_12 Jesus saith unto them, {Come} [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Come Jon_01_07 And they said every one to his fellow, {Come}, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Come Jos_04_17 Joshua therefore commanded the priests, saying, {Come} ye up out of Jordan.

Come Jos_03_09 And Joshua said unto the children of Israel, {Come} hither, and hear the words of the LORD your God.

Come Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, {Come} near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Come Jos_10_04 {Come} up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

Come Jud_01_03 And Judah said unto Simeon his brother, {Come} up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Come Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, {Come} down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Come Jud_09_14 Then said all the trees unto the bramble, {Come} thou, [and] reign over us.

Come Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, {Come}, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Come Jud_09_10 And the trees said to the fig tree, {Come} thou, [and] reign over us.

Come Jud_09_12 Then said the trees unto the vine, {Come} thou, [and] reign over us.

Come Jud_11_06 And they said unto Jephthah, {Come}, and be our captain, that we may fight with the children of Ammon.

Come Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, {Come} up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Come Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, {Come}, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Come Jud_19_13 And he said unto his servant, {Come}, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Come Lev_10_04 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, {Come} near, carry your brethren from before the sanctuary out of the camp.

Come Luk_07_08 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, {Come}, and he cometh; and to my servant, Do this, and he doeth [it].

Come Luk_14_17 And sent his servant at supper time to say to them that were bidden, {Come}; for all things are now ready.

Come Mar_06_31 And he said unto them, {Come} ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Come Mar_01_17 And Jesus said unto them, {Come} ye after me, and I will make you to become fishers of men.

Come Mar_05_08 For he said unto him, {Come} out of the man, [thou] unclean spirit.

Come Mat_08_09 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, {Come}, and he cometh; and to my servant, Do this, and he doeth [it].

Come Mat_14_29 And he said, {Come}. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Come Mat_11_28 {Come} unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come Mat_28_06 He is not here: for he is risen, as he said. {Come}, see the place where the Lord lay.

Come Mat_25_34 Then shall the King say unto them on his right hand, {Come}, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Come Mic_04_02 And many nations shall come, and say, {Come}, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Come Neh_06_02 That Sanballat and Geshem sent unto me, saying, {Come}, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Come Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. {Come} now therefore, and let us take counsel together.

Come Num_12_04 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, {Come} out ye three unto the tabernacle of the congregation. And they three came out.

Come Num_21_27 Wherefore they that speak in proverbs say, {Come} into Heshbon, let the city of Sihon be built and prepared:

Come Num_22_06 {Come} now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

Come Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], {Come}, curse me Jacob, and come, defy Israel.

Come Num_23_13 And Balak said unto him, {Come}, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Come Num_23_27 And Balak said unto Balaam, {Come}, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Come Pro_07_18 {Come}, let us take our fill of love until the morning: let us solace ourselves with loves.

Come Pro_09_05 {Come}, eat of my bread, and drink of the wine [which] I have mingled.

Come Pro_01_11 If they say, {Come} with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Come Pro_25_07 For better [it is] that it be said unto thee, {Come} up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Come Psa_34_11 {Come}, ye children, hearken unto me: I will teach you the fear of the LORD.

Come Psa_46_08 {Come}, behold the works of the LORD, what desolations he hath made in the earth.

Come Psa_66_05 {Come} and see the works of God: [he is] terrible [in his] doing toward the children of men.

Come Psa_66_16 {Come} [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

Come Psa_83_04 They have said, {Come}, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

Come Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, {Come} up hither, and I will show thee things which must be hereafter.

Come Rev_06_01 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, {Come} and see.

Come Rev_06_03 And when he had opened the second seal, I heard the second beast say, {Come} and see.

Come Rev_06_05 And when he had opened the third seal, I heard the third beast say, {Come} and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Come Rev_06_07 And when he had opened the fourth seal, I heard the voice of the fourth beast say, {Come} and see.

Come Rev_18_04 And I heard another voice from heaven, saying, {Come} out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Come Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, {Come} hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

Come Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, {Come} and gather yourselves together unto the supper of the great God;

Come Rev_11_12 And they heard a great voice from heaven saying unto them, {Come} up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Come Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, {Come} hither, I will show thee the bride, the Lamb's wife.

Come Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, {Come}. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Come Rev_22_17 And the Spirit and the bride say, {Come}. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Come Son_04_08 {Come} with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Come Son_07_11 {Come}, my beloved, let us go forth into the field; let us lodge in the villages.

Comest 1Ki_02_13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she

said, {Comest} thou peaceably? And he said, Peaceably.

Comest 1Sa_16_04 And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, {Comest} thou peaceably?

Cometh Rom_04_09 [{Cometh}] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

become 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him {become} a fool, that he may be wise.

become 1Co_07_18 Is any man called being circumcised? let him not {become} uncircumcised. Is any called in uncircumcision? let him not be circumcised.

become 1Co_08_09 But take heed lest by any means this liberty of yours {become} a stumblingblock to them that are weak.

become 1Co_13_01 Though I speak with the tongues of men and of angels, and have not charity, I am {become} [as] sounding brass, or a tinkling cymbal.

become 1Co_15_20 But now is Christ risen from the dead, [and] {become} the firstfruits of them that slept.

become 1Ki_14_03 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall {become} of the child.

become 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is {become} my brother's: for it was his from the LORD.

become 1Sa_59_06 Their webs shall not {become} garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

become 1Sa_60_22 A little one shall {become} a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

become 1Sa_01_21 How is the faithful city {become} an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

become 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is {become} thine enemy?

become 1Sa_29_11 And the vision of all is {become} unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

become 1Sa_34_09 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall {become} burning pitch.

become 1Sa_35_07 And the parched ground shall {become} a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

become 1Sa_12_02 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is {become} my salvation.

become 1Sa_14_10 All they shall speak and say unto thee, Art thou also become weak as we? art thou {become} like unto us?

become 1Sa_14_10 All they shall speak and say unto thee, Art thou also {become} weak as we? art thou become like unto us?

become 1Sa_19_13 The princes of Zoan are {become} fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

become 1Sa_01_22 Thy silver is {become} dross, thy wine mixed with water:

become 1Sa_19_11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is {become} brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

become 1Sa_07_24 With arrows and with bows shall [men] come thither; because all the land shall {become} briers and thorns.

become 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are {become} new.

become 2Co_12_11 I am {become} a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

become 2Ki_21_14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall {become} a prey and a spoil to all their enemies;

become 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should {become} a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

become 2Sa_07_24 For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art {become} their God.

become Act_07_40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is {become} of him.

become Act_12_18 Now as soon as it was day, there was no small stir among the soldiers, what was {become} of Peter.

become Act_04_11 This is the stone which was set at nought of you builders, which is {become} the head of the corner.

become Dan_04_22 It [is] thou, O king, that art grown and {become} strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

become Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are {become}] a reproach to all [that are] about us.

become Dan_11_23 And after the league [made] with him he shall work deceitfully: for he shall come up, and shall {become} strong with a small people.

become Deu_27_09 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art {become} the people of the LORD thy God.

become Deu_28_37 And thou shalt {become} an astonishment, a proverb, and a byword, among all nations

whither the LORD shall lead thee.

become Est_02_11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should {become} of her.

become Exo_15_02 The LORD [is] my strength and song, and he is {become} my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

become Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall {become} blood upon the dry [land].

become Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may {become} blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

become Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may {become} lice throughout all the land of Egypt.

become Exo_09_09 And it shall {become} small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

become Exo_07_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall {become} a serpent.

become Exo_15_06 Thy right hand, O LORD, is {become} glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

become Exo_23_29 I will not drive them out from before thee in one year; lest the land {become} desolate, and the beast of the field multiply against thee.

become Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is {become} of him.

become Exo_32_23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is {become} of him.

become Eze_36_35 And they shall say, This land that was desolate is {become} like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

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become Eze_37_17 And join them one to another into one stick; and they shall {become} one in thine hand.

become Eze_22_19 Therefore thus saith the Lord GOD; Because ye are all {become} dross, behold, therefore I will gather you into the midst of Jerusalem.

become Eze_26_05 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall {become} a spoil to the nations.

become Eze_22_18 Son of man, the house of Israel is to me {become} dross: all they [are] brass, and tin, and

iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

become Eze_22_04 Thou art {become} guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

become Gal_04_16 Am I therefore {become} your enemy, because I tell you the truth?

become Gal_05_04 Christ is {become} of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

become Gen_03_22 And the LORD God said, Behold, the man is {become} as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

become Gen_18_18 Seeing that Abraham shall surely {become} a great and mighty nation, and all the nations of the earth shall be blessed in him?

become Gen_09_15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more {become} a flood to destroy all flesh.

become Gen_24_35 And the LORD hath blessed my master greatly; and he is {become} great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

become Gen_32_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am {become} two bands.

become Gen_34_16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will {become} one people.

become Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall {become} a multitude of nations.

become Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall {become} a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

become Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will {become} of his dreams.

become Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are {become} such as have need of milk, and not of strong meat.

become Hos_12_08 And Ephraim said, Yet I am {become} rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

become Hos_13_16 Samaria shall {become} desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

become Hos_13_15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall {become} dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

become Jam_02_11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art {become} a transgressor of the law.

become Jam_02_04 Are ye not then partial in yourselves, and are {become} judges of evil thoughts?

become Jer_03_01 They say, If a man put away his wife, and she go from him, and {become} another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

become Jer_07_11 Is this house, which is called by my name, {become} a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

become Jer_02_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are {become} vain?

become Jer_10_21 For the pastors are {become} brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

become Jer_05_13 And the prophets shall {become} wind, and the word [is] not in them: thus shall it be done unto them.

become Jer_05_27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are {become} great, and waxen rich.

become Jer_22_05 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall {become} a desolation.

become Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall {become} heaps, and the mountain of the house as the high places of a forest.

become Jer_49_13 For I have sworn by myself, saith the LORD, that Bozrah shall {become} a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

become Jer_50_23 How is the hammer of the whole earth cut asunder and broken! how is Babylon {become} a desolation among the nations!

become Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall {become} as women: a sword [is] upon her treasures; and they shall be robbed.

become Jer_51_37 And Babylon shall {become} heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

become Jer_51_41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon {become} an astonishment among the nations!

become Job_30_21 Thou art {become} cruel to me: with thy strong hand thou opposest thyself against me.

become Job_30_19 He hath cast me into the mire, and I am {become} like dust and ashes.

become Job_07_05 My flesh is clothed with worms and clods of dust; my skin is broken, and {become} loathsome.

become Job_15_28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are

ready to {become} heaps.

become Job_21_07 Wherefore do the wicked live, {become} old, yea, are mighty in power?

become Joh_01_12 But as many as received him, to them gave he power to {become} the sons of God, [even] to them that believe on his name:

become Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would {become} of the city.

become Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are {become} old by reason of the very long journey.

become Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall {become} weak, and be like any [other] man.

become Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she {become} as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

become Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she {become} tributary!

become Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are {become} like harts [that] find no pasture, and they are gone without strength before the pursuer.

become Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are {become} her enemies.

become Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am {become} vile.

become Lam_04_01 How is the gold {become} dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

become Lam_04_03 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is {become}] cruel, like the ostriches in the wilderness.

become Lam_04_08 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is {become} like a stick.

become Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land {become} full of wickedness.

become Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is {become} the head of the corner?

become Mar_12_10 And have ye not read this scripture; The stone which the builders rejected is {become} the head of the corner:

become Mar_01_17 And Jesus said unto them, Come ye after me, and I will make you to {become} fishers of men.

become Mat_18_03 And said, Verily I say unto you, Except ye be converted, and {become} as little children, ye shall not enter into the kingdom of heaven.

become Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is {become} the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

become Mic_03_12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall {become} heaps, and the mountain of the house as the high places of the forest.

become Num_05_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and {become}] bitter.

become Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and {become}] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

become Phm_01_06 That the communication of thy faith may {become} effectual by the acknowledging of every good thing which is in you in Christ Jesus.

become Pro_29_21 He that delicately bringeth up his servant from a child shall have him {become} [his] son at the length.

become Psa_69_22 Let their table {become} a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

become Psa_79_04 We are {become} a reproach to our neighbours, a scorn and derision to them that are round about us.

become Psa_53_03 Every one of them is gone back: they are altogether {become} filthy; [there is] none that doeth good, no, not one.

become Psa_62_10 Trust not in oppression, and {become} not vain in robbery: if riches increase, set not your heart [upon them].

become Psa_69_08 I am {become} a stranger unto my brethren, and an alien unto my mother's children.

become Psa_69_22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it {become}] a trap.

become Psa_118_22 The stone [which] the builders refused is {become} the head [stone] of the corner.

become Psa_28_01 [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I {become} like them that go down into the pit.

become Psa_109_07 When he shall be judged, let him be condemned: and let his prayer {become} sin.

become Psa_118_21 I will praise thee: for thou hast heard me, and art {become} my salvation.

become Psa_119_83 For I am {become} like a bottle in the smoke; [yet] do I not forget thy statutes.

become Psa_14_03 They are all gone aside, they are [all] together {become} filthy: [there is] none that doeth good, no, not one.

become Psa_118_14 The LORD [is] my strength and song, and is {become} my salvation.

become Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are {become} [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

become Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is {become} the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

become Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may {become} guilty before God.

become Rom_04_18 Who against hope believed in hope, that he might {become} the father of many nations, according to that which was spoken, So shall thy seed be.

become Rom_06_22 But now being made free from sin, and {become} servants to God, ye have your fruit unto holiness, and the end everlasting life.

become Rom_07_04 Wherefore, my brethren, ye also are {become} dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

become Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might {become} exceeding sinful.

become Rom_03_12 They are all gone out of the way, they are together {become} unprofitable; there is none that doeth good, no, not one.

become Tit_02_01 But speak thou the things which {become} sound doctrine:

become Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt {become}] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

become Zep_01_13 Therefore their goods shall {become} a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

become Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she {become} a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

becometh 1Ti_02_10 But (which {becometh} women professing godliness) with good works.

becometh Ecc_04_14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom {becometh} poor.

becometh Eph_05_03 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as {becometh} saints;

becometh Mat_13_22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he {becometh} unfruitful.

becometh Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among

herbs, and {becometh} a tree, so that the birds of the air come and lodge in the branches thereof.

becometh Mat_03_15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it {becometh} us to fulfil all righteousness. Then he suffered him.

becometh Mar_04_19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it {becometh} unfruitful.

becometh Mar_04_32 But when it is sown, it groweth up, and {becometh} greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

becometh Php_01_27 Only let your conversation be as it {becometh} the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

becometh Pro_10_04 He {becometh} poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

becometh Psa_93_05 Thy testimonies are very sure: holiness {becometh} thine house, O LORD, for ever.

becometh Pro_17_18 A man void of understanding striketh hands, [and] {becometh} surety in the presence of his friend.

becometh Pro_17_07 Excellent speech {becometh} not a fool: much less do lying lips a prince.

becometh Rom_16_02 That ye receive her in the Lord, as {becometh} saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

becometh Tit_02_03 The aged women likewise, that [they be] in behaviour as {becometh} holiness, not false accusers, not given to much wine, teachers of good things;

come 1Ch_09_25 And their brethren, [which were] in their villages, [were] to {come} after seven days from time to time with them.

come 1Ch_10_04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised {come} and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

come 1Ch_11_05 And the inhabitants of Jebus said to David, Thou shalt not {come} hither. Nevertheless David took the castle of Zion, which [is] the city of David.

come 1Ch_12_17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be {come}] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come 1Ch_12_17 And David went out to meet them, and answered and said unto them, If ye be {come} peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

come 1Ch_12_31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to {come} and make David king.

come 1Ch_14_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and {come} upon them over against the mulberry trees.

come 1Ch_16_29 Give unto the LORD the glory [due] unto his name: bring an offering, and {come} before him: worship the LORD in the beauty of holiness.

come 1Ch_17_11 And it shall {come} to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

come 1Ch_17_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to {come}, and hast regarded me according to the estate of a man of high degree, O LORD God.

come 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants {come} unto thee for to search, and to overthrow, and to spy out the land?

come 1Ch_19_09 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were {come} [were] by themselves in the field.

come 1Ch_24_19 These [were] the orderings of them in their service to {come} into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

come 1Ch_29_12 Both riches and honour [{come}] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

come 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [{come}] of thee, and of thine own have we given thee.

come 1Co_01_07 So that ye {come} behind in no gift; waiting for the coming of our Lord Jesus Christ:

come 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that {come} to nought:

come 1Co_03_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to {come}; all are yours;

come 1Co_04_05 Therefore judge nothing before the time, until the Lord {come}, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

come 1Co_04_18 Now some are puffed up, as though I would not {come} to you.

come 1Co_04_19 But I will {come} to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

come 1Co_04_21 What will ye? shall I {come} unto you with a rod, or in love, and [in] the spirit of meekness?

come 1Co_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and {come} together again, that Satan tempt you not for your incontinency.

come 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are {come}.

come 1Co_11_17 Now in this that I declare [unto you] I praise [you] not, that ye {come} together not for the better, but for the worse.

- come 1Co_11_18 For first of all, when ye {come} together in the church, I hear that there be divisions among you; and I partly believe it.
- come 1Co_11_20 When ye {come} together therefore into one place, [this] is not to eat the Lord's supper.
- come 1Co_11_26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he {come}.
- come 1Co_11_33 Wherefore, my brethren, when ye {come} together to eat, tarry one for another.
- come 1Co_11_34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I {come}.
- come 1Co_11_34 And if any man hunger, let him eat at home; that ye {come} not together unto condemnation. And the rest will I set in order when I come.
- come 1Co_13_10 But when that which is perfect is {come}, then that which is in part shall be done away.
- come 1Co_14_06 Now, brethren, if I {come} unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?
- come 1Co_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there {come} in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
- come 1Co_14_23 If therefore the whole church be {come} together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
- come 1Co_14_24 But if all prophesy, and there {come} in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:
- come 1Co_14_26 How is it then, brethren? when ye {come} together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
- come 1Co_15_35 But some [man] will say, How are the dead raised up? and with what body do they {come}?
- come 1Co_16_02 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I {come}.
- come $1Co_16_03$ And when I {come}, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.
- come 1Co_16_05 Now I will {come} unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
- come 1Co_16_10 Now if Timotheus {come}, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
- come 1Co_16_11 Let no man therefore despise him: but conduct him forth in peace, that he may {come} unto me: for I look for him with the brethren.
- come 1Co_16_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will {come} when he shall have convenient time.

come 1Co_16_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to {come} at this time; but he will come when he shall have convenient time.

come 1Co_16_12 As touching [our] brother Apollos, I greatly desired him to {come} unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

come 1Jo_02_18 Little children, it is the last time: and as ye have heard that antichrist shall {come}, even now are there many antichrists; whereby we know that it is the last time.

come 1Jo_04_02 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is {come} in the flesh is of God:

come 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should {come}; and even now already is it in the world.

come 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is {come} in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

come 1Jo_05_20 And we know that the Son of God is {come}, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

come 1Ki_02_41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was {come} again.

come 1Ki_03_07 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or {come} in.

come 1Ki_06_01 And it came to pass in the four hundred and eightieth year after the children of Israel were {come} out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

come 1Ki_08_10 And it came to pass, when the priests were {come} out of the holy [place], that the cloud filled the house of the LORD,

come 1Ki_08_19 Nevertheless thou shalt not build the house; but thy son that shall {come} forth out of thy loins, he shall build the house unto my name.

come 1Ki_08_31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath {come} before thine altar in this house:

come 1Ki_08_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall {come} and pray toward this house;

come $1Ki_01_12$ Now therefore {come}, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

come $1Ki_01_14$ Behold, while thou yet talkest there with the king, I also will $\{come\}$ in after thee, and confirm thy words.

- come 1Ki_01_21 Otherwise it shall {come} to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.
- come 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was {come} in before the king, he bowed himself before the king with his face to the ground.
- come 1Ki_01_35 Then ye shall come up after him, that he may {come} and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
- come 1Ki_01_35 Then ye shall {come} up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
- come 1Ki_01_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are {come} up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.
- come 1Ki_10_02 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was {come} to Solomon, she communed with him of all that was in her heart.
- come 1Ki_11_02 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they {come} in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.
- come 1Ki_12_01 And Rehoboam went to Shechem: for all Israel were {come} to Shechem to make him king.
- come 1Ki_12_05 And he said unto them, Depart yet [for] three days, then {come} again to me. And the people departed.
- come 1Ki_12_20 And it came to pass, when all Israel heard that Jeroboam was {come} again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.
- come 1Ki_12_21 And when Rehoboam was {come} to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
- come 1Ki_13_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not {come} unto the sepulchre of thy fathers.
- come 1Ki_13_32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely {come} to pass.
- come 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall {come} to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.
- come 1Ki_15_17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or {come} in to Asa king of Judah.
- come 1Ki_15_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; {come} and break thy league with Baasha king of Israel, that he may depart from me.

come 1Ki_17_18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou {come} unto me to call my sin to remembrance, and to slay my son?

come 1Ki_17_21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul {come} into him again.

come 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I {come} and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come 1Ki_18_12 And it shall {come} to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

come 1Ki_19_17 And it shall {come} to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

come 1Ki_20_17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men {come} out of Samaria.

come 1Ki_20_18 And he said, Whether they be come out for peace, take them alive; or whether they be {come} out for war, take them alive.

come 1Ki_20_18 And he said, Whether they be {come} out for peace, take them alive; or whether they be come out for war, take them alive.

come 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will {come} up against thee.

come 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to {come} up into the chariot.

come 1Ki_20_33 Now the men did diligently observe whether [any thing would {come}] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

come 1Ki_22_27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I {come} in peace.

come $1Pe_01_10$ Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should {come}] unto you:

come 1Pe_04_17 For the time [is {come}] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

come 1Sa_08_07 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall {come} up over all his channels, and go over all his banks:

come 1Sa_08_10 Take counsel together, and it shall {come} to nought; speak the word, and it shall not stand: for God [is] with us.

come 1Sa_09_05 [And] when they were {come} to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

come 1Sa_09_10 Then said Saul to his servant, Well said; {come}, let us go. So they went unto the city where the man of God [was].

come 1Sa_07_25 And [on] all hills that shall be digged with the mattock, there shall not {come} thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

come 1Sa_08_21 And they shall pass through it, hardly bestead and hungry: and it shall {come} to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

come 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he {come}, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come 1Sa_09_13 As soon as ye be {come} into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

come 1Sa_09_14 And they went up into the city: [and] when they were {come} into the city, behold, Samuel came out against them, for to go up to the high place.

come 1Sa_07_24 With arrows and with bows shall [men] {come} thither; because all the land shall become briers and thorns.

come 1Sa_07_23 And it shall {come} to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

come 1Sa_09_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is {come} unto me.

come 1Sa_09_25 And when they were {come} down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

come 1Sa_07_19 And they shall {come}, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

come 1Sa_07_21 And it shall {come} to pass in that day, [that] a man shall nourish a young cow, and two sheep;

come 1Sa_07_22 And it shall {come} to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

come 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor {come} upon his head.

come 1Sa_01_12 When ye {come} to appear before me, who hath required this at your hand, to tread my courts?

come 1Sa_01_20 Wherefore it came to pass, when the time was {come} about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

come 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow {come} unto them.

come 1Sa_02_02 And it shall {come} to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

come 1Sa_02_03 Talk no more so exceeding proudly; let [not] arrogancy {come} out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

come 1Sa_02_05 O house of Jacob, {come} ye, and let us walk in the light of the LORD.

come 1Sa_02_31 Behold, the days {come}, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

come 1Sa_02_34 And this [shall be] a sign unto thee, that shall {come} upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

come 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall {come} [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come 1Sa_02_36 And it shall {come} to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

come 1Sa_03_24 And it shall {come} to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

come 1Sa_04_03 And it shall {come} to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

come 1Sa_04_03 And when the people were {come} into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

come 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was {come} into the camp.

come 1Sa_04_07 And the Philistines were afraid, for they said, God is {come} into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

come 1Sa_05_05 Therefore neither the priests of Dagon, nor any that {come} into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

come 1Sa_05_06 And I will lay it waste: it shall not be pruned, nor digged; but there shall {come} up briers and thorns: I will also command the clouds that they rain no rain upon it.

come 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and {come}, that we may know [it]!

come 1Sa_05_26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end

of the earth: and, behold, they shall {come} with speed swiftly:

come 1Sa_06_07 Now therefore make a new cart, and take two milch kine, on which there hath {come} no yoke, and tie the kine to the cart, and bring their calves home from them:

come 1Sa_06_21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; {come} ye down, [and] fetch it up to you.

come 1Sa_07_07 Thus saith the Lord GOD, It shall not stand, neither shall it {come} to pass.

come 1Sa_07_17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not {come} from the day that Ephraim departed from Judah; [even] the king of Assyria.

come 1Sa_07_18 And it shall {come} to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

come 1Sa_17_25 And the men of Israel said, Have ye seen this man that is {come} up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art {come} down that thou mightest see the battle.

come 1Sa_19_01 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall {come} into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

come 1Sa_17_45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I {come} to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

come 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou {come} to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

come 1Sa_17_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he {come} up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

come 1Sa_16_12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall {come} to his sanctuary to pray; but he shall not prevail.

come 1Sa_19_16 And when the messengers were {come} in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

come 1Sa_19_23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall {come} into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

come 1Sa_16_02 And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am {come} to sacrifice to the LORD.

come 1Sa_16_05 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and {come} with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come 1Sa_16_05 And he said, Peaceably: I am {come} to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

come 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him {come} down to me.

come 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye {come} out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

come 1Sa_14_11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews {come} forth out of the holes where they had hid themselves.

come 1Sa_14_24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it {come} to pass; and as I have purposed, [so] shall it stand:

come 1Sa_14_26 And when the people were {come} into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

come 1Sa_14_29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall {come} forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

come 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall {come} from the north a smoke, and none [shall be] alone in his appointed times.

come 1Sa_16_06 And it came to pass, when they were {come}, that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.

come 1Sa_16_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are {come} [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

come 1Sa_16_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he {come} hither.

come 1Sa_16_12 And it shall {come} to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

come 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall {come} to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

come 1Sa_17_04 And in that day it shall {come} to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

come 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art {come} thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come 1Sa_12_08 When Jacob was {come} into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this

place.

come 1Sa_13_05 They {come} from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

come 1Sa_14_03 And it shall {come} to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

come 1Sa_14_08 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is {come} up against us.

come 1Sa_14_09 If they say thus unto us, Tarry until we {come} to you; then we will stand still in our place, and will not go up unto them.

come 1Sa_10_03 And what will ye do in the day of visitation, and in the desolation [which] shall {come} from far? to whom will ye flee for help? and where will ye leave your glory?

come 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt {come} to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

come 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall {come} to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will {come} out to thee.

come 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will {come} out unto you, and ye shall do with us all that seemeth good unto you.

come 1Sa_11_11 And it shall {come} to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

come 1Sa_13_06 Howl ye; for the day of the LORD [is] at hand; it shall {come} as a destruction from the Almighty.

come 1Sa_13_12 Therefore said I, The Philistines will {come} down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

come 1Sa_13_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to {come}, and her days shall not be prolonged.

come 1Sa_11_01 And there shall {come} forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

come 1Sa_10_06 And the spirit of the LORD will {come} upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

come 1Sa_10_07 And let it be, when these signs are {come} unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

come 1Sa_10_27 And it shall {come} to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

come 1Sa_10_28 He is {come} to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

come 1Sa_10_05 After that thou shalt {come} to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

come 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I {come} to thee, and show thee what thou shalt do.

come 1Sa_10_12 Wherefore it shall {come} to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

come 1Sa_10_20 And it shall {come} to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

come 1Sa_10_20 And when Samuel had caused all the tribes of Israel to {come} near, the tribe of Benjamin was taken.

come 1Sa_10_21 When he had caused the tribe of Benjamin to {come} near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

come 1Sa_10_22 Therefore they inquired of the LORD further, if the man should yet {come} thither. And the LORD answered, Behold, he hath hid himself among the stuff.

come 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is {come} unto the son of Kish? [Is] Saul also among the prophets?

come 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will {come} down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

come 1Sa_26_04 David therefore sent out spies, and understood that Saul was {come} in very deed.

come 1Sa_26_10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall {come} to die; or he shall descend into battle, and perish.

come 1Sa_26_20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is {come} out to seek a flea, as when one doth hunt a partridge in the mountains.

come 1Sa_26_22 And David answered and said, Behold the king's spear! and let one of the young men {come} over and fetch it.

come 1Sa_27_06 He shall cause them that {come} of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

come 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women {come}, [and]

set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

come 1Sa_27_13 And it shall {come} to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come 1Sa_28_15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not {come} unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

come 1Sa_29_10 Wherefore now rise up early in the morning with thy master's servants that are {come} with thee: and as soon as ye be up early in the morning, and have light, depart.

come 1Sa_22_20 And it shall {come} to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

come 1Sa_23_03 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we {come} to Keilah against the armies of the Philistines?

come 1Sa_23_17 And it shall {come} to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

come 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth himself, and {come} ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come 1Sa_23_20 Now therefore, O king, come down according to all the desire of thy soul to {come} down; and our part [shall be] to deliver him into the king's hand.

come 1Sa_23_20 Now therefore, O king, {come} down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

come 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall {come} to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

come 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to {come} upon thee, then would not I tell it thee?

come 1Sa_21_15 Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] {come} into my house?

come 1Sa_22_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, {come} forth, [and be] with you, till I know what God will do for me.

come 1Sa_22_07 And it shall {come} to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

come 1Sa_23_10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to {come} to Keilah, to destroy the city for my sake.

come 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will {come}

down.

come 1Sa_23_27 But there came a messenger unto Saul, saying, Haste thee, and {come}; for the Philistines have invaded the land.

come 1Sa_24_10 The city of confusion is broken down: every house is shut up, that no man may {come} in.

come 1Sa_24_14 After whom is the king of Israel {come} out? after whom dost thou pursue? after a dead dog, after a flea.

come 1Sa_24_18 And it shall {come} to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

come 1Sa_24_21 And it shall {come} to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

come 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we {come} in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

come 1Sa_25_19 And she said unto her servants, Go on before me; behold, I {come} after you. But she told not her husband Nabal.

come 1Sa_25_30 And it shall {come} to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

come 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and {come} to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

come 1Sa_25_40 And when the servants of David were {come} to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

come 1Sa_29_24 They also that erred in spirit shall {come} to understanding, and they that murmured shall learn doctrine.

come 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and {come} to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

come 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then {come} thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

come 1Sa_20_24 So David hid himself in the field: and when the new moon was {come}, the king sat him down to eat meat.

come 1Sa_20_37 And when the lad was {come} to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

come 1Sa_21_12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, {come}.

come 1Sa_23_07 And it was told Saul that David was {come} to Keilah. And Saul said, God hath delivered

him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

come 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul {come} down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

come 1Sa_23_15 And David saw that Saul was {come} out to seek his life: and David [was] in the wilderness of Ziph in a wood.

come 1Sa_23_15 And it shall {come} to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

come 1Sa_27_12 And it shall {come} to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

come 1Sa_27_13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall {come} which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

come 1Sa_30_01 And it came to pass, when David and his men were {come} to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

come 1Sa_30_08 Now go, write it before them in a table, and note it in a book, that it may be for the time to {come} for ever and ever:

come 1Sa_30_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [{come}] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

come 1Sa_30_29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to {come} into the mountain of the LORD, to the mighty One of Israel.

come 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts {come} down to fight for mount Zion, and for the hill thereof.

come 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised {come} and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

come 1Sa_32_10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not {come}.

come 1Sa_32_13 Upon the land of my people shall {come} up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

come 1Sa_34_01 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that {come} forth of it.

come 1Sa_34_03 Their slain also shall be cast out, and their stink shall {come} up out of their carcases, and the mountains shall be melted with their blood.

come 1Sa_34_05 For my sword shall be bathed in heaven: behold, it shall {come} down upon Idumea, and

upon the people of my curse, to judgment.

come 1Sa_34_07 And the unicorns shall {come} down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

come 1Sa_34_13 And thorns shall {come} up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

come 1Sa_35_04 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will {come} and save you.

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come 1Sa_35_10 And the ransomed of the LORD shall return, and {come} to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

come 1Sa_36_10 And am I now {come} up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

come 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and {come} out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

come 1Sa_36_17 Until I {come} and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

come 1Sa_37_03 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are {come} to the birth, and [there is] not strength to bring forth.

come 1Sa_37_09 And he heard say concerning Tirhakah king of Ethiopia, He is {come} forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

come 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I {come} up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

come 1Sa_37_29 Because thy rage against me, and thy tumult, is {come} up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

come 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor {come} before it with shields, nor cast a bank against it.

come 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not {come} into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

come 1Sa_37_34 By the way that he came, by the same shall he return, and shall not {come} into this city, saith the LORD.

come 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are {come} from a far country unto

me, [even] from Babylon.

come 1Sa_39_06 Behold, the days {come}, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

come 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall {come} upon thee.

come 1Sa_47_11 Therefore shall evil {come} upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

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come 1Sa_48_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are {come} forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

come 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall {come} upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come 1Sa_47_09 But these two [things] shall {come} to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

come 1Sa_45_20 Assemble yourselves and {come}; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

come 1Sa_49_12 Behold, these shall {come} from far: and, lo, these from the north and from the west; and these from the land of Sinim.

come 1Sa_45_24 Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] {come}; and all that are incensed against him shall be ashamed.

come 1Sa_45_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to {come} concerning my sons, and concerning the work of my hands command ye me.

come 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall {come} over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall {come} over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come 1Sa_44_07 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall {come}, let them show unto them.

come 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall {come} after thee; in

chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

come 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] {come} to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

come 1Sa_42_23 Who among you will give ear to this? [who] will hearken and hear for the time to {come}?

come 1Sa_40_10 Behold, the Lord GOD will {come} with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

come 1Sa_41_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us {come} near together to judgment.

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come 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to {come}.

come 1Sa_41_23 Show the things that are to {come} hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

come 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall {come} upon princes as [upon] mortar, and as the potter treadeth clay.

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come 1Sa_42_09 Behold, the former things are {come} to pass, and new things do I declare: before they spring forth I tell you of them.

come 1Sa_51_11 Therefore the redeemed of the LORD shall return, and {come} with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

come 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, {come}, buy wine and milk without money and without price.

come 1Sa_51_19 These two [things] are {come} unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

come 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more {come} into thee the uncircumcised and the unclean.

come 1Sa_54_14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not {come} near thee.

come 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; {come} ye, buy, and eat; yea, come, buy wine and milk without money and without price.

come 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him {come} near to me.

come 1Sa_55_01 Ho, every one that thirsteth, {come} ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

come 1Sa_55_03 Incline your ear, and {come} unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

come 1Sa_55_13 Instead of the thorn shall come up the fir tree, and instead of the brier shall {come} up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

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come 1Sa_56_01 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to {come}, and my righteousness to be revealed.

come 1Sa_56_09 All ye beasts of the field, {come} to devour, [yea], all ye beasts in the forest.

come 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to {come}].

come 1Sa_59_19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall {come} in like a flood, the Spirit of the LORD shall lift up a standard against him.

come 1Sa_59_20 And the Redeemer shall {come} to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

come 1Sa_60_01 Arise, shine; for thy light is {come}, and the glory of the LORD is risen upon thee.

come 1Sa_60_03 And the Gentiles shall {come} to thy light, and kings to the brightness of thy rising.

come 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall {come} from far, and thy daughters shall be nursed at [thy] side.

come 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves together, they {come} to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

come 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall {come} unto thee.

come 1Sa_60_06 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall {come}: they shall bring gold and incense; and they shall show forth the praises of the LORD.

come 1Sa_60_07 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall {come} up with acceptance on mine altar, and I will glorify the house of my glory.

come 1Sa_65_24 And it shall {come} to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

come 1Sa_66_15 For, behold, the LORD will {come} with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

come 1Sa_66_18 For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall {come}, and see my glory.

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come 1Sa_66_23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh {come} to worship before me, saith the LORD.

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come 1Sa_65_05 Which say, Stand by thyself, {come} not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

come 1Sa_65_17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor {come} into mind.

come 1Sa_60_14 The sons also of them that afflicted thee shall {come} bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

come 1Sa_60_13 The glory of Lebanon shall {come} unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

come 1Sa_64_01 Oh that thou wouldest rend the heavens, that thou wouldest {come} down, that the mountains might flow down at thy presence.

come 1Sa_63_04 For the day of vengeance [is] in mine heart, and the year of my redeemed is {come}.

come 1Th_01_10 And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to {come}.

come 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is {come} upon them to the uttermost.

come 1Th_02_18 Wherefore we would have {come} unto you, even I Paul, once and again; but Satan hindered us.

come 1Ti_03_14 These things write I unto thee, hoping to {come} unto thee shortly:

come 1Ti_04_08 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to {come}.

come 1Ti_04_13 Till I {come}, give attendance to reading, to exhortation, to doctrine.

come 1Ti_06_19 Laying up in store for themselves a good foundation against the time to {come}, that they may lay hold on eternal life.

come 1Ti_02_04 Who will have all men to be saved, and to {come} unto the knowledge of the truth.

come 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath {come}.

come 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was {come} to Solomon, she communed with him of all that was in her heart.

come 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they {come} and pray in this house;

come 2Ch_06_22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath {come} before thine altar in this house;

come 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is {come} from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

come 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and {come} in before this people: for who can judge this thy people, [that is so] great?

come 2Ch_05_11 And it came to pass, when the priests were {come} out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

come 2Ch_06_09 Notwithstanding thou shalt not build the house; but thy son which shall {come} forth out of thy loins, he shall build the house for my name.

come 2Ch_10_01 And Rehoboam went to Shechem: for to Shechem were all Israel {come} to make him king.

come 2Ch_11_01 And when Rehoboam was {come} to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

come 2Ch_13_13 But Jeroboam caused an ambushment to {come} about behind them: so they were before Judah, and the ambushment [was] behind them.

come 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or {come} in to Asa king of Judah.

come 2Ch_18_14 And when he was {come} to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

come 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath {come} upon you, and upon your brethren: this do, and ye shall not trespass.

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come 2Ch_20_11 Behold, [I say, how] they reward us, to {come} to cast us out of thy possession, which thou hast given us to inherit.

- come 2Ch_20_16 To morrow go ye down against them: behold, they {come} up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.
- come 2Ch_20_22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were {come} against Judah; and they were smitten.
- come 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was {come}, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
- come 2Ch_23_06 But let none {come} into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.
- come 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to {come} in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.
- come 2Ch_23_15 So they laid hands on her; and when she was {come} to the entering of the horse gate by the king's house, they slew her there.
- come 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was {come} to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
- come 2Ch_25_14 Now it came to pass, after that Amaziah was {come} from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.
- come 2Ch_28_17 For again the Edomites had {come} and smitten Judah, and carried away captives.
- come 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, {come} near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.
- come 2Ch_30_01 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should {come} to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.
- come 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should {come} to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
- come 2Ch_30_09 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall {come} again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.
- come 2Ch_32_02 And when Hezekiah saw that Sennacherib was {come}, and that he was purposed to fight against Jerusalem,
- come 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria {come}, and find much water?

come 2Ch_32_21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was {come} into the house of his god, they that came forth of his own bowels slew him there with the sword.

come 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I {come}] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

come 2Co_01_15 And in this confidence I was minded to {come} unto you before, that ye might have a second benefit;

come 2Co_01_16 And to pass by you into Macedonia, and to {come} again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

come 2Co_02_01 But I determined this with myself, that I would not {come} again to you in heaviness.

come 2Co_06_17 Wherefore {come} out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

come 2Co_07_05 For, when we were {come} into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

come 2Co_09_04 Lest haply if they of Macedonia {come} with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

come 2Co_10_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are {come} as far as to you also in [preaching] the gospel of Christ:

come 2Co_12_01 It is not expedient for me doubtless to glory. I will {come} to visions and revelations of the Lord.

come 2Co_12_14 Behold, the third time I am ready to {come} to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

come 2Co_12_20 For I fear, lest, when I {come}, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

come 2Co_12_21 [And] lest, when I {come} again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

come 2Co_13_02 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I {come} again, I will not spare:

come 2Jo_01_07 For many deceivers are entered into the world, who confess not that Jesus Christ is {come} in the flesh. This is a deceiver and an antichrist.

come 2Jo_01_10 If there {come} any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

come 2Jo_01_12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to {come} unto you, and speak face to face, that our joy may be full.

come 2Ki_01_04 Now therefore thus saith the LORD, Thou shalt not {come} down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

come 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not {come} down from that bed on which thou art gone up, but shalt surely die.

come 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire {come} down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

come 2Ki_01_12 And Elijah answered and said unto them, If I [be] a man of God, let fire {come} down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

come 2Ki_01_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not {come} down off that bed on which thou art gone up, but shalt surely die.

come 2Ki_03_21 And when all the Moabites heard that the kings were {come} up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

come 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is {come} to take unto him my two sons to be bondmen.

come 2Ki_04_04 And when thou art {come} in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

come 2Ki_04_22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and {come} again.

come 2Ki_04_32 And when Elisha was {come} into the house, behold, the child was dead, [and] laid upon his bed.

come 2Ki_04_36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was {come} in unto him, he said, Take up thy son.

come 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this letter is {come} unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

come 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him {come} now to me, and he shall know that there is a prophet in Israel.

come 2Ki_05_10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall {come} again to thee, and thou shalt be clean.

come 2Ki_05_11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely {come} out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

come 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be {come} to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

come 2Ki_06_09 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are {come} down.

come 2Ki_06_20 And it came to pass, when they were {come} into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

come 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore {come}, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

come 2Ki_07_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were {come} to the uttermost part of the camp of Syria, behold, [there was] no man there.

come 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to {come} upon us.

come 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore {come}, that we may go and tell the king's household.

come 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will {come} upon us: now therefore come, that we may go and tell the king's household.

come 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they {come} out of the city, we shall catch them alive, and get into the city.

come 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also {come} upon the land seven years.

come 2Ki_08_07 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is {come} hither.

come 2Ki_09_16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was {come} down to see Joram.

come 2Ki_09_30 And when Jehu was {come} to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

come 2Ki_09_34 And when he was {come} in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

come 2Ki_19_28 Because thy rage against me and thy tumult is {come} up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

- come 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor {come} before it with shield, nor cast a bank against it.
- come 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not {come} into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
- come 2Ki_19_33 By the way that he came, by the same shall he return, and shall not {come} into this city, saith the LORD.
- come 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and {come} to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
- come 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none {come} forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.
- come 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to {come} in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
- come 2Ki_16_07 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: {come} up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.
- come 2Ki_16_12 And when the king was {come} from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.
- come 2Ki_18_32 Until I {come} and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
- come 2Ki_19_03 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are {come} to the birth, and [there is] not strength to bring forth.
- come 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is {come} out to fight against thee: he sent messengers again unto Hezekiah, saying,
- come 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am {come} up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
- come 2Ki_18_13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria {come} up against all the fenced cities of Judah, and took them.
- come 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were {come} up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
- come 2Ki_18_25 Am I now {come} up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

come 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and {come} out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

come 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are {come} from a far country, [even] from Babylon.

come 2Ki_20_17 Behold, the days {come}, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

come 2Pe_03_03 Knowing this first, that there shall {come} in the last days scoffers, walking after their own lusts,

come 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should {come} to repentance.

come 2Pe_03_10 But the day of the Lord will {come} as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

come 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot {come} in hither.

come 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not {come} in hither: thinking, David cannot come in hither.

come 2Sa_02_24 Joab also and Abishai pursued after Abner: and the sun went down when they were {come} to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

come 2Sa_03_23 When Joab and all the host that [was] with him were {come}, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

come 2Sa_03_26 And when Joab was {come} out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

come 2Sa_05_08 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not {come} into the house.

come 2Sa_05_13 And David took [him] more concubines and wives out of Jerusalem, after he was {come} from Hebron: and there were yet sons and daughters born to David.

come 2Sa_05_23 And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and {come} upon them over against the mulberry trees.

come 2Sa_06_09 And David was afraid of the LORD that day, and said, How shall the ark of the LORD {come} to me?

come 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to {come}. And [is] this the manner of man, O Lord GOD?

come 2Sa_09_06 Now when Mephibosheth, the son of Jonathan, the son of Saul, was {come} unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

come 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is {come} upon me, because my life [is] yet whole in me.

come 2Sa_05_25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou {come} to Gazer.

come 2Sa_10_11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will {come} and help thee.

come 2Sa_11_07 And when Uriah was {come} unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

come 2Sa_12_04 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was {come} to him.

come 2Sa_12_04 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was {come} unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

come 2Sa_14_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not {come} to him: and when he sent again the second time, he would not come.

come 2Sa_16_07 And thus said Shimei when he cursed, Come out, {come} out, thou bloody man, and thou man of Belial:

come 2Sa_16_16 And it came to pass, when Hushai the Archite, David's friend, was {come} unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

come 2Sa_17_02 And I will {come} upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

come 2Sa_17_06 And when Hushai was {come} to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

come 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is {come} to the king, [even] to his house.

come 2Sa_19_18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was {come} over Jordan;

come 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar {come}, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

come 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister {come}, and make me a couple of cakes in my sight, that I may eat at her hand.

come 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was {come} to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my

sight, that I may eat at her hand.

come 2Sa_13_35 And Jonadab said unto the king, Behold, the king's sons {come}: as thy servant said, so it is.

come 2Sa_14_03 And {come} to the king, and speak on this manner unto him. So Joab put the words in her mouth.

come 2Sa_14_15 Now therefore that I am {come} to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

come 2Sa_14_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not {come}.

come 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I {come} from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

come 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might {come} unto me, and I would do him justice!

come 2Sa_15_28 See, I will tarry in the plain of the wilderness, until there {come} word from you to certify me.

come 2Sa_15_32 And it came to pass, that [when] David was {come} to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

come 2Sa_17_12 So shall we {come} upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

come 2Sa_17_17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to {come} into the city: and a wench went and told them; and they went and told king David.

come 2Sa_17_27 And it came to pass, when David was {come} to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

come 2Sa_19_20 For thy servant doth know that I have sinned: therefore, behold, I am {come} the first this day of all the house of Joseph to go down to meet my lord the king.

come 2Sa_19_25 And it came to pass, when he was {come} to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

come 2Sa_19_30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is {come} again in peace unto his own house.

come 2Sa_19_39 And all the people went over Jordan. And when the king was {come} over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

come 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will {come} to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

come 2Sa_20_17 And when he was {come} near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

come 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine {come} unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

come 2Sa_24_21 And Araunah said, Wherefore is my lord the king {come} to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

come 2Th_01_10 When he shall {come} to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

come 2Th_02_03 Let no man deceive you by any means: for [that day shall not come], except there {come} a falling away first, and that man of sin be revealed, the son of perdition;

come 2Th_02_03 Let no man deceive you by any means: for [that day shall not {come}], except there come a falling away first, and that man of sin be revealed, the son of perdition;

come 2Ti_03_07 Ever learning, and never able to {come} to the knowledge of the truth.

come 2Ti_04_03 For the time will {come} when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

come 2Ti_03_01 This know also, that in the last days perilous times shall {come}.

come 2Ti_04_09 Do thy diligence to {come} shortly unto me:

come 2Ti_04_21 Do thy diligence to {come} before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

come 3Jo_01_10 Wherefore, if I {come}, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

come Act_02_01 And when the day of Pentecost was fully {come}, they were all with one accord in one place.

come Act_02_17 And it shall {come} to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

come Act_08_31 And he said, How can I, except some man should guide me? And he desired Philip that he would {come} up and sit with him.

come Act_09_39 Then Peter arose and went with them. When he was {come}, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

come Act_01_06 When they therefore were {come} together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

come Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so {come} in like manner as ye have seen him go into heaven.

come Act_01_08 But ye shall receive power, after that the Holy Ghost is {come} upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

come Act_08_15 Who, when they were {come} down, prayed for them, that they might receive the Holy Ghost:

come Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had {come} to Jerusalem for to worship,

come Act_07_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now {come}, I will send thee into Egypt.

come Act_07_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am {come} down to deliver them. And now come, I will send thee into Egypt.

come Act_08_24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken {come} upon me.

come Act_09_38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to {come} to them.

come Act_08_39 And when they were {come} up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

come Act_09_26 And when Saul was {come} to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

come Act_01_13 And when they were {come} in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

come Act_07_07 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they {come} forth, and serve me in this place.

come Act_05_38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will {come} to nought:

come Act_07_03 And said unto him, Get thee out of thy country, and from thy kindred, and {come} into the land which I shall show thee.

come Act_02_20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord {come}:

come Act_03_19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall {come} from the presence of the Lord;

come Act_02_21 And it shall {come} to pass, [that] whosoever shall call on the name of the Lord shall be saved.

come Act_03_23 And it shall {come} to pass, [that] every soul, which will not hear that prophet, shall be

destroyed from among the people.

come Act_14_27 And when they were {come}, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

come Act_15_04 And when they were {come} to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

come Act_16_07 After they were {come} to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

come Act_16_15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, {come} into my house, and abide [there]. And she constrained us.

come Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to {come} out of her. And he came out the same hour.

come Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them {come} themselves and fetch us out.

come Act_17_06 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are {come} hither also;

come Act_17_15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to {come} to him with all speed, they departed.

come Act_18_02 And found a certain Jew named Aquila, born in Pontus, lately {come} from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

come Act_18_05 And when Silas and Timotheus were {come} from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

come Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was {come}, helped them much which had believed through grace:

come Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should {come} after him, that is, on Christ Jesus.

come Act_19_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were {come} together.

come Act_10_27 And as he talked with him, he went in, and found many that were {come} together.

come Act_11_20 And some of them were men of Cyprus and Cyrene, which, when they were {come} to Antioch, spake unto the Grecians, preaching the Lord Jesus.

come Act_10_04 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are {come} up for a memorial before God.

come Act_10_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are {come}?

come Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to

keep company, or {come} unto one of another nation; but God hath showed me that I should not call any man common or unclean.

come Act_11_11 And, behold, immediately there were three men already {come} unto the house where I was, sent from Caesarea unto me.

come Act_10_33 Immediately therefore I sent to thee; and thou hast well done that thou art {come}. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

come Act_11_02 And when Peter was {come} up to Jerusalem, they that were of the circumcision contended with him,

come Act_14_11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are {come} down to us in the likeness of men.

come Act_13_40 Beware therefore, lest that {come} upon you, which is spoken of in the prophets;

come Act_12_11 And when Peter was {come} to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

come Act_24_23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or {come} unto him.

come Act_24_25 And as he reasoned of righteousness, temperance, and judgment to {come}, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

come Act_25_01 Now when Festus was {come} into the province, after three days he ascended from Caesarea to Jerusalem.

come Act_25_07 And when he was {come}, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

come Act_25_17 Therefore, when they were {come} hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

come Act_25_23 And on the morrow, when Agrippa was {come}, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

come Act_26_07 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to {come}. For which hope's sake, king Agrippa, I am accused of the Jews.

come Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should {come}:

come Act_27_07 And when we had sailed slowly many days, and scarce were {come} over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

come Act_27_16 And running under a certain island which is called Clauda, we had much work to {come} by the boat:

come Act_27_27 But when the fourteenth night was {come}, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

come Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm {come} to him, they changed their minds, and said that he was a god.

come Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were {come} together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

come Act_20_11 When he therefore was {come} up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

come Act_21_17 And when we were {come} to Jerusalem, the brethren received us gladly.

come Act_21_22 What is it therefore? the multitude must needs come together: for they will hear that thou art {come}.

come Act_21_22 What is it therefore? the multitude must needs {come} together: for they will hear that thou art come.

come Act_20_18 And when they were {come} to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

come Act_22_06 And it came to pass, that, as I made my journey, and was {come} nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

come Act_21_11 And when he was {come} unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

come Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he {come} near, are ready to kill him.

come Act_22_17 And it came to pass, that, when I was {come} again to Jerusalem, even while I prayed in the temple, I was in a trance;

come Act_24_08 Commanding his accusers to {come} unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

come Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall {come} down, I will know the uttermost of your matter.

come Act_23_35 I will hear thee, said he, when thine accusers are also {come}. And he commanded him to be kept in Herod's judgment hall.

come Amo_04_02 The Lord GOD hath sworn by his holiness, that, lo, the days shall {come} upon you, that he will take you away with hooks, and your posterity with fishhooks.

come Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to {come} up unto your nostrils: yet have ye not returned unto me, saith the LORD.

come Amo_05_05 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall

surely go into captivity, and Bethel shall {come} to nought.

come Amo_05_09 That strengtheneth the spoiled against the strong, so that the spoiled shall {come} against the fortress.

come Amo_06_03 Ye that put far away the evil day, and cause the seat of violence to {come} near;

come Amo_06_09 And it shall {come} to pass, if there remain ten men in one house, that they shall die.

come Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is {come} upon my people of Israel; I will not again pass by them any more.

come Amo_08_09 And it shall {come} to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

come Amo_08_11 Behold, the days {come}, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

come Amo_09_13 Behold, the days {come}, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

come Col_01_06 Which is {come} unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

come Col_02_17 Which are a shadow of things to {come}; but the body [is] of Christ.

come Col_04_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he {come} unto you, receive him;)

come Dan_09_22 And he informed [me], and talked with me, and said, O Daniel, I am now {come} forth to give thee skill and understanding.

come Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall {come} to pass.

come Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should {come} to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

come Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall {come} to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

come Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, {come} forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

come Dan_04_24 This [is] the interpretation, O king, and this [is] the decree of the most High, which is {come} upon my lord the king:

come Dan_08_07 And I saw him {come} close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

- come Dan_08_23 And in the latter time of their kingdom, when the transgressors are {come} to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
- come Dan_09_13 As [it is] written in the law of Moses, all this evil is {come} upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
- come Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am {come} to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.
- come Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall {come} shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.
- come Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to {come} to the dedication of the image which Nebuchadnezzar the king had set up.
- come Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and {come} [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.
- come Dan_11_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly {come} after certain years with a great army and with much riches.
- come Dan_11_15 So the king of the north shall {come}, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.
- come Dan_11_21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall {come} in peaceably, and obtain the kingdom by flatteries.
- come Dan_11_23 And after the league [made] with him he shall work deceitfully: for he shall {come} up, and shall become strong with a small people.
- come Dan_11_29 At the time appointed he shall return, and {come} toward the south; but it shall not be as the former, or as the latter.
- come Dan_11_30 For the ships of Chittim shall {come} against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
- come Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the north shall {come} against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
- come Dan_10_14 Now I am {come} to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.
- come Dan_10_20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall {come}.
- come Dan_10_20 Then said he, Knowest thou wherefore I {come} unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

come Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall {come} to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

come Dan_11_07 But out of a branch of her roots shall [one] stand up in his estate, which shall {come} with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

come Dan_11_09 So the king of the south shall {come} into [his] kingdom, and shall return into his own land.

come Dan_11_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly {come}, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

come Dan_11_11 And the king of the south shall be moved with choler, and shall {come} forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

come Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am {come} for thy words.

come Dan_11_45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall {come} to his end, and none shall help him.

come Deu_01_20 And I said unto you, Ye are {come} unto the mountain of the Amorites, which the LORD our God doth give unto us.

come Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall {come}.

come Deu_02_14 And the space in which we came from Kadeshbarnea, until we were {come} over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

come Deu_04_30 When thou art in tribulation, and all these things are {come} upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

come Deu_04_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were {come} forth out of Egypt:

come Deu_06_20 [And] when thy son asketh thee in time to {come}, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

come Deu_07_12 Wherefore it shall {come} to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

come Deu_10_01 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and {come} up unto me into the mount, and make thee an ark of wood.

come Deu_11_13 And it shall {come} to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

come Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall {come}, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

come Deu_18_09 When thou art {come} into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

come Deu_17_14 When thou art {come} unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

come Deu_11_29 And it shall {come} to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

come Deu_13_02 And the sign or the wonder {come} to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

come Deu_15_19 All the firstling males that {come} of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

come Deu_17_09 And thou shalt {come} unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

come Deu_18_06 And if a Levite {come} from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

come Deu_18_06 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and {come} with all the desire of his mind unto the place which the LORD shall choose;

come Deu_12_09 For ye are not as yet {come} to the rest and to the inheritance, which the LORD your God giveth you.

come Deu_12_05 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt {come}:

come Deu_18_19 And it shall {come} to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

come Deu_18_22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor {come} to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

come Deu_25_09 Then shall his brother's wife {come} unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

come Deu_25_17 Remember what Amalek did unto thee by the way, when ye were {come} forth out of Egypt;

come Deu_26_01 And it shall be, when thou [art] {come} in unto the land which the LORD thy God giveth

thee [for] an inheritance, and possessest it, and dwellest therein;

come Deu_26_03 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am {come} unto the country which the LORD sware unto our fathers for to give us.

come Deu_27_12 These shall stand upon mount Gerizim to bless the people, when ye are {come} over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

come Deu_28_01 And it shall {come} to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

come Deu_28_02 And all these blessings shall {come} on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

come Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall {come} out against thee one way, and flee before thee seven ways.

come Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall {come} upon thee, and overtake thee:

come Deu_28_15 But it shall {come} to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

come Deu_28_24 The LORD shall make the rain of thy land powder and dust: from heaven shall it {come} down upon thee, until thou be destroyed.

come Deu_28_43 The stranger that [is] within thee shall get up above thee very high; and thou shalt {come} down very low.

come Deu_28_45 Moreover all these curses shall {come} upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

come Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls {come} down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

come Deu_28_63 And it shall {come} to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

come Deu_29_19 And it {come} to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

come Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall {come} from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

come Deu_29_22 So that the generation to {come} of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the

sicknesses which the LORD hath laid upon it;

come Deu_21_05 And the priests the sons of Levi shall {come} near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

come Deu_24_01 When a man hath taken a wife, and married her, and it {come} to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

come Deu_24_09 Remember what the LORD thy God did unto Miriam by the way, after that ye were {come} forth out of Egypt.

come Deu_25_01 If there be a controversy between men, and they {come} unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

come Deu_20_02 And it shall be, when ye are {come} nigh unto the battle, that the priest shall approach and speak unto the people,

come Deu_23_11 But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall {come} into the camp [again].

come Deu_21_02 Then thy elders and thy judges shall {come} forth, and they shall measure unto the cities which [are] round about him that is slain:

come Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not {come} within the camp:

come Deu_30_01 And it shall come to pass, when all these things are {come} upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] {come} upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

come Deu_31_21 And it shall {come} to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

come Deu_32_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall {come} upon them make haste.

come Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils {come} upon us, because our God [is] not among us?

come Deu_31_11 When all Israel is {come} to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

come Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and {come} in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

come Deu_30_01 And it shall {come} to pass, when all these things are come upon thee, the blessing and the

curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

come Ecc_01_07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers {come}, thither they return again.

come Ecc_01_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall {come} after.

come Ecc_04_16 [There is] no end of all the people, [even] of all that have been before them: they also that {come} after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

come Ecc_01_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to {come} with [those] that shall come after.

come Ecc_02_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to {come} shall all be forgotten. And how dieth the wise [man]? as the fool.

come Ecc_01_16 I communed with mine own heart, saying, Lo, I am {come} to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

come Ecc_07_18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall {come} forth of them all.

come Ecc_08_10 And so I saw the wicked buried, who had {come} and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

come Ecc_09_02 All [things {come}] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

come Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days {come} not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

come Eph_04_13 Till we all {come} in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

come Eph_02_07 That in the ages to {come} he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

come Eph_01_21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to {come}:

come Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had {come} unto them,

come Est_06_04 And the king said, Who [is] in the court? Now Haman was {come} into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

come Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was {come} to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

come Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to {come} in unto the king these thirty days.

come Est_05_04 And Esther answered, If [it seem] good unto the king, let the king and Haman {come} this day unto the banquet that I have prepared for him.

come Est_05_12 Haman said moreover, Yea, Esther the queen did let no man {come} in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

come Est_05_08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman {come} to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

come Est_08_06 For how can I endure to see the evil that shall {come} unto my people? or how can I endure to see the destruction of my kindred?

come Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall {come} unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

come Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art {come} to the kingdom for [such] a time as this?

come Est_02_12 Now when every maid's turn was {come} to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

come Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti {come} no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

come Est_06_05 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him {come} in.

come Est_01_17 For [this] deed of the queen shall {come} abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

come Est_01_12 But the queen Vashti refused to {come} at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

come Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall {come} down upon them, and they shall die.

come Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it {come} to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

come Exo_01_19 And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the

Egyptian women; for they [are] lively, and are delivered ere the midwives {come} in unto them.

come Exo_03_18 And they shall hearken to thy voice: and thou shalt {come}, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

come Exo_03_21 And I will give this people favour in the sight of the Egyptians: and it shall {come} to pass, that, when ye go, ye shall not go empty:

come Exo_02_18 And when they came to Reuel their father, he said, How [is it that] ye are {come} so soon to day?

come Exo_03_08 And I am {come} down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

come Exo_03_09 Now therefore, behold, the cry of the children of Israel is {come} unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

come Exo_04_08 And it shall {come} to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

come Exo_04_09 And it shall {come} to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

come Exo_03_13 And Moses said unto God, Behold, [when] I {come} unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

come Exo_07_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he {come}; and the rod which was turned to a serpent shalt thou take in thine hand.

come Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and {come} into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

come Exo_08_05 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to {come} up upon the land of Egypt.

come Exo_08_04 And the frogs shall {come} up both on thee, and upon thy people, and upon all thy servants.

come Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may {come} up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

come Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we {come} thither.

come Exo_11_08 And all these thy servants shall {come} down unto me, and bow down themselves unto me,

saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

come Exo_12_23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to {come} in unto your houses to smite [you].

come Exo_12_25 And it shall come to pass, when ye be {come} to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come Exo_12_25 And it shall {come} to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

come Exo_12_26 And it shall {come} to pass, when your children shall say unto you, What mean ye by this service?

come Exo_12_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him {come} near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

come Exo_13_14 And it shall be when thy son asketh thee in time to {come}, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

come Exo_14_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may {come} again upon the Egyptians, upon their chariots, and upon their horsemen.

come Exo_16_05 And it shall {come} to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

come Exo_17_06 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall {come} water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

come Exo_18_06 And he said unto Moses, I thy father in law Jethro am {come} unto thee, and thy wife, and her two sons with her.

come Exo_18_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had {come} upon them by the way, and [how] the LORD delivered them.

come Exo_18_15 And Moses said unto his father in law, Because the people {come} unto me to inquire of God:

come Exo_18_16 When they have a matter, they {come} unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

come Exo_19_02 For they were departed from Rephidim, and were {come} [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

come Exo_19_09 And the LORD said unto Moses, Lo, I {come} unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

come Exo_19_11 And be ready against the third day: for the third day the LORD will {come} down in the

sight of all the people upon mount Sinai.

come Exo_19_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall {come} up to the mount.

come Exo_19_15 And he said unto the people, Be ready against the third day: {come} not at [your] wives.

come Exo_19_22 And let the priests also, which {come} near to the LORD, sanctify themselves, lest the LORD break forth upon them.

come Exo_19_23 And Moses said unto the LORD, The people cannot {come} up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

come Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to {come} up unto the LORD, lest he break forth upon them.

come Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt {come} up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

come Exo_20_20 And Moses said unto the people, Fear not: for God is {come} to prove you, and that his fear may be before your faces, that ye sin not.

come Exo_20_24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will {come} unto thee, and I will bless thee.

come Exo_21_14 But if a man {come} presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

come Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall {come} before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

come Exo_22_27 For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall {come} to pass, when he crieth unto me, that I will hear; for I [am] gracious.

come Exo_23_27 I will send my fear before thee, and will destroy all the people to whom thou shalt {come}, and I will make all thine enemies turn their backs unto thee.

come Exo_24_02 And Moses alone shall come near the LORD: but they shall not {come} nigh; neither shall the people go up with him.

come Exo_24_02 And Moses alone shall {come} near the LORD: but they shall not come nigh; neither shall the people go up with him.

come Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him {come} unto them.

come Exo_24_14 And he said unto the elders, Tarry ye here for us, until we {come} again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

come Exo_25_32 And six branches shall {come} out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

come Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that {come} out of the candlestick.

come Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they {come} near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come Exo_28_43 And they shall be upon Aaron, and upon his sons, when they {come} in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

come Exo_30_20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they {come} near to the altar to minister, to burn offering made by fire unto the LORD:

come Exo_32_01 And when the people saw that Moses delayed to {come} down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him

come Exo_32_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him {come}] unto me. And all the sons of Levi gathered themselves together unto him.

come Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will {come} up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

come Exo_33_22 And it shall {come} to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

come Exo_34_02 And be ready in the morning, and {come} up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

come Exo_34_03 And no man shall {come} up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

come Exo_34_30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to {come} nigh him.

come Exo_35_10 And every wise hearted among you shall {come}, and make all that the LORD hath commanded;

come Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to {come} unto the work to do it:

come Eze_05_04 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire {come} forth into all the house of Israel.

come Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is {come} upon the four corners of the land.

come Eze_07_03 Now [is] the end [{come}] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

come Eze_07_05 Thus saith the Lord GOD; An evil, an only evil, behold, is {come}.

come Eze_07_06 An end is come, the end is come: it watcheth for thee; behold, it is {come}.

come Eze_07_06 An end is come, the end is {come}: it watcheth for thee; behold, it is come.

come Eze_07_06 An end is {come}, the end is come: it watcheth for thee; behold, it is come.

come Eze_07_07 The morning is come unto thee, O thou that dwellest in the land: the time is {come}, the day of trouble [is] near, and not the sounding again of the mountains.

come Eze_07_07 The morning is {come} unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

come Eze_07_10 Behold the day, behold, it is {come}: the morning is gone forth; the rod hath blossomed, pride hath budded.

come Eze_07_12 The time is {come}, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

come Eze_07_26 Mischief shall {come} upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

come Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but {come} not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

come Eze_11_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that {come} into your mind, [every one of] them.

come Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall {come}.

come Eze_11_18 And they shall {come} thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

come Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they $\{come\}$; and they shall know that I [am] the LORD.

come Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall {come} to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

come Eze_12_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to {come}], and he prophesieth of the times [that are] far off.

come Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that {come}] unto you?

come Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and

daughters: behold, they shall {come} forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

come Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art {come} to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

come Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not {come}, neither shall it be [so].

come Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may {come} unto thee on every side for thy whoredom.

come Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is {come} to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

come Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath {come} near to a menstruous woman,

come Eze_20_03 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye {come} to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

come Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall {come} forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may {come}: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

come Eze_21_20 Appoint a way, that the sword may {come} to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

come Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are {come} to remembrance, ye shall be taken with the hand.

come Eze_21_25 And thou, profane wicked prince of Israel, whose day is {come}, when iniquity [shall have] an end,

come Eze_21_27 I will overturn, overturn, it: and it shall be no [more], until he {come} whose right it is; and I will give it [him].

come Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is {come}, when their iniquity [shall have] an end.

come Eze_22_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may {come}, and maketh idols against herself to defile herself.

come Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art {come} [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

come Eze_23_24 And they shall {come} against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

come Eze_23_40 And furthermore, that ye have sent for men to {come} from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

come Eze_24_08 That it might cause fury to {come} up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

come Eze_24_14 I the LORD have spoken [it]: it shall {come} to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

come Eze_24_26 [That] he that escapeth in that day shall {come} unto thee, to cause [thee] to hear [it] with [thine] ears?

come Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to {come} up.

come Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to {come} up against thee, as the sea causeth his waves to come up.

come Eze_26_16 Then all the princes of the sea shall {come} down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

come Eze_27_29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall {come} down from their ships, they shall stand upon the land;

come Eze_30_04 And the sword shall {come} upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

come Eze_30_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall {come} down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

come Eze_30_09 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall {come} upon them, as in the day of Egypt: for, lo, it cometh.

come Eze_32_11 For thus saith the Lord GOD; The sword of the king of Babylon shall {come} upon thee.

come Eze_33_03 If when he seeth the sword {come} upon the land, he blow the trumpet, and warn the people;

come Eze_33_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword {come}, and take him away, his blood shall be upon his own head.

come Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword {come}, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

come Eze_33_06 But if the watchman see the sword {come}, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity;

but his blood will I require at the watchman's hand.

come Eze_33_31 And they {come} unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

come Eze_33_33 And when this cometh to pass, (lo, it will {come},) then shall they know that a prophet hath been among them.

come Eze_34_26 And I will make them and the places round about my hill a blessing; and I will cause the shower to {come} down in his season; there shall be showers of blessing.

come Eze_36_08 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to {come}.

come Eze_37_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to {come} up out of your graves, and bring you into the land of Israel.

come Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt {come} into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

come Eze_38_09 Thou shalt ascend and {come} like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

come Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things {come} into thy mind, and thou shalt think an evil thought:

come Eze_38_10 Thus saith the Lord GOD; It shall also {come} to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

come Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou {come} to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

come Eze_38_15 And thou shalt {come} from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

come Eze_38_16 And thou shalt {come} up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

come Eze_38_18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall {come} up in my face.

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come Eze_38_18 And it shall {come} to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

come Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to {come} up from the north parts, and will bring thee upon the mountains of Israel:

come Eze_39_08 Behold, it is {come}, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

come Eze_39_11 And it shall {come} to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

come Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and {come}; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

come Eze_40_46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which {come} near to the LORD to minister unto him.

come Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to {come} near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come Eze_44_13 And they shall not {come} near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

come Eze_44_15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall {come} near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

come Eze_44_16 They shall enter into my sanctuary, and they shall {come} near to my table, to minister unto me, and they shall keep my charge.

come Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall {come} upon them, whiles they minister in the gates of the inner court, and within.

come Eze_44_17 And it shall {come} to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

come Eze_44_25 And they shall {come} at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

come Eze_45_04 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall {come} near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

come Eze_46_09 But when the people of the land shall {come} before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

come Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall {come} thither: for they shall be healed; and every thing shall live whither the river cometh.

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come Eze_47_10 And it shall {come} to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

come Eze_47_20 The west side also [shall be] the great sea from the border, till a man {come} over against Hamath. This [is] the west side.

come Eze_47_22 And it shall {come} to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

come Eze_47_23 And it shall {come} to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

come Ezr_03_01 And when the seventh month was {come}, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

come Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were {come} out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

come Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are {come} unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

come Ezr_06_21 And the children of Israel, which were {come} again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

come Ezr_08_35 [Also] the children of those that had been carried away, which were {come} out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

come Ezr_09_13 And after all that is {come} upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

come Ezr_10_08 And that whosoever would not {come} within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

come Ezr_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities {come} at appointed times, and with them the elders of every city, and the judges thereof,

until the fierce wrath of our God for this matter be turned from us.

come Gal_02_11 But when Peter was {come} to Antioch, I withstood him to the face, because he was to be blamed.

come Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were {come}, he withdrew and separated himself, fearing them which were of the circumcision.

come Gal_02_21 I do not frustrate the grace of God: for if righteousness [{come}] by the law, then Christ is dead in vain.

come Gal_03_14 That the blessing of Abraham might {come} on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

come Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should {come} to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

come Gal_03_25 But after that faith is {come}, we are no longer under a schoolmaster.

come Gal_04_04 But when the fulness of the time was {come}, God sent forth his Son, made of a woman, made under the law,

come Gen_04_14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall {come} to pass, [that] every one that findeth me shall slay me.

come Gen_06_13 And God said unto Noah, The end of all flesh is {come} before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

come Gen_06_18 But with thee will I establish my covenant; and thou shalt {come} into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

come Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall {come} unto thee, to keep [them] alive.

come Gen_09_14 And it shall {come} to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

come Gen_12_11 And it came to pass, when he was {come} near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

come Gen_12_12 Therefore it shall {come} to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

come Gen_12_14 And it came to pass, that, when Abram was {come} into Egypt, the Egyptians beheld the woman that she [was] very fair.

come Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall {come} forth out of thine own bowels shall be thine heir.

come Gen_15_14 And also that nation, whom they shall serve, will I judge: and afterward shall they {come} out with great substance.

come Gen_15_16 But in the fourth generation they shall {come} hither again: for the iniquity of the Amorites [is] not yet full.

come Gen_17_06 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall {come} out of thee.

come Gen_18_05 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye {come} to your servant. And they said, So do, as thou hast said.

come Gen_18_21 I will go down now, and see whether they have done altogether according to the cry of it, which is {come} unto me; and if not, I will know.

come Gen_19_22 Haste thee, escape thither; for I cannot do any thing till thou be {come} thither. Therefore the name of the city was called Zoar.

come Gen_19_31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to {come} in unto us after the manner of all the earth:

come Gen_20_04 But Abimelech had not {come} near her: and he said, Lord, wilt thou slay also a righteous nation?

come Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall {come}, say of me, He [is] my brother.

come Gen_22_05 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and {come} again to you.

come Gen_24_13 Behold, I stand [here] by the well of water; and the daughters of the men of the city {come} out to draw water:

come Gen_24_14 And let it {come} to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

come Gen_24_43 Behold, I stand by the well of water; and it shall {come} to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

come Gen_26_27 And Isaac said unto them, Wherefore {come} ye to me, seeing ye hate me, and have sent me away from you?

come Gen_27_40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall {come} to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

come Gen_28_21 So that I {come} again to my father's house in peace; then shall the LORD be my God:

come Gen_30_16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must {come} in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

come Gen_30_33 So shall my righteousness answer for me in time to come, when it shall {come} for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

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that shall be counted stolen with me.

come Gen_31_44 Now therefore {come} thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

come Gen_32_08 And said, If Esau {come} to the one company, and smite it, then the other company which is left shall escape.

come Gen_32_11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will {come} and smite me, [and] the mother with the children.

come Gen_33_14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I {come} unto my lord unto Seir.

come Gen_34_05 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were {come}.

come Gen_35_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall {come} out of thy loins;

come Gen_35_16 And they journeyed from Bethel; and there was but a little way to {come} to Ephrath: and Rachel travailed, and she had hard labour.

come Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed {come} to bow down ourselves to thee to the earth?

come Gen_37_13 And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? {come}, and I will send thee unto them. And he said to him, Here [am I].

come Gen_37_23 And it came to pass, when Joseph was {come} unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

come Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest {come} in unto me?

come Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me {come} in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

come Gen_41_29 Behold, there {come} seven years of great plenty throughout all the land of Egypt:

come Gen_41_35 And let them gather all the food of those good years that {come}, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

come Gen_41_54 And the seven years of dearth began to {come}, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

come Gen_42_07 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence {come} ye? And they said, From the land of Canaan to buy food.

come Gen_42_09 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are {come}.

- come Gen_42_10 And they said unto him, Nay, my lord, but to buy food are thy servants {come}.
- come Gen_42_12 And he said unto them, Nay, but to see the nakedness of the land ye are {come}.
- come Gen_42_15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother {come} hither.
- come Gen_42_21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress {come} upon us.
- come Gen_44_23 And thou saidst unto thy servants, Except your youngest brother {come} down with you, ye shall see my face no more.
- come Gen_44_30 Now therefore when I {come} to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;
- come Gen_44_31 It shall {come} to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
- come Gen_44_34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall {come} on my father.
- come Gen_45_09 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: {come} down unto me, tarry not:
- come Gen_45_11 And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, {come} to poverty.
- come Gen_45_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are {come}: and it pleased Pharaoh well, and his servants.
- come Gen_45_18 And take your father and your households, and {come} unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.
- come Gen_45_19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and {come}.
- come Gen_46_31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are {come} unto me;
- come Gen_46_33 And it shall {come} to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?
- come Gen_47_01 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are {come} out of the land of Canaan; and, behold, they [are] in the land of Goshen.
- come Gen_47_04 They said moreover unto Pharaoh, For to sojourn in the land are we {come}; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.
- come Gen_47_05 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are {come} unto

thee:

come Gen_47_24 And it shall {come} to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

come Gen_48_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to {come} unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

come Gen_49_06 O my soul, {come} not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

come Gen_49_10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh {come}; and unto him [shall] the gathering of the people [be].

come Gen_50_05 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will {come} again.

come Hab_01_08 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall {come} from far; they shall fly as the eagle [that] hasteth to eat.

come Hab_01_09 They shall {come} all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

come Hab_02_03 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely {come}, it will not tarry.

come Hag_01_02 Thus speaketh the LORD of hosts, saying, This people say, The time is not {come}, the time that the LORD'S house should be built.

come Hag_02_07 And I will shake all nations, and the desire of all nations shall {come}: and I will fill this house with glory, saith the LORD of hosts.

come Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall {come} down, every one by the sword of his brother.

come Heb_04_01 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to {come} short of it.

come Heb_04_16 Let us therefore {come} boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

come Heb_06_05 And have tasted the good word of God, and the powers of the world to {come},

come Heb_07_05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they {come} out of the loins of Abraham:

come Heb_08_08 For finding fault with them, he saith, Behold, the days {come}, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

come Heb_09_11 But Christ being come an high priest of good things to {come}, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come Heb_09_11 But Christ being {come} an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

come Heb_02_05 For unto the angels hath he not put in subjection the world to {come}, whereof we speak.

come Heb_07_25 Wherefore he is able also to save them to the uttermost that {come} unto God by him, seeing he ever liveth to make intercession for them.

come Heb_10_01 For the law having a shadow of good things to {come}, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

come Heb_10_07 Then said I, Lo, I {come} (in the volume of the book it is written of me,) to do thy will, O God.

come Heb_10_09 Then said he, Lo, I {come} to do thy will, O God. He taketh away the first, that he may establish the second.

come Heb_10_37 For yet a little while, and he that shall come will {come}, and will not tarry.

come Heb_10_37 For yet a little while, and he that shall {come} will come, and will not tarry.

come Heb_11_20 By faith Isaac blessed Jacob and Esau concerning things to {come}.

come Heb_11_24 By faith Moses, when he was {come} to years, refused to be called the son of Pharaoh's daughter;

come Heb_12_18 For ye are not {come} unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

come Heb_12_22 But ye are {come} unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

come Heb_13_14 For here have we no continuing city, but we seek one to {come}.

come Heb_13_23 Know ye that [our] brother Timothy is set at liberty; with whom, if he {come} shortly, I will see you.

come Hos_01_05 And it shall {come} to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

come Hos_01_10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall {come} to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

come Hos_01_11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall {come} up out of the land: for great [shall be] the day of Jezreel.

come Hos_02_21 And it shall {come} to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

come Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and {come} not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

come Hos_06_03 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall {come} unto us as the rain, as the latter [and] former rain unto the earth.

come Hos_08_01 [Set] the trumpet to thy mouth. [He shall {come}] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

come Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not {come} into the house of the LORD.

come Hos_09_07 The days of visitation are come, the days of recompense are {come}; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come Hos_09_07 The days of visitation are {come}, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

come Hos_10_08 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall {come} up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

come Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he {come} and rain righteousness upon you.

come Hos_13_13 The sorrows of a travailing woman shall {come} upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

come Hos_13_15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall {come} up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come Hos_13_15 Though he be fruitful among [his] brethren, an east wind shall {come}, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

come Jam_02_02 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there {come} in also a poor man in vile raiment;

come Jam_02_02 For if there {come} unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

come Jam_04_01 From whence [come] wars and fightings among you? [{come} they] not hence, [even] of your lusts that war in your members?

come Jam_04_01 From whence [{come}] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

come Jam_05_01 Go to now, [ye] rich men, weep and howl for your miseries that shall {come} upon [you].

come Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall {come}, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

come Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour

him shall offend; evil shall {come} upon them, saith the LORD.

come Jer_02_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will {come} no more unto thee?

come Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it {come} to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come Jer_03_16 And it shall {come} to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

come Jer_03_18 In those days the house of Judah shall walk with the house of Israel, and they shall {come} together out of the land of the north to the land that I have given for an inheritance unto your fathers.

come Jer_03_22 Return, ye backsliding children, [and] I will heal your backslidings. Behold, we {come} unto thee; for thou [art] the LORD our God.

come Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury {come} forth like fire, and burn that none can quench [it], because of the evil of your doings.

come Jer_04_07 The lion is {come} up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

come Jer_04_09 And it shall {come} to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

come Jer_04_12 [Even] a full wind from those [places] shall {come} unto me: now also will I give sentence against them.

come Jer_04_13 Behold, he shall {come} up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

come Jer_04_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers {come} from a far country, and give out their voice against the cities of Judah.

come Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall evil {come} upon us; neither shall we see sword nor famine:

come Jer_05_19 And it shall {come} to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

come Jer_06_03 The shepherds with their flocks shall {come} unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

come Jer_06_26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly {come} upon us.

come Jer_07_10 And {come} and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

come Jer_07_32 Therefore, behold, the days {come}, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

come Jer_08_16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are {come}, and have devoured the land, and all that is in it; the city, and those that dwell therein.

come Jer_09_17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may {come}:

come Jer_09_17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may {come}; and send for cunning [women], that they may come:

come Jer_09_21 For death is {come} up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

come Jer_09_25 Behold, the days {come}, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

come Jer_10_22 Behold, the noise of the bruit is {come}, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

come Jer_12_09 Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, {come} to devour.

come Jer_12_09 Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; {come} ye, assemble all the beasts of the field, come to devour.

come Jer_12_12 The spoilers are {come} upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

come Jer_12_15 And it shall {come} to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

come Jer_12_16 And it shall {come} to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

come Jer_13_18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall {come} down, [even] the crown of your glory.

come Jer_13_20 Lift up your eyes, and behold them that {come} from the north: where [is] the flock [that] was given thee, thy beautiful flock?

come Jer_13_22 And if thou say in thine heart, Wherefore {come} these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

come Jer_15_02 And it shall {come} to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

come Jer_16_10 And it shall {come} to pass, when thou shalt show this people all these words, and they

shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

come Jer_16_14 Therefore, behold, the days {come}, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

come Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall {come} unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

come Jer_17_15 Behold, they say unto me, Where [is] the word of the LORD? let it {come} now.

come Jer_17_19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah {come} in, and by the which they go out, and in all the gates of Jerusalem;

come Jer_17_24 And it shall {come} to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

come Jer_17_26 And they shall {come} from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

come Jer_18_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that {come} from another place be forsaken?

come Jer_19_06 Therefore, behold, the days {come}, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

come Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt {come} to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

come Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall {come} down against us? or who shall enter into our habitations?

come Jer_22_23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs {come} upon thee, the pain as of a woman in travail!

come Jer_23_05 Behold, the days {come}, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

come Jer_23_07 Therefore, behold, the days {come}, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

come Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall {come} upon you.

come Jer_25_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath {come} unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

come Jer_25_12 And it shall {come} to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and

will make it perpetual desolations.

come Jer_25_31 A noise shall {come} [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

come Jer_26_02 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which {come} to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

come Jer_27_03 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which {come} to Jerusalem unto Zedekiah king of Judah;

come Jer_27_07 And all nations shall serve him, and his son, and his son's son, until the very time of his land {come}: and then many nations and great kings shall serve themselves of him.

come Jer_27_08 And it shall {come} to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

come Jer_28_09 The prophet which prophesieth of peace, when the word of the prophet shall {come} to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

come Jer_30_03 For, lo, the days {come}, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

come Jer_30_08 For it shall {come} to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

come Jer_31_09 They shall {come} with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

come Jer_31_12 Therefore they shall {come} and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

come Jer_31_16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall {come} again from the land of the enemy.

come Jer_31_17 And there is hope in thine end, saith the LORD, that thy children shall {come} again to their own border.

come Jer_31_27 Behold, the days {come}, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

come Jer_31_28 And it shall {come} to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

come Jer_31_31 Behold, the days {come}, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

- come Jer_31_38 Behold, the days {come}, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.
- come Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall {come} unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
- come Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to {come} upon them:
- come Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is {come} to pass; and, behold, thou seest [it].
- come Jer_32_24 Behold the mounts, they are {come} unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
- come Jer_32_29 And the Chaldeans, that fight against this city, shall {come} and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
- come Jer_33_05 They {come} to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
- come Jer_33_14 Behold, the days {come}, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
- come Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that {come} out of their cities.
- come Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and {come}. So Baruch the son of Neriah took the roll in his hand, and came unto them.
- come Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly {come} and destroy this land, and shall cause to cease from thence man and beast?
- come Jer_37_07 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is {come} forth to help you, shall return to Egypt into their own land.
- come Jer_37_19 Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not {come} against you, nor against this land?
- come Jer_37_05 Then Pharaoh's army was {come} forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.
- come Jer_37_08 And the Chaldeans shall {come} again, and fight against this city, and take it, and burn it with fire.
- come Jer_38_25 But if the princes hear that I have talked with thee, and they {come} unto thee, and say

unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

come Jer_46_13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should {come} [and] smite the land of Egypt.

come Jer_46_18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he {come}.

come Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was {come} upon them, [and] the time of their visitation.

come Jer_48_18 Thou daughter that dost inhabit Dibon, {come} down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

come Jer_46_09 Come up, ye horses; and rage, ye chariots; and let the mighty men {come} forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

come Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; {come}, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

come Jer_48_18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall {come} upon thee, [and] he shall destroy thy strong holds.

come Jer_48_21 And judgment is {come} upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

come Jer_49_19 Behold, he shall {come} up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come Jer_49_22 Behold, he shall {come} up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

come Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall {come} to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

come Jer_42_16 Then it shall {come} to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

come Jer_46_22 The voice thereof shall go like a serpent; for they shall march with an army, and {come} against her with axes, as hewers of wood.

come Jer_48_08 And the spoiler shall {come} upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

come Jer_48_16 The calamity of Moab [is] near to {come}, and his affliction hasteth fast.

come Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall {come} forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab,

and the crown of the head of the tumultuous ones.

come Jer_49_02 Therefore, behold, the days {come}, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

come Jer_49_09 If grapegatherers {come} to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

come Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and {come} against her, and rise up to the battle.

come Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not {come}.

come Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to {come} with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

come Jer_40_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will {come} unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

come Jer_47_05 Baldness is {come} upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

come Jer_48_12 Therefore, behold, the days {come}, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

come Jer_49_04 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall {come} unto me?

come Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to {come} with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

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come Jer_49_39 But it shall {come} to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

come Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is {come} upon you.

come Jer_51_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to {come} up as the rough caterpillars.

come Jer_51_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a

- threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall {come}.
- come Jer_51_42 The sea is {come} up upon Babylon: she is covered with the multitude of the waves thereof.
- come Jer_51_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall {come}] a rumour, and violence in the land, ruler against ruler.
- come Jer_51_10 The LORD hath brought forth our righteousness: {come}, and let us declare in Zion the work of the LORD our God.
- come Jer_51_13 O thou that dwellest upon many waters, abundant in treasures, thine end is {come}, [and] the measure of thy covetousness.
- come Jer_51_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both {come} [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.
- come Jer_51_47 Therefore, behold, the days {come}, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
- come Jer_51_48 Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall {come} unto her from the north, saith the LORD.
- come Jer_51_50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem {come} into your mind.
- come Jer_51_51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are {come} into the sanctuaries of the LORD'S house.
- come Jer_51_52 Wherefore, behold, the days {come}, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.
- come Jer_51_53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers {come} unto her, saith the LORD.
- come Jer_51_56 Because the spoiler is {come} upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
- come Jer_51_60 So Jeremiah wrote in a book all the evil that should {come} upon Babylon, [even] all these words that are written against Babylon.
- come Jer_50_31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is {come}, the time [that] I will visit thee.
- come Jer_50_27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is {come}, the time of their visitation.
- come Jer_50_04 In those days, and in that time, saith the LORD, the children of Israel shall {come}, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
- come Jer_50_09 For, lo, I will raise and cause to {come} up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

come Jer_50_41 Behold, a people shall {come} from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

come Jer_50_44 Behold, he shall {come} up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

come Job_02_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to {come} to mourn with him and to comfort him.

come Job_02_11 Now when Job's three friends heard of all this evil that was {come} upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

come Job_03_06 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not {come} into the number of the months.

come Job_03_07 Lo, let that night be solitary, let no joyful voice {come} therein.

come Job_03_25 For the thing which I greatly feared is come upon me, and that which I was afraid of is {come} unto me.

come Job_03_25 For the thing which I greatly feared is {come} upon me, and that which I was afraid of is come unto me.

come Job_04_05 But now it is {come} upon thee, and thou faintest; it toucheth thee, and thou art troubled.

come Job_05_26 Thou shalt {come} to [thy] grave in a full age, like as a shock of corn cometh in in his season.

come Job_07_09 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall {come} up no [more].

come Job_08_22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall {come} to nought.

come Job_09_32 For [he is] not a man, as I [am, that] I should answer him, [and] we should {come} together in judgment.

come Job_13_13 Hold your peace, let me alone, that I may speak, and let {come} on me what [will].

come Job_13_16 He also [shall be] my salvation: for an hypocrite shall not {come} before him.

come Job_14_14 If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change {come}.

come Job_14_21 His sons {come} to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

come Job_15_21 A dreadful sound [is] in his ears: in prosperity the destroyer shall {come} upon him.

come Job_16_22 When a few years are {come}, then I shall go the way [whence] I shall not return.

come Job_17_10 But as for you all, do ye return, and {come} now: for I cannot find [one] wise [man] among you.

come Job_18_20 They that {come} after [him] shall be astonied at his day, as they that went before were affrighted.

come Job_19_12 His troops {come} together, and raise up their way against me, and encamp round about my tabernacle.

come Job_20_22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall {come} upon him.

come Job_22_21 Acquaint now thyself with him, and be at peace: thereby good shall {come} unto thee.

come Job_23_03 Oh that I knew where I might find him! [that] I might {come} [even] to his seat!

come Job_23_10 But he knoweth the way that I take: [when] he hath tried me, I shall {come} forth as gold.

come Job 26_10 He hath compassed the waters with bounds, until the day and night {come} to an end.

come Job_34_28 So that they cause the cry of the poor to {come} unto him, and he heareth the cry of the afflicted.

come Job_37_13 He causeth it to {come}, whether for correction, or for his land, or for mercy.

come Job_38_11 And said, Hitherto shalt thou {come}, but no further: and here shall thy proud waves be stayed?

come Job_41_13 Who can discover the face of his garment? [or] who can {come} [to him] with his double bridle?

come Job_41_16 One is so near to another, that no air can {come} between them.

come Joe_01_06 For a nation is {come} up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

come Joe_01_13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: {come}, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

come Joe_01_15 Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it {come}.

come Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall {come} up, because he hath done great things.

come Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall {come} up, and his ill savour shall come up, because he hath done great things.

come Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to {come} down for you the rain, the former rain, and the latter rain in the first [month].

come Joe_02_28 And it shall {come} to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

come Joe_02_31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD {come}.

come Joe_02_32 And it shall {come} to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

come Joe_03_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them {come} up:

come Joe_03_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to {come} down, O LORD.

come Joe_03_11 Assemble yourselves, and {come}, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

come Joe_03_12 Let the heathen be wakened, and {come} up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

come Joe_03_13 Put ye in the sickle, for the harvest is ripe: {come}, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

come Joe_03_18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall {come} forth of the house of the LORD, and shall water the valley of Shittim.

come Joe_03_18 And it shall {come} to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

come Joh_01_31 And I knew him not: but that he should be made manifest to Israel, therefore am I {come} baptizing with water.

come Joh_01_46 And Nathanael said unto him, Can there any good thing {come} out of Nazareth? Philip saith unto him, Come and see.

come Joh_02_04 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet {come}.

come Joh_03_02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher {come} from God: for no man can do these miracles that thou doest, except God be with him.

come Joh_03_19 And this is the condemnation, that light is {come} into the world, and men loved darkness rather than light, because their deeds were evil.

come Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] {come} to him.

come Joh_04_15 The woman saith unto him, Sir, give me this water, that I thirst not, neither {come} hither to draw.

come Joh_04_16 Jesus saith unto her, Go, call thy husband, and {come} hither.

come Joh_04_25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is {come}, he will tell us all things.

come Joh_04_40 So when the Samaritans were {come} unto him, they be sought him that he would tarry with them: and he abode there two days.

come Joh_04_45 Then when he was {come} into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

come Joh_04_47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would {come} down, and heal his son: for he was at the point of death.

come Joh_04_47 When he heard that Jesus was {come} out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

come Joh_04_49 The nobleman saith unto him, Sir, {come} down ere my child die.

come Joh_04_54 This [is] again the second miracle [that] Jesus did, when he was {come} out of Judaea into Galilee.

come Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing {come} unto thee.

come Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not {come} into condemnation; but is passed from death unto life.

come Joh_05_29 And shall {come} forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

come Joh_05_40 And ye will not {come} to me, that ye might have life.

come Joh_05_43 I am come in my Father's name, and ye receive me not: if another shall {come} in his own name, him ye will receive.

come Joh_05_43 I am {come} in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

come Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great company {come} unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

come Joh_06_14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should {come} into the world.

come Joh_06_15 When Jesus therefore perceived that they would {come} and take him by force, to make him a king, he departed again into a mountain himself alone.

come Joh_06_16 And when even was [now] {come}, his disciples went down unto the sea,

come Joh_06_17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not {come} to them.

come Joh_06_37 All that the Father giveth me shall {come} to me; and him that cometh to me I will in no wise cast out.

come Joh_06_44 No man can {come} to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

come Joh_06_65 And he said, Therefore said I unto you, that no man can {come} unto me, except it were given unto him of my Father.

come Joh_07_06 Then Jesus said unto them, My time is not yet {come}: but your time is alway ready.

come Joh_07_08 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full {come}.

come Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not {come} of myself, but he that sent me is true, whom ye know not.

come Joh_07_30 Then they sought to take him: but no man laid hands on him, because his hour was not yet {come}.

come Joh_07_34 Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot {come}.

come Joh_07_36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot {come}?

come Joh_07_37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him {come} unto me, and drink.

come Joh_07_41 Others said, This is the Christ. But some said, Shall Christ {come} out of Galilee?

come Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I {come}, and whither I go.

come Joh_08_20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet {come}.

come Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot {come}.

come Joh_08_22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot {come}.

come Joh_09_39 And Jesus said, For judgment I am {come} into this world, that they which see not might see; and that they which see might be made blind.

come Joh_10_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am {come} that they might have life, and that they might have [it] more abundantly.

come Joh_11_27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should {come} into the world.

come Joh_11_28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is {come}, and calleth for thee.

come Joh_11_30 Now Jesus was not yet {come} into the town, but was in that place where Martha met him.

come Joh_11_32 Then when Mary was {come} where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

come Joh_11_34 And said, Where have ye laid him? They said unto him, Lord, {come} and see.

come Joh_11_43 And when he thus had spoken, he cried with a loud voice, Lazarus, {come} forth.

come Joh_11_48 If we let him thus alone, all [men] will believe on him: and the Romans shall {come} and take away both our place and nation.

come Joh_11_56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not {come} to the feast?

come Joh_12_12 On the next day much people that were {come} to the feast, when they heard that Jesus was coming to Jerusalem,

come Joh_12_23 And Jesus answered them, saying, The hour is {come}, that the Son of man should be glorified.

come Joh_12_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness {come} upon you: for he that walketh in darkness knoweth not whither he goeth.

come Joh_12_46 I am {come} a light into the world, that whosoever believeth on me should not abide in darkness.

come Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was {come} that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

come Joh_13_03 Jesus knowing that the Father had given all things into his hands, and that he was {come} from God, and went to God;

come Joh_13_19 Now I tell you before it come, that, when it is {come} to pass, ye may believe that I am [he].

come Joh_13_19 Now I tell you before it {come}, that, when it is come to pass, ye may believe that I am [he].

come Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot {come}; so now I say to you.

come Joh_14_03 And if I go and prepare a place for you, I will {come} again, and receive you unto myself; that where I am, [there] ye may be also.

come Joh_14_18 I will not leave you comfortless: I will {come} to you.

come Joh_14_23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will {come} unto him, and make our abode with him.

come Joh_14_28 Ye have heard how I said unto you, I go away, and {come} [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

come Joh_14_29 And now I have told you before it come to pass, that, when it is {come} to pass, ye might believe.

come Joh_14_29 And now I have told you before it {come} to pass, that, when it is come to pass, ye might believe.

come Joh_15_22 If I had not {come} and spoken unto them, they had not had sin: but now they have no cloak for their sin.

come Joh_15_26 But when the Comforter is {come}, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

come Joh_16_04 But these things have I told you, that when the time shall {come}, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

come Joh_16_07 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not {come} unto you; but if I depart, I will send him unto you.

come Joh_16_08 And when he is {come}, he will reprove the world of sin, and of righteousness, and of judgment:

come Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to {come}.

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come Joh_16_21 A woman when she is in travail hath sorrow, because her hour is {come}: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

come Joh_16_28 I came forth from the Father, and am {come} into the world: again, I leave the world, and go to the Father.

come Joh_16_32 Behold, the hour cometh, yea, is now {come}, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

come Joh_17_01 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is {come}; glorify thy Son, that thy Son also may glorify thee:

come Joh_17_11 And now I am no more in the world, but these are in the world, and I {come} to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

come Joh_17_13 And now {come} I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

come Joh_18_04 Jesus therefore, knowing all things that should {come} upon him, went forth, and said unto them, Whom seek ye?

come Joh_21_04 But when the morning was now {come}, Jesus stood on the shore: but the disciples knew not that it was Jesus.

come Joh_21_09 As soon then as they were {come} to land, they saw a fire of coals there, and fish laid thereon, and bread.

come Joh $_21_22$ Jesus saith unto him, If I will that he tarry till I {come}, what [is that] to thee? follow thou me.

come Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not die: yet

Jesus said not unto him, He shall not die; but, If I will that he tarry till I {come}, what [is that] to thee?

come Jon_01_02 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is {come} up before me.

come Jon_04_06 And the LORD God prepared a gourd, and made [it] to {come} up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

come Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be {come} to search out all the country.

come Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are {come} to thee, which are entered into thine house: for they be come to search out all the country.

come Jos_02_18 Behold, [when] we {come} into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

come Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: {come} not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

come Jos_03_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are {come} to the brink of the water of Jordan, ye shall stand still in Jordan.

come Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that {come} down from above; and they shall stand upon an heap.

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come Jos_03_15 And as they that bare the ark were {come} unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

come Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to {come}, saying, What [mean] ye by these stones?

come Jos_04_16 Command the priests that bear the ark of the testimony, that they {come} up out of Jordan.

come Jos_04_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were {come} up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

come Jos_04_21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to {come}, saying, What [mean] these stones?

come Jos_05_14 And he said, Nay; but [as] captain of the host of the LORD am I now {come}. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

come Jos_06_05 And it shall {come} to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city

shall fall down flat, and the people shall ascend up every man straight before him.

come Jos_06_19 But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall {come} into the treasury of the LORD.

come Jos_07_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall {come} man by man.

come Jos_07_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall {come} by households; and the household which the LORD shall take shall come man by man.

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come Jos_08_05 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they {come} out against us, as at the first, that we will flee before them,

come Jos_08_05 And I, and all the people that [are] with me, will approach unto the city: and it shall {come} to pass, when they come out against us, as at the first, that we will flee before them,

come Jos_08_06 (For they will {come} out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

come Jos_09_06 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be {come} from a far country: now therefore make ye a league with us.

come Jos_09_08 And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence {come} ye?

come Jos_09_09 And they said unto him, From a very far country thy servants are {come} because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

come Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; {come} up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

come Jos_11_20 For it was of the LORD to harden their hearts, that they should {come} against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

come Jos_14_11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to {come} in.

come Jos_18_04 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall {come} [again] to me.

come Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and {come} again to me, that I may here cast

lots for you before the LORD in Shiloh.

come Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and {come} unto his own city, and unto his own house, unto the city from whence he fled.

come Jos_22_24 And if we have not [rather] done it for fear of [this] thing, saying, In time to {come} your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

come Jos_22_27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to {come}, Ye have no part in the LORD.

come Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to {come}, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

come Jos_23_07 That ye {come} not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

come Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are {come} to pass unto you, [and] not one thing hath failed thereof.

come Jos_23_15 Therefore it shall come to pass, [that] as all good things are {come} upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come Jos_23_15 Therefore it shall {come} to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

come Jud_01_24 And the spies saw a man {come} forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

come Jud_01_34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to {come} down to the valley:

come Jud_03_27 And it came to pass, when he was {come}, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

come Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth {come} and inquire of thee, and say, Is there any man here? that thou shalt say, No.

come Jud_06_04 And they encamped against them, and destroyed the increase of the earth, till thou {come} unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

come Jud_06_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou {come} again.

come Jud_06_18 Depart not hence, I pray thee, until I {come} unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

come Jud_07_13 And when Gideon was {come}, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

come Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] {come} [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

come Jud_09_20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire {come} out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come Jud_08_09 And he spake also unto the men of Penuel, saying, When I {come} again in peace, I will break down this tower.

come Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire {come} out of the bramble, and devour the cedars of Lebanon.

come Jud_09_20 But if not, let fire {come} out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

come Jud_09_24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might {come}, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

come Jud_07_17 And he said unto them, Look on me, and do likewise: and, behold, when I {come} to the outside of the camp, it shall be [that], as I do, so shall ye do.

come Jud_09_29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and {come} out.

come Jud_09_31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be {come} to Shechem; and, behold, they fortify the city against thee.

come Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him {come} out against thee, then mayest thou do to them as thou shalt find occasion.

come Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there {come} people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

come Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company {come} along by the plain of Meonenim.

come Jud_09_37 And Gaal spake again and said, See there {come} people down by the middle of the land, and another company come along by the plain of Meonenim.

come Jud_09_43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] {come} forth out of the city; and he rose up against them, and smote them.

come Jud_19_29 And when he was {come} into his house, he took a knife, and laid hold on his concubine,

and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

come Jud_15_10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we {come} up, to do to him as he hath done to us.

come Jud_18_10 When ye go, ye shall {come} unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

come Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is {come} into mine house, do not this folly.

come Jud_13_17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings {come} to pass we may do thee honour?

come Jud_15_12 And they said unto him, We are {come} down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

come Jud_16_02 [And it was told] the Gazites, saying, Samson is {come} hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

come Jud_16_17 That he told her all his heart, and said unto her, There hath not {come} a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

come Jud_11_07 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye {come} unto me now when ye are in distress?

come Jud_11_12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art {come} against me to fight in my land?

come Jud_11_33 And he smote them from Aroer, even till thou {come} to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

come Jud_13_05 For, lo, thou shalt conceive, and bear a son; and no razor shall {come} on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

come Jud_13_08 Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send {come} again unto us, and teach us what we shall do unto the child that shall be born.

come Jud_13_12 And Manoah said, Now let thy words {come} to pass. How shall we order the child, and [how] shall we do unto him?

come Jud_15_10 And the men of Judah said, Why are ye {come} up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

come Jud_12_03 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye {come} up unto me this day, to fight against me?

come Jud_20_10 And we will take ten men of an hundred throughout all the tribes of Israel, and an

hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they {come} to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

come Jud_20_41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was {come} upon them.

come Jud_21_03 And said, O LORD God of Israel, why is this {come} to pass in Israel, that there should be to day one tribe lacking in Israel?

come Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then {come} ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come Jud_21_21 And see, and, behold, if the daughters of Shiloh {come} out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

come Jud_21_22 And it shall be, when their fathers or their brethren {come} unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

come Lam_03_47 Fear and a snare is {come} upon us, desolation and destruction.

come Lam_04_18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is {come}.

come Lam_05_01 Remember, O LORD, what is {come} upon us: consider, and behold our reproach.

come Lam_01_04 The ways of Zion do mourn, because none {come} to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

come Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] {come} upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

come Lam_01_22 Let all their wickedness {come} before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

come Lev_04_23 Or if his sin, wherein he hath sinned, {come} to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

come Lev_04_28 Or if his sin, which he hath sinned, {come} to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

come Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen {come} upon thee.

come Lev_19_23 And when ye shall {come} into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

come Lev_10_03 Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that {come} nigh me, and before all the people I will be glorified. And Aaron held his peace.

- come Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath {come} upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
- come Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor {come} into the sanctuary, until the days of her purifying be fulfilled.
- come Lev_13_16 Or if the raw flesh turn again, and be changed unto white, he shall {come} unto the priest;
- come Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall {come} into the camp, and shall tarry abroad out of his tent seven days.
- come Lev_14_34 When ye be {come} into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;
- come Lev_14_35 And he that owneth the house shall {come} and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:
- come Lev_14_39 And the priest shall {come} again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
- come Lev_14_43 And if the plague {come} again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;
- come Lev_14_44 Then the priest shall {come} and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.
- come Lev_14_48 And if the priest shall {come} in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
- come Lev_15_14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and {come} before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
- come Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he {come} not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
- come Lev_16_03 Thus shall Aaron {come} into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.
- come Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he {come} out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.
- come Lev_16_23 And Aaron shall {come} into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:
- come Lev_16_24 And he shall wash his flesh with water in the holy place, and put on his garments, and {come} forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.
- come Lev_16_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in

water, and afterward {come} into the camp.

come Lev_16_28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall {come} into the camp.

come Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not {come} nigh to offer the bread of his God.

come Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall {come} nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

come Lev_21_23 Only he shall not go in unto the veil, nor {come} nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

come Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be {come} into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

come Lev_25_02 Speak unto the children of Israel, and say unto them, When ye {come} into the land which I give you, then shall the land keep a sabbath unto the LORD.

come Lev_25_22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits {come} in ye shall eat [of] the old [store].

come Lev_25_25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin {come} to redeem it, then shall he redeem that which his brother sold.

come Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and {come} out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

come Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall {come} upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

come Luk_01_43 And whence [is] this to me, that the mother of my Lord should {come} to me?

come Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is {come} to pass, which the Lord hath made known unto us.

come Luk_03_07 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to {come}?

come Luk_04_34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou {come} to destroy us? I know thee who thou art; the Holy One of God.

come Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they {come} out.

come Luk_05_07 And they beckoned unto [their] partners, which were in the other ship, that they should {come} and help them. And they came, and filled both the ships, so that they began to sink.

come Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and

doctors of the law sitting by, which were {come} out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

come Luk_05_35 But the days will {come}, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come Luk_07_03 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would {come} and heal his servant.

come Luk_07_07 Wherefore neither thought I myself worthy to {come} unto thee: but say in a word, and my servant shall be healed.

come Luk_07_19 And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should {come}? or look we for another?

come Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should {come}? or look we for another?

come Luk_07_20 When the men were {come} unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

come Luk_07_34 The Son of man is {come} eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

come Luk_08_04 And when much people were gathered together, and were {come} to him out of every city, he spake by a parable:

come Luk_08_17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and {come} abroad.

come Luk_08_19 Then came to him [his] mother and his brethren, and could not {come} at him for the press.

come Luk_08_29 (For he had commanded the unclean spirit to {come} out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

come Luk_08_41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would {come} into his house:

come Luk_09_23 And he said to [them] all, If any [man] will {come} after me, let him deny himself, and take up his cross daily, and follow me.

come Luk_09_26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall {come} in his own glory, and [in his] Father's, and of the holy angels.

come Luk_09_37 And it came to pass, that on the next day, when they were {come} down from the hill, much people met him.

come Luk_09_51 And it came to pass, when the time was {come} that he should be received up, he stedfastly set his face to go to Jerusalem,

come Luk_09_54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to {come} down from heaven, and consume them, even as Elias did?

come Luk_09_56 For the Son of man is not {come} to destroy men's lives, but to save [them]. And they went to another village.

come Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would {come}.

come Luk_10_09 And heal the sick that are therein, and say unto them, The kingdom of God is {come} nigh unto you.

come Luk_10_11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is {come} nigh unto you.

come Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I {come} again, I will repay thee.

come Luk_11_02 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom {come}. Thy will be done, as in heaven, so in earth.

come Luk_11_06 For a friend of mine in his journey is {come} to me, and I have nothing to set before him?

come Luk_11_20 But if I with the finger of God cast out devils, no doubt the kingdom of God is {come} upon you.

come Luk_11_22 But when a stronger than he shall {come} upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

come Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which {come} in may see the light.

come Luk_12_37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will {come} forth and serve them.

come Luk_12_38 And if he shall come in the second watch, or {come} in the third watch, and find [them] so, blessed are those servants.

come Luk_12_38 And if he shall {come} in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

come Luk_12_39 And this know, that if the goodman of the house had known what hour the thief would {come}, he would have watched, and not have suffered his house to be broken through.

come Luk_12_46 The lord of that servant will {come} in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

come Luk_12_49 I am {come} to send fire on the earth; and what will I, if it be already kindled?

come Luk_12_51 Suppose ye that I am {come} to give peace on earth? I tell you, Nay; but rather division:

come Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I {come} seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

come Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed

on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore {come} and be healed, and not on the sabbath day.

come Luk_13_29 And they shall {come} from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

come Luk_13_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] {come} when ye shall say, Blessed [is] he that cometh in the name of the Lord.

come Luk_14_09 And he that bade thee and him {come} and say to thee, Give this man place; and thou begin with shame to take the lowest room.

come Luk_14_20 And another said, I have married a wife, and therefore I cannot {come}.

come Luk_14_23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to {come} in, that my house may be filled.

come Luk_14_26 If any [man] {come} to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

come Luk_14_27 And whosoever doth not bear his cross, and {come} after me, cannot be my disciple.

come Luk_15_27 And he said unto him, Thy brother is {come}; and thy father hath killed the fatted calf, because he hath received him safe and sound.

come Luk_15_30 But as soon as this thy son was {come}, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

come Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would {come}] from thence.

come Luk_16_28 For I have five brethren; that he may testify unto them, lest they also {come} into this place of torment.

come Luk_17_01 Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they {come}!

come Luk_17_01 Then said he unto the disciples, It is impossible but that offences will {come}: but woe [unto him], through whom they come!

come Luk_17_07 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is {come} from the field, Go and sit down to meat?

come Luk_17_20 And when he was demanded of the Pharisees, when the kingdom of God should {come}, he answered them and said, The kingdom of God cometh not with observation:

come Luk_17_22 And he said unto the disciples, The days will {come}, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

come Luk_17_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not {come} down to take it away: and he that is in the field, let him likewise not return back.

come Luk_18_16 But Jesus called them [unto him], and said, Suffer little children to {come} unto me, and forbid them not: for of such is the kingdom of God.

come Luk_18_22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and {come}, follow me.

come Luk_18_30 Who shall not receive manifold more in this present time, and in the world to {come} life everlasting.

come Luk_18_35 And it came to pass, that as he was {come} nigh unto Jericho, a certain blind man sat by the way side begging:

come Luk_18_40 And Jesus stood, and commanded him to be brought unto him: and when he was {come} near, he asked him,

come Luk_19_05 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and {come} down; for to day I must abide at thy house.

come Luk_19_09 And Jesus said unto him, This day is salvation {come} to this house, forsomuch as he also is a son of Abraham.

come Luk 19 10 For the Son of man is {come} to seek and to save that which was lost.

come Luk_19_13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I {come}.

come Luk_19_29 And it came to pass, when he was {come} nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

come Luk_19_37 And when he was {come} nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

come Luk_19_41 And when he was {come} near, he beheld the city, and wept over it,

come Luk_19_43 For the days shall {come} upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

come Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: {come}, let us kill him, that the inheritance may be ours.

come Luk_20_16 He shall {come} and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

come Luk_21_06 [As for] these things which ye behold, the days will {come}, in the which there shall not be left one stone upon another, that shall not be thrown down.

come Luk_21_07 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall {come} to pass?

come Luk_21_08 And he said, Take heed that ye be not deceived: for many shall {come} in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

come Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must first {come} to pass; but the end [is] not by and by.

come Luk_21_28 And when these things begin to {come} to pass, then look up, and lift up your heads; for

your redemption draweth nigh.

come Luk_21_31 So likewise ye, when ye see these things {come} to pass, know ye that the kingdom of God is nigh at hand.

come Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day {come} upon you unawares.

come Luk_21_35 For as a snare shall it {come} on all them that dwell on the face of the whole earth.

come Luk_21_36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall {come} to pass, and to stand before the Son of man.

come Luk_22_14 And when the hour was {come}, he sat down, and the twelve apostles with him.

come Luk_22_18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall {come}.

come Luk_22_45 And when he rose up from prayer, and was {come} to his disciples, he found them sleeping for sorrow,

come Luk_22_52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye {come} out, as against a thief, with swords and staves?

come Luk_22_52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were {come} to him, Be ye come out, as against a thief, with swords and staves?

come Luk_23_33 And when they were {come} to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

come Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was {come} to pass.

come Luk_24_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are {come} to pass there in these days?

come Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall {come}, saith the LORD of hosts.

come Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly {come} to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

come Mal_03_05 And I will {come} near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

come Mal_04_06 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I {come} and smite the earth with a curse.

come Mar_01_24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou {come} to destroy us? I know thee who thou art, the Holy One of God.

come Mar_01_25 And Jesus rebuked him, saying, Hold thy peace, and {come} out of him.

come Mar_01_29 And forthwith, when they were {come} out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

come Mar_02_03 And they {come} unto him, bringing one sick of the palsy, which was borne of four.

come Mar_02_04 And when they could not {come} nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

come Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they {come} and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

come Mar_02_20 But the days will {come}, when the bridegroom shall be taken away from them, and then shall they fast in those days.

come Mar_04_22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should {come} abroad.

come Mar_04_29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is {come}.

come Mar_04_35 And the same day, when the even was {come}, he saith unto them, Let us pass over unto the other side.

come Mar_05_02 And when he was {come} out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

come Mar_05_15 And they {come} to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

come Mar_05_18 And when he was $\{come\}$ into the ship, he that had been possessed with the devil prayed him that he might be with him.

come Mar_05_23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], {come} and lay thy hands on her, that she may be healed; and she shall live.

come Mar_05_39 And when he was {come} in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

come Mar_06_02 And when the sabbath day was {come}, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

come Mar_06_21 And when a convenient day was {come}, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

come Mar_06_47 And when even was {come}, the ship was in the midst of the sea, and he alone on the land.

come Mar_06_54 And when they were {come} out of the ship, straightway they knew him,

come Mar_07_04 And [when they {come}] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

come Mar_07_15 There is nothing from without a man, that entering into him can defile him: but the things which {come} out of him, those are they that defile the man.

come Mar_07_23 All these evil things {come} from within, and defile the man.

come Mar_07_30 And when she was {come} to her house, she found the devil gone out, and her daughter laid upon the bed.

come Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will {come} after me, let him deny himself, and take up his cross, and follow me.

come Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God {come} with power.

come Mar_09_11 And they asked him, saying, Why say the scribes that Elias must first {come}?

come Mar_09_13 But I say unto you, That Elias is indeed {come}, and they have done unto him whatsoever they listed, as it is written of him.

come Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, {come} out of him, and enter no more into him.

come Mar_09_28 And when he was {come} into the house, his disciples asked him privately, Why could not we cast him out?

come Mar_09_29 And he said unto them, This kind can {come} forth by nothing, but by prayer and fasting.

come Mar_10_14 But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to {come} unto me, and forbid them not: for of such is the kingdom of God.

come Mar_10_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and {come}, take up the cross, and follow me.

come Mar_10_30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to {come} eternal life.

come Mar_10_35 And James and John, the sons of Zebedee, {come} unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

come Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was {come}, he went out unto Bethany with the twelve.

come Mar_11_12 And on the morrow, when they were {come} from Bethany, he was hungry:

come Mar_11_15 And they {come} to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

come Mar_11_19 And when even was {come}, he went out of the city.

come Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he

saith shall {come} to pass; he shall have whatsoever he saith.

come Mar_11_27 And they come again to Jerusalem: and as he was walking in the temple, there {come} to him the chief priests, and the scribes, and the elders,

come Mar_11_27 And they {come} again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

come Mar_12_07 But those husbandmen said among themselves, This is the heir; {come}, let us kill him, and the inheritance shall be ours.

come Mar_12_09 What shall therefore the lord of the vineyard do? he will {come} and destroy the husbandmen, and will give the vineyard unto others.

come Mar_12_14 And when they were {come}, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

come Mar_12_18 Then {come} unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

come Mar_13_06 For many shall {come} in my name, saying, I am [Christ]; and shall deceive many.

come Mar_13_29 So ye in like manner, when ye shall see these things {come} to pass, know that it is nigh, [even] at the doors.

come Mar_14_08 She hath done what she could: she is {come} aforehand to anoint my body to the burying.

come Mar_14_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is {come}; behold, the Son of man is betrayed into the hands of sinners.

come Mar_14_45 And as soon as he was {come}, he goeth straightway to him, and saith, Master, master; and kissed him.

come Mar_14_48 And Jesus answered and said unto them, Are ye {come} out, as against a thief, with swords and [with] staves to take me?

come Mar_15_30 Save thyself, and {come} down from the cross.

come Mar_15_33 And when the sixth hour was {come}, there was darkness over the whole land until the ninth hour.

come Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will {come} to take him down.

come Mar_15_42 And now when the even was {come}, because it was the preparation, that is, the day before the sabbath,

come Mar_16_01 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might {come} and anoint him.

come Mat_02_02 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are {come} to worship him.

come Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda:

for out of thee shall {come} a Governor, that shall rule my people Israel.

come Mat_02_08 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may {come} and worship him also.

come Mat_02_11 And when they were {come} into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

come Mat_03_07 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to {come}?

come Mat_03_07 But when he saw many of the Pharisees and Sadducees {come} to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

come Mat_05_17 Think not that I am come to destroy the law, or the prophets: I am not {come} to destroy, but to fulfil.

come Mat_05_17 Think not that I am {come} to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

come Mat_05_24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then {come} and offer thy gift.

come Mat_05_26 Verily I say unto thee, Thou shalt by no means {come} out thence, till thou hast paid the uttermost farthing.

come Mat_06_10 Thy kingdom {come}. Thy will be done in earth, as [it is] in heaven.

come Mat_07_15 Beware of false prophets, which {come} to you in sheep's clothing, but inwardly they are ravening wolves.

come Mat_08_01 When he was {come} down from the mountain, great multitudes followed him.

come Mat_08_07 And Jesus saith unto him, I will {come} and heal him.

come Mat_08_08 The centurion answered and said, Lord, I am not worthy that thou shouldest {come} under my roof: but speak the word only, and my servant shall be healed.

come Mat_08_11 And I say unto you, That many shall {come} from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

come Mat_08_14 And when Jesus was {come} into Peter's house, he saw his wife's mother laid, and sick of a fever.

come Mat_08_16 When the even was {come}, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

come Mat_08_28 And when he was {come} to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

come Mat_08_29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou {come} hither to torment us before the time?

come Mat_08_32 And he said unto them, Go. And when they were {come} out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

come Mat_09_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not {come} to call the righteous, but sinners to repentance.

come Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will {come}, when the bridegroom shall be taken from them, and then shall they fast.

come Mat_09_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but {come} and lay thy hand upon her, and she shall live.

come Mat_09_28 And when he was {come} into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

come Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air {come} and lodge in the branches thereof.

come Mat_13_49 So shall it be at the end of the world: the angels shall {come} forth, and sever the wicked from among the just,

come Mat_13_54 And when he was {come} into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

come Mat_14_23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was {come}, he was there alone.

come Mat_10_23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be {come}.

come Mat_10_34 Think not that I am {come} to send peace on earth: I came not to send peace, but a sword.

come Mat_10_35 For I am {come} to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

come Mat_11_03 And said unto him, Art thou he that should {come}, or do we look for another?

come Mat_11_14 And if ye will receive [it], this is Elias, which was for to {come}.

come Mat_12_28 But if I cast out devils by the Spirit of God, then the kingdom of God is {come} unto you.

come Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to {come}.

come Mat_12_44 Then he saith, I will return into my house from whence I came out; and when he is {come}, he findeth [it] empty, swept, and garnished.

come Mat_14_28 And Peter answered him and said, Lord, if it be thou, bid me {come} unto thee on the water.

come Mat_14_29 And he said, Come. And when Peter was {come} down out of the ship, he walked on the water, to go to Jesus.

come Mat_14_32 And when they were {come} into the ship, the wind ceased.

come Mat_15_18 But those things which proceed out of the mouth {come} forth from the heart; and they defile the man.

come Mat_16_05 And when his disciples were {come} to the other side, they had forgotten to take bread.

come Mat_16_24 Then said Jesus unto his disciples, If any [man] will {come} after me, let him deny himself, and take up his cross, and follow me.

come Mat_16_27 For the Son of man shall {come} in the glory of his Father with his angels; and then he shall reward every man according to his works.

come Mat_17_10 And his disciples asked him, saying, Why then say the scribes that Elias must first {come}?

come Mat_17_11 And Jesus answered and said unto them, Elias truly shall first {come}, and restore all things.

come Mat_17_12 But I say unto you, That Elias is {come} already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

come Mat_17_14 And when they were {come} to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

come Mat_10_12 And when ye {come} into an house, salute it.

come Mat_10_13 And if the house be worthy, let your peace {come} upon it: but if it be not worthy, let your peace return to you.

come Mat_17_24 And when they were {come} to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

come Mat_17_25 He saith, Yes. And when he was {come} into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

come Mat_18_07 Woe unto the world because of offences! for it must needs be that offences {come}; but woe to that man by whom the offence cometh!

come Mat_18_11 For the Son of man is {come} to save that which was lost.

come Mat_19_14 But Jesus said, Suffer little children, and forbid them not, to {come} unto me: for of such is the kingdom of heaven.

come Mat_19_21 Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and {come} [and] follow me.

come Mat_23_36 Verily I say unto you, All these things shall {come} upon this generation.

come Mat_24_05 For many shall {come} in my name, saying, I am Christ; and shall deceive many.

come Mat_24_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must {come} to pass, but the end is not yet.

come Mat_24_14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end {come}.

come Mat_24_17 Let him which is on the housetop not {come} down to take any thing out of his house:

come Mat_24_42 Watch therefore: for ye know not what hour your Lord doth {come}.

come Mat_24_43 But know this, that if the goodman of the house had known in what watch the thief would {come}, he would have watched, and would not have suffered his house to be broken up.

come Mat_24_50 The lord of that servant shall {come} in a day when he looketh not for [him], and in an hour that he is not aware of,

come Mat_25_31 When the Son of man shall {come} in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

come Mat_26_20 Now when the even was {come}, he sat down with the twelve.

come Mat_26_50 And Jesus said unto him, Friend, wherefore art thou {come}? Then came they, and laid hands on Jesus, and took him.

come Mat_26_55 In that same hour said Jesus to the multitudes, Are ye {come} out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

come Mat_27_01 When the morning was {come}, all the chief priests and elders of the people took counsel against Jesus to put him to death:

come Mat_27_33 And when they were {come} unto a place called Golgotha, that is to say, a place of a skull,

come Mat_27_40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, {come} down from the cross.

come Mat_27_42 He saved others; himself he cannot save. If he be the King of Israel, let him now {come} down from the cross, and we will believe him.

come Mat_27_49 The rest said, Let be, let us see whether Elias will {come} to save him.

come Mat_27_57 When the even was {come}, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

come Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples {come} by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

come Mat_28_14 And if this {come} to the governor's ears, we will persuade him, and secure you.

come Mat_20_08 So when even was {come}, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

come Mat_21_01 And when they drew nigh unto Jerusalem, and were {come} to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

come Mat_21_10 And when he was {come} into Jerusalem, all the city was moved, saying, Who is this?

come Mat_21_23 And when he was {come} into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

come Mat_21_38 But when the husbandmen saw the son, they said among themselves, This is the heir; {come}, let us kill him, and let us seize on his inheritance.

come Mat_22_03 And sent forth his servants to call them that were bidden to the wedding: and they would not {come}.

come Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: {come} unto the marriage.

come Mat_23_35 That upon you may {come} all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

come Mic_01_03 For, behold, the LORD cometh forth out of his place, and will {come} down, and tread upon the high places of the earth.

come Mic_01_09 For her wound [is] incurable; for it is come unto Judah; he is {come} unto the gate of my people, [even] to Jerusalem.

come Mic_01_09 For her wound [is] incurable; for it is {come} unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

come Mic_01_15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall {come} unto Adullam the glory of Israel.

come Mic_02_13 The breaker is {come} up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

come Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can {come} upon us.

come Mic_04_01 But in the last days it shall {come} to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

come Mic_04_02 And many nations shall {come}, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

come Mic_04_08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall {come} to the daughter of Jerusalem.

come Mic_04_08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it {come}, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

come Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah,

[yet] out of thee shall he {come} forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

come Mic_05_05 And this [man] shall be the peace, when the Assyrian shall {come} into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

come Mic_05_10 And it shall {come} to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

come Mic_06_06 Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I {come} before him with burnt offerings, with calves of a year old?

come Mic_06_06 Wherewith shall I {come} before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

come Mic_07_12 [In] that day [also] he shall {come} even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

come Nah_01_11 There is [one] {come} out of thee, that imagineth evil against the LORD, a wicked counsellor.

come Nah_02_01 He that dasheth in pieces is {come} up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

come Nah_03_07 And it shall {come} to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will be moan her? whence shall I seek comforters for thee?

come Neh_02_07 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I {come} into Judah;

come Neh_02_10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was {come} a man to seek the welfare of the children of Israel.

come Neh_02_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: {come}, and let us build up the wall of Jerusalem, that we be no more a reproach.

come Neh_04_08 And conspired all of them together to {come} [and] to fight against Jerusalem, and to hinder it.

come Neh_04_11 And our adversaries said, They shall not know, neither see, till we {come} in the midst among them, and slay them, and cause the work to cease.

come Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and {come} down to you?

come Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot {come} down: why should the work cease, whilst I leave it, and come down to you?

come Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they {come} to slay thee.

come Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel,

who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will {come} to slay thee; yea, in the night will they come to slay thee.

come Neh_08_17 And all the congregation of them that were {come} again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

come Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath {come} upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

come Neh_13_01 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not {come} into the congregation of God for ever;

come Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should {come} [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

come Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were {come} out of the land of Egypt, saying,

come Num_04_05 And when the camp setteth forward, Aaron shall {come}, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

come Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall {come} to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

come Num_05_14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy {come} upon him, and he be jealous of his wife, and she be not defiled:

come Num_05_14 And the spirit of jealousy {come} upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

come Num_05_27 And when he hath made her to drink the water, then it shall {come} to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

come Num_06_05 All the days of the vow of his separation there shall no razor {come} upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

come Num_06_06 All the days that he separateth [himself] unto the LORD he shall {come} at no dead body.

come Num_08_19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel {come} nigh unto the sanctuary.

come Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were {come} out of the land of Egypt, saying,

come Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: {come} thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

come Num_11_17 And I will {come} down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

come Num_11_20 [But] even a whole month, until it {come} out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

come Num_11_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall {come} to pass unto thee or not.

come Num_13_21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men {come} to Hamath.

come Num_13_33 And there we saw the giants, the sons of Anak, [which {come}] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

come Num_14_30 Doubtless ye shall not {come} into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

come Num_15_02 Speak unto the children of Israel, and say unto them, When ye be {come} into the land of your habitations, which I give unto you,

come Num_15_18 Speak unto the children of Israel, and say unto them, When ye {come} into the land whither I bring you,

come Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to {come} near unto him.

come Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to {come} near unto him: even [him] whom he hath chosen will he cause to come near unto him.

come Num_16_12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not {come} up:

come Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not {come} up.

come Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, {come} near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

come Num_17_05 And it shall {come} to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

come Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not

{come} nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

come Num_18_04 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not {come} nigh unto you.

come Num_18_22 Neither must the children of Israel henceforth {come} nigh the tabernacle of the congregation, lest they bear sin, and die.

come Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall {come} into the camp, and the priest shall be unclean until the even.

come Num_19_14 This [is] the law, when a man dieth in a tent: all that {come} into the tent, and all that [is] in the tent, shall be unclean seven days.

come Num_20_05 And wherefore have ye made us to {come} up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

come Num_20_18 And Edom said unto him, Thou shalt not pass by me, lest I {come} out against thee with the sword.

come Num_21_08 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall {come} to pass, that every one that is bitten, when he looketh upon it, shall live.

come Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people {come} out from Egypt: behold, they cover the face of the earth, and they abide over against me:

come Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: {come} now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come Num_22_11 Behold, [there is] a people {come} out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

come Num_22_14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to {come} with us.

come Num_22_17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: {come} therefore, I pray thee, curse me this people.

come Num_22_20 And God came unto Balaam at night, and said unto him, If the men {come} to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

come Num_22_36 And when Balak heard that Balaam was {come}, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

come Num_22_38 And Balaam said unto Balak, Lo, I am {come} unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

come Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will {come} to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

come Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and {come}, defy Israel.

come Num_24_14 And now, behold, I go unto my people: {come} [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

come Num_24_17 I shall see him, but not now: I shall behold him, but not nigh: there shall {come} a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

come Num_24_19 Out of Jacob shall {come} he that shall have dominion, and shall destroy him that remaineth of the city.

come Num_24_24 And ships [shall {come}] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

come Num_26_29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [{come}] the family of the Gileadites.

come Num_27_21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall {come} in, [both] he, and all the children of Israel with him, even all the congregation.

come Num_31_24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall {come} into the camp.

come Num_33_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were {come} out of the land of Egypt, in the first [day] of the fifth month.

come Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall {come} to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

come Num_33_56 Moreover it shall {come} to pass, [that] I shall do unto you, as I thought to do unto them.

come Num_34_02 Command the children of Israel, and say unto them, When ye {come} into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

come Num_35_10 Speak unto the children of Israel, and say unto them, When ye be {come} over Jordan into the land of Canaan;

come Num_35_26 But if the slayer shall at any time {come} without the border of the city of his refuge, whither he was fled;

come Num_35_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should {come} again to dwell in the land, until the death of the priest.

come Oba_01_21 And saviours shall {come} up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

come Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I {come} and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

come Php_02_24 But I trust in the Lord that I also myself shall {come} shortly.

come Pro_03_28 Say not unto thy neighbour, Go, and {come} again, and to morrow I will give; when thou hast it by thee.

come Pro_05_08 Remove thy way far from her, and {come} not nigh the door of her house:

come Pro_06_03 Do this now, my son, and deliver thyself, when thou art {come} into the hand of thy friend; go, humble thyself, and make sure thy friend.

come Pro_06_11 So shall thy poverty {come} as one that travelleth, and thy want as an armed man.

come Pro_06_15 Therefore shall his calamity {come} suddenly; suddenly shall he be broken without remedy.

come Pro_07_20 He hath taken a bag of money with him, [and] will {come} home at the day appointed.

come Pro_10_24 The fear of the wicked, it shall {come} upon him: but the desire of the righteous shall be granted.

come Pro_11_27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall {come} unto him.

come Pro_12_13 The wicked is snared by the transgression of [his] lips: but the just shall {come} out of trouble.

come Pro_20_13 Love not sleep, lest thou {come} to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

come Pro_22_16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [{come}] to want.

come Pro_23_21 For the drunkard and the glutton shall {come} to poverty: and drowsiness shall clothe [a man] with rags.

come Pro_24_25 But to them that rebuke [him] shall be delight, and a good blessing shall {come} upon them.

come Pro_24_34 So shall thy poverty {come} [as] one that travelleth; and thy want as an armed man.

come Pro 25 04 Take away the dross from the silver, and there shall {come} forth a vessel for the finer.

come Pro_26_02 As the bird by wandering, as the swallow by flying, so the curse causeless shall not {come}.

come Pro_28_22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall {come} upon him.

come Pro_31_25 Strength and honour [are] her clothing; and she shall rejoice in time to {come}.

come Psa_05_07 But as for me, I will {come} [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

come Psa_07_09 Oh let the wickedness of the wicked {come} to an end; but establish the just: for the righteous God trieth the hearts and reins.

come Psa_07_16 His mischief shall return upon his own head, and his violent dealing shall {come} down upon his own pate.

come Psa_09_06 O thou enemy, destructions are {come} to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

come Psa_100_02 Serve the LORD with gladness: {come} before his presence with singing.

come Psa_101_02 I will behave myself wisely in a perfect way. O when wilt thou {come} unto me? I will walk within my house with a perfect heart.

come Psa_102_01 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry {come} unto thee.

come Psa_102_13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is {come}.

come Psa_102_18 This shall be written for the generation to {come}: and the people which shall be created shall praise the LORD.

come Psa_109_17 As he loved cursing, so let it {come} unto him: as he delighted not in blessing, so let it be far from him.

come Psa_109_18 As he clothed himself with cursing like as with his garment, so let it {come} into his bowels like water, and like oil into his bones.

come Psa_119_169 TAU. Let my cry {come} near before thee, O LORD: give me understanding according to thy word.

come Psa_119_170 Let my supplication {come} before thee: deliver me according to thy word.

come Psa_119_41 VAU. Let thy mercies {come} also unto me, O LORD, [even] thy salvation, according to thy word.

come Psa_119_77 Let thy tender mercies {come} unto me, that I may live: for thy law [is] my delight.

come Psa_126_06 He that goeth forth and weepeth, bearing precious seed, shall doubtless {come} again with rejoicing, bringing his sheaves [with him].

come Psa 132 03 Surely I will not {come} into the tabernacle of my house, nor go up into my bed;

come Psa_144_05 Bow thy heavens, O LORD, and {come} down: touch the mountains, and they shall smoke.

come Psa_14_07 Oh that the salvation of Israel [were {come}] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come Psa_17_02 Let my sentence {come} forth from thy presence; let thine eyes behold the things that are equal.

come Psa_22_31 They shall {come}, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

come Psa_24_07 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall {come} in.

come Psa_24_09 Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall {come} in.

come Psa_32_06 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not {come} nigh unto him.

come Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they {come} near unto thee.

come Psa_35_08 Let destruction {come} upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

come Psa_36_11 Let not the foot of pride {come} against me, and let not the hand of the wicked remove me.

come Psa_40_07 Then said I, Lo, I {come}: in the volume of the book [it is] written of me,

come Psa_41_06 And if he {come} to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

come Psa_42_02 My soul thirsteth for God, for the living God: when shall I {come} and appear before God?

come Psa_44_17 All this is {come} upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

come Psa_50_03 Our God shall {come}, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

come Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is {come} to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

come Psa_53_06 Oh that the salvation of Israel [were {come}] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

come Psa_55_05 Fearfulness and trembling are {come} upon me, and horror hath overwhelmed me.

come Psa_65_02 O thou that hearest prayer, unto thee shall all flesh {come}.

come Psa_68_31 Princes shall {come} out of Egypt; Ethiopia shall soon stretch out her hands unto God.

come Psa_69_01 To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are {come} in unto [my] soul.

come Psa_69_02 I sink in deep mire, where [there is] no standing: I am {come} into deep waters, where the floods overflow me.

come Psa_69_27 Add iniquity unto their iniquity: and let them not {come} into thy righteousness.

come Psa_78_06 That the generation to {come} might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

come Psa_79_01 A Psalm of Asaph. O God, the heathen are {come} into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

come Psa_79_11 Let the sighing of the prisoner {come} before thee; according to the greatness of thy power preserve thou those that are appointed to die;

come Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to {come}.

come Psa_72_06 He shall {come} down like rain upon the mown grass: as showers [that] water the earth.

come Psa_78_04 We will not hide [them] from their children, showing to the generation to {come} the praises of the LORD, and his strength, and his wonderful works that he hath done.

come Psa_86_09 All nations whom thou hast made shall {come} and worship before thee, O Lord; and shall glorify thy name.

come Psa_88_02 Let my prayer {come} before thee: incline thine ear unto my cry;

come Psa_88_08 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot {come} forth.

come Psa_80_02 Before Ephraim and Benjamin and Manasseh stir up thy strength, and {come} [and] save us.

come Psa_91_07 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not {come} nigh thee.

come Psa_91_10 There shall no evil befall thee, neither shall any plague {come} nigh thy dwelling.

come Psa_95_01 O {come}, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

come Psa_95_02 Let us {come} before his presence with thanksgiving, and make a joyful noise unto him with psalms.

come Psa_95_06 O {come}, let us worship and bow down: let us kneel before the LORD our maker.

come Psa_96_08 Give unto the LORD the glory [due unto] his name: bring an offering, and {come} into his courts.

come Rev_01_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly {come} to pass; and he sent and signified [it] by his angel unto his servant John:

come Rev_01_04 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to {come}; and from the seven Spirits which are before his throne;

come Rev_01_08 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to {come}, the Almighty.

come Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will {come} unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

come Rev_02_16 Repent; or else I will {come} unto thee quickly, and will fight against them with the sword of my mouth.

come Rev_02_25 But that which ye have [already] hold fast till I {come}.

come Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will {come} upon thee.

come Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will {come} on thee as a thief, and thou shalt not know what hour I will come upon thee.

come Rev_03_09 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to {come} and worship before thy feet, and to know that I have loved thee.

come Rev_03_11 Behold, I {come} quickly: hold that fast which thou hast, that no man take thy crown.

come Rev_03_20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will {come} in to him, and will sup with him, and he with me.

come Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to {come}.

come Rev_06_17 For the great day of his wrath is {come}; and who shall be able to stand?

come Rev_09_12 One woe is past; [and], behold, there {come} two woes more hereafter.

come Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall {come} upon all the world, to try them that dwell upon the earth.

come Rev_19_07 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is {come}, and his wife hath made herself ready.

come Rev_10_01 And I saw another mighty angel {come} down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

come Rev_12_10 And I heard a loud voice saying in heaven, Now is {come} salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

come Rev_12_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is {come} down unto you, having great wrath, because he knoweth that he hath but a short time.

come Rev_13_13 And he doeth great wonders, so that he maketh fire {come} down from heaven on the earth in the sight of men,

come Rev_14_07 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is {come}: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

come Rev_14_15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is {come} for thee to reap; for the harvest of the earth is ripe.

come Rev_15_04 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall {come} and worship before thee; for thy judgments are made manifest.

come Rev_16_13 And I saw three unclean spirits like frogs [{come}] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

come Rev_16_15 Behold, I {come} as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

come Rev_17_10 And there are seven kings: five are fallen, and one is, [and] the other is not yet {come}; and when he cometh, he must continue a short space.

come Rev_18_01 And after these things I saw another angel {come} down from heaven, having great power; and the earth was lightened with his glory.

come Rev_18_17 For in one hour so great riches is {come} to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

come Rev_18_08 Therefore shall her plagues {come} in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

come Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment {come}.

come Rev_11_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to {come}; because thou hast taken to thee thy great power, and hast reigned.

come Rev_11_18 And the nations were angry, and thy wrath is {come}, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

come Rev_22_12 And, behold, I {come} quickly; and my reward [is] with me, to give every man according as his work shall be.

come Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst {come}. And whosoever will, let him take the water of life freely.

come Rev_22_20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, {come}, Lord Jesus.

come Rev_22_20 He which testifieth these things saith, Surely I {come} quickly. Amen. Even so, come, Lord Jesus.

come Rev_20_01 And I saw an angel {come} down from heaven, having the key of the bottomless pit and a great chain in his hand.

come Rev_22_07 Behold, I {come} quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

come Rom_01_10 Making request, if by any means now at length I might have a prosperous journey by the will of God to {come} unto you.

come Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to {come} unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

come Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may {come}? whose damnation is just.

come Rom_09_26 And it shall {come} to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

come Rom_03_23 For all have sinned, and {come} short of the glory of God;

come Rom_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to {come}.

come Rom_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to {come},

come Rom_09_09 For this [is] the word of promise, At this time will I {come}, and Sarah shall have a son.

come Rom_15_28 When therefore I have performed this, and have sealed to them this fruit, I will {come} by you into Spain.

come Rom_15_29 And I am sure that, when I come unto you, I shall {come} in the fulness of the blessing of the gospel of Christ.

come Rom_15_29 And I am sure that, when I {come} unto you, I shall come in the fulness of the blessing of the gospel of Christ.

come Rom_15_32 That I may {come} unto you with joy by the will of God, and may with you be refreshed.

come Rom_16_19 For your obedience is {come} abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

come Rom_11_11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is {come}] unto the Gentiles, for to provoke them to jealousy.

come Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be {come} in.

come Rom_11_26 And so all Israel shall be saved: as it is written, There shall {come} out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

come Rom_15_23 But now having no more place in these parts, and having a great desire these many years to {come} unto you;

come Rom_15_24 Whensoever I take my journey into Spain, I will {come} to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

come Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were {come} to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

come Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art {come} unto a people which thou knewest not heretofore.

come Rut_02_12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art {come} to trust.

come Rut_02_14 And Boaz said unto her, At mealtime {come} thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

come Rut_04_03 And he said unto the kinsman, Naomi, that is {come} again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

come Rut_04_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is {come} into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthly in Ephratah, and be famous in Bethlehem:

come Son_02_12 The flowers appear on the earth; the time of the singing [of birds] is {come}, and the voice of the turtle is heard in our land;

come Son_02_13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and {come} away.

come Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved {come} into his garden, and eat his pleasant fruits.

come Son_04_16 Awake, O north wind; and {come}, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

come Son_05_01 I am {come} into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

come Son_02_10 My beloved spake, and said unto me, Rise up, my love, my fair one, and {come} away.

come Tit_03_12 When I shall send Artemas unto thee, or Tychicus, be diligent to {come} unto me to Nicopolis: for I have determined there to winter.

come Zec_01_21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are {come} to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come Zec_01_21 Then said I, What {come} these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

come Zec_02_06 Ho, ho, [{come}] forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

come Zec_02_10 Sing and rejoice, O daughter of Zion: for, lo, I {come}, and I will dwell in the midst of thee, saith the LORD.

come Zec_06_10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and {come} thou the same day, and go into the house of Josiah the son of Zephaniah;

come Zec_06_10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are {come} from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

come Zec_06_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall {come} to pass, if ye will diligently obey the voice of the LORD your God.

come Zec_06_15 And they [that are] far off shall {come} and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

come Zec_07_13 Therefore it is {come} to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

come Zec_08_13 And it shall {come} to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

come Zec_08_20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall {come} people, and the inhabitants of many cities:

come Zec_08_20 Thus saith the LORD of hosts; [It shall] yet [{come} to pass], that there shall come people, and the inhabitants of many cities:

come Zec_08_22 Yea, many people and strong nations shall {come} to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

come Zec_08_23 Thus saith the LORD of hosts; In those days [it shall {come} to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

come Zec_14_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall {come}, [and] all the saints with thee.

come Zec_14_06 And it shall {come} to pass in that day, [that] the light shall not be clear, [nor] dark:

come Zec_14_07 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall {come} to pass, [that] at evening time it shall be light.

come Zec_14_13 And it shall {come} to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

come Zec_14_16 And it shall {come} to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

come Zec_14_17 And it shall be, [that] whoso will not {come} up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

come Zec_14_18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that {come} not up to keep the feast of tabernacles.

come Zec_14_18 And if the family of Egypt go not up, and {come} not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

come Zec_14_19 This shall be the punishment of Egypt, and the punishment of all nations that {come} not up to keep the feast of tabernacles.

come Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and

all they that sacrifice shall {come} and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

come Zec_13_02 And it shall {come} to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

come Zec_13_03 And it shall {come} to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

come Zec_13_04 And it shall {come} to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

come Zec_13_08 And it shall {come} to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

come Zec_11_02 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is {come} down.

come Zec_12_09 And it shall come to pass in that day, [that] I will seek to destroy all the nations that {come} against Jerusalem.

come Zec_12_09 And it shall {come} to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

come Zep_01_12 And it shall {come} to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

come Zep_02_02 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger {come} upon you.

come Zep_02_02 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD {come} upon you, before the day of the LORD'S anger come upon you.

come Zep_01_08 And it shall {come} to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

come Zep_01_10 And it shall {come} to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

comeliness Eze_27_10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy {comeliness}.

comeliness 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant {comeliness}.

comeliness Dan_10_08 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my {comeliness} was turned in me into corruption, and I retained no strength.

comeliness 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor {comeliness}; and when we shall see him, [there is] no beauty that we should desire him.

comeliness Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my {comeliness}, which I had put upon thee, saith the Lord GOD.

comely 1Co_11_13 Judge in yourselves: is it {comely} that a woman pray unto God uncovered?

comely 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is {comely}, and that ye may attend upon the Lord without distraction.

comely 1Co_12_24 For our {comely} [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

comely 1Sa_04_02 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and {comely} for them that are escaped of Israel.

comely 1Sa_16_18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a {comely} person, and the LORD [is] with him.

comely Ecc_05_18 Behold [that] which I have seen: [it is] good and {comely} [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

comely Jer_06_02 I have likened the daughter of Zion to a {comely} and delicate [woman].

comely Job_41_12 I will not conceal his parts, nor his power, nor his {comely} proportion.

comely Pro_30_29 There be three [things] which go well, yea, four are {comely} in going:

comely Psa_147_01 Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is {comely}.

comely Psa_33_01 Rejoice in the LORD, O ye righteous: [for] praise is {comely} for the upright.

comely Son_01_05 I [am] black, but {comely}, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

comely Son_01_10 Thy cheeks are {comely} with rows [of jewels], thy neck with chains [of gold].

comely Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] {comely}.

comely Son_04_03 Thy lips [are] like a thread of scarlet, and thy speech [is] {comely}: thy temples [are] like a piece of a pomegranate within thy locks.

comely Son_06_04 Thou [art] beautiful, O my love, as Tirzah, {comely} as Jerusalem, terrible as [an army] with banners.

comers Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the {comers} thereunto perfect.

comest 1Ki_19_15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou {comest}, anoint Hazael [to be] king over Syria:

comest 1Sa_15_07 And Saul smote the Amalekites from Havilah [until] thou {comest} to Shur, that [is] over

against Egypt.

comest 1Sa_17_43 And the Philistine said unto David, [Am] I a dog, that thou {comest} to me with staves? And the Philistine cursed David by his gods.

comest 1Sa_17_45 Then said David to the Philistine, Thou {comest} to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

comest 2Ki_05_25 But he went in, and stood before his master. And Elisha said unto him, Whence [{comest} thou], Gehazi? And he said, Thy servant went no whither.

comest 2Ki_09_02 And when thou {comest} thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

comest 2Sa_01_03 And David said unto him, From whence {comest} thou? And he said unto him, Out of the camp of Israel am I escaped.

comest 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou {comest} to see my face.

comest 2Ti_04_13 The cloak that I left at Troas with Carpus, when thou {comest}, bring [with thee], and the books, [but] especially the parchments.

comest Deu_28_19 Cursed [shalt] thou [be] when thou {comest} in, and cursed [shalt] thou [be] when thou goest out.

comest Deu_28_06 Blessed [shalt] thou [be] when thou {comest} in, and blessed [shalt] thou [be] when thou goest out.

comest Deu_02_19 And [when] thou {comest} nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

comest Deu_23_24 When thou {comest} into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

comest Deu_23_25 When thou {comest} into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

comest Deu_20_10 When thou {comest} nigh unto a city to fight against it, then proclaim peace unto it.

comest Gen_10_19 And the border of the Canaanites was from Sidon, as thou {comest} to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

comest Gen_13_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou {comest} unto Zoar.

comest Gen_24_41 Then shalt thou be clear from [this] my oath, when thou {comest} to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

comest Jer_51_61 And Jeremiah said to Seraiah, When thou {comest} to Babylon, and shalt see, and shalt read all these words;

comest Job_01_07 And the LORD said unto Satan, Whence {comest} thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest Job_02_02 And the LORD said unto Satan, From whence {comest} thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

comest Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence {comest} thou? what [is] thy country? and of what people [art] thou?

comest Jud_17_09 And Micah said unto him, Whence {comest} thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

comest Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou {comest} with such a company?

comest Jud_19_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence {comest} thou?

comest Luk_23_42 And he said unto Jesus, Lord, remember me when thou {comest} into thy kingdom.

comest Mat_03_14 But John forbad him, saying, I have need to be baptized of thee, and {comest} thou to me?

cometh 1Ch_16_33 Then shall the trees of the wood sing out at the presence of the LORD, because he {cometh} to judge the earth.

cometh 1Ch_29_16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name [{cometh}] of thine hand, and [is] all thine own.

cometh 1Co_15_24 Then [{cometh}] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

cometh 1Ki_08_41 Moreover concerning a stranger, that [is] not of thy people Israel, but {cometh} out of a far country for thy name's sake;

cometh 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she {cometh} in, that she shall feign herself [to be] another [woman].

cometh 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam {cometh} to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

cometh 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore {cometh} not the son of Jesse to meat, neither yesterday, nor to day?

cometh 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he {cometh} not unto the king's table.

cometh 1Sa_21_01 The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it {cometh} from the desert, from a terrible land.

cometh 1Sa_21_09 And, behold, here {cometh} a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

cometh 1Sa_21_12 The watchman said, The morning {cometh}, and also the night: if ye will inquire, inquire ye: return, come.

cometh 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that {cometh} up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

cometh 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever {cometh} to thine hand unto thy servants, and to thy son David.

cometh 1Sa_26_21 For, behold, the LORD {cometh} out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

cometh 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man {cometh} up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

cometh 1Sa_28_29 This also {cometh} forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

cometh 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking {cometh} suddenly at an instant.

cometh 1Sa_30_27 Behold, the name of the LORD {cometh} from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

cometh 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which {cometh} out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

cometh 1Sa_55_10 For as the rain {cometh} down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

cometh 1Sa_62_11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation {cometh}; behold, his reward [is] with him, and his work before him.

cometh 1Sa_63_01 Who [is] this that {cometh} from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save

cometh 1Sa_13_09 Behold, the day of the LORD {cometh}, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

cometh 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever {cometh} not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

cometh 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it {cometh} among us, it may save us out of the hand of our enemies.

cometh 1Sa_09_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith {cometh} surely to pass: now let us go thither; peradventure he can show us our way that we should go.

cometh 1Th_05_02 For yourselves know perfectly that the day of the Lord so {cometh} as a thief in the night.

cometh 1Th_05_03 For when they shall say, Peace and safety; then sudden destruction {cometh} upon them, as travail upon a woman with child; and they shall not escape.

cometh 1Ti_06_04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof {cometh} envy, strife, railings, evil surmisings,

cometh 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever {cometh} to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

cometh 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There {cometh} a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

cometh 2Ch_20_09 If, [when] evil {cometh} upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

cometh 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that {cometh} against us; neither know we what to do: but our eyes [are] upon thee.

cometh 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he {cometh} in, and when he goeth out.

cometh 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] {cometh} into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

cometh 2Co_11_04 For if he that {cometh} preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

cometh 2Co_11_28 Beside those things that are without, that which {cometh} upon me daily, the care of all the churches.

cometh 2Ki_09_20 And the watchman told, saying, He came even unto them, and {cometh} not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

cometh 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he {cometh} to us, that he shall turn in thither.

cometh 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger {cometh}, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

cometh 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that {cometh} within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

cometh 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that {cometh} into any man's heart to bring into the house of the LORD,

cometh 2Ki_10_02 Now as soon as this letter {cometh} to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

cometh 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one {cometh} into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

cometh 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he {cometh} not again.

cometh 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he {cometh} in.

cometh 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father {cometh} to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

cometh 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and {cometh} with good tidings.

cometh Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he {cometh}, shall speak unto thee.

cometh Act_18_21 But bade them farewell, saying, I must by all means keep this feast that {cometh} in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

cometh Act_13_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there {cometh} one after me, whose shoes of [his] feet I am not worthy to loose.

cometh Col_03_06 For which things' sake the wrath of God {cometh} on the children of disobedience:

cometh Dan_11_16 But he that {cometh} against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

cometh Dan_12_12 Blessed [is] he that waiteth, and {cometh} to the thousand three hundred and five and thirty days.

cometh Deu_23_11 But it shall be, when evening {cometh} on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

cometh Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which {cometh} from thee:

cometh Deu_28_57 And toward her young one that {cometh} out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

cometh Deu_18_08 They shall have like portions to eat, beside that which {cometh} of the sale of his patrimony.

cometh Ecc_01_04 [One] generation passeth away, and [another] generation {cometh}: but the earth abideth for ever.

cometh Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that {cometh} after the king? [even] that which hath been already done.

cometh Ecc_04_14 For out of prison he {cometh} to reign; whereas also [he that is] born in his kingdom becometh poor.

cometh Ecc_06_04 For he {cometh} in with vanity, and departeth in darkness, and his name shall be covered with darkness.

cometh Ecc_05_03 For a dream {cometh} through the multitude of business; and a fool's voice [is known] by multitude of words.

cometh Ecc_11_08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that {cometh} [is] vanity.

cometh Eph_05_06 Let no man deceive you with vain words: for because of these things {cometh} the wrath of God upon the children of disobedience.

cometh Exo_29_30 [And] that son that is priest in his stead shall put them on seven days, when he {cometh} into the tabernacle of the congregation to minister in the holy [place].

cometh Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he {cometh} forth to meet thee: and when he seeth thee, he will be glad in his heart.

cometh Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he {cometh} forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

cometh Exo_28_35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he {cometh} out, that he die not.

cometh Exo_13_12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that {cometh} of a beast which thou hast; the males [shall be] the LORD'S.

cometh Eze_04_12 And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that {cometh} out of man, in their sight.

cometh Eze_33_33 And when this {cometh} to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

cometh Eze_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt

answer, For the tidings; because it {cometh}: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

cometh Eze_07_25 Destruction {cometh}; and they shall seek peace, and [there shall be] none.

cometh Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that {cometh} according to the multitude of his idols;

cometh Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and {cometh} to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

cometh Eze_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it {cometh}, and shall be brought to pass, saith the Lord GOD.

cometh Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and {cometh} to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

cometh Eze_24_24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this {cometh}, ye shall know that I [am] the Lord GOD.

cometh Eze_33_31 And they come unto thee as the people {cometh}, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

cometh Eze_20_32 And that which {cometh} into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

cometh Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that {cometh} forth from the LORD.

cometh Eze_30_09 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it {cometh}.

cometh Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river {cometh}.

cometh Gal_05_08 This persuasion [{cometh}] not of him that calleth you.

cometh Gen_24_43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin {cometh} forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

cometh Gen_29_06 And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter {cometh} with the sheep.

cometh Gen_30_11 And Leah said, A troop {cometh}: and she called his name Gad.

cometh Gen_32_06 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he {cometh} to meet thee, and four hundred men with him.

cometh Gen_37_19 And they said one to another, Behold, this dreamer {cometh}.

cometh Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph {cometh} unto thee: and Israel strengthened himself, and sat upon the bed.

cometh Hab_03_16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he {cometh} up unto the people, he will invade them with his troops.

cometh Heb_06_07 For the earth which drinketh in the rain that {cometh} oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

cometh Heb_10_05 Wherefore when he {cometh} into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

cometh Heb_11_06 But without faith [it is] impossible to please [him]: for he that {cometh} to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

cometh Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief {cometh} in, [and] the troop of robbers spoileth without.

cometh Jam_01_17 Every good gift and every perfect gift is from above, and {cometh} down from the Father of lights, with whom is no variableness, neither shadow of turning.

cometh Jer_47_04 Because of the day that {cometh} to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

cometh Jer_46_20 Egypt [is like] a very fair heifer, [but] destruction cometh; it {cometh} out of the north.

cometh Jer_46_20 Egypt [is like] a very fair heifer, [but] destruction {cometh}; it cometh out of the north.

cometh Jer_50_03 For out of the north there {cometh} up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

cometh Jer_51_54 A sound of a cry [{cometh}] from Babylon, and great destruction from the land of the Chaldeans:

cometh Jer_06_20 To what purpose {cometh} there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

cometh Jer_06_22 Thus saith the LORD, Behold, a people {cometh} from the north country, and a great nation shall be raised from the sides of the earth.

cometh Jer_17_06 For he shall be like the heath in the desert, and shall not see when good {cometh}; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

cometh Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat {cometh}, but her leaf shall be green; and shall not be careful in the year

of drought, neither shall cease from yielding fruit.

cometh Jer_18_14 Will [a man] leave the snow of Lebanon [which {cometh}] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

cometh Jer_43_11 And when he {cometh}, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

cometh Jer_46_07 Who [is] this [that] {cometh} up as a flood, whose waters are moved as the rivers?

cometh Job_05_26 Thou shalt come to [thy] grave in a full age, like as a shock of corn {cometh} in in his season.

cometh Job_05_21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it {cometh}.

cometh Job_03_24 For my sighing {cometh} before I eat, and my roarings are poured out like the waters.

cometh Job_14_18 And surely the mountain falling {cometh} to nought, and the rock is removed out of his place.

cometh Job_20_25 It is drawn, and cometh out of the body; yea, the glittering sword {cometh} out of his gall: terrors [are] upon him.

cometh Job_20_25 It is drawn, and {cometh} out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

cometh Job_21_17 How oft is the candle of the wicked put out! and [how oft] {cometh} their destruction upon them! [God] distributeth sorrows in his anger.

cometh Job_36_32 With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that {cometh} betwixt.

cometh Job_14_02 He {cometh} forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

cometh Job_27_09 Will God hear his cry when trouble {cometh} upon him?

cometh Job_28_05 [As for] the earth, out of it {cometh} bread: and under it is turned up as it were fire.

cometh Job_03_21 Which long for death, but it [{cometh}] not; and dig for it more than for hid treasures;

cometh Job_05_06 Although affliction {cometh} not forth of the dust, neither doth trouble spring out of the ground;

cometh Job 37 09 Out of the south {cometh} the whirlwind: and cold out of the north.

cometh Job_37_22 Fair weather {cometh} out of the north: with God [is] terrible majesty.

cometh Job_28_20 Whence then {cometh} wisdom? and where [is] the place of understanding?

cometh Joe_02_01 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD {cometh}, for [it is] nigh at hand;

cometh Joh_13_06 Then {cometh} he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my

feet?

cometh Joh_12_22 Philip {cometh} and telleth Andrew: and again Andrew and Philip tell Jesus.

cometh Joh_07_31 And many of the people believed on him, and said, When Christ {cometh}, will he do more miracles than these which this [man] hath done?

cometh Joh_04_35 Say not ye, There are yet four months, and [then] {cometh} harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

cometh Joh_05_44 How can ye believe, which receive honour one of another, and seek not the honour that [{cometh}] from God only?

cometh Joh_06_35 And Jesus said unto them, I am the bread of life: he that {cometh} to me shall never hunger; and he that believeth on me shall never thirst.

cometh Joh_06_37 All that the Father giveth me shall come to me; and him that {cometh} to me I will in no wise cast out.

cometh Joh_06_45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, {cometh} unto me.

cometh Joh_04_21 Jesus saith unto her, Woman, believe me, the hour {cometh}, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

cometh Joh_04_23 But the hour {cometh}, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

cometh Joh_04_25 The woman saith unto him, I know that Messias {cometh}, which is called Christ: when he is come, he will tell us all things.

cometh Joh_06_33 For the bread of God is he which {cometh} down from heaven, and giveth life unto the world.

cometh Joh_07_42 Hath not the scripture said, That Christ {cometh} of the seed of David, and out of the town of Bethlehem, where David was?

cometh Joh_09_04 I must work the works of him that sent me, while it is day: the night {cometh}, when no man can work.

cometh Joh_10_10 The thief {cometh} not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

cometh Joh_11_38 Jesus therefore again groaning in himself {cometh} to the grave. It was a cave, and a stone lay upon it.

cometh Joh_12_13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that {cometh} in the name of the Lord.

cometh Joh_12_15 Fear not, daughter of Sion: behold, thy King {cometh}, sitting on an ass's colt.

cometh Joh_14_06 Jesus saith unto him, I am the way, the truth, and the life: no man {cometh} unto the Father, but by me.

cometh Joh_14_30 Hereafter I will not talk much with you: for the prince of this world {cometh}, and hath

nothing in me.

cometh Joh_15_25 But [this {cometh} to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

cometh Joh_16_02 They shall put you out of the synagogues: yea, the time {cometh}, that whosoever killeth you will think that he doeth God service.

cometh Joh_16_25 These things have I spoken unto you in proverbs: but the time {cometh}, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

cometh Joh_16_32 Behold, the hour {cometh}, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

cometh Joh_18_03 Judas then, having received a band [of men] and officers from the chief priests and Pharisees, {cometh} thither with lanterns and torches and weapons.

cometh Joh_20_01 The first [day] of the week {cometh} Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

cometh Joh_20_02 Then she runneth, and {cometh} to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

cometh Joh_20_06 Then {cometh} Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

cometh Joh_01_30 This is he of whom I said, After me {cometh} a man which is preferred before me: for he was before me.

cometh Joh_03_20 For every one that doeth evil hateth the light, neither {cometh} to the light, lest his deeds should be reproved.

cometh Joh_21_13 Jesus then {cometh}, and taketh bread, and giveth them, and fish likewise.

cometh Joh_01_15 John bare witness of him, and cried, saying, This was he of whom I spake, He that {cometh} after me is preferred before me: for he was before me.

cometh Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it {cometh}, and whither it goeth: so is every one that is born of the Spirit.

cometh Joh_06_50 This is the bread which {cometh} down from heaven, that a man may eat thereof, and not die.

cometh Joh_01_09 [That] was the true Light, which lighteth every man that {cometh} into the world.

cometh Joh_03_21 But he that doeth truth {cometh} to the light, that his deeds may be made manifest, that they are wrought in God.

cometh Joh_03_31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that {cometh} from heaven is above all.

cometh Joh_03_31 He that {cometh} from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

cometh Joh_04_05 Then {cometh} he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

cometh Joh_04_07 There {cometh} a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

cometh Joh_07_27 Howbeit we know this man whence he is: but when Christ {cometh}, no man knoweth whence he is.

cometh Jud_13_14 She may not eat of any [thing] that {cometh} of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

cometh Jud_11_31 Then it shall be, that whatsoever {cometh} forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

cometh Jude_01_14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord {cometh} with ten thousands of his saints,

cometh Lam 03 37 Who [is] he [that] saith, and it {cometh} to pass, [when] the Lord commandeth [it] not?

cometh Lev_11_34 Of all meat which may be eaten, [that] on which [such] water {cometh} shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

cometh Luk_14_31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that {cometh} against him with twenty thousand?

cometh Luk_19_38 Saying, Blessed [be] the King that {cometh} in the name of the Lord: peace in heaven, and glory in the highest.

cometh Luk_18_08 I tell you that he will avenge them speedily. Nevertheless when the Son of man {cometh}, shall he find faith on the earth?

cometh Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I {cometh}, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

cometh Luk_12_54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There {cometh} a shower; and so it is.

cometh Luk_12_55 And when [ye see] the south wind blow, ye say, There will be heat; and it {cometh} to pass.

cometh Luk_12_40 Be ye therefore ready also: for the Son of man {cometh} at an hour when ye think not.

cometh Luk_12_43 Blessed [is] that servant, whom his lord when he {cometh} shall find so doing.

cometh Luk_13_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that {cometh} in the name of the Lord.

cometh Luk_17_20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God {cometh} not with observation:

cometh Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade

thee {cometh}, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

cometh Luk_06_47 Whosoever {cometh} to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

cometh Luk_07_08 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he {cometh}; and to my servant, Do this, and he doeth [it].

cometh Luk_08_12 Those by the way side are they that hear; then {cometh} the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

cometh Luk_08_49 While he yet spake, there {cometh} one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

cometh Luk_11_25 And when he {cometh}, he findeth [it] swept and garnished.

cometh Luk_12_36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he {cometh} and knocketh, they may open unto him immediately.

cometh Luk_12_37 Blessed [are] those servants, whom the lord when he {cometh} shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

cometh Luk_15_06 And when he {cometh} home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

cometh Mal_04_01 For, behold, the day {cometh}, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that {cometh} shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

cometh Mar_10_01 And he arose from thence, and {cometh} into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

cometh Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he {cometh} unto them, walking upon the sea, and would have passed by them.

cometh Mar_05_38 And he {cometh} to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

cometh Mar_08_38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he {cometh} in the glory of his Father with the holy angels.

cometh Mar_08_22 And he {cometh} to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

cometh Mar_04_15 And these are they by the way side, where the word is sown; but when they have heard, Satan {cometh} immediately, and taketh away the word that was sown in their hearts.

cometh Mar_03_20 And the multitude {cometh} together again, so that they could not so much as eat

bread.

cometh Mar_07_20 And he said, That which {cometh} out of the man, that defileth the man.

cometh Mar_11_10 Blessed [be] the kingdom of our father David, that {cometh} in the name of the Lord: Hosanna in the highest.

cometh Mar_13_35 Watch ye therefore: for ye know not when the master of the house {cometh}, at even, or at midnight, or at the cockcrowing, or in the morning:

cometh Mar_14_17 And in the evening he {cometh} with the twelve.

cometh Mar_05_22 And, behold, there {cometh} one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

cometh Mar_11_09 And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that {cometh} in the name of the Lord:

cometh Mar_14_43 And immediately, while he yet spake, {cometh} Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

cometh Mar_14_66 And as Peter was beneath in the palace, there {cometh} one of the maids of the high priest:

cometh Mar_14_41 And he {cometh} the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

cometh Mar_14_37 And he {cometh}, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

cometh Mar_01_07 And preached, saying, There {cometh} one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

cometh Mar_09_12 And he answered and told them, Elias verily {cometh} first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

cometh Mat_15_11 Not that which goeth into the mouth defileth a man; but that which {cometh} out of the mouth, this defileth a man.

cometh Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first {cometh} up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

cometh Mat_18_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence {cometh}!

cometh Mat_03_11 I indeed baptize you with water unto repentance: but he that {cometh} after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

cometh Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then {cometh} the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

cometh Mat_21_05 Tell ye the daughter of Sion, Behold, thy King {cometh} unto thee, meek, and sitting

upon an ass, and a colt the foal of an ass.

cometh Mat_21_09 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that {cometh} in the name of the Lord; Hosanna in the highest.

cometh Mat_25_13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man {cometh}.

cometh Mat_26_45 Then {cometh} he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

cometh Mat_21_40 When the lord therefore of the vineyard {cometh}, what will he do unto those husbandmen?

cometh Mat_23_39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that {cometh} in the name of the Lord.

cometh Mat_24_27 For as the lightning {cometh} out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

cometh Mat_24_44 Therefore be ye also ready: for in such an hour as ye think not the Son of man {cometh}.

cometh Mat_25_19 After a long time the lord of those servants {cometh}, and reckoneth with them.

cometh Mat_26_36 Then {cometh} Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

cometh Mat_26_40 And he {cometh} unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

cometh Mat_03_13 Then {cometh} Jesus from Galilee to Jordan unto John, to be baptized of him.

cometh Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these {cometh} of evil.

cometh Mat_08_09 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he {cometh}; and to my servant, Do this, and he doeth [it].

cometh Mat_24_46 Blessed [is] that servant, whom his lord when he {cometh} shall find so doing.

cometh Mat_25_06 And at midnight there was a cry made, Behold, the bridegroom {cometh}; go ye out to meet him.

cometh Mic_05_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he {cometh} into our land, and when he treadeth within our borders.

cometh Mic_07_04 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation {cometh}; now shall be their perplexity.

cometh Mic_01_03 For, behold, the LORD {cometh} forth out of his place, and will come down, and tread upon the high places of the earth.

cometh Num_03_10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office:

and the stranger that {cometh} nigh shall be put to death.

cometh Num_01_51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that {cometh} nigh shall be put to death.

cometh Num_03_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that {cometh} nigh shall be put to death.

cometh Num_05_30 Or when the spirit of jealousy {cometh} upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

cometh Num_12_12 Let her not be as one dead, of whom the flesh is half consumed when he {cometh} out of his mother's womb.

cometh Num_17_13 Whosoever {cometh} any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

cometh Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that {cometh} nigh shall be put to death.

cometh Num_26_05 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom {cometh}] the family of the Hanochites: of Pallu, the family of the Palluites:

cometh Num_21_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that {cometh} out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

cometh Pro_13_10 Only by pride {cometh} contention: but with the well advised [is] wisdom.

cometh Pro_18_03 When the wicked cometh, [then] {cometh} also contempt, and with ignominy reproach.

cometh Pro_13_12 Hope deferred maketh the heart sick: but [when] the desire {cometh}, [it is] a tree of life.

cometh Pro_18_03 When the wicked {cometh}, [then] cometh also contempt, and with ignominy reproach.

cometh Pro_13_05 A righteous [man] hateth lying: but a wicked [man] is loathsome, and {cometh} to shame.

cometh Pro_18_17 [He that is] first in his own cause [seemeth] just; but his neighbour {cometh} and searcheth him.

cometh Pro_11_08 The righteous is delivered out of trouble, and the wicked {cometh} in his stead.

cometh Pro_11_02 [When] pride cometh, then {cometh} shame: but with the lowly [is] wisdom.

cometh Pro_11_02 [When] pride {cometh}, then cometh shame: but with the lowly [is] wisdom.

cometh Pro_29_26 Many seek the ruler's favour; but [every] man's judgment [{cometh}] from the LORD.

cometh Pro_03_25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it {cometh}.

cometh Pro_01_27 When your fear cometh as desolation, and your destruction {cometh} as a whirlwind; when distress and anguish cometh upon you.

cometh Pro_01_27 When your fear {cometh} as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

cometh Pro_02_06 For the LORD giveth wisdom: out of his mouth [{cometh}] knowledge and understanding.

cometh Pro_01_27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish {cometh} upon you.

cometh Pro_01_26 I also will laugh at your calamity; I will mock when your fear {cometh};

cometh Psa_96_13 Before the LORD: for he {cometh}, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh Psa_98_09 Before the LORD; for he {cometh} to judge the earth: with righteousness shall he judge the world, and the people with equity.

cometh Psa_96_13 Before the LORD: for he cometh, for he {cometh} to judge the earth: he shall judge the world with righteousness, and the people with his truth.

cometh Psa_118_26 Blessed [be] he that {cometh} in the name of the LORD: we have blessed you out of the house of the LORD.

cometh Psa_121_01 A Song of degrees. I will lift up mine eyes unto the hills, from whence {cometh} my help.

cometh Psa_30_05 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [{cometh}] in the morning.

cometh Psa_62_01 To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [{cometh}] my salvation.

cometh Psa_75_06 For promotion [{cometh}] neither from the east, nor from the west, nor from the south.

cometh Psa_78_39 For he remembered that they [were but] flesh; a wind that passeth away, and {cometh} not again.

cometh Psa_121_02 My help [{cometh}] from the LORD, which made heaven and earth.

cometh Rev_17_10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he {cometh}, he must continue a short space.

cometh Rev_01_07 Behold, he {cometh} with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

cometh Rev_11_14 The second woe is past; [and], behold, the third woe {cometh} quickly.

cometh Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which {cometh} down out of heaven from my God: and [I will write upon him] my new name.

cometh Rom_10_17 So then faith [{cometh}] by hearing, and hearing by the word of God.

cometh Son_02_08 The voice of my beloved! behold, he {cometh} leaping upon the mountains, skipping upon the hills.

cometh Son_03_06 Who [is] this that {cometh} out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

cometh Son_08_05 Who [is] this that {cometh} up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

cometh Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King {cometh} unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

cometh Zec_14_01 Behold, the day of the LORD {cometh}, and thy spoil shall be divided in the midst of thee.

overcome 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have {overcome} the wicked one. I write unto you, little children, because ye have known the Father.

overcome 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have {overcome} the wicked one.

overcome 1Jo_04_04 Ye are of God, little children, and have {overcome} them: because greater is he that is in you, than he that is in the world.

overcome 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are {overcome} with wine!

overcome 2Pe_02_19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is {overcome}, of the same is he brought in bondage.

overcome 2Pe_02_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and {overcome}, the latter end is worse with them than the beginning.

overcome 2Ki_16_05 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not {overcome} [him].

overcome Exo_32_18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being {overcome}: [but] the noise of [them that] sing do I hear.

overcome Gen_49_19 Gad, a troop shall overcome him: but he shall {overcome} at the last.

overcome Gen_49_19 Gad, a troop shall {overcome} him: but he shall overcome at the last.

overcome Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath {overcome}, because of the LORD, and because of the words of his holiness.

overcome Joh_16_33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have {overcome} the world.

overcome Luk_11_22 But when a stronger than he shall come upon him, and {overcome} him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

overcome Num_13_30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to {overcome} it.

overcome Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to {overcome} them, and drive them out.

overcome Rom_12_21 Be not {overcome} of evil, but overcome evil with good.

overcome Rom_03_04 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest {overcome} when thou art judged.

overcome Rom_12_21 Be not overcome of evil, but {overcome} evil with good.

overcome Rev_17_14 These shall make war with the Lamb, and the Lamb shall {overcome} them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

overcome Rev_11_07 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall {overcome} them, and kill them.

overcome Rev_13_07 And it was given unto him to make war with the saints, and to {overcome} them: and power was given him over all kindreds, and tongues, and nations.

overcome Son_06_05 Turn away thine eyes from me, for they have {overcome} me: thy hair [is] as a flock of goats that appear from Gilead.

overcometh 1Jo_05_04 For whatsoever is born of God overcometh the world: and this is the victory that {overcometh} the world, [even] our faith.

overcometh 1Jo_05_04 For whatsoever is born of God {overcometh} the world: and this is the victory that overcometh the world, [even] our faith.

overcometh Rev_02_07 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that {overcometh} will I give to eat of the tree of life, which is in the midst of the paradise of God.

overcometh 1Jo_05_05 Who is he that {overcometh} the world, but he that believeth that Jesus is the Son of God?

overcometh Rev_21_07 He that {overcometh} shall inherit all things; and I will be his God, and he shall be my son.

overcometh Rev_03_05 He that {overcometh}, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

overcometh Rev_03_12 Him that {overcometh} will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

overcometh Rev_03_21 To him that {overcometh} will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

overcometh Rev_02_11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that {overcometh} shall not be hurt of the second death.

overcometh Rev_02_17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that {overcometh} will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

overcometh Rev_02_26 And he that {overcometh}, and keepeth my works unto the end, to him will I give power over the nations:

uncomely 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our {uncomely} [parts] have more abundant comeliness.

uncomely 1Co_07_36 But if any man think that he behaveth himself {uncomely} toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

Bible Word Index with Strong's Number with the full text of each verse

become 1Co_03_18 Let <1818><0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him {become} <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

become 1Co_13_01 Though <1437> I speak <2980> (5725) with the tongues <1100> of men <0444> and <2532> of angels <0032>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am {become} <1096> (5754) as sounding <2278> (5723) brass <5475>, or <2228> a tinkling <0214> (5723) cymbal <2950>.

become 1Co_08_09 But <1161> take heed <0991> <5720) lest <3381> by any means <4458> this <3778> liberty <1849> of yours <5216> {become} <1096> <5638) a stumblingblock <4348> to them that are weak <0770> <5723).

become 1Co_07_18 Is <2564><0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986><0> not <3361> {become} uncircumcised <1986> (5737). Is <2564><0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

become ^ 1Co_15_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and {become} <1096> (5633) the firstfruits <0536> of them that slept <2837> (5772).

become ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are {become} <1096> (5754) new <2537>.

become ^ 2Co_12_11 I am {become} <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

become ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is {become} <1096> (5637) the head <2776> of <1519> the corner <1137>.

become ^ Act_07_40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is {become} <1096> (5754) of him <0846>.

become ^ Act_12_18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, what <5101> <0686> was {become} <1096> (5633) of Peter <4074>.

become ^ Gal_04_16 Am I <1096> <0> therefore <5620> {become} <1096> (5754) your <5216> enemy <2190>, because I tell <0226> <0> you <5213> the truth <0226> (5723)?

become ^ Gal_05_04 Christ <5547> is {become} of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace

become ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are {become} such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

become ^ Jam_02_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are {become} <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?

become $^{\wedge}$ Joh_01_12 But <1161> as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to {become} <1096> (5635) the sons <5043> of God <2316>, even to them that believe <4100> (5723) on <1519> his <0846> name <3686>:

become $^{\wedge}$ Jam_02_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art {become} <1096> (5754) a transgressor <3848> of the law <3551>.

become ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is {become} <1096> (5675) the head <2776> of <1519> the corner <1137>?

become ^ Mar_01_17 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Come ye <1205> (5773) after <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> to {become} <1096> (5635) fishers <0231> of men <0444>.

become ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) {become} <1519> the head <2776> of the corner <1137>:

become ^ Mat_18_03 And <2532> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, Except <3362> ye be converted <4762> (5652), and <2532> {become} <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

become ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is {become} <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

become $^{\rm Phm}_{01}_{06}$ That <3704> the communication <2842> of thy <4675> faith <4102> may {become} <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

become ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is {become} <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

become ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are {become} <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

become ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> {become} unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

become ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are {become} dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

become ^ Rom_04_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might {become} <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).

become ^ Rom_06_22 But <1161> now <3570> being made free <1659> (5685) from <0575> sin <0266>, and <1161> {become} servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.

become $^{\text{Rom}}_{07_13}$ Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361><1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might $\{$ become $\}$ <1096> (5638) exceeding <2596><5236> sinful <0268>.

become ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may {become} <1096> (5638) guilty <5267> before God <2316>.

become ^ Tit_02_01 But <1161> speak <2980> (5720) thou <4771> the things which <3739> {become} <4241> (5719) sound <5198> (5723) doctrine <1319>:

becometh $^{\wedge}$ Mat_13_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he {becometh} <1096> (5736) unfruitful <0175>.

becometh ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> {becometh} <4241> (5719) saints <0040>;

becometh ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as {becometh} holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;

becometh ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> {becometh} <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

becometh ^ Mat_03_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so now <0737>: for <1063> thus <3779> it {becometh} <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> righteousness <1343>. Then <5119> he suffered <0863> (5719) him <0846>.

becometh $^{\wedge}$ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> {becometh} <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.

becometh ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it {becometh} <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

becometh $^{\circ}$ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as {becometh} <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.

becometh ^ Mar_04_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it {becometh} <1096> (5736) unfruitful <0175>.

becometh ^ $1Ti_02_10$ But <0235> (which <3739> {becometh} <4241> (5719) women <1135> professing <1861> (5740) godliness <2317>) with <1223> good <0018> works <2041>.

come ^ 1Co_01_07 So that <5620> ye <5209> {come} behind <5302> (5745) in <1722> no <3361> <3367> gift <5486>; waiting for <0553> (5740) the coming <0602> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

come ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that {come} to nought <2673> (5746):

come ^ 1Co_03_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to {come} <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

come ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> {come} <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

come ^ 1Co_04_18 Now <1161> some <5100> are puffed up <5448> (5681), as though <5613> I <3450> would <2064> <0> not <3361> {come} <2064> (5740) to <4314> you <5209>.

come ^ 1Co_04_19 But <1161> I will {come} <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will know <1097> (5695), not <3756> the speech

- <3056> of them which are puffed up <5448> (5772), but <0235> the power <1411>.
- come ^ 1Co_04_21 What <5101> will ye <2309> (5719)? shall I {come} <2064> (5632) unto <4314> you <5209> with <1722> a rod <4464>, or <2228> in <1722> love <0026>, and <5037> in the spirit <4151> of meekness <4236>?
- come ^ 1Co_07_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> {come} <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.
- come ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are {come} <2658> (5656).
- come ^ 1Co_11_17 Now <1161> in this <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye {come} together <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.
- come 1Co_11_18 For <1063><3303> first of all <4412>, when ye <5216> {come} together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.
- come ^ 1Co_11_20 When ye <5216> {come} together <4905> (5740) therefore <3767> into <1909> one place <0846>, this is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.
- come ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> {come} <2064> (5632).
- come ^ 1Co_11_33 Wherefore <5620>, my <3450> brethren <0080>, when ye {come} together <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <0240>.
- come ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I {come} <2064> (5632).
- come ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye {come} <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).
- come ^ 1Co_13_10 But <1161> when <3752> that which is perfect <5046> is {come} <2064> (5632), then <5119> that which is in <1537> part <3313> shall be done away <2673> (5701).
- $come \ ^1Co_14_06 < 1161 > Now < 3570 >, brethren < 0080 >, if < 1437 > I \{come\} < 2064 > (5632) unto < 4314 > you < 5209 > speaking < 2980 > (5723) with tongues < 1100 >, what < 5101 > shall I profit < 5623 > (5692) you < 5209 >, except < 3362 > I shall speak < 2980 > (5661) to you < 5213 > either < 2228 > by < 1722 > revelation < 0602 >, or < 2228 > by < 1722 > knowledge < 1108 >, or < 2228 > by < 1722 > prophesying < 4394 >, or < 2228 > by < 1722 > doctrine < 1322 >?$
- come ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and

- <1161> there {come} in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
- come ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be {come} together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
- come ^ 1Co_14_24 But <1161> if <1437> all <3956> prophesy <4395> (5725), and <1161> there {come} in <1525> (5632) one <5100> that believeth not <0571>, or <2228> one unlearned <2399>, he is convinced <1651> (5743) of <5259> all <3956>, he is judged <0350> (5743) of <5259> all <3956>:
- come ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye {come} together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.
- come 1Co_15_35 But <0235> some <5100> man will say <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they $\{come\}$ <2064> (5736)?
- come ^ 1Co_16_02 Upon <2596> the first <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I {come} <2064> (5632).
- $come \ ^1Co_16_03 \ And < 1161> \ when < 3752> I \ \{come\} < 3854> (5638), \ whomsoever < 3739> < 1437> \ ye \ shall \ approve < 1381> (5661) \ by < 1223> \ your \ letters < 1992>, \ them < 5128> \ will I \ send < 3992> (5692) \ to \ bring < 0667> (5629) \ your < 5216> \ liberality < 5485> \ unto < 1519> \ Jerusalem < 2419>.$
- come ^ 1Co_16_05 Now <1161> I will {come} <2064> (5695) unto <4314> you <5209>, when <3752> I shall pass through <1330> (5632) Macedonia <3109>: for <1063> I do pass through <1330> (5736) Macedonia <3109>.
- come ^ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> {come} <2064> (5632), see <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> without fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.
- come ^ 1Co_16_11 Let <1848> <0> no <3361> man <5100> therefore <3767> despise <1848> (5661) him <0846>: but <1161> conduct <4311> <0> him <0846> forth <4311> (5657) in <1722> peace <1515>, that <2443> he may {come} <2064> (5632) unto <4314> me <3165>: for <1063> I look for <1551> (5736) him <0846> with <3326> the brethren <0080>.
- come ^ 1Co_16_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will {come} <2064> (5695) when <3752> he shall have convenient time <2119> (5661).
- come ^ 1Co_16_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> {come} <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).

- come ^ 1Co_16_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> {come} <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).
- come ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall {come} <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.
- come ^ 1Jo_04_02 Hereby <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> Christ <5547> is {come} <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:
- come ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should {come} <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.
- come ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is {come} <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.
- come ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is {come} <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.
- come ^ 1Pe_01_10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), who <3588> prophesied <4395> (5660) of <4012> the grace <5485> that should {come} unto <1519> you <5209>:
- come ^ 1Pe_04_17 For <3754> the time <2540> is {come} that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?
- come ^ 1Th_01_10 And <2532> to wait for <0362> (5721) his <0846> Son <5207> from <1537> heaven <3772>, whom <3739> he raised <1453> (5656) from <1537> the dead <3498>, even Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <0575> the wrath <3709> to {come} <2064> (5740).
- come ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is $\{come\}$ <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.
- come ^ 1Th_02_18 Wherefore <1352> we would <2309> (5656) have {come} <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.

- come 1Ti_02_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5683), and <2532> to $\{come\}$ <2064> (5629) unto <1519> the knowledge <1922> of the truth <0225>.
- come ^ 1Ti_03_14 These things <5023> write I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to {come} <2064> (5629) unto <4314> thee <4571> shortly <5032>:
- come 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to $\{come\}$ <3195> (5723).
- come ^ 1Ti_04_13 Till <2193> I {come} <2064> (5736), give attendance <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.
- come 1Ti_06_19 Laying up in store <0597>(5723) for themselves <1438> a good <2570> foundation <2310> against <1519> the time to $\{come\}<3195>(5723)$, that <2443> they may lay hold on <1949>(5638) eternal <0166> life <2222>.
- come ^ 2Co_01_15 And <2532> in this <5026> confidence <4006> I was minded <1014> (5711) to {come} <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a second <1208> benefit <5485>;
- come ^ 2Co_01_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to {come} <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) toward <1519> Judaea <2449>.
- come ^ 2Co_02_01 But <1161> I determined <2919> (5656) this <5124> with myself <1683>, that I would <2064> <0> not <3361> {come} <2064> (5629) again <3825> to <4314> you <5209> in <1722> heaviness <3077>.
- come ^ 2Co_06_17 Wherefore <1352> {come} out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,
- come ^ 2Co_07_05 For <1063> <2532>, when we <2257> were {come} <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> were fightings <3163>, within <2081> were fears <5401>.
- $come ^ 2Co_09_04 \ Lest < 3381 > \ haply < 4458 > \ if < 1437 > \ they of Macedonia < 3110 > \{come\} < 2064 > (5632) \\ with < 4862 > \ me < 1698 >, \ and < 2532 > \ find < 2147 > (5632) \\ you < 5209 > \ unprepared < 0532 >, \\ we < 2249 > (that < 3363 > < 0 > \ we \ say < 3004 > (5725) \\ not < 3363 >, \\ ye < 5210 >) \\ should be a shamed < 2617 > (5686) \\ in < 1722 > \ this \\ same < 5026 > \ confident < 5287 > \\ boasting < 2746 >.$
- come ^ 2Co_10_14 For <1063> we stretch <5239> <0> not <3756> ourselves <1438> beyond <5239> (5719) our measure, as <5613> though we reached <2185> (5740) not <3361> unto <1519> you <5209>: for <1063> we are $\{come\}$ <5348> (5656) as far as <0891> to you <5216> also <2532> in <1722> preaching the gospel <2098> of Christ <5547>:
- come 2Co_12_01 It is <4851><0> not <3756> expedient <4851> (5719) for me <3427> doubtless <1211> to glory <2744> (5738). <1063> I will $\{come\}$ <2064> (5695) to <1519> visions <3701> and <2532> revelations <0602> of the Lord <2962>.

come 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to <064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.

come 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I $\{come\}$ <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

come 2 CCo_12_21 And lest <3361>, when I {come} <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

come ^ 2Co_13_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I {come} <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

 $come \ ^2Jo_01_010 \ If < 1536 > < 0 > there \{come\} < 2064 > (5736) \ any < 1536 > < 5100 > unto < 4314 > you < 5209 >, and < 2532 > bring < 5342 > (5719) \ not < 3756 > this < 5026 > doctrine < 1322 >, receive < 2983 > (5720) \ him < 0846 > not < 3361 > into < 1519 > your house < 3614 >, neither < 2532 > < 3361 > bid < 3004 > (5720) \ him < 0846 > God speed < 5463 > (5721):$

come ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to {come} <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

come ^ 2Jo_01_07 For <3754> many <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is {come} <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

come ^ 2Pe_03_03 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall {come} <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,

come ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should {come} <5562> (5658) to <1519> repentance <3341>.

come 2Pe_03_10 But <1161> the day <2250> of the Lord <2962> will $\{come\}$ <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass away <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722><0846> shall be burned up <2618> (5691).

come ^ 2Th_01_10 When <3752> he shall {come} <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.

come 2 Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there {come} <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

come 2 Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not {come}, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

come ^ 2Ti_03_01 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall {come} <1764> (5695).

come ^ 2Ti_03_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to {come} <2064> (5629) to <1519> the knowledge <1922> of the truth <0225>.

come ^ 2Ti_04_03 For <1063> the time <2540> will {come} <2071> (5704) when <3753> they will <0430> <0> not <3756> endure <0430> (5695) sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;

come ^ $2Ti_04_09$ Do thy diligence <4704> (5657) to {come} <2064> (5629) shortly <5030> unto <4314> me <3165>:

come ^ 2Ti_04_21 Do thy diligence <4704> (5657) to {come} <2064> (5629) before <4253> winter <5494>. Eubulus <2103> greeteth <0782> (5736) thee <4571>, and <2532> Pudens <4227>, and <2532> Linus <3044>, and <2532> Claudia <2803>, and <2532> all <3956> the brethren <0080>.

come 3 Jo_01_10 Wherefore <1223> <5124>, if <1437> I {come} <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

Come ^ Act_16_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), {Come} over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.

come $^{\text{Act}}_{21}_{22}$ What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> {come} together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).

come ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was {come} nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.

come ^ Act_22_17 And <1161> it came to pass <1096> (5633), that, when I <3427> was {come} again

- <5290> (5660) to <1519> Jerusalem <2419>, even <2532> while I <3450> prayed <4336> (5740) in <1722> the temple <2411>, I <3165> was <1096> (5635) in <1722> a trance <1611>;
- come ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> {come} near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.
- come ^ Act_23_35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> thine <4675> accusers <2725> are <3854> <0> also <2532> {come} <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.
- come A Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to {come} <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.
- come ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall {come} down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.
- come $^$ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> {come} <4334> (5738) unto him <0846>.
- come ^ Act_24_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to $\{come\}$ <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.
- come ^ Act_25_01 Now <3767> when Festus <5347> was {come} <1910> (5631) into the province <1885>, after <3326> three <5140> days <2250> he ascended <0305> (5627) from <0575> Caesarea <2542> to <1519> Jerusalem <2414>.
- come ^ Act_25_07 And <1161> when he <0846> was {come} <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).
- come $^{\text{Act}}_{25}_{17}$ Therefore <3767>, when they <0846> were $\{\text{come}\}<4905>(5631)$ hither <1759>, without <4160>(5671) any <3367> delay <0311> on the morrow <1836> I sat <2523>(5660) on <1909> the judgment seat <0968>, and commanded <2753>(5656) the man <0435> to be brought forth <0071>(5683).
- come ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was {come} <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).
- come ^ Act_26_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> night <3571>, hope <1679> (5719) to {come}

<2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the Jews <2453>.

come $^{\wedge}$ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) {come} <1096> (5738):

come ^ Act_27_07 And <1161> when we had sailed slowly <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were {come} <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

come ^ Act_27_16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Clauda <2802>, we had <2480> <0> much <3433> work <2480> (5656) to {come} by <4031> <1096> (5635) the boat <4627>:

come ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was {come} <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

come ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> {come} <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

come ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were {come} together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

come ^ Act_01_06 When <3303> they therefore <3767> were {come} together <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

come ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is {come} <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.

come ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> {come} <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

come ^ Act_01_13 And <2532> when <3753> they were {come} in <1525> (5627), they went up <0305> (5627) into <1519> an upper room <5253>, where <3757> abode <2258> (5713) <2650> (5723) both <5037>

Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <0406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <0918>, and <2532> Matthew <3156>, James <2385> the son of Alphaeus <0256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> the brother of James <2385>.

come ^ Act_02_01 And <2532> when <1722> the day <2250> of Pentecost <4005> was fully {come} <4845> (5745), they were <2258> (5713) all <0537> with one accord <3661> in <1909> one place <0846>.

come ^ Act_02_17 And <2532> it shall {come} to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:

come $^{\text{Act}}_{02}_{20}$ The sun <2246> shall be turned <3344> (5691) into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <0129>, before <2228> <4250> that great <3173> and <2532> notable <2016> day <2250> of the Lord <2962> {come} <2064> (5629):

come ^ Act_02_21 And <2532> it shall {come} to pass <2071> (5704), that whosoever <3739> <3956> <0302> shall call on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

come ^ Act_03_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> may be blotted out <1813> (5683), when <3704> the times <2540> of refreshing <0403> shall $\{come\}$ <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

come $^{\text{Act}}_{03}_{23}$ And <1161> it shall {come} to pass <2071> (5704), that every <3956> soul <5590>, which <3748><0302> will <0191><0> not <3361> hear <0191> (5661) that <1565> prophet <4396>, shall be destroyed <1842> (5701) from among <1537> the people <2992>.

come ^ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will {come} to nought <2647> (5701):

come $^$ Act_07_03 And <2532> said <2036> (5627) unto <4314> him <0846>, Get thee <1831> (5628) out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> {come} <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) thee <4671>.

come ^ Act_07_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they {come} forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

come ^ Act_07_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> {come} <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.

come ^ Act_07_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am {come} down <2597> (5627) to deliver <1807> (5641) them

<0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.

come ^ Act_08_15 Who <3748>, when they were {come} down <2597> (5631), prayed <4336> (5662) for <4012> them <0846>, that <3704> they might receive <2983> (5632) the Holy <0040> Ghost <4151>:

come ^ Act_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these things <3367> which <3739> ye have spoken <2046> (5758) {come} <1904> (5632) upon <1909> me <1691>.

come ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had {come} <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

come ^ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would {come} up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

come ^ Act_08_39 And <1161> when <3753> they were {come} up <0305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

come ^ Act_09_26 And <1161> when Saul <4569> was {come} <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join himself <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.

come ^ Act_09_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to {come} <1330> (5629) to <2193> them <0846>.

come ^ Act_09_39 Then <1161> Peter <4074> arose <0450> (5631) and went with <4905> (5627) them <0846>. When he <3739> was {come} <3854> (5637), they brought him <0321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood by <3936> (5656) him <0846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), while she was <5607> (5752) with <3326> them <0846>.

come ^ Act_10_04 And <1161> when he looked <0816> (5660) on him <0846>, he was <1096> (5637) afraid <1719>, and <2532> said <2036> (5627), What <5101> is it <2076> (5748), Lord <2962>? And <1161> he said <2036> (5627) unto him <0846>, Thy <4675> prayers <4335> and <2532> thine <4675> alms <1654> are {come} up <0305> (5627) for <1519> a memorial <3422> before <1799> God <2316>.

come ^ Act_10_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are {come} <3918> (5748)?

come ^ Act_10_27 And <2532> as he talked <4926> (5723) with him <0846>, he went in <1525> (5627), and

<2532> found <2147> (5719) many <4183> that were {come} together <4905> (5761).

come ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> {come} unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

come ^ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art {come} <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

come $^{\text{Act}_{11}_{02}}$ And $^{\text{2532}}$ when $^{\text{3753}}$ Peter $^{\text{4074}}$ was {come} up $^{\text{0305}}$ (5627) to $^{\text{1519}}$ Jerusalem $^{\text{2414}}$, they that were of $^{\text{1537}}$ the circumcision $^{\text{4061}}$ contended $^{\text{1252}}$ (5710) with $^{\text{4314}}$ him $^{\text{0846}}$,

come ^ Act_11_11 And <2532>, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three <5140> men <0435> already <1824> {come} <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.

come ^ Act_11_20 And <1161> some <5100> of <1537> them <0846> were <2258> (5713) men <0435> of Cyprus <2953> and <2532> Cyrene <2956>, which <3748>, when they were {come} <1525> (5631) to <1519> Antioch <0490>, spake <2980> (5707) unto <4314> the Grecians <1675>, preaching <2097> (5734) the Lord <2962> Jesus <2424>.

 $come ^ Act_{12}_{11} \ And \ <2532> \ when \ Peter \ <4074> \ was \ \{come\} \ <1096> \ (5637) \ to \ <1722> \ himself \ <1438>, \ he \ said \ <2036> \ (5627), \ Now \ <3568> \ I \ know \ <1492> \ (5758) \ of \ a \ surety \ <0230>, \ that \ <3754> \ the \ Lord \ <2962> \ hath \ sent \ <1821> \ (5656) \ his \ <0846> \ angel \ <0032>, \ and \ <2532> \ hath \ delivered \ <1807> \ (5639) \ me \ <3165> \ out \ of \ <1537> \ the \ hand \ <5495> \ of \ Herod \ <2264>, \ and \ <2532> \ from \ all \ <3956> \ the \ expectation \ <4329> \ of \ the \ people \ <2992> \ of \ the \ Jews \ <2453>.$

come ^ Act_13_40 Beware <0991> (5720) therefore <3767>, lest that <3361> {come} <1904> (5632) upon <1909> you <5209>, which is spoken of <2046> (5772) in <1722> the prophets <4396>;

come ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are {come} down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

come ^ Act_14_27 And <1161> when they were {come} <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

come $^{\text{Act}_{15}_{04}}$ And <1161> when they were {come} <3854> (5637) to <1519> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> elders <4245>, and <5037> they declared <0312> (5656) all things <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>.

come $^{\text{Act}_{16}_{07}}$ After they were {come} <2064> (5631) to <2596> Mysia <3465>, they assayed <3985> (5707) to go <4198> (5738) into <2596> Bithynia <0978>: but <2532> the Spirit <4151> suffered <1439> (5656) them <0846> not <3756>.

come ^ Act_16_15 And <1161> when <5613> she was baptized <0907> (5681), and <2532> her <0846> household <3624>, she besought <3870> (5656) us, saying <3004> (5723), If <1487> ye have judged <2919> (5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, $\{come\}$ <1525> (5631) into <1519> my <3450> house <3624>, and abide <3306> (5657) there. And <2532> she constrained <3849> (5662) us <2248>.

come ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to {come} <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

come ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them {come} <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

come ^ Act_17_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> upside down <0387> (5660) are {come} <3918> (5748) hither <1759> also <2532>;

 $\begin{array}{l} come \ ^{\wedge} Act_{17}_{15} \ And \ <1161> \ they \ that \ conducted \ <2525> (5723) \ Paul \ <3972> \ brought \ <0071> (5627) \ him \ <0846> \ unto \ <2193> \ Athens \ <0116>: \ and \ <2532> \ receiving \ <2983> (5631) \ a \ commandment \ <1785> \ unto \ <4314> \ Silas \ <4609> \ and \ <2532> \ Timotheus \ <5095> \ for \ to \ <2443> \ \{come\} \ <2064> (5632) \ to \ <4314> \ him \ <0846> \ with \ all \ speed \ <5613> \ <5033>, \ they \ departed \ <1826> (5713). \end{array}$

come ^ Act_18_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> {come} <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

come ^ Act_18_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were {come} <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> that Jesus <2424> was Christ <5547>.

come ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was {come} <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> grace <5485>:

come ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should $\{come\}$ <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

come $^{\text{Act}}_{19}_{32}$ Some <0243> therefore <3767><3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101><1752> they were $\{\text{come}\}$ together <4905> (5715).

come ^ Act_20_11 When <1161> he <0305> <0> therefore was {come} up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

come ^ Act_20_18 And <1161> when <5613> they were $\{come\}\ <3854>\ (5633)\ to <4314> him <0846>$, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

come ^ Act_21_11 And <2532> when he was {come} <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

come ^ Act_21_17 And <1161> when we <2257> were {come} <1096> (5637) to <1519> Jerusalem <2414>, the brethren <0080> received <1209> (5662) us <2248> gladly <0780>.

come $^{\text{Act}}_{21}_{22}$ What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art $\{\text{come}\}$ <2064> (5754).

come ^ Col_01_06 Which <3588> is {come} <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

come ^ Col_02_17 Which <3739> are <2076> (5748) a shadow <4639> of things to $\{come\} <3195> (5723)$; but <1161> the body <4983> is of Christ <5547>.

come ^ Col_04_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, (touching <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he {come} <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

come ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in <1722> that which is to {come} <3195> (5723):

 $come ^ Eph_02_07 \ That < 2443 > in < 1722 > the ages < 0165 > to \{come\} < 1904 > (5740) \ he might shew < 1731 > (5672) \ the exceeding < 5235 > (5723) \ riches < 4149 > of his < 0846 > grace < 5485 > in < 1722 > his kindness < 5544 > toward < 1909 > us < 2248 > through < 1722 > Christ < 5547 > Jesus < 2424 > .$

come $^$ Eph_04_13 Till <3360> we all <3956> {come} <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the knowledge <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

come ^ Gal_02_11 But <1161> when <3753> Peter <4074> was {come} <2064> (5627) to <1519> Antioch <0490>, I withstood <0436> (5627) him <0846> to <2596> the face <4383>, because <3754> he was <2258> (5713) to be blamed <2607> (5772).

come Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064> <064 <064> <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064 <064

come $^Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> {come} by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.$

come Gal_03_14 That <2443> the blessing <2129> of Abraham <0011> might $\{come\}<1096>$ (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

come ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should $\{come\}$ <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

come ^ Gal_03_25 But <1161> after that faith <4102> is {come} <2064> (5631), we are <2070> (5748) no longer <2089> <3765> under <5259> a schoolmaster <3807>.

come ^ Gal_04_04 But <1161> when <3753> the fulness <4138> of the time <5550> was {come} <2064> (5627), God <2316> sent forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the law <3551>,

come ^ Heb_02_05 For <1063> unto the angels <0032> hath he <5293> <0> not <3756> put in subjection <5293> (5656) the world <3625> to {come} <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

come ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to {come} short of it <5302> (5760).

come $^{\text{Heb}}_{04_16}$ Let us <4334><0> therefore <3767> {come} <4334> (5741) boldly <3326><3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

come h Heb_06_05 And <2532> have tasted <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <0165> to {come} <3195> (5723),

come $^{\text{Heb}}_{07_{05}}$ And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they $\{\text{come}\}$ <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

come ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that {come} <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

come ^ Heb_08_08 For <1063> finding fault <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> {come} <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:

- come $^$ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to {come} <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
- come $^$ Heb_09_11 But <1161> Christ <5547> being {come} <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
- come $^{\text{Heb}}_{10}_{01}$ For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to {come} <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
- come $^{\text{Heb}}_{10}$ 07 Then <5119> said I <2036> <5627), Lo <2400> <5628), I <6come>2240> <5719) (in <1722> the volume <2777> of the book <0975> it is written <1125> <5769) of <4012> me <1700>,) to do <4160> <5658) thy <4675> will <2307>, O God <2316>.
- come $^{\text{Heb}}_{10}_{09}$ Then <5119> said he <2046>(5758), Lo <2400>(5628), I $\{\text{come}\}<2240>(5719)$ to do <4160>(5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337>(5719) the first <4413>, that <2443> he may establish <2476>(5661) the second <1208>.
- come ^ Heb_10_37 For <1063> yet <2089> a little <3397> while <3745> <3745>, and he that shall come <2064> (5740) will {come} <2240> (5692), and <2532> will <5549> <0> not <3756> tarry <5549> (5692).
- come ^ Heb_10_37 For <1063> yet <2089> a little <3397> while <3745> <3745>, and he that shall {come} <2064> (5740) will come <2240> (5692), and <2532> will <5549> <0> not <3756> tarry <5549> (5692).
- come ^ Heb_11_20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> things to {come} <3195> (5723).
- come ^ Heb_11_24 By faith <4102> Moses <3475>, when he was {come} <1096> (5637) to years <3173>, refused <0720> (5662) to be called <3004> (5745) the son <5207> of Pharaoh's <5328> daughter <2364>;
- come ^ Heb_12_18 For <1063> ye are <4334> <0> not <3756> {come} <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,
- come $^{\text{Heb}}_{12}_{22}$ But <0235> ye are $\{\text{come}\}<4334>(5754)$ unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198>(5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable company <3461> of angels <0032>,
- come ^ Heb_13_14 For <1063> here <5602> have we <2192> (5719) no <3756> continuing <3306> (5723) city <4172>, but <0235> we seek one <1934> (5719) to {come} <3195> (5723).
- come ^ Heb_13_23 Know ye <1097> (5719) that our brother <0080> Timothy <5095> is set at liberty <0630> (5772); with <3326> whom <3739>, if <1437> he {come} <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.
- come 1 Jam_02_02 For <1063> if <1437> there come <1525> (5632) unto <1519> your <5216> assembly <4864> a man <0435> with a gold ring <5554>, in <1722> goodly <2986> apparel <2066>, and <1161> there {come} in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

come ^ Jam_02_02 For <1063> if <1437> there {come} <1525> (5632) unto <1519> your <5216> assembly <4864> a man <0435> with a gold ring <5554>, in <1722> goodly <2986> apparel <2066>, and <1161> there come in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

come ^ Jam_04_01 From whence <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? {come} they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

come ^ Jam_04_01 From whence <4159> {come} wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

come ^ Jam_05_01 Go to <0033> (5720) now <3568>, ye rich men <4145>, weep <2799> (5657) and howl <3649> (5723) for <1909> your <5216> miseries <5004> that shall {come} upon <1904> (5740) you.

Come ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, {Come} <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the tenth <1182> hour <5610>.

Come ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, {Come} <2064> (5736) and <2532> see <1492> (5657).

Come ^ Joh_04_29 {Come} <1205> (5773), see <1492> (5628) a man <0444>, which <3739> told <2036> (5627) me <3427> all things <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this <3778> the Christ <5547>?

Come ^ Joh_21_12 Jesus <2424> saith <3004> (5719) unto them <0846>, {Come} <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.

 $come ^ Joh_01_31 \ And \ I < 2504> knew < 1492> (5715) \ him < 0846> \ not < 3756>: but < 0235> that < 2443> he should be made manifest < 5319> (5686) to Israel < 2474>, therefore < 1223> < 5124> am < 2064> < 0> I < 1473> {come} < 2064> (5627) baptizing < 0907> (5723) with < 1722> water < 5204>.$

come ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> {come} <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

come ^ Joh_02_04 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> {come} <2240> (5719).

come 1 Joh_03_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> {come} <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

come ^ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is {come} <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

come $^{\circ}$ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men {come} <2064> (5736) to <4314> him <0846>.

come ^ Joh_04_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> {come} <2064> (5741) hither <1759> to draw <0501> (5721).

come ^ Joh_04_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Go <5217> (5720), call <5455> (5657) thy <4675> husband <0435>, and <2532> {come} <2064> (5628) hither <1759>.

come ^ Joh_04_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is {come} <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

come ^ Joh_04_40 So <3767> when <5613> the Samaritans <4541> were {come} <2064> (5627) unto <4314> him <0846>, they besought <2065> (5707) him <0846> that he would tarry <3306> (5658) with <3844> them <0846>: and <2532> he abode <3306> (5656) there <1563> two <1417> days <2250>.

come ^ Joh_04_45 Then <3767> when <3753> he was {come} <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

come ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would {come} down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).

come ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was {come} <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).

come ^ Joh_04_49 The nobleman <0937> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, {come} down <2597> (5628) ere <4250> my <3450> child <3813> die <0599> (5629).

come ^ Joh_04_54 This <5124> is again <3825> the second <1208> miracle <4592> that Jesus <2424> did <4160> (5656), when he was {come} out <2064> (5631) of <1537> Judaea <2449> into <1519> Galilee <1056>.

come ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> {come} <1096> (5638) unto thee <4671>.

come ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> {come} <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327>

(5758) from <1537> death <2288> unto <1519> life <2222>.

come ^ Joh_05_29 And <2532> shall {come} forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

come ^ Joh_05_40 And <2532> ye will <2309> (5719) not <3756> {come} <2064> (5629) to <4314> me <3165>, that <2443> ye might have <2192> (5725) life <2222>.

come ^ Joh_05_43 I am <1473> come <2064> (5754) in <1722> my <3450> Father's <3962> name <3686>, and <2532> ye receive <2983> (5719) me <3165> not <3756>: if <1437> another <0243> shall {come} <2064> (5632) in <1722> his own <2398> name <3686>, him <1565> ye will receive <2983> (5695).

come ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is {come} <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) thee <4571>:

come 1 Joh_17_11 And 2 And 2

come ^ Joh_17_13 And <1161> now <3568> {come} I <2064> (5736) to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

come 1 Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should {come} <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

come 1 Joh_21_04 But <1161> when the morning <4405> was <1096> <0> now <2235> {come} <1096> (5637), Jesus <2424> stood <2476> (5627) on <1519> the shore <0123>: but <3305> the disciples <3101> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

come ^ Joh_21_09 As soon <5613> then <3767> as they were {come} <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a fire of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> bread <0740>.

come $^{\circ}$ Joh_21_22 Jesus <2424> saith <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I {come} <2064> (5736), what <5101> is that to <4314> thee <4571>? follow <0190> (5720) thou <4771> me <3427>.

come ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I {come} <2064> (5736), what <5101> is that to <4314> thee <4571>?

come ^ Joh_05_43 I am <1473> {come} <2064> (5754) in <1722> my <3450> Father's <3962> name <3686>, and <2532> ye receive <2983> (5719) me <3165> not <3756>: if <1437> another <0243> shall come <2064> (5632) in <1722> his own <2398> name <3686>, him <1565> ye will receive <2983> (5695).

come ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532>

saw <2300> (5666) <3754> a great <4183> company <3793> {come} <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?

come ^ Joh_06_14 Then <3767> those men <0444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that should {come} <2064> (5740) into <1519> the world <2889>.

come ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) {come} <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> alone <3441>.

come ^ Joh_06_16 And <1161> when <5613> even <3798> was now {come} <1096> (5633), his <0846> disciples <3101> went down <2597> (5627) unto <1909> the sea <2281>,

come ^ Joh_06_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> {come} <2064> (5715) to <4314> them <0846>.

come ^ Joh_06_37 All <3956> that <3739> the Father <3962> giveth <1325> (5719) me <3427> shall {come} <2240> (5692) to <4314> me <1691>; and <2532> him that cometh <2064> (5740) to <4314> me <3165> I will <1544> <0> in no wise <3364> cast <1544> (5632) out <1854>.

come ^ Joh_06_44 No man <3762> can <1410> (5736) {come} <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> draw <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

come ^ Joh_06_65 And <2532> he said <3004> (5707), Therefore <1223> <5124> said I <2046> (5758) unto you <5213>, that <3754> no man <3762> can <1410> (5736) {come} <2064> (5629) unto <4314> me <3165>, except <3362> it were <5600> (5753) given <1325> (5772) unto him <0846> of <1537> my <3450> Father <3962>.

come ^ Joh_07_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> {come} <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> ready <2092>.

come ^ Joh_07_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>: I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> full {come} <4137> (5769).

come ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> {come} <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

come 1 Joh_07_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> {come} <2064> (5715).

come ^ Joh_07_34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756>

- <1410> (5736) {come} <2064> (5629).
- come ^ Joh_07_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) {come} <2064> (5629)?
- come ^ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him {come} <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).
- come ^ Joh_07_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> {come} <2064> (5736) out of <1537> Galilee <1056>?
- $\begin{array}{l} come \ ^10h_08_14 \ Jesus < 2424 > answered < 0611 > (5662) \ and < 2532 > said < 2036 > (5627) \ unto \ them \\ < 0846 >, \ Though < 2579 > I < 1473 > bear \ record < 3140 > (5725) \ of < 4012 > myself < 1683 >, \ yet \ my < 3450 > \\ record < 3141 > is < 2076 > (5748) \ true < 0227 >: \ for < 3754 > I \ know < 1492 > (5758) \ whence < 4159 > I \ came \\ < 2064 > (5627), \ and < 2532 > \ whither < 4226 > I \ go < 5217 > (5719); \ but < 1161 > ye < 5210 > \ cannot < 3756 > \ tell < 1492 > (5758) \ whence < 4159 > I \ \{come\} < 2064 > (5736), \ and < 2532 > \ whither < 4226 > I \ go < 5217 > (5719). \\ \end{array}$
- come $^$ Joh_08_20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <0846>; for <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> {come} <2064> (5715).
- come ^ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) {come} <2064> (5629).
- come ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) {come} <2064> (5629).
- come ^ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am {come} <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723) not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.
- $come \ ^10h_10_10 \ The \ thief < 2812 > cometh < 2064 > (5736) \ not < 3756 >, \ but < 1508 > for \ to < 2443 > steal < 2813 > (5661), \ and < 2532 > to \ kill < 2380 > (5661), \ and < 2532 > to \ destroy < 0622 > (5661): \ I < 1473 > am \\ \{come\} < 2064 > (5627) \ that < 2443 > they \ might \ have < 2192 > (5725) \ life < 2222 >, \ and < 2532 > that \ they \ might \ have < 2192 > (5725) \ it \ more \ abundantly < 4053 >.$
- come 1 Joh_11_27 She saith <3004>(5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> believe <4100>(5758) that <3754> thou <4771> art <1488>(5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should $\{come\}$ <2064>(5740) into <1519> the world <2889>.
- come ^ Joh_11_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is {come} <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.

come 1 Joh_11_30 Now <1161> Jesus <2424> was <2064> <0> not yet <3768> {come} <2064> (5715) into <1519> the town <2968>, but <0235> was <2258> (5713) in <1722> that place <5117> where <3699> Martha <3136> met <5221> (5656) him <0846>.

come ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was {come} <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).

come 1 Joh_11_34 And 2 Said 2 Said 2 Said 2 Where 4 Lord 4 Have ye laid 4 Said 4 Have ye laid 4 Said 4

come ^ Joh_11_43 And <2532> when he thus <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> voice <5456>, Lazarus <2976>, {come} <1204> (5773) forth <1854>.

come ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall {come} <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

come $^$ Joh_11_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> {come} <2064> (5632) to <1519> the feast <1859>?

come 1 Joh_12_12 On the next day <1887> much <4183> people <3793> that were {come} <2064> (5631) to <1519> the feast <1859>, when they heard <0191> (5660) that <3754> Jesus <2424> was coming <2064> (5736) to <1519> Jerusalem <2414>,

come ^ Joh_12_23 And <1161> Jesus <2424> answered <0611> (5662) them <0846>, saying <3004> (5723), The hour <5610> is {come} <2064> (5754), that <2443> the Son <5207> of man <0444> should be glorified <1392> (5686).

come 1 Joh_12_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> {come} upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

come 1 Joh_12_46 I <1473> am {come} <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

come 1 Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was {come} <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

come ^ Joh_13_03 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all things <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was {come} <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

come ^ Joh_13_19 Now <0575> <0737> I tell <3004> (5719) you <5213> before <4253> it come <1096>

(5635), that <2443>, when <3752> it is {come} to pass <1096> (5638), ye may believe <4100> (5661) that <3754> I <1473> am <1510> (5748) he.

come 1 Joh_13_19 Now <0575><0737> I tell <3004>(5719) you <5213> before <4253> it <0696>(5635), that <2443>, when <3752> it is come to pass <1096>(5638), ye may believe <4100>(5661) that <3754> I <1473> am <1510>(5748) he.

come $^$ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) {come} <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

come $^$ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a place <5117> for you <5213>, I will {come} <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> may be <5600> (5753) also <2532>.

come ^ Joh_14_18 I will <0863> <0> not <3756> leave <0863> (5692) you <5209> comfortless <3737>: I will {come} <2064> (5736) to <4314> you <5209>.

come ^ Joh_14_23 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1437> a man <5100> love <0025> (5725) me <3165>, he will keep <5083> (5692) my <3450> words <3056>: and <2532> my <3450> Father <3962> will love <0025> (5692) him <0846>, and <2532> we will {come} <2064> (5695) unto <4314> him <0846>, and <2532> make <4160> (5692) our abode <3438> with <3844> him <0846>.

come ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> {come} <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

come ^ Joh_14_29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is {come} to pass <1096> (5638), ye might believe <4100> (5661).

come ^ Joh_14_29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it {come} to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye might believe <4100> (5661).

come ^ Joh_15_22 If <1508> <0> I had <2064> <0> not <1508> {come} <2064> (5627) and <2532> spoken <2980> (5656) unto them <0846>, they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <0846> sin <0266>.

come 1 Joh_15_26 But <1161> when <3752> the Comforter <3875> is {come} <2064> (5632), whom <3739> I <1473> will send <3992> (5692) unto you <5213> from <3844> the Father <3962>, even the Spirit <4151> of truth <0225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:

come 1 Joh_16_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall {come} <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

come ^ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> {come} <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

come 1 Joh_16_08 And <2532> when he is {come} <2064> (5631), he <1565> will reprove <1651> (5692) the world <2889> of <4012> sin <0266>, and <2532> of <4012> righteousness <1343>, and <2532> of <4012> judgment <2920>:

come ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to {come} <2064> (5740).

come ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is {come} <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).

come 1 Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is {come} <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

come ^ Joh_16_28 I came forth <1831> (5627) from <3844> the Father <3962>, and <2532> am {come} <2064> (5754) into <1519> the world <2889>: again <3825>, I leave <0863> (5719) the world <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.

come $^$ Joh_16_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> {come} <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

Come ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, {Come} <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

Come ^ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), {Come} <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.

come ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall {come} <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

come ^ Luk_01_43 And <2532> whence <4159> is this <5124> to me <3427>, that <2443> the mother

come ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is {come} to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

come ^ Luk_03_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to {come} <3195> (5723)?

come ^ Luk_04_34 Saying <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou {come} <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

come ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> {come} <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

come ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they {come} out <1831> (5736).

come Luk_05_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should $\{come\}$ <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> began to sink <1036> (5745).

come ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) {come} <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

come Luk_05_35 But <1161> the days <2250> will $\{come\}$ <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

come ^ Luk_07_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the Jews <2453>, beseeching <2065> (5723) him <0846> that <3704> he would {come} <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

come Luk_07_07 Wherefore <1352> neither <3761> thought I <0515><0> myself <1683> worthy <0515> (5656) to $\{come\}<2064>$ (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

come ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his

<0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should {come} <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?

come ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should {come} <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

come ^ Luk_07_20 When <1161> the men <0435> were {come} <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

come ^ Luk_07_34 The Son <5207> of man <0444> is {come} <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <0268>!

come ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were {come} <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

come ^ Luk_08_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> {come} <2064> (5632) abroad <1519> <5318>.

come ^ Luk_08_19 Then <1161> came <3854> (5633) to <4314> him <0846> his mother <3384> and <2532> his <0846> brethren <0080>, and <2532> could <1410> (5711) not <3756> $\{come\}$ <4940> (5629) at him <0846> for <1223> the press <3793>.

come Luk_08_29 (For <1063> he had commanded <3853>(5707)(5625)<3853>(5656) the unclean <0169> spirit <4151> to $\{come\}<1831>(5629)$ out of <0575> the man <0444>. For <1063> oftentimes <4183><5550> it had caught <4884>(5715) him <0846>: and <2532> he was kept <5442>(5746) bound <1196>(5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284>(5723) the bands <1199>, and was driven <1643>(5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

come ^ Luk_08_41 And <2532>, behold <2400> (5628), there came <2064> (5627) a man <0435> named <3739> <3686> Jairus <2383>, and <2532> he <0846> was <5225> (5707) a ruler <0758> of the synagogue <4864>: and <2532> he fell down <4098> (5631) at <3844> Jesus <2424> feet <4228>, and besought <3870> (5707) him <0846> that he would {come} <1525> (5629) into <1519> his <0846> house <3624>:

come ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) {come} <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

come Luk_09_26 For <1063> whosoever <3739><0302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870><0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he shall $\{come\}<2064>$ (5632) in <1722> his own <0846> glory <1391>, and <2532> in his Father's <3962>, and <2532> of the holy <0040> angels <0032>.

come ^ Luk_09_37 And <1161> it came to pass <1096> (5633), that on <1722> the next <1836> day <2250>,

when they <0846> were $\{come\}$ down <2718> (5631) from <0575> the hill <3735>, much <4183> people <3793> met <4876> (5656) him <0846>.

come ^ Luk_09_51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was {come} <4845> (5745) that he <0846> should be received up <0354>, <2532> he <0846> stedfastly set <4741> (5656) his <0846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>,

come ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) fire <4442> to {come} down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?

come Luk_09_56 For <1063> the Son <5207> of man <0444> is <2064><0> not <3756> {come} <2064> (5627) to destroy <0622> (5658) men's <0444> lives <5590>, but <0235> to save <4982> (5658) them. And <2532> they went <4198> (5675) to <1519> another <2087> village <2968>.

come ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) {come} <2064> (5738).

come ^ Luk_10_09 And <2532> heal <2323> (5720) the sick <0772> that are therein <1722> <0846>, and <2532> say <3004> (5720) unto them <0846>, The kingdom <0932> of God <2316> is {come} nigh <1448> (5758) unto <1909> you <5209>.

come ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is {come} nigh <1448> (5758) unto <1909> you <5209>.

come ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> {come} again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

come ^ Luk_11_02 And <1161> he said <2036> (5627) unto them <0846>, When <3752> ye pray <4336> (5741), say <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>. Thy <4675> kingdom <0932> {come} <2064> (5628). Thy <4675> will <2307> be done <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.

come ^ Luk_11_06 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is {come} <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) nothing <3756> <3739> to set before <3908> (5692) him <0846>?

come ^ Luk_11_20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> (5719) devils <1140>, no doubt <0686> the kingdom <0932> of God <2316> is $\{come\}$ <5348> (5656) upon <1909> you <5209>.

come ^ Luk_11_22 But <1161> when <1875> a stronger <2478> than he <0846> shall {come} upon him <1904> (5631), and overcome <3528> (5661) him <0846>, he taketh <0142> (5719) from him <0846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <0846> spoils <4661>.

- come ^ Luk_11_33 <1161>No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> {come} in <1531> (5740) may see <0991> (5725) the light <5338>.
- come ^ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will {come} forth <3928> (5631) and serve <1247> (5692) them <0846>.
- come ^ Luk_12_38 And <2532> if <1437> he shall come <2064> (5632) in <1722> the second <1208> watch <5438>, or <2532> {come} <2064> (5632) in <1722> the third <5154> watch <5438>, and <2532> find <2147> (5632) them so <3779>, blessed <3107> are <1526> (5748) those <1565> servants <1401>.
- come ^ Luk_12_38 And <2532> if <1437> he shall {come} <2064> (5632) in <1722> the second <1208> watch <5438>, or <2532> come <2064> (5632) in <1722> the third <5154> watch <5438>, and <2532> find <2147> (5632) them so <3779>, blessed <3107> are <1526> (5748) those <1565> servants <1401>.
- come ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would {come} <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).
- come ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will {come} <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the unbelievers <0571>.
- come ^ Luk_12_49 I am {come} <2064> (5627) to send <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> already <2235> kindled <0381> (5681)?
- come ^ Luk_12_51 Suppose ye <1380> (5719) that <3754> I am {come} <3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I tell <3004> (5719) you <5213>, Nay <3780>; but <0235> rather <2228> division <1267>:
- come ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I {come} <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?
- come ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> {come} <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.
- come ^ Luk_13_29 And <2532> they shall {come} <2240> (5692) from <0575> the east <0395>, and <2532> from the west <1424>, and <2532> from <0575> the north <1005>, and <2532> from the south <3558>, and <2532> shall sit down <0347> (5701) in <1722> the kingdom <0932> of God <2316>.

come ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time {come} <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

come ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> {come} <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

come ^ Luk_14_20 And <2532> another <2087> said <2036> (5627), I have married <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I cannot <3756> <1410> (5736) {come} <2064> (5629).

come ^ Luk_14_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the highways <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to {come} in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

 $\begin{array}{l} \text{come ^ Luk_14_26 \ If any <1536> man \{come\} <2064> (5736) \ to <4314> me <3165>, and <2532> hate \\ <3404> (5719) \ not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>. \end{array}$

come ^ Luk_14_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> {come} <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

come Luk_15_27 And <1161> he said <2036> (5627) unto him <0846>, <3754> Thy <4675> brother <0080> is $\{come\}$ <2240> (5719); and <2532> thy <4675> father <3962> hath killed <2380> (5656) the fatted <4618> calf <3448>, because <3754> he hath received <0618> (5627) him <0846> safe and sound <5198> (5723).

come ^ Luk_15_30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was {come} <2064> (5627), which <3588> hath devoured <2719> (5631) thy <4675> living <0979> with <3326> harlots <4204>, thou hast killed <2380> (5656) for him <0846> the fatted <4618> calf <3448>.

come ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would {come} from thence <1564>.

come Luk_16_28 For <1063> I have <2192> (5719) five <4002> brethren <0080>; that <3704> he may testify <1263> (5741) unto them <0846>, lest <3363> they <0846> also <2532> {come} <2064> (5632) into <1519> this <5126> place <5117> of torment <0931>.

come ^ Luk_17_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> unto him, through <1223> whom <3739> they {come} <2064> (5736)!

come ^ Luk_17_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will {come} <2064> (5629): but <1161> woe <3759> unto him, through <1223> whom <3739> they come <2064> (5736)!

come Luk_17_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is $\{come\}$ <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

come ^ Luk_17_20 And <1161> when he was demanded <1905> (5685) of <5259> the Pharisees <5330>, when <4219> the kingdom <0932> of God <2316> should {come} <2064> (5736), he answered <0611> (5662) them <0846> and <2532> said <2036> (5627), The kingdom <0932> of God <2316> cometh <2064> (5736) not <3756> with <3326> observation <3907>:

come ^ Luk_17_22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The days <2250> will {come} <2064> (5695), when <3753> ye shall desire <1937> (5692) to see <1492> (5629) one <3391> of the days <2250> of the Son <5207> of man <0444>, and <2532> ye shall <3700> <0> not <3756> see <3700> (5695) it.

come ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> {come} down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

come ^ Luk_18_16 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Suffer <0863> (5628) little children <3813> to {come} <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

come ^ Luk_18_22 Now <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> {come} <1204> (5773), follow <0190> (5720) me <3427>.

come ^ Luk_18_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to {come} <2064> (5740) life <2222> everlasting <0166>.

come ^ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was {come} nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> begging <4319> (5723):

come ^ Luk_18_40 And <1161> Jesus <2424> stood <2476> (5685), and commanded <2753> (5656) him <0846> to be brought <0071> (5683) unto <4314> him <0846>: and <1161> when he <0846> was {come} near <1448> (5660), he asked <1905> (5656) him <0846>,

come ^ Luk_19_05 And <2532> when <5613> Jesus <2424> came <2064> (5627) to <1909> the place <5117>, he looked up <0308> (5660), and saw <1492> (5627) him <0846>, and <2532> said <2036> (5627) unto <4314> him <0846>, Zacchaeus <2195>, make haste <4692> (5660), and {come} down <2597> (5628); for <1063> to day <4594> I <3165> must <1163> (5748) abide <3306> (5658) at <1722> thy <4675> house <3624>.

come ^ Luk_19_09 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, <3754> This day <4594> is <1096> <0> salvation <4991> $\{come\}$ <1096> (5633) to this <5129> house <3624>, for somuch as <2530> he <0846> also <2532> is <2076> (5748) a son <5207> of Abraham <0011>.

- come ^ Luk_19_10 For <1063> the Son <5207> of man <0444> is {come} <2064> (5627) to seek <2212> (5658) and <2532> to save <4982> (5658) that which was lost <0622> (5756).
- come ^ Luk_19_13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) till <2193> I {come} <2064> (5736).
- come ^ Luk_19_29 And <2532> it came to pass <1096> (5633), when <5613> he was {come} nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,
- come Luk_19_37 And when he <0846> was $\{come\}$ nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
- come ^ Luk_19_41 And <2532> when <5613> he was {come} near <1448> (5656), he beheld <1492> (5631) the city <4172>, and wept <2799> (5656) over <1909> it <0846>,
- $\begin{array}{l} come \ ^Luk_19_43 \ For <3754> \ the \ days <2250> \ shall \ \{come\} <2240> (5692) \ upon <1909> \ thee <4571>, \ that <2532> \ thine <4675> \ enemies <2190> \ shall \ cast <4016> <0> \ a \ trench <5482> \ about <4016> (5692) \ thee <4671>, \ and <2532> \ compass <4033> <0> \ thee <4571> \ round <4033> (5692), \ and <2532> \ keep <4912> <0> \ thee <4571> \ in <4912> (5692) \ on \ every \ side <3840>, \end{aligned}$
- come ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: {come} <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.
- come ^ Luk_20_16 He shall {come} <2064> (5695) and <2532> destroy <0622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the vineyard <0290> to others <0243>. And <1161> when they heard <0191> (5660) it, they said <2036> (5627), God forbid <3361> <1096> (5636).
- come ^ Luk_21_06 As for these things <5023> which <3739> ye behold <2334> (5719), the days <2250> will {come} <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).
- come ^ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) {come} to pass <1096> (5738)?
- come ^ Luk_21_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall {come} <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.
- come ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> {come} to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.

- come ^ Luk_21_28 And <1161> when these things <5130> begin <0756> (5734) to {come} to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).
- come ^ Luk_21_31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these things <5023> {come} to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.
- come ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> {come} <2186> (5632) upon <1909> you <5209> unawares <0160>.
- come Luk_21_35 For <1063> as <5613> a snare <3803> shall it $\{come\}<1904>(5695)$ on <1909> all <3956> them that dwell <2521>(5740) on <1909> the face <4383> of the whole <3956> earth <1093>.
- come ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) {come} to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.
- come ^ Luk_22_14 And <2532> when <3753> the hour <5610> was {come} <1096> (5633), he sat down <0377> (5627), and <2532> the twelve <1427> apostles <0652> with <4862> him <0846>.
- come ^ Luk_22_18 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> drink <4095> (5632) of <0575> the fruit <1081> of the vine <0288>, until <2193> <3755> the kingdom <0932> of God <2316> shall {come} <2064> (5632).
- come Luk_22_45 And <2532> when he rose up <0450>(5631) from <0575> prayer <4335>, and was <064>(5631) to <4314> his <0846> disciples <3101>, he found <2147>(5627) them <0846> sleeping <2837>(5746) for <0575> sorrow <3077>,
- come ^ Luk_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye {come} out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?
- come ^ Luk_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were {come} <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?
- come ^ Luk_23_33 And <2532> when <3753> they were {come} <0565> (5627) to <1909> the place <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <0846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <0710>.
- come ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was {come} to pass <1096> (5756).
- come ^ Luk_24_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a

stranger <3939>(5719) in <1722> Jerusalem <2419>, and <2532> hast <1097><0> not <3756> known <1097>(5627) the things which are {come} to pass <1096>(5637) there <1722><0846> in <1722> these <5025> days <2250>?

Come ^ Mar_01_17 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, {Come} ye <1205> (5773) after <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> to become <1096> (5635) fishers <0231> of men <0444>.

Come ^ Mar_05_08 For <1063> he said <3004> (5707) unto him <0846>, {Come} <1831> (5628) out of <1537> the man <0444>, thou unclean <0169> spirit <4151>.

Come $^{\circ}$ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, {Come} <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

come ^ Mar_07_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which $\{come\}$ <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

come $^{\text{Mar}}_{07}_{23}$ All <3956> these <5023> evil things <4190> {come} <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <0444>.

come $^{\text{Mar}_{07}_{30}}$ And <2532> when she was $\{\text{come}\}<0565>(5631)$ to <1519> her <0846> house <3624>, she found <2147>(5627) the devil <1140> gone out <1831>(5761), and <2532> her daughter <2364> laid <0906>(5772) upon <1909> the bed <2825>.

come ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) {come} <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

come ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> {come} <2064> (5756) with <1722> power <1411>.

come ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> {come} <2064> (5629)?

come ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> {come} <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.

come ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, {come} <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

come ^ Mar_09_28 And <2532> when he <0846> was {come} <1525> (5631) into <1519> the house <3624>,

- his <0846> disciples <3101> asked <1905> (5707) him <0846> privately <2596> <2398>, Why <3754> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?
- come $^{\text{Mar}}_{09}_{29}$ And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) {come} forth <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.
- come ^ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much displeased <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to {come} <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.
- come ^ Mar_10_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> {come} <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.
- come $^{\text{Mar}_{10}}$ But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the world <0165> to $\{\text{come}\}$ <2064> (5740) eternal <0166> life <2222>.
- come $^$ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, {come} <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).
- come $^Mar_{11}_{11}$ And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798><5610> was $\{come\}$ <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.
- come ^ Mar_11_12 And <2532> on the morrow <1887>, when they <0846> were {come} <1831> (5631) from <0575> Bethany <0963>, he was hungry <3983> (5656):
- $\begin{array}{l} \text{come } \land \text{Mar_11_15 And} < 2532 \gt \text{they } \{\text{come}\} < 2064 \gt (5736) \text{ to } < 1519 \gt \text{Jerusalem} < 2414 \gt : \text{and } < 2532 \gt \text{Jesus} \\ < 2424 \gt \text{went } < 1525 \gt (5631) \text{ into } < 1519 \gt \text{the temple} < 2411 \gt , \text{and began } < 0756 \gt (5662) \text{ to cast out } < 1544 \gt \\ (5721) \text{ them that sold } < 4453 \gt (5723) \text{ and } < 2532 \gt \text{bought} < 0059 \gt (5723) \text{ in } < 1722 \gt \text{the temple} < 2411 \gt , \text{and} \\ < 2532 \gt \text{overthrew} < 2690 \gt (5656) \text{ the tables} < 5132 \gt \text{ of the moneychangers} < 2855 \gt , \text{ and } < 2532 \gt \text{ the seats} \\ < 2515 \gt \text{ of them} < 0846 \gt \text{ that sold} < 4453 \gt (5723) \text{ doves} < 4058 \gt ; \\ \end{aligned}$
- come ^ Mar_11_19 And <2532> when <3753> even <3796> was {come} <1096> (5633), he went <1607> (5711) out of <1854> the city <4172>.
- come ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall {come} to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
- come ^ Mar_11_27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and

<2532> as he <0846> was walking <4043> (5723) in <1722> the temple <2411>, there $\{come\}$ <2064> (5736) to <4314> him <0846> the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

come ^ Mar_11_27 And <2532> they {come} <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <0846> was walking <4043> (5723) in <1722> the temple <2411>, there come <2064> (5736) to <4314> him <0846> the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

come Mar_12_07 But <1161> those <1565> husbandmen <1092> said <2036> (5627) among <4314> themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; {come} <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.

come ^ Mar_12_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <0290> do <4160> (5692)? he will {come} <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the vineyard <0290> unto others <0243>.

come $^{\text{Mar}}_{06}_{02}$ And <2532> when the sabbath day <4521> was {come} <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

come ^ Mar_06_21 And <2532> when a convenient <2121> day <2250> was {come} <1096> (5637), that <3753> Herod <2264> on his <0846> birthday <1077> made <4160> (5707) a supper <1173> to his <0846> lords <3175>, <2532> high captains <5506>, and <2532> chief <4413> estates of Galilee <1056>;

come $^{\text{Mar}}_{06_{47}}$ And <2532> when even <3798> was $\{\text{come}\}<1096>(5637)$, the ship <4143> was <2258>(5713) in <1722> the midst <3319> of the sea <2281>, and <2532> he <0846> alone <3441> on <1909> the land <1093>.

come ^ Mar_06_54 And <2532> when they <0846> were $\{come\}$ <1831> (5631) out of <1537> the ship <4143>, straightway <2112> they knew <1921> (5631) him <0846>,

come $^{\text{Mar}}_{07_04}$ And <2532> when they $\{\text{come}\}$ from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

come ^ Mar_14_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is {come} <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

come ^ Mar_14_45 And <2532> as soon as he was {come} <2064> (5631), he goeth <4334> (5631) straightway <2112> to him <0846>, and saith <3004> (5719), Master <4461>, master <4461>; and <2532> kissed <2705> (5656) him <0846>.

come ^ Mar_14_48 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Are ye {come} out <1831> (5627), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> with staves <3586> to take <4815> (5629) me <3165>?

come ^ Mar_15_30 Save <4982> (5657) thyself <4572>, and <2532> {come} down <2597> (5628) from

<0575> the cross <4716>.

come ^ Mar_01_24 Saying <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou {come} <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

come ^ Mar_01_25 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> {come} <1831> (5628) out of <1537> him <0846>.

come $^$ Mar_01_29 And <2532> forthwith <2112>, when they were {come} <1831> (5631) out of <1537> the synagogue <4864>, they entered <2064> (5627) into <1519> the house <3614> of Simon <4613> and <2532> Andrew <0406>, with <3326> James <2385> and <2532> John <2491>.

come ^ Mar_02_03 And <2532> they {come} <2064> (5736) unto <4314> him <0846>, bringing <5342> (5723) one sick of the palsy <3885>, which was borne <0142> (5746) of <5259> four <5064>.

come ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> {come} nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).

come $^$ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they {come} <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

come ^ Mar_02_20 But <1161> the days <2250> will {come} <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

come ^ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should {come} <2064> (5632) abroad <1519> <5318>.

come ^ Mar_04_29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), immediately <2112> he putteth in <0649> (5719) the sickle <1407>, because <3754> the harvest <2326> is {come} <3936> (5758).

come ^ Mar_04_35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was {come} <1096> (5637), he saith <3004> (5719) unto them <0846>, Let us pass over <1330> (5632) unto <1519> the other side <4008>.

come $^{\text{Mar}}_{05}_{02}$ And <2532> when he <0846> was $\{\text{come}\}_{0531}$ out of <1537> the ship <4143>, immediately <2112> there met <0528> (5656) him <0846> out of <1537> the tombs <3419> a man <0444> with <1722> an unclean <0169> spirit <4151>,

come ^ Mar_05_15 And <2532> they {come} <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

come $^{\text{Mar}}_{05_{18}}$ And <2532> when he <0846> was {come} <1684> (5631) into <1519> the ship <4143>, he that had been possessed with the devil <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he

might be <5600> (5753) with <3326> him <0846>.

come ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray thee, {come} <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).

come ^ Mar_05_39 And <2532> when he was {come} in <1525> (5631), he saith <3004> (5719) unto them <0846>, Why <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).

come ^ Mar_12_14 And <1161> when they were $\{come\}$ <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

come $^{\text{Mar}_{12}_{18}}$ Then <2532> {come} <2064> (5736) unto <4314> him <0846> the Sadducees <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723),

come $^{\text{Mar}_{13}_{06}}$ For <1063> many <4183> shall {come} <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> shall deceive <4105> (5692) many <4183>.

come ^ Mar_13_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> {come} to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.

come ^ Mar_14_08 She hath done <4160> (5656) what <3739> she <3778> (5625) <0846> could <2192> (5707): she is {come} aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.

come ^ Mar_15_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was {come} <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

come ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will {come} <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

come ^ Mar_15_42 And <2532> now <2235> when the even <3798> was {come} <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the sabbath <4315>,

come ^ Mar_16_01 And <2532> when <1230> <0> the sabbath <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they might $\{come\}$ <2064> (5631) and anoint <0218> (5661) him <0846>.

Come ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719)

to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, {Come} <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

Come $^{\circ}$ Mat_11_28 {Come} <1205> (5773) unto <4314> me <3165>, all <3956> ye that labour <2872> (5723) and <2532> are heavy laden <5412> (5772), and I <2504> will give <0373> <0> you <5209> rest <0373> (5692).

Come ^ Mat_14_29 And <1161> he said <2036> (5627), {Come} <2064> (5628). And <2532> when Peter <4074> was come down <2597> (5631) out of <0575> the ship <4143>, he walked <4043> (5656) on <1909> the water <5204>, to go <2064> (5629) to <4314> Jesus <2424>.

Come ^ Mat_25_34 Then <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> right hand <1188>, {Come} <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> prepared <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:

Come ^ Mat_28_06 He is <2076> (5748) not <3756> here <5602>: for <1063> he is risen <1453> (5681), as <2531> he said <2036> (5627). {Come} <1205> (5773), see <1492> (5628) the place <5117> where <3699> the Lord <2962> lay <2749> (5711).

come ^ Mat_09_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> {come} <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

come ^ Mat_09_28 And <1161> when he was {come} <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

come ^ Mat_10_12 And <1161> when ye {come} <1525> (5740) into <1519> an house <3614>, salute <0782> (5663) it <0846>.

come $^$ Mat_27_57 When <1161> the even <3798> was {come} <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> also <2532> himself <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

come ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> {come} <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

come Mat_28_14 And <2532> if <1437> this <5124> {come} <0191><0> to <1909> the governor's <2232> ears <0191> (5686), we <2249> will persuade <3982> (5692) him <0846>, and <2532> secure <0275><4160> (5692) you <5209>.

come ^ Mat_02_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the Jews <2453>? for <1063> we have seen <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are {come} <2064> (5627) to worship <4352> (5658) him <0846>.

come ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>: for <1063>

- out of <1537> thee <4675> shall {come} <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.
- come ^ Mat_02_08 And <2532> he sent <3992> (5660) them <0846> to <1519> Bethlehem <0965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <0199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) him, bring <0518> <0> me <3427> word again <0518> (5657), that <3704> I may {come} <2064> (5631) and worship <4352> (5661) him <0846> also <2504>.
- come ^ Mat_02_11 And <2532> when they were {come} <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had opened <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.
- come ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to {come} <3195> (5723)?
- come ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> {come} <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?
- come ^ Mat_05_17 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> {come} <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).
- come ^ Mat_05_17 Think <3543> (5661) not <3361> that <3754> I am {come} <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).
- come ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> then <5119> $\{come\}$ <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.
- come $^{\text{Mat}}_{05_{26}}$ Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> {come} <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.
- come ^ Mat_06_10 Thy <4675> kingdom <0932> {come} <2064> (5628). Thy <4675> will <2307> be done <1096> (5676) in <1909> earth <1093>, as <2532> <5613> it is in <1722> heaven <3772>.
- come ^ Mat_07_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> {come} <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> inwardly <2081> they are <1526> (5748) ravening <0727> wolves <3074>.
- come ^ Mat_08_01 When <1161> he <0846> was {come} down <2597> (5631) from <0575> the mountain <3735>, great <4183> multitudes <3793> followed <0190> (5656) him <0846>.
- come ^ Mat_08_07 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, I <1473> will {come} <2064> (5631) and heal <2323> (5692) him <0846>.

come ^ Mat_08_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest {come} <1525> (5632) under <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

come ^ Mat_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall {come} <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.

come ^ Mat_08_14 And <2532> when Jesus <2424> was {come} <2064> (5631) into <1519> Peter's <4074> house <3614>, he saw <1492> (5627) his <0846> wife's mother <3994> laid <0906> (5772), and <2532> sick of a fever <4445> (5723).

come ^ Mat_08_16 When <1161> the even <3798> was {come} <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

come $^{\text{N}}$ Mat_08_28 And <2532> when he <0846> was {come} <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

come $^$ Mat_08_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou {come} <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

come $^$ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were {come} out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the whole <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.

come ^ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> {come} <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

come ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will {come} <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

come ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <0514>, let your <5216> peace <1515> {come} <2064> (5628) upon <1909> it <0846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <0514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.

come ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities

- <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> {come} <2064> (5632).
- come ^ Mat_10_34 Think <3543> (5661) not <3361> that <3754> I am {come} <2064> (5627) to send <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <0906> (5629) peace <1515>, but <0235> a sword <3162>.
- come $^$ Mat_10_35 For <1063> I am {come} <2064> (5627) to set <1369> <0> a man <0444> at variance <1369> (5658) against <2596> his <0846> father <3962>, and <2532> the daughter <2364> against <2596> her <0846> mother <3384>, and <2532> the daughter in law <3565> against <2596> her <0846> mother in law <3994>.
- come ^ Mat_11_03 And said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> he that should {come} <2064> (5740), or <2228> do we look <4328> (5719) for another <2087>?
- come ^ Mat_11_14 And <2532> if <1487> ye will <2309> (5719) receive <1209> (5664) it, this <0846> is <2076> (5748) Elias <2243>, which <3588> was for <3195> (5723) to {come} <2064> (5738).
- come $^{\text{Mat}}_{12}_{28}$ But <1161> if <1487> I <1473> cast out <1544> (5719) devils <1140> by <1722> the Spirit <4151> of God <2316>, then <0686> the kingdom <0932> of God <2316> is $\{\text{come}\}$ <5348> (5656) unto <1909> you <5209>.
- come ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to {come} <3195> (5723).
- come $^$ Mat_12_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is {come} <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).
- come ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> {come} <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
- come $^{\text{Mat}_{13}_{49}}$ So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall {come} forth <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,
- come $^$ Mat_13_54 And <2532> when he was {come} <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?
- come ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was $\{come\}$ <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.
- come $^{\text{Mat}_{14}_{28}}$ And <1161> Peter <4074> answered <0611> (5679) him <0846> and said <2036> (5627), Lord <2962>, if <1487> it be <1488> (5748) thou <4771>, bid <2753> (5657) me <3165> $\{\text{come}\}$ <2064> (5629) unto <4314> thee <4571> on <1909> the water <5204>.

- come ^ Mat_14_29 And <1161> he said <2036> (5627), Come <2064> (5628). And <2532> when Peter <4074> was {come} down <2597> (5631) out of <0575> the ship <4143>, he walked <4043> (5656) on <1909> the water <5204>, to go <2064> (5629) to <4314> Jesus <2424>.
- come ^ Mat_14_32 And <2532> when they <0846> were {come} <1684> (5631) into <1519> the ship <4143>, the wind <0417> ceased <2869> (5656).
- come $^{\text{Mat}_{15}_{18}}$ But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> {come} forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.
- come $^{\text{Mat}_{16}_{05}}$ And <2532> when his <0846> disciples <3101> were $\{\text{come}\}\ <2064>\ (5631)$ to <1519> the other side <4008>, they had forgotten $<1950>\ (5633)$ to take $<2983>\ (5629)$ bread <0740>.
- come ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) {come} <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.
- come $^$ Mat_16_27 For <1063> the Son <5207> of man <0444> shall <3195> (5719) {come} <2064> (5738) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> his <0846> angels <0032>; and <2532> then <5119> he shall reward <0591> (5692) every man <1538> according <2596> to his <0846> works <4234>.
- come ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> {come} <2064> (5629)?
- come ^ Mat_17_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall first <4412> $\{come\}$ <2064> (5736), and <2532> restore <0600> (5692) all things <3956>.
- come ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is {come} <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.
- come $^{\text{Mat}_{17}_{14}}$ And <2532> when they <0846> were $\{\text{come}\}<2064>(5631)$ to <4314> the multitude <3793>, there came <4334>(5627) to him <0846> a certain man <0444>, kneeling down <1120>(5723) to him <0846>, and <2532> saying <3004>(5723),
- come ^ Mat_17_24 And <1161> when they <0846> were {come} <2064> (5631) to <1519> Capernaum <2584>, they that received <2983> (5723) tribute <1323> money came <4334> (5656) to Peter <4074>, and <2532> said <2036> (5627), Doth <5055> <0> not <3756> your <5216> master <1320> pay <5055> (5719) tribute <1323>?
- come ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was {come} <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?
- come ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it

must needs <0318> be <2076> (5748) that offences <4625> {come} <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

come ^ Mat_18_11 For <1063> the Son <5207> of man <0444> is {come} <2064> (5627) to save <4982> (5658) that which <3588> was lost <0622> (5756).

come ^ Mat_19_14 But <1161> Jesus <2424> said <2036> (5627), Suffer <0863> (5628) little children <3813>, and <2532> forbid <2967> (5720) them <0846> not <3361>, to {come} <2064> (5629) unto <4314> me <3165>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of heaven <3772>.

come ^ Mat_19_21 Jesus <2424> said <5346> (5713) unto him <0846>, If <1487> thou wilt <2309> (5719) be <1511> (5750) perfect <5046>, go <5217> (5720) and sell <4453> (5657) that thou <4675> hast <5224> (5723), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> {come} <1204> (5773) and follow <0190> (5720) me <3427>.

come ^ Mat_20_08 So <1161> when even <3798> was {come} <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

come ^ Mat_21_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were {come} <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> sent <0649> (5656) Jesus <2424> two <1417> disciples <3101>,

come $^{\text{Mat}}_{21}_{10}$ And <2532> when he <0846> was {come} <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778>?

come $^$ Mat_21_23 And <2532> when he <0846> was {come} <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

come $^$ Mat_21_38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; {come} <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> let us seize <2722> (5632) on his <0846> inheritance <2817>.

come $^{\text{Mat}}_{22_03}$ And <2532> sent forth <0649> (5656) his <0846> servants <1401> to call <2564> (5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> {come} <2064> (5629).

come ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: {come} <1205> (5773) unto <1519> the marriage <1062>.

come ^ Mat_23_35 That <3704> upon <1909> you <5209> may {come} <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

- come ^ Mat_23_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these things <5023> shall {come} <2240> (5692) upon <1909> this <5026> generation <1074>.
- come ^ Mat_24_05 For <1063> many <4183> shall {come} <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105> (5692) many <4183>.
- come $^$ Mat_24_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these things must <1163> (5748) {come} to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not yet <3768>.
- come $^{\text{Mat}}_{24_14}$ And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the end <5056> {come} <2240> (5692).
- come ^ Mat_24_17 Let him which is on <1909> the housetop <1430> not <3361> {come} down <2597> (5720) to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:
- come ^ Mat_24_42 Watch <1127> (5720) therefore <3767>: for <3754> ye know <1492> (5758) not <3756> what <4169> hour <5610> your <5216> Lord <2962> doth {come} <2064> (5736).
- come ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would {come} <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).
- come ^ Mat_24_50 The lord <2962> of that <1565> servant <1401> shall {come} <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> (5719) not <3756> for him, and <2532> in <1722> an hour <5610> that <3739> he is <1097> <0> not <3756> aware of <1097> (5719),
- come ^ Mat_25_31 When <1161> <3752> the Son <5207> of man <0444> shall {come} <2064> (5632) in <1722> his <0846> glory <1391>, and <2532> all <3956> the holy <0040> angels <0032> with <3326> him <0846>, then <5119> shall he sit <2523> (5692) upon <1909> the throne <2362> of his <0846> glory <1391>:
- come $^ Mat_26_20 \text{ Now} < 1161 > \text{ when the even} < 3798 > \text{ was } \{\text{come}\} < 1096 > (5637), \text{ he sat down} < 0345 > (5711) \text{ with} < 3326 > \text{ the twelve} < 1427 > .$
- come ^ Mat_26_50 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Friend <2083>, wherefore <1909> <3739> art thou {come} <3918> (5748)? Then <5119> came they <4334> (5631), and laid <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <0846>.
- come ^ Mat_26_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye {come} out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.
- come ^ Mat_27_01 When <1161> the morning <4405> was {come} <1096> (5637), all <3956> the chief priests <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <0846> to death <2289> (5658):
- come ^ Mat_27_33 And <2532> when they were {come} <2064> (5631) unto <1519> a place <5117> called

<3004> (5746) Golgotha <1115>, that <3739> is <2076> (5748) to say <3004> (5746), a place <5117> of a skull <2898>,

come $^$ Mat_27_40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, {come} down <2597> (5628) from <0575> the cross <4716>.

come ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> {come} down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

come ^ Mat_27_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) whether <1487> Elias <2243> will {come} <2064> (5736) to save <4982> (5694) him <0846>.

come ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I {come} <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

come ^ Php_02_24 But <1161> I trust <3982> (5754) in <1722> the Lord <2962> that <3754> I <2064> <0> also <2532> myself <0846> shall {come} <2064> (5695) shortly <5030>.

Come ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), {Come} up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

Come ^ Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), {Come} <2064> (5736) and <2532> see <0991> (5720).

Come ^ Rev_06_03 And <2532> when <3753> he had opened <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), {Come} <2064> (5736) and <2532> see <0991> (5720).

Come ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), {Come} <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

Come ^ Rev_06_07 And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), {Come} <2064> (5736) and <2532> see <0991> (5720).

Come ^ Rev_11_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, {Come} up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

Come ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, {Come} hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

Come ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), {Come} <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

Come ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, {Come} <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

Come $^{\text{Rev}}_{21_09}$ And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), {Come} hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

Come ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), {Come} <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

Come ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), {Come} <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

come ^ Rev_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> {come} to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:

come ^ Rev_01_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to {come} <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

come ^ Rev_01_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to {come} <2064> (5740) (5625) <3801>, the Almighty <3841>.

come ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will {come} <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent

<3340> (5661).

come $^{Rev}_{02_16}$ Repent <3340> (5657); or else <1490> I will $\{come\}$ <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> mouth <4750>.

come ^ Rev_02_25 But <4133> that which <3739> ye have <2192> (5719) already hold fast <2902> (5657) till <0891> <3739> I {come} <0302> <2240> (5661).

come ^ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will {come} <2240> (5692) upon <1909> thee <4571>.

come ^ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will $\{come\}$ <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

come ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall {come} <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

come ^ Rev_03_11 Behold <2400> (5628), I {come} <2064> (5736) quickly <5035>: hold that fast <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> take <2983> (5632) thy <4675> crown <4735>.

come ^ Rev_03_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> voice <5456>, and <2532> open <0455> (5661) the door <2374>, I will {come} in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

come ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to {come} <2064> (5740) (5625) <3801>.

come ^ Rev_06_17 For <3754> the great <3173> day <2250> of his <0846> wrath <3709> is {come} <2064> (5627); and <2532> who <5101> shall be able <1410> (5736) to stand <2476> (5683)?

come ^ Rev_09_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there {come} <2064> (5736) two <1417> woes <3759> more <2089> hereafter <3326> <5023>.

come ^ Rev_10_01 And <2532> I saw <1492> (5627) another <0243> mighty <2478> angel <0032> {come} down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:

come ^ Rev_03_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> {come} <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <0025> (5656) thee <4571>.

come ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to {come} <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

come ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is {come} <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

come ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is $\{come\}$ <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

come ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabiters <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is {come} down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

come ^ Rev_13_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> {come} down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <0444>,

come $^{\text{Rev}}_{14_07}$ Saying <3004> (5723) with <1722> a loud <3173> voice <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the hour <5610> of his <0846> judgment <2920> is $\{\text{come}\}$ <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

come ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is {come} <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

come $^{\text{Rev}}_{15_04}$ Who <5101> shall <5399><0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all <3956> nations <1484> shall $\{\text{come}\}$ <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

- come $^$ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> {come} out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.
- come $^$ Rev_16_15 Behold <2400> (5628), I {come} <2064> (5736) as <5613> a thief <2812>. Blessed <3107> is he that watcheth <1127> (5723), and <2532> keepeth <5083> (5723) his <0846> garments <2440>, lest <3363> he walk <4043> (5725) naked <1131>, and <2532> they see <0991> (5725) his <0846> shame <0808>.
- come ^ Rev_17_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> {come} <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.
- come ^ Rev_18_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) another <0243> angel <0032> {come} down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.
- come ^ Rev_18_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> {come} <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.
- come ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> {come} <2064> (5627).
- come ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is {come} to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,
- come ^ Rev_19_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is {come} <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> ready <2090> (5656).
- come ^ Rev_20_01 And <2532> I saw <1492> (5627) an angel <0032> {come} down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) the key <2807> of the bottomless pit <0012> and <2532> a great <3173> chain <0254> in <1909> his <0846> hand <5495>.
- come ^ Rev_22_07 Behold <2400> (5628), I {come} <2064> (5736) quickly <5035>: blessed <3107> is he that keepeth <5083> (5723) the sayings <3056> of the prophecy <4394> of this <5127> book <0975>.
- come ^ Rev_22_12 And <2532>, behold <2400> (5628), I {come} <2064> (5736) quickly <5035>; and <2532> my <3450> reward <3408> is with <3326> me <1700>, to give <0591> (5629) every man <1538> according as <5613> his <0846> work <2041> shall be <2071> (5704).
- come ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) {come} <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.

- come ^ Rev_22_20 He which testifieth <3140> (5723) these things <5023> saith <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <0281>. Even so <3483>, {come} <2064> (5736), Lord <2962> Jesus <2424>.
- come ^ Rev_22_20 He which testifieth <3140> (5723) these things <5023> saith <3004> (5719), Surely <3483> I {come} <2064> (5736) quickly <5035>. Amen <0281>. Even so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.
- come $^$ Rom_09_26 And <2532> it shall {come} to pass <2071> (5704), that in <1722> the place <5117> where <3757> (5625) <3739> it was said <4483> (5681) unto them <0846>, Ye <5210> are not <3756> my <3450> people <2992>; there <1563> shall they be called <2564> (5701) the children <5207> of the living <2198> (5723) God <2316>.
- come ^ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is {come} unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).
- come ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be {come} in <1525> (5632).
- come ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall {come} <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:
- come ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to {come} <2064> (5629) unto <4314> you <5209>;
- come ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will {come} <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.
- come ^ Rom_15_28 When therefore <3767> I have performed <2005> (5660) this <5124>, and <2532> have sealed <4972> (5671) to them <0846> this <5126> fruit <2590>, I will $\{come\}$ <0565> (5695) by <1223> you <5216> into <1519> Spain <4681>.
- come ^ Rom_15_29 And <1161> I am sure <1492> (5758) that <3754>, when I come <2064> (5740) unto <4314> you <5209>, I shall {come} <2064> (5695) in <1722> the fulness <4138> of the blessing <2129> of the gospel <2098> of Christ <5547>.
- come $^{\text{Rom}_{15}_{29}}$ And <1161> I am sure <1492> (5758) that <3754>, when I $\{\text{come}\}<2064>$ (5740) unto <4314> you <5209>, I shall come <2064> (5695) in <1722> the fulness <4138> of the blessing <2129> of the gospel <2098> of Christ <5547>.
- come ^ Rom_15_32 That <2443> I may {come} <2064> (5632) unto <4314> you <5209> with <1722> joy <5479> by <1223> the will <2307> of God <2316>, and <2532> may <4875> <0> with you <5213> be refreshed <4875> (5667).

come ^ Rom_16_19 For <1063> your <5216> obedience <5218> is {come} abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.

come $^{\text{Rom}}_{01}10$ Making request <1189> (5740), if by any means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to {come} <2064> (5629) unto <4314> you <5209>.

 $\begin{array}{l} come \ ^{\wedge} Rom_01_13 \ Now < 1161>I \ would < 2309> (5719) \ not < 3756> \ have < 0050> < 0> \ you < 5209> \ ignorant < 0050> (5721), \ brethren < 0080>, \ that < 3754> \ of tentimes < 4178> \ I \ purposed < 4388> (5639) \ to \ \{come\} < 2064> (5629) \ unto < 4314> \ you < 5209>, \ (but < 2532> \ was \ let < 2967> (5681) \ hitherto < 0891> < 1204>,) \ that < 2443> \ I \ might \ have < 2192> (5632) \ some < 5100> \ fruit < 2590> \ among < 1722> \ you < 5213> \ also < 2532>, \ even \ as < 2531> < 2532> \ among < 1722> \ other < 3062> \ Gentiles < 1484>. \end{array}$

come ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may {come} <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

come ^ Rom_03_23 For <1063> all <3956> have sinned <0264> (5627), and <2532> {come} short <5302> (5743) of the glory <1391> of God <2316>;

come ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to {come} <3195> (5723).

come ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to {come} <3195> (5723),

come ^ Rom_09_09 For <1063> this <3778> is the word <3056> of promise <1860>, At <2596> this <5126> time <2540> will I {come} <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.

come ^ Tit_03_12 When <3752> I shall send <3992> (5692) Artemas <0734> unto <4314> thee <4571>, or <2228> Tychicus <5190>, be diligent <4704> (5657) to {come} <2064> (5629) unto <4314> me <3165> to <1519> Nicopolis <3533>: for <1063> I have determined <2919> (5758) there <1563> to winter <3914> (5658).

comeliness 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> {comeliness} <2157>.

comely 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is $\{comely\}<2158>$, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <0563>.

comely ^ 1Co_11_13 Judge <2919> (5657) in <1722> yourselves <5213> <0846>: is it <2076> (5748) {comely} <4241> (5723) that a woman <1135> pray <4336> (5738) unto God <2316> uncovered <0177>?

comely ^ 1Co_12_24 For <1161> our <2257> {comely} <2158> parts have <2192> (5719) no <3756> need

<5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

comers $^{\text{heb}}_{10}_{01}$ For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596><1763> continually <1519><1336> make <5048><0> the {comers} thereunto <4334> (5740) perfect <5048> (5658).

comest ^ 2Ti_04_13 The cloke <5341> that <3739> I left <0620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou {comest} <2064> (5740), bring <5342> (5720) with thee, and <2532> the books <0975>, but especially <3122> the parchments <3200>.

comest Luk_23_42 And <2532> he said <3004> (5707) unto Jesus <2424>, Lord <2962>, remember <3415> (5682) me <3450> when <3752> thou $\{comest\}<2064>$ (5632) into <1722> thy <4675> kingdom <0932>.

comest ^ Mat_03_14 But <1161> John <2491> forbad <1254> (5707) him, saying <3004> (5723), I <1473> have <2192> (5719) need <5532> to be baptized <0907> (5683) of <5259> thee <4675>, and <2532> {comest} <2064> (5736) thou <4771> to <4314> me <3165>?

cometh 1Th_05_03 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <0803>; then <5119> sudden <0160> destruction <3639> {cometh} upon <2186> (5731) them <0846>, as <5618> travail <5604> upon <1722> a woman with child <1064><2192> (5723); and <2532> they shall <1628><0> not <3364> escape <1628> (5632).

cometh 1Co_15_24 Then <1534> {cometh} the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> power <1411>.

cometh ^ 1Th_05_02 For <1063> yourselves <0846> know <1492> (5758) perfectly <0199> that <3754> the day <2250> of the Lord <2962> so <3779> {cometh} <2064> (5736) as <5613> a thief <2812> in <1722> the night <3571>.

cometh ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> {cometh} <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>,

cometh ^ 2Co_11_04 For <1063> if <1487> <3303> he that {cometh} <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

cometh ^ 2Co_11_28 Beside <5565> those things that are without <3924>, that which <3588> {cometh} upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

 $cometh \land Act_18_21 \ But <0235> \ bade <0657> <0> \ them <0846> \ farewell <0657> (5662), \ saying <2036> (5631), I <3165> \ must <1163> (5748) \ by \ all \ means <3843> \ keep <4160> (5658) \ this \ feast <1859> \ that \ \{cometh\} <2064> (5740) \ in <1519> \ Jerusalem <2414>: \ but <1161> I \ will \ return <0344> (5692) \ again <3825> \ unto <4314> \ you <5209>, \ if \ God <2316> \ will <2309> (5723). \ And <2532> \ he \ sailed <0321> (5681) \ from <0575> \ Ephesus <2181>.$

cometh $^{\wedge}$ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there {cometh} one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

cometh ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he {cometh} <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

cometh $^{\circ}$ Col_03_06 For <1223> which things' sake <3739> the wrath <3709> of God <2316> {cometh} <2064> (5736) on <1909> the children <5207> of disobedience <0543>:

cometh $^{\circ}$ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> {cometh} <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

cometh ^ Gal_05_08 This persuasion <3988> {cometh} not <3756> of <1537> him that calleth <2564> (5723) you <5209>.

cometh h Heb_10_05 Wherefore <1352> when he {cometh} <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:

cometh $^{\text{heb}}_{11_06}$ But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that $\{\text{cometh}\}<4334>$ (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.

cometh ^ Heb_06_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that {cometh} <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

cometh 1 Joh_06_50 This <3778> is <2076> (5748) the bread <0740> which <3588> {cometh} down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> <0846>, and <2532> not <3363> die <0599> (5632).

cometh ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then {cometh} <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

cometh ^ Joh_05_44 How <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that {cometh} from <3844> God <2316> only <3441>?

cometh ^ Joh_06_33 For <1063> the bread <0740> of God <2316> is he <2076> (5748) which <3588> {cometh} down <2597> (5723) from <1537> heaven <3772>, and <2532> giveth <1325> (5723) life <2222> unto the world <2889>.

cometh \ Joh_06_35 And <1161 \rightarrow Jesus <2424 \rightarrow said <2036 \rightarrow (5627) unto them <0846 \rightarrow , I <1473 \rightarrow am <1510 \rightarrow

(5748) the bread <0740> of life <2222>: he that {cometh} <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).

cometh ^ Joh_06_37 All <3956> that <3739> the Father <3962> giveth <1325> (5719) me <3427> shall come <2240> (5692) to <4314> me <1691>; and <2532> him that {cometh} <2064> (5740) to <4314> me <3165> I will <1544> <0> in no wise <3364> cast <1544> (5632) out <1854>.

cometh ^ Joh_06_45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, {cometh} <2064> (5736) unto <4314> me <3165>.

cometh 1 Joh_07_27 Howbeit <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> {cometh} <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

cometh ^ Joh_07_42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> {cometh} <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> out of <0575> the town <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?

cometh ^ Joh_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the night <3571> {cometh} <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).

 $cometh \land Joh_10_10 \ The \ thief < 2812 \gt \{cometh\} < 2064 \gt (5736) \ not < 3756 \gt, \ but < 1508 \gt for \ to < 2443 \gt steal < 2813 \gt (5661), \ and < 2532 \gt to \ kill < 2380 \gt (5661), \ and < 2532 \gt to \ destroy < 0622 \gt (5661): \ I < 1473 \gt am \ come < 2064 \gt (5627) \ that < 2443 \gt they \ might \ have < 2192 \gt (5725) \ life < 2222 \gt, \ and < 2532 \gt that \ they \ might \ have < 2192 \gt (5725) \ it \ more \ abundantly < 4053 \gt.$

cometh 1 Joh_14_06 Jesus <2424> saith <3004> (5719) unto him <0846>, I <1473> am <1510> (5748) the way <3598>, <2532> the truth <0225>, and <2532> the life <2222>: no man <3762> {cometh} <2064> (5736) unto <4314> the Father <3962>, but <1508> by <1223> me <1700>.

cometh ^ Joh_12_22 Philip <5376> {cometh} <2064> (5736) and <2532> telleth <3004> (5719) Andrew <0406>: and <2532> again <3825> Andrew <0406> and <2532> Philip <5376> tell <3004> (5719) Jesus <2424>.

cometh ^ Joh_13_06 Then <3767> {cometh} he <2064> (5736) to <4314> Simon <4613> Peter <4074>: and <2532> Peter <1565> saith <3004> (5719) unto him <0846>, Lord <2962>, dost <3538> <0> thou <4771> wash <3538> (5719) my <3450> feet <4228>?

cometh ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> {cometh} <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath done <4160> (5656)?

cometh ^ Joh_12_13 Took <2983> (5627) branches <0902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

cometh ^ Joh_12_15 Fear <5399> (5732) (5737) not <3361>, daughter <2364> of Sion <4622>: behold <2400> (5628), thy <4675> King <0935> {cometh} <2064> (5736), sitting <2521> (5740) on <1909> an ass's <3688> colt <4454>.

cometh ^ Joh_04_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> {cometh} <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

cometh ^ Joh_11_38 Jesus <2424> therefore <3767> again <3825> groaning <1690> (5740) in <1722> himself <1438> {cometh} <2064> (5736) to <1519> the grave <3419>. <1161> It was <2258> (5713) a cave <4693>, and <2532> a stone <3037> lay <1945> (5711) upon <1909> it <0846>.

cometh 1 Joh_14_30 Hereafter <3765><0> I will <2980><0> not <3765> talk <2980>(5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> {cometh} <2064> (5736), and <2532> hath <2192>(5719)<3756> nothing <3762> in <1722> me <1698>.

cometh ^ Joh_18_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, {cometh} <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

cometh ^ Joh_20_01 <1161> The first <3391> day of the week <4521> {cometh} <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

cometh ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> {cometh} <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

cometh ^ Joh_20_06 Then <3767> {cometh} <2064> (5736) Simon <4613> Peter <4074> following <0190> (5723) him <0846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> seeth <2334> (5719) the linen clothes <3608> lie <2749> (5740),

cometh ^ Joh_21_13 Jesus <2424> then <3767> {cometh} <2064> (5736), and <2532> taketh <2983> (5719) bread <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.

cometh ^ Jde_01_14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> {cometh} <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,

cometh ^ Joh_15_25 But <0235> this {cometh} to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

cometh 1 Joh_16_32 Behold <2400> (5628), the hour <5610> {cometh} <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

cometh ^ Joh_01_30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> {cometh} <2064> (5736) a man <0435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

cometh ^ Joh_03_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and

<2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it {cometh} <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

cometh ^ Joh_04_05 Then <3767> {cometh} he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.

cometh ^ Joh_04_07 There {cometh} <2064> (5736) a woman <1135> of <1537> Samaria <4540> to draw <0501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).

cometh ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> {cometh} <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

cometh ^ Joh_04_23 But <0235> the hour <5610> {cometh} <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the true <0228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <0225>: for <2532> <1063> the Father <3962> seeketh <2212> (5719) such <5108> to worship <4352> (5723) him <0846>.

cometh 1 Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> {cometh} <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

cometh ^ Joh_16_25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> {cometh} <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.

cometh $^{\circ}$ Joh_03_31 He that {cometh} <2064> (5740) from above <0509> is <2076> (5748) above <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that cometh <2064> (5740) from <1537> heaven <3772> is <2076> (5748) above <1883> all <3956>.

cometh ^ Joh_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that {cometh} <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

cometh ^ Joh_03_31 He that cometh <2064> (5740) from above <0509> is <2076> (5748) above <1883> all <3956>: he that is <5607> (5752) of <1537> the earth <1093> is <2076> (5748) earthly <1537> <1093>, and <2532> speaketh <2980> (5719) of <1537> the earth <1093>: he that {cometh} <2064> (5740) from <1537> heaven <3772> is <2076> (5748) above <1883> all <3956>.

cometh ^ Joh_03_20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> {cometh} <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reproved <1651> (5686).

cometh ^ Joh_03_21 But <1161> he that doeth <4160> (5723) truth <0225> {cometh} <2064> (5736) to <4314> the light <5457>, that <2443> his <0846> deeds <2041> may be made manifest <5319> (5686), that <3754> they are <2076> (5748) wrought <2038> (5772) in <1722> God <2316>.

cometh ^ Joh_01_09 That was <2258> (5713) the true <0228> Light <5457>, which <3739> lighteth <5461> (5719) every man <3956> <0444> that {cometh} <2064> (5740) into <1519> the world <2889>.

cometh 1 Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and {cometh} down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

cometh ^ Luk_12_36 And <2532> ye yourselves <5210> like <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he {cometh} <2064> (5631) and <2532> knocketh <2925> (5660), they may open <0455> (5661) unto him <0846> immediately <2112>.

cometh ^ Luk_12_43 Blessed <3107> is that <1565> servant <1401>, whom <3739> his <0846> lord <2962> when he {cometh} <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

cometh ^ Luk_11_25 And <2532> when he {cometh} <2064> (5631), he findeth <2147> (5719) it swept <4563> (5772) and <2532> garnished <2885> (5772).

cometh ^ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, straightway <2112> ye say <3004> (5719), There {cometh} <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).

cometh Luk_12_55 And <2532> when <3752> ye see the south wind <3558> blow <4154> (5723), ye say <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it $\{cometh\}$ to pass <1096> (5736).

cometh ^ Luk_18_08 I tell <3004> (5719) you <5213> that <3754> he will <4160> (5692) avenge <1557> them <0846> speedily <5034> <1722>. Nevertheless <4133> when <0687> the Son <5207> of man <0444> {cometh} <2064> (5631), shall he find <2147> (5692) faith <4102> on <1909> the earth <1093>?

cometh Luk_19_38 Saying <3004> (5723), Blessed <2127> (5772) be the King <0935> that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the highest <5310>.

cometh ^ Luk_08_49 While he <0846> yet <2089> spake <2980> (5723), there {cometh} <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, saying <3004> (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.

cometh ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> {cometh} <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

cometh Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he $\{cometh\}<2064>(5631)$ shall find <2147>(5692) watching <1127>(5723): verily <0281> I say <3004>(5719) unto you <5213>, that <3754> he shall gird himself <4024>(5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347>(5692), and <2532> will come forth <3928>(5631) and serve <1247>(5692) them <0846>.

cometh ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> {cometh} <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.

cometh ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

cometh ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that $\{cometh\}$ <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

cometh ^ Luk_15_06 And <2532> when he {cometh} <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

cometh ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> {cometh} <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

cometh ^ Luk_17_20 And <1161> when he was demanded <1905> (5685) of <5259> the Pharisees <5330>, when <4219> the kingdom <0932> of God <2316> should come <2064> (5736), he answered <0611> (5662) them <0846> and <2532> said <2036> (5627), The kingdom <0932> of God <2316> $\{cometh\}$ <2064> (5736) not <3756> with <3326> observation <3907>:

cometh ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> {cometh} <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

cometh Luk_06_47 Whosoever <3956> {cometh} <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

cometh ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he {cometh} <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

cometh ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and {cometh} <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

cometh ^ Mar_11_09 And <2532> they that went before <4254> (5723), and <2532> they that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614>; Blessed <2127> (5772) is he that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>:

cometh ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias

<2243> verily <3303> {cometh} <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

cometh ^ Mar_08_38 Whosoever <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <0268> generation <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he {cometh} <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

cometh ^ Mar_08_22 And <2532> he {cometh} <2064> (5736) to <1519> Bethsaida <0966>; and <2532> they bring <5342> (5719) a blind man <5185> unto him <0846>, and <2532> besought <3870> (5719) him <0846> to <2443> touch <0680> (5672) him <0846>.

cometh ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he {cometh} <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309> (5707) have passed by <3928> (5629) them <0846>.

cometh $^{\circ}$ Mar_05_22 And <2532>, behold <2400> (5628), there {cometh} <2064> (5736) one <1520> of the rulers of the synagogue <0752>, Jairus <2383> by name <3686>; and <2532> when he saw <1492> (5631) him <0846>, he fell <4098> (5719) at <4314> his <0846> feet <4228>,

cometh ^ Mar_07_20 And <1161> he said <3004> (5707), <3754> That which {cometh} <1607> (5740) out of <1537> the man <0444>, that <1565> defileth <2840> (5719) the man <0444>.

cometh $^{\circ}$ Mar_05_38 And <2532> he {cometh} <2064> (5736) to <1519> the house <3624> of the ruler of the synagogue <0752>, and <2532> seeth <2334> (5719) the tumult <2351>, and them that wept <2799> (5723) and <2532> wailed <0214> (5723) greatly <4183>.

cometh $^{\wedge}$ Mar_03_20 And <2532> the multitude <3793> {cometh} together <4905> (5736) again <3825>, so that <5620> they <0846> could <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) bread <0740>.

cometh ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> {cometh} <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

cometh ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There {cometh} <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

cometh n Mar_11_10 Blessed <2127> (5772) be the kingdom <0932> of our <2257> father <3962> David <1138>, that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>: Hosanna <5614> in <1722> the highest <5310>.

cometh ^ Mar_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> {cometh} <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <0219>, or <2228> in the morning <4404>:

cometh ^ Mar_14_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723), {cometh} <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with

 $<\!3326\!>$ him $<\!0846\!>$ a great $<\!4183\!>$ multitude $<\!3793\!>$ with $<\!3326\!>$ swords $<\!3162\!>$ and $<\!2532\!>$ staves $<\!3586\!>$, from $<\!3844\!>$ the chief priests $<\!0749\!>$ and $<\!2532\!>$ the scribes $<\!1122\!>$ and $<\!2532\!>$ the elders $<\!4245\!>$.

cometh ^ Mar_14_66 And <2532> as Peter <4074> was <5607> (5752) beneath <2736> in <1722> the palace <0833>, there {cometh} <2064> (5736) one <3391> of the maids <3814> of the high priest <0749>:

cometh $^{\Lambda}$ Mat_25_19 After <1161> <3326> a long <4183> time <5550> the lord <2962> of those <1565> servants <1401> {cometh} <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <0846>.

cometh ^ Mat_26_36 Then <5119> {cometh} <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.

cometh $^{\wedge}$ Mat_26_40 And <2532> he {cometh} <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <0846> asleep <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, What <3779>, could ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> hour <5610>?

cometh ^ Mar_14_41 And <2532> he {cometh} <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

cometh $^{\wedge}$ Mat_25_06 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the bridegroom <3566> {cometh} <2064> (5736); go ye out <1831> (5737) to <1519> meet <0529> him <0846>.

cometh $^{\wedge}$ Mat_26_45 Then <5119> {cometh} he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

cometh $^{\wedge}$ Mat_25_13 Watch <1127> (5720) therefore <3767>, for <3754> ye know <1492> (5758) neither <3756> the day <2250> nor <3761> the hour <5610> wherein <1722> <3739> the Son <5207> of man <0444> {cometh} <2064> (5736).

cometh $^{\wedge}$ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.

cometh ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then {cometh} <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

cometh ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that {cometh} <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

cometh ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> {cometh} <2064> (5736)!

cometh ^ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> {cometh} <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.

cometh ^ Mat_21_40 When <3752> the lord <2962> therefore <3767> of the vineyard <0290> {cometh} <2064> (5632), what <5101> will he do <4160> (5692) unto those <1565> husbandmen <1092>?

cometh $^{\wedge}$ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> {cometh} <2064> (5736).

cometh ^ Mat_23_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> henceforth <0575> <0737>, till <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that {cometh} <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

cometh ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he {cometh} <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

cometh ^ Mat_24_46 Blessed <3107> is that <1565> servant <1401>, whom <3739> his <0846> lord <2962> when he {cometh} <2064> (5631) shall find <2147> (5692) so <3779> doing <4160> (5723).

cometh ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which {cometh} <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

cometh $^{\wedge}$ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> {cometh} up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

cometh ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> {cometh} <2076> (5748) of <1537> evil <4190>.

cometh ^ Mar_14_17 And <2532> in <1096> (5637) the evening <3798> he {cometh} <2064> (5736) with <3326> the twelve <1427>.

cometh ^ Mar_14_37 And <2532> he {cometh} <2064> (5736), and <2532> findeth <2147> (5719) them <0846> sleeping <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, Simon <4613>, sleepest thou <2518> (5719)? couldest <2480> (5656) not <3756> thou watch <1127> (5658) one <3391> hour <5610>?

 $cometh \land Mat_03_13 \ Then < 5119 > \{cometh\} < 3854 > (5736) \ Jesus < 2424 > from < 0575 > Galilee < 1056 > to < 1909 > Jordan < 2446 > unto < 4314 > John < 2491 >, to be baptized < 0907 > (5683) of < 5259 > him < 0846 >.$

cometh $^{\circ}$ Mat_24_27 For <1063> as <5618> the lightning <0796> {cometh} <1831> (5736) out of <0575> the east <0395>, and <2532> shineth <5316> (5727) even unto <2193> the west <1424>; so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

Cometh $^{\circ}$ Rom_04_09 {Cometh} this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

cometh ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> {cometh} down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.

cometh ^ Rev_11_14 The second <1208> woe <3759> is past <0565> (5627); and <2532>, behold <2400> (5628), the third <5154> woe <3759> {cometh} <2064> (5736) quickly <5035>.

cometh ^ Rev_17_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he {cometh} <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.

cometh ^ Rom_10_17 So then <0686> faith <4102> {cometh} by <1537> hearing <0189>, and <1161> hearing <0189> by <1223> the word <4487> of God <2316>.

cometh ^ Rev_01_07 Behold <2400> (5628), he {cometh} <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. Even so <3483>, Amen <0281>.

overcome ^ Rom_12_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> evil <2556>, but <0235> {overcome} <3528> (5720) evil <2556> with <1722> good <0018>.

overcome 1 Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have {overcome} <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

overcome ^ 1Jo_04_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have {overcome} <3528> (5758) them <0846>: because <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.

overcome ^ Rev_17_14 These <3778> shall make war <4170> (5692) with <3326> the Lamb <0721>, and <2532> the Lamb <0721> shall {overcome} <3528> (5692) them <0846>: for <3754> he is <2076> (5748) Lord <2962> of lords <2962>, and <2532> King <0935> of kings <0935>: and <2532> they that are with <3326> him <0846> are called <2822>, and <2532> chosen <1588>, and <2532> faithful <4103>.

overcome ^ Rev_11_07 And <2532> when <3752> they shall have finished <5055> (5661) their <0846> testimony <3141>, the beast <2342> that ascendeth <0305> (5723) out of <1537> the bottomless pit <0012> shall make <4160> (5692) war <4171> against <3326> them <0846>, and <2532> shall {overcome} <3528> (5692) them <0846>, and <2532> kill <0615> (5692) them <0846>.

overcome ^ Joh_16_33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I <1473> have {overcome} <3528> (5758) the world <2889>.

overcome ^ Rom_12_21 Be <3528> <0> not <3361> {overcome} <3528> (5744) of <5259> evil <2556>, but <0235> overcome <3528> (5720) evil <2556> with <1722> good <0018>.

overcome ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have {overcome} <3528> (5758) the wicked one <4190>.

overcome 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707><0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> {overcome} <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

overcome ^ Luk_11_22 But <1161> when <1875> a stronger <2478> than he <0846> shall come upon him <1904> (5631), and {overcome} <3528> (5661) him <0846>, he taketh <0142> (5719) from him <0846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <0846> spoils <4661>.

overcome ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest {overcome} <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

overcome ^ 2Pe_02_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is {overcome} <2274> (5766), <2532> of the same <5129> is he brought in bondage <1402> (5769).

overcome ^ Rev_13_07 And <2532> it was given <1325> (5681) unto him <0846> to make <4160> (5658) war <4171> with <3326> the saints <0040>, and <2532> to {overcome} <3528> (5658) them <0846>: and <2532> power <1849> was given <1325> (5681) him <0846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.

overcometh ^ Rev_03_21 To him <0846> that {overcometh} <3528> (5723) will I grant <1325> (5692) to sit <2523> (5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, even <2504> <0> as <5613> I also <2504> overcame <3528> (5656), and <2532> am set down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <0846> throne <2362>.

overcometh ^ Rev_03_12 Him <0846> that {overcometh} <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.

overcometh ^ Rev_21_07 He that {overcometh} <3528> (5723) shall inherit <2816> (5692) all things

<3956>; and <2532> I will be <2071> (5704) his <0846> God <2316>, and <2532> he <0846> shall be <2071> (5704) my <3427> son <5207>.

overcometh $^{\circ}$ Rev_03_05 He that {overcometh} <3528> (5723), the same <3778> shall be clothed <4016> (5698) in <1722> white <3022> raiment <2440>; and <2532> I will <1813> <0> not <3364> blot out <1813> (5692) his <0846> name <3686> out of <1537> the book <0976> of life <2222>, but <2532> I will confess <1843> (5698) his <0846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <0846> angels <0032>.

overcometh ^ Rev_02_11 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that {overcometh} <3528> (5723) shall <0091> <0> not <3364> be hurt <0091> (5686) of <1537> the second <1208> death <2288>.

overcometh ^ Rev_02_26 And <2532> he that {overcometh} <3528> (5723), and <2532> keepeth <5083> (5723) my <3450> works <2041> unto <0891> the end <5056>, to him <0846> will I give <1325> (5692) power <1849> over <1909> the nations <1484>:

overcometh ^ Rev_02_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that {overcometh} <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

overcometh ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that {overcometh} <3528> (5660) the world <2889>, even our <2257> faith <4102>.

overcometh ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> {overcometh} <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.

overcometh 1 Jo_05_05 Who <5101> is <2076> (5748) he that {overcometh} <3528> (5723) the world <2889>, but <1508> he that believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?

overcometh ^ Rev_02_07 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that {overcometh} <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.

uncomely 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself {uncomely} <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230><5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

uncomely 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> {uncomely} <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.



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-:come Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos $\{-:come\}$ 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

-):come Mat_22_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] ready (2092 -hetoimos $\{-\}$:come $\}$ (1205 -deute -) unto the marriage (1062 -gamos -) .

):come $2Ki_16_07$ So Ahaz (00271 +)Achaz) sent (07971 + shalach) messengers (04397 + mal)ak) to Tiglathpileser $(08407 + Tiglath\ Pil)$ ecer) king (04428 + melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , I [am] thy servant (05650 + (ebed)) and thy son $(01121 + ben\{)$:come $\}$ (05927 + (alah)) up , and save (03467 + yasha()) me out of the hand (03709 + kaph) of the king (04428 + melek) of Syria (00758 +)Aram) , and out of the hand (03709 + kaph) of the king (04428 + melek) of Israel (03478 + Yisra)el) , which rise (06965 + quwm) up against (05921 + (al)) me .

):come Exo_19_15 And he said (00559 +)amar) unto the people (05971 +(am) , Be ready (03559 +kuwn) against the third (07969 +shalowsh) day (03117 +yowm $\{)$:come $\}$ (05066 +nagash) not at (00413 +)el) [your] wives (00802 +)ishshah) .

):come Gen_45_09 Haste (04116 +mahar) ye , and go (05927 +(alah) up to my father (1) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) thy son (01121 +ben) Joseph (03130 +Yowceph) , God (00430 +)elohiym) hath made (07760 +suwm) me lord (00113 +)adown) of all (03605 +kol) Egypt (04714 +Mitsrayim {):come} (03381 +yarad) down (03381 +yarad) unto me , tarry (05975 +(amad) not :

):come Jer_51_10 The LORD (03068 +Y@hovah) hath brought (03318 +yatsa)) forth (03318 +yatsa)) our righteousness (06666 +ts@daqah {):come} (00935 +bow)) , and let us declare (05608 +caphar) in Zion (06726 +Tsiyown) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

):come Joe_01_13 Gird (02296 +chagar) yourselves , and lament (05594 +caphad) , ye priests(03548 +kohen):howl (03213 +yalal) , ye ministers (08334 +sharath) of the altar (04196 +mizbeach {):come} (00935 +bow)) , lie (03885 +luwn) all (03885 +luwn) night in sackcloth (08242 +saq) , ye ministers (08334 +sharath) of my God (00430 +)elohiym):for the meat offering (04503 +minchah) and the drink (05262 +necek) offering is withholden (04513 +mana() from the house (01004 +bayith) of your God (00430 +)elohiym) .

):come Joe_03_13 Put (07971 +shalach) ye in the sickle (04038 +maggal) , for the harvest (07105 +qatsiyr) is ripe (01310 +bashal {):come} (00935 +bow)) , get (03381 +yarad) you down (03381 +yarad) ; for the press (01660 +gath) is full (04390 +male)) , the fats (03342 +yeqeb) overflow (07783 +shuwq) ; for their wickedness (07451 +ra() [is] great (07227 +rab) .

):come Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah {):come} (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

):come Neh_02_17 Then said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh {):come} (03212 +yalak) , and let us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo)) more (05720 +(Adiyn) a reproach (02781 +cherpah) .

):come Num_22_11 Behold (02009 +hinneh) , [there is] a people (05971 +(am) come (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets {):come} (03212 +yalak) now (06258 +(attah) , curse (06895 +qabab) me them ; peradventure (00194 +)uwlay) I shall be able (03201 +yakol) to overcome (03898 +lacham) them , and drive (01644 +garash) them out .

):come Num_24_14 And now (06258 +(attah) , behold (02005 +hen) , I go (01980 +halak) unto my people (05971 +(am {):come} (03212 +yalak) [therefore , and] I will advertise (03289 +ya(ats) thee what (00834 +)aher) this (02088 +zeh) people (05971 +(am) shall do (06213 +(asah) to thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm) .

):come Psa_100_02 Serve (05647 +(abad) the LORD (03068 +Y@hovah) with gladness (08057 +simchah {):come} (00935 +bow)) before his presence (06440 +paniym) with singing (07445 +r@nanah) .

Come $1Ki_01_42$ And while he yet (05750 + (owd)) spake (01696 + dabar), behold (02009 + hinneh), Jonathan (03129 + Yownathan) the son (01121 + ben) of Abiathar (54) the priest (03548 + kohen) came (00935 + bow)):and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him, $\{Come\}$ (00935 + bow)) in; for thou [art] a valiant (02428 + chayil) man (00376 +)iysh), and bringest (01319 + basar) good (02896 + bow)) tidings (01319 + basar).

Come $1Ki_02_30$ And Benaiah (01141 + B@nayah) came (00935 + bow)) to the tabernacle (00168 +) ohel) of the LORD (03068 + Y@hovah), and said (00559 +) amar) unto him, Thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek), (03318 + yatsa) forth (03318 + yatsa). And he said (00559 +)

+)amar) , Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh) . And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , saying (00559 +)amar) , Thus (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and thus (03541 +koh) he answered (06030 +(anah) me .

Come $1Ki_12_12$ So Jeroboam (03379 + Yarob(am)) and all (03605 + kol) the people (05971 + (am)) came (00935 + bow) to Rehoboam (07346 + R@chab(am)) the third (07992 + sh@liyshiy) day (03117 + yowm), as the king (04428 + melek) had appointed (01696 + dabar), saying (00559 +)amar), {Come} (07725 + shuwb) to me again (07725 + shuwb) the third (07992 + sh@liyshiy) day (03117 + yowm).

Come $1Ki_13_07$ And the king (04428 + melek) said (01696 + dabar) unto the man (00376 +)iysh) of God (00430 +)elohiym), $\{Come\}$ (00935 + bow)) home (01004 + bayith) with me, and refresh (05582 + ca(ad) + bayith) thyself, and I will give (05414 + mathan) thee a reward (04991 + mattath).

Come $1Ki_13_15$ Then he said (00559 +)amar) unto him , $\{Come\}$ (03212 +yalak) home (01004 +bayith) with me , and eat (00398 +)akal) bread (03899 +lechem) .

Come $1Ki_14_06$ And it was [so], when Ahijah (00281 +)Achiyah) heard (08085 + shama()) the sound (06963 + qowl) of her feet (07272 + regel), as she came (00935 + bow)) in at the door (06607 + pethach), that he said (00559 +)amar), {Come} (00935 + bow)) in , thou wife (00802 +)ishshah) of Jeroboam (03379 + Yarob(am)); why (04100 + mah) feignest (05234 + nakar) thou thyself [to be] another (05234 + nakar)? for I [am] sent (07971 + shalach) to thee [with] heavy (07186 + qasheh) [tidings] .

Come $1Ki_18_30$ And Elijah (00452 +)Eliyah) said (00559 +)amar) unto all (03605 +kol) the people $(05971 +(am), \{Come\}, (05066 +nagash)$ near (05066 +nagash) unto me . And all (03605 +kol) the people (05971 +(am) + (am) +

Come $1Sa_09_09$ (Beforetime in Israel (03478 + Yisra)el), when a man (00376 +)iysh) went (03212 + yalak) to enquire (01875 + darash) of God (00430 +)elohiym), thus (03541 + koh) he spake (00559 +)amar), $\{Come\}$ (03212 + yalak), and let us go (03212 + yalak) to the seer (07200 + ra)ah):for [he that is] now (03117 + yowm) [called] a Prophet (05030 + rabiy)) was beforetime (06440 + paniym) called (07121 + qara)) a Seer (07200 + ra)ah).

Come $1Sa_11_14$ Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) to the people $(05971 +(am), \{Come\} (03212 +yalak), and let us go <math>(03212 +yalak)$ to Gilgal (01537 +Gilgal), and renew <math>(02318 +chadash) the kingdom (04410 +m@luwkah) there (08033 +sham).

Come $1Sa_14_01$. Now it came (01961 + hayah) to pass upon a day (03117 + yowm), that Jonathan (03129 + Yownathan) the son (01121 + ben) of Saul (07586 + Sha)uwl) said (00559 +)amar) unto the young (05288 + na(ar) man that bare (05375 + nasa)) his armour (03627 + k@liy), {Come} (03212 + yalak), and let us go (05674 + (abar) over (05674 + (abar) to the Philistines (06430 + P@lishtiy) garrison <math>(04673 + matstsab), that [is] on the other (05676 + (eber) side (05676 + (eber)). But he told (05046 + nagad) not his father (1).

 $Come\ 1Sa_14_06\ And\ Jonathan\ (03083\ +Y@hownathan\)\ said\ (00559\ +) amar\)\ to\ the\ young\ (05288\ +na(ar)\ man\ that\ bare\ (05375\ +nasa)\)\ his\ armour\ (03627\ +k@liy\)\ ,\ \{Come\}\ (03212\ +yalak\)\ ,\ and\ let\ us\ go\ (05674\ +(abar\)\ over\ (05674\ +(abar\)\ unto\ the\ garrison\ (04673\ +matstsab\)\ of\ these\ (00428\ +)el\ -\ leh\)\ uncircumcised\ (06189\ +(arel\):it\ may\ be\ that\ the\ LORD\ (03068\ +Y@hovah\)\ will\ work\ (06213\ +(asah\)\ for\ the continuous continuous$

us:for [there is] no (00369 +)ayin) restraint (04622 + ma(tsowr)) to the LORD (03068 + Y@hovah) to save (03467 + yasha()) by many (07227 + rab) or (00176 +)ow) by few (04592 + m@(at)).

Come $1Sa_14_10$ But if (00518+)im) they say (00559+)amar) thus (03541+koh), $\{Come\}$ (05927+(alah)) up unto us; then we will go (05927+(alah)) up:for the LORD (03068+Y@hovah) hath delivered (05414+nathan) them into our hand (03027+yad):and this (02088+zeh) [shall be] a sign (00226+)owth) unto us.

Come $1Sa_14_12$ And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy), and said (00559 +)amar), Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar). And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy), {Come} (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el).

Come $1Sa_14_12$ And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy), and said (00559 +)amar), $\{Come\}$ (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar). And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy), Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el).

Come $1Sa_17_44$ And the Philistine (06430 + P@lishtiy) said (00559 +) amar) to David (01732 + David), $\{Come\}$ (03212 + yalak) to me, and I will give (05414 + nathan) thy flesh (01320 + basar) unto the fowls (05775 + (owph)) of the air (08064 + shamayim), and to the beasts (00929 + b@hemah) of the field (07704 + sadeh).

Come $1Sa_20_11$ And Jonathan (03083 + Y@hownathan) said (00559 +)amar) unto David (01732 +David), $\{Come\}$ (03212 +yalak), and let us go (03318 +yatsa)) out into the field (07704 +sadeh). And they went (03318 +yatsa)) out both (08174 +Sha(aph)) of them into the field (07704 +sadeh).

Come 2Ch_10_05 And he said (00559 +)amar) unto them , {Come} (07725 + shuwb) again (07725 + shuwb) unto me after three (07969 + shalowsh) days (03117 + yowm). And the people (05971 + (am)) departed (03212 + yalak).

Come 2Ch_10_12 . So Jeroboam (03379 + Yarob(am) and all (03605 + kol) the people (05971 + (am) came (00935 + bow)) to Rehoboam (07346 + R@chab(am) on the third (07992 + sh@liyshiy) day (03117 + yowm) , as the king (04428 + melek) bade (01696 + dabar) , saying (00559 +)amar) , {Come} (07725 + shuwb) again (07725 + shuwb) to me on the third (07992 + sh@liyshiy) day (03117 + yowm) .

Come 2Ch_25_17 . Then Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) took advice (03289 +ya(ats) , and sent (07971 +shalach) to Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , the son (01121 +ben) of Jehu (03058 +Yehuw)) , king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {Come} (03212 +yalak) , let us see (07200 +ra)ah) one another in the face (06440 +paniym) .

Come $2Ki_01_09$. Then the king (04428 + melek) sent (07971 + shalach) unto him a captain (08269 + sar) of fifty (02572 + chamishshiym) with his fifty (02572 + chamishshiym). And he went (05927 + (alah)) up to him:and , behold (02009 + hinneh) , he sat (03427 + yashab) on (05921 + (al)) the top (07218 + ro)sh) of an hill (02022 + har). And he spake (01696 + dabar) unto him , Thou man (00376 + hiysh) of God (00430 + helohiym) , the king (04428 + melek) hath said (01696 + dabar) , $\{\text{Come}\}$ (03381 + yarad) down (03381 + yarad).

Come $2Ki_01_11$ Again (07725 +shuwb) also he sent (07971 +shalach) unto him another (00312 +)acher) captain (08269 +sar) of fifty (02572 +chamishshiym) with his fifty (02572 +chamishshiym). And he answered (06030 +(anah) and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiym) , thus (03541 +koh) hath the king (04428 +melek) said (00559 +)amar) , {Come} (03381 +yarad) down (03381 +yarad) quickly (04120 +m@herah) .

Come $2Ki_10_16$ And he said (00559 +)amar), $\{Come\}$ (03212 +yalak) with me, and see (07200 +ra)ah) my zeal (07068 +qin)ah) for the LORD (03068 +Y@hovah). So they made him ride (07392 +rakab) in his chariot (07393 +rekeb).

Come $2Ki_14_08$. Then (00227 +)az) Amaziah (00558 +)Amatsyah) sent (07971 + shalach) messengers (04397 + mal)ak) to Jehoash (03060 + Y@how)ash), the son (01121 + ben) of Jehoahaz (03059 + Y@how)achaz) son (01121 + ben) of Jehu (03058 + Yehuw)), king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +)amar), {Come} (03212 + yalak), let us look (07200 + ra)ah) one another in the face (06440 + panivm).

Come $2Sa_13_11$ And when she had brought (05066 + nagash) [them] unto him to eat (00398 +) akal), he took hold (02388 + chazaq) of her, and said (00559 +) amar) unto her, {Come} (00935 +bow)) lie (07901 + shakab) with me, my sister (00269 +) achowth).

Come $2Sa_14_32$ And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , {Come} (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

Come $2Sa_16_07$ And thus (03541 + koh) said (00559 +)amar) Shimei (08096 + Shim(iy)) when he cursed (07043 + qalal), $\{Come\}$ (03318 + yatsa)) out, come (03318 + yatsa)) out, thou bloody (01818 + dam) man (00376 +)iysh), and thou man (00376 +)iysh) of Belial (01100 + b@liya(al)):

Come $2Sa_19_33$ And the king (04428 + melek) said (00559 +)amar) unto Barzillai (01271 + Barzillay), $\{Come\}$ (05674 + (abar)) thou over (05674 + (abar)) with me, and I will feed (03557 + kuwl) thee with me in Jerusalem (03389 + Y@ruwshalaim).

Come $2Sa_20_16$ Then cried (07121 + qara)) a wise (02450 + chakam) woman (00802 +)ishshah) out of the city (05892 + (iyr)), Hear (08085 + shama()), hear (08085 + shama()); say (00559 +)amar), I pray (04994 + na)) you, unto Joab (03097 + Yow)ab), {Come} (07126 + qarab) near (07126 + qarab) hither, that I may speak (01696 + dabar) with thee.

Come Act_16_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -); There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -), and prayed (3870 -parakaleo -) him, saying (3004 -lego -), {Come} (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -), and help (0997 -boetheo -) us.

Come Amo_04_04 {Come} (00935 +bow)) to Bethel (01008 +Beyth -)El) , and transgress (06586 +pasha() ; at Gilgal (01537 +Gilgal) multiply (07235 +rabah) transgression (06588 +pesha() ; and bring (00935 +bow)) your sacrifices (02077 +zebach) every morning (01242 +boqer) , [and] your tithes (04643 +ma(aser) after three (07969 +shalowsh) years (03117 +yowm) :

Come Exo_01_10 {Come} (03051 +yahab) on, let us deal wisely (02449 +chakam) with them; lest (06435 +pen) they multiply (07235 +rabah), and it come (01961 +hayah) to pass, that, when (03588 +kiy) there

falleth~(07122~+qara)~)~out~any~war~(04421~+milchamah~)~,~they~join~(03254~+yacaph~)~also~(01571~+gam~)~unto~our~enemies~(08130~+sane)~)~,~and~fight~(03898~+lacham~)~against~us~,~and~[~so~]~get~(05927~+(alah~)~them~up~out~of~the~land~(00776~+)erets~)~.

Come Exo_03_10 {Come} (03212 +yalak) now (06258 +(attah) therefore , and I will send (07971 +shalach) thee unto Pharaoh (06547 +Par(oh) , that thou mayest bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) .

Come Exo_16_09 And Moses (04872 +Mosheh) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Say (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {Come} (07126 +qarab) near (07126 +qarab) before (06440 +paniym) the LORD (03068 +Y@hovah):for he hath heard (08085 +shama() your murmurings (08519 +t@luwnah) .

Come Exo_24_01 . And he said (00559 +)amar) unto Moses (04872 +Mosheh), {Come} (05927 +(alah)) up unto the LORD (03068 +Y@hovah), thou, and Aaron (00175 +)Aharown), Nadab (05070 +Nadab), and Abihu (30), and seventy (07657 +shib(iym.)) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el); and worship (07812 +shachah) ye afar (07350 +rachowq) off.

Come Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , {Come} (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

Come Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , {Come} (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

Come Eze_37_09 Then said (00559 +)amar) he unto me , Prophesy (05012 +naba)) unto the wind (07307 +ruwach), prophesy (05012 +naba)), son (01121 +ben) of man (00120 +)adam), and say (00559 +)amar) to the wind (07307 +ruwach), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y @hovih); $\{Come\}$ (00935 +bow)) from the four (00702 +)arba() winds (07307 +ruwach), O breath (07307 +ruwach), and breathe (05301 +naphach) upon these (04228 +machagoreth) slain (02026 +harag), that they may live (02421 +chayah).

 $\label{local-come} Come\ Gen_07_01\ .\ And\ the\ LORD\ (03068\ +Y@hovah\)\ said\ (00559\ +) amar\)\ unto\ Noah\ (05146\ +Noach\)\ , \\ \{Come\}\ (00935\ +bow)\)\ thou\ and\ all\ (03605\ +kol\)\ thy\ house\ (01004\ +bayith\)\ into\ (00413\ +)el\)\ the\ ark\ (08392\ +tebah\)\ ;\ for\ thee\ have\ I\ seen\ (07200\ +ra)ah\)\ righteous\ (06662\ +tsaddiyq\)\ before\ (06440\ +paniym\)\ me\ in\ this\ (02088\ +zeh\)\ generation\ (01755\ +dowr\)\ .$

Come Gen_19_32 {Come} (03212 +yalak) , let us make our father (1) drink (08248 +shaqah) wine (03196 +yayin) , and we will lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera() of our father (1) .

Come Gen_24_31 And he said (00559 +)amar), {Come} (00935 +bow)) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah); wherefore (04100 +mah) standest (05975 +(amad)) thou without (02351 +chuwts)? for I have prepared (06437 +panah) the house (01004 +bayith), and room (04725 +maqowm) for the camels (01581 +gamal).

Come Gen_27_21 And Isaac (03327 + Yitschaq) said (00559 +)amar) unto Jacob (03290 + Ya(aqob)), {Come} (05066 + nagash) near (05066 + nagash), I pray (04994 + na)) thee, that I may feel (04184 + muwsh) thee, my son (01121 + ben), whether thou [be] my very (02088 + zeh) son (01121 + ben) Esau (06215 + (Esav)) or not.

Come Gen_27_26 And his father (1) Isaac (03327 +Yitschaq) said (00559 +)amar) unto him , {Come} (05066 +nagash) near (05066 +nagash) now (04994 +na)) , and kiss (05401 +nashaq) me , my son (01121 +ben) .

Come Gen_37_20 {Come} (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

Come Gen_37_27 {Come} (03212 + yalak), and let us sell (04376 + makar) him to the Ishmeelites (03459 + Yishma(e)liy), and let not our hand (03027 + yad) be upon him; for he [is] our brother (00251 +)ach) [and] our flesh (01320 + basar). And his brethren (00251 +)ach) were content (08085 + shama).

Come Gen_45_04 And Joseph (03130 + Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach), {Come} (05066 + nagash) near (05066 + nagash) to me, I pray (04994 + na)) you. And they came (05066 + nagash) near (05066 + nagash). And he said (00559 +)amar), I [am] Joseph (03130 + Yowceph) your brother (00251 +)ach), whom (00834 +)aher) ye sold (04376 + makar) into Egypt (04714 + Mitsrayim).

Come Hos_06_01 . {Come} (03212 +yalak) , and let us return (07725 +shuwb) unto the LORD (03068 +Y@hovah):for he hath torn (02963 +taraph) , and he will heal (07495 +rapha)) us ; he hath smitten (05221 +nakah) , and he will bind (02280 +chabash) us up .

Come Isa_01_18 {Come} (03212 +yalak) now (04994 +na)) , and let us reason (03198 +yakach) together , saith (00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your sins (02399 +chet)) be as scarlet (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla() , they shall be as wool (06785 +tsemer) .

Come Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar) , {Come} (03212 +yalak) ye , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa)) forth (03318 +yatsa)) the law (08451 +towrah) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

Come Isa_26_20 . {Come} (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

Come Isa_34_01 . {Come} (07126 +qarab) near (07126 +qarab) , ye nations (01471 +gowy) , to hear (08085 +shama() ; and hearken (07181 +qashab) , ye people (03816 +l@om):let the earth (00776 +)erets) hear (08085 +shama() , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the world (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa)) forth (06631 +tse)etsa)) of it .

Come Isa_47_01 . {Come} (03381 + yarad) down (03381 + yarad) , and sit (03427 + yashab) in the dust

 $\begin{array}{l} (06083 + (aphar\)\ ,O\ virgin\ (01330 + b@thuwlah\)\ daughter\ (01323 + bath\)\ of\ Babylon\ (00894 + Babel\)\ ,\ sit\ (03427 + yashab\)\ on\ (05921 + (al\)\ the\ ground\ (00776 +)erets\):[\ there\ is\]\ no\ (00369 +)ayin\)\ throne\ (03678 + kicce)\)\ ,O\ daughter\ (01323 + bath\)\ of\ the\ Chaldeans\ (03778 + Kasdiy\):for\ thou\ shalt\ no\ (03808 + lo)\)\ more\ (03254 + yacaph\)\ be\ called\ (07121 + qara)\)\ tender\ (07390 + rak\)\ and\ delicate\ (06028 + (anog\)\ . \end{array}$

Come Isa_48_16 . {Come} (07126 +qarab) ye near (07126 +qarab) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

Come Isa_56_12 {Come} (00857 +)athah) ye , [say they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male)) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as this (02088 +zeh) day (03117 +yowm) , [and] much (03966 +m@(od) more (03499 +yether) abundant (01419 +gadowl) .

Come Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al)) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah)) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +mabiy)) . {Come} (03212 +yalak) , and let us smite (05221 +makah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

Come Jer_18_18 . Then said (00559 +)amar) they , {Come} (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah)) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +mabiy) . Come (03212 +yalak) , and let us smite (05221 +makah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar).

Come Jer_35_11 But it came (01961 +hayah) to pass , when Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) came (05927 +(alah) up into (00413 +)el) the land (00776 +)erets) , that we said (00559 +)amar) , {Come} (00935 +bow)) , and let us go (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) for fear (06440 +paniym) of the army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) , and for fear (06440 +paniym) of the army (02428 +chayil) of the Syrians (00758 +)Aram):so we dwell (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

Come Jer_41_06 And Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (5418N@thanyah) went (03318 +yatsa)) forth (03318 +yatsa)) from Mizpah (04709 +Mitspah) to meet (07125 +qir)ah) them , weeping (01058 +bakah) all along (01980 +halak) as he went (01980 +halak):and it came (01961 +hayah) to pass , as he met (06298 +pagash) them , he said (00559 +)amar) unto them , {Come} (00935 +bow)) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) .

Come Jer_46_09 {Come} (05927 +(alah) up , ye horses (05483 +cuwc) ; and rage (01984 +halal) , ye chariots (07393 +rekeb) ; and let the mighty (01368 +gibbowr) men come (03318 +yatsa)) forth (03318 +yatsa)) ; the Ethiopians (03569 +Kuwshiy) and the Libyans (06316 +Puwt) , that handle (08610 +taphas) the shield (04043 +magen) ; and the Lydians (03866 +Luwdiy) , that handle (08610 +taphas) [and] bend (01869 +darak) the bow (07198 +qesheth) .

Come Jer_50_05 They shall ask (07592 +sha)al) the way (01870 +derek) to Zion (06726 +Tsiyown) with their faces (06440 +paniym) thitherward (02008 +hennah) , [saying] , {Come} (00935 +bow)) , and let us join (03867 +lavah) ourselves to the LORD (03068 +Y@hovah) in a perpetual (05769 +(owlam) covenant (01285 +b@riyth) [that] shall not be forgotten (07911 +shakach) .

Come Jer_50_26 {Come} (00935 +bow)) against her from the utmost (07093 +qets) border (07093 +qets) , open (06605 +pathach) her storehouses (03965 +ma(abuwc):cast (05549 +calal) her up as heaps (06194 +(arem) , and destroy (02763 +charam) her utterly:let nothing (00408 +)al) of her be left (07611 +sh@)eriyth) .

Come Joh_01_39 He saith (3004 -lego -) unto them , $\{\text{Come}\}\ (2064 \text{ -erchomai -})\$ and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -): for it was about (5613 -hos -) the tenth (1182 -dekatos -) hour (5610 -hora -) .

Come Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him, Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -)? Philip (5376 -Philippos -) saith (3004 -lego -) unto him, {Come} (2064 -erchomai -) and see (1492 -eido -).

Come Joh_04_29 {Come} (1205 -deute -) , see (1492 -eido -) a man (0444 -anthropos -) , which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ (5547 -Christos -)?

Come Joh_21_12 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , $\{Come\}$ (1205 -deute -) [and] dine (0709 -aristao -) . And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , Who (5101 -tis -) art (1488 -ei -) thou ? knowing (1492 -eido -) that it was the Lord (2962 -kurios -) .

Come Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow $(07453 + rea(), \{Come\}, (03212 + yalak), and let us cast <math>(05307 + naphal)$ lots (01486 + gowral), that we may know (03045 + yada()) for whose (04310 + miy) cause (07945 + shel) this (02063 + zo)th) evil (07451 + ra()) [is] upon us . So they cast (05307 + naphal) lots (01486 + gowral), and the lot (01486 + gowral) fell (05307 + naphal) upon Jonah (03124 + Yonah).

Come Jos_03_09 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {Come} (05066 +nagash) hither (05066 +nagash), and hear (08085 +shama() the words (01697 +dabar) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

Come Jos_04_17 Joshua (03091 +Y@howshuwa() therefore commanded (06680 +tsavah) the priests (03548 +kohen), saying (00559 +) amar), {Come} (05927 +(alah)) we up out of Jordan (03383 +Yarden).

Come Jos_10_04 {Come} (05927 +(alah) up unto me , and help (05826 +(azar) me , that we may smite (06221 +(Asiy)el) Gibeon (01391 +Gib(own):for it hath made peace (07999 +shalam) with Joshua (03091 +Y@howshuwa() and with the children (01121 +ben) of Israel (03478 +Yisra)el) .

Come Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , {Come} (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

 $Come\ Jud_01_03\ And\ Judah\ (03063+Y@huwdah\)\ said\ (00559+)amar\)\ unto\ Simeon\ (08095+Shim(own\)\ his\ brother\ (00251+)ach\)\ ,\ \{Come\}\ (05927+(alah\)\ up\ with\ me\ into\ my\ lot\ (01486+gowral\)\ ,\ that\ we\ may\ fight\ (03898+lacham\)\ against\ the\ Canaanites\ (03669+K@na(aniy\)\ ;\ and\ I\ likewise\ (03651+ken\)\ will\ go$

(01980 + halak) with thee into thy lot (01486 + gowral). So Simeon (08095 + Shim(own)) went (03212 + yalak) with him .

Come Jud_04_22 And , behold (02009 +hinneh) , as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra)) , Jael (03278 +Ya(el) came (03318 +yatsa)) out to meet (07125 +qir)ah) him , and said (00559 +)amar) unto him , {Come} (03212 +yalak) , and I will shew (07200 +ra)ah) thee the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) . And when he came (00935 +bow)) into her [tent] , behold (02009 +hinneh) , Sisera (05516 +Ciyc@ra)) lay (05307 +naphal) dead (04191 +muwth) , and the nail (03489 +yathed) [was] in his temples (07451 +ra() .

Come Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim) , saying (00559 +)amar) , {Come} (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan) , and take (03920 +lakad) before them the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) . Then all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

Come Jud_09_10 And the trees (06086 + (ets) said (00559 +) amar) to the fig (08384 + t@) en tree $(06086 + (ets), \{Come\} (03212 + \text{yalak}) \text{ thou}, [\text{ and }] \text{ reign } (04427 + \text{malak}) \text{ over } (05921 + (al)) \text{ us}$.

Come Jud_09_12 Then said (00559 +) amar) the trees (06086 + (ets)) unto the vine (01612 + gephen), $\{Come\} (03212 + yalak) \text{ thou}$, [and] reign (04427 + malak) over (05921 + (al)) us.

Come Jud_09_14 Then said (00559 +)amar) all (03605 +kol) the trees (06086 +(ets) unto the bramble (00329 +)atad), {Come} (03212 +yalak) thou, [and] reign (04427 +malak) over (05921 +(al) us.

Come Jud_11_06 And they said (00559 +)amar) unto Jephthah (03316 + Yiphtach), {Come} (03212 + yalak), and be our captain (07101 + qatsiyn), that we may fight (03898 + lacham) with the children (01121 + ben) of Ammon (05983 + (Ammown)).

Come Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara)) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , saying (00559 +)amar) , {Come} (05927 +(alah) up this once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

Come Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , {Come} (03212 +yalak) , I pray (04994 +na)) thee , and let us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwciy) , and lodge (03885 +luwn) in it .

Come Jud_19_13 And he said (00559 +)amar) unto his servant $(05288 + na(ar), \{Come\} (03212 + yalak), and let us draw near <math>(07126 + qarab)$ to one (00259 +)echad) of these places (04725 + maqowm) to lodge (03885 + luwn) all (03885 + luwn) night, in Gibeah (01390 + Gib(ah), or (00176 +)ow) in Ramah (07414 + Ramah).

 $Come\ Lev_10_04\ And\ Moses\ (04872\ +Mosheh\)\ called\ (07121\ +qara)\)\ Mishael\ (04332\ +Miysha)el\)\ and\ Elzaphan\ (00469\ +)Eliytsaphan\)\ ,\ the\ sons\ (01121\ +ben\)\ of\ Uzziel\ (05816\ +(Uzziy)el\)\ the\ uncle\ (01730\ +dowd\)\ of\ Aaron\ (00175\ +)Aharown\)\ ,\ and\ said\ (00559\ +)amar\)\ unto\ them\ ,\ \{Come\}\ (00935\ +bow)\)\ near\ (07126\ +qarab\)\ ,\ carry\ (05375\ +nasa)\)\ your\ brethren\ (00251\ +)ach\)\ from\ before\ (06440\ +paniym\)\ the$

sanctuary (06944 +qodesh) out of the camp (04264 +machaneh).

Come Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , {Come} 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

Come Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 - hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , {Come} 2064 -erchomai - ; for all 3956 - pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

Come Mar_01_17 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , $\{Come\}$ (1205 -deute -) ye after (3694 -opiso -) me , and I will make (4160 -poieo -) you to become (1096 -ginomai -) fishers (0231 -halieus -) of men (0444 -anthropos -) .

Come Mar_05_08 For he said (3004 -lego -) unto him, $\{Come\}$ (1831 -exerchomai -) out of the man (0444 - anthropos -), [thou] unclean (0169 -akathartos -) spirit (4151 -pneuma -).

Come Mar_06_31 And he said (2036 -epo -) unto them , $\{Come\}$ (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 - anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

Come Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 - exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , {Come} (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 - doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

Come Mat_11_28 {Come} (1205 -deute -) unto me, all (3956 -pas -) [ye] that labour (2872 -kopiao -) and are heavy laden (5412 -phortizo -), and I will give you rest (0373 -anapano -).

Come Mat_14_29 And he said (2036 -epo -), {Come} (2064 -erchomai -). And when Peter (4074 -Petros -) was come (2597 -katabaino -) down (2597 -katabaino -) out of the ship (4143 -ploion -), he walked (4043 -peripateo -) on (1909 -epi -) the water (5204 -hudor -), to go (2064 -erchomai -) to Jesus (2424 -Iesous -).

Come Mat_25_34 Then (5119 -tote -) shall the King (0935 -basileus -) say (2046 -ereo -) unto them on (1537 -ek -) his right (1188 -dexios -) hand , $\{Come\}$ (1205 -deute -) , ye blessed (2127 -eulogeo -) of my Father (3962 -pater -) , inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the world (2889 -kosmos -) :

Come Mat_28_06 He is not here (5602 -hode -): for he is risen (1453 -egeiro -), as he said (2036 -epo -). {Come} (1205 -deute -), see (1492 -eido -) the place (5117 -topos -) where (3699 -hopou -) the Lord (2962 -kurios -) lay (2749 -keimai -).

Come Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and say (00559 +)amar) , {Come} (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa)) forth (03318 +yatsa)) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah)

) from Jerusalem (03389 +Y@ruwshalaim).

Come Neh_06_02 That Sanballat (05571 + Canballat) and Geshem (01654 + Geshem) sent (07971 + shalach) unto me , saying (00559 +) amar) , {Come} (03212 + yalak) , let us meet (03259 + ya(ad) together (03162 + yachad) in [some one of] the villages (03715 + k@phiyr) in the plain (01237 + biq(ah) of Ono (00207 +) Ownow) . But they thought (02803 + chashab) to do (06213 + (asah) me mischief (07451 + ra()).

Come Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara)) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . {Come} (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 +yachad) .

Come Num_12_04 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) suddenly (06597 +pith)owm) unto Moses (04872 +Mosheh) , and unto Aaron (00175 +)Aharown) , and unto Miriam (04813 +Miryam) , {Come} (03318 +yatsa)) out ye three (07969 +shalowsh) unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And they three (07969 +shalowsh) came (03318 +yatsa)) out .

Come Num_21_27 Wherefore they that speak in proverbs (04911 +mashal) say (00559 +)amar) , {Come} (00935 +bow)) into Heshbon (02809 +Cheshbown) , let the city (05892 +(iyr) of Sihon (05511 +Ciychown) be built (01129 +banah) and prepared (03559 +kuwn) :

Come Num_22_06 {Come} (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

Come Num_23_07 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) hath brought (05148 +nachah) me from Aram (00758 +)Aram) , out of the mountains (02042 +harar) of the east (06924 +qedem) , [saying] , {Come} (03212 +yalak) , curse (00779 +)arar) me Jacob (03290 +Ya(aqob) , and come (03212 +yalak) , defy (02194 +za(am) Israel (03478 +Yisra)el) .

Come Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , {Come} (03212 +yalak) , I pray (04994 +na)) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

Come Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , {Come} (03212 +yalak) , I pray (04994 +na)) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from thence (08033 +sham) .

Come Pro_01_11 If (00518 +)im) they say (00559 +)amar), $\{Come\}$ (03212 +yalak) with us, let us lay wait (00693 +)arab) for blood (01818 +dam), let us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) without (02600 +chinnam) cause (02600 +chinnam):

Come Pro_07_18 {Come} (03212 +yalak), let us take our fill (07301 +ravah) of love (01730 +dowd) until (05704 +(ad)) the morning (01242 +boqer):let us solace (05965 +(alac)) ourselves with loves (00159 +)ohab)

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Come Pro_09_05 {Come} (03212 +yalak), eat (03898 +lacham) of my bread (03899 +lechem), and drink (08354 +shathah) of the wine (03196 +yayin) [which] I have mingled (04537 +macak).

Come Pro_25_07 For better (02896 + towb) [it is] that it be said (00559 +)amar) unto thee , {Come} (05927 +(alah)) up hither ; than that thou shouldest be put lower (08213 + shaphel) in the presence (06440 + paniym) of the prince (05081 + nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin)) have seen (07200 + ra)ah).

Come Psa_34_11 . {Come} (03212 + yalak), ye children (01121 + ben), hearken (08085 + shama() unto me:I will teach (03925 + lamad) you the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah).

Come Psa_46_08 {Come} (03212 +yalak), behold (02372 +chazah) the works (04659 +miph(al) of the LORD (03068 +Y@hovah), what (00834 +)aher) desolations (08047 +shammah) he hath made (07760 +suwm) in the earth (00776 +)erets).

Come Psa_66_05 {Come} (03212 +yalak) and see (07200 +ra)ah) the works (04659 +miph(al) of God (00430 +)elohiym):[he is] terrible (03372 +yare)) [in his] doing (05949 +(aliylah) toward (05921 +(al) the children (01121 +ben) of men (00120 +)adam) .

Come Psa_66_16 {Come} (03212 +yalak) [and] hear , all (03605 +kol) ye that fear (03373 +yare)) God (00430 +)elohiym) , and I will declare (05608 +caphar) what (00834 +)aher) he hath done (06213 +(asah) for my soul (05315 +nephesh) .

Come Psa_83_04 They have said (00559 +)amar), {Come} (03212 +yalak), and let us cut (03582 +kachad) them off from [being] a nation (01471 + gowy); that the name (08034 + shem) of Israel (03478 + Yisra)el) may be no (03808 + lo)) more in remembrance (02142 + zakar).

Come Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 - protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me; which said (3004 -lego -) , {Come} (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

Come Rev_06_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) opened (0455 - anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 - zoon -) saying (3004 -lego -) , {Come} (2064 -erchomai -) and see (0991 -blepo -) .

Come Rev $_06_03$. And when (3753 -hote -) he had opened (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 - lego -) , {Come} (2064 -erchomai -) and see (0991 -blepo -) .

Come Rev_06_05 And when (3753 -hote -) he had opened (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -), I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -), $\{\text{Come}\}$ (2064 -erchomai -) and see (0991 -blepo -). And I beheld (1492 -eido -), and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -); and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -).

Come Rev_06_07 And when (3753 -hote -) he had opened (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast

(2226 -zoon -) say (3004 -lego -), {Come} (2064 -erchomai -) and see (0991 -blepo -).

Come Rev_11_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , $\{Come\}$ (0305 -anabaino -) up hither (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -); and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

Come Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , {Come} (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

Come Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , $\{Come\}$ (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 - lambano -) not of her plagues (4127 -plege -) .

Come Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -); and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 - mesouranema -) of heaven (3321 -mesouranema -), {Come} (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -);

Come Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) , {Come} (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

Come Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , $\{\text{Come}\}$ (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

Come Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , $\{Come\}$ (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

Come Son_04_08 . {Come} (00935 +bow)) with me from Lebanon (03844 +L@banown) , [my] spouse (03618 +kallah) , with me from Lebanon (03844 +L@banown):look (07789 +shuwr) from the top (07218 +ro)sh) of Amana (00549 +)Amanah) , from the top (07218 +ro)sh) of Shenir (08149 +Sh@niyr) and Hermon (02768 +Chermown) , from the lions (00738 +)ariy) dens (04585 +m@(ownah) , from the mountains (02042 +harar) of the leopards (05246 +namer) .

Come Son_07_11 {Come} (03212 + yalak), my beloved (01730 + dowd), let us go (03318 + yatsa)) forth (03318 + yatsa)) into the field (07704 + sadeh); let us lodge (03885 + luwn) in the villages (03723 + kaphar).

+Chaggiyith) came (00935 + bow)) to Bathsheba (01339 + Bath - Sheba() the mother (00517 + bem) of Solomon (08010 + Sh@lomoh). And she said (00559 + bem), {Comest} (00935 + bow)) thou peaceably (07965 + shalowm)? And he said (00559 + bem), Peaceably (07965 + shalowm).

Comest $1Sa_16_04$ And Samuel (08050 + Sh@muw)el) did (06213 + (asah)) that which (00834 +)aher) the LORD (03068 + Y@hovah) spake (01696 + dabar), and came (00935 + bow)) to Bethlehem (01035 + Beyth Lechem). And the elders (02205 + zaqen) of the town (07023 + qiyr) trembled (02729 + charad) at his coming (07122 + qara)), and said (00559 +)amar), {Comest} (00935 + bow)) thou peaceably (07965 + shalowm)?

Cometh Rom_04_09 . [{Cometh}] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

become 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -). If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - oneidismos -) in this (5129 -toutoi -) world (0165 -aion -), let him $\{\text{become}\}$ (1096 -ginomai -) a fool (3474 -moros -), that he may be wise (4680 -sophos - oneidismos -).

become 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -)? let him not {become} (1986 -epispaomai -) uncircumcised (1986 -epispaomai -). Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -)? let him not be circumcised (4059 -peritemno -).

become 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) {become} (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -).

become 1Co_13_01 . Though (1437 -ean -) I speak (2980 -laleo -) with the tongues (1100 -glossa -) of men (0444 -anthropos -) and of angels (0032 -aggelos -), and have (2192 -echo -) not charity (0026 -agape -), I am $\{\text{become}\}$ (1096 -ginomai -) [as] sounding (2278 -echeo -) brass (5475 -chalkos -), or (2228 -e -) a tinkling (0214 -alalazo -) cymbal (2950 -kumbalon -).

become 1Co_15_20 . But now (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -), [and] {become} (1096 -ginomai -) the firstfruits (0536 -aparche -) of them that slept (2837 -koimao -).

become $1Ki_02_15$ And he said (00559 +)amar), Thou knowest (03045 +yada() that the kingdom (04410 +m@luwkah) was mine, and [that] all (03605 +kol) Israel (03478 +Yisra)el) set (07760 +suwm) their faces (06440 +paniym) on (05921 +(al) me, that I should reign (04427 +malak):howbeit the kingdom (04410 +m@luwkah) is turned (05437 +cabab) about (05437 +cabab), and is $\{become\}$ (01961 +hayah) my brother s (00251 +)ach):for it was his from the LORD (03068 +Y@hovah).

become $1Ki_14_03$ And take (03947 +laqach) with thee ten (06235 +(eser) loaves (03899 +lechem), and cracknels (05350 +niqqud), and a cruse (01228 +baqbuk) of honey (01706 +d@bash), and go (00935 +bow)) to him:he shall tell (05046 +nagad) thee what (04100 +mah) shall {become} (01961 +hayah) of the child (05288 +na(ar).

become $1Sa_28_16$ Then said (00559 +)amar) Samuel (08050 +Sh@muw)el), Wherefore (04100 +mah) then dost thou ask (07592 +sha)al) of me , seeing the LORD (03068 +Y@hovah) is departed (05493 +cuwr) from thee , and is {become} (01961 +hayah) thine enemy (06145 +(ar))?

become 2Co_05_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [be] in Christ (5547 -

Christos -) , [he is] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are {become} (1096 -ginomai -) new (2537 -kainos -) .

become 2Co_12_11 . I am {become} (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -); ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 - sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -), though (1499 -ei kai -) I be nothing (3762 -oudeis -).

become $2Sa_07_24$ For thou hast confirmed (03559 + kuwn) to thyself thy people (05971 + (am)) Israel (03478 + Yisra)el) [to be] a people (05971 + (am)) unto thee for ever (05769 + (owlam)): and thou, LORD (03068 + Y@hovah), art {become} (01961 + hayah) their God (00430 +)elohiym).

become Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -), which (3588 -ho -) is {become} (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -).

become Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 - theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is {become} (1096 -ginomai -) of him .

become Act_12_18 Now (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -), there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -), what (0686 -ara -) was {become} (1096 -ginomai -) of Peter (4074 -Petros -).

become Dan_04_22 It [is] thou , O king (04430 +melek) , that art grown (07236 +r@bah) and {become} (08631 +t@qeph) strong (08631 +t@qeph):for thy greatness (07238 +r@buw) is grown (07236 +r@bah) , and reacheth (04291 +m@ta)) unto heaven (08065 +shamayin) , and thy dominion (07985 +sholtan) to the end (05491 +cowph) of the earth (00772 +)ara() .

become Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na)) thee , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet)) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are {become}] a reproach (02781 +cherpah) to all (03605 +kol) [that are] about (05439 +cabiyb) us .

become Dan_11_23 And after the league (02266 +chabar) [made] with him he shall work (06213 +(asah) deceitfully (04820 +mirmah):for he shall come (05927 +(alah) up , and shall {become} (06105 +(atsam) strong (06105 +(atsam) with a small (04592 +m@(at) people (01471 +gowy) .

become Deu_27_09 And Moses (04872 +Mosheh) and the priests (03548 +kohen) the Levites (03881 +Leviyiy) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) , saying (00559 +)amar) , Take (05535 +cakath) heed (05535 +cakath) , and hearken (08085 +shama() , O Israel (03478 +Yisra)el) ; this (02088 +zeh) day (03117 +yowm) thou art {become} (01961 +hayah) the people (05971 +(am) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

become Deu_28_37 And thou shalt {become} (01961 +hayah) an astonishment (08047 +shammah) , a proverb (04912 +mashal) , and a byword (08148 +sh@niynah) , among all (03605 +kol) nations (05971 +(am) whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) thee .

become Est_02_11 And Mordecai (04782 +Mord@kay) walked (01980 +halak) every day (03117 +yowm) before (06440 +paniym) the court (02691 +chatser) of the women s (00802 +)ishshah) house (01004 +bayith) , to know (03045 +yada() how Esther (00635 +)Ecter) did (07965 +shalowm) , and what (04100 +mah) should {become} (06213 +(asah) of her .

become Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall {become} (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

become Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , saying (00559 +)amar) , Shew (05414 +nathan) a miracle (04159 +mowpheth) for you:then thou shalt say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and cast (07993 +shalak) [it] before (06440 +paniym) Pharaoh (06547 +Par(oh) , [and] it shall {become} (01961 +hayah) a serpent (08577 +tanniyn) .

become Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may {become} (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

become Exo_08_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) out thy rod (04294 +matteh) , and smite (05221 +nakah) the dust (06083 +(aphar) of the land (00776 +)erets) , that it may {become} (01961 +hayah) lice (03654 +ken) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

become Exo_09_09 And it shall {become} (01961 +hayah) small dust (80) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall be a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

become Exo_15_02 The LORD (03068 +Y@hovah) [is] my strength (05797 +(oz) and song (02176 +zimrath) , and he is {become} (01961 +hayah) my salvation (03444 +y@shuw(ah):he [is] my God (00410 +)el) , and I will prepare him an habitation (05115 +navah) ; my father s (1) God (00430 +)elohiym) , and I will exalt (07311 +ruwm) him .

become Exo_15_06 Thy right (03225 +yamiyn) hand (03225 +yamiyn) , O LORD (03068 +Y@hovah) , is {become} (00142 +)adar) glorious (00142 +)adar) in power (03581 +koach):thy right (03225 +yamiyn) hand (03225 +yamiyn) , O LORD (03068 +Y@hovah) , hath dashed (07492 +ra(ats) in pieces the enemy (00341 +)oyeb) .

become Exo_23_29 I will not drive (01644 +garash) them out from before (06440 +paniym) thee in one (00259 +)echad) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) {become} (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227 +rab) against (05921 +(al) thee .

become Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh) delayed (00954 +buwsh) to come (03381 +yarad) down (03381 +yarad) out of the mount (02022 +har) , the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown) , and said (00559 +)amar) unto him , Up , make (06213 +(asah) us gods (00430 +)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us ; for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is {become} (01961 +hayah) of him .

become Exo_32_23 For they said (00559 +)amar) unto me , Make (06213 +(asah) us gods (0430)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us:for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is {become} (01961 +hayah) of him .

become Eze_22_04 Thou art {become} (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

become Eze_22_18 Son (01121 +ben) of man (00120 +)adam) , the house (01004 +bayith) of Israel (03478 +Yisra)el) is to me {become} (01961 +hayah) dross (05509 +ciyg):all (03605 +kol) they [are] brass (05178 +n@chosheth) , and tin (00913 +b@diyl) , and iron (01270 +barzel) , and lead (05777 +(owphereth) , in the midst (08432 +tavek) of the furnace (03564 +kuwr) ; they are [even] the dross (05509 +ciyg) of silver (03701 +keceph) .

become Eze_22_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye are all (03605 +kol) {become} (01961 +hayah) dross (05509 +ciyg) , behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) you into (00413 +)el) the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) .

become Eze_26_05 It shall be [a place for] the spreading (04894 +mishtowach) of nets (02764 +cherem) in the midst (08432 +tavek) of the sea (03220 +yam):for I have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and it shall {become} (01961 +hayah) a spoil (00957 +baz) to the nations (01471 +gowy) .

become Eze_36_35 And they shall say (00559 +)amar), This (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden); and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are {become}] fenced (01219 +batsar), [and] are inhabited (03427 +yashab).

become Eze_36_35 And they shall say (00559 +)amar), This (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is {become} (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden); and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar), [and] are inhabited (03427 +yashab).

become Eze_37_17 And join (07126 + qarab) them one (00259 +)echad) to another (00259 +)echad) into one (00259 +)echad) stick (06086 +(ets)); and they shall $\{become\}$ (01961 + hayah) one (00259 +)echad) in thine hand (03027 + yad).

become Gal_04_16 Am I therefore (5620 -hoste -) {become} (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -), because I tell (0226 -aletheuo -) you the truth (0226 -aletheuo -)?

become Gal_05_04 Christ (5547 -Christos -) is {become} (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you, whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 -nomos -); ye are fallen (1601 -ekpipto -) from grace (5485 -charis -).

become Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 +)adam) is {become} (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada() good (02896 +towb) and evil (07451 +ra():and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

become Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 +mayim) shall no (03808 +lo)) more (05750 +(owd) {become} (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) .

become Gen_18_18 Seeing that Abraham (85) shall surely {become} (01961 +hayah) a great (01419 +gadowl) and mighty (06099 +(atsuwm) nation (01471 +gowy) , and all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) shall be blessed (01288 +barak) in him ?

become Gen_24_35 And the LORD (03068 +Y@hovah) hath blessed (01288 +barak) my master (00113 +)adown) greatly (03966 +m@(od) ; and he is {become} (01431 +gadal) great (01431 +gadal):and he hath given (05414 +nathan) him flocks (06629 +tso)n) , and herds (01241 +baqar) , and silver (03701 +keceph) , and gold (02091 +zahab) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

become Gen_32_10 I am not worthy (06994 +qaton) of the least (06994 +qaton) of all (03605 +kol) the mercies (02617 +checed) , and of all (03605 +kol) the truth (00571 +)emeth) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) ; for with my staff (04731 +maqqel) I passed (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) ; and now (06258 +(attah) I am {become} (01961 +hayah) two (08147 +sh@nayim) bands (04264 +machaneh) .

become Gen_34_16 Then will we give (05414 +nathan) our daughters (01363 +gobahh) unto you , and we will take (03947 +laqach) your daughters (01363 +gobahh) to us , and we will dwell (03427 +yashab) with you , and we will {become} (01961 +hayah) one (00259 +)echad) people (05971 +(am) .

become Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will {become} (01961 +hayah) of his dreams (02472 +chalowm) .

become Gen_48_19 And his father (1) refused (03985 +ma)en) , and said (00559 +)amar) , I know (03045 +yada() [it] , my son (01121 +ben) , I know (03045 +yada() [it] :he also (01571 +gam) shall become (01961 +hayah) a people (05971 +(am) , and he also (01571 +gam) shall be great (01431 +gadal):but truly (00199 +)uwlam) his younger (06996 +qatan) brother (00251 +)ach) shall be greater (01431 +gadal) than he , and his seed (02233 +zera() shall {become} (01961 +hayah) a multitude (04393 +m@lo)) of nations (01471 +gowy) .

become Gen_48_19 And his father (1) refused (03985 +ma)en) , and said (00559 +)amar) , I know (03045 +yada() [it] , my son (01121 +ben) , I know (03045 +yada() [it] :he also (01571 +gam) shall {become} (01961 +hayah) a people (05971 +(am) , and he also (01571 +gam) shall be great (01431 +gadal):but truly (00199 +)uwlam) his younger (06996 +qatan) brother (00251 +)ach) shall be greater (01431 +gadal) than he , and his seed (02233 +zera() shall become (01961 +hayah) a multitude (04393 +m@lo)) of nations (01471 +gowy) .

become Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -), ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the first (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -); and are {become} (1096 -ginomai -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -), and not of strong (4731 -stereos -) meat (5160 -trophe -).

become Hos_12_08 And Ephraim (00669 +)Ephrayim) said (00559 +)amar), Yet (00389 +)ak) I am {become} (06238 +(ashar) rich (06238 +(ashar) , I have found (04672 +matsa)) me out substance (00202 +)own):[in] all (03605 +kol) my labours (03018 +y@giya() they shall find (04672 +matsa)) none (03808 +lo)) iniquity $(05771 +(avon) \text{ in me that } [\text{ were }] \sin (02399 +chet))$.

become Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) among (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall come (00935 +bow)) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall {become} dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liy) .

become Hos_13_16 Samaria (08111 +Shom@rown) shall {become} (00816 +)asham) desolate (00816 +)asham) ; for she hath rebelled (04784 +marah) against her God (00430 +)elohiym):they shall fall (05307 +naphal) by the sword (02719 +chereb):their infants (05768 +(owlel) shall be dashed (07376 +ratash) in pieces , and their women with child (02030 +hareh) shall be ripped (01234 +baqa() up .

become Isa_01_21 . How (00349 +)eyk) is the faithful (00539 +)aman) city (07151 +)qiryah) {become} (01961 +)hayah) an harlot (02181 +)zanah) ! it was full (04392 +)male)) of judgment (04941 +)mishpat); righteousness (06664 +)tsedeq) lodged (03885 +)luwn) in it ; but now (06258 +)(attah) murderers (07523 +)ratsach) .

become Isa_01_22 Thy silver (03701 + keceph) is $\{become\} (01961 + hayah)$ dross (05509 + ciyg), thy wine (05435 + cobe) mixed (04107 + mahal) with water (04325 + mayim):

become Isa_07_24 With arrows (02671 +chets) and with bows (07198 +qesheth) shall [men] come (00935 +bow)) thither (08033 +sham) ; because (03588 +kiy) all (03605 +kol) the land (00776 +)erets) shall {become} (01961 +hayah) briers (08068 +shamiyr) and thorns (07898 +shayith) .

become Isa_12_02 Behold (02009 +hinneh) , God (00410 +)el) [is] my salvation (03444 +y@shuw(ah) ; I will trust (00982 +batach) , and not be afraid (06342 +pachad):for the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] my strength (05797 +(oz) and [my] song (02176 +zimrath) ; he also is {become} (01961 +hayah) my salvation (03444 +y@shuw(ah) .

become Isa_14_10 All (03605 +kol) they shall speak (06030 +(anah) and say (00559 +)amar) unto thee , Art thou also (01571 +gam) become (02470 +chalah) weak (02470 +chalah) as we ? art thou {become} (04911 +mashal) like (04911 +mashal) unto us ?

become Isa_14_10 All (03605 + kol) they shall speak (06030 + (anah)) and say (00559 + (anah)) unto thee, Art thou also (01571 + gam) {become} (02470 + chalah) weak (02470 + chalah) as we? art thou become

(04911 +mashal) like (04911 +mashal) unto us?

become Isa_19_11 Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an) [are] fools (00191 +)eviyl), the counsel (06098 +(etsah)) of the wise (02450 +chakam) counsellors (03289 +ya(ats)) of Pharaoh (06547 +Par(oh)) is $\{become\}$ (01197 +ba(ar)) brutish (01197 +ba(ar)):how (00349 +)eyk) say (00559 +)amar) ye unto Pharaoh (06547 +Par(oh)), I [am] the son (01121 +ben) of the wise (02450 +chakam), the son (01121 +ben) of ancient (06924 +qedem) kings (04428 +melek)?

become Isa_19_13 The princes (08269 + sar) of Zoan (06814 + Tso(an)) are $\{become\}$ (02973 + ya)al) fools (02973 + ya)al), the princes (08269 + sar) of Noph (05297 + Noph) are deceived (05377 + nasha)); they have also seduced (08582 + ta(ah)) Egypt (04714 + Mitsrayim), [even they that are] the stay (06438 + pinnah) of the tribes (07626 + shebet) thereof.

become Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is {become} (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

become Isa_34_09 . And the streams (05158 +nachal) thereof shall be turned (02015 +haphak) into pitch (02203 +zepheth) , and the dust (06083 +(aphar) thereof into brimstone (01614 +gophriyth) , and the land (00776 +)erets) thereof shall {become} (01961 +hayah) burning (01197 +ba(ar) pitch (02203 +zepheth) .

become Isa_35_07 And the parched (08273 +sharab) ground shall {become} (01961 +hayah) a pool (98) , and the thirsty (06774 +tsimma)own) land springs (04002 +mabbuwa() of water (04325 +mayim):in the habitation (05116 +naveh) of dragons (08577 +tanniyn) , where each lay (07258 +rebets) , [shall be] grass (02682 +chatsiyr) with reeds (07070 +qaneh) and rushes (01573 +gome)) .

become Isa_59_06 Their webs (06980 +quwr) shall not {become} (01961 +hayah) garments (00899 +beged) , neither (03808 +lo)) shall they cover (03680 +kacah) themselves with their works (04639 +ma(aseh):their works (04639 +ma(aseh) [are] works (04639 +ma(aseh) of iniquity (00205 +)aven) , and the act (06467 +po(al) of violence (02555 +chamac) [is] in their hands (03709 +kaph) .

become Isa_60_22 A little (06996 +qatan) one shall {become} (01961 +hayah) a thousand (00505 +)eleph) , and a small (06810 +tsa(iyr) one a strong (06099 +(atsuwm) nation (01471 +gowy):I the LORD (03068 +Y@hovah) will hasten (02363 +chuwsh) it in his time (06256 +(eth) .

become Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -), and are {become} (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 - dialogismos -) ?

become Jam_02_11 For he that said (2036 -epo -), Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -), said (2036 -epo -) also (2532 -kai -), Do not kill (5407 -phoneuo -). Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -), yet (1161 -de -) if thou kill (5407 -phoneuo -), thou art $\{\text{become}\}$ (1096 -ginomai -) a transgressor (3848 -parabates -) of the law (3551 -nomos -).

become Jer_02_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , What (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa)) in me , that they are gone far (07368 +rachaq) from me , and have walked (03212 +yalak) after (00310 +)achar) vanity (01892 +hebel) , and are {become} (01891 +habal) vain (01891 +habal) ?

become Jer_03_01. They say (00559 +)amar), If a man (00376 +)iysh) put (07971 +shalach) away his wife

 $(00802\ +) ishshah\)$, and she go $(01980\ +halak\)$ from him , and {become} $(01961\ +hayah\)$ another $(00312\ +) acher\)$ man s $(00376\ +) iysh\)$, shall he return $(07725\ +shuwb\)$ unto her again $(05750\ +(owd\)$? shall not that land $(00776\ +) erets\)$ be greatly polluted $(02610\ +chaneph\)$? but thou hast played the harlot $(02181\ +zanah\)$ with many $(07227\ +rab\)$ lovers $(07453\ +rea(\)$; yet return $(07725\ +shuwb\)$ again to me , saith $(05002\ +n@)um\)$ the LORD $(03068\ +Y@hovah\)$.

become Jer_05_13 And the prophets (05030 +nabiy)) shall {become} (01961 +hayah) wind (07307 +ruwach) , and the word (01699 +dober) [is] not in them:thus (03541 +koh) shall it be done (06213 +(asah) unto them .

become Jer_05_27 As a cage (03619 + k@lub) is full (04392 + male) of birds (05775 + (owph)), so (03651 + ken) [are] their houses (01004 + bayith) full (04392 + male) of deceit (04820 + mirmah): therefore they are {become} (06238 + (ashar)) great (01431 + gadal), and waxen rich (06238 + (ashar)).

become Jer_07_11 Is this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , {become} (01961 +hayah) a den (04631 +m@(arah) of robbers (06530 +p@riyts) in your eyes (05869 +(ayin) ? Behold (02009 +hinneh) , even (01571 +gam) I have seen (07200 +ra)ah) [it] , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

become Jer_10_21 For the pastors (07462 +ra(ah) are {become} (01197 +ba(ar) brutish (01197 +ba(ar) , and have not sought (01875 +darash) the LORD (03068 +Y@hovah):therefore they shall not prosper (07919 +sakal) , and all (03605 +kol) their flocks (04830 +mir(iyth) shall be scattered (06327 +puwts) .

become Jer_22_05 But if (00518 +)im) ye will not hear (08085 + shama() + these (00428 +) + el - elh) words (01697 + dabar), I swear (07650 + shaba() + these (05002 + elh)) which is (02088 + these + these (01004 + these)) which is (02088 + these + these (01004 + these)) which is (02088 + these + these (01004 + these)) which is (02088 + these + these (01004 + these)) which is (02088 + these) which is (

become Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall {become} (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) places of a forest (03293 +ya(ar) .

become Jer_49_13 For I have sworn (07650 +shaba() by myself , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that Bozrah (01224 +Botsrah) shall {become} (01961 +hayah) a desolation (08047 +shammah) , a reproach (02781 +cherpah) , a waste (02721 +choreb) , and a curse (07045 +q@lalah) ; and all (03605 +kol) the cities (05892 +(iyr) thereof shall be perpetual (05769 +(owlam) wastes (02723 +chorbah) .

become Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada() as under and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) {become} (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

become Jer_50_37 A sword (02719 +chereb) [is] upon their horses (05483 +cuwc) , and upon their chariots (07393 +rekeb) , and upon all (03605 +kol) the mingled (06154 +(ereb) people that [are] in the midst (08432 +tavek) of her ; and they shall {become} (01961 +hayah) as women (00802 +)ishshah):a sword (02719 +chereb) [is] upon her treasures (00214 +)owtsar) ; and they shall be robbed (00962 +bazaz) .

become Jer_51_37 And Babylon (00894 +Babel) shall {become} (01961 +hayah) heaps (01530 +gal) , a dwellingplace (03427 +yashab) for dragons (08577 +tanniyn) , an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

become Jer_51_41 How (00349 +)eyk) is Sheshach (08347 + Sheshak) taken (03920 + lakad)! and how is the praise (08416 + t@hillah) of the whole (03605 + kol) earth (00776 +)erets) surprised (08610 + taphas)! how (00349 +)eyk) is Babylon (00894 + Babel) {become} (01961 + hayah) an astonishment (08047 + shammah) among the nations (01471 + gowy)!

become Job_07_05 My flesh (01320 +basar) is clothed (03847 +labash) with worms (07415 +rimmah) and clods (01487 +guwsh) of dust (06083 +(aphar) ; my skin (05785 +(owr) is broken (07280 +raga() , and {become} (03988 +ma)ac) loathsome (03988 +ma)ac) .

become Job_15_28 And he dwelleth (07931 +shakan) in desolate (03582 +kachad) cities (05892 +(iyr) , [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are ready (06257 +(athad) to {become} heaps (01530 +gal) .

become Job_21_07 . Wherefore (04069 +madduwa() do the wicked (07563 +rasha() live (02421 +chayah) , {become} (06275 +(athaq) old (06275 +(athaq) , yea (01571 +gam) , are mighty (01396 +gabar) in power (02428 +chayil) ?

become Job_30_19 He hath cast (03384 + yarah) me into the mire (02563 + chomer), and I am {become} (04911 + mashal) like (04911 + mashal) dust (06083 + (aphar)) and ashes (00665 + (aphar)).

become Job_30_21 Thou art $\{become\}$ (02015 +haphak) cruel (00393 +)akzar) to me:with thy strong (06108 +(otsem) hand (03027 +yad) thou opposest (07852 +satam) thyself against me.

become Joh_01_12 But as many (3745 - hosos -) as received (2983 - lambano -) him , to them gave (1325 - didomi -) he power (1849 - exousia -) to $\{become\}$ (1096 - ginomai -) the sons (5043 - teknon -) of God (2316 - theos -), [even] to them that believe (4100 - pisteuo -) on (1519 - eis -) his name (3686 - onoma -):

become Jon_04_05 . So Jonah (03124 + Yonah) went (03318 + yatsa)) out of the city (05892 + (iyr) , and sat (03427 + yashab) on the east (06924 + qedem) side (06924 + qedem) of the city (05892 + (iyr) , and there (08033 + sham) made (06213 + (asah) him a booth (05521 + cukkah) , and sat (03427 + yashab) under (08478 + tachath) it in the shadow (06738 + tsel) , till (05704 + (ad) he might see (07200 + ra)ah) what (04100 + mah) would {become} (01961 + hayah) of the city (05892 + (iyr) .

become Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male)) , [were] new (02319 +chadash) ; and , behold (02009 +hinneh) , they be rent (01234 +baqa():and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are {become} (01086 +balah) old (01086 +balah) by reason of the very (03966 +m@(od) long (07230 +rob) journey (01870 +derek) .

become Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There hath not come (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall {become} (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 +)adam) .

become Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) sit (03427 +yashab) solitary (00910 +badad) , [that was] full (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as

a widow (00490 +)almanah)! she [that was] great (07227 + rab) among the nations (01471 + gowy), [and] princess (08282 + sarah) among the provinces (04082 + m@diynah), [how] is she {become} (01961 + hayah) tributary (04522 + mac)!

become Lam_01_01 . How (00349 +) eyk) doth the city (05892 + (iyr) sit (03427 + yashab) solitary (00910 + badad), [that was] full <math>(07227 + rab) of people (05971 + (am))! [how] is she {become} (01961 + hayah) as a widow (00490 +) almanah)! she [that was] great (07227 + rab) among the nations (01471 + gowy), [and] princess (08282 + sarah) among the provinces (04082 + m@diynah), [how] is she become (01961 + hayah) tributary (04522 + mac)!

become Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy):among all (03605 +kol) her lovers (00157 +)ahab) she hath none (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her friends (07453 +rea() have dealt treacherously (00898 +bagad) with her , they are {become} (01961 +hayah) her enemies (00341 +)oveb) .

become Lam_01_06 And from the daughter (01323 +bath) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 +hadar) is departed (03318 +yatsa)):her princes (08269 +sar) are {become} (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa)) no (03808 +lo)) pasture (04829 +mir(eh) , and they are gone (03212 +yalak) without (03808 +lo)) strength (03581 +koach) before (06440 +paniym) the pursuer (07291 +radaph) .

become Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have given (05414 +nathan) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) ; for I am {become} (01961 +hayah) vile (02151 +zalal) .

become Lam_04_01 . How (00349 +)eyk) is the gold (02091 +zahab) {become} (06004 +(amam) dim (06004 +(amam) ! [how] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) out in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

become Lam_04_03 Even (01571 +gam) the sea monsters (08577 +tanniyn) draw (02502 +chalats) out the breast (07699 +shad) , they give suck (03243 +yanaq) to their young (01482 +guwr) ones:the daughter (01323 +bath) of my people (05971 +(am) [is {become}] cruel (00393 +)akzar) , like the ostriches (03283 +ya(en) in the wilderness (04057 +midbar) .

become Lam_04_08 Their visage (08389 +to)ar) is blacker (02821 +chashak) than a coal (07815 +sh@chowr); they are not known (05234 +nakar) in the streets (02351 +chuwts):their skin (05785 +(owr) cleaveth (06821 +tsaphad) to their bones (06106 +(etsem); it is withered (03001 +yabesh), it is {become} (01961 +hayah) like (03644 +k@mow) a stick (06086 +(ets) .

become Lev_19_29 Do not prostitute (02490 + chalal) thy daughter (01323 + bath), to cause herto be a whore (02181 + zanah); lest (03808 + lo) the land (00776 +) erets) fall to whoredom (02181 + zanah), and the land (00776 +) erets) {become} (04390 + male) full (04390 + male) of wickedness (02154 + zimmah).

become Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is {become} 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

become Mar_01_17 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Come (1205 -deute -) ye after

(3694 - opiso -) me, and I will make (4160 - poieo -) you to $\{become\}$ (1096 - ginomai -) fishers (0231 - halieus -) of men (0444 - anthropos -).

become Mar_12_10 And have ye not read (0314 -anaginosko -) this (5026 -taute -) scripture (1124 -graphe -); The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 - apodokimazo -) is {become} (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):

become Mat_18_03 And said (2036 -epo -), Verily (0281 -amen -) I say (3004 -lego -) unto you, Except (3362 -ean me -) ye be converted (4762 -strepho -), and {become} (1096 -ginomai -) as little (3813 -paidion -) children (3813 -paidion -), ye shall not enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

become Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is {become} (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

become Mic_03_12 Therefore (03651 +ken) shall Zion (06726 +Tsiyown) for your sake (01558 +galal) be plowed (02790 +charash) [as] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall {become} (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) places of the forest (03293 +ya(ar) .

become Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 + shaqah) the bitter (04751 + mar) water (04325 + mayim) that causeth the curse (00779 +)arar):and the water (04325 + mayim) that causeth the curse (00779 +)arar) shall enter (00935 + bow)) into (00413 +)el) her , [and {become}] bitter (04751 + mar).

become Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and {become}] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

become Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may {become} (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Jesous -).

become Pro_29_21 . He that delicately (06445 +panaq) bringeth (06445 +panaq) up his servant (05650 +(ebed) from a child (05290 +no(ar) shall have him {become} (01961 +hayah) [his] son (04497 +manown) at the length (00319 +)achariyth) .

become Psa_109_07 When he shall be judged (08199 +shaphat) , let him be condemned:and let his prayer (08605 +t@phillah) {become} (01961 +hayah) $\sin (02401 + chata)ah$) .

become Psa_118_14 The LORD (03050 + Yahh) [is] my strength (05797 + (oz)) and song (02176 + zimrath), and is $\{become\}$ (01961 + hayah) my salvation (03444 + y@shuw(ah)).

become Psa_118_21 I will praise (03034 + yadah) thee:for thou hast heard (06030 + (anah)) me, and art {become} (01961 + hayah) my salvation (03444 + y@shuw(ah)).

become Psa_118_22 The stone (68) [which] the builders (01129 +banah) refused (03988 +ma)ac) is $\{become\}$ (01961 +hayah) the head (07218 +ro)sh) [stone] of the corner (06438 +pinnah) .

become Psa_119_083 . For I am {become} (01961 + hayah) like a bottle (04997 + no)d) in the smoke (07008 +qiytowr); [yet] do I not forget (07911 + shakach) thy statutes (02706 + choq).

become Psa_14_03 They are all (03605 + kol) gone (05493 + cuwr) aside (05493 + cuwr), they are [all] together (03162 + yachad) {become} (00444 + yalach) filthy (00444 + yalach):[there is] none (00369 + yayin) that doeth (06213 + (asah)) good (02896 + towb), no, not one (00259 + yayin).

become Psa_28_01 . [A Psalm] of David (01732 +David) . Unto thee will I cry (07121 +qara)) , O LORD (03068 +Y@hovah) my rock (06697 +tsuwr) ; be not silent (02790 +charash) to me:lest (06435 +pen) , [if] thou be silent (02790 +charash) to me , I {become} (04911 +mashal) like (05973 +(im) them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) .

become Psa_53_03 Every (03605 + kol) one of them is gone (05472 + cuwg) back (05472 + cuwg): they are altogether (03162 + yachad) {become} (00444 + yalach) filthy (00444 + yalach); [there is] none (00369 + yachad) that doeth (06213 + (asah)) good (02896 + towb), no, not one (00259 + yachad).

become Psa_62_10 Trust (00982 +batach) not in oppression (06233 +(osheq) , and {become} (01891 +habal) not vain (01891 +habal) in robbery (01498 +gazel):if riches (02428 +chayil) increase (05107 +nuwb) , set (07896 +shiyth) not your heart (03820 +leb) [upon them] .

become Psa_69_08 I am {become} (01961 +hayah) a stranger (02114 +zuwr) unto my brethren (00251 +)ach), and an alien (05237 +nokriy) unto my mother s (00517 +)em) children (01121 +ben).

become Psa_69_22 . Let their table (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm) , [let it {become}] a trap (04170 +mowqesh) .

become Psa_69_22 . Let their table (07979 +shulchan) {become} (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm), [let it become] a trap (04170 +mowqesh).

become Psa_79_04 We are {become} (01961 +hayah) a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and derision (07047 +qelec) to them that are round (05439 +cabiyb) about us .

become Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -); and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -), saying (3004 -lego -), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are {become} (1096 - ginomai -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -), and of his Christ (5547 -Christos -); and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -).

become Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is {become} (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

become Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way, they are together (0260

-hama -) $\{become\}$ (0889 -achreioo -) unprofitable (0889 -achreioo -); there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -), no, not one (1520 -heis -).

become Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may {become} (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

become Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might {become} (1096 -ginomai -) the father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

become Rom_06_22 But now (3570 -nuni -) being made (1659 -eleutheroo -) free (1659 -eleutheroo -) from $\sin (0266 \text{ -hamartia -})$, and {become} (1402 -douloo -) servants (1402 -douloo -) to God (2316 -theos -), ye have (2192 -echo -) your (5216 -humon -) fruit (2590 -karpos -) unto holiness (0038 -hagiasmos -), and the end (5056 -telos -) everlasting (0166 -aionios -) life (2222 -zoe -).

become Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are {become} (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

become Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me? God (1096 -ginomai -) forbid (1096 -ginomai -). But \sin (0266 -hamartia -), that it might appear (5316 -phaino -) \sin (0266 -hamartia -), working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -); that \sin (0266 -hamartia -) by the commandment (1785 -entole -) might {become} (1096 -ginomai -) exceeding (5236 -huperbole -) \sin (0268 -hamartolos -).

become Tit_02_01 . But speak (2980 -laleo -) thou the things which (3739 -hos -) {become} (4241 -prepo -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -):

become Zec_04_07 Who (04310 +miy) [art] thou , O great (01419 +gadowl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt {become}] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa)) the headstone [thereof with] shoutings (08663 +t@shu)ah) , [crying] , Grace (02580 +chen) , grace (02580 +chen) unto it .

become Zep_01_13 Therefore their goods (02428 +chayil) shall {become} (01961 +hayah) a booty (04953 +mashrowqiy) , and their houses (01004 +bayith) a desolation (08047 +shammah):they shall also build (01129 +banah) houses (01004 +bayith) , but not inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata() vineyards (03754 +kerem) , but not drink (08354 +shathah) the wine (03196 +yayin) thereof .

become Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she {become} (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

becometh 1Ti_02_10 But (which (3739 -hos -) {becometh} (0516 -axios -) women (1135 -gune -) professing (1861 -epaggello -) godliness (2317 -theosebeia -)) with good (0018 -agathos -) works (2041 -ergon -).

becometh Ecc_04_14 For out of prison he cometh (03318 + yatsa)) to reign (04427 + malak); whereas (03588 + kiy) also (01571 + gam) [he that is] born (03205 + yalad) in his kingdom (04438 + malkuwth) {becometh} poor (07326 + ruwsh).

becometh Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 - akatharsia -) , or (2228 -e -) covetousness (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 - onomazo -) among (1722 -en -) you , as {becometh} (4241 -prepo -) saints (0040 -hagios -) ;

becometh Mar_04_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 - loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it {becometh} (1096 -ginomai -) unfruitful (0175 -akarpos -) .

becometh Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and {becometh} (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

becometh Mat_03_15 And Jesus (2424 - Iesous -) answering (0611 - apokrinomai -) said (2036 - epo -) unto him , Suffer (0863 - aphiemi -) [it to be so] now (0737 - arti -): for thus (3779 - houto -) it {becometh} (4241 - prepo -) us to fulfil (4137 - pleroo -) all (3956 - pas -) righteousness (1343 - dikaiosune -) . Then (5119 - tote -) he suffered (0863 - aphiemi -) him .

becometh Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -); and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -), and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -), choke (4846 -sumpnigo -) the word (3056 -logos -), and he {becometh} (1096 -ginomai -) unfruitful (0175 -akarpos -).

becometh Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 - meizon -) among herbs (3001 -lachanon -) , and {becometh} (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

becometh Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it {becometh} (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

becometh Pro_10_04 . He {becometh} poor (07326 +ruwsh) that dealeth (06213 +(asah) [with] a slack (07423 +r@miyah) hand (03709 +kaph):but the hand (03027 +yad) of the diligent (02742 +charuwts) maketh rich (06238 +(ashar) .

becometh Pro_17_07 . Excellent (03499 +yether) speech (08193 +saphah) {becometh} (05000 +na)veh) not a fool (05036 +nabal):much (00637 +)aph) less do lying (08267 +sheqer) lips (08193 +saphah) a prince (05081 +nadiyb) .

becometh Pro_17_18 . A man (00120 +) adam) void (02638 + chacer) of understanding (03820 + leb) striketh $(08628 + taqa() hands (03709 + kaph), [and] {becometh} (06148 + (arab) surety (06161 + (arubbah) in the presence <math>(06440 + paniym)$ of his friend (07453 + rea().

becometh Psa_93_05 Thy testimonies (05713 +(edah) are very (03966 +m@(od) sure (00539 +)aman):holiness (06944 +qodesh) {becometh} (04998 +na)ah) thine house (01004 +bayith) , O LORD (03068 +Y@hovah) , for ever .

becometh Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as {becometh} (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

becometh Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -), that [they be] in behaviour (2688 -katastema -) as {becometh} (2412 -hieroprepes -) holiness (2412 -hieroprepes -), not false (1228 -diabolos -) accusers (1228 -diabolos -), not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -), teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things;

come 1Ch_09_25 And their brethren (00251 +)ach), [which were] in their villages (02691 + chatser), [were] to {come} (00935 + bow)) after seven (07651 + sheba()) days (03117 + yowm) from time (06256 + (eth)) to time (06256 + (eth)) with them .

come 1Ch_10_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) to his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) {come} (00935 +bow)) and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . So Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

come 1Ch_11_05 And the inhabitants (03427 +yashab) of Jebus (02982 +Y@buwc) said (00559 +)amar) to David (01732 +David) , Thou shalt not {come} (00935 +bow)) hither . Nevertheless David (01732 +David) took (03920 +lakad) the castle (04686 +matsuwd) of Zion (06726 +Tsiyown) , which (01958 +hiy) [is] the city (05892 +(iyr) of David (01732 +David) .

come 1Ch_12_17 And David (01732 +David) went (03318 +yatsa)) out to meet (06440 +paniym) them , and answered (06030 +(anah) and said (00559 +)amar) unto them , If (00518 +)im) ye be come (00935 +bow)) peaceably (07965 +shalowm) unto me to help (05826 +(azar) me , mine heart (03824 +lebab) shall be knit (03162 +yachad) unto you:but if (00518 +)im) [ye be {come}] to betray (07411 +ramah) me to mine enemies (06862 +tsar) , seeing [there is] no (03808 +lo)) wrong (02555 +chamac) in mine hands (03709 +kaph) , the God (00430 +)elohiym) of our fathers (1) look (07200 +ra)ah) [thereon] , and rebuke (03198 +yakach) [it] .

come 1Ch_12_17 And David (01732 +David) went (03318 +yatsa)) out to meet (06440 +paniym) them , and answered (06030 +(anah) and said (00559 +)amar) unto them , If (00518 +)im) ye be {come} (00935 +bow)) peaceably (07965 +shalowm) unto me to help (05826 +(azar) me , mine heart (03824 +lebab) shall be knit (03162 +yachad) unto you:but if (00518 +)im) [ye be come] to betray (07411 +ramah) me to mine enemies (06862 +tsar) , seeing [there is] no (03808 +lo)) wrong (02555 +chamac) in mine hands (03709 +kaph) , the God (00430 +)elohiym) of our fathers (1) look (07200 +ra)ah) [thereon] , and rebuke (03198 +yakach) [it] .

- come 1Ch_12_31 And of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) eighteen thousand (00505 +)eleph) , which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to $\{come\}$ (00935 +bow)) and make David (01732 +David) king (04427 +malak) .
- come 1Ch_14_14 Therefore David (01732 +David) enquired (07592 +sha)al) again (05750 +(owd) of God (00430 +)elohiym) ; and God (00430 +)elohiym) said (00559 +)amar) unto him , Go (05927 +(alah) not up after (00310 +)achar) them ; turn (05437 +cabab) away from them , and {come} (00935 +bow)) upon them over (04136 +muwl) against (04136 +muwl) the mulberry (01057 +baka)) trees .
- come 1Ch_16_29 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [due] unto his name (08034 +shem):bring (05375 +nasa)) an offering (04503 +minchah) , and {come} (00935 +bow)) before (06440 +paniym) him:worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 +hadarah) of holiness (06944 +qodesh) .
- come 1Ch_17_11 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) thy days (03117 +yowm) be expired (04390 +male)) that thou must go (03212 +yalak) [to be] with thy fathers (1) , that I will raise (06965 +quwm) up thy seed (02233 +zera() after (00310 +)achar) thee , which (00834 +)aher) shall be of thy sons (01121 +ben) ; and I will establish (03559 +kuwn) his kingdom (04438 +malkuwth) .
- come 1Ch_17_17 And [yet] this (02063 + zo)th) was a small (06994 + qaton) thing in thine eyes (05869 + (ayin)), O God (00430 +)elohiym); for thou hast [also] spoken (01696 + dabar) of thy servant s (05650 + (ebed)) house (01004 + bayith) for a great (07350 + rachowq) while to $\{come\}$, and hast regarded (07200 + ra)ah) me according to the estate (08448 + towr) of a man (00120 +)adam) of high (04608 + ma(aleh)) degree, O LORD (03068 + Y@hovah) God (00430 +)elohiym).
- come 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) {come} (00935 +bow)) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?
- come 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were $\{come\}$ (00935 +bow)) [were] by themselves (00905 +bad) in the field (07704 +sadeh) .
- come 1Ch_24_19 These (00428 +)el leh) [were] the orderings (06486 +p@quddah) of them in their service (05656 +(abodah) to {come} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , according to their manner (04941 +mishpat) , under Aaron (00175 +)Aharown) their father (25) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had commanded (06680 +tsavah) him .
- come 1Ch_29_12 Both riches (06239 +(osher) and honour (03519 +kabowd) [{come}] of thee , and thou reignest (04910 +mashal) over (04605 +ma(al) all (03605 +kol) ; and in thine hand (03027 +yad) [is] power (03581 +koach) and might (01369 +g@buwrah) ; and in thine hand (03027 +yad) [it is] to make great (01431 +gadal) , and to give strength (02388 +chazaq) unto all (03605 +kol) .
- $come\ 1Ch_29_14\ But\ who\ (04310\ +miy\)\ [\ am\]\ I\ , and\ what\ (04310\ +miy\)\ [\ is\]\ my\ people\ (05971\ +(am\)\ , that\ we\ should\ be\ able\ to\ offer\ so\ willingly\ (05068\ +nadab\)\ after\ this\ (02063\ +zo)th\)\ sort\ ?\ for\ all\ (03605\ +kol\)\ things\ [\ \{come\}\]\ of\ thee\ ,\ and\ of\ thine\ own\ have\ we\ given\ (05414\ +nathan\)\ thee\ .$

come 1Co_01_07 So (5620 -hoste -) that ye {come} (5302 -hustereo -) behind (5302 -hustereo -) in no (3367 -medeis -) gift (5486 -charisma -); waiting (0553 -apekdechomai -) for the coming (0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):

come 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that {come} (2673 -katargeo -) to nought (2673 -katargeo -) :

come 1Co_03_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to {come} (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

come 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) {come} (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

come $1Co_04_18$ Now (1161 -de -) some (5100 -tis -) are puffed (5448 -phusioo -) up , as though I would not $\{come\}$ (2064 -erchomai -) to you .

come 1Co_04_19 But I will {come} (2064 -erchomai -) to you shortly (5030 -tacheos -) , if (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , and will know (1097 -ginosko -) , not the speech (3056 -logos -) of them which are puffed (5448 -phusioo -) up , but the power (1411 -dunamis -) .

come $1Co_04_21$ What (5101 -tis -) will (2309 -thelo -) ye ? shall I {come} (2064 -erchomai -) unto you with a rod (4464 -rhabdos -) , or (2228 -e -) in love (0026 -agape -) , and [in] the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ?

come 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except (1509 -ei me ti -) [it be] with consent (4859 -sumphonos -) for a time (2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -); and {come} (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -), that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -).

come $1Co_10_11$ Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are {come} (2658 -katantao -) .

come $1Co_11_17$. Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye {come} (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

come $1Co_11_18$ For first (4412 -proton -) of all , when ye {come} (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -ekklesia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

come 1Co_11_20 When ye {come} (4905 -sunerchomai -) together (4905 -sunerchomai -) therefore (3767 - oun -) into (1909 -epi -) one (0846 -autos -) place , [this] is not to eat (5315 -phago -) the Lord s (2960 -

kuriakos -) supper (1173 -deipnon -).

- come 1Co_{11}_{26} For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 artos -), and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -), ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he {come} (2064 -erchomai -).
- come 1Co_11_33 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , when ye {come} (4905 sunerchomai -) together (4905 -sunerchomai -) to eat (5315 -phago -) , tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .
- come $1Co_11_34$ And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -), let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -); that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -). And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I $\{come\}$ (2064 -erchomai -).
- come 1Co_11_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye {come} (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .
- come $1Co_13_10$ But when (3752 -hotan -) that which is perfect (5046 -teleios -) is $\{come\}$ (2064 -erchomai -), then (5119 -tote -) that which is in part (3313 -meros -) shall be done (2673 -katargeo -) away (2673 -katargeo -).
- come $1Co_14_06$. Now (3570 -nuni -), brethren (0080 -adephos -), if (1437 -ean -) I {come} (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -), what (5101 -tis -) shall I profit (5623 -opheleo -) you, except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -), or (2228 -e -) by knowledge (1108 -gnosis -), or (2228 -e -) by prophesying (4394 -propheteia -), or (2228 -e -) by doctrine (1322 -didache -)?
- come $1Co_14_23$ If (1437 ean -) therefore (3767 oun -) the whole (3650 holos -) church (1577 ekklesia -) be come (4905 sunerchomai -) together (4905 sunerchomai -) into (1909 epi -) one (0846 autos -) place, and all (3956 pas -) speak (2980 laleo -) with tongues (1100 glossa -), and there $\{come\}$ (1525 eiserchomai -) in [those that are] unlearned (2399 idiotes -), or (2228 e -) unbelievers (0571 apistos -), will they not say (2046 ereo -) that ye are mad (3105 mainomai -)?
- come 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be $\{\text{come}\}$ (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place, and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -), and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -), or (2228 -e -) unbelievers (0571 -apistos -), will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -)?
- come $1Co_14_24$ But if (1437 ean -) all (3956 pas -) prophesy (4395 propheteuo -), and there $\{come\}$ (1525 eiserchomai -) in one (5100 tis -) that believeth (0571 apistos -) not, or (2228 e -) [one] unlearned (2399 idiotes -), he is convinced (1651 elegcho -) of all (3956 pas -), he is judged (0350 anakrino -) of all (3956 pas -):
- come 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -), brethren (0080 -adephos -)? when (3752 -hotan -) ye {come} (4905 -sunerchomai -) together (4905 -sunerchomai -), every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -), hath (2192 -echo -) a doctrine (1322 -didache -), hath (2192 -echo -) a tongue (1100 -glossa -), hath (2192 -echo -) a revelation (0602 -apokalupsis -), hath (2192 -echo -) an interpretation (2058 -hermeneia -). Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -).

come 1Co_15_35 . But some (5100 -tis -) [man] will say (2046 -ereo -) , How (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up ? and with what (4169 -poios -) body (4983 -soma -) do they {come} (2064 -erchomai -) ?

come $1Co_16_02$ Upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 - euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I {come} (2064 - erchomai -) .

come $1Co_16_03$ And when (3752 -hotan -) I $\{come\}$ (3854 -paraginomai -), whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] letters (1992 -epistole -), them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 - Hierousalem -).

come $1Co_16_05$. Now (1161 -de -) I will {come} (2064 -erchomai -) unto you , when (3752 -hotan -) I shall pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -).

come $1Co_16_10$. Now (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) {come} (2064 -erchomai -), see (0991 -blepo -) that he may be with you without (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -), as I also (2532 -kai -) [do].

come $1Co_16_11$ Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 -exoutheneo -) him:but conduct (4311 -propempo -) him forth (4311 -propempo -) in peace (1515 -eirene -), that he may $\{come\}$ (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 - adephos -).

come 1Co_16_12 As touching (4012 -peri -) [our] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will {come} (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

come $1Co_16_12$ As touching (4012 -peri -) [our] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to {come} (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

come $1Co_16_12$ As touching (4012 -peri -) [our] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to {come} (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

come $1Jo_02_18$. Little (3813 -paidion -) children (3813 -paidion -), it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall {come} (2064 -erchomai -), even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -); whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -).

come $1Jo_04_02$ Hereby (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -): Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 - Iesous -) Christ (5547 -Christos -) is {come} (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -):

come $1Jo_04_03$ And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should {come} (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

come 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is {come} (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

come $1Jo_05_20$ And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is {come} (2240 -heko -), and hath given (1325 -didomi -) us an understanding (1271 -dianoia -), that we may know (1097 -ginosko -) him that is true (0228 -alethinos -), and we are in him that is true (0228 -alethinos -), [even] in his Son (5207 -huios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -). This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -), and eternal (0166 -aionios -) life (2222 -zoe -).

come $1Ki_01_12$ Now $(06258 + (attah\)$ therefore $\{come\}$ $(03212 + yalak\)$, let me, I pray (04994 + na)) thee, give thee counsel $(06098 + (etsah\)$, that thou mayest save $(04422 + malat\)$ thine own life $(05315 + nephesh\)$ and the life $(05315 + nephesh\)$ of thy son $(01121 + ben\)$ Solomon $(08010 + Sh@lomoh\)$.

come $1Ki_01_14$ Behold (02009 +hinneh), while thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek), I also will {come} (00935 +bow)) in after (00310 +)achar) thee, and confirm (04390 +male)) thy words (01697 +dabar).

come $1Ki_01_21$ Otherwise it shall {come} (01961 +hayah) to pass , when my lord (00113 +)adown) the king (04428 +melek) shall sleep (07901 +shakab) with his fathers (1) , that I and my son (01121 +ben) Solomon (08010 +Sh@lomoh) shall be counted offenders (02400 +chatta)) .

come $1Ki_01_23$ And they told (05046 + nagad) the king (04428 + melek), saying (00559 +)amar), Behold (02009 + hinneh) Nathan (05416 + Nathan) the prophet (05030 + nabiy)). And when he was $\{come\}$ (00935 + bow)) in before (06440 + paniym) the king (04428 + melek), he bowed (07812 + shachah) himself before (06440 + paniym) the king (04428 + melek) with his face (00639 +)aph) to the ground (00776 +)erets).

 $\begin{array}{l} come\ 1Ki_01_35\ Then\ ye\ shall\ come\ (05927\ + (alah\)\ up\ after\ (00310\ +)achar\)\ him\ ,\ that\ he\ may\ \{come\}\ (00935\ +bow)\)\ and\ sit\ (03427\ +yashab\)\ upon\ my\ throne\ (03678\ +kicce)\)\ ;\ for\ he\ shall\ be\ king\ (04427\ +malak\)\ in\ my\ stead\ (08478\ +tachath\)\ :and\ I\ have\ appointed\ (06680\ +tsavah\)\ him\ to\ be\ ruler\ (05057\ +nagiyd\)\ over\ (05921\ +(al\)\ Israel\ (03478\ +Yisra)el\)\ and\ over\ (05921\ +(al\)\ Judah\ (03063\ +Y@huwdah\)\ . \end{array}$

come $1Ki_01_35$ Then ye shall $\{come\}$ $(05927 + (alah\) up after <math>(00310 +)achar\)$ him , that he may come (00935 + bow)) and sit $(03427 + yashab\)$ upon my throne (03678 + kicce)); for he shall be king $(04427 + yashab\)$ in my stead $(08478 + tachath\)$: and I have appointed $(06680 + tsavah\)$ him to be ruler $(05057 + yashab\)$ over $(05921 + (al\) + yashab\)$ and over $(05921 + (al\) + yashab\)$ and over $(05921 + (al\) + yashab\)$ and over $(05921 + (al\) + yashab\)$ and $(03063 + yashab\)$

come $1Ki_01_45$ And Zadok (06659 + Tsadowq) the priest (03548 + kohen) and Nathan (05416 + Nathan) the prophet (05030 + nabiy)) have anointed (04886 + mashach) him king (04428 + melek) in Gihon (01521 + Giychown): and they are $\{come\}$ (05927 + (alah)) up from thence (08033 + sham) rejoicing (08056)

+sameach), so that the city (07151 + qiryah) rang (01949 + huwm) again. This (01931 + huw)) [is] the noise (06963 + qowl) that ye have heard (08085 + shama).

 $come\ 1Ki_02_41\ And\ it\ was\ told\ (05046\ +nagad\)\ Solomon\ (08010\ +Sh@lomoh\)\ that\ Shimei\ (08096\ +Shim(iy\)\ had\ gone\ (01980\ +halak\)\ from\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ to\ Gath\ (01661\ +Gath\)\ ,$ and was $\{come\}\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ .$

come $1Ki_03_07$ And now (06258 + (attah)), O LORD (03068 + Y@hovah) my God (00430 +)elohiym), thou hast made thy servant (05650 + (ebed)) king (04427 + malak) instead (08478 + tachath) of David (01732 + David) my father (1):and I [am but] a little (06996 + qatan) child (05288 + na(ar)):I know (03045 + yada()) not [how] to go (03318 + yatsa)) out or (0935 + bow)) in .

come $1Ki_06_01$. And it came (01961 +hayah) to pass in the four (00702 +)arba() hundred (03967 +me)ah) and eightieth (08084 +sh@moniym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were {come} (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Solomons (08010 +Sh@lomoh) reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el), in the month (02320 +chodesh) Zif (02099 +Ziv), which (01931 +huw)) [is] the second (08145 +sheniy) month (02320 +chodesh), that he began to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah).

come $1Ki_08_10$ And it came (01961 + hayah) to pass, when the priests (03548 + kohen) were $\{come\}$ (03318 + yatsa)) out of the holy (06944 + qodesh) [place], that the cloud (06051 + (anan)) filled (04390 + bayata)) the house (01004 + bayata) of the LORD (03068 + Y@hovah),

come $1Ki_08_19$ Nevertheless (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith); but thy son (01121 +ben) that shall {come} (03318 +yatsa)) forth (03318 +yatsa)) out of thy loins (02504 +chalats), he shall build (01129 +banah) the house (01004 +bayith) unto my name (08034 +shem).

come $1Ki_08_31$ If any man (00376 +)iysh) trespass (02398 + chata)) against his neighbour (07453 + rea()), and an oath (00423 +)alah) be laid (05375 + rea()) upon him to cause him to swear (00422 +)alah), and the oath (00423 +)alah) {come} (00935 + bow)) before (06440 + paniym) thine altar (04196 + mizbeach) in this (02088 + zeh) house (01004 + bayith):

come $1Ki_08_42$ (For they shall hear (08085 + shama()) of thy great (01419 + gadowl) name (08034 + shem), and of thy strong (02389 + chazaq) hand (03027 + yad), and of thy stretched (05186 + natah) out arm (02220 + z@rowa();) when he shall $\{come\}$ (00935 + bow)) and pray (06419 + palal) toward (00413 +)el) this (02088 + zeh) house (01004 + bayith);

come $1Ki_10_02$ And she came (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim) with a very(03966 + m@(od)) great (03515 + kabed) train (02428 + chayil), with camels (01581 + gamal) that bare (05375 + nasa)) spices (01314 + besem), and very (03966 + m@(od)) much (07227 + rab) gold (02091 + zahab), and precious (03368 + yaqar) stones (68):and when she was $\{come\}$ (00935 + bow)) to Solomon (08010 + Sh@lomoh), she communed (01696 + dabar) with him of all (03605 + kol) that was in her heart (03824 + lebab).

come $1Ki_1_02$ Of the nations (01471 +gowy) [concerning] which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall not go (00935 +bow)) in to them , neither (03808 +lo)) shall they {come} (00935 +bow)) in unto you:[for] surely (00403 +)aken) they will turn (05186 +natah) away your heart (03824 +lebab) after (00310 +)achar) their gods (00430 +)elohiym):Solomon (08010 +Sh@lomoh) clave (01692 +dabaq) unto these (01992 +hem) in love (00160 +)ahabah) .

come 1Ki_12_01 . And Rehoboam (07346 +R@chab(am) went (03212 +yalak) to Shechem (07927

+Sh@kem):for all (03605 +kol) Israel (03478 +Yisra)el) were {come} (00935 +bow)) to Shechem (07927 +Sh@kem) to make him king (04427 +malak) .

come $1Ki_12_05$ And he said (00559 +)amar) unto them , Depart (03212 +)yalak) yet (05750 +)(owd) [for] three (07969 +)shalowsh) days (03117 +)yowm) , then $\{come\}$ (07725 +)shuwb) again (07725 +)shuwb) to me . And the people (05971 +)(am) departed (03212 +)yalak) .

come $1Ki_12_20$ And it came (01961 +hayah) to pass, when all (03605 +kol) Israel (3478Yisra)el) heard (08085 +shama() that Jeroboam (03379 +Yarob(am) was {come} (07725 +shuwb) again (07725 +shuwb), that they sent (07971 +shalach) and called (07121 +qara)) him unto the congregation (05712 +(edah), and made him king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):there was none (03808 +lo)) that followed (00310 +)achar) the house (01004 +bayith) of David (01732 +David), but the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) only (00905 +bad).

come $1Ki_12_21$ And when Rehoboam (07346+R@chab(am)) was $\{come\}$ (00935+bow)) to Jerusalem (03389+Y@ruwshalaim), he assembled (06950+qahal) all (03605+kol) the house (01004+bayith) of Judah (03063+Y@huwdah), with the tribe (07626+shebet) of Benjamin (01144+Binyamiyn), an hundred (03967+me)ah) and fourscore (08084+sh@moniym) thousand (00505+belph) chosen (00970+bachuwr) men, which were warriors, to fight (03898+lacham) against (05973+(im)) the house (01004+bayith) of Israel (03478+Yisra)el), to bring (07725+shuwb) the kingdom (04410+m@luwkah) again (07725+shuwb) to Rehoboam (07346+R@chab(am)) the son (01121+ben) of Solomon (08010+Sh@lomoh).

come $1Ki_13_22$ But camest (07725 + shuwb) back (07725 + shuwb), and hast eaten (00398 +)akal) bread (03899 + lechem) and drunk (08354 + shathah) water (04325 + mayim) in the place (04725 + maqowm), of the which (00834 +)aher) [the LORD] did say (01696 + dabar) to thee, Eat (00398 +)akal) no (00408 +)al) bread (03899 + lechem), and drink (08354 + shathah) no (00408 +)al) water (04325 + mayim); thy carcase (05038 + n@belah) shall not $\{\text{come}\}$ (00935 + bow)) unto the sepulchre (06913 + qeber) of thy fathers (1).

come $1Ki_13_32$ For the saying (01697 + dabar) which (00834 +)aher) he cried (07121 + qara)) by the word (01697 + dabar) of the LORD (03068 + Y@hovah) against (05921 + (al)) the altar (04196 + mizbeach) in Bethel (01008 + Beyth -)El), and against (05921 + (al)) all (03605 + kol) the houses (01004 + bayith) of the high (01116 + bamah) places which (00834 +)aher) [are] in the cities (05892 + (iyr)) of Samaria (08111 + Shom@rown), shall surely (03588 + kiy) {come} (01961 + bayah) to pass .

come 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall {come} (00935 +bow)) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa)) [some] good (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

come $1Ki_15_17$ And Baasha (01201 + Ba(sha)) king (04428 + melek) of Israel (03478 + Yisra)el) went (05927 + (alah)) up against (05921 + (al)) Judah (03063 + Y@huwdah), and built (01129 + banah) Ramah (07414 + Ramah), that he might not suffer (05414 + nathan) any to go (03318 + yatsa)) out or $\{come\}$ (00935 + bow)) in to Asa (00609 + Aca)) king (04428 + melek) of Judah (03063 + Y@huwdah).

 $come\ 1Ki_15_19\ [\ There\ is\]\ a\ league\ (01285+b@riyth\)\ between\ (00996+beyn\)\ me\ and\ thee\ ,\ [\ and\]\ between\ (00996+beyn\)\ my\ father\ (1)\ and\ thy\ father\ (1)\ behold\ (02009+hinneh\)\ ,\ I\ have\ sent\ (07971+shalach\)\ unto\ thee\ a\ present\ (07810+shachad\)\ of\ silver\ (03701+keceph\)\ and\ gold\ (02091+zahab\)\ ;\ \{come\}\ (03212+yalak\)\ and\ break\ (06565+parar\)\ thy\ league\ (01285+b@riyth\)\ with\ Baasha\ (01201+Ba(sha)\)\ king\ (04428+melek\)\ of\ Israel\ (03478+Yisra)el\)\ ,\ that\ he\ may\ depart\ (05927+(alah\)\ from\ me\ .$

- come $1Ki_17_18$ And she said (00559 +)amar) unto Elijah (00452 +)Eliyah), What (04100 + mah) have I to do with thee , O thou man (00376 +)iysh) of God (00430 +)elohiym)? art thou $\{come\}$ (00935 +bow)) unto me to call (02142 + zakar) my sin (05771 + (avon)) to remembrance (02142 + zakar), and to slay (04191 + muwth) my son (01121 + ben)?
- come $1Ki_17_21$ And he stretched (04058 +madad) himself upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I pray (04994 +na)) thee , let this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) {come} (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .
- come $1Ki_18_12$ And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) thee whither I know (03045 +yada() not ; and [so] when I {come} (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr) .
- come 1Ki_18_12 And it shall {come} (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr) .
- come $1Ki_19_17$ And it shall {come} (01961 +hayah) to pass , [that] him that escapeth (04422 +malat) the sword (02719 +chereb) of Hazael (02371 +Chaza)el) shall Jehu (03058 +Yehuw)) slay (04191 +muwth):and him that escapeth (04422 +malat) from the sword (02719 +chereb) of Jehu (03058 +Yehuw)) shall Elisha (00477 +)Eliysha() slay (04191 +muwth) .
- come $1Ki_20_17$ And the young (05288 + na(ar)) men of the princes (08269 + sar) of the provinces (04082 + m@diynah) went (03318 + yatsa) out first (07223 + ri)shown; and Benhadad (01130 + Ben Hadad) sent (07971 + shalach) out, and they told (05046 + nagad) him, saying (00559 +)amar, There are men (00582 +)enowsh) {come} (03318 + yatsa) out of Samaria (08111 + Shom@rown).
- come $1Ki_20_18$ And he said (00559 +)amar), Whether (00518 +)im) they be come (03318 +yatsa)) out for peace (07965 +shalowm), take (08610 +taphas) them alive (02416 +chay); or whether (00518 +)im) they be $\{come\}$ (03318 +yatsa)) out for war (04421 +milchamah), take (08610 +taphas) them alive (02416 +chay).
- come $1Ki_20_18$ And he said (00559 +)amar), Whether (00518 +)im) they be $\{come\}$ (03318 +yatsa)) out for peace (07965 +shalowm), take (08610 +taphas) them alive (02416 +chay); or whether (00518 +)im) they be come (03318 +yatsa)) out for war (04421 +milchamah), take (08610 +taphas) them alive (02416 +chay).
- come $1Ki_20_22$. And the prophet (05030 + nabiy)) came (05066 + nagash) to the king (04428 + melek) of Israel (03478 + Yisra)el), and said (00559 +) amar) unto him, Go (03212 + yalak), strengthen (02388 + chazaq) thyself, and mark (03045 + yada()), and see (07200 + ra)ah) what thou doest (06213 + (asah)): for at the return (08666 + t@shuwbah) of the year (08141 + shaneh) the king (04428 + melek) of Syria (00758 +) Aram) will $\{come\}$ (05927 + (alah)) up against (05921 + (al)) thee.
- come 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash

) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to {come} (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

come $1Ki_20_33$ Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would {come}] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

come $1Ki_22_27$ And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek), Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats), until (05704 +(ad) I {come} (00935 +bow)) in peace (07965 +shalowm).

come 1Pe_01_10 . Of which (3739 -hos -) salvation (4991 -soteria -) the prophets (4396 -prophetes -) have enquired (1567 -ekzeteo -) and searched (1830 -exercunao -) diligently , who (3588 -ho -) prophesied (4395 -propheteuo -) of the grace (5485 -charis -) [that should {come}] unto you :

come 1Pe_04_17 For the time (2540 -kairos -) [is {come}] that judgment (2917 -krima -) must begin (0756 - archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] first (4412 -proton -) [begin] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -)?

come $1Sa_01_11$ And she vowed (05087 + nadar) a vow (05088 + neder), and said (00559 +) amar), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), if (00518 +) im) thou wilt indeed look (07200 + ra)ah) on the affliction (06040 + (oniy)) of thine handmaid (00519 +) amah), and remember (02142 + zakar) me, and not forget (07911 + shakach) thine handmaid (00519 +) amah), but wilt give (05414 + nathan) unto thine handmaid (00519 +) amah) a man (00582 +) enowsh) child (02233 + zera()), then I will give (05414 + nathan) him unto the LORD (03068 + Y@hovah) all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay), and there shall no (03808 + lo)) razor (04177 + mowrah) {come} (05927 + (alah)) upon his head (07218 + ro)sh).

come $1Sa_01_20$ Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was {come} (08622 +t@quwphah) about after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [saying] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

come $1Sa_02_03$ Talk (01696 + dabar) no (00408 +)al) more (07235 + rabah) so exceeding proudly (01364 + gaboahh); let [not] arrogancy $(06277 + (athaq) \{come\} (03318 + yatsa))$ out of your mouth (06310 + peh): for the LORD (03068 + Y@hovah) [is] a God (00410 +)el) of knowledge (01844 + de(ah)), and by him actions (05949 + (aliylah)) are weighed (08505 + takan).

 $come\ 1Sa_02_31\ Behold\ (02009\ + hinneh\)\ ,\ the\ days\ (03117\ + yowm\)\ \{come\}\ (00935\ + bow)\)\ ,\ that\ I\ will\ cut\ (01438\ + gada(\)\ off\ thine\ arm\ (02220\ + z@rowa(\)\ ,\ and\ the\ arm\ (02220\ + z@rowa(\)\ of\ thy\ father\ s\ (1)\ house\ (01004\ + bayith\)\ ,\ that\ there\ shall\ not\ be\ an\ old\ (02205\ + zaqen\)\ man\ in\ thine\ house\ (01004\ + bayith\)\ .$

come 1Sa_02_34 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , that shall {come} (00935 +bow)) upon thy two (08147 +sh@nayim) sons (01121 +ben) , on (00413 +)el) Hophni (02652

+Chophniy) and Phinehas (06372 +Piyn@chac) ; in one (00259 +)echad) day (03117 +yowm) they shall die (04191 +muwth) both (08147 +sh@nayim) of them .

come $1Sa_02_36$ And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall {come} (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , Put (05596 +caphach) me , I pray (04994 +na)) thee , into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices , that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

come $1Sa_02_36$ And it shall {come} (01961 +hayah) to pass, [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem), and shall say (00559 +)amar), Put (05596 +caphach) me, I pray (04994 +na)) thee, into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices, that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem).

come $1Sa_04_03$ And when the people (05971 + (am)) were $\{come\}$ (00935 + bow)) into (00413 +)el) the camp (04264 + machaneh), the elders (02205 + zaqen) of Israel (03478 + Yisra)el) said (00559 +)amar), Wherefore (04100 + mah) hath the LORD (03068 + Y@hovah) smitten (05062 + nagaph) us to day (03117 + yowm) before (06440 + paniym) the Philistines (06430 + P@lishtiy)? Let us fetch (03947 + laqach) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of Shiloh (07887 + Shiyloh) unto us, that, when it cometh (00935 + bow)) among (07130 + qereb) us, it may save (03467 + yasha)0 us out of the hand (03709 + kaph)0 of our enemies (00341 +)oyeb).

come $1Sa_04_06$ And when the Philistines (06430 + P@lishtiy) heard (08085 + shama()) the noise (06963 + qowl) of the shout (08643 + t@ruw(ah)), they said (00559 +)amar), What (04100 + mah) [meaneth] the noise (06963 + qowl) of this (02063 + zo)th) great (01419 + gadowl) shout in the camp (04264 + machaneh) of the Hebrews (05680 + (Ibriy))? And they understood (03045 + yada()) that the ark (00727 +)arown) of the LORD (03068 + Y@hovah) was $\{come\}$ (00935 + bow) into (00413 +)el) the camp (04264 + machaneh).

come $1Sa_04_07$ And the Philistines (06430 + P@lishtiy) were afraid (03372 + yare)), for they said (00559 + yamar), God (00430 + yelohiym) is $\{come\}$ (00935 + bow)) into (00413 + yel) the camp (04264 + machaneh). And they said (00559 + yamar), Woe (00188 + yamar) unto us! for there hath not been (01961 + hayah) such (02063 + zo)th) a thing heretofore (00865 + yamar).

come $1Sa_05_05$ Therefore neither (03808 + lo)) the priests (03548 + kohen) of Dagon (01712 + Dagown), nor any (03605 + kol) that $\{come\}$ (00935 + bow)) into Dagon s (01712 + Dagown) house (01004 + bayith), tread (01869 + darak) on (05921 + (al)) the threshold (04670 + miphtan) of Dagon (01712 + Dagown) in Ashdod (00795 +)Ashdowd) unto this (02088 + zeh) day (03117 + yowm).

 $\begin{array}{l} come \ 1Sa_06_07 \ Now \ (06258 + (attah \) \ therefore \ make \ (06213 + (asah \) \ a \ new \ (02319 + chadash \) \ cart \ (05699 + (agalah \) \ , \ and \ take \ (03947 + laqach \) \ two \ (08147 + sh@nayim \) \ milch \ (05763 + (uwl \) \ kine \ (06510 + parah \) \ , \ on \ (05921 + (al \) \ which \ (00834 +)aher \) \ there \ hath \ \{come\} \ (05927 + (alah \) \ no \ (03808 + lo) \) \ yoke \ (05923 + (ol \) \ , \ and \ tie \ (00631 +)acar \) \ the \ kine \ (06510 + parah \) \ to \ the \ cart \ (05699 + (agalah \) \ , \ and \ bring \ (07725 + shuwb \) \ their \ calves \ (01121 + ben \) \ home \ (01004 + bayith \) \ from \ them \ ; \end{aligned}$

come 1Sa_06_21 And they sent (07971 +shalach) messengers (04397 +mal)ak) to the inhabitants (03427 +yashab) of Kirjathjearim (07157 +Qiryath Y@(ariym) , saying (00559 +)amar) , The Philistines (06430 +P@lishtiy) have brought (07725 +shuwb) again (07725 +shuwb) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ; {come} (03381 +yarad) ye down (03381 +yarad) , [and] fetch (05927 +(alah) it up to you .

come $1Sa_09_05$ [And] when they were $\{come\}$ (00935 + bow)) to the land (00776 +)erets) of Zuph (06689 + Tsuwph), Saul (07586 + Sha)uwl) said (00559 +)amar) to his servant (05288 + na(ar)) that [was] with him, Come (03212 + yalak), and let us return (07725 + shuwb); lest (06435 + pen) my father (1) leave (02308 + chadal) [caring] for the asses (00860 +)athown), and take thought (01672 + da)ag) for us.

 $\begin{array}{c} come \ 1Sa_09_10 \ Then \ said \ (01697 \ +dabar \) \ Saul \ (07586 \ +Sha)uwl \) \ to \ his \ servant \ (05288 \ +na(ar \) \ , Well \ (02896 \ +towb \) \ said \ (00559 \ +)amar \) \ ; \ \{come\} \ (03212 \ +yalak \) \ , let \ us \ go \ (03212 \ +yalak \) \ . \ So \ they \ went \ (03212 \ +yalak \) \ unto \ the \ city \ (05892 \ +(iyr \) \ where \ the \ man \ (00376 \ +)iysh \) \ of \ God \ (00430 \ +)elohiym \) \ [\ was \] \ \end{array}$

come $1Sa_09_13$ As soon as ye be come (00935 + bow)) into the city (05892 + (iyr)), ye shall straightway (03651 + ken) find (04672 + matsa)) him , before (02962 + terem) he go (05927 + (alah)) up to the high (01116 + bamah) place to eat (00398 +)akal): for the people (05971 + (am)) will not eat (00398 +)akal) until (05704 + (ad)) he $\{come\}$ (00935 + bow)), because (03588 + kiy) he doth bless (01288 + barak) the sacrifice (02077 + zebach); [and] afterwards they eat (00398 +)akal) that be bidden (07121 + qara)). Now (06258 + (attah)) therefore get (05927 + (alah)) you up; for about this time (03117 + yowm) ye shall find (04672 + matsa)) him

come $1Sa_09_13$ As soon as ye be $\{come\}$ (00935+bow)) into the city (05892+(iyr)), ye shall straightway (03651+ken) find (04672+matsa)) him , before (02962+terem) he go (05927+(alah)) up to the high (01116+bamah) place to eat (00398+)akal):for the people (05971+(am)) will not eat (00398+)akal) until (05704+(ad)) he come (00935+bow)), because (03588+kiy) he doth bless (01288+barak) the sacrifice (02077+cbach); [and] afterwards they eat (00398+)akal) that be bidden (07121+qara)). Now (06258+(attah)) therefore get (05927+(alah)) you up; for about this time (03117+yowm) ye shall find (04672+matsa)) him

come $1Sa_09_14$ And they went $(05927 + (alah\)$ up into $(08432 + tavek\)$ the city $(05892 + (iyr\):[$ and] when they were $\{come\}$ (00935 + bow)) into the city $(05892 + (iyr\)$, behold $(02009 + hinneh\)$, Samuel $(08050 + Sh@muw)el\)$ came (03318 + yatsa)) out against $(07125 + qir)ah\)$ them , for to go $(05927 + (alah\)$ up to the high $(01116 + bamah\)$ place .

come $1Sa_09_16$ To morrow (04279 + machar) about this time (06256 + (eth)) I will send (07971 + shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 + Binyamiyn), and thou shalt anoint (04886 + mashach) him [to be] captain (05057 + nagiyd) over (05921 + (al)) my people (05971 + (am)) Israel (03478 + Yisra)el), that he may save (03467 + yasha()) my people (05971 + (am)) out of the hand (03027 + yad) of the Philistines (06430 + P@lishtiy):for I have looked (07200 + ra)ah) upon my people (05971 + (am)), because (03588 + kiy) their cry (06818 + tsa(aqah)) is $\{come\}$ $\{come$

come $1Sa_09_25$ And when they were $\{come\}$ (03381 +yarad) down (03381 +yarad) from the high(01116 +bamah) place into the city (05892 +(iyr) , [Samuel] communed (01696 +dabar) with Saul (07586 +Sha)uwl) upon the top (01406 +gag) of the house .

come $1Sa_10_03$ Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham), and thou shalt $\{come\}$ (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr), and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El), one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy), and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem), and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin):

come $1Sa_10_05$ After (00310 +) achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah)) of God (00430 +) elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy): and it shall come (01961 +hayah) to pass, when thou art $\{come\}$ (00835 +) esher) thither (08033 +sham)

to the city (05892 + (iyr)), that thou shalt meet (06293 + paga()) a company (02256 + chebel) of prophets (05030 + nabiy) coming (03381 + yarad) down (03381 + yarad) from the high (01116 + bamah) place with a psaltery (05035 + nebel), and a tabret (08596 + toph), and a pipe (02485 + chaliyl), and a harp (03658 + kinnowr), before (06440 + paniym) them; and they shall prophesy (05012 + naba):

come $1Sa_10_05$ After (00310 +)achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah)) of God (00430 +)elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) cand it shall $\{come\}$ (01961 +hayah) to pass , when thou art come (00835 +)esher) thither (08033 +sham) to the city (05892 +(iyr)), that thou shalt meet (06293 +paga()) a company (02256 +chebel) of prophets (05030 +nabiy) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) place with a psaltery (05035 +nebel), and a tabret (08596 +toph), and a pipe (02485 +chaliyl), and a harp (03658 +chaliyl), before (06440 +paniym) them; and they shall prophesy (05012 +naba):

come $1Sa_10_05$ After (00310 +)achar) that thou shalt $\{come\}$ (00935 +bow)) to the hill (01389 +gib(ah)) of God (00430 +)elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy)):and it shall come (01961 +hayah) to pass, when thou art come (00835 +)esher) thither (08033 +sham) to the city (05892 +(iyr)), that thou shalt meet (06293 +paga()) a company (02256 +chebel) of prophets (05030 +nabiy) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) place with a psaltery (05035 +nebel), and a tabret (08596 +toph), and a pipe (02485 +chaliyl), and a harp (03658 +kinnowr), before (06440 +paniym) them; and they shall prophesy (05012 +naba)):

come $1Sa_10_06$ And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) will {come} (06743 +tsalach) upon thee, and thou shalt prophesy (05012 +naba)) with them, and shalt be turned (02015 +haphak) into another (00312 +)acher) man (00376 +)iysh).

come $1Sa_10_07$ And let it be , when (03588 + kiy) these (00428 + lel - leh) signs (00226 + lowth) are $\{\text{come}\}$ (00935 + bow) unto thee , [that] thou do (06213 + (asah)) as occasion (04672 + matsa) serve (05647 + (abad)) thee ; for God (00430 + lelohiym) [is] with thee .

come $1Sa_10_08$ And thou shalt go (03381 + yarad) down (03381 + yarad) before (06440 + paniym) me to Gilgal; and , behold (02009 + hinneh), I will come (03381 + yarad) down (03381 + yarad) unto thee , to offer (05927 + (alah)) burnt (05930 + (olah)) offerings, [and] to sacrifice (02076 + zabach) sacrifices (02077 + zebach) of peace (08002 + shelem) offerings:seven (07651 + sheba()) days (03117 + yowm) shalt thou tarry (03176 + yachal), till (05704 + (ad)) I {come} (00935 + bow)) to thee , and shew (03045 + yada()) thee what thou shalt do (06213 + (asah)).

come $1Sa_10_08$ And thou shalt go (03381 + yarad) down (03381 + yarad) before (06440 + paniym) me to Gilgal; and, behold (02009 + hinneh), I will $\{come\}$ (03381 + yarad) down (03381 + yarad) unto thee, to offer (05927 + (alah)) burnt (05930 + (olah)) offerings, [and] to sacrifice (02076 + zabach) sacrifices (02077 + zabach) of peace (08002 + shelem) offerings: seven (07651 + sheba()) days (03117 + yowm) shalt thou tarry (03176 + yachal), till (05704 + (ad)) I come (00935 + bow)) to thee, and shew (03045 + yada()) thee what thou shalt do (06213 + (asah)).

come $1Sa_10_11$ And it came (01961 + hayah) to pass , when all (03605 + kol) that knew (03045 + yada() him beforetime saw <math>(07200 + ra)ah) that , behold (02009 + hinneh) , he prophesied (05012 + naba)) among (05973 + (im) the prophets (05030 + nabiy)) , then the people (05971 + (am) + said + (00559 + (nab) + (nab) + (nab) + (nab) + (nab)) to another (07453 + rea() + (nab) + (nab) + (nab) + (nab)) and the son (01121 + ben) of Kish (07027 + Qiysh)? [Is] Saul (07586 + Sha)uwl) also (01571 + (nab) + (nab) + (nab)) among the prophets (05030 + nabiy))?

come $1Sa_10_20$ And when Samuel (08050 + Sh@muw)el) had caused all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) to $\{come\}$ (07126 + qarab) near (07126 + qarab), the tribe (07626 + shebet) of Benjamin (01144 + Binyamiyn) was taken (03920 + lakad).

come $1Sa_10_21$ When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to $\{come\}$ (07126 +qarab) near (07126 +qarab) by their families (04940 +mishpachah), the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad), and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa)).

come $1Sa_10_22$ Therefore they enquired (07592 + sha)al) of the LORD (03068 + Y@hovah) further (05750 + (owd)), if the man (00376 +)iysh) should yet (05750 + (owd)) (come) (00935 + bow)) thither (01988 + halom). And the LORD (03068 + Y@hovah) answered (00559 +)amar), Behold (02009 + hinneh), he hath hid (2244) himself (01931 + huw)) among (00413 +)el) the stuff (03627 + k@liy).

come $1Sa_11_03$ And the elders (02205 + zaqen) of Jabesh (03003 + Yabesh) said (00559 +)amar) unto him, Give us seven (07651 + sheba() days (03117 + yowm) respite (07503 + raphah), that we may send (07971 + shalach) messengers (04397 + mal)ak) unto all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el): and then, if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 + yasha() us, we will $\{come\}$ (03318 + yatsa)) out to thee.

come $1Sa_11_10$ Therefore the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar), To morrow (04279 +machar) we will $\{come\}$ (03318 +yatsa)) out unto you , and ye shall do (06213 +(asah) with us all (03605 +kol) that seemeth (05869 +(ayin) good (02896 +towb) unto you .

come $1Sa_12_08$ When (00834+)aher) Jacob (03290+Ya(aqob)) was $\{come\}$ (00935+bow)) into Egypt (04714+Mitsrayim), and your fathers (1) cried (02199+za(aq)) unto the LORD (03068+Y@hovah), then the LORD (03068+Y@hovah) sent (07971+shalach) Moses (04872+Mosheh) and Aaron (00175+Aharown), which brought (03318+yatsa) forth (03318+yatsa) your fathers (1) out of Egypt (04714+Mitsrayim), and made them dwell (03427+yashab) in this place (04725+maqowm).

 $come\ 1Sa_13_12\ Therefore\ said\ (00559\ +) amar\)\ I\ , The\ Philistines\ (06430\ +P@lishtiy\)\ will\ \{come\}\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ now\ (06258\ +(attah\)\ upon\ me\ to\ Gilgal\ (01537\ +Gilgal\)\ ,\ and\ I\ have\ not\ made\ supplication\ (02420\ +chiydah\)\ unto\ the\ LORD\ (03068\ +Y@hovah\): I\ forced\ (00662\ +)aphaq\)\ myself\ therefore\ ,\ and\ offered\ (05927\ +(alah\)\ a\ burnt\ (05930\ +(olah\)\ offering\ .$

come $1Sa_14_09$ If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us, Tarry (01826 +damam) until (05704 +(ad)) we $\{come\}$ (05060 +naga()) to you; then we will stand (05975 +(amad)) still in our place (08478 +tachath), and will not go (05927 +(alah)) up unto them.

come $1Sa_14_11$ And both (08147 + sh@nayim) of them discovered (01540 + galah) themselves unto the garrison (04673 + matstsab) of the Philistines (06430 + P@lishtiy): and the Philistines (06430 + P@lishtiy) said (00559 +) amar), Behold (02009 + hinneh), the Hebrews (05680 + (Ibriy)) {come} (03318 + yatsa)) out of the holes (02356 + chowr) where they had hid (2244) themselves.

 $\begin{array}{l} come \ 1Sa_14_26 \ And \ when \ the \ people \ (05971\ +(am\) \ were \ \{come\} \ (00935\ +bow)\) \ into \ (00413\ +)el\) \ the \ wood \ (03293\ +ya(ar\)\ , \ behold \ (02009\ +hinneh\)\ , \ the \ honey \ (01706\ +d@bash\) \ dropped \ (01982\ +helek\)\ ; \ but \ no \ (00369\ +)ayin\) \ man \ put \ (05381\ +nasag\) \ his \ hand \ (03027\ +yad\) \ to \ his \ mouth \ (06310\ +peh\): for \ the \ people \ (05971\ +(am\)\ feared \ (03372\ +yare)\) \ the \ oath \ (07621\ +sh@buw(ah\)\ . \end{array}$

 $\begin{array}{l} come \ 1Sa_16_02 \ And \ Samuel \ (08050 + Sh@muw)el \) \ said \ (00559 +) amar \) \ , \ How \ (00349 +) eyk \) \ can \ I \ go \ (03212 + yalak \) \ ? \ if \ Saul \ (07586 + Sha)uwl \) \ hear \ (08085 + shama(\) \ [\ it \] \ , he \ will \ kill \ (02026 + harag \) \ me \ . \\ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ , \ Take \ (03947 + laqach \) \ an \ heifer \ (05697 + (eglah \) \ with \ thee \ , and \ say \ (00559 +) amar \) \ , \ I \ am \ \{come\} \ (00935 + bow) \) \ to \ sacrifice \ (02076 + zabach \) \ to \ the \ LORD \ (03068 + Y@hovah \) \ . \\ \end{array}$

come $1Sa_16_05$ And he said (00559 +)amar), Peaceably (07965 + shalowm):I am come (00935 + bow)) to sacrifice (02076 + zabach) unto the LORD (03068 + Y@hovah):sanctify (06942 + qadash) yourselves, and $\{come\}$ (00935 + bow)) with me to the sacrifice (02077 + zebach). And he sanctified (06942 + qadash) Jesse (03448 + Yishay) and his sons (01121 + ben), and called (07121 + qara)) them to the sacrifice (02077 + zebach).

come $1Sa_16_05$ And he said (00559 +)amar), Peaceably (07965 + shalowm): I am $\{come\}$ (00935 + bow)) to sacrifice (02076 + zabach) unto the LORD (03068 + Y@hovah): sanctify (06942 + qadash) yourselves, and come (00935 + bow)) with me to the sacrifice (02077 + zebach). And he sanctified (06942 + qadash) Jesse (03448 + Yishay) and his sons (01121 + ben), and called (07121 + qara)) them to the sacrifice (02077 + zebach).

come $1Sa_16_06$. And it came (01961 + hayah) to pass, when they were $\{come\} (00935 + bow)$, that he looked (07200 + ra)ah) on Eliab (00446 +)Eliy)ab, and said (00559 +)amar, Surely (00389 +)ak) the LORD S (03068 + Y@hovah) anointed (04899 + mashiyach) [is] before (05048 + neged) him.

come $1Sa_16_11$ And Samuel (08050 + Sh@muw)el) said (00559 +)amar) unto Jesse (03448 + Yishay), Are here (08552 + tamam) all (08552 + tamam) [thy] children (05288 + na(ar))? And he said (00559 +)amar), There remaineth (07604 + sha)ar) yet (05750 + (owd)) the youngest (06996 + qatan), and , behold (02009 + thinneh), he keepeth (07462 + ra(ah)) the sheep (06629 + tso)n). And Samuel (08050 + Sh@muw)el) said (00559 +)amar) unto Jesse (03448 + Yishay), Send (07971 + shalach) and fetch (03947 + taqach) him:for we will not sit (05437 + cabab) down till (05704 + (ad)) he $\{come\}$ (00935 + bow)) hither (06311 + poh).

come $1Sa_16_16$ Let our lord (00113+)adown) now (04994+na)) command (00559+)amar) thy servants (05650+(ebed), [which are] before (06440+paniym) thee , to seek (01245+baqash) out a man (00376+)iysh) , [who is] a cunning (03045+yada()) player (05059+nagan) on an harp (03658+kinnowr): and it shall $\{come\}$ (01961+hayah) to pass , when the evil (07451+ra()) spirit (07307+ruwach) from God (00430+)elohiym) is upon thee , that he shall play (05059+nagan) with his hand (03027+yad) , and thou shalt be well (02895+towb).

come $1Sa_17_08$ And he stood (05975 + (amad)) and cried (07121 + qara)) unto the armies (04634 + ma(arakah)) of Israel (03478 + Yisra)el), and said (00559 +)amar) unto them, Why (04100 + mah) are ye come (03318 + yatsa)) out to set [your] battle (04421 + milchamah) in array (06186 + (arak))? [am] not I a Philistine (06430 + P@lishtiy), and ye servants (05650 + (ebed)) to Saul (07586 + Sha)uwl)? choose (01262 + barah) you a man (00376 +)iysh) for you, and let him $\{come\}$ (03381 + yarad) down (03381 + yarad) to me.

come $1Sa_17_08$ And he stood $(05975 + (amad\)$ and cried (07121 + qara)) unto the armies $(04634 + ma(arakah\)$ of Israel $(03478 + Yisra)el\)$, and said $(00559 +)amar\)$ unto them , Why $(04100 + mah\)$ are ye $\{come\}$ (03318 + yatsa)) out to set [your] battle $(04421 + milchamah\)$ in array $(06186 + (arak\)$? [am] not I a Philistine $(06430 + P@lishtiy\)$, and ye servants $(05650 + (ebed\)$ to Saul $(07586 + Sha)uwl\)$? choose $(01262 + barah\)$ you a man $(00376 +)iysh\)$ for you , and let him come $(03381 + yarad\)$ down $(03381 + yarad\)$ to me

come $1Sa_17_25$ And the men (00376+)iysh) of Israel (03478+Yisra)el) said (00559+)amar), Have ye seen (07200+ra)ah) this (02088+zeh) man (00376+)iysh) that is come (05927+(alah)) up? surely (03588+kiy)) to defy (02778+charaph). Israel (03478+Yisra)el) is he $\{come\}$ (05927+(alah)) up:and it shall be, [that] the man (00376+)iysh) who (00834+)aher) killeth (05221+nakah) him, the king (04428+melek) will enrich (06238+(ashar)) him with great (01419+gadowl) riches (06239+(osher)), and will give (05414+nathan) him his daughter (01323+bath), and make (06213+(asah)) his father s (1) house (01004+bayith) free (02670+chophshiy) in Israel (03478+Yisra)el).

come 1Sa_17_25 And the men (00376 +) iysh) of Israel (03478 +Yisra)el) said (00559 +) amar), Have ye

seen (07200 + ra)ah) this (02088 + zeh) man (00376 +)iysh) that is $\{come\}$ (05927 + (alah)) up? surely (03588 + kiy) to defy (02778 + charaph). Israel (03478 + Yisra)el) is he come (05927 + (alah)) up:and it shall be, [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 + nakah) him, the king (04428 + melek) will enrich (06238 + (ashar)) him with great (01419 + gadowl) riches (06239 + (osher)), and will give (05414 + nathan) him his daughter (01323 + bath), and make (06213 + (asah)) his father s (1) house (01004 + bayith) free (02670 + chophshiy) in Israel (03478 + Yisra)el).

come $1Sa_17_28$ And Eliab (00446+)Eliy)ab) his eldest (01419+gadowl) brother (00251+)ach) heard (08085+shama()) when he spake (01696+dabar) unto the men (00582+)enowsh); and Eliab s (00446+)Eliy)ab) anger (00639+)aph) was kindled (02734+charah) against David (01732+David), and he said (00559+)amar), Why (04100+mah) camest (03381+yarad) thou down (03381+yarad) hither? and with whom (04310+miy) hast thou left (05203+natash) those (02007+hennah) few (04592+m@(at)) sheep (06629+tso)n) in the wilderness (04057+midbar)? I know (03045+yada()) thy pride (02087+zadown), and the naughtiness (07455+roa()) of thine heart (03824+lebab); for thou art $\{come\}$ (03381+yarad) down (03381+yarad) that thou mightest see (07200+ra)ah) the battle (04421+milchamah).

come $1Sa_17_45$ Then said (00559 +)amar) David (01732 +David) to the Philistine (06430 +P@lishtiy), Thou comest (00935 +bow)) to me with a sword (02719 +chereb), and with a spear (02595 +chaniyth), and with a shield (03591 +kiydown):but I $\{come\}$ (00935 +bow)) to thee in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of the armies (04634 +ma(arakah)) of Israel (03478 +Yisra)el), whom (00834 +)aher) thou hast defied (02778 +charaph).

come $1Sa_17_52$ And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) arose (06965 +quwm), and shouted (07321 +ruwa(), and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy), until (05704 +(ad) thou $\{come\}$ (00935 +bow)) to the valley (01516 +gay)), and to the gates (08179 +sha(ar) of Ekron (06138 +(Eqrown). And the wounded (02491 +chalal) of the Philistines (06430 +P@lishtiy) fell (05307 +naphal) down by the way (01870 +derek) to Shaaraim (08189 +Sha(arayim), even unto Gath (01661 +Gath), and unto Ekron (06138 +(Eqrown).

come 1Sa_19_16 And when the messengers (04397 +mal)ak) were {come} (00935 +bow)) in , behold (02009 +hinneh) , [there was] an image (08655 +t@raphiym) in the bed (04296 +mittah) , with a pillow (03523 +k@biyr) of goats (05795 +(ez) [hair] for his bolster (04763 +m@ra)ashah) .

come $1Sa_20_09$. And Jonathan (03083+Y@hownathan) said (00559+)amar), Far (02486+chaliylah) be it from thee:for if (00518+)im) I knew (03045+yada) certainly that evil (07451+ra) were determined (03615+kalah) by my father (1) to $\{come\}$ (00935+bow) upon thee , then would not I tell (05046+nagad) it thee ?

come $1Sa_20_19$ And [when] thou hast stayed three (08027 + shalash) days , [then] thou shalt go (03381 + yarad) down (03381 + yarad) quickly (03966 + m@(od)), and (0935 + bow) to the place (04725 + maqowm) where thou didst hide (05641 + cathar) thyself when the business (04639 + ma(aseh)) was [in hand] , and shalt remain (03427 + yashab) by the stone (68) Ezel (00237 + yashab).

come $1Sa_20_21$ And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa)) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; then $\{come\}$ (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

come $1Sa_20_24$. So David (01732 + David) hid (05641 + cathar) himself in the field (07704 + sadeh): and when the new (02320 + chodesh) moon (02320 + chodesh) was $\{come\}$ (01961 + hayah), the king (04428 + melek) sat (03427 + yashab) him down to eat (00398 +)akal) meat (03899 + lechem).

come $1Sa_20_37$ And when the lad $(05288 + na(ar) was \{come\} (00935 + bow))$ to the place (4725maqowm) of the arrow (02678 + chitstsiy) which (00834 +)aher) Jonathan (03083 + Y@hownathan) had shot (03384 + yarah), Jonathan (03083 + Y@hownathan) cried (07121 + qara)) after (00311 +)achar) the lad (05288 + na(ar)), and said (00559 +)amar), [Is] not the arrow (02678 + chitstsiy) beyond (01973 + hal@ah) thee?

come $1Sa_21_15$ Have I need (02638 + chacer) of mad (07696 + shaga()) men, that ye have brought (00935 + bow)) this (02088 + zeh) [fellow] to play the mad (07696 + shaga()) man in my presence (05921 + (al))? shall this (02088 + zeh) [fellow] {come} (00935 + bow)) into (00413 +)el) my house (01004 + bayith)?

come $1Sa_22_03$ And David (01732 + David) went (03212 + yalak) thence (08033 + sham) to Mizpeh (04708 + Mitspeh) of Moab (04124 + Mow)ab): and he said (00559 +) amar) unto the king (04428 + melek) of Moab (04124 + Mow)ab), Let my father (1) and my mother (00517 +) em), I pray (04994 + na)) thee, {come} (03318 + yatsa)) forth (03318 + yatsa)), [and be] with you, till (05704 + (ad)) I know (03045 + yada)0 what (04100 + mah) God (00430 +) elohivm) will do (06213 + (asah)) for me.

come $1Sa_23_03$ And David s (01732 + David) men (00582 +)enowsh) said (00559 +)amar) unto him, Behold (02009 + hinneh), we be afraid (03373 + yare)) here (06311 + poh) in Judah (03063 + Y@huwdah):how (00637 +)aph) much (00637 +)aph) more then (03117 + yowm) if (03588 + kiy) we $\{come\}$ (03212 + yalak) to Keilah (07084 + Q@(iylah)) against (00413 +)el) the armies (04634 + ma(arakah)) of the Philistines (06430 + P@lishtiy)?

come $1Sa_23_07$. And it was told (05046 + nagad) Saul (07586 + Sha)uwl) that David (01732 + David) was $\{come\}$ (00935 + bow)) to Keilah (07084 + Q@(iylah)). And Saul (07586 + Sha)uwl) said (00559 +)amar), God (00430 +)elohiym) hath delivered (05234 + nakar) him into mine hand (03027 + yad); for he is shut (05462 + cagar) in , by entering (00935 + bow)) into a town (05892 + (iyr)) that hath gates (01817 + deleth) and bars (01280 + b@riyach).

 $come\ 1Sa_23_10\ Then\ said\ (00559\ +) amar\)\ David\ (01732\ +David\)\ ,\ O\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +) elohiym\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ thy\ servant\ (05650\ +(ebed\)\ hath\ certainly\ heard\ (08085\ +shama(\)\ that\ Saul\ (07586\ +Sha)uwl\)\ seeketh\ (01245\ +baqash\)\ to\ \{come\}\ (00935\ +bow)\)\ to\ Keilah\ (07084\ +Q@(iylah\)\ ,\ to\ destroy\ (07843\ +shachath\)\ the\ city\ (05892\ +(iyr\)\ for\ my\ sake\ (05668\ +(abuwr\)\ .$

 $\begin{array}{l} \text{come } 1Sa_23_11 \ \text{Will the men } (01167 + ba(al\) \ \text{of Keilah } (07084 + Q@(iylah\) \ \text{deliver } (05462 + cagar\) \ \text{me up into his hand } (03027 + yad\) \ ? \ \text{will } Saul \ (07586 + Sha)uwl\) \ \text{come } (03381 + yarad\) \ \text{down } (03381 + yarad\) \ , \ \text{as thy servant } (05650 + (ebed\) \ \text{hath heard } (08085 + shama(\) \ ? \ O\ LORD\ (03068 + Y@hovah\) \ God\ (00430 + elohiym\) \ \text{of Israel } (03478 + Yisra)el\) \ , \ I\ beseech\ (04994 + na)\) \ thee\ , \ tell\ (05046 + nagad\) \ thy \ servant\ (05650 + (ebed\) \ . \ And \ the\ LORD\ (03068 + Y@hovah\) \ said\ (00559 + elohiym\) \ , \ He\ will\ \{come\}\ (03381 + yarad\) \ down\ (03381 + yarad\) \ . \end{aligned}$

come $1Sa_23_11$ Will the men (01167 + ba(al)) of Keilah (07084 + Q@(iylah)) deliver (05462 + cagar) me up into his hand (03027 + yad)? will Saul(07586 + Sha)uwl) {come} (03381 + yarad) down (03381 + yarad), as thy servant (05650 + (ebed)) hath heard (08085 + shama())? O LORD (03068 + Y@hovah) God (00430 + (ebed)) of (03478 + Yisra)el), I beseech (04994 + na)) thee, tell (05046 + nagad) thy servant (05650 + (ebed)). And the LORD (03068 + Y@hovah) said (00559 + (ebed)), He will come (03381 + yarad) down (03381 + yarad).

 $come\ 1Sa_23_15\ And\ David\ (01732\ + David\)\ saw\ (07200\ + ra)ah\)\ that\ Saul\ (07586\ + Sha)uwl\)\ was\ \{come\}\ (03318\ + yatsa)\)\ out\ to\ seek\ (01245\ + baqash\)\ his\ life\ (05315\ + nephesh\)\ :and\ David\ (01732\ + David\)\ [\ was\]\ in\ the\ wilderness\ (04057\ + midbar\)\ of\ Ziph\ (02128\ + Ziyph\)\ in\ a\ wood\ (02793\ + choresh\)\ .$

 $come\ 1Sa_23_20\ Now\ (06258\ + (attah\)\ therefore\ ,\ O\ king\ (04428\ + melek\)\ ,\ come\ (03381\ + yarad\)\ down\ (03381\ + yarad\)\ according\ to\ all\ (03605\ + kol\)\ the\ desire\ (00183\ +)avah\)\ of\ thy\ soul\ (05315\ + nephesh\)\ to\ (03381\ + yarad\)\ down\ d$

 $\{come\}\ (03381 + yarad\)\ down\ (03381 + yarad\)\ ;$ and our part [shall be] to deliver $(05462 + cagar\)$ him into the king s $(04428 + melek\)$ hand $(03027 + yad\)$.

come $1Sa_23_20$ Now $(06258 + (attah\)$ therefore, O king $(04428 + melek\)$, $\{come\}$ $(03381 + yarad\)$ down $(03381 + yarad\)$ according to all $(03605 + kol\)$ the desire $(00183 +)avah\)$ of thy soul $(05315 + nephesh\)$ to come $(03381 + yarad\)$ down $(03381 + yarad\)$; and our part $[shall\ be\]$ to deliver $(05462 + cagar\)$ him into the king s $(04428 + melek\)$ hand $(03027 + yad\)$.

come $1Sa_23_23$ See (07200 +ra)ah) therefore , and take knowledge (03045 +yada() of all (03605 +kol) the lurking (04224 +machabe)) places where he hideth (2244) himself , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall {come} (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him out throughout all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

come $1Sa_23_23$ See (07200 + ra)ah) therefore, and take knowledge (03045 + yada()) of all (03605 + kol) the lurking (04224 + machabe)) places where he hideth (2244) himself, and $\{come\}$ (07725 + shuwb) ye again (07725 + shuwb) to me with the certainty (03559 + kuwn), and I will go (01980 + halak) with you:and it shall come (01961 + hayah) to pass, if (00518 +)im) he be in the land (00776 +)erets), that I will search (02664 + chaphas) him out throughout all (03605 + kol) the thousands (00505 +)eleph) of Judah (03063 + Y@huwdah).

come $1Sa_23_27$ But there came (00935 + bow)) a messenger (04397 + mal)ak) unto Saul (7586Sha)uwl), saying (00559 +) amar), Haste (04116 + mahar) thee, and $\{come\}$ (03212 + yalak); for the Philistines (06430 + P@lishtiy) have invaded (06584 + pashat) the land (00776 +) erets).

 $\begin{array}{l} \text{come } 1Sa_24_14 \; \text{After } (00310 \; +) \text{achar }) \; \text{whom } (04310 \; +\text{miy }) \; \text{is the king } (04428 \; +\text{melek }) \; \text{of Israel } (03478 \; +\text{Yisra}) \text{el }) \; \{\text{come}\} \; (03318 \; +\text{yatsa}) \; \text{out } ? \; \text{after } (00310 \; +) \text{achar }) \; \text{whom } (04310 \; +\text{miy }) \; \text{dost thou pursue } (07291 \; +\text{radaph }) \; ? \; \text{after } (00310 \; +) \text{achar }) \; \text{a dead } (04191 \; +\text{muwth }) \; \text{dog } (03611 \; +\text{keleb }) \; , \; \text{after } (00310 \; +) \text{achar }) \; \text{a flea } (06550 \; +\text{par(osh)}) \; . \end{array}$

come $1Sa_25_08$ Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin):for we {come} (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na)) thee , whatsoever cometh (04672 +matsa)) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

come 1Sa_25_19 And she said (00559 +)amar) unto her servants (05288 +na(ar) , Go (05674 +(abar) on before (06440 +paniym) me ; behold (02005 +hen) , I {come} (00935 +bow)) after (00310 +)achar) you . But she told (05046 +nagad) not her husband (00376 +)iysh) Nabal (05037 +Nabal) .

come $1Sa_25_30$ And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he hath spoken (01696 +dabar) concerning (05921 +(al) thee , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el);

come $1Sa_25_34$ For in very (00199 +)uwlam) deed (00199 +)uwlam), [as] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) liveth (02416 + chay), which (00834 +)aher) hath kept (04513 + mana) me back (04513 + mana) from hurting (07489 + ra(a)) thee, except thou hadst hasted (04116 + mahar) and (0935 + bow) to meet (07125 + qir)ah) me, surely there had not been left (03498 + yathar) unto Nabal (05037 + Nabal) by the morning (01242 + boqer) light (00216 +)owr) any that pisseth (08366 + shathan) against the wall (02346 + chowmah).

come $1Sa_25_40$ And when the servants $(05650 + (ebed\) \text{ of David } (01732 + David\) \text{ were } \{come\} (00935 + bow)\)$ to Abigail (26) to Carmel $(03760 + Karmel\)$, they spake $(01696 + dabar\)$ unto her, saying $(00559 + (abar\) + (abar\)$), David $(01732 + David\) \text{ sent } (07971 + shalach\)$ us unto thee, to take $(03947 + laqach\)$ thee to him to wife $(00802 + (abar\) + (abar\)$.

come $1Sa_26_04$ David (01732 + David) therefore sent (07971 + shalach) out spies (07270 + ragal), and understood (03045 + yada() that Saul (07586 + Sha)uwl) was $\{come\} (00935 + bow)$ in very (03559 + kuwn) deed (03559 + kuwn).

come $1Sa_26_10$ David (01732 + David) said (00559 +)amar) furthermore, [As] the LORD (03068 + Y@hovah) liveth (02416 + chay), the LORD (03068 + Y@hovah) shall smite (05062 + nagaph) him; or (00176 +)ow) his day (03117 +yowm) shall {come} (00935 +bow)) to die (04191 +muwth); or he shall descend (03381 +yarad) into battle (04421 +milchamah), and perish (05595 +caphah).

come $1Sa_26_20$ Now $(06258 + (attah\)$ therefore, let not my blood $(01818 + dam\)$ fall $(05307 + naphal\)$ to the earth (00776 +) erets) before $(05048 + neged\)$ the face $(06440 + paniym\)$ of the LORD $(03068 + Y@hovah\)$:for the king $(04428 + melek\)$ of Israel $(03478 + Yisra)el\)$ is $\{come\}$ $(03318 + yatsa)\)$ out to seek $(01245 + baqash\)$ a flea $(06550 + par(osh\)$, as when $(00834 +)aher\)$ one doth hunt $(07291 + radaph\)$ a partridge $(07124 + qore)\)$ in the mountains $(02022 + har\)$.

come $1Sa_26_22$ And David (01732 + David) answered (06030 + (anah)) and said (00559 +)amar), Behold (02009 + hinneh) the king s (04428 + melek) spear (02595 + chaniyth)! and let one (00259 +)echad) of the young (05288 + na(ar)) men $\{come\}$ (05674 + (abar)) over (05674 + (abar)) and fetch (03947 + laqach) it.

come $1Sa_29_10$ Wherefore now $(06258 + (attah\) \text{ rise } (07925 + shakam\) \text{ up early } (07925 + shakam\) \text{ in the morning } (01242 + boqer\) \text{ with thy master s } (00113 +)adown\) \text{ servants } (05650 + (ebed\) \text{ that are } \{come\} (00935 + bow)\) \text{ with thee:and as soon as ye be up early } (07925 + shakam\) \text{ in the morning } (01242 + boqer\) \text{ and have light } (00216 +)owr\) \text{ , depart } (03212 + yalak\) \text{ .}$

come $1Sa_30_01$. And it came (01961 + hayah) to pass , when David (01732 + David) and his men (00582 + benowsh) were $\{come\}$ (00935 + bow) to Ziklag (06860 + Tsiqlag) on the third (07992 + sh@liyshiy) day (03117 + yowm), that the Amalekites (06003 + (Amaleqiy)) had invaded (06584 + pashat) the south (05045 + beque), and Ziklag (06860 + Tsiqlag), and smitten (05221 + beque) Ziklag (06860 + Tsiqlag), and burned (08313 + saraph) it with fire (00784 + besh);

come $1Sa_31_04$ Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his armourbearer (03627 +k@liy), Draw (08025 +shalaph) thy sword (02719 +chereb), and thrust (01856 +daqar) me through therewith; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel)) {come} (00935 +bow) and thrust (01856 +daqar) me through , and abuse (05953 +(alal)) me . But his armourbearer (03627 +k@liy) would (14) not; for he was sore (03966 +m@(od)) afraid (03372 +yare). Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb), and fell (05307 +naphal) upon it .

come 1Th_01_10 And to wait (0362 -anemeno -) for his Son (5207 -huios -) from heaven (3772 -ouranos -), whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -), [even] Jesus (2424 -Iesous -), which (3588 -ho -) delivered (4506 -rhoumai -) us from the wrath (3709 -orge -) to $\{come\}$ (2064 -erchomai -)

come $1Th_02_16$ Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -), to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) alway (0104 - aei -):for the wrath (3709 -orge -) is {come} (5348 -phthano -) upon them to the uttermost (5056 -telos -).

come 1Th_02_18 Wherefore (1352 -dio -) we would (2309 -thelo -) have {come} (2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972 -Paulos -) , once (0530 -hapax -) and again (1364 -dis -) ; but Satan (4567 -

Satanas -) hindered (1465 -egkopto -) us .

come $1Ti_02_04$ Who (3739 - hos -) will (2309 - thelo -) have all (3956 - pas -) men (0444 - anthropos -) to be saved (4982 - sozo -), and to $\{come\}$ (2064 - erchomai -) unto the knowledge (1922 - epignosis -) of the truth (0225 - aletheia -).

come $1Ti_03_14$. These (5023 -tauta -) things write (1125 -grapho -) I unto thee , hoping (1679 -elpizo -) to {come} (2064 -erchomai -) unto thee shortly (5032 -tachion -) :

come $1Ti_04_08$ For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to {come} (3195 -mello -) .

come 1Ti_04_13 Till (2193 -heos -) I {come} (2064 -erchomai -) , give attendance (4337 -prosecho -) to reading (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to doctrine (1319 -didaskalia -) .

come $1Ti_06_19$ Laying (0597 -apothesaurizo -) up in store (0597 -apothesaurizo -) for themselves (1438 - heautou -) a good (2570 -kalos -) foundation (2310 -themelios -) against (1519 -eis -) the time (3195 -mello -) to {come} (3195 -mello -) , that they may lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

come 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa)) out and {come} (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadowl)?

come 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were {come} (03318 +yatsa)) out of the holy (06944 +qodesh) [place]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa)) were sanctified (06942 +qadash) , [and] did not [then] wait (08104 +shamar) by course (04256 +machaloqeth) :

come 2Ch_06_09 Notwithstanding (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith); but thy son (01121 +ben) which shall $\{come\}$ (03318 +yatsa)) forth (03318 +yatsa)) out of thy loins (02504 +chalats), he shall build (01129 +banah) the house (01004 +bayith) for my name (08034 +shem).

 $\begin{array}{l} come \ 2Ch_06_22 \ If \ (00518 \ +)im \) \ a \ man \ (00376 \ +)iysh \) \ sin \ (02398 \ +chata) \) \ against \ his \ neighbour \ (07453 \ +rea(\) \ , \ and \ an \ oath \ (00423 \ +)alah \) \ be \ laid \ (05375 \ +nasa) \) \ upon \ him \ to \ make \ him \ swear \ (00422 \ +)alah \) \ , \ and \ the \ oath \ (00423 \ +)alah \) \ \{come\} \ (00935 \ +bow) \) \ before \ (06440 \ +paniym \) \ thine \ altar \ (04196 \ +mizbeach \) \ in \ this \ (02088 \ +zeh \) \ house \ (01004 \ +bayith \) \ ; \end{aligned}$

come 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadowl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they {come} (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

come 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is {come} (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadowl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186

+natah) out arm (02220 + z@rowa()); if they come (00935 + bow)) and pray (06419 + palal) in this (02088 + zeh) house (01004 + bayith);

come 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) out of the city (05892 +(iyr) of David (01732 +David) unto the house (01004 +bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath {come} (00935 +bow)) .

come 2Ch_09_01 . And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) heard (08085 +shama() of the fame (08088 +shema() of Solomon (08010 +Sh@lomoh) , she came (00935 +bow)) to prove (05254 +nacah) Solomon (08010 +Sh@lomoh) with hard (02420 +chiydah) questions (02420 +chiydah) at Jerusalem (03389 +Y@ruwshalaim) , with a very (03966 +m@(od) great (03515 +kabed) company (02428 +chayil) , and camels (01581 +gamal) that bare (05375 +nasa)) spices (01314 +besem) , and gold (02091 +zahab) in abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):and when she was {come} (00935 +bow)) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

come 2Ch_10_01 . And Rehoboam (07346 +R@chab(am) went (03212 +yalak) to Shechem (07927 +Sh@kem):for to Shechem (07927 +Sh@kem) were all (03605 +kol) Israel (03478 +Yisra)el) {come} (00935 +bow)) to make him king (04427 +malak) .

come 2Ch_11_01 . And when Rehoboam (07346 +R@chab(am) was {come} (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , he gathered (06950 +qahal) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) chosen (00970 +bachuwr) [men] , which were warriors , to fight (03898 +lacham) against (05973 +(im) Israel (03478 +Yisra)el) , that he might bring (07725 +shuwb) the kingdom (04467 +mamlakah) again (07725 +shuwb) to Rehoboam (07346 +R@chab(am) .

come 2Ch_13_13 . But Jeroboam (03379 +Yarob(am) caused an ambushment (03993 +ma)arab) to {come} (00935 +bow)) about (05437 +cabab) behind (00310 +)achar) them:so they were before (06440 +paniym) Judah (03063 +Y@huwdah) , and the ambushment (03993 +ma)arab) [was] behind (00310 +)achar) them .

come 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca)) Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the intent that he might let (05414 +nathan) none (01115 +biltiy) go (03318 +yatsa)) out or {come} (00935 +bow)) in to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) .

come 2Ch_18_14 And when he was $\{come\}$ (00935 + bow)) to the king (04428 + melek), the king (04428 + melek) said (00559 +)amar) unto him , Micaiah (04318 + Miykah) , shall we go (03212 + yalak) to Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall I forbear (02308 + chadal)? And he said (00559 +)amar), Go (05927 + (alah)) ye up, and prosper (06743 + tsalach), and they shall be delivered (05414 + nathan) into your hand (03027 + yad).

come 2Ch_19_10 And what (03602 + kakah) cause (07379 + riyb) soever shall come (00935 + bow)) to you of your brethren (00251 +)ach) that dwell (03427 + yashab) in their cities (05892 + (iyr)), between (00996 + beyn) blood (01818 + dam) and blood (01818 + dam), between (00996 + beyn) law (08451 + towrah) and commandment (04687 + mitsvah), statutes (02706 + choq) and judgments (04941 + mishpat), ye shall even warn (02094 + zahar) them that they trespass (00816 +)asham) not against the LORD (03068 + Y@hovah),

and [so] wrath (07110 + qetseph) {come} (01961 + hayah) upon you , and upon your brethren (00251 +) ach): this (03541 + koh) do (06213 + (asah)) , and ye shall not trespass (00816 +) asham).

come 2Ch_19_10 And what (03602 + kakah) cause (07379 + riyb) soever shall $\{come\}$ (00935 + bow)) to you of your brethren (00251 +)ach) that dwell (03427 + yashab) in their cities (05892 + (iyr)), between (00996 + beyn) blood (01818 + dam) and blood (01818 + dam), between (00996 + beyn) law (08451 + towrah) and commandment (04687 + mitsvah), statutes (02706 + choq) and judgments (04941 + mishpat), ye shall even warn (02094 + zahar) them that they trespass (00816 +)asham) not against the LORD (03068 + Y@hovah), and [so] wrath (07110 + qetseph) come (01961 + hayah) upon you, and upon your brethren (00251 +)ach):this (03541 + koh) do (06213 + (asah), and ye shall not trespass (00816 +)asham).

come 2Ch_20_11 Behold (02009 +hinneh) , [I say , how] they reward (01580 +gamal) us , to {come} (00935 +bow)) to cast (01644 +garash) us out of thy possession (03425 +y@rushah) , which (00834 +)aher) thou hast given us to inherit (03423 +yarash) .

come 2Ch_20_16 To morrow (04279 +machar) go (03381 +yarad) ye down (03381 +yarad) against (05921 +(al) them:behold (02009 +hinneh) , they {come} (05927 +(alah) up by the cliff (04608 +ma(aleh) of Ziz ; and ye shall find (04672 +matsa)) them at the end (05490 +cowph) of the brook (05158 +nachal) , before (06440 +paniym) the wilderness (04057 +midbar) of Jeruel (03385 +Y@ruw)el) .

come 2Ch_20_22 And when (06256 + (eth)) they began (02490 + chalal) to sing (07440 + rinnah) and to praise (08416 + t@hillah), the LORD (03068 + Y@hovah) set (05414 + nathan) ambushments (00693 + arab) against (05921 + (al)) the children (01121 + ben) of Ammon (05983 + (Ammown)), Moab (04124 + Mow)ab), and mount (02022 + har) Seir (08165 + Se(iyr)), which were $\{come\}$ (00935 + bow)) against Judah (03063 + Y@huwdah); and they were smitten (05062 + nagaph).

come 2Ch_22_07 And the destruction (08395 +t@buwcah) of Ahaziah (00274 +)Achazyah) was of God (00430 +)elohiym) by coming (00935 +bow)) to Joram (03141 +Yowram):for when he was {come} (00935 +bow)) , he went (03318 +yatsa)) out with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) had anointed (04886 +mashach) to cut (03772 +karath) off the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

come 2Ch_23_06 But let none (00408 +)al) {come} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah), save the priests (03548 +kohen), and they that minister (08334 +sharath) of the Levites (03881 +Leviyiy); they shall go (00935 +bow)) in , for they [are] holy (06944 +qodesh):but all (03605 +kol) the people (05971 +(am) +bayith) shall keep (08104 +shamar) the watch (04931 +mishmereth) of the LORD (03068 +Y@hovah).

come 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to {come} (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

come 2Ch_23_15 So they laid (07760 + suwm) hands (03027 + yad) on her; and when she was {come} (00935 + bow)) to the entering (03996 + mabow)) of the horse (05483 + cuwc) gate (08179 + sha(ar)) by the king s (04428 + melek) house (01004 + bayith), they slew (04191 + muwth) her there (08033 + sham).

come 2Ch_25_10 Then Amaziah (00558 +)Amatsyah) separated (00914 +badal) them , [to wit] , the army (01416 +g@duwd) that was {come} (00935 +bow)) to him out of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966

+m@(od) kindled (02734 +charah) against Judah (03063 +Y@huwdah), and they returned (07725 +shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph).

come 2Ch_25_14 . Now it came (01961 +hayah) to pass , after (00310 +)achar) that Amaziah (00558 +)Amatsyah) was {come} (00935 +bow)) from the slaughter (05221 +nakah) of the Edomites (00130 +)Edomiy) , that he brought (00935 +bow)) the gods (00430 +)elohiym) of the children (01121 +ben) of Seir (08165 +Se(iyr) , and set (05975 +(amad) them up [to be] his gods (00430 +)elohiym) , and bowed (07812 +shachah) down (07812 +shachah) himself before (06440 +paniym) them , and burned (06999 +qatar) incense (06999 +qatar) unto them .

come 2Ch_28_17 For again (05750 + (owd)) the Edomites (00130 +)Edomiy) had (00935 + bow) and smitten (05221 + nakah) Judah (03063 + Y@huwdah), and carried (07617 + shabah) away captives (07628 + sh@biy).

come 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) , Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , $\{come\}$ (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as many as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

come 2Ch_30_01 . And Hezekiah (02396 + Chizqiyah) sent (07971 + shalach) to all (03605 + kol) Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah) , and wrote (03789 + kathab) letters (00107 +) iggereth) also (01571 + gam) to Ephraim (00669 +) Ephrayim) and Manasseh (04519 + M@nashsheh) , that they should {come} (00935 + bow)) to the house (01004 + bayith) of the LORD (03068 + Y@hovah) at Jerusalem (03389 + Y@ruwshalaim) , to keep (06213 + (asah) the passover (06453 + pecach) unto the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el) .

come 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should {come} (00935 +bow)) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

come 2Ch_30_09 For if ye turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) , your brethren (00251 +)ach) and your children (01121 +ben) [shall find] compassion (07356 +racham) before (06440 +paniym) them that lead them captive (07617 +shabah) , so that they shall {come} (07725 +shuwb) again (07725 +shuwb) into this (02063 +zo)th) land (00776 +)erets):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] gracious (02587 +channuwn) and merciful (07349 +rachuwm) , and will not turn (05493 +cuwr) away [his] face (06440 +paniym) from you , if (00518 +)im) ye return (07725 +shuwb) unto him .

come 2Ch_32_02 And when Hezekiah (02396 +Chizqiyah) saw (07200 +ra)ah) that Sennacherib (05576 +Cancheriyb) was $\{come\}$ (00935 +bow)) , and that he was purposed (06440 +paniym) to fight (04421 +milchamah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ,

come 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) {come} (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim)

come 2Ch_32_21 And the LORD (03068 +Y@hovah) sent (07971 +shalach) an angel (04397 +mal)ak) , which cut (03582 +kachad) off all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and the leaders (05057 +nagiyd) and captains (08269 +sar) in the camp (04264 +machaneh) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So he returned (07725 +shuwb) with shame (01322 +bosheth) of face (06440 +paniym) to his own land (00776 +)erets) . And when he was {come} (00935 +bow)) into the house (01004 +bayith) of his god (00430 +)elohiym) , they that came (03329 +yatsiy)) forth (03329 +yatsiy)) of his own bowels (04578 +me(ah) slew (05307 +naphal) him there (08033 +sham) with the sword (02719 +chereb) .

come 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I {come}] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

come $2Co_01_15$. And in this (5026-taute -) confidence (4006-pepoithesis -) I was minded (1014-boo -lom -ahee -) to {come} (2064-erchomai -) unto you before (4386-proteron -), that ye might have (2192-echo -) a second (1208-deuteros -) benefit (5485-charis -);

come $2Co_01_16$ And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -), and to {come} (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you, and of you to be brought (4311 -propempo -) on my way (4311 -propempo -) toward (1519 -eis -) Judaea (2449 -Ioudaia -).

come 2Co_02_01. But I determined (2919 -krino -) this (5124 -touto -) with myself (1683 -emautou -), that I would not {come} (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -).

come $2Co_06_17$ Wherefore (1352 -dio -) {come} (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 - haptomai -) not the unclean (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

come 2Co_07_05 . For , when we were {come} (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 - Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 -exothen -) [were] fightings (3163 -mache -) , within (2081 -esothen -) [were] fears (5401 -phobos -) .

come 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 - Makedon -) {come} (2064 -erchomai -) with me , and find (2147 -heurisko -) you unprepared (0532 - aparaskeuastos -) , we (that we say (3004 -lego -) not , ye) should be ashamed (2617 -kataischuno -) in this (3588 -ho -) same (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -) .

come 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [our measure] , as though we reached (2185 -ephikneomai -) not unto you:for we are {come} (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

come $2Co_12_01$. It is not expedient (4851 -sumphero -) for me doubtless (1211 -de -) to glory (2744 - kauchaomai -). I will {come} (2064 -erchomai -) to visions (3701 -optasia -) and revelations (0602 - apokalupsis -) of the Lord (2962 -kurios -).

come 2Co_12_14 Behold (2400 -idou -), the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to {come} (2064 -erchomai -) to you; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -), but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

come 2Co_12_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I {come} (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [there be] debates (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

come $2Co_12_21$ [And] lest (3361 -me -), when I $\{\text{come}\}$ (2064 -erchomai -) again (3825 -palin -), my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -), and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -).

come 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I $\{come\}$ (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

come 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 - Iesous -) Christ (5547 -Christos -) is $\{come\}$ (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 - houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

come 2Jo_01_10 . If (1487 -ei -) there {come} (2064 -erchomai -) any (1536 -ei tis -) unto you , and bring (5342 -phero -) not this (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [your] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 -chairo -) :

come 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I {come} (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -): and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -) .

come $2Jo_01_12$. Having (2192-echo -) many (4183-polus -) things to write (1125-grapho -) unto you , I would (1014-boo -lom -ahee -) not [write] with paper (5489-chartes -) and ink (3188-melan -):but I trust (1679-elpizo -) to $\{come\}$ (2064-erchomai -) unto you , and speak (2980-laleo -) face (4750-stoma -) to face (4750-stoma -) , that our joy (5479-chara -) may be full (4137-pleroo -) .

come $2Ki_01_04$ Now therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Thou shalt not $\{come\}$ (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up, but shalt surely (03588 +kiy) die (04191 +muwth). And Elijah (00452 +)Eliyah) departed (03212 +yalak).

come $2Ki_01_06$ And they said $(00559\ +)$ amar) unto him , There came $(05927\ +(alah\)$ a man $(00376\ +)$ iysh) up to meet $(07125\ +qir)$ ah) us , and said $(00559\ +)$ amar) unto us , Go $(03212\ +yalak\)$, turn $(07725\ +shuwb\)$ again $(07725\ +shuwb\)$ unto the king $(04428\ +melek\)$ that sent $(07971\ +shalach\)$ you , and say $(01696\ +dabar\)$ unto him , Thus $(03541\ +koh\)$ saith $(00559\ +)$ amar) the LORD $(03068\ +Y@hovah\)$, [Is it] not because [there is] not a God $(00430\ +)$ elohiym) in Israel $(03478\ +Yisra)$ el) , [that] thou sendest $(07971\ +shalach\)$ to enquire $(01875\ +darash\)$ of Baalzebub $(01176\ +Ba(al\ Z@buwb\)$ the god $(00430\ +)$ elohiym) of Ekron $(06138\ +(Eqrown\)$? therefore $(03651\ +ken\)$ thou shalt not $\{come\}$ $(03381\ +yarad\)$ down $(03381\ +yarad\)$ from that bed $(04296\ +mittah\)$ on which $(00834\ +)$ aher) thou art gone $(05927\ +(alah\)$ up , but shalt surely $(03588\ +kiy\)$ die $(04191\ +muwth\)$.

come $2Ki_01_10$ And Elijah (00452+)Eliyah) answered (06030+(anah)) and said (01696+dabar) to the captain (08269+sar) of fifty (02572+chamishshiym), If (00518+)im) I [be] a man (00376+)iysh) of God (00430+)elohiym), then let fire (00784+)esh) {come} (03381+yarad) down (03381+yarad) from heaven (08064+shamayim), and consume (00398+)akal) thee and thy fifty (02572+chamishshiym). And there came (03381+yarad) down (03381+yarad) fire (00784+)esh) from heaven (08064+shamayim), and consumed (00398+)akal) him and his fifty (02572+chamishshiym).

come $2Ki_01_12$ And Elijah (00452+)Eliyah) answered (06030+(anah)) and said (01696+dabar) unto them , If (00518+)im) I [be] a man (00376+)iysh) of God (00430+)elohiym) , let fire (00784+)esh) {come} (03381+yarad) down (03381+yarad) from heaven (08064+shamayim) , and consume (00398+)akal) thee and thy fifty (02572+chamishshiym) . And the fire (00784+)esh) of God (00430+)elohiym) came (03381+yarad) down (03381+yarad) from heaven (08064+shamayim) , and consumed (00398+)akal) him and his fifty (02572+chamishshiym) .

come $2Ki_01_16$ And he said (01696 + dabar) unto him , Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) , Forasmuch as thou hast sent (07971 + shalach) messengers (04397 + mal)ak) to enquire (01875 + darash) of Baalzebub $(01176 + Ba(al\ Z@buwb)$ the god (00430 +) elohiym) of Ekron (06138 + (Eqrown)), [is it] not because [there is] no (00369 +) ayin) God (00430 +) elohiym) in Israel (03478 + Yisra)el) to enquire (01875 + darash) of his word (01697 + dabar)? therefore thou shalt not $\{come\}$ (03381 + yarad) down (03381 + yarad) off that bed (04296 + mittah) on which (00834 +) aher) thou art gone (05927 + (alah)) up , but shalt surely (03588 + kiy) die (04191 + muwth).

come $2Ki_03_21$ And when all (03605+kol) the Moabites (04124+Mow)ab) heard (08085+shama()) that the kings (04428+melek) were $\{come\}$ (05927+(alah)) up to fight (03898+lacham) against them , they gathered (06817+tsa(aq)) all (03605+kol) that were able (02296+chagar) to put (02296+chagar) on armour (02290+chagowr), and upward (04605+ma(al)), and stood (05975+(amad)) in the border (01366+g@buwl).

come $2Ki_04_01$. Now there cried (06817 + tsa(aq)) a certain (00259 +)echad) woman (00802 +)ishshah) of the wives (00802 +)ishshah) of the sons (01121 + ben) of the prophets (05030 + nabiy)) unto Elisha (00477 +)Eliysha(), saying (00559 +)amar), Thy servant (05650 + (ebed)) my husband (00376 +)iysh) is dead (04191 + muwth); and thou knowest (03045 + yada()) that thy servant (05650 + (ebed)) did fear (03373 + yare)) the LORD (03068 + Y@hovah): and the creditor (05383 + nashah) is $\{come\}$ (00935 + bow)) to take (03947 + laqach) unto him my two (08147 + sh@nayim) sons (03206 + yeled) to be bondmen (05650 + (ebed))

come $2Ki_04_04$ And when thou art $\{come\}$ (00935 + bow)) in , thou shalt shut (05462 + cagar) the door (01817 + deleth) upon thee and upon thy sons (01121 + ben), and shalt pour (03332 + yatsaq) out into (05921 + (al)) all (03605 + kol) those (00428 +)el - leh) vessels (03627 + k@liy), and thou shalt set (05265 + naca()) aside (05265 + naca()) that which is full (04392 + male)).

come 2Ki_04_22 And she called (07121 +qara)) unto her husband (00376 +)iysh) , and said (00559 +)amar

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), Send (07971 +shalach) me , I pray (04994 +na)) thee , one (00259 +)echad) of the young (05288 +na(ar) men , and one (00259 +)echad) of the asses (00860 +)athown) , that I may run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiym) , and $\{come\}$ (07725 +shuwb) again (07725 +shuwb) .

come $2Ki_04_32$ And when Elisha (00477 +)Eliysha() was $\{come\}$ (00935 +bow)) into the house (01004 +bayith), behold (02009 +hinneh), the child (05288 +na(ar)) was dead (04191 +muwth), [and] laid (07901 +shakab) upon his bed (04296 +mittah).

come $2Ki_04_36$ And he called (07121 + qara)) Gehazi (01522 + Geychaziy), and said (00559 +) amar), Call (07121 + qara)) this (02063 + zo)th) Shunammite (07767 + Shuwnammiyth). So he called (07121 + qara)) her. And when she was $\{come\}$ (00935 + bow)) in unto him, he said (00559 +) amar), Take (05375 + amar)) up thy son (01121 + ben).

come $2Ki_05_06$ And he brought (00935 + bow)) the letter (05612 + cepher) to the king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +)amar), Now (06258 + (attah)) when this (02088 + zeh) letter (05612 + cepher) is $\{come\}$ (00935 + bow)) unto thee, behold (02009 + hinneh), I have [therewith] sent (07971 + shalach) Naaman (05283 + Na(aman)) my servant (05650 + (ebed)) to thee, that thou mayest recover (00622 +)acaph) him of his leprosy (06883 + tsara(ath)).

come $2Ki_05_08$ And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 + shama()) that the king (04428 + melek) of Israel (03478 + Yisra)el) had rent (07167 + qara()) his clothes (00899 + beged), that he sent (07971 + shalach) to the king (04428 + melek), saying (00559 +)amar), Wherefore (04100 + mah) hast thou rent (07167 + qara()) thy clothes (00899 + beged)? let him $\{\text{come}\}$ (00935 + bow) now (04994 + na) to me, and he shall know (03045 + yada()) that there is a prophet (05030 + nabiy) in Israel (03478 + Yisra)el).

come $2Ki_05_10$ And Elisha (00477 +)Eliysha() sent (07971 + shalach) a messenger (04397 + mal)ak) unto him, saying (00559 +)amar), Go (01980 + halak) and wash (07364 + rachats) in Jordan (03383 + Yarden) seven (07651 + sheba() times (06471 + pa(am)), and thy flesh (01320 + basar) shall $\{come\}$ (07725 + shuwb) again (07725 + shuwb) to thee, and thou shalt be clean (02891 + taher).

come $2Ki_05_11$ But Naaman (05283 + Na(aman)) was wroth (07107 + qatsaph), and went (03212 + yalak) away, and said (00559 +)amar), Behold (02009 + hinneh), I thought (00559 +)amar), He will surely $\{come\}$ (03318 + yatsa)) out to me, and stand (05975 + (amad)), and call (07121 + qara)) on the name (08034 + shem) of the LORD (03068 + Y@hovah) his God (00430 +)elohiym), and strike (05130 + nuwph) his hand (03027 + yad) over (00413 +)el) the place (04725 + maqowm), and recover (00622 +)acaph) the leper (06879 + tsara()).

 $come\ 2Ki_05_22\ And\ he\ said\ (00559\ +) amar\)\ ,\ All\ [\ is\]\ well\ (07965\ +shalowm\)\ .\ My\ master\ (00113\ +) adown\)\ hath\ sent\ (07971\ +shalach\)\ me\ ,\ saying\ (00559\ +) amar\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ even\ now\ (06258\ +(attah\)\ there\ be\ \{come\}\ (00935\ +bow)\)\ to\ me\ from\ mount\ (02022\ +har\)\ Ephraim\ (00669\ +) Ephrayim\)\ two\ (08147\ +sh@nayim\)\ young\ (05288\ +na(ar\)\ men\ of\ the\ sons\ (01121\ +ben\)\ of\ the\ prophets\ (05030\ +nabiy)\): give\ (05414\ +nathan\)\ them\ ,\ I\ pray\ (04994\ +na)\)\ thee\ ,\ a\ talent\ (03603\ +kikkar\)\ of\ silver\ (03701\ +keceph\)\ ,\ and\ two\ (08147\ +sh@nayim\)\ changes\ (02487\ +chaliyphah\)\ of\ garments\ (00899\ +beged\)$

 $\begin{array}{l} come \ 2Ki_06_09 \ And \ the \ man \ (00376 \ +)iysh \) \ of \ God \ (00430 \ +)elohiym \) \ sent \ (07971 \ +shalach \) \ unto \ the king \ (04428 \ +melek \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ saying \ (00559 \ +)amar \) \ , \ Beware \ (08104 \ +shamar \) \ that thou \ pass \ (05674 \ +(abar \) \ not \ such \ (02088 \ +zeh \) \ a \ place \ (04725 \ +maqowm \) \ ; \ for \ thither \ (08033 \ +sham \) \ the Syrians \ (00758 \ +)Aram \) \ are \ \{come\} \ (05185 \ +nacheth \) \ down \ (05181 \ +nachath \) \ . \end{array}$

come $2Ki_06_20$ And it came (01961 + hayah) to pass, when they were $\{come\}$ (00935 + bow) into Samaria (08111 + Shom@rown), that Elisha (00477 + Eliysha) said (00559 + bamar), LORD (03068 + Y@hovah),

open (06491 +paqach) the eyes (05869 +(ayin) of these (00428 +)el - leh) [men] , that they may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) their eyes (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of Samaria (08111 +Shom@rown) .

come $2Ki_07_04$ If (00518 +)im) we say (00559 +)amar), We will enter (00935 +bow)) into the city (05892 +(iyr)), then the famine (07458 +ra(ab)) [is] in the city (05892 +(iyr)), and we shall die (04191 +muwth) there (08033 +sham): and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh), we die (04191 +muwth) also . Now (06258 +(attah)) therefore $\{come\}$ (03212 +yalak), and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram): if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah), we shall live (02421 +chayah); and if (00518 +)im) they kill (04191 +muwth) us , we shall but die (04191 +muwth).

come $2Ki_07_05$ And they rose (06965 + quwm) up in the twilight (05399 + nesheph), to go (00935 + bow)) unto the camp (04264 + machaneh) of the Syrians (00758 +)Aram): and when they were $\{come\}$ (00935 + bow)) to the uttermost (07097 + qatseh) part of the camp (04264 + machaneh) of Syria (00758 +)Aram), behold (02009 + hinneh), [there (08033 + sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 + sham).

come $2Ki_07_06$ For the Lord (00136+)Adonay) had made the host (04264+machaneh) of the Syrians (00758+)Aram) to hear (08085+shama() a noise (06963+qowl) of chariots (07393+rekeb), and a noise (06963+qowl) of horses (05483+cuwc), [even] the noise (06963+qowl) of a great (01419+gadowl) host (02428+chayil):and they said (00559+)amar) one (00376+)iysh) to another (00250+)Ezrachiy), Lo (02009+hinneh), the king (04428+melek) of Israel (03478+Yisra)el) hath hired (07936+sakar) against (05921+(al)) us the kings (04428+melek) of the Hittites (02850+Chittiy), and the kings (04428+melek) of the Egyptians (04714+Mitsrayim), to $\{come\}$ (00935+bow)) upon us .

come $2Ki_07_09$ Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea(), We do (06213 +(asah) not well (03651 +ken):this (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah), and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr), some mischief (05771 +(avon) will come (04672 +matsa)) upon us:now (06258 +(attah) therefore $\{$ come $\}$ (03212 +yalak), that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith).

come $2Ki_07_09$ Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea(), We do (06213 +(asah) not well (03651 +ken):this (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah), and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr), some mischief (05771 +(avon) will $\{$ come $\}$ (04672 +matsa)) upon us:now (06258 +(attah) therefore come (03212 +yalak), that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith).

come $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +) amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +) Aram) have done (06213 + (asah)) to us. They know (03045 + yada) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +) amar), When (03588 + kiy) they (03318 + yatsa) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)).

come $2Ki_08_01$. Then spake (01696 + dabar) Elisha (00477 +) Eliysha() unto the woman (00802 +) ishshah), whose (00834 +) aher) son (01121 + ben) he had restored (02421 + chayah) to life (02421 + chayah),

saying (00559 +)amar), Arise (06965 + quwm), and go (03212 + yalak) thou and thine household (01004 + bayith), and sojourn (01481 + guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 + guwr):for the LORD (03068 + Y@hovah) hath called (07121 + qara) for a famine (07458 + ra(ab)); and it shall also (01571 + gam) {come} (00935 + bow) upon the land (00776 +)erets) seven (07651 + sheba()) years (08141 + shaneh).

come $2Ki_08_07$. And Elisha (00477 +)Eliysha() came (00935 +bow)) to Damascus (01834 +Dammeseq); and Benhadad (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) was sick (02470 +chalah); and it was told (05046 +nagad) him, saying (00559 +)amar), The man (00376 +)iysh) of God (00430 +)elohiym) is $\{come\}$ (00935 +bow)) hither (02008 +hennah).

 $\begin{array}{l} come \ 2Ki_09_16 \ . \ So \ Jehu \ (03058 + Yehuw) \) \ rode \ (07392 + rakab \) \ in \ a \ chariot \ , \ and \ went \ (03212 + yalak \) \ to \ Jezreel \ (03157 + Yizr@(e)l \) \ ; \ for \ Joram \ (03141 + Yowram \) \ lay \ (07901 + shakab \) \ there \ (08033 + sham \) \ . \ And \ Ahaziah \ (00274 +)Achazyah \) \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ was \ \{come\} \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ see \ (07200 + ra)ah \) \ Joram \ (03141 + Yowram \) \ . \end{array}$

come $2Ki_09_30$. And when Jehu (03058 + Yehuw)) was $\{come\}$ (00935 + bow)) to Jezreel (03157 + Yizr@(e)l), Jezebel (00348 +)Iyzebel) heard (08085 + shama() [of it] ; and she painted her face <math>(05869 + (ayin)), and tired (03190 + yatab) her head (07218 + ro)sh), and looked (08259 + shaqaph) out at (01157 + b@(ad)) a window (02474 + challown).

 $\begin{array}{l} come \ 2Ki_09_34 \ And \ when \ he \ was \ \{come\} \ (00935 + bow) \) \ in \ , he \ did \ eat \ (00398 +) akal \) \ and \ drink \ (08354 + shathah) \ , and \ said \ (00559 +) amar \) \ , Go \ (06485 + paqad) \ , see \ now \ (04994 + na) \) \ this \ (02063 + zo)th \) \ cursed \ (00779 +) arar \) \ [\ woman \] \ , and \ bury \ (06912 + qabar) \ her: for \ she \ [\ is \] \ a \ king \ s \ (04428 + melek) \ daughter \ (01323 + bath) \ . \end{array}$

come $2Ki_10_06$ Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them , saying (00559 +)amar), If (00518 +)im) ye [be] mine, and [if (00518 +)im)] ye will hearken (08085 + shama()) unto my voice (06963 + qowl), take (03947 + laqach) ye the heads (07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and $\{come\}$ (00935 + bow)) to me to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time (06256 + (eth)). Now the king s (04428 + melek) sons (01121 + ben), [being] seventy (07657 + shib(iym)) persons (00376 + iysh), [were] with the great (01419 + gadowl) men of the city (05892 + (iyr)), which brought (01431 + gadal) them up.

come $2Ki_10_25$ And it came (01961 + hayah) to pass , as soon as he had made an end (03615 + kalah) of offering (06213 + (asah)) the burnt (05930 + (olah)) offering , that Jehu (03058 + Yehuw)) said (00559 +)amar) to the guard (07323 + ruwts) and to the captains (07991 + shaliysh), Go (00935 + bow)) in , [and] slay (05221 + nakah) them ; let none (00408 +)al) {come} (03381 + yarad) forth (03318 + yatsa)). And they smote (05221 + nakah) them with the edge (06310 + peh) of the sword (02719 + chereb); and the guard (07323 + ruwts) and the captains (07991 + shaliysh) cast (07993 + shalak) [them] out , and went (03212 + yalak) to the city (05892 + (iyr)) of the house (01004 + bayith) of Baal (01168 + Ba(al)).

come $2Ki_11_09$ And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah)) according to all (03605 + kol) [things] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to $\{come\}$ (00935 + bow)) in on the sabbath (07676 + shabbath), with them that should go (03318 + yatsa)) out on the sabbath (07676 + shabbath), and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the priest (03548 + kohen).

come $2Ki_16_12$ And when the king (04428 + melek) was $\{come\}$ (00935 + bow)) from Damascus (01834 + Dammeseq), the king (04428 + melek) saw (07200 + ra)ah) the altar (04196 + mizbeach): and the king (04428 + melek) approached (07126 + qarab) to the altar (04196 + mizbeach), and offered (05927 + (alah)) thereon (05921 + (al)).

come $2Ki_18_13$ Now in the fourteenth year (08141 + shaneh) of king (04428 + melek) Hezekiah (02396 + Chizqiyah) did Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr) {come} (05927 + (alah)) up against (05921 + (al)) all (03605 + kol) the fenced (01219 + batsar) cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and took (08610 + taphas) them.

come $2Ki_18_17$. And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) sent (07971 + shalach) Tartan (08661 + Tartan) and Rabsaris (07249 + Rab - Cariyc) and Rabshakeh (07262 + Rabshaqeh) from Lachish (03923 + Lachiysh) to king (04428 + melek) Hezekiah (02396 + Chizqiyah) with a great (03515 + kabed) host (02426 + cheyl) against Jerusalem (03389 + Y@ruwshalaim). And they went (05927 + (alah)) up and came (00935 + bow) to Jerusalem (03389 + Y@ruwshalaim). And when they were $\{come\}$ (05927 + (alah)) up, they came (00935 + bow) and stood (05975 + (amad)) by the conduit (08585 + t@(alah)) of the upper (05945 +)elyown) pool (01295 + b@rekah), which (00834 +)aher) [si] in the highway (04546 + m@cillah) of the fuller [si] in the highway (04546 + m@cillah) of the fuller [si] in the highway (04546 + m@cillah) of the fuller [si] in the highway [si]

 $\begin{array}{l} come \ 2Ki_18_25 \ Am \ I \ now \ (06258 + (attah \) \ \{come\} \ (05927 + (alah \) \ up \ without \ (01107 + bil(adey \) \ the \\ LORD \ (03068 + Y@hovah \) \ against \ (05921 + (al \) \ this \ (02088 + zeh \) \ place \ (04725 + maqowm \) \ to \ destroy \ (07843 + shachath \) \ it \ ? \ The \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +)amar \) \ to \ me \ , \ Go \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ this \ (02063 + zo)th \) \ land \ (00776 +)erets \) \ , \ and \ destroy \ (07843 + shachath \) \ it \ . \end{array}$

come $2Ki_18_31$ Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah), and {come} (03318 +yatsa)) out to me, and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen), and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree, and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr):

come $2Ki_18_32$ Until (05704 + (ad)) I $\{come\}$ (00935 + bow)) and take (03947 + laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets), a land (00776 +)erets) of corn (01715 + dagan) and wine (08492 + tiyrowsh), a land (00776 +)erets) of bread (03899 + lechem) and vineyards (03754 + kerem), a land (00776 +)erets) of oil (03323 + yitshar) olive (02132 + zayith) and of honey (01706 + d@bash), that ye may live (02421 + chayah), and not die (04191 + muwth): and hearken (08085 + shama()) not unto Hezekiah (02396 + Chizqiyah), when (03588 + kiy) he persuadeth (05496 + cuwth) you, saying (00559 + amar), The LORD (03068 + Y@hovah) will deliver (05337 + natsal) us.

come $2Ki_19_03$ And they said (00559 +)amar) unto him , Thus (03541 + koh) saith (00559 +)amar) Hezekiah (02396 + Chizqiyah) , This (02088 + zeh) day (03117 + yowm) [is] a day (03117 + yowm) of trouble (06869 + tsarah) , and of rebuke (08433 + towkechah) , and blasphemy (05007 + n@)atsah):for the children (01121 + ben) are $\{come\}$ (00935 + bow)) to the birth (04866 + mishber) , and [there is] not strength (03581 + koach) to bring (03205 + yalad) forth (03205 + yalad).

come $2Ki_19_09$ And when he heard (08085 + shama() say (00559 +) amar) of Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh), Behold (02009 + hinneh), he is $\{come\}(03318 + yatsa)$ out to fight (03898 + lacham) against thee:he sent (07971 + shalach) messengers (04397 + mal)ak) again (07725 + shuwb) unto Hezekiah (02396 + Chizqiyah), saying (00559 +) amar),

come $2Ki_19_23$ By thy messengers (04397 + mal)ak) thou hast reproached (02778 + charaph.) the Lord (03068 + Y@hovah), and hast said (00559 +)amar), With the multitude (07393 + rekeb) of my chariots (07393 + rekeb) I am $\{come\}$ (05927 + (alah) up to the height (04791 + marowm) of the mountains (02022 + har), to the sides (03411 + y@rekah) of Lebanon (03844 + L@banown), and will cut (03772 + karath) down the tall (06967 + qowmah) cedar (00730 +)erez) trees thereof, [and] the choice (04005 + mibchar) fir (01265 + b@rowsh) trees thereof:and I will enter (00935 + bow)) into the lodgings (04411 + malown) of his borders (07093 + qets), [and into] the forest (03293 + ya(ar)) of his Carmel (03760 + Karmel).

come $2Ki_19_28$ Because (03282 + ya(an)) thy rage (07264 + ragaz) against (00413 +)el) me and thy tumult (07600 + sha)anan) is $\{come\}$ (05927 + (alah)) up into mine ears (00241 +)ozen), therefore I will put (07760 + suwm) my hook (02397 + chach) in thy nose (00639 +)aph), and my bridle (04964 + metheg) in thy lips (08193 + saphah), and I will turn (07725 + shuwb) thee back (07725 + shuwb) by the way (01870 + derek) by which (00834 +)aher) thou camest (00935 +bow)).

 $\begin{array}{l} come\ 2Ki_19_32\ Therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ concerning\ (00413\ +)el\)\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ,\ He\ shall\ not\ come\ (00935\ +bow)\)\ into\ (00413\ +)el\)\ this\ city\ (05892\ +(iyr\)\ ,\ nor\ (03808\ +lo)\)\ shoot\ (03384\ +yarah\)\ an\ arrow\ (02671\ +chets\)\ there\ (08033\ +sham\)\ ,\ nor\ (03808\ +lo)\)\ \{come\}\ (06923\ +qadam\)\ before\ (06924\ +qedem\)\ it\ with\ shield\ (04043\ +magen\)\ ,\ nor\ cast\ (08210\ +shaphak\)\ a\ bank\ (05550\ +col@lah\)\ against\ (05921\ +(al\)\ it\ . \end{array}$

 $\begin{array}{l} come\ 2Ki_19_32\ Therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ concerning\ (00413\ +)el\)\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ,\ He\ shall\ not\ \{come\}\ (00935\ +bow)\)\ into\ (00413\ +)el\)\ this\ city\ (05892\ +(iyr\)\ ,\ nor\ (03808\ +lo)\)\ shoot\ (03384\ +yarah\)\ an\ arrow\ (02671\ +chets\)\ there\ (08033\ +sham\)\ ,\ nor\ (03808\ +lo)\)\ come\ (06923\ +qadam\)\ before\ (06924\ +qedem\)\ it\ with\ shield\ (04043\ +magen\)\ ,\ nor\ cast\ (08210\ +shaphak\)\ a\ bank\ (05550\ +col@lah\)\ against\ (05921\ +(al\)\ it\ . \end{array}$

come $2Ki_19_33$ By the way (01870 + derek) that he came (00935 + bow)), by the same shall he return (07725 + shuwb), and shall not $\{come\} (00935 + bow)$) into (00413 +)el) this (02063 + zo)th) city (05892 + (iyr), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

come $2Ki_20_14$ Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah)) the prophet (05030 + nabiy)) unto king (04428 + melek) Hezekiah (02396 + Chizqiyah), and said (00559 +) amar) unto him, What (04100 + mah) said (00559 +) amar) these (00428 +) el-leh) men (00582 +) enowsh)? and from whence (00370 +) aiyn) came (00935 + bow)) they unto thee? And Hezekiah (02396 + Chizqiyah) said (00559 +) amar), They are $\{come\}$ (00935 + bow)) from a far (07350 + rachowq) country (00776 +) erets), [even] from Babylon (00894 + Babel).

come $2Ki_20_17$ Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), that all (03605 +kol) that [is] in thine house (01004 +bayith), and that which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) unto this (02088 +zeh) day (03117 +yowm), shall be carried (05375 +nasa)) into Babylon (00894 +Babel):nothing shall be left (03498 +yathar), saith (00559 +)amar) the LORD (03068 +Y@hovah).

come $2Pe_03_03$. Knowing (1097-ginosko -) this (5124-touto -) first (4412-proton -), that there shall {come} (2064-erchomai -) in the last (2078-eschatos -) days (2250-hemera -) scoffers (1703-empaiktes -), walking (4198-poreuomai -) after (2596-kata -) their own (2398-idios -) lusts (1939-epithumia -),

come $2Pe_03_09$. The Lord (2962-kurios -) is not slack (1019-braduno -) concerning (4314-pros -) his promise (1860-epaggelia -), as some (5100-tis -) men count (2233-hegeomai -) slackness (1022-bradutes -); but is longsuffering to us -ward (2248-hemas -), not willing (1014-boo -lom -ahee -) that any (5100-tis -) should perish (0622-apollumi -), but that all (3956-pas -) should $\{come\}$ (5562-choreo -) to repentance (3341-metanoia -).

come $2Pe_03_10$ But the day (2250 -hemera -) of the Lord (2962 -kurios -) will $\{come\}$ (2240 -heko -) as a thief (2812 -kleptes -) in the night (3571 -nux -); in the which (3739 -hos -) the heavens (3772 -ouranos -) shall pass (3928 -parerchomai -) away with a great noise (4500 -rhoizedon -), and the elements (4747 - stoicheion -) shall melt (3089 -luo -) with fervent heat (2741 -kausoo -), the earth (1093 -ge -) also (2532 -kai -) and the works (2041 -ergon -) that are therein (0846 -autos -) shall be burned (2618 -katakaio -) up.

come $2Sa_01_09$ He said (00559 +)amar) unto me again , Stand (05975 +(amad) , I pray (04994 +na)) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is $\{come\}$ (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

come $2Sa_02_24$ Joab (03097 + Yow)ab) also and Abishai (52) pursued (07291 + radaph) after (00310 +) achar) Abner (74):and the sun (08121 + shemesh) went (00935 + bow)) down when they were $\{come\}$ (00935 + bow)) to the hill (01389 + gib(ah)) of Ammah (00522 +)Ammah), that [lieth] before Giah (01520 + Giyach) by the way (01870 + derek) of the wilderness (04057 + midbar) of Gibeon (01391 + Gib(own)).

come $2Sa_03_23$ When Joab (03097 + Yow)ab) and all (03605 + kol) the host (06635 + tsaba)) that [was] with him were {come} (00935 + bow)), they told (05046 + nagad) Joab (03097 + Yow)ab), saying (00559 + t)amar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow)) to the king (04428 + melek), and he hath sent (07971 + shalach) him away, and he is gone (03212 + yalak) in peace (07965 + shalowm).

come $2Sa_03_26$ And when Joab (03097 + Yow)ab) was $\{come\}$ (03318 + yatsa)) out from David (01732 + David), he sent (07971 + shalach) messengers (04397 + mal)ak) after (00310 +)achar) Abner (74), which brought (07725 + shuwb) him again (05750 + (owd)) from the well (00953 + bowr) of Sirah (05626 + Cirah): but David (01732 + David) knew (03045 + yada) [it] not .

come $2Sa_05_06$. And the king (04428 + melek) and his men (00582 +)enowsh) went (03212 + yalak) to Jerusalem (03389 + Y@ruwshalaim) unto the Jebusites (02983 + Yebuwciy), the inhabitants (03427 + yashab) of the land (00776 +)erets): which spake (00559 +)amar) unto David (01732 + David), saying (00559 +)amar), Except thou take (05493 + cuwr) away (05493 + cuwr) the blind (05787 + (ivver)) and the lame (06455 + picceach), thou shalt not come (00935 + bow)) in hither:thinking (00559 +)amar), David (01732 + David) cannot (03808 + lo)) {come} (00935 + bow)) in hither.

come $2Sa_05_06$. And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwciy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David) , saying (00559 +)amar) , Except thou take (05493 +cuwr) away (05493 +cuwr) the blind (05787 +(ivver) and the lame (06455 +picceach) , thou shalt not {come} (00935 +bow)) in hither:thinking (00559 +)amar) , David (01732 +David) cannot (03808 +lo)) come (00935 +bow)) in hither .

come $2Sa_05_08$ And David (01732 + David) said (00559 +)amar) on that day (03117 +yowm), Whosoever getteth (05060 + naga()) up to the gutter (06794 + tsinnuwr), and smiteth (05221 + nakah) the Jebusites (02983 + Yebuwciy), and the lame (06455 + picceach) and the blind (05787 + (ivver)), [that are] hated (08130 + sane)) of David s (01732 + David) soul (05315 + nephesh), [he shall be chief and captain]. Wherefore (04100 + mah) they said (00559 +)amar), The blind (05787 + (ivver)) and the lame (06455 + picceach) shall not (00935 + bow) into (00413 + pic) the house (01004 + bayith).

come $2Sa_05_13$ And David (01732 + David) took (03947 + laqach) [him] more (05750 + (owd)) concubines (06370 + piylegesh) and wives (00802 +)ishshah) out of Jerusalem (03389 + Y@ruwshalaim), after (00310 +)achar) he was $\{come\}$ (00935 + bow)) from Hebron (02275 + Chebrown): and there were yet (05750 + (owd)) sons (01121 + ben) and daughters (01121 + ben) born (03205 + yalad) to David (01732 + David).

come $2Sa_05_23$ And when David (01732 + David) enquired (07592 + sha)al) of the LORD (03068 + Y@hovah), he said (00559 +)amar), Thou shalt not go (05927 +(alah)) up; [but] fetch a compass (05437 + cabab) behind (00310 +)achar) them, and $\{come\}$ (00935 +bow) upon them over (04136 +muwl) against (04136 +muwl) the mulberry (01057 +baka) trees.

come 2Sa_05_25 And David (01732 +David) did (06213 +(asah) so (03651 +ken) , as the LORD (03068

 $+Y @ hovah \) \ had \ commanded \ (06680 + tsavah \) \ him \ ; \ and \ smote \ (05221 + nakah \) \ the \ Philistines \ (06430 + P@ lishtiy \) \ from \ Geba \ (01387 + Geba(\) \ until \ (05704 + (ad\) \ thou \ \{come\} \ (00935 + bow) \) \ to \ Gazer \ (01507 + Gezer\) \ .$

come $2Sa_06_09$ And David (01732 + David) was afraid (03372 + yare) of the LORD (03068 + Y@hovah) that day (03117 + yowm), and said (00559 +)amar), How shall the ark (00727 +)arown) of the LORD (03068 + Y@hovah) {come} (00935 + bow) to me?

come $2Sa_07_19$ And this (02063 + zo)th) was yet (05750 + (owd)) a small (06994 + qaton) thing in thy sight (05869 + (ayin)), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih); but thou hast spoken (01696 + dabar) also (01571 + gam) of thy servant s (05650 + (ebed)) house (01004 + bayith) for a great (07350 + rachowq) while (07350 + rachowq) to $\{come\}$. And [is] this (02063 + zo)th) the manner (08452 + towrah) of man (00120 +)adam), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih)?

come $2Sa_09_06$ Now when Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) , the son (01121 +ben) of Saul (07586 +Sha)uwl) , was {come} (00935 +bow)) unto David (01732 +David) , he fell (05307 +naphal) on (05921 +(al) his face (06440 +paniym) , and did reverence (07812 +shachah) . And David (01732 +David) said (00559 +)amar) , Mephibosheth (04648 +M@phiybosheth) . And he answered (00559 +)amar) , Behold (02009 +hinneh) thy servant (05650 +(ebed) !

come $2Sa_10_11$ And he said (00559 +)amar), If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (03447 +yashat) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , then I will {come} (01980 +halak) and help (03467 +yasha() thee .

come $2Sa_11_07$ And when Uriah (00223+)Uwriyah) was $\{come\}$ (00935+bow)) unto him , David (01732+David) demanded (07592+sha)al) [of him] how Joab (03097+Yow)ab) did (07965+shalowm) , and how the people (05971+(am)) did (07965+shalowm) , and how the war (04421+milchamah) prospered (07965+shalowm) .

come $2Sa_12_04$ And there came (00935 +bow)) a traveller (01982 +helek) unto the rich (06223 +(ashiyr) man (00376 +)iysh) , and he spared (02550 +chamal) to take (03947 +laqach) of his own flock (06629 +tso)n) and of his own herd (01241 +baqar) , to dress (06213 +(asah) for the wayfaring (00732 +)arach) man that was come (00935 +bow)) unto him ; but took (03947 +laqach) the poor (07326 +ruwsh) man s (00376 +)iysh) lamb (03535 +kibsah) , and dressed (06213 +(asah) it for the man (00376 +)iysh) that was $\{come\}$ (00935 +bow)) to him .

come $2Sa_12_04$ And there came (00935 + bow)) a traveller (01982 + helek) unto the rich (06223 + (ashiyr) man (00376 +)iysh), and he spared (02550 + chamal) to take (03947 + laqach) of his own flock (06629 + tso)n) and of his own herd (01241 + baqar), to dress (06213 + (asah)) for the wayfaring (00732 +)arach) man that was $\{come\}$ (00935 + bow)) unto him; but took (03947 + laqach) the poor (07326 + ruwsh) man s (00376 +)iysh) lamb (03535 + kibsah), and dressed (06213 + (asah)) it for the man (00376 +)iysh) that was come (00935 + bow)) to him.

come $2Sa_13_05$ And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah):and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) {come} (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

come $2Sa_13_06$ So Amnon (00550 +)Amnown) lay (07901 + shakab) down (07901 + shakab), and made himself sick (02470 + chalah): and when the king (04428 + melek) was come (00935 + bow) to see (07200 + ra)ah) him, Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 + melek), I pray (04994 + na)) thee, let Tamar (08559 + Tamar) my sister (00269 +)achowth) {come} (00935 + bow)), and make (03823 + labab) me a couple (08147 + sh@nayim) of cakes (03834 + labiybah) in my sight (05869 + (ayin)), that I may eat (01262 + barah) at her hand (03027 + yad).

come $2Sa_13_06$ So Amnon (00550 +)Amnown) lay (07901 + shakab) down (07901 + shakab), and made himself sick (02470 + chalah): and when the king (04428 + melek) was $\{come\}$ (00935 + bow)) to see (07200 + ra)ah) him, Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 + melek), I pray (04994 + na)) thee, let Tamar (08559 + Tamar) my sister (00269 +)achowth) come (00935 + bow)), and make (03823 + labab) me a couple (08147 + sh@nayim) of cakes (03834 + labiybah) in my sight (05869 + (ayin)), that I may eat (01262 + barah) at her hand (03027 + yad).

come $2Sa_13_35$ And Jonadab (03122 + Yawnadab) said (00559 +)amar) unto the king (04428 + melek), Behold (02009 + hinneh), the king s (04428 + melek) sons (01121 + ben) {come} (00935 + bow)):as thy servant (05650 + (ebed)) said (01697 + dabar), so (03651 + ken) it is.

come $2Sa_14_03$ And $\{come\}$ (00935 + bow)) to the king (04428 + melek), and speak (01696 + dabar) on this (02088 + zeh) manner (01697 + dabar) unto him . So Joab (03097 + Yow)ab) put (07760 + suwm) the words (01697 + dabar) in her mouth (06310 + peh).

come $2Sa_14_15$ Now $(06258 + (attah\)$ therefore that I am $\{come\}$ (00935 + bow)) to speak $(01696 + dabar\)$ of this $(02088 + zeh\)$ thing $(01697 + dabar\)$ unto my lord (00113 +) adown) the king $(04428 + melek\)$, [it is] because $(03588 + kiy\)$ the people $(05971 + (am\)$ have made me afraid (03372 + yare)):and thy handmaid $(08198 + shiphchah\)$ said $(00559 +) amar\)$, I will now (04994 + na)) speak $(01696 + dabar\)$ unto the king $(04428 + melek\)$; it may be that the king $(04428 + melek\)$ will perform $(06213 + (asah\)$ the request $(01697 + dabar\)$ of his handmaid $(00519 +) amah\)$.

come $2Sa_14_29$ Therefore Absalom (53) sent (07971 +shalach) for Joab (03097 +Yow)ab), to have sent him to the king (04428 +melek); but he would (14) not come (00935 +bow)) to him:and when he sent (07971 +shalach) again (05750 +(owd) the second (08145 +sheniy) time, he would (14) not {come} (00935 +bow)).

come $2Sa_14_29$ Therefore Absalom (53) sent (07971 +shalach) for Joab (03097 +Yow)ab), to have sent him to the king (04428 +melek); but he would (14) not {come} (00935 +bow)) to him:and when he sent (07971 +shalach) again (05750 +(owd) the second (08145 +sheniy) time, he would (14) not come (00935 +bow)).

come $2Sa_14_32$ And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I {come} (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

come $2Sa_15_04$ Absalom (53) said (00559 +)amar) moreover , Oh that I were made (07760 +suwm) judge (08199 +shaphat) in the land (00776 +)erets) , that every (03605 +kol) man (00376 +)iysh) which (00834 +)aher) hath any suit (07379 +riyb) or cause (04941 +mishpat) might {come} (00935 +bow)) unto me , and I would do him justice (06663 +tsadaq) !

come 2Sa_15_28 See (07200 +ra)ah), I will tarry (04102 +mahahh) in the plain (06160 +(arabah) of the

wilderness (04057 + midbar), until (05704 + (ad)) there $\{come\}$ (00935 + bow)) word (01697 + dabar) from you to certify (05046 + nagad) me.

come $2Sa_15_32$ And it came (01961 +hayah) to pass , that [when] David (01732 +David) was {come} (00935 +bow)) to the top (07218 +ro)sh) [of the mount] , where he worshipped (07812 +shachah) God (00430 +)elohiym) , behold (02009 +hinneh) , Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) came to meet (07125 +qir)ah) him with his coat (03801 +k@thoneth) rent (07167 +qara() , and earth (00127 +)adamah) upon his head (07218 +ro)sh) :

come $2Sa_16_07$ And thus (03541 + koh) said (00559 +)amar) Shimei (08096 + Shim(iy)) when he cursed (07043 + qalal), Come (03318 + yatsa)) out, $\{come\}(03318 + yatsa)$) out, thou bloody (01818 + dam) man (00376 +)iysh), and thou man (00376 +)iysh) of Belial (01100 + b@liya(al)):

come $2Sa_16_16$ And it came (01961 +hayah) to pass , when (00834 +)aher) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) , David s (01732 +David) friend (07463 +re(eh) , was $\{come\}$ (00935 +bow) unto Absalom (53) , that Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , God save (02421 +chayah) the king (04428 +melek) .

come $2Sa_17_02$ And I will {come} (00935 +bow)) upon him while he [is] weary (03023 +yagea() and weak (07504 +rapheh) handed (03027 +yad) , and will make him afraid (02729 +charad):and all (03605 +kol) the people (05971 +(am) that [are] with him shall flee (05127 +nuwc); and I will smite (05221 +nakah) the king (04428 +melek) only (00905 +bad):

come $2Sa_17_06$ And when Hushai (02365 + Chuwshay) was $\{come\}$ (00935 + bow)) to Absalom (53), Absalom (53) spake (00559 +)amar) unto him, saying (00559 +)amar), Ahithophel (00302 +)Achiythophel) hath spoken (01696 + dabar) after this (02088 + zeh) manner (01697 + dabar):shall we do (06213 + (asah)) after [asah] his saying [asah] his saying [asah] after [asah] his saying [asah] his saying

come $2Sa_17_09$ Behold (02009 +hinneh), he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath), or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm): and it will {come} (01961 +hayah) to pass, when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah), that whosoever heareth (08085 +shama() it will say (00559 +)amar), There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53).

come $2Sa_17_12$ So shall we {come} (00935 +bow)) upon him in some (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa)), and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad).

come $2Sa_17_17$ Now Jonathan (03083+Y@hownathan) and Ahimaaz (00290+Achiyma(ats)) stayed (05975+(amad)) by Enrogel $(05883+(Eyn\ Rogel))$; for they might (03201+yakol) not be seen (07200+ra)ah) to $\{come\}$ (00935+bow)) into the city (05892+(iyr)): and a wench (08198+shiphchah) went (00980+Bachuriym) and told (05046+nagad) them; and they went (03212+yalak) and told (05046+nagad) king (04428+melek) David (01732+David).

 $come\ 2Sa_17_27\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ David\ (01732\ +David\)\ was\ \{come\}\ (00935\ +bow)\)\ to\ Mahanaim\ (04266\ +Machanayim\)\ ,\ that\ Shobi\ (07629\ +Shobiy\)\ the\ son\ (01121\ +ben\)\ of\ Nahash\ (05176\ +Nachash\)\ of\ Rabbah\ (07237\ +Rabbah\)\ of\ the\ children\ (01121\ +ben\)\ of\ Ammon\ (05983\ +(Ammiy)el\)\ of\ Ammiel\ (04353\ +Makiyr\)\ the\ son\ (01121\ +ben\)\ of\ Ammiel\ (05988\ +(Ammiy)el\)\ of\ Lodebar\ (03810\ +Lo)\ D@bar\)\ ,\ and\ Barzillai\ (01271\ +Barzillay\)\ the\ Gileadite\ (01569\ +Gil(adiy\)\ of\ Rogelim\ (07274\ +Rog@liym\)\ ,$

come $2Sa_19_11$ And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), saying (00559 +)amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), saying (00559 +)amar), Why (04100 + mah) are ye the last (00314 +)acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is $\{\text{come}\}$ (00935 + bow) to the king (04428 + melek), [even] to his house (01004 + bayith).

come $2Sa_19_18$ And there went $(05674 + (abar\) \text{ over } (05674 + (abar\) \text{ a ferry } (05679 + (abarah\) \text{ boat } (05679 + (abarah\) \text{ to carry } (05674 + (abar\) \text{ over } (05674 + (abar\) \text{ the king } \text{s } (04428 + \text{melek}\) \text{ household } (01004 + \text{bayith}\)$, and to do $(06213 + (asah\) \text{ what he thought } (05869 + (ayin\) \text{ good } (02896 + \text{towb}\)$. And Shimei $(08096 + \text{Shim}(iy\) \text{ the son } (01121 + \text{ben}\) \text{ of Gera } (01617 + \text{Gera}\) \text{ fell } (05307 + \text{naphal }) \text{ down before } (06440 + \text{paniym}\) \text{ the king } (04428 + \text{melek}\)$, as he was $\{\text{come}\}\ (05674 + (abar\) \text{ over } (05674 + (abar\) \text{ Jordan } (03383 + \text{Yarden}\) \}$;

come $2Sa_19_20$ For thy servant $(05650 + (ebed\)\ doth\ know\ (03045 + yada(\)\ that\ I\ have\ sinned\ (02398 + chata)\)$: therefore , behold $(02009 + hinneh\)$, I am $\{come\}\ (00935 + bow)\)$ the first $(07223 + ri)shown\)$ this day $(03117 + yowm\)$ of all $(03605 + kol\)$ the house $(01004 + bayith\)$ of Joseph $(03130 + Yowceph\)$ to go $(03381 + yarad\)\ down\ (03381 + yarad\)$ to meet $(07125 + qir)ah\)$ my lord $(00113 +)adown\)$ the king $(04428 + melek\)$.

come $2Sa_19_25$ And it came (01961 +hayah) to pass , when (03588 +kiy) he was {come} (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) to meet (07125 +qir)ah) the king (04428 +melek) , that the king (04428 +melek) said (00559 +)amar) unto him , Wherefore (04100 +mah) wentest (01980 +halak) not thou with me , Mephibosheth (04648 +M@phiybosheth) ?

come $2Sa_19_30$ And Mephibosheth (04648+M@phiybosheth) said (00559+)amar) unto the king (04428+melek), Yea (00637+)aph), let him take (03947+laqach) all (03605+kol), forasmuch as my lord (00113+)adown) the king (04428+melek) is {come} (00935+bow)) again (07725+shuwb) in peace (07965+shalowm) unto his own house (01004+bayith).

come $2Sa_19_39$ And all (03605 + kol) the people (05971 + (am)) went (05674 + (abar)) over Jordan (03383 + Yarden). And when the king (04428 + melek) was $\{come\}$ (05674 + (abar)) over , the king (04428 + melek) kissed (05401 + nashaq) Barzillai (01271 + Barzillay), and blessed (01288 + barak) him; and he returned (07725 + shuwb) unto his own place (04725 + maqowm).

come $2Sa_20_17$ And when he was $\{come\}$ (07126+qarab) near (07126+qarab) unto her , the woman (00802+)ishshah) said (00559+)amar), [Art] thou Joab (03097+Yow)ab)? And he answered (00559+)amar), I [am he]. Then she said (00559+)amar) unto him , Hear (08085+shama()) the words (01697+)amar) of thine handmaid (00519+)amah). And he answered (00559+)amar), I do hear (08085+shama()).

come $2Sa_24_13$ So Gad (01410 + Gad) came (00935 + bow)) to David (01732 + David), and told (05046 + nagad) him, and said (00559 +)amar) unto him, Shall seven (07651 + sheba()) years (08141 + shaneh) of famine (07458 + ra(ab)) {come} (00935 + bow)) unto thee in thy land (00776 +)erets)? or wilt thou flee (05127 + nuwc) three (07969 + shalowsh) months (02320 + chodesh) before (06440 + paniym) thine enemies (06862 + tsar), while they pursue (07291 + radaph) thee? or that there be three (07969 + shalowsh) days (03117 + yowm) pestilence (01698 + deber) in thy land (00776 +)erets)? now (06258 + (attah)) advise (03045 + yada()), and see (07200 + ra)ah) what (04100 + mah) answer (01697 + dabar) I shall return (07725 + shuwb) to him that sent (07971 + shalach) me.

is my lord (00113 +)adown) the king (04428 +melek) {come} (00935 +bow)) to his servant (05650 +(ebed) ? And David (01732 +David) said (00559 +)amar) , To buy (07069 +qanah) the threshingfloor (01637 +goren) of thee , to build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

come 2Th_01_10 When (3752 -hotan -) he shall {come} (2064 -erchomai -) to be glorified (1740 -edoxazo -) in his saints (0040 -hagios -) , and to be admired (2296 -thaumazo -) in all (3956 -pas -) them that believe (4100 -pisteuo -) (because our testimony (3142 -marturion -) among (1909 -epi -) you was believed (4100 -pisteuo -)) in that day (2250 -hemera -) .

come $2Th_02_03$. Let no (3361 - me -) man (5100 - tis -) deceive (1818 - exapatao -) you by any (3367 - medeis -) means (5158 - tropos -):for [that day shall not come (2064 - erchomai -)], except (3362 - ean me -) there $\{come\}$ (2064 - erchomai -) a falling (0646 - apostasia -) away (0646 - apostasia -) first (4412 - proton -), and that man (0444 - anthropos -) of sin (0266 - hamartia -) be revealed (0601 - apokalupto -), the son (5207 - huios -) of perdition (0684 - apoleia -);

come $2Th_02_03$. Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [that day shall not {come} (2064 -erchomai -)], except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -), and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -), the son (5207 -huios -) of perdition (0684 -apoleia -);

come $2Ti_03_01$. This (5124 -touto -) know (1097 -ginosko -) also (1161 -de -), that in the last (2078 - eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall {come} (1764 - enistemi -).

come $2Ti_03_07$ Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) able (1410 -dunamai -) to {come} (2064 -erchomai -) to the knowledge (1922 -epignosis -) of the truth (0225 - aletheia -) .

come 2Ti_04_03 For the time (2540 -kairos -) will {come} (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -); but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 - heautou -) teachers (1320 -didaskalos -), having itching (2833 -knetho -) ears (0189 -akoe -);

come $2Ti_04_09$. Do (4704 -spoudazo -) thy diligence (4704 -spoudazo -) to $\{come\}$ (2064 -erchomai -) shortly (5030 -tacheos -) unto me:

come $2Ti_04_21$ Do (4704 -spoudazo -) thy diligence (4704 -spoudazo -) to $\{come\}$ (2064 -erchomai -) before (4253 -pro -) winter (5494 -cheimon -). Eubulus (2103 -Euboulos -) greeteth (0782 -aspazomai -) thee , and Pudens (4227 -Poudes -) , and Linus (3044 -Linos -) , and Claudia (2803 -Klaudia -) , and all (3956 -pas -) the brethren (0080 -adephos -) .

come Act_01_06 . When they therefore (3767 -oun -) were $\{come\}$ (4905 -sunerchomai -) together (4905 -sunerchomai -), they asked (1905 -eperotao -) of him, saying (3004 -lego -), Lord (2962 -kurios -), wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -)?

come Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is $\{come\}$ (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093 -ge -) .

come Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) $\{come\}$ (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

come Act_01_13 And when (3753 -hote -) they were $\{\text{come}\}$ (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -), where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -), and James (2385 -lakobos -), and John (2491 -loannes -), and Andrew (0406 -Andreas -), Philip (5376 -Philippos -), and Thomas (2381 -Thomas -), Bartholomew (0918 -Bartholomaios -), and Matthew (3156 -Matthaios -), James (2385 -lakobos -) [the son] of Alphaeus (0256 -Alphaios -), and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -), and Judas (2455 -loudas -) [the brother] of James (2385 -lakobos -).

come Act_02_01 . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) was fully (4845 -sumpleroo -) {come} (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

come Act_02_17 And it shall {come} (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

come Act_02_20 The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) darkness (4655 - skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 -haima -) , before (2228 -e -) that great (3173 -megas -) and notable (2016 -epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) $\{come\}$ (2064 -erchomai -) :

come Act_02_21 And it shall $\{come\}$ (1511 -einai -) to pass , [that] whosoever (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .

come Act_03_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 - hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall $\{come\}$ (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -);

come Act_03_23 And it shall $\{come\}$ (1511 -einai -) to pass , [that] every (3956 -pas -) soul (5590 -psuche -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 - exolothreuo -) from among the people (2992 -laos -) .

come Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will $\{come\}$ (2647 -kataluo -) to nought (2647 -kataluo -) :

come Act_07_03 And said (2036 -epo -) unto him, Get (1831 -exerchomai -) thee out of thy country (1093 - ge -), and from thy kindred (4772 -suggeneia -), and {come} (1204 -deuro -) into (1519 -eis -) the land (1093

-ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

come Act_07_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 - douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they $\{come\}$ (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

come Act_07_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) $\{come\}$ (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

come Act_07_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am $\{come\}$ (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

come Act_08_15 Who (3748 -hostis -) , when they were {come} (2597 -katabaino -) down (2597 -katabaino -) , prayed (4336 -proseuchomai -) for them , that they might receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

come Act_08_24 Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -), and said (2036 -epo -), Pray (1189 -deomai -) ye to the Lord (2962 -kurios -) for me, that none (3367 -medeis -) of these things which (3739 -hos -) ye have spoken (2046 -ereo -) {come} (1904 -eperchomai -) upon me.

come Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had $\{come\}$ (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

come Act_08_31 And he said (2036 -epo -), How (4459 -pos -) can (1410 -dunamai -) I, except (3362 -ean me -) some (5100 -tis -) man should guide (3594 -hodegeo -) me? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would (3870 -parakaleo -) with him.

come Act_08_39 And when (3753 -hote -) they were $\{come\}$ (0305 -anabaino -) up out of the water (5204 -hudor -), the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -), that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -).

come Act_09_26 And when Saul (4569 -Saulos -) was $\{come\}$ (3854 -paraginomai -) to Jerusalem (2419 - Hierousalem -), he assayed (3987 -peirao -) to join (2853 -kollao -) himself to the disciples (3101 -mathetes -):but they were all (3956 -pas -) afraid (5399 -phobeo -) of him, and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -).

come Act_09_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [him] that he would not delay (3635 -okneo -) to $\{come\}$ (1330 -dierchomai -) to them .

come Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 - sunerchomai -) with them . When he was {come} (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 - epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

come Act_10_04 And when he looked (0816 -atenizo -) on him , he was afraid (1719 -emphobos -) , and said (2036 -epo -) , What (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto him , Thy prayers (4335 -proseuche -) and thine (3588 -ho -) alms (1654 -eleemosune -) are $\{come\}$ (0305 -anabaino -) up for a memorial (3422 -mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .

come Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 - Kornelios -); and said (2036 -epo -), Behold (2400 -idou -), I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are {come} (3918 -pareimi -)?

come Act_10_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were $\{come\}$ (4905 -sunerchomai -) together (4905 -sunerchomai -) .

come Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) {come} (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

come Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art $\{come\}$ (3854 -paraginomai -). Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -), to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -).

come Act_ 11_02 And when (3753 -hote -) Peter (4074 -Petros -) was {come} (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the circumcision (4061 -peritome -) contended (1252 - diakrino -) with him ,

come Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) already {come} (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

come Act_11_20 And some (5100 -tis -) of them were men (0435 -aner -) of Cyprus (2954 -Kupros -) and Cyrene (2957 -Kurene -) , which (3748 -hostis -) , when they were $\{come\}$ (1525 -eiserchomai -) to Antioch (0490 -Antiocheia -) , spake (2980 -laleo -) unto the Grecians (1675 -Hellenistes -) , preaching (2097 - euaggelizo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

come Act_12_11 And when Peter (4074 -Petros -) was $\{come\}$ (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the

- expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -).
- come Act_13_40 Beware (0991 -blepo -) therefore (3767 -oun -), lest (3361 -me -) that {come} (1904 -eperchomai -) upon you, which is spoken (2046 -ereo -) of in the prophets (4396 -prophetes -);
- come Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 Paulos -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are $\{come\}$ (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 anthropos -) .
- come Act_14_27 And when they were $\{come\}$ (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .
- come Act_15_04 And when they were $\{come\}$ (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -), they were received (0588 -apodechomai -) of the church (1577 -ekklesia -), and [of] the apostles (0652 apostolos -) and elders (4245 -presbuteros -), and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had done (4160 -poieo -) with them .
- come Act_16_07 After they were $\{come\}$ (2064 -erchomai -) to Mysia (3465 -Musia -) , they assayed (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .
- come Act_16_15 And when (5613 -hos -) she was baptized (0907 -baptizo -) , and her household (3624 -oikos -) , she besought (3870 -parakaleo -) [us] , saying (3004 -lego -) , If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -) , $\{come\}$ (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -) , and abide (3306 -meno -) [there] . And she constrained (3849 -parabiazomai -) us .
- come Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to $\{come\}$ (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .
- come Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 Rhomaios -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them $\{come\}$ (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .
- come Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are $\{come\}$ (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;
- come Act_17_15 And they that conducted (2525 -kathistemi -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to {come} (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -) , they departed (1826 -exeimi -) .

come Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 - onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) {come} (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; (because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

come Act_18_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were {come} (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 - Ioudaios -) [that] Jesus (2424 -Iesous -) [was] Christ (5547 -Christos -) .

come Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 - protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was {come} (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

come Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should $\{come\}$ (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

come Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 - sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were $\{come\}$ (4905 -sunerchomai -) together (4897 -suneiserchomai -).

come Act_20_11 When he therefore (3767 -oun -) was $\{\text{come}\}$ (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -).

come Act_20_18 And when (5613 -hos -) they were {come} (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

come Act_21_11 And when he was {come} (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 - Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

come Act_21_17 And when we were {come} (1096 -ginomai -) to Jerusalem (2414 -Hierosoluma -), the brethren (0080 -adephos -) received (1209 -dechomai -) us gladly (0780 -asmenos -).

come Act_21_22 What (5101 -tis -) is it therefore (3767 -oun -)? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear

(0191 -akouo -) that thou art {come} (2064 -erchomai -).

come Act_21_22 What (5101 -tis -) is it therefore (3767 -oun -)? the multitude (4128 -plethos -) must (1163 - dei -) needs (3843 -pantos -) {come} (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -).

come Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was {come} (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 - periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 - periastrapto -) about (4012 -peri -) me .

come Act_22_17 And it came (1096 -ginomai -) to pass , that , when I was {come} (5290 -hupostrepho -) again (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , even while I prayed (4336 -proseuchomai -) in the temple (2411 -hieron -) , I was in a trance (1611 -ekstasis -) ;

come Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 - katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -), as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we, or (4253 -pro -) ever (4253 -pro -) he {come} (1448 -eggizo -), are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him.

come Act_23_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) accusers (2725 -kategoros -) are also (2532 -kai -) {come} (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

come Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to $\{come\}$ (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

come Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 - hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall {come} (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 - humas -) matter (2596 -kata -) .

come Act_24_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 - tereo -) Paul (3972 -Paulos -) , and to let [him] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 - hupereteo -) or (2228 -e -) $\{come\}$ (4334 -proserchomai -) unto him .

come Act_24_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to $\{come\}$ (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

come Act_25_01. Now (3767 -oun -) when Festus (5347 -Phestos -) was {come} (1910 -epibaino -) into the province (1885 -eparchia -), after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he ascended

(0305 - anabaino -) from Caesarea (2542 - Kaisereia -) to Jerusalem (2414 - Hierosoluma -).

come Act_25_07 And when he was {come} (3854 -paraginomai -), the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -), and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -), which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -).

come Act_25_17 Therefore (3767 -oun -), when they were $\{\text{come}\}\ (4905 \text{ -sunerchomai -})\ \text{hither}\ (1759 \text{ -enthade -})$, without $(4160 \text{ -poieo -})\ \text{any}\ (3362 \text{ -ean me -})\ \text{delay}\ (0311 \text{ -anabole -})\ \text{on}\ (1909 \text{ -epi -})\ \text{the morrow}\ (1836 \text{ -hexes -})\ \text{I sat}\ (2523 \text{ -kathizo -})\ \text{on}\ (1909 \text{ -epi -})\ \text{the judgment}\ (0968 \text{ -bema -})\ \text{seat}\ (0968 \text{ -bema -})\ \text{,}\ \text{and}\ \text{commanded}\ (2753 \text{ -keleuo -})\ \text{the man}\ (0435 \text{ -aner -})\ \text{to be brought}\ (0071 \text{ -ago -})\ \text{forth}\ .$

come Act_25_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was {come} (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

come Act_26_07 Unto which (3739 -hos -) [promise] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -), instantly (1616 -ekteneia -) serving (3000 -latreuo -) [God] day (2250 -hemera -) and night (3571 -nux -), hope (1679 -elpizo -) to $\{\text{come}\}$ (2658 -katantao -). For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -), I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -).

come Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) $\{come\}$ (1096 -ginomai -) :

come Act_27_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425 - hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were $\{come\}$ (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

come Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Clauda (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to $\{come\}$ (1096 -ginomai -) by the boat (4627 -skaphe -) :

come Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was $\{come\}$ (1096 -ginomai -), as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -), about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -);

come Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) {come} (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

come Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 - Ioudaios -) together (4779 -sugkaleo -):and when they were {come} (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

come Amo_04_02 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba() byhis holiness (06944 +qodesh) , that , lo (02009 +hinneh) , the days (03117 +yowm) shall {come} (00935 +bow)) upon you , that he will take (05375 +nasa)) you away with hooks (06793 +tsinnah) , and your posterity (00319 +)achariyth) with fishhooks .

come Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to $\{come\}$ (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

come Amo_05_05 But seek (01875 +darash) not Bethel (01008 +Beyth -)El) , nor (03808 +lo)) enter (00935 +bow)) into Gilgal (01537 +Gilgal) , and pass (05674 +(abar) not to Beersheba (00884 +B@)er Sheba():for Gilgal (01537 +Gilgal) shall surely go into captivity (01540 +galah) , and Bethel (01008 +Beyth -)El) shall {come} (01961 +hayah) to nought (00205 +)aven) .

come Amo_05_09 That strengtheneth (01082 +balag) the spoiled (07701 +shod) against (05921 +(al) the strong (05794 +(az) , so that the spoiled (07701 +shod) shall $\{come\}$ (00935 +bow)) against (05921 +(al) the fortress (04013 +mibtsar) .

come Amo_06_03 Ye that put far away (05077 +nadah) the evil (07451 +ra() day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to $\{come\}$ (05066 +nagash) near (05066 +nagash);

come Amo_06_09 And it shall {come} (01961 +hayah) to pass , if (00518 +)im) there remain (03498 +yathar) ten (06235 +(eser) men (00582 +)enowsh) in one (00259 +)echad) house (01004 +bayith) , that they shall die (04191 +muwth) .

 $\begin{array}{l} come \ Amo_08_02 \ And \ he \ said \ (00559 \ +) amar \) \ , Amos \ (05986 \ +(Amowc \) \ , what \ (04100 \ +mah \) \ seest \ (07200 \ +ra)ah \) \ thou \ ? \ And \ I \ said \ (00559 \ +) amar \) \ , A \ basket \ (03619 \ +k@lub \) \ of \ summer \ (07019 \ +qayits \) \ fruit \ . \\ Then \ said \ (00559 \ +) amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ unto \ me \ , The \ end \ (07093 \ +qets \) \ is \ \{come\} \ (00935 \ +bow) \) \ upon \ my \ people \ (05971 \ +(am \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; I \ will \ not \ again \ (03254 \ +yacaph \) \ pass \ (05674 \ +(abar \) \ by \ them \ any \ more \ (05750 \ +(owd \) \ . \\ \end{array}$

come Amo_08_09 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I will cause the sun (08121 +shemesh) to go (00935 +bow)) down at noon (06672 +tsohar) , and I will darken (02821 +chashak) the earth (00776 +)erets) in the clear (00216 +)owr) day (03117 +yowm) :

 $\begin{array}{l} come \ Amo_08_11 \ . \ Behold \ (02009 \ +hinneh \) \ , the \ days \ (03117 \ +yowm \) \ \{come\} \ (00935 \ +bow) \) \ , saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , that \ I \ will \ send \ (07971 \ +shalach \) \ a \ famine \ (07458 \ +ra(ab \) \ in \ the \ land \ (00776 \ +)erets \) \ , not \ a \ famine \ (07458 \ +ra(ab \) \ of \ bread \ (03899 \ +lechem \) \ \end{array}$

, nor (03808 + lo)) a thirst (06772 + tsama)) for water (04325 + mayim) , but of hearing (08085 + shama) the words (01697 + dabar) of the LORD (03068 + Y@hovah):

come Amo_09_13 Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), saith(05002 +n@)um) the LORD (03068 +Y@hovah), that the plowman (02790 +charash) shall overtake (05066 +nagash) the reaper (07114 +qatsar), and the treader (01869 +darak) of grapes (06025 +(enab) him that soweth (04900 +mashak) seed (02233 +zera(); and the mountains (02022 +har) shall drop (05197 +nataph) sweet (06071 +(aciyc)) wine (06071 +(aciyc)), and all (03605 +kol) the hills (01389 +gib(ah) shall melt (04127 +muwg).

come Col_01_06 Which (3588 -ho -) is $\{come\}$ (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

come Col_02_17 Which (3739 -hos -) are a shadow (4639 -skia -) of things to {come} (3195 -mello -); but the body (4983 -soma -) [is] of Christ (5547 -Christos -).

come Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 -Markos -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , (touching (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he {come} (2064 -erchomai -) unto you , receive (1209 -dechomai -) him ;)

come Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall {come} (01934 +hava)) to pass .

come Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should {come} (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall come (01934 +hava)) to pass .

come Dan_02_45 Forasmuch as thou sawest (02370 +chaza)) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad), and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel), the brass (05174 +n@chash), the clay (02635 +chacaph), the silver (03702 +k@caph), and the gold (01722 +d@hab); the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall {come} (01934 +hava)) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb), and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah).

come Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to {come} (00858 +)athah) to the dedication (02597 +chanukka)) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

come Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach

 $\begin{array}{l} (07715 + Shadrak\)\ ,\ Meshach\ (04336 + Meyshak\)\ ,\ and\ Abednego\ (05665 + (Abed\ N@gow)\)\ ,\ ye\ servants \\ (05649 + (abad\)\ of\ the\ most\ (05943 + (illay\)\ high\ (05943 + (illay\)\ God\ (00426 +)elahh\)\ ,\ come\ (05312 + n@phaq\)\ ,\ and\ \{come\}\ (00858 +)athah\)\ [\ hither\]\ .\ Then\ (00116 +)edayin\)\ Shadrach\ (07715 + Shadrak\)\ ,\ Meshach\ (04336 + Meyshak\)\ ,\ and\ Abednego\ (05665 + (Abed\ N@gow)\)\ ,\ came\ (05312 + n@phaq\)\ forth\ (05312 + n@phaq\)\ of\ the\ midst\ (01459 + gav\)\ of\ the\ fire\ (05135 + nuwr\)\ . \end{array}$

come Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , {come} (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

come Dan_04_24 This (01836 +den) [is] the interpretation (06591 +p@shar) , O king (04430 +melek) , and this (01931 +huw)) [is] the decree (01510 +g@zerah) of the most (05943 +(illay) High (05943 +(illay) , which (01768 +diy) is {come} (04291 +m@ta)) upon my lord (04756 +mare)) the king (04430 +melek) :

come Dan_08_07 And I saw (07200 +ra)ah) him {come} (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo)) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo)) that could deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

come Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are {come} to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

come Dan_09_13 As [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() is {come} (00935 +bow)) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwb) from our iniquities (05771 +(avon) , and understand (07919 +sakal) thy truth (00571 +)emeth) .

come Dan_09_22 And he informed (00995 +biyn) [me] , and talked (01696 +dabar) with me , and said (00559 +)amar) , O Daniel (01840 +Daniye)l) , I am now (06258 +(attah) {come} (03318 +yatsa)) forth (03318 +yatsa)) to give thee skill (07919 +sakal) and understanding (00998 +biynah) .

come Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa)) forth (03318 +yatsa)) , and I am {come} (00935 +bow)) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore understand (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

come Dan_09_26 And after (00310 +) achar) threescore (08346 + shishshiym) and two (08147 + sh@nayim) weeks (07620 + shabuwa() shall Messiah (04899 + mashiyach) be cut (03772 + karath) off, but not for himself:and the people (05971 + (am)) of the prince (05057 + nagiyd) that shall $\{come\}$ (00935 + bow) shall destroy (07843 + shachath) the city (05892 + (iyr)) and the sanctuary (06944 + qodesh); and the end (07093 + qets) thereof [shall be] with a flood (07858 + sheteph), and unto the end (07093 + qets) of the war (04421 + qodesh)

+milchamah) desolations (08074 +shamem) are determined (02782 +charats).

come Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +)yare)) not , Daniel (01840 +)Daniye)l):for from the first (07223 +)ri)shown) day (03117 +)yowm) that thou didst set (05414 +)nathan) thine heart (03820 +)leb) to understand (00995 +)biyn), and to chasten (06031 +)(anah) thyself before (06440 +)paniym) thy God (00430 +)elohiym), thy words (01697 +)dabar) were heard (08085 +)shama(), and I am $\{$ come $\}$ (00935 +)bow)) for thy words (01697 +)dabar).

come Dan_10_14 Now I am {come} (00935 +bow)) to make thee understand (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm) .

come Dan_10_20 Then said (00559 +)amar) he , Knowest (03045 +yada() thou wherefore (04100 +mah) I come (00935 +bow)) unto thee ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +1acham) with the prince (08269 +sar) of Persia (06539 +Parac):and when I am gone (03318 +yatsa)) forth (03318 +yatsa)) , lo (02009 +hinneh) , the prince (08269 +sar) of Grecia (03120 +Yavan) shall {come} (00935 +bow)) .

come Dan_10_20 Then said (00559 +)amar) he , Knowest (03045 +yada() thou wherefore (04100 +mah) I {come} (00935 +bow)) unto thee ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +lacham) with the prince (08269 +sar) of Persia (06539 +Parac):and when I am gone (03318 +yatsa)) forth (03318 +yatsa)) , lo (02009 +hinneh) , the prince (08269 +sar) of Grecia (03120 +Yavan) shall come (00935 +bow)) .

come Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall {come} (00935 +bow)) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo)) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow)) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

come Dan_11_07 But out of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] stand (05975 +(amad) up in his estate (03653 +ken) , which shall {come} (00935 +bow)) with an army (02428 +chayil) , and shall enter (00935 +bow)) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

come Dan_11_09 So the king (04428 +melek) of the south (05045 +negeb) shall $\{come\}$ (00935 +bow)) into [his] kingdom (04438 +malkuwth) , and shall return (07725 +shuwb) into (00413 +)el) his own land (00127 +)adamah) .

come Dan_11_10 But his sons (01121 +ben) shall be stirred (01624 +garah) up , and shall assemble (00622 +)acaph) a multitude (01995 +hamown) of great (07227 +rab) forces (02428 +chayil):and [one] shall certainly $\{come\}$ (00935 +bow)) , and overflow (07857 +shataph) , and pass (05674 +(abar) through:then shall he return (07725 +shuwb) , and be stirred (01624 +garah) up , [even] to his fortress (04581 +ma(owz) .

come Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall {come} (03318 +yatsa)) forth (03318 +yatsa)) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall set (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995

+hamown) shall be given (05414 +nathan) into his hand (03027 +yad).

come Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb) , and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown) , and shall certainly {come} (00935 +bow)) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

come Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall {come} (00935 +bow)) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad) .

come Dan_11_21 . And in his estate (03653 + ken) shall stand (05975 + (amad)) up a vile (00959 + bazah) person , to whom (05921 + (al)) they shall not give (05414 + nathan) the honour (01935 + howd) of the kingdom (04438 + malkuwth):but he shall $\{\text{come}\}$ (00935 + bow) in peaceably (07962 + shalvah), and obtain (02388 + chazaq) the kingdom (04438 + malkuwth) by flatteries (02519 + chalaqlaqqah).

come Dan_11_23 And after the league (02266 +chabar) [made] with him he shall work (06213 +(asah) deceitfully (04820 +mirmah):for he shall {come} (05927 +(alah) up , and shall become (06105 +(atsam) strong (06105 +(atsam) with a small (04592 +m@(at) people (01471 +gowy) .

come Dan_11_29 At the time appointed (04150 + mow(ed)) he shall return (07725 + shuwb), and $\{come\}$ (00935 + bow) toward the south (05045 + negeb); but it shall not be as the former (07223 + ri)shown, or as the latter (00314 +)acharown).

come Dan_11_30 For the ships (06716 + tsiy) of Chittim (03794 + Kittiy) shall $\{come\}$ (00935 + bow)) against him:therefore he shall be grieved (03512 + ka)ah), and return (07725 + shuwb), and have indignation (02194 + za(am)) against (05921 + (al)) the holy (06944 + qodesh) covenant (01285 + b@riyth):so shall he do (06213 + (asah)); he shall even return (07725 + shuwb), and have intelligence (00995 + biyn) with them that forsake (05800 + (azab)) the holy (06944 + qodesh) covenant (01285 + b@riyth).

come Dan_11_40 And at the time (06256 +(eth) of the end (07093 +qets) shall the king (04428 +melek) of the south (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the north (06828 +tsaphown) shall {come} (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with many (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow)) into the countries (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

come Dan_11_45 And he shall plant (05193 +nata() the tabernacles (00168 +)ohel) of his palace (00643 +)appeden) between (00996 +beyn) the seas (03220 +yam) in the glorious (06643 +ts@biy) holy (06944 +qodesh) mountain (02022 +har) ; yet he shall {come} (00935 +bow)) to his end (07093 +qets) , and none (00369 +)ayin) shall help (05826 +(azar) him .

come Deu_01_20 And I said (00559 +)amar) unto you , Ye are $\{come\}$ (00935 +bow)) unto the mountain (02022 +har) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) doth give (05414 + nathan) unto us .

come Deu_01_22 And ye came (07126 + qarab) near (07126 + qarab) unto me every (03605 + kol) one of you , and said (00559 +)amar), We will send (07971 + shalach) men (00582 +)enowsh) before (06440 + paniym) us, and they shall search (02658 + chaphar) us out the land (00776 +)erets), and bring (07725 + shuwb) us word (01697 + dabar) again (07725 + shuwb) by what (00834 +)aher) way (01870 + derek) we

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must go (05927 + (alah)) up, and into what (00853 +)eth) cities (05892 + (iyr)) we shall \{come\} (00935 +bow)).
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come Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were {come} (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

come Deu_04_30 When thou art in tribulation (06862 +tsar) , and all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are {come} (04672 +matsa)) upon thee , [even] in the latter (00319 +)achariyth) days (03117 +yowm) , if thou turn (07725 +shuwb) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and shalt be obedient (08085 +shama() unto his voice (06963 +qowl) ;

come Deu_04_46 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay)) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were {come} (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) :

come Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to {come} (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath commanded (06680 +tsavah) you ?

come Deu_07_12 . Wherefore it shall {come} (01961 + hayah) to pass , if (06112 + (etsen) ye hearken (08085 + shama() to these (00428 +)el - leh) judgments (04941 + mishpat) , and keep (08104 + shamar) , and do (06213 + (asah) them , that the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall keep (08104 + shamar) unto thee the covenant (01285 + b@riyth) and the mercy (02617 + checed) which (00834 +)aher) he sware (07650 + shaba() unto thy fathers (1) :

come Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and {come} (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets) .

come Deu_11_13 And it shall {come} (01961 +hayah) to pass , if (00518 +)im) ye shall hearken (08085 +shama() diligently unto my commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and to serve (05647 +(abad) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh) ,

come Deu_11_29 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath brought (00935 +bow)) thee in unto the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , that thou shalt put (05414 +nathan) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziym) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

come Deu_12_05. But unto the place (04725 +maqowm) which (00834 +) aher) the LORD (03068

+Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) out of all (03605 +kol) your tribes (07626 +shebet) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) , [even] unto his habitation (07933 +sheken) shall ye seek (01875 +darash) , and thither (08033 +sham) thou shalt {come} (00935 +bow)) :

come Deu_12_09 For ye are not as yet $\{come\}$ (00935 +bow)) to the rest (04496 +m@nuwchah) and to the inheritance (05159 +nachalah) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you .

come Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 +mowpheth) {come} (00935 +bow)) to pass , whereof (00834 +)aher) he spake (01696 +dabar) unto thee , saying (00559 +)amar) , Let us go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , and let us serve (05647 +(abad) them ;

come Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall {come} (00935 +bow)) , and shall eat (00398 +)akal) and be satisfied (07646 +saba() ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

come Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that {come} (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo)) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo)) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

come Deu_17_09 And thou shalt $\{come\}$ (00935 +bow)) unto the priests (03548 +kohen) the Levites (03881 +Leviyiy) , and unto the judge (08199 +shaphat) that shall be in those (01992 +hem) days (03117 +yowm) , and enquire (01875 +darash) ; and they shall shew (05046 +nagad) thee the sentence (01697 +dabar) of judgment (04941 +mishpat) :

come Deu_17_14 . When (03588 + kiy) thou art $\{come\}$ (00935 + bow)) unto the land (00776 +) erets) which (00834 +) aher) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) giveth (05414 + nathan) thee , and shalt possess (03423 + yarash) it , and shalt dwell (03427 + yashab) therein , and shalt say (00559 +) amar) , I will set (07760 + suwm) a king (04428 + melek) over (05921 + (al)) me , like as all (03605 + kol) the nations (01471 + gowv) that [are] about (05439 + cabivb) me ;

come Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyiy) come (00935 +bow)) from any (00259 +)echad) of thy gates (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and {come} (00935 +bow)) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) ;

 $\begin{array}{l} \text{come Deu_18_06 And if } (03588 + \text{kiy }) \text{ a Levite } (03881 + \text{Leviyiy }) \left\{ \text{come} \right\} (00935 + \text{bow}) \text{) from any } (00259 + \text{echad }) \text{ of thy gates } (08179 + \text{sha}(\text{ar }) \text{ out of all } (03605 + \text{kol }) \text{ Israel } (03478 + \text{Yisra}) \text{el }) \text{ , where he sojourned } (01481 + \text{guwr }) \text{ , and come } (00935 + \text{bow}) \text{) with all } (03605 + \text{kol }) \text{ the desire } (00183 + \text{)avah }) \text{ of his mind } (05315 + \text{nephesh }) \text{ unto the place } (04725 + \text{maqowm }) \text{ which } (00834 + \text{)aher }) \text{ the LORD } (03068 + \text{Y@hovah }) \text{ shall choose } (00977 + \text{bachar }) \text{ ;} \\ \end{array}$

come Deu_18_09 . When (03588 +kiy) thou art {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414

+nathan) thee , thou shalt not learn (03925 + lamad) to do (06213 + (asah)) after the abominations (08441 + tow(ebah)) of those (01992 + lamad) nations (01471 + gowy).

come Deu_18_19 And it shall $\{come\}$ (01961 +hayah) to pass , [that] whosoever will not hearken (08085 +shama() unto my words (01697 +dabar) which (00834 +)aher) he shall speak (01696 +dabar) in my name (08034 +shem) , I will require (01875 +darash) [it] of him .

come Deu_18_22 When (00834 +)aher) a prophet (05030 + nabiy)) speaketh (01696 + dabar) in the name (08034 + shem) of the LORD (03068 + Y@hovah), if the thing (01697 + dabar) follow (01961 + hayah) not, nor (03808 + lo)) {come} (00935 + bow)) to pass, that [is] the thing (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) hath not spoken (01696 + dabar), [but] the prophet (05030 + nabiy)) hath spoken (01696 + dabar) it presumptuously (02087 + zadown):thou shalt not be afraid (01481 + guwr) of him

come Deu_20_02 And it shall be , when ye are $\{come\}$ (07126 +qarab) nigh (07126 +qarab) unto the battle (04421 +milchamah) , that the priest (03548 +kohen) shall approach (05066 +nagash) and speak (01696 +dabar) unto the people (05971 +(am) ,

come Deu_21_02 Then thy elders (02205 +zaqen) and thy judges (08199 +shaphat) shall {come} (03318 +yatsa)) forth (03318 +yatsa)) , and they shall measure (04058 +madad) unto the cities (05892 +(iyr) which (00834 +)aher) [are] round (05439 +cabiyb) about him that is slain (02491 +chalal) :

come Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall {come} (05506 +c@chorah) near (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and by their word (06310 +peh) shall every (03605 +kol) controversy (07379 +riyb) and every (03605 +kol) stroke (05061 +nega() be [tried] :

come Deu_23_10 If (03588 + kiy) there be among you any man (00376 +)iysh), that is not clean (02889 + tahowr) by reason of uncleanness (07137 + qareh) that chanceth (04745 + miqreh) him by night (03915 + layil), then shall he go (03318 + yatsa) abroad (02351 + chuwts) out of the camp (04264 + machaneh), he shall not $\{come\}$ (00935 + bow) within (08432 + tavek) the camp (04264 + machaneh):

come Deu_23_11 But it shall be , when evening $(06153 + (ereb\) cometh (06437 + panah\) on$, he shall wash $(07364 + rachats\)$ [himself] with water $(04325 + mayim\)$:and when the sun $(08121 + shemesh\)$ is down (00935 + bow)) , he shall $\{come\}$ (00935 + bow)) into $(08432 + tavek\)$ the camp $(04264 + machaneh\)$ [again]

come Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it {come} (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

come Deu_24_09 Remember (02142 +zakar) what the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) did (06213 +(asah) unto Miriam (04813 +Miryam) by the way (01870 +derek) , after that ye were $\{come\}$ (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

come Deu_25_01 . If (03588 +kiy) there be a controversy (07379 +riyb) between (00996 +beyn) men (00582 +)enowsh) , and they {come} (05066 +nagash) unto judgment (04941 +mishpat) , that [the judges (08199 +shaphat)] may judge (08199 +shaphat) them ; then they shall justify (06663 +tsadaq) the

righteous (06662 +tsaddiyq), and condemn (07561 +rasha() the wicked (07563 +rasha()).

come Deu_25_09 Then shall his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) {come} (05066 +nagash) unto him in the presence (05869 +(ayin) of the elders (02205 +zaqen) , and loose (02502 +chalats) his shoe (05275 +na(al) from off (05921 +(al) his foot (07272 +regel) , and spit (03417 +yaraq) in his face (06440 +paniym) , and shall answer (06030 +(anah) and say (00559 +)amar) , So (03602 +kakah) shall it be done (06213 +(asah) unto that man (00376 +)iysh) that will not build (01129 +banah) up his brother s (00251 +)ach) house (01004 +bayith) .

come Deu_25_17 Remember (02142 +zakar) what Amalek (06002 +(Amaleq) did (06213 +(asah) unto thee by the way (01870 +derek) , when ye were $\{come\}$ (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ;

come Deu_26_01 . And it shall be , when (03588 + kiy) thou [art] {come} (00935 + bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee [for] an inheritance (05159 + nachalah), and possessest (03423 + yarash) it , and dwellest (03427 + yashab) therein ;

come Deu_26_03 And thou shalt go (00935 + bow)) unto the priest (03548 + kohen) that shall be in those (01992 + hem) days (03117 + yowm), and say (00559 +)amar) unto him, I profess (05046 + nagad) this day (03117 + yowm) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), that I am $\{come\}$ (00935 + bow)) unto the country (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto our fathers (1) for to give (05414 + nathan) us.

come Deu_27_12 These (00428 +)el - leh) shall stand (05975 +(amad) upon mount (02022 +har) Gerizim (01630 +G@riziym) to bless (01288 +barak) the people (05971 +(am) , when ye are {come} (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ; Simeon (08095 +Shim(own) , and Levi (03878 +Leviy) , and Judah (03063 +Y@huwdah) , and Issachar (03485 +Yissaskar) , and Joseph (03130 +Yowceph) , and Benjamin (01144 +Binyamiyn) :

come Deu_28_01 . And it shall {come} (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will set (05414 +nathan) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

come Deu_28_02 And all (03605 +kol) these (00428 +)el - leh) blessings (01293 +B@rakah) shall {come} (00935 +bow)) on (05921 +(al) thee , and overtake (05381 +nasag) thee , if (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

come Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall {come} (03318 +yatsa)) out against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

come Deu_28_15 . But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall {come} (00935)

+bow)) upon thee, and overtake (05381 +nasag) thee:

come Deu_28_15 . But it shall {come} (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and overtake (05381 +nasag) thee :

come Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 +nathan) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 +shamayim) shall it $\{come\}$ (03381 +yarad) down (03381 +yarad) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

come Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) thee shall get (05927 +(alah) up above (05921 +(al) thee very (04605 +ma(al) high (04605 +ma(al) ; and thou shalt {come} (03381 +yarad) down (03381 +yarad) very (04295 +mattah) low (04295 +mattah) .

come Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall {come} (00935 +bow)) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

come Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) {come} (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

come Deu_28_63 And it shall {come} (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you good (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al) you to destroy (6) you , and to bring (08045 +shamad) you to nought (08045 +shamad) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 +)adamah) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

come Deu_29_19 And it {come} (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

come Deu_29_22 So that the generation (01755 +dowr) to come (00314 +)acharown) of your children (01121 +ben) that shall rise (06965 +quwm) up after (00310 +)achar) you , and the stranger (05237 +nokriy) that shall {come} (00935 +bow)) from a far (07350 +rachowq) land (00776 +)erets) , shall say (00559 +)amar) , when they see (07200 +ra)ah) the plagues (04347 +makkah) of that land (00776 +)erets) , and the sicknesses (08463 +tachaluw)) which (00834 +)aher) the LORD (03068 +Y@hovah) hath laid (02470 +chalah) upon it ;

come Deu_29_22 So that the generation (01755 +dowr) to {come} (00314 +)acharown) of your children

 $(01121 + ben\)\ that\ shall\ rise\ (06965 + quwm\)\ up\ after\ (00310 +) achar\)\ you\ ,\ and\ the\ stranger\ (05237 + nokriy\)\ that\ shall\ come\ (00935 + bow)\)\ from\ a\ far\ (07350 + rachowq\)\ land\ (00776 +) erets\)\ ,\ shall\ say\ (00559 +) amar\)\ ,\ when\ they\ see\ (07200 + ra)ah\)\ the\ plagues\ (04347 + makkah\)\ of\ that\ land\ (00776 +) erets\)\ ,\ and\ the\ sicknesses\ (08463 + tachaluw)\)\ which\ (00834 +) aher\)\ the\ LORD\ (03068 + Y@hovah\)\ hath\ laid\ (02470 + chalah\)\ upon\ it\ ;$

come Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are {come} (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

come Deu_30_01 . And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

come Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty $(06242 + (esriym) \text{ years } (08141 + shaneh) \text{ old } (01121 + ben) \text{ this day } (03117 + yowm) \text{ ; I can } (03201 + yakol) \text{ no } (03808 + \text{lo}) \text{) more } (05750 + (owd) \text{ go } (03318 + yatsa)) \text{ out and } \{\text{come}\} (00935 + bow) \text{) in:also the LORD } (03068 + Y@\text{hovah}) \text{ hath said } (00559 +)\text{amar}) \text{ unto me}$, Thou shalt not go (05674 + (abar)) over (05674 + (abar)) over (05674 + (abar)) over (03383 + yarden).

come Deu_31_11 When all (03605 +kol) Israel (03478 +Yisra)el) is {come} (00935 +bow)) to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) , thou shalt read (07121 +qara)) this (02063 +zo)th) law (08451 +towrah) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) in their hearing (00241 +)ozen) .

come Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 + charah) against them in that day (03117 + yowm), and I will forsake (05800 + (azab)) them, and I will hide (05641 + cathar) my face (06440 + paniym) from them, and they shall be devoured (00398 +)akal), and many (07227 + rab) evils (07451 + ra()) and troubles (06869 + tsarah) shall befall (04672 + matsa)) them; so that they will say (00559 +)amar) in that day (03117 + yowm), Are not these (00428 +)el - leh) evils (07451 + ra()) {come} (04672 + matsa)) upon us, because (03588 + kiv) our God (00430 +)elohivm) [is [not among (07130 + qereb) us?

come Deu_31_21 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa)) them , that this (02063 +zo)th) song (07892 +shiyr) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera():for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() .

come Deu_32_35 To me [belongeth] vengeance (05359 +naqam) , and recompence (08005 +shillem) ; their foot (07272 +regel) shall slide (04131 +mowt) in [due] time (06256 +(eth):for the day (03117 +yowm) of their calamity (00343 +)eyd) [is] at (07138 +qarowb) hand (07138 +qarowb) , and the things that shall {come} (06264 +(athiyd) upon them make haste (02363 +chuwsh) .

come Deu_33_16 And for the precious (04022 + meged) things of the earth (00776 +) erets) and fulness

(04393 + m@lo)) thereof , and [for] the good (07522 + ratsown) will (07522 + ratsown) of him that dwelt (07931 + shakan) in the bush (05572 + c@nah):let [the blessing] {come} (00935 + bow)) upon the head (07218 + ro)sh) of Joseph (03130 + Yowceph), and upon the top (06936 + qodqod) of the head (06936 + qodqod)) of him [that was] separated (05139 + naziyr) from his brethren (00251 +)ach).

come Ecc_01_07 All (03605 + kol) the rivers (05158 + nachal) run (01980 + halak) into (00413 +)el) the sea (03220 + yam); yet the sea (03220 + yam) [is] not full (04392 + male)); unto the place (04725 + maqowm) from whence the rivers (05158 + nachal) {come} (01980 + halak), thither (08033 + sham) they return (07725 + shuwb) again (07725 + shuwb).

come Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 + zikrown) of former (07223 + ri)shown) [things]; neither (03808 + lo)) shall there be [any] remembrance (02146 + zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall {come} (01961 + hayah) after (00314 +)acharown).

 $\begin{array}{l} come\ Ecc_01_11\ [\ There\ is\]\ no\ (00369\ +) ayin\)\ remembrance\ (02146\ +zikrown\)\ of\ former\ (07223\ +ri) shown\)\ [\ things\]\ ;\ neither\ (03808\ +lo)\)\ shall\ there\ be\ [\ any\]\ remembrance\ (02146\ +zikrown\)\ of\ [\ things\]\ that\ are\ to\ \{come\}\ (00314\ +) acharown\)\ with\ [\ those\]\ that\ shall\ come\ (01961\ +hayah\)\ after\ (00314\ +) acharown\)\ . \end{array}$

come Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am {come} to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

come Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 + zikrown) of the wise (02450 + chakam) more (05973 + (im)) than (05973 + (im)) of the fool (03684 + k@ciyl) for ever (05769 + (owlam)); seeing that which now (03528 + k@bar) [is] in the days (03117 + yowm) to $\{come\}$ (00935 + bow)) shall all (03605 + kol) be forgotten (07911 + shakach). And how (00349 +)eyk) dieth (04191 + muwth) the wise (02450 + chakam) [man] ? as the fool (03684 + k@ciyl).

 $\begin{array}{l} \text{come Ecc_04_16 [There is] no (00369 +) ayin) end (07093 + qets) of all (03605 + kol) the people (05971 + (am), [even] of all (03605 + kol) that have been (01961 + hayah) before (06440 + paniym) them: they also (01571 + gam) that {come} (00314 +) acharown) after (00314 +) acharown) shall not rejoice (08055 + samach) in him . Surely (03588 + kiy) this (02088 + zeh) also (01571 + gam) [is] vanity (01892 + hebel) and vexation (07475 + ra(yown)) of spirit (07307 + ruwach). \\ \end{array}$

come Ecc_07_18 [It is] good (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall $\{come\}$ (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

come Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar), who had $\{come\}$ (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh), and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel).

come Ecc_09_02 All (03605 + kol) [things {come}] alike (00834 +)aher) to all (03605 + kol):[there is] one (00259 +)echad) event (04745 + miqreh) to the righteous (06662 + tsaddiyq), and to the wicked (07563 + tsaha()); to the good (02896 + towb) and to the clean (02889 + tahowr), and to the unclean (02931 + tame)

); to him that sacrificeth (02076 +zabach), and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb), so [is] the sinner (02398 +chata)); [and] he that sweareth (07650 +shaba(), as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah).

come Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara)) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra() days (03117 +yowm) {come} (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

come Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to $\{come\}$ (3195 -mello -) :

come Eph_02_07 That in the ages (0165 -aion -) to $\{come\}$ (1904 -eperchomai -) he might shew (1731 - endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [his] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

come Eph_04_13 Till (3360 -mechri -) we all (3956 -pas -) $\{come\}$ (2658 -katantao -) in the unity (1775 - henotes -) of the faith (4102 -pistis -), and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -), unto a perfect (5046 -teleios -) man (0435 -aner -), unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

come Est_01_12 But the queen (04436 +malkah) Vashti (02060 +Vashtiy) refused (03985 +ma)en) to {come} (00935 +bow)) at the king s (04428 +melek) commandment (01697 +dabar) by [his] chamberlains (05631 +cariyc):therefore was the king (04428 +melek) very (03966 +m@(od) wroth (07107 +qatsaph) , and his anger (02534 +chemah) burned (01197 +ba(ar) in him .

come Est_01_17 For [this] deed (01697 +dabar) of the queen (04436 +malkah) shall {come} (03318 +yatsa)) abroad (03318 +yatsa)) unto all (03605 +kol) women (00802 +)ishshah) , so that they shall despise (00959 +bazah) their husbands (01167 +ba(al) in their eyes (05869 +(ayin) , when it shall be reported (00559 +)amar) , The king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) commanded (00559 +)amar) Vashti (02060 +Vashtiy) the queen (04436 +malkah) to be brought (00935 +bow)) in before (06440 +paniym) him , but she came (00935 +bow)) not .

come Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa)) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) {come} (00935 +bow)) no (03808 +lo)) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

come Est_02_12 Now when every maid s (05291 +na(arah) turn (08447 +towr) was {come} (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh) , according to the manner (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

come Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) had taken (03947 +laqach) her for his daughter (01323 +bath) , was {come} (05060 +naga() to go (00935 +bow)) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa)) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .

come Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara)) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to {come} (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

come Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall {come} (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara)) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

come Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art {come} (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

come Est_05_04 And Esther (00635+)Ecter) answered (00559+)amar), If (00518+)im) [it seem] good (02895+towb) unto the king (04428+melek), let the king (04428+melek) and Haman (02001+Haman) {come} (00935+bow)) this day (03117+yowm) unto the banquet (04960+mishteh) that I have prepared (06213+(asah)) for him .

come Est_05_08 If (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in the sight (05869 +(ayin) of the king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) to grant (05414 +nathan) my petition (07596 +sh@)elah) , and to perform (06213 +(asah) my request (01246 +baqqashah) , let the king (04428 +melek) and Haman (02001 +Haman) {come} (00935 +bow)) to the banquet (04960 +mishteh) that I shall prepare (06213 +(asah) for them , and I will do (06213 +(asah) to morrow (04279 +machar) as the king (04428 +melek) hath said (01697 +dabar) .

come Est_05_12 Haman (02001 + Haman) said (00559 +) amar) moreover (00637 +) aph) , Yea , Esther (00635 +) Ecter) the queen (04436 + malkah) did let no (03808 + lo)) man {come} (00935 + bow)) in with the king (04428 + melek) unto the banquet (04960 + mishteh) that she had prepared (06213 + (asah) but myself

; and to morrow (04279 +machar) am I invited (07121 +qara)) unto her also (01571 +gam) with the king (04428 +melek) .

come Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , Who (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was {come} (00935 +bow)) into the outward (02435 +chiytsown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talah) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he had prepared (03559 +kuwn) for him .

come Est_06_05 And the king s (04428 +melek) servants (05288 +na(ar) said (00559 +)amar) unto him , Behold (02009 +hinneh) , Haman (02001 +Haman) standeth (05975 +(amad) in the court (02691 +chatser) . And the king (04428 +melek) said (00559 +)amar) , Let him {come} (00935 +bow)) in .

come Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra() that shall {come} (04672 +matsa)) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

come Est_09_26 Wherefore they called (07121 +qara)) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had {come} (05060 +naga() unto them ,

come Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it {come} (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara)) out any war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane)) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

come Exo_01_19 And the midwives (03205 + yalad) said (00559 + yalad) unto Pharaoh (06547 + Par(oh)), Because (03588 + kiy) the Hebrew (05680 + (Ibriy)) women (00802 + yalad) [are] not as the Egyptian (04713 + Mitsriy) women (00802 + yalad); for they [are] lively (02422 + chayeh), and are delivered (03205 + yalad) ere (02962 + terem) the midwives (03205 + yalad) {come} (00935 + bow) in unto them .

come Exo_02_18 And when they came (00935 + bow)) to Reuel (07467 + R@(uw)el) their father (1), he said (00559 +) amar), How (04069 + madduwa()) [is it that] ye are $\{come\}$ (00935 + bow)) so soon (04116 + mahar) to day (03117 + yowm)?

come Exo_03_08 And I am {come} (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up out of that land (00776 +)erets) unto a good (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the place (04725 +maqowm) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

come Exo_03_09 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the cry (06818 +tsa(aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) is {come} (00935 +bow)) unto me:and I have also (01571 +gam) seen (07200 +ra)ah) the oppression (03906 +lachats) wherewith (00834 +)aher) the Egyptians (04714 +Mitsrayim) oppress (03905 +lachats) them .

come Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym), Behold

(02009 + hinneh), [when] I {come} (00935 + bow)) unto the children (01121 + ben) of Israel (03478 + Yisra)el), and shall say (00559 +) amar) unto them, The God (00430 +) elohiym) of your fathers (1) hath sent (07971 + shalach) me unto you; and they shall say (00559 +) amar) to me, What (04100 + mah) [is] his name (08034 + shem)? what (04100 + mah) shall I say (00559 +) amar) unto them?

come Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt {come} (00935 +bow)) , thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , unto the king (04428 +melek) of Egypt (04714 +Mitsrayim) , and ye shall say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak) , we be seech (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

come Exo_03_21 And I will give (05414 +nathan) this people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim):and it shall $\{come\}$ (01961 +hayah) to pass , that , when (03588 +kiy) ye go (03212 +yalak) , ye shall not go (03212 +yalak) empty (07387 +reyqam) :

come Exo_04_08 And it shall {come} (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , neither (03808 +lo)) hearken (08085 +shama() to the voice (06963 +qowl) of the first (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

come Exo_04_09 And it shall {come} (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

come Exo_07_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa)) out unto the water (04325 +mayim) ; and thou shalt stand (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he {come} (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

come Exo_08_03 And the river (02975 +y@(or) shall bring (08317 +sharats) forth (08317 +sharats) frogs (06854 +ts@phardea() abundantly (08317 +sharats) , which shall go (05927 +(alah) up and {come} (00935 +bow)) into thine house (01004 +bayith) , and into thy bedchamber , and upon thy bed (04296 +mittah) , and into the house (01004 +bayith) of thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thine ovens (08574 +tannuwr) , and into thy kneadingtroughs (04863 +mish)ereth) :

come Exo_08_04 And the frogs (06854 +ts@phardea() shall $\{come\}$ (05927 +(alah) up both on thee, and upon thy people (05971 +(am), and upon all (03605 +kol) thy servants (05650 +(ebed)).

come Exo_08_05 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) forth thine hand (03027 +yad) with thy rod (04294 +matteh) over (05921 +(al) the streams (05104 +nahar) , over (05921 +(al) the rivers (02975 +y@(or) , and over (05921 +(al) the ponds (98) , and cause frogs (06854 +ts@phardea() to $\{come\}$ (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

come Exo_09_19 Send (07971 +shalach) therefore now (06258 +(attah), [and] gather (05756 +(uwz)) thy cattle (04735 +miqneh), and all (03605 +kol) that thou hast in the field (07704 +sadeh); [for upon] every

 $(03605 + kol\)$ man $(00120 +) adam\)$ and beast $(00929 + b@hemah\)$ which $(00834 +) aher\)$ shall be found $(04672 + matsa)\)$ in the field $(07704 + sadeh\)$, and shall not be brought $(00622 +) acaph\)$ home $(01004 + bayith\)$, the hail $(01259 + barad\)$ shall $\{come\}\ (03381 + yarad\)$ down $(03381 + yarad\)$ upon them , and they shall die $(04191 + muwth\)$.

come Exo_10_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for the locusts (00697 +)arbeh) , that they may {come} (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , [even (00853 +)eth)] all (03605 +kol) that the hail (01259 +barad) hath left (07604 +sha)ar) .

come Exo_10_26 Our cattle (04735 +miqneh) also (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +(abad) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada() not with what (04100 +mah) we must serve (05647 +(abad) the LORD (03068 +Y@hovah) , until (05704 +(ad) we {come} (00935 +bow)) thither (08033 +sham) .

come Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed) shall {come} (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) in a great (02750 +choriy) anger (00639 +)aph) .

come Exo_12_23 For the LORD (03068 +Y@hovah) will pass (05674 +(abar) through to smite (05062 +nagaph) the Egyptians (04714 +Mitsrayim) ; and when he seeth (07200 +ra)ah) the blood (01818 +dam) upon the lintel (04947 +mashqowph) , and on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) , the LORD (03068 +Y@hovah) will pass (06452 +pacach) over (05921 +(al) the door (06607 +pethach) , and will not suffer (05414 +nathan) the destroyer (07843 +shachath) to {come} (00935 +bow)) in unto your houses (01004 +bayith) to smite (05062 +nagaph) [you] .

come Exo_12_25 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be {come} (00935 +bow)) to the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) will give (05414 +nathan) you , according as he hath promised (01696 +dabar) , that ye shall keep (08104 +shamar) this service (05656 +(abodah) .

come Exo_12_25 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) ye be come (00935 +bow)) to the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) will give (05414 +nathan) you , according as he hath promised (01696 +dabar) , that ye shall keep (08104 +shamar) this service (05656 +(abodah) .

come Exo_12_26 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall say (00559 +)amar) unto you , What (04100 +mah) mean ye by this (02063 +zo)th) service (05656 +(abodah) ?

come Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) let him $\{come\}$ (07126 +qarab) near (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo)) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

come Exo_13_14 And it shall be when (03588 + kiy) thy son (01121 + ben) asketh (07592 + sha)al) thee in time (04279 + machar) to $\{come\}$ (04279 + machar), saying (00559 +)amar), What (04100 + mah) [is] this (02063 + zo)th)? that thou shalt say (00559 +)amar) unto him, By strength (02392 + chozeq) of hand (03027 + yad) the LORD (03068 + Y@hovah) brought (03318 + yatsa)) us out from Egypt (04714 + Mitsrayim), from the house (01004 + bayith) of bondage (05650 + (ebed)):

come Exo_14_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , that the waters (04325 +mayim) may {come} (07725 +shuwb) again (07725 +shuwb) upon the Egyptians (04714 +Mitsrayim) , upon their chariots (07393 +rekeb) , and upon their horsemen (06571 +parash) .

come Exo_16_05 And it shall {come} (01961 +hayah) to pass , that on the sixth (08345 +shishshiy) day (03117 +yowm) they shall prepare (03559 +kuwn) [that] which (00834 +)aher) they bring (00935 +bow)) in ; and it shall be twice (04932 +mishneh) as much (00834 +)aher) as they gather (03950 +laqat) daily (03117 +yowm) .

come Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall {come} (03318 +yatsa)) water (04325 +mayim) out of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

come Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh), I thy father (02859 +chathan) in law (02859 +chathan) Jethro (03503 +Yithrow) am $\{come\}$ (00935 +bow)) unto thee , and thy wife (00802 +)ishshah), and her two (08147 +sh@nayim) sons (01121 +ben) with her .

come Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had {come} (04672 +matsa)) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

come Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 +chathan) in law (02859 +chathan) , Because (03588 +kiy) the people (05971 +(am) {come} (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

come Exo_18_16 When (03588 + kiy) they have (01961 + hayah) a matter (01697 + dabar), they $\{come\}$ (00935 + bow) unto me; and I judge (08199 + shaphat) between (00996 + beyn) one (00376 +)iysh) and another (07453 + rea()), and I do make (05414 + nathan) [them] know (03045 + yada()) the statutes (02706 + choq) of God (00430 +)elohiym), and his laws (08451 + towrah).

come Exo_19_02 For they were departed (05265 +naca() from Rephidim (07508 +R@phiydiym) , and were $\{come\}$ (00935 +bow)) [to] the desert (04057 +midbar) of Sinai (05514 +Ciynay) , and had pitched (02583 +chanah) in the wilderness (04057 +midbar) ; and there (08033 +sham) Israel (03478 +Yisra)el) camped (02583 +chanah) before (05048 +neged) the mount (02022 +har) .

come Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I {come} (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +(anan) , that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with thee , and believe (00539 +)aman) thee for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

come Exo_19_11 And be ready (03559 +kuwn) against the third (07992 +sh@liyshiy) day (03117 +yowm): for the third (07992 +sh@liyshiy) day (03117 +yowm) the LORD (03068 +Y@hovah) will {come} (03381 +yarad) down (03381 +yarad) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) upon mount (02022 +har) Sinai (05514 +Ciynay) .

come Exo_19_13 There shall not an hand (03027 + yad) touch (05060 + naga()) it, but he shall surely (03588 + kiy) be stoned (05619 + caqal), or shot (03384 + yarah) through; whether (00518 +)im) [it be] beast (00929 + b@hemah) or (00176 +)ow) man (00376 +)iysh), it shall not live (02421 + chayah): when the trumpet (03104 + yowbel) soundeth long (04900 + mashak), they shall $\{come\}$ (05927 + (alah)) up to the mount (02022 + har).

come Exo_19_22 And let the priests (03548 +kohen) also (01571 +gam) , which {come} (05066 +nagash) near (05066 +nagash) to the LORD (03068 +Y@hovah) , sanctify (06942 +qadash) themselves , lest (06435 +pen) the LORD (03068 +Y@hovah) break (06555 +parats) forth upon them .

come Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot {come} (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , Set bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

come Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Away (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) , and thou shalt come (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with thee:but let not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to {come} (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

come Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Away (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) , and thou shalt {come} (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with thee:but let not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

come Exo_20_20 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:for God (00430 +)elohiym) is {come} (00935 +bow)) to prove (05254 +nacah) you , and that his fear (03374 +yir)ah) may be before (05021 +N@buwshazban) your faces (06440 +paniym) , that ye sin (02398 +chata)) not .

come Exo_20_24 An altar (04196 +mizbeach) of earth (00127 +)adamah) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) places (04725 +maqowm) where (00834 +)aher) I record (02142 +zakar) my name (08034 +shem) I will {come} (00935 +bow)) unto thee , and I will bless (01288 +barak) thee .

come Exo_21_14 But if (03588 +kiy) a man (00376 +)iysh) {come} presumptuously (02102 +zuwd) upon his neighbour (07453 +rea() , to slay (02026 +harag) him with guile (06195 +(ormah) ; thou shalt take (03947 +laqach) him from mine altar (04196 +mizbeach) , that he may die (04191 +muwth) .

come Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall {come} (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym)

+)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

come Exo_22_27 For that [is] his covering (03682 + k@cuwth) only (00905 + bad), it [is] his raiment (08071 + simlah) for his skin (05785 + (owr) : wherein (04100 + mah) shall he sleep (07901 + shakab)? and it shall {come} (01961 + hayah) to pass, when (03588 + kiy) he crieth (06817 + tsa(aq)) unto me, that I will hear (08085 + shama()); for I [am] gracious (02587 + channuwn).

come Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) thee , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt $\{come\}$ (00935 +bow)) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

come Exo_24_02 And Moses (04872 +Mosheh) alone (00905 +bad) shall come (05066 +nagash) near (05066 +nagash) the LORD (03068 +Y@hovah):but they shall not $\{come\}$ (05066 +nagash) nigh (05066 +nagash); neither (03808 +lo)) shall the people (05971 +(am) go (05927 +(alah) up with him .

come Exo_24_02 And Moses (04872 +Mosheh) alone (00905 +bad) shall {come} (05066 +nagash) near (05066 +nagash) the LORD (03068 +Y@hovah):but they shall not come (05066 +nagash) nigh (05066 +nagash); neither (03808 +lo)) shall the people (05971 +(am) go (05927 +(alah) up with him .

come Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +)zaqen), Tarry (03427 +)yashab) ye here (02088 +)zeh) for us , until (05704 +)(ad) we come (07725 +)shuwb) again (07725 +)shuwb) unto you:and , behold (02009 +)hinneh), Aaron (00175 +)Aharown) and Hur (02354 +)Chuwr) [are] with you:if any man (01167 +)ba(al) have any matters (01697 +)dabar) to do (01167 +)ba(al), let him {come} (05066 +) unto them .

come Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +)zaqen), Tarry (03427 +)yashab) ye here (02088 +)zeh) for us , until (05704 +)(ad) we {come} (07725 +)shuwb) again (07725 +)shuwb) unto you:and , behold (02009 +)hinneh), Aaron (00175 +)Aharown) and Hur (02354 +)Chuwr) [are] with you:if any man (01167 +)ba(al) have any matters (01697 +)dabar) to do (01167 +)ba(al), let him come (05066 +)hagash) unto them .

come Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall {come} (03318 +yatsa)) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

come Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that {come} (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

come Exo_28_43 And they shall be upon Aaron (00175 +)Aharown), and upon his sons (01121 + ben), when they come (00935 + bow)) in unto the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), or (00176 +)ow) when they $\{come\}$ (05066 + nagash) near (05066 + nagash) unto the altar (04196 + mizbeach) to minister (08334 + sharath) in the holy (06944 + qodesh) [place]; that they bear (05375 + nasa)) not iniquity (05771 + (avon)), and die (04191 + muwth):[it shall be] a statute (02708 + chuqqah) for ever (05769 + (owlam)) unto him and his seed (02233 + zera()) after (00310 +) achar) him .

come Exo_28_43 And they shall be upon Aaron (00175 +)Aharown), and upon his sons (01121 + ben), when they $\{come\}$ (00935 + bow)) in unto the tabernacle (00168 +) ohel) of the congregation (04150 + bow) or (00176 +) ow) when they come (05066 + bow) near (05066 + bow) unto the altar (04196 + bow) not iniquity (08334 + bow) in the holy (06944 + bow) [place]; that they bear (05375 + bow) not iniquity (05771 + bow), and die (04191 + bow) it shall be] a statute (02708 + bow) for ever (05769 + bow) unto him and his seed (02233 + bow) after (00310 + bow) him .

come Exo_30_20 When they go (00935 + bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), they shall wash (07364 + rachats) with water (04325 + mayim), that they die (04191 + muwth) not; or (00176 +)ow) when they $\{come\}$ (05066 + nagash) near (05066 + nagash) to the altar (04196 + mizbeach) to minister (08334 + sharath), to burn (06999 + qatar) offering made by fire unto the LORD (03068 + Y@hovah):

come Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh) delayed (00954 +buwsh) to {come} (03381 +yarad) down (03381 +yarad) out of the mount (02022 +har) , the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown) , and said (00559 +)amar) unto him , Up , make (06213 +(asah) us gods (00430 +)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us ; for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

come Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +(amad) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , Who (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [let him {come}] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

come Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will {come} (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do (06213 +(asah) unto thee .

come Exo_33_22 And it shall {come} (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

come Exo_34_02 And be ready (03559 + kuwn) in the morning (01242 + boqer), and $\{\text{come}\}$ (05927 + (alah) up in the morning (01242 + boqer) unto mount (02022 + har) Sinai (05514 + Ciynay), and present (05324 + natsab) thyself there (08033 + sham) to me in the top (07218 + ro)sh) of the mount (02022 + har).

 $\begin{array}{l} come \ Exo_34_03 \ And \ no \ (03808 \ +lo) \) \ man \ (00376 \ +)iysh \) \ shall \ \{come\} \ (05927 \ +(alah \) \ up \ with \ thee \ , \\ neither \ (00408 \ +)al \) \ let \ any \ man \ (00376 \ +)iysh \) \ be \ seen \ (07200 \ +ra)ah \) \ throughout \ all \ (03605 \ +kol \) \ themount \ (02022 \ +har \) \ ; \ neither \ (00408 \ +)al \) \ let \ the \ flocks \ (06629 \ +tso)n \) \ nor \ (00408 \ +)al \) \ herds \ (01241 \ +baqar \) \ feed \ (07462 \ +ra(ah \) \ before \ that \ mount \ (02022 \ +har \) \ . \end{array}$

come Exo_34_30 And when Aaron (00175 +)Aharown) and all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) saw (07200 + ra)ah) Moses (04872 + Mosheh), behold (02009 + hinneh), the skin (05785 + (owr)) of his face (06440 + paniym) shone (07160 + qaran); and they were afraid (03372 + yare)) to $\{come\}$ (05066 + nagash) nigh (05066 + nagash) him .

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 \begin{array}{l} come \ Exo\_35\_10 \ And \ every \ (03605 + kol \ ) \ wise \ (02450 + chakam \ ) \ hearted \ (03820 + leb \ ) \ among \ you \ shall \ \\  \{come\} \ (00935 + bow) \ ) \ , \ and \ make \ (06213 + (asah \ ) \ all \ (03605 + kol \ ) \ that \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ commanded \ (06680 + tsavah \ ) \ ; \end{array}
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 $\begin{array}{l} come \ Exo_36_02 \ And \ Moses \ (04872 \ +Mosheh \) \ called \ (07121 \ +qara) \) \ Bezaleel \ (01212 \ +B @ tsal)el \) \ and \ Aholiab \ (00171 \ +)Oholiy)ab \) \ , and \ every \ (03605 \ +kol \) \ wise \ (02450 \ +chakam \) \ hearted \ (03820 \ +leb \) \ man \ (00376 \ +)iysh \) \ , in \ whose \ (00834 \ +)aher \) \ heart \ (03820 \ +leb \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ had \ put \ (05414 \ +nathan \) \ wisdom \ (02451 \ +chokmah \) \ , [\ even \] \ every \ (03605 \ +kol \) \ one \ whose \ (00834 \ +)aher \) \ heart \ (03820 \ +leb \) \ stirred \ (05375 \ +nasa) \) \ him \ up \ to \ \{come\} \ (07126 \ +qarab \) \ unto \ the \ work \ (04399 \ +m@la)kah \) \ to \ do \ (06213 \ +(asah \) \ it \ : \end{array}$

come Eze_05_04 Then take (03947 +laqach) of them again (05750 +(owd) , and cast (07993 +shalak) them into (00413 +)el) the midst (08432 +tavek) of the fire (00784 +)esh) , and burn (08313 +saraph) them in the fire (00784 +)esh) ; [for] thereof shall a fire (00784 +)esh) {come} (03318 +yatsa)) forth (03318 +yatsa)) into (00413 +)el) all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

come Eze_07_02 Also , thou son (01121 + ben) of man (00120 +) adam) , thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) unto the land (00127 +) adamah) of Israel (03478 + Yisra)el) ; An end (07093 + qets) , the end (07093 + qets) is $\{come\}$ (00935 + bow)) upon the four (00702 +) arba() corners (03671 + kanaph) of the land (00776 +) erets).

come Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [{come}] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

 $\begin{array}{l} come \ Eze_07_05 \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ An \ evil \ (07451 \ +ra(\) \ , \ an \ only \ (00259 \ +) echad \) \ evil \ (07451 \ +ra(\) \ , \ behold \ (02009 \ +hinneh \) \ , \ is \ \{come\} \ (00935 \ +bow) \) \ . \end{array}$

come Eze_07_06 An end (07093 +qets) is come (00935 +bow), the end (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for thee; behold (02009 +hinneh), it is {come} (00935 +bow)).

come Eze_07_06 An end (07093 +qets) is come (00935 +bow), the end (07093 +qets) is {come} (00935 +bow)):it watcheth (06974 +quwts) for thee; behold (02009 +hinneh), it is come (00935 +bow)).

come Eze_07_06 An end (07093 +qets) is {come} (00935 +bow)) , the end (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for thee ; behold (02009 +hinneh) , it is come (00935 +bow)) .

come Eze_07_07 The morning (06843 +ts@phiyrah) is come (00935 +bow)) unto thee , O thou that dwellest (03427 +yashab) in the land (00776 +)erets):the time (06256 +(eth) is {come} (00935 +bow)) , the day (03117 +yowm) of trouble (04103 +m@huwmah) [is] near (07138 +qarowb) , and not the sounding (01906 +hed) again (01906 +hed) of the mountains (02022 +har) .

come Eze_07_07 The morning (06843 +ts@phiyrah) is $\{come\}$ (00935 +bow)) unto thee , O thou that dwellest (03427 +yashab) in the land (00776 +)erets):the time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) of trouble (04103 +m@huwmah) [is] near (07138 +qarowb) , and not the sounding (01906 +hed) again (01906 +hed) of the mountains (02022 +har) .

come Eze_07_10 Behold (02009 +hinneh) the day (03117 +yowm), behold (02009 +hinneh), it is {come} (00935 +bow)): the morning (06843 +ts@phiyrah) is gone (03318 +yatsa)) forth (03318 +yatsa)); the rod (04294 +matteh) hath blossomed (06692 +tsuwts), pride (02087 +zadown) hath budded (06524 +parach).

come Eze_07_12 The time $(06256 + (eth\) \text{ is } \{come\}\ (00935 + bow)\)$, the day $(03117 + yowm\)$ draweth near $(05060 + naga(\) : let\ not\ the\ buyer\ (07069 + qanah\)$ rejoice $(08055 + samach\)$, nor $(00408 +)al\)$ the seller $(04376 + makar\)$ mourn $(56) : for\ wrath\ (02740 + charown\)$ [is] upon all $(03605 + kol\)$ the multitude $(01995 + bamown\)$ thereof .

 $come\ Eze_07_26\ Mischief\ (01943\ +hovah\)\ shall\ \{come\}\ (00935\ +bow)\)\ upon\ mischief\ (01943\ +hovah\)\ ,\ and\ rumour\ (08052\ +sh@muw(ah\)\ ;\ then\ shall\ they\ seek\ (01245\ +baqash\)\ a\ vision\ (02377\ +chazown\)\ of\ the\ prophet\ (05030\ +nabiy)\)\ ;\ but\ the\ law\ (08451\ +towrah\)\ shall\ perish\ (6)\ from\ the\ priest\ (03548\ +kohen\)\ ,\ and\ counsel\ (06098\ +(etsah\)\ from\ the\ ancients\ (02204\ +zaqen\)\ .$

come Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but {come} (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

come Eze_11_05 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) fell (05307 +naphal) upon me , and said (00559 +)amar) unto me , Speak (00559 +)amar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thus (03651 +ken) have ye said (00559 +)amar) , O house (01004 +bayith) of Israel (03478 +Yisra)el):for I know (03045 +yada() the things that {come} (04609 +ma(alah) into your mind (07307 +ruwach) , [every one of] them .

come Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall {come} (00935 +bow)) .

come Eze_11_18 And they shall {come} (00935 +bow)) thither (08033 +sham) , and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from thence .

come Eze_12_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 +)enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) , and from the pestilence (01698 +deber) ; that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) among the heathen (01471 +gowy) whither they {come} (00935 +bow)) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

come Eze_12_25 For I [am] the LORD (03068 +Y@hovah):I will speak (01696 +dabar) , and the word (01697 +dabar) that I shall speak (01696 +dabar) shall {come} (06213 +(asah) to pass (06213 +(asah) ; it shall be no (03808 +lo)) more (05750 +(owd) prolonged (04900 +mashak):for in your days (03117 +yowm) , O rebellious (04805 +m@riy) house (01004 +bayith) , will I say (01696 +dabar) the word (01697 +dabar) , and will perform (06213 +(asah) it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

come Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar) , The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to {come}] , and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] far (07350 +rachowq) off .

come Eze_13_18 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that {come}] unto you ?

come Eze_14_22 Yet , behold (02009 +hinneh) , therein shall be left (03498 +yathar) a remnant (06413 +p@leytah) that shall be brought (03318 +yatsa)) forth (04163 +mowtsa)ah) , [both] sons (01121 +ben) and daughters (01121 +ben):behold (02009 +hinneh) , they shall {come} (03318 +yatsa)) forth (03318 +yatsa)) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) concerning (05921 +(al) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , [even] concerning (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

come Eze_16_07 I have caused (05414 +nathan) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art {come} (00935 +bow)) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

come Eze_16_16 And of thy garments (00899 +beged) thou didst take (03947 +laqach) , and deckedst (06213 +(asah) thy high (01116 +bamah) places with divers (02921 +tala)) colours (02921 +tala)) , and playedst the harlot (02181 +zanah) thereupon:[the like things] shall not $\{come\}$ (00935 +bow)) , neither (03808 +lo)) shall it be [so] .

come Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may $\{come\}$ (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiyb) for thy whoredom (08457 +taznuwth) .

come Eze_17_12 Say (00559 +)amar) now (04994 +na)) to the rebellious (04805 +m@riy) house (01004 +bayith), Know (03045 +yada()) ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them], Behold (02009 +hinneh), the king (04428 +melek) of Babylon (00894 +Babel) is $\{come\}$ (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim), and hath taken (03947 +laqach) the king (04428 +melek) thereof, and the princes (08269 +sar) thereof, and led (00935 +bow)) them with him to Babylon (00894 +Babel);

come Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 + har), neither (03808 + lo)) hath lifted (05375 + nasa)) up his eyes (05869 + (ayin)) to the idols (01544 + gilluwl) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) hath defiled (02930 + tame)) his neighbour s (07453 + rea()) wife (00802 +)ishshah), neither (03808 + lo)) hath $\{come\}$ (07126 + qarab) near (07126 + qarab) to a menstruous (05079 + niddah) woman (00802 +)ishshah),

come Eze_20_03 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye {come} (00935 +bow)) to enquire (01875 +darash) of me ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired (01875 +darash) of by you .

come Eze_21_19 Also, thou son (01121 +ben) of man (00120 +)adam), appoint (07760 +suwm) thee two

 $\begin{array}{l} (08147 + sh@nayim\)\ ways\ (01870 + derek\)\ ,\ that\ the\ sword\ (02719 + chereb\)\ of\ the\ king\ (04428 + melek\)\ of\ Babylon\ (00894 + Babel\)\ may\ come\ (00935 + bow)\):both\ twain\ (08147 + sh@nayim\)\ shall\ \{come\}\ (03318 + yatsa)\)\ out\ of\ one\ (00259 +)echad\)\ land\ (00776 +)erets\):and\ choose\ (01254 + bara)\)\ thou\ a\ place\ (03027 + yad\)\ ,\ choose\ (01254 + bara)\)\ [\ it\]\ at\ the\ head\ (07218 + ro)sh\)\ of\ the\ way\ (01870 + derek\)\ to\ the\ city\ (05892 + (iyr\)\ . \end{array}$

come Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may {come} (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

come Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) may $\{come\}$ (00935 +bow)) to Rabbath (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 +batsar) .

come Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are {come} to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

come Eze_21_25 And thou , profane (02491 + chalal) wicked (07563 + rasha()) prince (05387 + nasiy)) of Israel (03478 + Yisra)el) , whose (00834 +)aher) day (03117 + yowm) is $\{\text{come}\}$ (00935 + bow)) , when (06256 + (eth)) iniquity (05771 + (avon)) [shall have] an end (07093 + qets) ,

 $\begin{array}{l} come \ Eze_21_27 \ I \ will \ overturn \ (05754 + (avvah \) \ , overturn \ (0$

come Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is $\{come\}$ (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

 $\begin{array}{l} come\ Eze_22_03\ Then\ say\ (00559\ +) amar\)\ thou\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ,\ The\ city\ (05892\ +(iyr\)\ sheddeth\ (08210\ +shaphak\)\ blood\ (01818\ +dam\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ it\ ,\ that\ her\ time\ (06256\ +(eth\)\ may\ \{come\}\ (00935\ +bow)\)\ ,\ and\ maketh\ (06213\ +(asah\)\ idols\ (01544\ +gilluwl\)\ against\ (05921\ +(al\)\ herself\ to\ defile\ (02930\ +tame)\)\ herself\ . \end{array}$

come Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art {come} (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

come Eze_23_24 And they shall {come} (00935 +bow)) against (05921 +(al) thee with chariots (02021

+hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiyb) about:and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

come Eze_23_40 And furthermore (00637 +)aph), that ye have sent (07971 + shalach) for men (00582 +)enowsh) to $\{come\}$ (00935 +bow)) from far (04801 + merchaq), unto whom a messenger (04397 + mal)ak) [was] sent (07971 + shalach); and , lo (02009 + hinneh), they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 + rachats) thyself , paintedst (03583 + kachal) thy eyes (05869 + (ayin)), and deckedst (05710 + (adah)) thyself with ornaments (05716 + (adiy)),

come Eze_24_08 That it might cause fury (02534 +chemah) to {come} (05927 +(alah) up to take vengeance (05359 +naqam); I have set (05414 +nathan) her blood (01818 +dam) upon the top (06706 +ts@chiyach) of a rock (05553 +cela(), that it should not be covered (03680 +kacah).

come Eze_24_14 I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] :it shall {come} (00835 +)esher) to pass , and I will do (06213 +(asah) [it] ; I will not go (06544 +para() back (06544 +para() , neither (03808 +lo)) will I spare (02347 +chuwc) , neither (03808 +lo)) will I repent (05162 +nacham) ; according to thy ways (01870 +derek) , and according to thy doings (05949 +(aliylah) , shall they judge (08199 +shaphat) thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

come Eze_24_26 [That] he that escapeth (06412 +paliyt) in that day (03117 +yowm) shall {come} (00835 +)esher) unto thee , to cause [thee] to hear (02045 +hashma(uwth) [it] with [thine] ears (00241 +)ozen) ?

 $\begin{array}{l} come \; Eze_26_03 \; Therefore \; (03651 \; + ken \;) \; thus \; (03541 \; + koh \;) \; saith \; (00559 \; +) amar \;) \; the \; Lord \; (00136 \; +) Adonay \;) \; GOD \; (03069 \; + Y@hovih \;) \;; \; Behold \; (02005 \; + hen \;) \;, \; I \; [\; am \;] \; against \; (05921 \; + (al \;) \; thee \;, \; O \; Tyrus \; (06865 \; + Tsor \;) \;, \; and \; will \; cause \; many \; (07227 \; + rab \;) \; nations \; (01471 \; + gowy \;) \; to \; come \; (05927 \; + (alah \;) \; up \; against \; (05921 \; + (al \;) \; thee \;, \; as \; the \; sea \; (03220 \; + yam \;) \; causeth \; his \; waves \; (01530 \; + gal \;) \; to \; \{come\} \; (05927 \; + (alah \;) \; up \; . \end{array}$

 $\begin{array}{l} come\ Eze_26_03\ Therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (05921\ +(al\)\ thee\ ,\ O\ Tyrus\ (06865\ +Tsor\)\ ,\ and\ will\ cause\ many\ (07227\ +rab\)\ nations\ (01471\ +gowy\)\ to\ \{come\}\ (05927\ +(alah\)\ up\ against\ (05921\ +(al\)\ thee\ ,\ as\ the\ sea\ (03220\ +yam\)\ causeth\ his\ waves\ (01530\ +gal\)\ to\ come\ (05927\ +(alah\)\ up\ . \end{array}$

come Eze_26_16 Then all (03605 + kol) the princes (05387 + nasiy) of the sea (03220 + yam) shall {come} (03381 + yarad) down (03381 + yarad) from their thrones (03678 + kicce)), and lay (05493 + cuwr) away (05493 + cuwr) their robes (04598 + m@(iyl)), and put (06584 + pashat) off their broidered (07553 + riqmah) garments (00899 + beged): they shall clothe (03847 + labash) themselves with trembling (02731 + charadah); they shall sit (03427 + yashab) upon the ground (00776 +)erets), and shall tremble (02729 + charad) at [every] moment (07281 + rega()), and be astonished (08074 + shamem) at thee.

come Eze_27_29 And all (03605 + kol) that handle (08610 + taphas) the oar (04880 + mashowt), the mariners (04419 + mallach), [and] all (03605 + kol) the pilots (02259 + chobel) of the sea (03220 + yam), shall {come} (03381 + yarad) down (03381 + yarad) from their ships (00591 +)oniyah), they shall stand (05975 + (amad)) upon the land (00776 +)erets);

come Eze_30_04 And the sword (02719 +chereb) shall {come} (00935 +bow)) upon Egypt (04714 +Mitsrayim) , and great pain (02479 +chalchalah) shall be in Ethiopia (03568 +Kuwsh) , when the slain (02491 +chalal) shall fall (05307 +naphal) in Egypt (04714 +Mitsrayim) , and they shall take (03947

+laqach) away her multitude (01995 +hamown) , and her foundations (03247 +y@cowd) shall be broken (02040 +harac) down (02040 +harac) .

come Eze_30_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; They also that uphold (05564 +camak) Egypt (04714 +Mitsrayim) shall fall (05307 +naphal) ; and the pride (01347 +ga)own) of her power (05797 +(oz) shall {come} (03381 +yarad) down (03381 +yarad):from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) shall they fall (05307 +naphal) in it by the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

come Eze_30_09 In that day (03117 +yowm) shall messengers (04397 +mal)ak) go (03318 +yatsa)) forth (03318 +yatsa)) from me in ships (06716 +tsiy) to make the careless (00983 +betach) Ethiopians (03569 +Kuwshiy) afraid (02729 +charad) , and great pain (02479 +chalchalah) shall $\{come\}$ (01961 +hayah) upon them , as in the day (03117 +yowm) of Egypt (04714 +Mitsrayim):for , lo (02009 +hinneh) , it cometh (00935 +bow)) .

come Eze_32_11 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) shall $\{come\}$ (00935 +bow)) upon thee .

come Eze_33_03 If when he seeth (07200 + ra)ah) the sword $(02719 + chereb) \{come\} (00935 + bow)$) upon the land (00776 +)erets), he blow (08628 + taqa()) the trumpet (07782 + showphar), and warn (02094 + zahar) the people (05971 + (am));

come Eze_33_04 Then whosoever heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and taketh not warning (02094 +zahar) ; if the sword (02719 +chereb) {come} (00935 +bow) , and take (03947 +laqach) him away , his blood (01818 +dam) shall be upon his own head (07218 +ro)sh)

come Eze_33_06 But if (03588 + kiy) the watchman (06822 + tsaphah) see (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow), and blow (08628 + taqa()) not the trumpet (07782 + showphar), and the people (05971 + (am)) be not warned (02094 + zahar); if the sword (02719 + chereb) {come} (00935 + bow)), and take (03947 + laqach) [any] person (05315 + nephesh) from among them, he is taken (03947 + laqach) away in his iniquity (05771 + (avon)); but his blood (01818 + dam) will I require (01875 + darash) at the watchman s (06822 + tsaphah) hand (03027 + yad).

come Eze_33_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah) the sword (02719 +chereb) {come} (00935 +bow)) , and blow (08628 +taqa() not the trumpet (07782 +showphar) , and the people (05971 +(am) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) [any] person (05315 +nephesh) from among them , he is taken (03947 +laqach) away in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

come Eze_33_31 And they {come} (00935 +bow)) unto thee as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniym) thee [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb)) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa() .

come Eze_33_33 And when this cometh (00935 + bow)) to pass , (lo , it will $\{come\}$ (00935 + bow)) ,) then shall they know (03045 + yada() that a prophet (05030 + nabiy)) hath been (01961 + hayah) among (08432 + tavek) them .

come Eze_34_26 And I will make (05414 +nathan) them and the places round (05439 +cabiyb) about my

 $\label{eq:come} \begin{array}{l} \mbox{hill } (01389 + \mbox{gib}(ah\)\ a\ blessing\ (01293 + \mbox{B@rakah}\)\ ;\ and\ I\ will\ cause\ the\ shower\ (01653 + \mbox{geshem}\)\ to \\ \mbox{\{come\}}\ (03381 + \mbox{yarad}\)\ down\ (03381 + \mbox{yarad}\)\ in\ his\ season\ (06256 + (\mbox{eth}\)\ ;\ there\ shall\ be\ showers\ (01653 + \mbox{geshem}\)\ of\ blessing\ (01293 + \mbox{B@rakah}\)\ . \end{array}$

come Eze_36_08 But ye , O mountains (02022 +har) of Israel (03478 +Yisra)el) , ye shall shoot (05414 +nathan) forth your branches (06057 +(anaph) , and yield (05375 +nasa)) your fruit (06529 +p@riy) to my people (05971 +(am) of Israel (03478 +Yisra)el) ; for they are at (07126 +qarab) hand (07126 +qarab) to $\{come\}$ (00935 +bow)) .

come Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will open (06605 +pathach) your graves (06913 +qeber) , and cause you to {come} (05927 +(alah) up out of your graves (06913 +qeber) , and bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

come Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) out of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

come Eze_38_09 Thou shalt ascend (05927 +(alah) and {come} (00935 +bow)) like a storm (07722 +show)) , thou shalt be like a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and many (07227 +rab) people (05971 +(am) with thee .

 $\begin{array}{l} \text{come Eze_38_10 Thus } & (03541 + \text{koh} \) \ \text{saith } & (00559 + \text{)amar} \) \ \text{the Lord } & (00136 + \text{)Adonay} \) \ \text{GOD } & (03069 + \text{Y@hovih} \) \ ; \ \text{It shall also come } & (01961 + \text{hayah} \) \ \text{to pass} \ , \ [\ \text{that} \] \ \text{at the same } & (01931 + \text{huw}) \) \ \text{time } & (03117 + \text{yowm} \) \ \text{shall things } & (01697 + \text{dabar} \) \ \\ \text{come} & (05927 + (\text{alah} \) \ \text{into } & (05921 + (\text{al} \) \ \text{thy mind } & (03824 + \text{lebab} \) \ , \ \\ \text{and thou shalt think } & (02803 + \text{chashab} \) \ \text{an evil } & (07451 + \text{ra}(\) \ \text{thought } & (04284 + \text{machashabah} \) \ ; \ \\ \end{array}$

come Eze_38_10 Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); It shall also $\{come\}$ (01961 + hayah) to pass , [that] at the same (01931 + huw)) time (03117 + yowm) shall things (01697 + dabar) come (05927 + (alah)) into (05921 + (al)) thy mind (03824 + lebab), and thou shalt think (02803 + chashab) an evil (07451 + ra()) thought (04284 + machashabah):

come Eze_38_13 Sheba (07614 +Sh@ba)), and Dedan (01719 +D@dan), and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh), with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof, shall say (00559 +)amar) unto thee, Art thou {come} (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal)? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz)? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab), to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan), to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal)?

come Eze_38_15 And thou shalt {come} (00935 +bow)) from thy place (04725 +maqowm) out of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

come Eze_38_16 And thou shalt $\{come\}\ (05927 + (alah\)\ up\ against\ (05921 + (al\)\ my\ people\ (05971 + (am\)\ of\ Israel\ (03478 + Yisra)el\)\ ,$ as a cloud $(06051 + (anan\)\ to\ cover\ (03680 + kacah\)\ the\ land\ (00776 +)erets\)\ ;$ it

shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) may know (03045 +yada() me , when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their eyes (05869 +(ayin) .

come Eze_38_18 And it shall come (01961 +hayah) to pass at the same (01931 +huw)) time (03117 +yowm) when (03117 +yowm) Gog (01463 +Gowg) shall come (00935 +bow)) against (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , [that] my fury (02534 +chemah) shall {come} (05927 +(alah) up in my face (00639 +)aph) .

come Eze_38_18 And it shall come (01961 +hayah) to pass at the same (01931 +huw)) time (03117 +yowm) when (03117 +yowm) Gog (01463 +Gowg) shall {come} (00935 +bow)) against (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , [that] my fury (02534 +chemah) shall come (05927 +(alah) up in my face (00639 +)aph) .

come Eze_38_18 And it shall {come} (01961 +hayah) to pass at the same (01931 +huw)) time (03117 +yowm) when (03117 +yowm) Gog (01463 +Gowg) shall come (00935 +bow)) against (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , [that] my fury (02534 +chemah) shall come (05927 +(alah) up in my face (00639 +)aph) .

come Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause thee to {come} (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

come Eze_39_08 . Behold (02009 +hinneh) , it is {come} (00935 +bow)) , and it is done , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; this (01931 +huw)) [is] the day (03117 +yowm) whereof (00834 +)aher) I have spoken (01696 +dabar) .

come Eze_39_11 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will give (05414 +nathan) unto Gog (01463 +Gowg) a place (04725 +maqowm) there (08033 +sham) of graves (06913 +qeber) in Israel (03478 +Yisra)el) , the valley (01516 +gay)) of the passengers (05674 +(abar) on the east (06926 +qidmah) of the sea (03220 +yam):and it shall stop (02629 +chacam) the [noses] of the passengers (05674 +(abar):and there (08033 +sham) shall they bury (06912 +qabar) Gog (01463 +Gowg) and all (03605 +kol) his multitude (01995 +hamown):and they shall call (07121 +qara)) [it] The valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

come Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and {come} (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

come Eze_40_46 And the chamber (03957 +lishkah) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which {come} (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister

(08334 +sharath) unto him.

come Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to {come} (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

come Eze_44_13 And they shall not $\{come\}$ (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

come Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall {come} (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

come Eze_44_16 They shall enter (00935 + bow)) into (00413 +)el) my sanctuary (04720 + miqdash), and they shall {come} (07126 + qarab) near (07126 + qarab) to my table (07979 + shulchan), to minister (08334 + sharath) unto me, and they shall keep (08104 + shamar) my charge (04931 + mishmereth).

come Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall {come} (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

come Eze_44_17 . And it shall {come} (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

come Eze_44_25 And they shall {come} (00935 +bow)) at (00413 +)el) no (03808 +lo)) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) , they may defile (02930 +tame)) themselves .

come Eze_45_04 The holy (06944 +qodesh) [portion] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall {come} (07131 +qareb) near (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah):and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) .

come Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall {come} (00935 +bow))

before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

come Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall {come} (00935 +bow)) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

come Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall {come} (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)); and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

come Eze_47_09 And it shall {come} (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

come Eze_47_10 And it shall {come} (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall stand (05975 +(amad) upon it from Engedi (05872 +(Eyn Gediy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [place] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 +gadowl) sea (03220 +yam) , exceeding (03966 +m@(od) many (07227 +rab) .

come Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) also [shall be] the great (01419 +gadowl) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man {come} (00935 +bow)) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

come Eze_47_22 And it shall {come} (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

come Eze_47_23 And it shall {come} (01961 +hayah) to pass , [that] in what (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 +nathan) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

come Ezr_03_01 . And when the seventh $(07637 + sh@biy(iy) month (02320 + chodesh) was {come} (05060 + naga(), and the children (01121 + ben) of Israel (03478 + Yisra)el) [were] in the cities (05892 + (iyr), the people (05971 + (am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) to Jerusalem (03389 + Y@ruwshalaim).$

come Ezr_03_08 . Now in the second (08145 +sheniy) year (08141 +shaneh) of their coming (00935 +bow)) unto the house (01004 +bayith) of God (00430 +)elohiym) at Jerusalem (03389 +Y@ruwshalaim) , in the second (08145 +sheniy) month (02320 +chodesh) , began (02490 +chalal) Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and the remnant (07605 +sh@)ar) of their brethren (00251 +)ach) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and all (03605 +kol) they that were {come} (00935 +bow)) out of the captivity (07628 +sh@biy) unto Jerusalem (03389 +Y@ruwshalaim) ; and appointed (05975 +(amad) the Levites (03881 +Leviyiy) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , to set (05329 +natsach) forward (05921 +(al) the work (04399 +m@la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

come Ezr_04_12 Be it known (03046 +y@da() unto the king (04430 +melek), that the Jews (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from thee to us are {come} (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)), building (01124 +b@na)) the rebellious (04779 +marad) and the bad (00873 +bi)uwsh) city (07149 +qirya)), and have set (03635 +k@lal) up the walls (07791 +shuwr) [thereof], and joined (02338 +chuwt) the foundations (00787 +)osh).

come Ezr_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were {come} (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 +gowlah) , and all (03605 +kol) such as had separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

come Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 +gowlah) , which were {come} (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

come Ezr_09_13 And after (00310 +) achar) all (03605 +kol) that is $\{come\}$ (00935 +bow) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh)), and for our great (01419 +gadowl) trespass (00819 +) ashmah), seeing (03588 +kiy) that thou our God (00430 +) elohiym) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon)[deserve], and hast given (05414 +mathan) us [such] deliverance (06413 +p@ leytah) as this (02063 +zo)th);

come Ezr_10_08 And that whosoever (03605 + kol) would not $\{come\}$ (00935 + bow)) within three (07969 + shalowsh) days (03117 + yowm), according to the counsel (06098 + (etsah)) of the princes (08269 + sar) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

come Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) {come} (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

come Gal_02_11 . But when (3753 -hote -) Peter (4074 -Petros -) was {come} (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

come Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were {come} (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

come Gal_02_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [$\{come\}$] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

come Gal_03_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might {come} (1096 - ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -); that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -).

come Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should $\{come\}$ (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

come Gal_03_25 But after that faith (4102 -pistis -) is {come} (2064 -erchomai -), we are no (3765 -ouketi -) longer (2089 -eti -) under (5259 -hupo -) a schoolmaster (3807 -paidagogos -).

come Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was $\{come\}$ (2064 -erchomai -), God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -), made (1096 -ginomai -) of a woman (1135 -gune -), made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -),

come Gen_04_14 Behold (02005 +hen) , thou hast driven (01644 +garash) me out this day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 +)adamah) ; and from thy face (06440 +paniym) shall I be hid (05641 +cathar) ; and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets) ; and it shall {come} (01961 +hayah) to pass , [that] every (03605 +kol) one that findeth (04672 +matsa)) me shall slay (02026 +harag) me .

come Gen_06_13 . And God (00430 +)elohiym) said (00559 +)amar) unto Noah (05146 +Noach) , The end (07093 +qets) of all (03605 +kol) flesh (01320 +basar) is {come} (00935 +bow)) before (06440 +paniym) me ; for the earth (00776 +)erets) is filled (04390 +male)) with violence (02555 +chamac) through (06440 +paniym) them ; and , behold (02005 +hen) , I will destroy (07843 +shachath) them with the earth (00776 +)erets) .

- come Gen_06_18 But with thee will I establish (06965 +quwm) my covenant (01285 +b@riyth); and thou shalt $\{come\}$ (00935 +bow)) into (00413 +)el) the ark (08392 +tebah), thou, and thy sons (01121 +ben), and thy wife (00802 +)ishshah), and thy sons (01121 +ben) wives (00802 +)ishshah) with thee .
- come Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) after their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [sort] shall {come} (00935 +bow)) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah) .
- come Gen_09_14 And it shall {come} (00935 +bow)) to pass , when I bring (06049 +(anan) a cloud (06051 +(anan) over (05921 +(al) the earth (00776 +)erets) , that the bow (07198 +qesheth) shall be seen (07200 +ra)ah) in the cloud (06051 +(anan) :
- $\begin{array}{l} come \; Gen_12_11 \; And \; it \; came \; (01961 \; + hayah \;) \; to \; pass \;, \; when \; (00834 \; +) aher \;) \; he \; was \; \{come\} \; (07126 \; + qarab \;) \; near \; (07126 \; + qarab \;) \; to \; enter \; (00935 \; + bow) \;) \; into \; (00935 \; + bow) \;) \; Egypt \; (04714 \; + Mitsrayim \;) \;, \; that \; he \; said \; (00559 \; +) amar \;) \; unto \; Sarai \; (08297 \; + Saray \;) \; his \; wife \; (00802 \; +) ishshah \;) \;, \; Behold \; (02009 \; + hinneh \;) \; now \; (04994 \; + na) \;) \;, \; I \; know \; (03045 \; + yada(\;) \; that \; thou \; [\; art \;] \; a \; fair \; (03303 \; + yapheh \;) \; woman \; (00802 \; +) ishshah \;) \; to \; look \; (04258 \; + Machalath \;) \; upon \; ; \\ \end{array}$
- come Gen_12_12 Therefore it shall $\{come\}$ (00935 + bow)) to pass , when (03588 + kiy) the Egyptians (04713 + Mitsriy) shall see (07200 + ra)ah) thee , that they shall say (00559 +)amar), This (02063 + zo)th) [is] his wife (00802 +)ishshah):and they will kill (02026 + harag) me , but they will save (02421 + chayah) thee alive (02421 + chayah).
- come Gen_12_14 . And it came (01961 +hayah) to pass , that , when Abram (87) was $\{come\}$ (00935 +bow)) into Egypt (04714 +Mitsrayim) , the Egyptians (04713 +Mitsriy) beheld (07200 +ra)ah) the woman (00802 +)ishshah) that she [was] very (03966 +m@(od) fair (03303 +yapheh) .
- come Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , saying (00559 +)amar) , This (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall {come} (03318 +yatsa)) forth (03318 +yatsa)) out of thine own (00249 +)ezrach) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .
- come Gen_15_14 And also (01571 +gam) that nation (01471 +gowy) , whom (00834 +)aher) they shall serve (05647 +(abad) , will I judge (01777 +diyn):and afterward shall they $\{come\}$ (03318 +yatsa)) out with great (01419 +gadowl) substance (07399 +r@kuwsh) .
- come Gen_15_16 But in the fourth (07243 + r@biy(iy)) generation (01755 + dowr) they shall $\{come\}$ (07725 + shuwb) hither (02008 + hennah) again (07725 + shuwb): for the iniquity (05771 + (avon)) of the Amorites (00567 +)Emoriy) [is] not yet full (08003 + shalem).
- come Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 +nathan) nations (01471 +gowy) of thee , and kings (04428 +melek) shall {come} (03318 +yatsa)) out of thee .
- come Gen_18_05 And I will fetch (03947 +laqach) a morsel (06595 +path) of bread (03899 +lechem) , and comfort (05582 +ca(ad) ye your hearts (03820 +leb) ; after (00310 +)achar) that ye shall pass (05674 +(abar) on:for therefore are ye {come} (05674 +(abar) to your servant (05650 +(ebed) . And they said (01696 +dabar) , So (03651 +ken) do (06213 +(asah) , as thou hast said (00559 +)amar) .
- come Gen_18_21 I will go (03381 +yarad) down (03381 +yarad) now (04994 +na)) , and see (07200 +ra)ah) whether they have done (06213 +(asah) altogether (03617 +kalah) according to the cry (06818 +tsa(aqah) of it , which is {come} (00935 +bow)) unto me ; and if (00518 +)im) not , I will know (03045 +yada() .

come Gen_19_22 Haste (04116 +mahar) thee , escape (04422 +malat) thither ; for I cannot do (06213 +(asah) any thing till (05704 +(ad) thou be {come} (00935 +bow)) thither . Therefore the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Zoar (06820 +Tso(ar) .

come Gen_19_31 And the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Our father (1) [is] old (02204 +zaqen) , and [there is] not a man (00376 +)iysh) in the earth (00776 +)erets) to {come} (00935 +bow)) in unto us after the manner (01870 +derek) of all (03605 +kol) the earth (00776 +)erets) :

come Gen_20_04 But Abimelech (40) had not $\{come\}$ (07126 +qarab) near (07126 +qarab) her:and he said (00559 +)amar) , Lord (00136 +)Adonay) , wilt thou slay (02026 +harag) also (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy) ?

come Gen_20_13 And it came (01961 +hayah) to pass , when (00834 +)aher) God (00430 +)elohiym) caused me to wander (08582 +ta(ah) from my father s (1) house (01004 +bayith) , that I said (00559 +)amar) unto her , This (02088 +zeh) [is] thy kindness (02617 +checed) which (00834 +)aher) thou shalt shew (06213 +(asah) unto me ; at (00413 +)el) every (03605 +kol) place (04725 +maqowm) whither we shall {come} (00935 +bow)) , say (00559 +)amar) of me , He [is] my brother (00251 +)ach) .

come Gen_22_05 And Abraham (85) said (00559 +)amar) unto his young (05288 +na(ar) men , Abide (03427 +yashab) ye here (06311 +poh) with the ass (02543 +chamowr) ; and I and the lad (05288 +na(ar) will go (03212 +yalak) yonder (03541 +koh) and worship (07812 +shachah) , and {come} (07725 +shuwb) again (07725 +shuwb) to you .

come Gen_24_13 Behold (02009 +hinneh), I stand (05324 +natsab) [here] by the well (05869 +(ayin)) of water (04325 +mayim); and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) {come} (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim):

come Gen_24_14 And let it {come} (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

come Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall {come} (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

come Gen_26_27 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto them , Wherefore (04069 +madduwa() {come} (00935 +bow)) ye to me , seeing (07200 +ra)ah) ye hate (08130 +sane)) me , and have sent (07971 +shalach) me away from you ?

come Gen_27_40 And by thy sword (02719 +chereb) shalt thou live (02421 +chayah) , and shalt serve (05647 +(abad) thy brother (00251 +)ach) ; and it shall {come} (01961 +hayah) to pass when (00834 +)aher) thou shalt have the dominion (07300 +ruwd) , that thou shalt break (06561 +paraq) his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) .

come Gen_28_21 So that I {come} (07725 + shuwb) again (07725 + shuwb) to my father s (1) house (01004

+bayith) in peace (07965 +shalowm) ; then shall the LORD (03068 +Y@hovah) be my God (00430 +)elohiym) :

come Gen_30_16 And Jacob (03290 +Ya(aqob)) came (00935 +bow)) out of the field (07704 +sadeh) in the evening (06153 +(ereb)), and Leah (03812 +Le)ah) went (03318 +yatsa)) out to meet (07125 +qir)ah) him, and said (00559 +)amar), Thou must {come} (00935 +bow)) in unto me; for surely I have hired (07936 +sakar) thee with my son s (01121 +ben) mandrakes (01736 +duwday). And he lay (07901 +shakab) with her that night (03915 +layil).

come Gen_30_33 So shall my righteousness (06666 + ts@daqah) answer (06030 + (anah)) for me in time (03117 + yowm) to come (04279 + machar), when (03588 + kiy) it shall {come} (00935 + bow)) for my hire (07937 + shakar) before thy face (06440 + paniym):every (03605 + kol) one (03605 + kol) that [is] not speckled (05348 + naqod) and spotted (02921 + tala)) among the goats (05795 + (ez), and brown (02345 + chuwm) among the sheep (03775 + keseb), that shall be counted stolen (01589 + ganab) with me .

come Gen_30_33 So shall my righteousness (06666 +ts@daqah) answer (06030 +(anah) for me in time (03117 +yowm) to {come} (04279 +machar) , when (03588 +kiy) it shall come (00935 +bow)) for my hire (07937 +shakar) before thy face (06440 +paniym):every (03605 +kol) one (03605 +kol) that [is] not speckled (05348 +naqod) and spotted (02921 +tala)) among the goats (05795 +(ez) , and brown (02345 +chuwm) among the sheep (03775 +keseb) , that shall be counted stolen (01589 +ganab) with me .

 $come\ Gen_31_44\ Now\ (06258\ + (attah\)\ therefore\ \{come\}\ (03212\ + yalak\)\ thou\ ,\ let\ us\ make\ (03772\ + karath\)\ a\ covenant\ (01285\ + b@riyth\)\ ,\ I\ and\ thou\ ;\ and\ let\ it\ be\ for\ a\ witness\ (05707\ + (ed\)\ between\ (00996\ + beyn\)\ me\ and\ thee\ .$

come Gen_32_08 And said (00559 +)amar), If (00518 +)im) Esau (06215 +(Esav) {come} (00935 +bow) to the one (00259 +)echad) company (04264 +machaneh), and smite (05221 +nakah) it, then the other company (04264 +machaneh) which is left (07604 +sha)ar) shall escape (06413 +p@leytah).

come Gen_32_11 Deliver (05337 +natsal) me , I pray (04994 +na)) thee , from the hand (03027 +yad) of my brother (00251 +)ach) , from the hand (03027 +yad) of Esau (06215 +(Esav):for I fear (03373 +yare)) him , lest (06435 +pen) he will {come} (00935 +bow)) and smite (05221 +nakah) me , [and] the mother (00517 +)em) with the children (01121 +ben) .

come Gen_33_14 Let my lord (00113 +)adown) , I pray (04994 +na)) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on softly (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to endure (07272 +regel) , until (05704 +(ad) I {come} (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr) .

 $come\ Gen_34_05\ And\ Jacob\ (03290\ + Ya(aqob\)\ heard\ (08085\ + shama(\)\ that\ he\ had\ defiled\ (02930\ + tame)\)$ $Dinah\ (01783\ + Diynah\)\ his\ daughter\ (01323\ + bath\):now\ his\ sons\ (01121\ + ben\)\ were\ with\ his\ cattle\ (04735\ + miqneh\)\ in\ the\ field\ (07704\ + sadeh\):and\ Jacob\ (03290\ + Ya(aqob\)\ held\ (02790\ + charash\)\ his\ peace\ (02790\ + charash\)\ until\ (05704\ + (ad\)\ they\ were\ \{come\}\ (00935\ + bow)\)\ .$

come Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 + Shadday):be fruitful (06509 + parah) and multiply (07235 + rabah); a nation (01471 + gowy) and a company (06951 + qahal) of nations (01471 + gowy) shall be of thee , and kings (04428 + melek) shall $\{come\}$ (03318 + yatsa) out of thy loins (02504 + chalats);

come Gen_35_16 . And they journeyed (05265 +naca()) from Bethel (01008 +Beyth -)El); and there was but a little (03530 +kibrah) way (00776 +)erets) to $\{come\}$ (00935 +bow)) to Ephrath (00672 +)Ephraath):and Rachel (07354 +Rachel) travailed (03205 +yalad), and she had hard (07185 +qashah) labour (03205

+yalad).

come Gen_37_10 And he told (05608 +caphar) [it] to his father (1) , and to his brethren (00251 +)ach):and his father (1) rebuked (01605 +ga(ar) him , and said (00559 +)amar) unto him , What (04100 +mah) [is] this (02088 +zeh) dream (02472 +chalowm) that thou hast dreamed (02492 +chalam) ? Shall I and thy mother (00517 +)em) and thy brethren (00251 +)ach) indeed $\{come\}$ (00935 +bow)) to bow (07812 +shachah) down (07812 +shachah) ourselves to thee to the earth (00776 +)erets) ?

come Gen_37_13 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Do not thy brethren (00251 +)ach) feed (07462 +ra(ah) [the flock] in Shechem (07927 +Sh@kem) ? {come} (03212 +yalak) , and I will send (07971 +shalach) thee unto them . And he said (00559 +)amar) to him , Here (02009 +hinneh) [am I] .

come Gen_37_23 . And it came (01961 +hayah) to pass , when (00834 +)aher) Joseph (03130 +Yowceph) was {come} (00935 +bow)) unto his brethren (00251 +)ach) , that they stript (06584 +pashat) Joseph (03130 +Yowceph) out of his coat (03801 +k@thoneth) , [his] coat (03801 +k@thoneth) of [many] colours (06446 +pac) that [was] on (05921 +(al) him ;

come Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , let me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest $\{come\}$ (00935 +bow)) in unto me ?

come Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , let me {come} (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow)) in unto me ?

come Gen_41_29 Behold (02009 +hinneh) , there {come} (00935 +bow)) seven (07651 +sheba() years (08141 +shaneh) of great (01419 +gadowl) plenty (07647 +saba() throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

come Gen_41_35 And let them gather (06908 + qabats) all (03605 + kol) the food (00400 +)okel) of those (00428 +)el - leh) good (02896 + towb) years (08141 + shaneh) that $\{come\}$ (00935 + bow)), and lay (06651 + tsabar) up corn (01250 + bar) under (08478 + tachath) the hand (03027 + yad) of Pharaoh (06547 + Par(oh)), and let them keep (08104 + shamar) food (00400 +)okel) in the cities (05892 + (iyr)).

come Gen_41_54 And the seven (07651 + sheba()) years (08141 + shaneh) of dearth (07458 + ra(ab)) began (02490 + chalal) to $\{come\}$ (00935 + bow), according as Joseph (03130 + Yowceph) had said (00559 +) amar): and the dearth (07458 + ra(ab)) was in all (03605 + kol) lands (00776 +) erets); but in all (03605 + kol) the land (00776 +) erets) of Egypt (04714 + Mitsrayim) there was bread (03899 + lechem).

come Gen_42_07 . And Joseph (03130 + Yowceph) saw (07200 + ra)ah) his brethren (00251 +)ach), and he knew (05234 + nakar) them, but made himself strange (05234 + nakar) unto them, and spake (01696 + dabar) roughly (07186 + qasheh) unto them; and he said (00559 +)amar) unto them, Whence (00370 +)aiyn) {come} (00935 +bow)) ye? And they said (00559 +)amar), From the land (00776 +)erets) of Canaan (03667 + K@na(an)) to buy (07666 + shabar) food (00400 +)okel).

come Gen_42_09 And Joseph (03130 +Yowceph) remembered (02142 +zakar) the dreams (02472 +chalowm) which (00834 +)aher) he dreamed (02492 +chalam) of them , and said (00559 +)amar) unto them , Ye [are] spies (07270 +ragal) ; to see (07200 +ra)ah) the nakedness (06172 +(ervah) of the land

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(00776 +)erets) ye are \{come\} (00935 +bow)).
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- come Gen_42_10 And they said (00559 +)amar) unto him , Nay (03808 +lo)), my lord (00113 +)adown), but to buy (07666 + shabar) food (00400 +)okel) are thy servants (05650 + (ebed)) {come} (00935 + bow)).
- come Gen_42_12 And he said (00559 +)amar) unto them , Nay (03808 +lo)) , but to see (07200 +ra)ah) the nakedness (06172 +(ervah)) of the land (00776 +)erets) ye are (come) (00935 +bow)).
- come Gen_42_15 Hereby (02063 + zo)th) ye shall be proved (00974 + bachan):By the life (02416 + chay) of Pharaoh (06547 + Par(oh)) ye shall not go (03318 + yatsa)) forth (03318 + yatsa)) hence (02088 + zeh), except your youngest (06996 + qatan) brother (00251 +)ach) {come} (00935 + bow)) hither.
- come Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al)) our brother (00251 +)ach), in that we saw (07200 + ra)ah) the anguish (06869 + tsarah) of his soul (05315 + nephesh), when he besought (02603 + chanan) us , and we would not hear (08085 + shama()); therefore is this (02063 + zo)th) distress (06869 + tsarah) {come} (00935 + bow)) upon us .
- come Gen_44_23 And thou saidst (00559 +)amar) unto thy servants (05650 +(ebed)), Except your youngest (06996 +qatan) brother (00251 +)ach) {come} (03381 +yarad) down (03381 +yarad) with you, ye shall see (07200 +ra)ah) my face (06440 +paniym) no (03808 +lo)) more (03254 +yacaph).
- come Gen_44_30 Now (06258 +(attah) therefore when I $\{come\}$ (00935 +bow)) to thy servant (05650 +(ebed) my father (1) , and the lad (05288 +na(ar) [be] not with us ; seeing that his life (05315 +nephesh) is bound (07194 +qashar) up in the lad s (05288 +na(ar) life ;
- come Gen_44_31 It shall {come} (01961 +hayah) to pass , when he seeth (07200 +ra)ah) that the lad (05288 +na(ar) [is] not [with us] , that he will die (04191 +muwth):and thy servants (05650 +(ebed) shall bring (03381 +yarad) down (03381 +yarad) the gray (07872 +seybah) hairs of thy servant (05650 +(ebed) our father (1) with sorrow (03015 +yagown) to the grave (07585 +sh@)owl) .
- $come\ Gen_44_34\ For\ how\ (00349\ +) eyk\)\ shall\ I\ go\ (05927\ +(alah\)\ up\ to\ my\ father\ (1)\ ,\ and\ the\ lad\ (05288\ +na(ar\)\ [\ be\]\ not\ with\ me\ ?\ lest\ (06435\ +pen\)\ peradventure\ I\ see\ (07200\ +ra)ah\)\ the\ evil\ (07451\ +ra(\)\ that\ shall\ \{come\}\ (04672\ +matsa)\)\ on\ my\ father\ (1)\ .$
- come Gen_45_11 And there (08033 +sham) will I nourish (03557 +kuwl) thee ; for yet (05750 +(owd) [there are] five (02568 +chamesh) years (08141 +shaneh) of famine (07458 +ra(ab) ; lest (06435 +pen) thou , and thy household (01004 +bayith) , and all (03605 +kol) that thou hast , {come} to poverty (03423 +yarash) .
- come Gen_45_16 . And the fame (06963 +qowl) thereof was heard (08085 +shama() in Pharaoh s (06547 +Par(oh) house (01004 +bayith) , saying (00559 +)amar) , Joseph s (03130 +Yowceph) brethren (00251 +)ach) are {come} (00935 +bow)):and it pleased Pharaoh (06547 +Par(oh) well , and his servants (05650 +(ebed) .
- come Gen_45_18 And take (03947 +laqach) your father (1) and your households (01004 +bayith) , and $\{come\}$ (00935 +bow)) unto me:and I will give (05414 +nathan) you the good (02898 +tuwb) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and ye shall eat (00398 +)akal) the fat (02459 +cheleb) of the land (00776 +)erets) .
- come Gen_45_19 Now thou art commanded (06680 +tsavah) , this (02063 +zo)th) do (06213 +(asah) ye ; take (03947 +laqach) you wagons (05699 +(agalah) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for your little (02945 +taph) ones , and for your wives (00802 +)ishshah) , and bring (05375 $^{\circ}$

+nasa)) your father (1), and {come} (00935 +bow)).

come Gen_46_31 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , and unto his father s (1) house (01004 +bayith) , I will go (05927 +(alah) up , and shew (05046 +nagad) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , My brethren (00251 +)ach) , and my father s (1) house (01004 +bayith) , which (00834 +)aher) [were] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , are {come} (00935 +bow)) unto me ;

come Gen_46_33 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) shall call (07121 +qara)) you , and shall say (00559 +)amar) , What (04100 +mah) [is] your occupation (04639 +ma(aseh) ?

come Gen_47_01 . Then Joseph (03130 +Yowceph) came (00935 +bow)) and told (05046 +nagad) Pharaoh (06547 +Par(oh), and said (00559 +)amar), My father (1) and my brethren (00251 +)ach), and their flocks (06629 +tso)n), and their herds (01241 +baqar), and all (03605 +kol) that they have, are {come} (00935 +bow)) out of the land (00776 +)erets) of Canaan (03667 +K@na(an); and, behold (02009 +hinneh), they [are] in the land (00776 +)erets) of Goshen (01657 +Goshen).

come Gen_47_04 They said (00559 +)amar) moreover unto Pharaoh (06547 +Par(oh)), For to sojourn (01481 +guwr) in the land (00776 +)erets) are we $\{come\}$ (00935 +bow)); for thy servants (05650 +(ebed)) have no (00369 +)ayin) pasture (04829 +mir(eh)) for their flocks (06629 +tso)n); for the famine (07458 +ra(ab)) [is] sore (03515 +kabed) in the land (00776 +)erets) of Canaan (03667 +K@na(an):now) (06258 +(attah)) therefore , we pray (04994 +na)) thee , let thy servants (05650 +(ebed)) dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen).

come Gen_47_05 And Pharaoh (06547 +Par(oh) spake (00559 +)amar) unto Joseph (03130 +Yowceph) , saying (00559 +)amar) , Thy father (1) and thy brethren (00251 +)ach) are $\{come\}$ (00935 +bow)) unto thee :

come Gen_47_24 And it shall {come} (01961 +hayah) to pass in the increase (08393 +t@buw)ah) , that ye shall give (05414 +nathan) the fifth (02549 +chamiyshiy) [part] unto Pharaoh (06547 +Par(oh) , and four (00702 +)arba() parts (03027 +yad) shall be your own , for seed (02233 +zera() of the field (07704 +sadeh) , and for your food (00400 +)okel) , and for them of your households (01004 +bayith) , and for food (00398 +)akal) for your little (02945 +taph) ones .

come Gen_48_07 And as for me , when I came (00935 +bow)) from Padan (06307 +Paddan) , Rachel (07354 +Rachel) died (04191 +muwth) by me in the land (00776 +)erets) of Canaan (03667 +K@na(an) in the way (01870 +derek) , when (05750 +(owd) yet (05750 +(owd) [there was] but a little (03530 +kibrah) way (00776 +)erets) to {come} (00935 +bow)) unto Ephrath (00672 +)Ephraath):and I buried (06912 +qabar) her there (08033 +sham) in the way (01870 +derek) of Ephrath (00672 +)Ephraath) ; the same (01931 +huw)) [is] Bethlehem (01035 +Beyth Lechem) .

come Gen_49_06 O my soul (05315 +nephesh) , {come} (00935 +bow)) not thou into their secret (05475 +cowd) ; unto their assembly (06951 +qahal) , mine honour (03519 +kabowd) , be not thou united (03161 +yachad):for in their anger (00639 +)aph) they slew (02026 +harag) a man (00376 +)iysh) , and in their selfwill (07522 +ratsown) they digged (06131 +(aqar) down (06131 +(aqar) a wall (07794 +showr) .

come Gen_49_10 The sceptre (07626 +shebet) shall not depart (05493 +cuwr) from Judah (03063 +Y@huwdah) , nor a lawgiver (02710 +chaqaq) from between (00996 +beyn) his feet (07272 +regel) , until Shiloh (07886 +Shiyloh) {come} (00935 +bow)) ; and unto him [shall] the gathering (03349 +yiqqahah) of the people (05971 +(am) [be] .

come Gen_50_05 My father (1) made me swear (07650 +shaba(), saying (00559 +)amar), Lo (02009

+hinneh) , I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an) , there (08033 +sham) shalt thou bury (06912 +qabar) me . Now (06258 +(attah) therefore let me go (05927 +(alah) up , I pray (04994 +na)) thee , and bury (06912 +qabar) my father (1) , and I will $\{come\}$ (07725 +shuwb) again (07725 +shuwb) .

come Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) than the leopards (05246 +namer) , and are more fierce (02300 +chadad) than the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall {come} (00935 +bow)) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

come Hab_01_09 They shall {come} (00935 +bow)) all (03605 +kol) for violence (02555 +chamac):their faces (06440 +paniym) shall sup (04041 +m@gammah) up [as] the east (06921 +qadiym) wind , and they shall gather (00622 +)acaph) the captivity (07628 +sh@biy) as the sand (02344 +chowl) .

come Hab_02_03 For the vision (02377 +chazown) [is] yet (05750 +(owd) for an appointed (04150 +mow(ed)) time, but at the end (07093 +qets) it shall speak (06315 +puwach), and not lie (03576 +kazab):though (00518 +)im) it tarry (04102 +mahahh), wait (02442 +chakah) for it; because (03588 +kiy) it will surely $\{come\}$ (00935 +bow)), it will not tarry (00309 +)achar).

come Hag_01_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), saying (00559 +)amar), This (02088 +zeh) people (05971 +(am) say (00559 +)amar), The time (06256 +(eth) is not {come} (00935 +bow)), the time (06256 +(eth) that the LORD S (03068 +Y@hovah) house (01004 +bayith) should be built (01129 +banah).

come Hag_02_07 And I will shake $(07493 + ra(ash\) \ all\ (03605 + kol\) \ nations\ (01471 + gowy\)$, and the desire $(02532 + chemdah\)$ of all $(03605 + kol\)$ nations $(01471 + gowy\)$ shall $\{come\}\ (00935 + bow)\)$: and I will fill $(04390 + male)\)$ this $(02088 + zeh\)$ house $(01004 + bayith\)$ with glory $(03519 + kabowd\)$, saith $(00559 + bayith\)$ with LORD $(03068 + Y@hovah\)$ of hosts $(06635 + tsaba)\)$.

come Hag_02_22 And I will overthrow (02015 +haphak) the throne (03678 +kicce)) of kingdoms (04467 +mamlakah) , and I will destroy (08045 +shamad) the strength (02392 +chozeq) of the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ; and I will overthrow (02015 +haphak) the chariots (04818 +merkabah) , and those that ride (07392 +rakab) in them ; and the horses (05483 +cuwc) and their riders (07392 +rakab) shall {come} (03381 +yarad) down (03381 +yarad) , every (00376 +)iysh) one (00376 +)iysh) by the sword (02719 +chereb) of his brother (00251 +)ach) .

come Heb_02_05 . For unto the angels (0032 -aggelos -) hath he not put (5293 -hupotasso -) in subjection (5293 -hupotasso -) the world (3625 -oikoumene -) to $\{come\}$ (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

come Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , any (5100 -tis -) of you should seem (1380 -dokeo -) to $\{come\}$ (5302 -hustereo -) short (5302 -hustereo -) of it .

come Heb_04_16 Let us therefore (3767 -oun -) $\{come\}$ (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 -eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -) .

come Heb_06_05 And have tasted (1089 -geuomai -) the good (2570 -kalos -) word (4487 -rhema -) of God

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(2316 -theos -), and the powers (1411 -dunamis -) of the world (0165 -aion -) to {come} (3195 -mello -),
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come Heb_07_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they $\{come\}$ (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

come Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 - sozo -) them to the uttermost (3838 -panteles -) that $\{come\}$ (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

come Heb_08_08 For finding fault (3201 -memphomai -) with them , he saith (3004 -lego -) , Behold (2400 - idou -) , the days (2250 -hemera -) $\{come\}$ (2064 -erchomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , when I will make (4931 -sunteleo -) a new (2537 -kainos -) covenant (1242 -diatheke -) with the house (3624 - oikos -) of Israel (2474 -Israel -) and with the house (3624 - oikos -) of Judah (2455 -Ioudas -) :

come Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to {come} (3195 -mello -) , by a greater (3187 - meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

come Heb_09_11 But Christ (5547 -Christos -) being $\{come\}$ (3854 -paraginomai -) an high (0749 - archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 - cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 - ktisis -) ;

come Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to $\{come\}$ (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

come Heb_10_07 . Then (5119 -tote -) said (2036 -epo -) I , Lo (2400 -idou -) , I {come} (2240 -heko -) (in the volume (2777 -kephalis -) of the book (0975 -biblion -) it is written (1125 -grapho -) of me ,) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) .

come Heb_ 10_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I {come} (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) away (0337 -anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

come Heb_10_37 For yet (2089 -eti -) a little (3397 -mikron -) while (3397 -mikron -) , and he that shall come (2064 -erchomai -) will $\{come\}$ (2240 -heko -) , and will not tarry (5549 -chronizo -) .

come Heb_10_37 For yet (2089 -eti -) a little (3397 -mikron -) while (3397 -mikron -) , and he that shall $\{come\}$ (2064 -erchomai -) will come (2240 -heko -) , and will not tarry (5549 -chronizo -) .

come Heb_11_20 By faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) concerning (4012 -peri -) things to {come} (3195 -mello -).

- come Heb_11_24 By faith (4102 -pistis -) Moses (3475 -Moseus -), when he was $\{come\}$ (1096 -ginomai -) to years (3173 -megas -), refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -);
- come Heb_12_18 . For ye are not $\{come\}$ (4334 -proserchomai -) unto the mount (3735 -oros -) that might be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with fire (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,
- come Heb_12_22 But ye are $\{come\}$ (4334 -proserchomai -) unto mount (3735 -oros -) Sion (4622 -Sion -), and unto the city (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -), the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -), and to an innumerable (3461 -murias -) company (3461 -murias -) of angels (0032 -aggelos -),
- come Heb_13_14 For here (5602 -hode -) have (2192 -echo -) we no (3756 -ou -) continuing (3306 -meno -) city (4172 -polis -), but we seek (1934 -epizeteo -) one to {come} (3195 -mello -).
- come Heb_13_23 Know (1097 -ginosko -) ye that [our] brother (0080 -adephos -) Timothy (5095 Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -); with whom (3739 -hos -), if (1437 -ean -) he $\{come\}$ (2064 -erchomai -) shortly (5032 -tachion -), I will see (3700 -optanomai -) you.
- come Hos_01_05 And it shall {come} (01961 +hayah) to pass at that day (03117 +yowm) , that I will break (07665 +shabar) the bow (07198 +qesheth) of Israel (03478 +Yisra)el) in the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .
- come Hos_01_10 Yet the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) cannot (03808 +lo)) be measured (04058 +madad) nor (03808 +lo)) numbered (05608 +caphar) ; and it shall {come} (01961 +hayah) to pass , [that] in the place (04725 +maqowm) where (00834 +)aher) it was said (00559 +)amar) unto them , Ye [are] not my people (05971 +(am) , [there] it shall be said (00559 +)amar) unto them , [Ye are] the sons (01121 +ben) of the living (02416 +chay) God (00410 +)el) .
- come Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall {come} (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadowl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .
- come Hos_02_21 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , I will hear (06030 +(anah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will hear (06030 +(anah) the heavens (08064 +shamayim) , and they shall hear (06030 +(anah) the earth (00776 +)erets) ;
- come Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) offend (00816 +)asham) ; and {come} (00935 +bow)) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba() , The LORD (03068 +Y@hovah) liveth (02416 +chay) .
- come Hos_06_03 Then shall we know (03045 +yada(), [if] we follow (07291 +radaph) on to know (03045 +yada() the LORD (03068 +Y@hovah):his going (04161 +mowtsa)) forth (04161 +mowtsa)) is prepared (03559 +kuwn) as the morning (07837 +shachar); and he shall {come} (00935 +bow)) unto us as the rain (01653 +geshem), as the latter (04456 +malqowsh) [and] former (03138 +yowreh) rain (03384 +yarah) unto the earth (00776 +)erets) .
- come Hos_08_01. [Set] the trumpet (07782 +showphar) to thy mouth (02441 +chek). [He shall {come}]

as an eagle (05404 +nesher) against (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) they have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , and trespassed against (05921 +(al) my law (08451 +towrah) .

come Hos_09_04 They shall not offer (05258 +nacak) wine (08492 +tiyrowsh) [offerings] to the LORD (03068 +Y@hovah) , neither (03808 +lo)) shall they be pleasing (06148 +(arab) unto him:their sacrifices (02077 +zebach) [shall be] unto them as the bread (03899 +lechem) of mourners (00205 +)aven) ; all (03605 +kol) that eat (00398 +)akal) thereof shall be polluted (02930 +tame)):for their bread (03899 +lechem) for their soul (05315 +nephesh) shall not {come} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

come Hos_09_07 . The days (03117 +yowm) of visitation (06486 +p@quddah) are come (00935 +bow)) , the days (03117 +yowm) of recompence (07966 +shilluwm) are {come} (00935 +bow)) ; Israel (03478 +Yisra)el) shall know (03045 +yada() [it] :the prophet (05030 +nabiy)) [is] a fool (00191 +)eviyl) , the spiritual (07307 +ruwach) man (00376 +)iysh) [is] mad (07696 +shaga() , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) , and the great (07227 +rab) hatred (04895 +mastemah) .

come Hos_09_07 . The days (03117 +yowm) of visitation (06486 +p@quddah) are {come} (00935 +bow)) , the days (03117 +yowm) of recompence (07966 +shilluwm) are come (00935 +bow)) ; Israel (03478 +Yisra)el) shall know (03045 +yada() [it] :the prophet (05030 +nabiy)) [is] a fool (00191 +)eviyl) , the spiritual (07307 +ruwach) man (00376 +)iysh) [is] mad (07696 +shaga() , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) , and the great (07227 +rab) hatred (04895 +mastemah) .

come Hos_10_08 The high (01116 +bamah) places also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall {come} (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .

come Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah), reap (07114 +qatsar) in mercy (02617 +cheed); break (05214 +niyr) up your fallow (05215 +niyr) ground:for [it is] time (06256 +(eth)) to seek (01875 +darash) the LORD (03068 +Y@hovah), till (05704 +(ad)) he {come} (00935 +bow)) and rain (03384 +yarah) righteousness (06664 +tsedeq) upon you.

come Hos_13_13 The sorrows (02256 +chebel) of a travailing (03205 +yalad) woman shall $\{come\}$ (00935 +bow)) upon him:he [is] an unwise son (01121 +ben); for he should not stay (05975 +(amad) long in [the place of] the breaking (04866 +mishber) forth (04866 +mishber) of children (01121 +ben).

come Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) among (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall come (00935 +bow)) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall {come} (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall become dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liy) .

come Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) among (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall {come} (00935 +bow)) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall become dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liy) .

come Isa_01_12 When (03588 +kiy) ye {come} (00935 +bow)) to appear (07200 +ra)ah) before (06440

+paniym) me , who (04310 + miy) hath required (01245 + baqash) this (02063 + zo)th) at your hand (03027 + yad) , to tread (07429 + ramac) my courts (02691 + chatser)?

come Isa_01_23 Thy princes (08269 +sar) [are] rebellious (05637 +carar) , and companions (02270 +chaber) of thieves (01590 +gannab):every (03605 +kol) one loveth (00157 +)ahab) gifts (07810 +shachad) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , neither (03808 +lo)) doth the cause (07379 +riyb) of the widow (00490 +)almanah) {come} (00935 +bow)) unto them .

come Isa_02_02 And it shall {come} (01961 +hayah) to pass in the last (00319 +)achariyth) days (03117 +yowm) , [that] the mountain (02022 +har) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall be established (03559 +kuwn) in the top (07218 +ro)sh) of the mountains (02022 +har) , and shall be exalted (05375 +nasa)) above the hills (01389 +gib(ah) ; and all (03605 +kol) nations (01471 +gowy) shall flow (05102 +nahar) unto it .

come Isa_02_05 O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , {come} (03212 +yalak) ye , and let us walk (03212 +yalak) in the light (00216 +)owr) of the LORD (03068 +Y@hovah) .

come Isa_03_24 And it shall {come} (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

come Isa_04_03 And it shall {come} (01961 +hayah) to pass , [that he that is] left (07604 +sha)ar) in Zion (06726 +Tsiyown) , and [he that] remaineth (03498 +yathar) in Jerusalem (03389 +Y@ruwshalaim) , shall be called (00559 +)amar) holy (06918 +qadowsh) , [even] every (03605 +kol) one that is written (03789 +kathab) among the living (02416 +chay) in Jerusalem (03389 +Y@ruwshalaim) :

come Isa_05_06 And I will lay it waste (01326 +bathah):it shall not be pruned (02167 +zamar) , nor (03808 +lo)) digged (05737 +(adar) ; but there shall {come} (05927 +(alah) up briers (08068 +shamiyr) and thorns (07898 +shayith):I will also command (06680 +tsavah) the clouds (05645 +(ab) that they rain (04305 +matar) no rain (04306 +matar) upon it .

come Isa_05_19 That say (00559 +)amar), Let him make speed (04116 + mahar), [and] hasten (02363 + chuwsh) his work (04639 + ma(aseh)), that we may see (07200 + ra)ah) [it] :and let the counsel (06098 + (etsah)) of the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) draw nigh (07126 + qarab) and $\{come\}$ (00935 + bow)), that we may know (03045 + yada) [it] !

come Isa_05_26 And he will lift (05375 +nasa)) up an ensign (05251 +nec) to the nations (01471 +gowy) from far (07350 +rachowq) , and will hiss (08319 +sharaq) unto them from the end (07097 +qatseh) of the earth (00776 +)erets):and , behold (02009 +hinneh) , they shall {come} (00935 +bow)) with speed (04120 +m@herah) swiftly (07031 + qal) :

come Isa_07_07 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , It shall not stand (06965 +quwm) , neither (03808 +lo)) shall it {come} (01961 +hayah) to pass .

come Isa_07_17 . The LORD (03068 +Y@hovah) shall bring (00935 +bow)) upon thee , and upon thy people (05971 +(am) , and upon thy father s (1) house (01004 +bayith) , days (03117 +yowm) that have not {come} (00935 +bow)) , from the day (03117 +yowm) that Ephraim (00669 +)Ephrayim) departed (05493 +cuwr) from Judah (03063 +Y@huwdah) ; [even (00853 +)eth)] the king (04428 +melek) of Assyria

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(00804 +)Ashshuwr).
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come Isa_07_18 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the uttermost (07097 +qatseh) part of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim) , and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) .

come Isa_07_19 And they shall $\{come\}$ (00935 + bow)), and shall rest (05117 + nuwach) all (03605 + kol) of them in the desolate (01327 + battah) valleys (05158 + nachal), and in the holes (05357 + naqiyq) of the rocks (05553 + cela()), and upon all (03605 + kol) thorns (05285 + na(atsuwts)), and upon all (03605 + kol) bushes (05097 + nahalol).

come Isa_07_21 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] a man (00376 +)iysh) shall nourish (02421 +chayah) a young (01241 +baqar) cow (05697 +(eglah) , and two (08147 +sh@nayim) sheep (06629 +tso)n) ;

come Isa_07_22 And it shall {come} (01961 +hayah) to pass , for the abundance (07230 +rob) of milk (02461 +chalab) [that] they shall give (06213 +(asah) he shall eat (00398 +)akal) butter (02529 +chem)ah): for butter (02529 +chem)ah) and honey (01706 +d@bash) shall every (03605 +kol) one eat (00398 +)akal) that is left (03498 +yathar) in the land (00776 +)erets) .

come Isa_07_23 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] every (03605 +kol) place (04725 +maqowm) shall be , where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 +gephen) at a thousand (00505 +)eleph) silverlings (03701 +keceph) , it shall [even] be for briers (08068 +shamiyr) and thorns (07898 +shayith) .

come Isa $_07_24$ With arrows (02671 +chets) and with bows (07198 +qesheth) shall [men] {come} (00935 +bow)) thither (08033 +sham) ; because (03588 +kiy) all (03605 +kol) the land (00776 +)erets) shall become (01961 +hayah) briers (08068 +shamiyr) and thorns (07898 +shayith) .

come Isa_07_25 And [on] all (03605 +kol) hills (02022 +har) that shall be digged (05737 +(adar) with the mattock (04576 +ma(der) , there shall not {come} (00935 +bow)) thither (08033 +sham) the fear (03374 +yir)ah) of briers (08068 +shamiyr) and thorns (07898 +shayith):but it shall be for the sending (04916 +mishlowach) forth of oxen (07794 +showr) , and for the treading (04823 +mirmac) of lesser (07716 +seh) cattle (07716 +seh) .

come Isa_08_07 Now therefore (03651 +ken) , behold (02009 +hinneh) , the Lord (00136 +)Adonay) bringeth (05927 +(alah) up upon them the waters (04325 +mayim) of the river (05104 +nahar) , strong (06099 +(atsuwm) and many (07227 +rab) , [even (00853 +)eth)] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and all (03605 +kol) his glory (03519 +kabowd):and he shall {come} (05927 +(alah) up over (05921 +(al) all (03605 +kol) his channels (00650 +)aphiyq) , and go (01980 +halak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) :

come Isa_08_10 Take counsel (06098 +(etsah) together , and it shall {come} to nought (06565 +parar) ; speak (01696 +dabar) the word (01697 +dabar) , and it shall not stand (06965 +quwm):for God (00410 +)el) [is] with us .

come Isa_08_21 And they shall pass (05674 +(abar) through it , hardly (07185 +qashah) bestead and hungry (07456 +ra(eb):and it shall {come} (01961 +hayah) to pass , that when (03588 +kiy) they shall be hungry (07456 +ra(eb) , they shall fret (07107 +qatsaph) themselves , and curse (07043 +qalal) their king (04428 +melek) and their God (00430 +)elohiym) , and look (06437 +panah) upward (04605 +ma(al) .

come Isa_10_03 And what (04100 +mah) will ye do (06213 +(asah) in the day (03117 +yowm) of visitation

(06486 + p@quddah), and in the desolation (07722 + show)) [which] shall {come} (00935 + bow)) from far (04801 + merchaq)? to whom (04310 + miy) will ye flee (05127 + nuwc) for help (05833 + (ezrah))? and where (00575 +)an) will ye leave (05800 + (azab)) your glory (03519 + kabowd)?

come Isa_10_12 Wherefore it shall {come} (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .

come Isa_10_20 . And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the remnant (07605 +sh@)ar) of Israel (03478 +Yisra)el) , and such as are escaped (06413 +p@leytah) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , shall no (03808 +lo)) more (05750 +(owd) again (03254 +yacaph) stay (04937 +mish(en) upon him that smote (05221 +nakah) them ; but shall stay (08172 +sha(an) upon the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , in truth (00571 +)emeth) .

come Isa_10_27 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] his burden (05448 +cobel) shall be taken (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) thy shoulder (07926 +sh@kem) , and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) because (06440 +paniym) of the anointing (08081 +shemen) .

come Isa_10_28 He is $\{come\}$ (00935 +bow)) to Aiath (05857 +(Ay) , he is passed (05674 +(abar) to Migron (04051 +Migrown) ; at Michmash (04363 +Mikmac) he hath laid (06485 +paqad) up his carriages (03627 +k@liy) :

come Isa_11_01 . And there shall {come} (03318 +yatsa)) forth (03318 +yatsa)) a rod (02415 +choter) out of the stem (01503 +geza)) of Jesse (03448 +Yishay) , and a Branch (05342 +netser) shall grow (06509 +parah) out of his roots (08328 +sheresh) :

come Isa_11_11 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the Lord (00136 +)Adonay) shall set his hand (03027 +yad) again (03254 +yacaph) the second (08145 +sheniy) time (06256 +(eth) to recover (07069 +qanah) the remnant (07605 +sh@)ar) of his people (05971 +(am) , which (00834 +)aher) shall be left (07604 +sha)ar) , from Assyria (00804 +)Ashshuwr) , and from Egypt (04714 +Mitsrayim) , and from Pathros (06624 +Pathrowc) , and from Cush (03568 +Kuwsh) , and from Elam (05867 +(Eylam) , and from Shinar (08152 +Shin(ar) , and from Hamath (02574 +Chamath) , and from the islands (00339 +)iy) of the sea (03220 +yam) .

come Isa_13_05 They {come} (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , from the end (07093 +qets) of heaven (08064 +shamayim) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the whole (03605 +kol) land (00776 +)erets) .

come Isa_13_06 . Howl (03213 +yalal) ye ; for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at (07138 +qarowb) hand (07138 +qarowb) ; it shall $\{come\}$ (00935 +bow)) as a destruction (07701 +shod) from the Almighty (07706 +Shadday) .

come Isa_13_22 And the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00338 +)iy) shall cry (06030 +(anah)) in their desolate (00490 +)almanah) houses (00490 +)almanah), and dragons (08577 +tanniyn) in [their] pleasant (06027 +(oneg)) palaces (01964 +heykal):and her time (06256 +(eth)) [is] near (07138 +qarowb) to $\{come\}$ (00935 +bow)), and her days (03117 +yowm) shall not be prolonged (04900 +mashak)

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come Isa_14_03 And it shall {come} (01961 +hayah) to pass in the day (03117 +yowm) that the LORD (03068 +Y@hovah) shall give thee rest (05117 +nuwach) from thy sorrow (06090 +(otseb) , and from thy fear (07267 +rogez) , and from the hard (07186 +qasheh) bondage (05656 +(abodah) wherein (00834 +)aher) thou wast made to serve (05647 +(abad) ,

come Isa_14_08 Yea (01571 +gam) , the fir (01265 +b@rowsh) trees rejoice (08055 +samach) at thee , [and] the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , [saying] , Since (00227 +)az) thou art laid (07901 +shakab) down (07901 +shakab) , no (03808 +lo)) feller (03772 +karath) is {come} (05927 +(alah) up against (05921 +(al) us .

come Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba(), saying (00559 +)amar), Surely as I have thought (01819 +damah), so shall it {come} (01961 +hayah) to pass; and as I have purposed (03289 +ya(ats)), [so (03651 +ken)] shall it stand (06965 +quwm):

come Isa_14_29 Rejoice (08055 +samach) not thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , because (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) thee is broken (07665 +shabar):for out of the serpent s (05175 +nachash) root (08328 +sheresh) shall {come} (03318 +yatsa)) forth (03318 +yatsa)) a cockatrice (06848 +tsepha() , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

come Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg):for there shall $\{come\}$ (00935 +bow)) from the north (06828 +tsaphown) a smoke (06227 +(ashan) , and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad) .

come Isa_16_08 For the fields (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal) , [and] the vine (01612 +gephen) of Sibmah (07643 +S@bam):the lords (01167 +ba(al) of the heathen (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof , they are {come} (05060 +naga() [even] unto Jazer (03270 +Ya(azeyr) , they wandered (08582 +ta(ah) [through] the wilderness (04057 +midbar):her branches (07976 +shilluchah) are stretched (05203 +natash) out , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) .

come Isa_16_12 And it shall come (01961 +hayah) to pass , when (03588 +kiy) it is seen (07200 +ra)ah) that Moab (04124 +Mow)ab) is weary (03811 +la)ah) on (05921 +(al) the high (01116 +bamah) place , that he shall $\{come\}$ (00935 +bow)) to his sanctuary (04720 +miqdash) to pray (06419 +palal) ; but he shall not prevail (03201 +yakol) .

come Isa_16_12 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) it is seen (07200 +ra)ah) that Moab (04124 +Mow)ab) is weary (03811 +la)ah) on (05921 +(al) the high (01116 +bamah) place , that he shall come (00935 +bow)) to his sanctuary (04720 +miqdash) to pray (06419 +palal) ; but he shall not prevail (03201 +yakol) .

come Isa_17_04 And in that day (03117 +yowm) it shall $\{come\}$ (01961 +hayah) to pass , [that] the glory (03519 +kabowd) of Jacob (03290 +Ya(aqob) shall be made thin (01809 +dalal) , and the fatness (04924 +mashman) of his flesh (01320 +basar) shall wax lean (07329 +razah) .

come Isa_19_01 . The burden (04853 +massa)) of Egypt (04714 +Mitsrayim) . Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) rideth (07392 +rakab) upon a swift (07031 + qal) cloud (05645 +(ab) , and shall {come} (00935 +bow)) into Egypt (04714 +Mitsrayim):and the idols (00457 +)eliyl) of Egypt (04714 +Mitsrayim) shall be moved (05128 +nuwa() at his presence (06440 +paniym) , and the heart (03824 +lebab) of Egypt (04714 +Mitsrayim) shall melt (04549 +macac) in the midst (07130 +qereb) of it .

come Isa_19_23 In that day (03117 +yowm) shall there be a highway (04546 +m@cillah) out of Egypt (04714 +Mitsrayim) to Assyria (00804 +)Ashshuwr) , and the Assyrian (00804 +)Ashshuwr) shall {come} (00935 +bow)) into Egypt (04714 +Mitsrayim) , and the Egyptian (04714 +Mitsrayim) into Assyria (00804 +)Ashshuwr) , and the Egyptians (04714 +Mitsrayim) shall serve (05647 +(abad) with the Assyrians (00804 +)Ashshuwr) .

come Isa_21_12 The watchman (08104 +shamar) said (00559 +)amar) , The morning (01242 +boqer) cometh (00857 +)athah) , and also (01571 +gam) the night (03915 +layil):if (00518 +)im) ye will enquire (01158 +ba(ah) , enquire (01158 +ba(ah) ye:return (07725 +shuwb) , {come} (00857 +)athah) .

come Isa_22_07 And it shall {come} (01961 +hayah) to pass , [that] thy choicest (04055 +mad) valleys (06010 +(emeq) shall be full (04390 +male)) of chariots (07393 +rekeb), and the horsemen (06571 +parash) shall set (07896 +shiyth) themselves in array (07896 +shiyth) at the gate (08179 +sha(ar)).

come Isa_22_20 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , that I will call (07121 +qara)) my servant (05650 +(ebed) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) :

come Isa_23_15 . And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , that Tyre (06865 +Tsor) shall be forgotten (07911 +shakach) seventy (07657 +shib(iym .) years (08141 +shaneh) , according to the days (03117 +yowm) of one (00259 +)echad) king (04428 +melek):after the end (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) shall Tyre (06865 +Tsor) sing (07892 +shiyr) as an harlot (02181 +zanah) .

come Isa_23_17 And it shall {come} (01961 +hayah) to pass after the end (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) , that the LORD (03068 +Y@hovah) will visit (06485 +paqad) Tyre (06865 +Tsor) , and she shall turn (07725 +shuwb) to her hire (00868 +)ethnan) , and shall commit (02181 +zanah) fornication (02181 +zanah) with all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

come Isa_24_10 The city (07151 +qiryah) of confusion (08414 +tohuw) is broken (07665 +shabar) down:every (03605 +kol) house (01004 +bayith) is shut (05462 +cagar) up , that no man (00935 +bow)) may $\{come\}$ (00935 +bow)) in .

come Isa_24_18 And it shall {come} (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

come Isa_24_21 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall punish (06485 +paqad) the host (06635 +tsaba)) of the high (04791 +marowm) ones [that are] on high (04791 +marowm) , and the kings (04428 +melek) of the earth (00127 +)adamah) upon the earth (00127 +)adamah) .

come Isa_27_06 He shall cause them that $\{come\}\ (00935 + bow)\)$ of Jacob $(03290 + Ya(aqob\)$ to take $(02388 + chazaq\)$ root $(08327 + sharash\)$:Israel (03478 + Yisra)el) shall blossom $(06692 + tsuwts\)$ and bud $(06524 + parach\)$, and fill $(04390 + male)\)$ the face $(06440 + paniym\)$ of the world $(08398 + tebel\)$ with fruit $(08570 + t@nuwbah\)$.

come Isa_27_11 When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall be

broken (07665 +shabar) off:the women (00802 +)ishshah) {come} (00935 +bow)) , [and] set them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo)) understanding (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo)) favour (02603 +chanan) .

come Isa_27_12 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall beat (02251 +chabat) off from the channel (07641 +shibbol) of the river (05104 +nahar) unto the stream (05158 +nachal) of Egypt (04714 +Mitsrayim) , and ye shall be gathered (03950 +laqat) one (00259 +)echad) by one (00259 +)echad) , O ye children (01121 +ben) of Israel (03478 +Yisra)el) .

come Isa_27_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the great (01419 +gadowl) trumpet (07782 +showphar) shall be blown (08628 +taqa() , and they shall {come} (00935 +bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) , and the outcasts (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim) .

come Isa_27_13 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the great (01419 +gadowl) trumpet (07782 +showphar) shall be blown (08628 +taqa() , and they shall come (00935 +bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) , and the outcasts (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim) .

come Isa_28_15 Because (03588 +kiy) ye have said (00559 +)amar) , We have made (03772 +karath) a covenant (01285 +b@riyth) with death (04194 +maveth) , and with hell (07585 +sh@)owl) are we at agreement (02374 +chozeh) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07885 +shayit) shall pass (05674 +(abar) through , it shall not {come} (00935 +bow)) unto us:for we have made (07760 +suwm) lies (03576 +kazab) our refuge (04268 +machaceh) , and under falsehood (08267 +sheqer) have we hid (05641 +cathar) ourselves :

come Isa_29_24 They also that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall $\{come\}$ (03045 +yada() to understanding (00998 +biynah) , and they that murmured (07279 +ragan) shall learn (03925 +lamad) doctrine (03948 +leqach) .

come Isa_30_06 The burden (04853 +massa)) of the beasts (00929 +b@hemah) of the south (05045 +negeb):into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from whence (01992 +hem) [{come}] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

come Isa_30_08 . Now $(06258 + (attah\)\ go\ (00935 + bow)\)\ ,\ write\ (03789 + kathab\)\ it\ before\ (00854 +)eth\)$ them in a table $(03871 + luwach\)\ ,\$ and note $(02710 + chaqaq\)\$ it in a book $(05612 + cepher\)\ ,\$ that it may be for the time $(03117 + yowm\)\$ to $\{come\}\ (00314 +)acharown\)\$ for ever $(05703 + (ad\)\$ and ever $(05769 + (owlam\)\$:

come Isa_30_29 Ye shall have (01961 +hayah) a song (07892 +shiyr) , as in the night (03915 +layil) [when] a holy (06942 +qadash) solemnity (02282 +chag) is kept (06942 +qadash) ; and gladness (08057 +simchah) of heart (03824 +lebab) , as when one goeth (01980 +halak) with a pipe (02485 +chaliyl) to {come} (00935 +bow)) into the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the mighty (06697 +tsuwr)

One of Israel (03478 + Yisra)el).

come Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo)) of shepherds (07462 +ra(ah) is called (07121 +qara)) forth against (05921 +(al) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , nor (03808 +lo)) abase (06031 +(anah) himself for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {come} (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba)) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

come Isa_32_10 Many days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz) , ye careless (00982 +batach) women:for the vintage (01210 +batsiyr) shall fail (03615 +kalah) , the gathering (00625 +)oceph) shall not $\{come\}$ (00935 +bow)) .

come Isa_32_13 Upon the land (00127 +) adamah) of my people (05971 +(am) shall {come} (05927 +(alah) up thorns (06975 +qowts) [and] briers (08068 +shamiyr); yea (03588 +kiy), upon all (03605 +kol) the houses (01004 +bayith) of joy (04885 +masows) [in] the joyous (05947 +(alliyz) city (07151 +qiryah):

come Isa_34_01 . Come (07126 + qarab) near (07126 + qarab), ye nations (01471 + gowy), to hear (08085 + shama()); and hearken (07181 + qashab), ye people (03816 + l@om):let the earth (00776 +)erets) hear (08085 + shama()), and all (04393 + m@lo) that is therein (04393 + m@lo); the world (08398 + tebel), and all (03605 + kol) things that $\{come\}$ (06631 + tse)etsa)) forth (06631 + tse)etsa)) of it .

come Isa_34_03 Their slain (02491 +chalal) also shall be cast (07993 +shalak) out , and their stink (00889 +b@)osh) shall {come} (05927 +(alah) up out of their carcases (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam) .

come Isa_34_05 For my sword (02719 +chereb) shall be bathed (07301 +ravah) in heaven (08064 +shamayim):behold (02009 +hinneh) , it shall {come} (03381 +yarad) down (03381 +yarad) upon Idumea (00123 +)Edom) , and upon the people (05971 +(am) of my curse (02764 +cherem) , to judgment (04941 +mishpat) .

come Isa_34_07 And the unicorns (07214 +r@)em) shall {come} (03381 +yarad) down (03381 +yarad) with them , and the bullocks (06499 +par) with the bulls (47) ; and their land (00776 +)erets) shall be soaked (07301 +ravah) with blood (01818 +dam) , and their dust (06083 +(aphar) made fat (01878 +dashen) with fatness (02459 +cheleb) .

come Isa_34_13 And thorns (05518 +ciyr) shall {come} (05927 +(alah) up in her palaces (00759 +)armown) , nettles (07057 +qimmowsh) and brambles (02336 +chowach) in the fortresses (04013 +mibtsar) thereof:and it shall be an habitation (05116 +naveh) of dragons (08577 +tanniyn) , [and] a court (02691 +chatser) for owls .

come Isa_35_04 Say (00559 +)amar) to them [that are] of a fearful (04116 +) heart (03820 +) leb), Be strong (02388 +) chazaq), fear (03372 +) not:behold (02009 +) hinneh), your God (00430 +) elohiym) will come (00935 +) [with] vengeance (05359 +) naqam), [even] God (00430 +) elohiym) [with] a recompence (01576 +) muwl); he will {come} (00935 +) and save (03467 +) you.

come Isa_35_04 Say (00559 +)amar) to them [that are] of a fearful (04116 +) heart (03820 +) leb), Be strong (02388 +) chazaq), fear (03372 +) not:behold (02009 +) hinneh), your God (00430 +) elohiym) will {come} (00935 +) [with] vengeance (05359 +) naqam), [even] God (00430 +) elohiym) [with] a recompence (01576 +) muwl); he will come (00935 +) on a save (03467 +) you.

come Isa_35_10 And the ransomed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb) , and {come} (00935 +bow)) to Zion (06726 +Tsiyown) with songs (07440 +rinnah) and everlasting (05769 +(owlam) joy (08057 +simchah) upon their heads (07218 +ro)sh):they shall obtain (05381 +nasag) joy (08057 +simchah) and gladness (08057 +simchah) , and sorrow (03015 +yagown) and sighing (00585 +)anachah) shall flee (05127 +nuwc) away .

come Isa_36_10 And am I now $(06258 + (attah\) \{come\} (05927 + (alah\) up\ without\ (01107 + bil(adey\) the\ LORD\ (03068 + Y@hovah\) against\ (05921 + (al\) this\ (02063 + zo)th\) land\ (00776 +)erets\) to\ destroy\ (07843 + shachath\) it ? the\ LORD\ (03068 + Y@hovah\) said\ (00559 +)amar\) unto\ me\ , Go\ (05927 + (alah\) up\ against\ (00413 +)el\) this\ (02063 + zo)th\) land\ (00776 +)erets\)\ , and\ destroy\ (07843 + shachath\) it\ .$

come Isa_36_16 Hearken (08085 +shama()) not to Hezekiah (02396 +Chizqiyah): for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah), and {come} (03318 +yatsa)) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen), and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree, and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr);

come Isa_36_17 Until (05704 + (ad)) I $\{come\}$ (00935 + bow)) and take (03947 + laqach) you away to a land (00776 +) erets) like your own land (00776 +) erets), a land (00776 +) erets) of corn (01715 + dagan) and wine (08492 + tiyrowsh), a land (00776 +) erets) of bread (03899 + lechem) and vineyards (03754 + kerem).

come Isa_37_03 And they said (00559 +)amar) unto him , Thus (03541 + koh) saith (00559 +)amar) Hezekiah (02396 + Chizqiyah) , This (02088 + zeh) day (03117 + yowm) [is] a day (03117 + yowm) of trouble (06869 + tsarah) , and of rebuke (08433 + towkechah) , and of blasphemy (05007 + n@)atsah):for the children (01121 + ben) are $\{come\}$ (00935 + bow)) to the birth (04866 + mishber), and [there is] not strength (03581 + koach) to bring (03205 + yalad) forth (03205 + yalad).

come Isa_37_09 And he heard (08085 +shama() say (00559 +)amar) concerning (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , He is {come} (03318 +yatsa)) forth (03318 +yatsa)) to make war (03898 +lacham) with thee . And when he heard (08085 +shama() [it] , he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

come Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I {come} (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

come Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is {come} (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

come Isa_37_33 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y @ hovah) concerning (00413 +)el) the king (04428 + melek) of Assyria (00804 +)Ashshuwr), He shall not come (00935 + bow)) into (00413 +)el) this (02063 + zo)th) city (05892 + (iyr), nor (03808 + lo)) shoot an arrow (02671 + chets) there (08033 + sham), nor (03808 + lo)) {come} (06923 + qadam) before (06924 + com)

+qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

come Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not {come} (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

come Isa_37_34 By the way (01870 +derek) that he came (00935 +bow)) , by the same shall he return (07725 +shuwb) , and shall not $\{come\}$ (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are {come} (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

come Isa_39_06 Behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and [that] which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa)) to Babylon (00894 +Babel):nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

come Isa_40_10 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will {come} (00935 +bow)) with strong (02389 +chazaq) [hand] , and his arm (02220 +z@rowa() shall rule (04910 +mashal) for him:behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +paniym) him .

come Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us {come} (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

come Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them {come} (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

come Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to {come} (00935 +bow)) .

come Isa_41_23 Shew (05046 +nagad) the things that are to $\{come\}$ (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada() that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do evil (07489 +ra(a() , that we may be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

come Isa_41_25 I have raised (05782 +(uwr) up [one] from the north (06828 +tsaphown), and he shall

come (00857 +)athah):from the rising (04217 +mizrach) of the sun (08121 +shemesh) shall he call (07121 +qara)) upon my name (08034 +shem):and he shall $\{come\}$ (00935 +bow)) upon princes (05461 +cagan) as [upon] morter (02563 +chomer) , and as the potter (03335 +yatsar) treadeth (07429 +ramac) clay (02916 +tiyt) .

come Isa_41_25 I have raised (05782 +(uwr) up [one] from the north (06828 +tsaphown) , and he shall {come} (00857 +)athah):from the rising (04217 +mizrach) of the sun (08121 +shemesh) shall he call (07121 +qara)) upon my name (08034 +shem):and he shall come (00935 +bow)) upon princes (05461 +cagan) as [upon] morter (02563 +chomer) , and as the potter (03335 +yatsar) treadeth (07429 +ramac) clay (02916 +tiyt) .

come Isa_42_09 Behold (02009 +hinneh) , the former (07223 +ri)shown) things are {come} (00935 +bow)) to pass , and new (02319 +chadash) things do I declare (05046 +nagad):before (02962 +terem) they spring (06779 +tsamach) forth I tell (08085 +shama() you of them .

come Isa_42_23 Who (04310 + miy) among you will give ear (00238 +) azan) to this (02063 + zo)th)? [who] will hearken (07181 + qashab) and hear (08085 + shama()) for the time (00268 +) achowr) to {come}?

come Isa_44_07 And who (04310 +miy) , as I , shall call (07121 +qara)) , and shall declare (05046 +nagad) it , and set it in order (06186 +(arak) for me , since I appointed (07760 +suwm) the ancient (05769 +(owlam) people (05971 +(am) ? and the things that are coming (00857 +)athah) , and shall {come} (00935 +bow)) , let them shew (05046 +nagad) unto them .

come Isa_45_11 . Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el), and his Maker (03335 + yatsar), Ask (07592 + sha)al) me of things to $\{\text{come}\}$ (00857 +)athah) concerning (05921 + (al)) my sons (01121 + ben), and concerning (05921 + (al)) the work (06467 + po(al)) of my hands (03027 + yad) command (06680 + tsavah) ye me .

come Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall {come} (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

come Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall {come} (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

come Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall {come} (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [

there is] none (00369 +) ayin) else (05750 +(owd) , [there is] no (00657 +) ephec) God (00430 +) elohiym).

come Isa_45_20 . Assemble (06908 +qabats) yourselves and {come} (00935 +bow)) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo)) knowledge (03045 +yada() that set (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha() .

come Isa_45_24 Surely , shall [one] say (00559 +)amar) , in the LORD (03068 + Y@hovah) have I righteousness (06666 + ts@daqah) and strength (05797 + (oz):[even] to him shall [men] {come} (00935 +bow)); and all (03605 +kol) that are incensed (02734 +charah) against him shall be ashamed (00954 +buwsh).

come Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm), the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall {come} (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph), [and] for the great (03966 +m@(od)) abundance (06109 +(otsmah)) of thine enchantments (02267 +cheber).

come Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall {come} (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .

come Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall {come} (00935 +bow)) upon thee suddenly (06597 +pith)owm), [which] thou shalt not know (03045 +yada()).

come Isa_47_11 Therefore shall evil (07451 +ra() {come} (00935 +bow)) upon thee; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm), [which] thou shalt not know (03045 +yada()).

come Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy counsels (06098 +(etsah) . Let now (04994 +na)) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , stand (05975 +(amad) up , and save (03467 +yasha() thee from [these things] that shall {come} (00935 +bow)) upon thee .

come Isa_48_01 . Hear (08085 +shama() ye this (02063 +zo)th), O house (01004 +bayith) of Jacob (03290 +Ya(aqob), which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el), and are {come} (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah), which swear (07650 +shaba() by the name (08034 +shem) of the LORD (03068 +Y@hovah), and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el), [but] not in truth (00571 +)emeth), nor (03808 +lo)) in righteousness (06666 +ts@daqah).

come Isa_49_12 Behold (02009 +hinneh) , these (00428 +)el - leh) shall {come} (00935 +bow)) from far (07350 +rachowq):and , lo (02009 +hinneh) , these (00428 +)el - leh) from the north (06828 +tsaphown) and from the west (03220 +yam) ; and these (00428 +)el - leh) from the land (00776 +)erets) of Sinim (05515 +Ciyniym) .

come Isa_49_18 . Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyb) about , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] {come} (00935 +bow)) to thee . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) thee with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on thee] , as a bride (03618 +kallah) [doeth]

come Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me; who (04310 +miy) will contend (07378 +riyb) with me? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary? let him $\{come\}$ (05066 +nagash) near (05066 +nagash) to me.

come Isa_51_11 Therefore the redeemed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb) , and {come} (00935 +bow)) with singing (07440 +rinnah) unto Zion (06726 +Tsiyown) ; and everlasting (05769 +(owlam) joy (08057 +simchah) [shall be] upon their head (07218 +ro)sh):they shall obtain (05381 +nasag) gladness (08057 +simchah) and joy (08057 +simchah) ; [and] sorrow (03015 +yagown) and mourning (00585 +)anachah) shall flee (05127 +nuwc) away .

come Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are {come} (07122 +qara)) unto thee ; who (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by whom (04310 +miy) shall I comfort (05162 +nacham) thee ?

come Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +beged) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo)) more {come} (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

come Isa_54_14 In righteousness (06666 + ts@daqah) shalt thou be established (03559 + kuwn):thou shalt be far (07368 + rachaq) from oppression (06233 + (osheq); for thou shalt not fear (03372 + yare)):and from terror (04288 + m@chittah); for it shall not {come} (07126 + qarab) near (07126 + qarab) thee.

come Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , {come} (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

come Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; {come} (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

come Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , {come} (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

come Isa_55_03 Incline (05186 + natah) your ear (00241 +) ozen), and $\{come\}$ (03212 + yalak) unto me:hear (08085 + shama), and your soul (05315 + nephesh) shall live (02421 + chayah); and I will make

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(03772 + karath) an everlasting (05769 + (owlam) covenant (01285 + b@riyth) with you, [ even ] the sure (00539 +)aman) mercies (02617 + checed) of David (01732 + David).
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come Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atsuwts) shall come (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall {come} (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

come Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atsuwts) shall {come} (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

come Isa_56_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Keep (08104 +shamar) ye judgment (04941 +mishpat) , and do (06213 +(asah) justice (06666 +ts@daqah):for my salvation (03444 +y@shuw(ah) [is] near (07138 +qarowb) to {come} (00935 +bow)) , and my righteousness (06666 +ts@daqah) to be revealed (01540 +galah) .

come Isa_56_09 . All (03605 + kol) ye beasts (02416 + chay) of the field (07704 + sadeh), $\{come\}$ (00857 +)athah) to devour (00398 +)akal), [yea], all (03605 + kol) ye beasts (02416 + chay) in the forest (03293 + ya(ar)).

come Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra() [to {come}]] .

come Isa_59_19 So shall they fear (03372 +yare)) the name (08034 +shem) of the LORD (03068 +Y@hovah) from the west (04628 +ma(arab) , and his glory (03519 +kabowd) from the rising (04217 +mizrach) of the sun (08121 +shemesh) . When (03588 +kiy) the enemy (06862 +tsar) shall {come} (00935 +bow)) in like a flood (05104 +nahar) , the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall lift (05127 +nuwc) up a standard (05127 +nuwc) against him .

come Isa_59_20 And the Redeemer (01350 +ga)al) shall {come} (00935 +bow)) to Zion (06726 +Tsiyown) , and unto them that turn (07725 +shuwb) from transgression (06588 +pesha() in Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Isa_60_01 . Arise (06965 +quwm) , shine (00215 +)owr) ; for thy light (00216 +)owr) is {come} (00935 +bow)) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) is risen (02224 +zarach) upon thee .

come Isa_60_03 And the Gentiles (01471 +gowy) shall $\{come\}$ (01980 +halak) to thy light (00216 +)owr), and kings (04428 +melek) to the brightness (05051 +nogahh) of thy rising (02225 +zerach).

come Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyb) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall {come} (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

come Isa $_60_04$ Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyb) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they {come} (00935

+bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq), and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad).

come Isa_60_05 Then (00227 +)az) thou shalt see , and flow (05102 + nahar) together , and thine heart (03824 + lebab) shall fear (06342 + pachad), and be enlarged (07337 + rachab); because (03588 + kiy) the abundance (01995 + hamown) of the sea (03220 + yam) shall be converted (02015 + haphak) unto thee , the forces (02428 + chayil) of the Gentiles (01471 + gowy) shall $\{come\}$ (00935 + bow) unto thee .

come Isa_60_06 The multitude (08229 +shiph(ah) of camels (01581 +gamal) shall cover (03680 +kacah) thee , the dromedaries (01070 +beker) of Midian (04080 +Midyan) and Ephah (05891 +(Eyphah) ; all (03605 +kol) they from Sheba (07614 +Sh@ba)) shall {come} (00935 +bow)):they shall bring (05375 +nasa)) gold (02091 +zahab) and incense (03828 +l@bownah) ; and they shall shew (01319 +basar) forth the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) .

come Isa_60_07 All (03605 +kol) the flocks (06629 +tso)n) of Kedar (06938 +Qedar) shall be gathered (06908 +qabats) together unto thee , the rams (00352 +)ayil) of Nebaioth (05032 +N@bayowth) shall minister (08334 +sharath) unto thee:they shall {come} (05927 +(alah) up with acceptance (07522 +ratsown) on (05921 +(al) mine altar (04196 +mizbeach) , and I will glorify (06286 +pa)ar) the house (01004 +bayith) of my glory (08597 +tiph)arah) .

come Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall {come} (00935 +bow)) unto thee , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

come Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall {come} (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara)) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

come Isa_63_04 For the day (03117 +yowm) of vengeance (05359 +naqam) [is] in mine heart (03820 +leb) , and the year (08141 +shaneh) of my redeemed (01350 +ga)al) is {come} (00935 +bow)).

come Isa_64_01 . Oh (03863 + luw)) that thou wouldest rend (07167 + qara()) the heavens (08064 + shamayim), that thou wouldest $\{come\}$ (03381 + yarad) down (03381 + yarad), that the mountains (02022 + har) might flow (02151 + zalal) down at thy presence (06440 + paniym),

come Isa_65_05 Which (00834 +)aher) say (00559 +)amar), Stand (07126 +qarab) by thyself , {come} (05066 + nagash) not near (05066 + nagash) to me; for I am holier (06942 + qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan)) in my nose (00639 +)aph), a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm).

 $\begin{array}{l} come \ Isa_65_17 \ . \ For \ , \ behold \ (02005 \ +hen \) \ , I \ create \ (01254 \ +bara) \) \ new \ (02319 \ +chadash \) \ heavens \\ (08064 \ +shamayim \) \ and \ a \ new \ (02319 \ +chadash \) \ earth \ (00776 \ +)erets \) \ : and \ the \ former \ (07223 \ +ri)shown \) \ shall \ not \ be \ remembered \ (02142 \ +zakar \) \ , \ nor \ (03808 \ +lo) \) \ \{come\} \ (05927 \ +(alah \) \ into \ (05921 \ +(al \) \ mind \ (03820 \ +leb \) \ . \end{array}$

come Isa_65_24 And it shall {come} (01961 +hayah) to pass , that before (02962 +terem) they call (07121 +qara)) , I will answer (06030 +(anah) ; and while they are yet (05750 +(owd) speaking (01696 +dabar) , I will hear (08085 +shama() .

come Isa_66_15 . For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will {come} (00935 +bow)) with fire (00784 +)esh) , and with his chariots (04818 +merkabah) like a whirlwind (05492 +cuwphah) , to render (07725 +shuwb) his anger (00639 +)aph) with fury (02534 +chemah) , and his rebuke (01606 +g@(arah) with flames (03851 +lahab) of fire (00784 +)esh) .

come Isa_66_18 For I [know] their works (04639 +ma(aseh) and their thoughts (04284 +machashabah):it shall come (00935 +bow)) , that I will gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) and tongues (03956 +lashown) ; and they shall {come} (00935 +bow)) , and see (07200 +ra)ah) my glory (03519 +kabowd) .

come Isa_66_18 For I [know] their works (04639 +ma(aseh) and their thoughts (04284 +machashabah):it shall {come} (00935 +bow)) , that I will gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) and tongues (03956 +lashown) ; and they shall come (00935 +bow)) , and see (07200 +ra)ah) my glory (03519 +kabowd) .

come Isa_66_23 And it shall come (01961 +hayah) to pass , [that] from one new (02320 +chodesh) moon (02320 +chodesh) to another , and from one sabbath (07676 +shabbath) to another , shall all (03605 +kol) flesh (01320 +basar) {come} (00935 +bow)) to worship (07812 +shachah) before (06440 +paniym) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

come Isa_66_23 And it shall {come} (01961 +hayah) to pass , [that] from one new (02320 +chodesh) moon (02320 +chodesh) to another , and from one sabbath (07676 +shabbath) to another , shall all (03605 +kol) flesh (01320 +basar) come (00935 +bow)) to worship (07812 +shachah) before (06440 +paniym) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

come Jam_02_02 For if (1437 -ean -) there come (1525 -eiserchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 -aner -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios -) , in goodly (2986 -lampros -) apparel (2066 -esthes -) , and there $\{come\}$ (1525 -eiserchomai -) in also (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -) ;

come Jam_02_02 For if (1437 -ean -) there {come} (1525 -eiserchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 -aner -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios -), in goodly (2986 -lampros -) apparel (2066 -esthes -), and there come (1525 -eiserchomai -) in also (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -);

come Jam_04_01 From whence (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [{come} they] not hence (1782 -enteuthen -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

come Jam_04_01 From whence (4159 -pothen -) [$\{come\}$] wars (4171 -polemos -) and fightings (3163 - mache -) among (1722 -en -) you ? [come they] not hence (1782 -enteuthen -) , [even] of your (5216 - humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 - melos -) ?

come Jam_05_01 Go (0033 -age -) to now (3568 -nun -) , [ye] rich (4145 -plousios -) men , weep (2799 -klaio -) and howl (3649 -ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall $\{come\}$ (1904 -eperchomai -) upon [you] .

come Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall {come} (00935 +bow)) , and they shall set (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce)) at the entering (06607

+pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyb) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

come Jer_02_03 Israel (03478 + Yisra)el) [was] holiness (06944 + qodesh) unto the LORD (03068 + Y@hovah) , [and] the firstfruits (07225 + re)shiyth) of his increase (08393 + t@buw)ah):all (03605 + kol) that devour (00398 +)akal) him shall offend (00816 +)asham) ; evil (07451 + ra() shall {come} (00935 + bow)) upon them , saith (05002 + n@)um) the LORD (03068 + Y@hovah) .

come Jer_02_31 O generation (01755 +dowr) , see (07200 +ra)ah) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) . Have I been (01961 +hayah) a wilderness (04057 +midbar) unto Israel (03478 +Yisra)el) ? a land (00776 +)erets) of darkness (03991 +ma)phel@yah) ? wherefore (04069 +madduwa() say (00559 +)amar) my people (05971 +(am) , We are lords (07300 +ruwd) ; we will {come} (00935 +bow)) no (03808 +lo)) more (05750 +(owd) unto thee ?

come Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it {come} (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

come Jer_03_16 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

come Jer_03_18 In those (01992 +hem) days (03117 +yowm) the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall walk (03212 +yalak) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and they shall $\{come\}$ (00935 +bow)) together (03162 +yachad) out of the land (00776 +)erets) of the north (06828 +tsaphown) to the land (00776 +)erets) that I have given for an inheritance (05157 +nachal) unto your fathers (1) .

 $come\ Jer_03_22\ Return\ (07725\ +shuwb\)\ ,\ ye\ backsliding\ (07726\ +showbab\)\ children\ (01121\ +ben\)\ ,\ [\ and\]\ I\ will\ heal\ (07495\ +rapha)\)\ your\ backslidings\ (04878\ +m@shuwbah\)\ .\ Behold\ (02005\ +hen\)\ ,\ we\ \{come\}\ (00857\ +)athah\)\ unto\ thee\ ;\ for\ thou\ [\ art\]\ the\ LORD\ (03068\ +Y@hovah\)\ our\ God\ (00430\ +)elohiym\)\ .$

come Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) {come} (03318 +yatsa)) forth (03318 +yatsa)) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07451 +ra() of your doings (04611 +ma(alal) .

come Jer_04_07 The lion (00738 +)ariy) is {come} (05927 +(alah) up from his thicket (05441 +cobek) , and the destroyer (07843 +shachath) of the Gentiles (01471 +gowy) is on his way (05265 +naca() ; he is gone (03318 +yatsa)) forth (03318 +yatsa)) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah) ; [and] thy cities (05892 +(iyr) shall be laid waste (05327 +natsah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

come Jer_04_09 And it shall {come} (01961 +hayah) to pass at that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [that] the heart (03820 +leb) of the king (04428 +melek) shall perish (6) , and the heart (03820 +leb) of the princes (08269 +sar) ; and the priests (03548 +kohen) shall be astonished (08074 +shamem) , and the prophets (05030 +nabiy)) shall wonder (08539 +tamahh) .

come Jer_04_12 [Even] a full (04392 +male)) wind (07307 +ruwach) from those (00428 +)el - leh) [places] shall {come} (00935 +bow)) unto me:now (06258 +(attah) also (01571 +gam) will I give (01696 +dabar) sentence (04941 +mishpat) against them .

come Jer_04_13 Behold (02009 +hinneh), he shall $\{come\}$ (05927 +(alah) up as clouds (06053 +(ananah), and his chariots (04818 +merkabah) [shall be] as a whirlwind (05492 +cuwphah):his horses (05483 +cuwc) are swifter (07043 +qalal) than eagles (05404 +nesher). Woe (00188 +)owy) unto us! for we are spoiled (07703 +shadad).

come Jer_04_16 Make ye mention (02142 +zakar) to the nations (01471 +gowy) ; behold (02009 +hinneh) , publish (08085 +shama() against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , [that] watchers (05341 +natsar) {come} (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , and give (05414 +nathan) out their voice (06963 +qowl) against (05921 +(al) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

come Jer_05_12 They have belied (03584 + kachash) the LORD (03068 + Y@hovah), and said (00559 + amar), [It is] not he; neither (03808 + lo)) shall evil $(07451 + ra() \{come\} (00935 + bow))$ upon us; neither (03808 + lo)) shall we see (07200 + ra)ah) sword (02719 + chereb) nor famine (07458 + ra(ab)):

come Jer_05_19 And it shall {come} (01961 +hayah) to pass , when (03588 +kiy) ye shall say (00559 +)amar) , Wherefore doeth (06213 +(asah) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) all (03605 +kol) these (00428 +)el - leh) [things] unto us ? then shalt thou answer (00559 +)amar) them , Like as ye have forsaken (05800 +(azab) me , and served (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) in your land (00776 +)erets) , so (03651 +ken) shall ye serve (05647 +(abad) strangers (02114 +zuwr) in a land (00776 +)erets) [that is] not yours .

come Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall {come} (00935 +bow)) unto her ; they shall pitch (08628 +taqa() [their] tents (00168 +)ohel) against (05921 +(al) her round (05439 +cabiyb) about ; they shall feed (07462 +ra(ah) every (00376 +)iysh) one (00376 +)iysh) in his place (03027 +yad) .

come Jer_06_26 O daughter (01323 +bath) of my people (05971 +(am) , gird (02296 +chagar) [thee] with sackcloth (08242 +saq) , and wallow (06428 +palash) thyself in ashes (00665 +)epher):make (06213 +(asah) thee mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 +shadad) shall suddenly (06597 +pith)owm) {come} (00935 +bow)) upon us .

come Jer_07_10 And $\{come\}$ (00935 + bow)) and stand (05975 + (amad)) before (06440 + paniym) me in this (02088 + zeh) house (01004 + bayith), which (00834 +)aher) is called (07121 + qara) by my name (08034 + shem), and say (00559 +)amar), We are delivered (05337 + natsal) to do (06213 + (asah)) all (03605 + kol) these (00428 +)el - leh) abominations (08441 + tow(ebah))?

come Jer_07_32 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo)) more (05750 +(owd) be called (00559 +)amar) Tophet (08612 +Topheth) , nor the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but the valley (01516 +gay)) of slaughter (02028 +haregah):for they shall bury (06912 +qabar) in Tophet (08612 +Topheth) , till there be no (00369 +)ayin) place

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(04725 + magowm).
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come Jer_08_16 The snorting (05170 +nachar) of his horses (05483 +cuwc) was heard (08085 +shama() from Dan (01835 +Dan):the whole (03605 +kol) land (00776 +)erets) trembled (07493 +ra(ash) at the sound (06963 +qowl) of the neighing (04684 +matshalah) of his strong (47) ones ; for they are {come} (00935 +bow)) , and have devoured (00398 +)akal) the land (00776 +)erets) , and all (04393 +m@lo)) that is in it ; the city (05892 +(iyr) , and those that dwell (03427 +yashab) therein .

come Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they may come (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may $\{come\}$ (00935 +bow)) :

come Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they may $\{come\}$ (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow)) :

come Jer_09_21 For death (04194 +maveth) is {come} (05927 +(alah) up into our windows (02474 +challown) , [and] is entered (00935 +bow)) into our palaces (00759 +)armown) , to cut (03772 +karath) off the children (05768 +(owlel) from without (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

come Jer_09_25 Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that I will punish (06485 +paqad) all (03605 +kol) [them which are] circumcised (04135 +muwl) with the uncircumcised (06190 +(orlah);

come Jer_10_22 Behold (02009 +hinneh) , the noise (06963 +qowl) of the bruit (08052 +sh@muw(ah) is {come} (00935 +bow)) , and a great (01419 +gadowl) commotion (07494 +ra(ash) out of the north (06828 +tsaphown) country (00776 +)erets) , to make (07760 +suwm) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) .

come Jer_12_09 Mine heritage (05159 + nachalah) [is] unto me [as] a speckled (06641 + tsabuwa) bird $(05861 + (\text{ayit}), \text{ the birds } (05861 + (\text{ayit}) \text{ round } (05439 + \text{cabiyb}) \text{ about } [\text{ are }] \text{ against } (05921 + (\text{al}) \text{ her } ; \text{ come } (03212 + \text{yalak}) \text{ ye}, \text{ assemble } (00622 + \text{)acaph}) \text{ all } (03605 + \text{kol}) \text{ the beasts } (02416 + \text{chay}) \text{ of the field } (07704 + \text{sadeh}), \{\text{come}\} (00857 + \text{)athah}) \text{ to devour } (00402 + \text{)oklah}).$

come Jer_12_09 Mine heritage (05159 +nachalah) [is] unto me [as] a speckled (06641 +tsabuwa() bird (05861 +(ayit) , the birds (05861 +(ayit) round (05439 +cabiyb) about [are] against (05921 +(al) her ; {come} (03212 +yalak) ye , assemble (00622 +)acaph) all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) , come (00857 +)athah) to devour (00402 +)oklah) .

come Jer_12_12 The spoilers (07703 +shadad) are {come} (00935 +bow)) upon all (03605 +kol) high (08205 +sh@phiy) places through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] end (07097 +qatseh) of the land (00776 +)erets) even to the [other] end (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh (01320 +basar) shall have peace (07965 +shalowm) .

come Jer_12_15 And it shall {come} to pass , after (00310 +)achar) that I have plucked (05428 +nathash) them out I will return (07725 +shuwb) , and have compassion (07355 +racham) on them , and will bring (07725 +shuwb) them again (07725 +shuwb) , every man (00376 +)iysh) to his heritage (05159 +nachalah) , and every man (00376 +)iysh) to his land (00776 +)erets) .

come Jer_12_16 And it shall {come} to pass , if (00518 +)im) they will diligently learn (03925 +lamad) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() by my name (08034 +shem) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 +lamad) my people (05971 +(am) to swear (07650 +shaba() by Baal (01168 +Ba(al) ; then shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

come Jer_13_18 Say (00559 +)amar) unto the king (04428 + melek) and to the queen (01377 + g@biyrah), Humble (08213 + shaphel) yourselves, sit (03427 + yashab) down:for your principalities (04761 + mar)ashah) shall {come} (03381 + yarad) down (03381 + yarad), [even] the crown (05850 + (atarah)) of your glory (08597 + tiph)arah).

come Jer_13_20 Lift (05375 + nasa)) up your eyes (05869 + (ayin)), and behold (07200 + ra)ah) them that $\{come\}$ (00935 + bow)) from the north (06828 + tsaphown): where (00346 +)ayeh) [is] the flock (05739 + (eder)) [that] was given (05414 + nathan) thee, thy beautiful (08597 + tiph)arah) flock (06629 + tso)n)?

come Jer_13_22 . And if (03588 + kiy) thou say (00559 +) amar) in thine heart (03824 + lebab), Wherefore $(04069 + madduwa() \{come\} (07122 + qara))$ these (00428 +) el - leh) things upon me? For the greatness (07230 + rob) of thine iniquity (05771 + (avon)) are thy skirts (07757 + shuwl) discovered (01540 + galah), [and] thy heels (06119 + (aqeb)) made bare (02554 + chamac).

come Jer_15_02 And it shall {come} (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa)) forth (03318 +yatsa)) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) ; to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) .

come Jer_16_10 . And it shall {come} (01961 + hayah) to pass , when (03588 + kiy) thou shalt shew (05046 + nagad) this (02088 + zeh) people (05971 + (am) all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar) , and they shall say (00559 +) amar) unto thee , Wherefore hath the LORD (03068 + Y@hovah) pronounced (01696 + dabar) all (03605 + kol) this (02063 + zo)th) great (01419 + gadowl) evil (07451 + ra() against (05921 + (al) us ? or what (04100 + mah) [is] our iniquity (05771 + (avon) ? or what (04100 + mah) [is] our sin (02403 + chatta)ah) that we have committed (02398 + chata)) against the LORD (03068 + Y@hovah) our God (00430 +)elohiym) ?

 $\begin{array}{l} come\ Jer_16_14\ .\ Therefore\ (03651\ +ken\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ the\ days\ (03117\ +yowm\)\ \{come\}\ (00935\ +bow)\)\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ that\ it\ shall\ no\ (03808\ +lo)\)\ more\ (05750\ +(owd\)\ be\ said\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ liveth\ (02416\ +chay\)\ ,\ that\ brought\ (05927\ +(alah\)\ up\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ out\ of\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ ; \end{array}$

come Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall {come} (00935 +bow)) unto thee from the ends (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , vanity (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin) profit (03276 +ya(al) .

come Jer_17_15 Behold (02009 +hinneh) , they say (00559 +)amar) unto me , Where (00346 +)ayeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) ? let it {come} (00935 +bow)) now (04994 +na)) .

come Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) {come} (00935 +bow)) in , and by the which (00834 +)aher) they go (03318 +yatsa)) out , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

come Jer_17_24 And it shall {come} (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

come Jer_17_26 And they shall {come} (00935 +bow)) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiyb) about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , bringing (00935 +bow)) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow)) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

come Jer_18_14 Will [a man] leave (05800 + (azab)) the snow (07950 + sheleg) of Lebanon (03844 + L@banown) [which cometh] from the rock (06697 + tsuwr) of the field (07704 + sadeh)? [or] shall the cold (07119 + qar) flowing (05140 + nazal) waters (04325 + mayim) that $\{come\}$ from another (02114 + zuwr) place be forsaken (05428 + nathash)?

come Jer_19_06 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) place (04725 +maqowm) shall no (03808 +lo)) more (05750 +(owd) be called (07121 +qara)) Tophet (08612 +Topheth) , nor The valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but The valley (01516 +gay)) of slaughter (02028 +haregah) .

come Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that dwell (03427 +yashab) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou shalt {come} (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy friends (00157 +)ahab) , to whom thou hast prophesied (05012 +naba)) lies (08267 +sheger) .

come Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall {come} (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

come Jer_22_23 O inhabitant (03427 +yashab) of Lebanon (03844 +L@banown) , that makest thy nest (07077 +qanan) in the cedars (00730 +)erez) , how (04100 +mah) gracious (02603 +chanan) shalt thou be when pangs (02256 +chebel) {come} (00935 +bow)) upon thee , the pain (02427 +chiyl) as of a woman in travail (03205 +yalad) !

come Jer_23_05 Behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will raise (06965 +quwm) unto David (01732 +David) a righteous (06662 +tsaddiyq) Branch (06780 +tsemach) , and a King (04428 +melek) shall reign (04427 +malak) and prosper (07919 +sakal) , and shall execute (06213 +(asah) judgment (04941 +mishpat) and

justice (06666 + ts@daqah) in the earth (00776 + erts).

come Jer_23_07 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that they shall no (03808 +lo)) more (05750 +(owd) say (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ;

come Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 + Y@hovah) hath said (01696 + dabar), Ye shall have (01961 + hayah) peace (07965 + shalowm); and they say (00559 +)amar) unto every (03605 + kol) one that walketh (01980 + halak) after the imagination (08307 + sh@riyruwth) of his own heart (03820 + leb), No (03808 + lo)) evil (07451 + ra() + shall) (come) (00935 + bow) upon you .

come Jer_25_03 From the thirteenth year (08141 +shaneh) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) king (04428 +melek) of Judah (03063 +Y@huwdah) , even unto this (02088 +zeh) day (03117 +yowm) , that [is] the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) hath {come} (01961 +hayah) unto me , and I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye have not hearkened (08085 +shama() .

come Jer_25_12 And it shall {come} (01961 +hayah) to pass , when seventy (07657 +shib(iym .) years (08141 +shaneh) are accomplished (04390 +male)) , [that] I will punish (06485 +paqad) the king (04428 +melek) of Babylon (00894 +Babel) , and that nation (01471 +gowy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for their iniquity (05771 +(avon) , and the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and will make (07760 +suwm) it perpetual (05769 +(owlam) desolations (08077 +sh@mamah) .

come Jer_25_31 A noise (07588 +sha)own) shall {come} (00935 +bow)) [even] to the ends (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the nations (01471 +gowy) , he will plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 +nathan) them [that are] wicked (07563 +rasha() to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Jer_26_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Stand (5975(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which {come} (00935 +bow)) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the words (01697 +dabar) that I command (06680 +tsavah) thee to speak (01696 +dabar) unto them ; diminish (01639 +gara() not a word (01697 +dabar) :

come Jer_27_03 And send (07971 +shalach) them to the king (04428 +melek) of Edom (00123 +)Edom) , and to the king (04428 +melek) of Moab (04124 +Mow)ab) , and to the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and to the king (04428 +melek) of Tyrus (06865 +Tsor) , and to the king (04428 +melek) of Zidon (06721 +Tsiydown) , by the hand (03027 +yad) of the messengers (04397 +mal)ak) which {come} (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) unto Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ;

come Jer_27_07 And all (03605 + kol) nations (01471 + gowy) shall serve (05647 + (abad)) him , and his son (01121 + ben), and his son s (01121 + ben) son (01121 + ben), until (05704 + (ad)) the very time (06256 + (eth)) of his land (00776 + (eth)) (come) (00935 + bow)): and then many (07227 + rab) nations (01471 + gowy) and great (01419 + gadowl) kings (04428 + melek) shall serve (05647 + (abad)) themselves of him .

come Jer_27_08 And it shall {come} (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

come Jer_28_09 The prophet (05030 +nabiy)) which (00834 +)aher) prophesieth (05012 +naba)) of peace (07965 +shalowm) , when the word (01697 +dabar) of the prophet (05030 +nabiy)) shall {come} (00935 +bow)) to pass , [then] shall the prophet (05030 +nabiy)) be known (03045 +yada() , that the LORD (03068 +Y@hovah) hath truly (00571 +)emeth) sent (07971 +shalach) him .

come Jer_30_03 For , lo (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , saith (00559 +)amar) the LORD (03068 +Y@hovah):and I will cause them to return (07725 +shuwb) to the land (00776 +)erets) that I gave (05414 +nathan) to their fathers (1) , and they shall possess (03423 +yarash) it .

come Jer_30_08 For it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will break (07665 +shabar) his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) , and strangers (02114 +zuwr) shall no (03808 +lo)) more (05750 +(owd) serve (05647 +(abad) themselves of him :

come Jer_31_09 They shall {come} (00935 +bow)) with weeping (01065 +B@kiy) , and with supplications (08469 +tachanuwn) will I lead (02986 +yabal) them:I will cause them to walk (01980 +halak) by the rivers (05158 +nachal) of waters (04325 +mayim) in a straight (03474 +yashar) way (01870 +derek) , wherein they shall not stumble (03782 +kashal):for I am a father (1) to Israel (03478 +Yisra)el) , and Ephraim (00669 +)Ephrayim) [is] my firstborn (01060 +b@kowr) .

come Jer_31_12 Therefore they shall {come} (00935 +bow)) and sing (07442 +ranan) in the height (04791 +marowm) of Zion (06726 +Tsiyown) , and shall flow (05102 +nahar) together to the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) , for wheat (01715 +dagan) , and for wine (08492 +tiyrowsh) , and for oil (03323 +yitshar) , and for the young (01121 +ben) of the flock (06629 +tso)n) and of the herd (01241 +baqar):and their soul (05315 +nephesh) shall be as a watered (07302 +raveh) garden (01588 +gan) ; and they shall not sorrow (01669 +da)ab) any more (03254 +yacaph) at all .

come Jer_31_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Refrain (04513 +mana() thy voice (06963 +qowl) from weeping (01065 +B@kiy) , and thine eyes (05869 +(ayin) from tears (01832 +dim(ah):for thy work (06468 +p@(ullah) shall be rewarded (07939 +sakar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall {come} (07725 +shuwb) again (07725 +shuwb) from the land (00776 +)erets) of the enemy (00341 +)oyeb) .

come Jer_31_17 And there is hope (08615 +tiqvah) in thine end (00319 +)achariyth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that thy children (01121 +ben) shall {come} (07725 +shuwb) again (07725 +shuwb) to their own border (01366 +g@buwl) .

come Jer_31_27 . Behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will sow (02232 +zara() the house (01004 +bayith) of Israel (03478 +Yisra)el) and the house (01004 +bayith) of Judah (03063 +Y@huwdah) with the seed

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(02233 +zera() of man (00120 +)adam), and with the seed (02233 +zera() of beast (00929 +b@hemah).
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come Jer_31_28 And it shall {come} (01961 +hayah) to pass , [that] like as I have watched (08245 +shaqad) over (05921 +(al) them , to pluck (05428 +nathash) up , and to break (05422 +nathats) down (05422 +nathats) , and to throw (02040 +harac) down (02040 +harac) , and to destroy (6) , and to afflict (07489 +ra(a() ; so (03651 +ken) will I watch (08245 +shaqad) over (05921 +(al) them , to build (01129 +banah) , and to plant (05193 +nata() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Jer_31_31 Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that I will make (03772 +karath) a new (02319 +chadash) covenant (01285 +b@riyth) with the house (01004 +bayith) of Israel (03478 +Yisra)el), and with the house (01004 +bayith) of Judah (03063 +Y@huwdah):

come Jer_31_38 Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that the city (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the gate (08179 +sha(ar) of the corner (06438 +pinnah).

come Jer_32_07 Behold (02009 +hinneh), Hanameel (02601 +Chanam)el) the son (01121 +ben) of Shallum (07967 +Shalluwm) thine uncle (01730 +dowd) shall {come} (00935 +bow)) unto thee, saying (00559 +) hamar), Buy (07069 +qanah) thee my field (07704 +sadeh) that [is] in Anathoth (06068 +(Anathowth)): for the right (04941 +mishpat) of redemption (01353 +g@ullah) [is] thine to buy (07069 +qanah) [it].

come Jer_32_23 And they came (00935 + bow)) in , and possessed (03423 + yarash) it; but they obeyed (08085 + shama()) not thy voice (06963 + qowl), neither (03808 + lo)) walked (01980 + halak) in thy law (08451 + towrah); they have done (06213 + (asah)) nothing (03808 + lo)) of all (03605 + kol) that thou commandedst (06680 + tsavah) them to do (06213 + (asah)): therefore thou hast caused all (03605 + kol) this (02063 + zo)th) evil (07451 + ra()) to $\{come\}$ $\{07122 + qara\}$) upon them:

come Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah), they are come (00935 +bow)) unto the city (05892 +(iyr) to take (03920 +lakad) it; and the city (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy), that fight (03898 +lacham) against (05921 +(al) it, because (06440 +paniym) of the sword (02719 +chereb), and of the famine (07458 +ra(ab), and of the pestilence (01698 +deber): and what (00834 +)aher) thou hast spoken (01696 +dabar) is {come} (01961 +hayah) to pass; and, behold (02009 +hinneh), thou seest (07200 +ra)ah) [it].

come Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are {come} (00935 +bow)) unto the city (05892 +(iyr) to take (03920 +lakad) it ; and the city (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniym) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

come Jer_32_29 And the Chaldeans (03778 + Kasdiy) , that fight (03898 + lacham) against (05921 + (al) this (02063 + zo)th) city (05892 + (iyr) , shall {come} (00935 + bow)) and set fire (00784 +)esh) on this (02063 + zo)th) city (05892 + (iyr) , and burn (08313 + saraph) it with the houses (01004 + bayith) , upon whose (00834 +)aher) roofs (01406 + gag) they have offered (06999 + qatar) incense (06999 + qatar) unto Baal (01168 + Ba(al) , and poured (05258 + nacak) out drink (05262 + necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 + ka(ac) .

come Jer_33_05 They {come} (00935 +bow)) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male)) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in

my fury (02534 + chemah), and for all (03605 + kol) whose (00834 +)aher) wickedness (07451 + ra()) I have hid (05641 + cathar) my face (06440 + paniym) from this (02063 + zo)th) city (05892 + (iyr)).

come Jer_33_14 Behold (02009 +hinneh), the days (03117 +yowm) {come} (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that I will perform (06965 +quwm) that good (02896 +towb) thing (01697 +dabar) which (00834 +)aher) I have promised (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) and to the house (01004 +bayith) of Judah (03063 +Y@huwdah).

come Jer_36_06 Therefore go (00935 + bow)) thou , and read (07121 + qara)) in the roll (04039 + m@gillah), which (00834 +)aher) thou hast written (03789 + kathab) from my mouth (06310 + peh), the words (01697 + dabar) of the LORD (03068 + Y@hovah) in the ears (00241 +)ozen) of the people (05971 + (am)) in the LORD S (03068 + Y@hovah) house (01004 + bayith) upon the fasting (06685 + tsowm) day (03117 + yowm): and also (01571 + gam) thou shalt read (07121 + qara)) them in the ears (00241 +)ozen) of all (03605 + kol) Judah (03063 + Y@huwdah) that $\{come\}$ (00935 + bow)) out of their cities (05892 + (iyr)).

come Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , and {come} (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

come Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 + Y@howyaqiym) king (04428 + melek) of Judah (03063 + Y@huwdah), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Thou hast burned (08313 + saraph) this (02063 + zo)th) roll (04039 + m@gillah), saying (00559 +)amar), Why (04069 + madduwa()) hast thou written (03789 + kathab) therein (05921 + (al)), saying (00559 +)amar), The king (04428 + melek) of Babylon (00894 + Babel) shall certainly $\{come\}$ (00935 + bow)) and destroy (07843 + shachath) this (02063 + zo)th) land (00776 +)erets), and shall cause to cease (07673 + shabath) from thence man (00120 +)adam) and beast (00929 + b@hemah)?

come Jer_37_05 Then Pharaoh s (06547 + Par(oh)) army (02428 + chayil) was (03318 + yatsa) forth (03318 + yatsa) out of Egypt (04714 + Mitsrayim): and when the Chaldeans (03778 + Kasdiy) that besieged (06696 + tsuwr) Jerusalem (03389 + Y@ruwshalaim) heard (08085 + shama()) tidings (08088 + shama()) of them, they departed (05927 + (alah)) from Jerusalem (03389 + Y@ruwshalaim).

come Jer_37_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Thus (03541 +koh) shall ye say (00559 +)amar) to the king (04428 +melek) of Judah (03063 +Y@huwdah) , that sent (07971 +shalach) you unto me to enquire (01875 +darash) of me ; Behold (02005 +hen) , Pharaoh s (06547 +Par(oh) army (02428 +chayil) , which is {come} (03318 +yatsa)) forth (03318 +yatsa)) to help (05833 +(ezrah) you , shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim) into their own land (00776 +)erets) .

come Jer_37_08 And the Chaldeans (03778 + Kasdiy) shall {come} (07725 + shuwb) again (07725 + shuwb) , and fight (03898 + lacham) against (05921 + (al) this (02063 + zo)th) city (05892 + (iyr) , and take (03920 + lakad) it , and burn (08313 + saraph) it with fire (00784 +)esh) .

come Jer_37_19 Where (00346+)ayeh) [are] now your prophets (05030+nabiy)) which (0834)aher) prophesied (05012+naba)) unto you , saying (00559+)amar) , The king (04428+melek) of Babylon (00894+Babel) shall not $\{come\}$ (00935+bow)) against (05921+(al) you , nor against (05921+(al) this (02063+zo)th) land (00776+)erets)?

come Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they {come} (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

come Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is {come} (01961 +hayah) upon you .

come Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to {come} (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

come Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , {come} (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

come Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to {come} (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

come Jer_40_10 As for me , behold (02005 +hen) , I will dwell (03427 +yashab) at Mizpah (04708 +Mitspeh) to serve (05975 +(amad) the Chaldeans (03778 +Kasdiy) , which (00834 +)aher) will {come} (00935 +bow)) unto us:but ye , gather (00622 +)acaph) ye wine (03196 +yayin) , and summer (07019 +qayits) fruits , and oil (08081 +shemen) , and put (07760 +suwm) [them] in your vessels (03627 +k@liy) , and dwell (03427 +yashab) in your cities (05892 +(iyr) that ye have taken (08610 +taphas) .

come Jer_42_04 Then Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) said (00559 +)amar) unto them , I have heard (08085 +shama() [you] ; behold (02005 +hen) , I will pray (06419 +palal) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) according to your words (01697 +dabar) ; and it shall {come} (01961 +hayah) to pass , [that] whatsoever (03605 +kol) thing (01697 +dabar) the LORD (03068 +Y@hovah) shall answer (06030 +(anah) you , I will declare (05046 +nagad) [it] unto you ; I will keep (04513 +mana() nothing back (04513 +mana() from you .

come Jer_42_16 Then it shall {come} (01961 +hayah) to pass , [that] the sword (02719 +chereb) , which (00834 +)aher) ye feared (03373 +yare)) , shall overtake (05381 +nasag) you there (08033 +sham) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the famine (07458 +ra(ab) , whereof (00834 +)aher) ye were afraid (01672 +da)ag) , shall follow (01692 +dabaq) close (01692 +dabaq) after (00310 +)achar) you there (08033 +sham) in Egypt (04714 +Mitsrayim) ; and there (08033 +sham) ye shall die (04191 +muwth) .

come Jer_46_09 Come (05927 +(alah) up , ye horses (05483 +cuwc) ; and rage (01984 +halal) , ye chariots (07393 +rekeb) ; and let the mighty (01368 +gibbowr) men {come} (03318 +yatsa)) forth (03318 +yatsa)) ; the Ethiopians (03569 +Kuwshiy) and the Libyans (06316 +Puwt) , that handle (08610 +taphas) the shield (04043 +magen) ; and the Lydians (03866 +Luwdiy) , that handle (08610 +taphas) [and] bend (01869 +darak) the bow (07198 +qesheth) .

come Jer_46_13 The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , how Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) should {come} (00935 +bow)) [and] smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

come Jer_46_18 [As] I live (02416 + chay), saith (05002 + n@)um) the King (04428 + melek), whose name (08034 + shem) [is] the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), Surely (03588 + kiy) as Tabor (08396 + Tabowr) [is] among the mountains (02022 + har), and as Carmel (03760 + Karmel) by the sea (03220 + yam), [so] shall he $\{come\}$ (00935 + bow)).

come Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not stand (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was {come} (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

come Jer_46_22 The voice (06963 +qowl) thereof shall go (03212 +yalak) like a serpent (05175 +nachash); for they shall march (03212 +yalak) with an army (02428 +chayil), and $\{come\}$ (00935 +bow)) against her with axes (07134 +qardom), as hewers (02404 +chatab) of wood (06086 +(ets).

come Jer_47_05 Baldness (07144 +qorchah) is $\{come\}$ (00935 +bow)) upon Gaza (05804 +(Azzah) ; Ashkelon (00831 +)Ashq@lown) is cut (01820 +damah) off [with] the remnant (07611 +sh@)eriyth) of their valley (06010 +(emeq):how long (05704 +(ad) wilt thou cut (01413 +gadad) thyself ?

come Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; {come} (03212 +yalak), and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy). Also (01571 +gam) thou shalt be cut (01826 +damam) down, O Madmen (04086 +Madmen); the sword (02719 +chereb) shall pursue (03212 +yalak) thee.

come Jer_48_08 And the spoiler (07703 +shadad) shall {come} (00935 +bow)) upon every (03605 +kol) city (05892 +(iyr) , and no (03808 +lo)) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad) , as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) .

come Jer_48_12 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will send (07971 +shalach) unto him wanderers (06808 +tsa(ah) , that shall cause him to wander (06808 +tsa(ah) , and shall empty

(07324 + ruwq) his vessels (03627 + k@liy), and break (05310 + naphats) their bottles (05035 + naphats).

 $\begin{array}{l} come\ Jer_48_16\ The\ calamity\ (00343\ +) eyd\)\ of\ Moab\ (04124\ +Mow)ab\)\ [\ is\]\ near\ (07138\ +qarowb\)\ to\ \{come\}\ (00935\ +bow)\)\ ,\ and\ his\ affliction\ (07451\ +ra(\)\ hasteth\ (04116\ +mahar\)\ fast\ (03966\ +m@(od\)\ . \end{array}$

come Jer_48_18 Thou daughter (01323 +bath) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown) , come (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd) , and sit (03427 +yashab) in thirst (06772 +tsama)) ; for the spoiler (07703 +shadad) of Moab (04124 +Mow)ab) shall {come} (05927 +(alah) upon thee , [and] he shall destroy (07843 +shachath) thy strong (04013 +mibtsar) holds (04013 +mibtsar) .

come Jer_48_18 Thou daughter (01323 +bath) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown) , {come} (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd) , and sit (03427 +yashab) in thirst (06772 +tsama)) ; for the spoiler (07703 +shadad) of Moab (04124 +Mow)ab) shall come (05927 +(alah) upon thee , [and] he shall destroy (07843 +shachath) thy strong (04013 +mibtsar) holds (04013 +mibtsar) .

come Jer_48_21 And judgment (04941 +mishpat) is $\{come\}$ (00935 +bow)) upon the plain (04334 +miyshowr) country (00776 +)erets); upon Holon (02473 +Cholown), and upon Jahazah (03096 +Yahats), and upon Mephaath (04158 +Mowpha(ath),

come Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall {come} (03318 +yatsa)) forth (03318 +yatsa)) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

come Jer_49_02 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that I will cause an alarm (08643 +t@ruw(ah) of war (04421 +milchamah) to be heard (08085 +shama() in Rabbah (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) ; and it shall be a desolate (08077 +sh@mamah) heap (08510 +tel) , and her daughters (01121 +ben) shall be burned (03341 +yatsath) with fire (00784 +)esh):then shall Israel (03478 +Yisra)el) be heir (03423 +yarash) unto them that were his heirs (03423 +yarash) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Jer_49_04 Wherefore (04100 +mah) gloriest (01984 +halal) thou in the valleys (06010 +(emeq) , thy flowing (02100 +zuwb) valley (06010 +(emeq) , O backsliding (07728 +showbeb) daughter (01323 +bath) ? that trusted (00982 +batach) in her treasures (00214 +)owtsar) , [saying] , Who (04310 +miy) shall $\{come\}$ (00935 +bow)) unto me ?

come Jer_49_09 If (00518 +)im) grapegatherers $(01219 +batsar) \{come\} (00935 +bow))$ to thee , would they not leave (07604 +sha)ar) [some] gleaning (05955 +(olelah)) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil), they will destroy (07843 +shachath) till (05704 +(ad)) they have enough (01767 +day).

come Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah), and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy), [saying], Gather (06908 +qabats) ye together, and {come} (00935 +bow)) against (05921 +(al) her, and rise (06965 +quwm) up to the battle (04421 +milchamah).

come Jer_49_19 Behold (02009 + hinneh), he shall $\{come\}$ (05927 + (alah)) up like a lion (00738 +) ariy) from the swelling (01347 + ga)own) of Jordan (03383 + Yarden) against (00413 +)el) the habitation (05116 + 1)

+naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

come Jer_49_22 Behold (02009 +hinneh), he shall {come} (05927 +(alah) up and fly (01675 +da)ah) as the eagle (05404 +nesher), and spread (06566 +paras) his wings (03671 +kanaph) over (05921 +(al) Bozrah (01224 +Botsrah):and at that day (03117 +yowm) shall the heart (03820 +leb) of the mighty (01368 +gibbowr) men of Edom (00123 +)Edom) be as the heart (03820 +leb) of a woman (00802 +)ishshah) in her pangs (06887 +tsarar).

come Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow)) the four (00702 +)arba() winds (07307 +ruwach) from the four (00702 +)arba() quarters (07098 +qatsah) of heaven (08064 +shamayim) , and will scatter (02219 +zarah) them toward all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo)) nation (01471 +gowy) whither the outcasts (05080 +nadach) of Elam (05867 +(Eylam) shall not {come} (00935 +bow)) .

come Jer_49_39 But it shall {come} (01961 +hayah) to pass in the latter (00319 +)achariyth) days (03117 +yowm), [that] I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Elam (05867 +(Eylam), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

come Jer_50_04 In those (01992 +hem) days (03117 +yowm) , and in that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , the children (01121 +ben) of Israel (03478 +Yisra)el) shall {come} (00935 +bow)) , they and the children (01121 +ben) of Judah (03063 +Y@huwdah) together (03162 +yachad) , going (01980 +halak) and weeping (01058 +bakah):they shall go (03212 +yalak) , and seek (01245 +baqash) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

come Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to {come} (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadowl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

come Jer_50_27 Slay (02717 +charab) all (03605 +kol) her bullocks (06499 +par) ; let them go (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach):woe (01945 +howy) unto them ! for their day (03117 +yowm) is $\{come\}$ (00935 +bow)) , the time (06256 +(eth) of their visitation (06486 +p@quddah) .

come Jer_50_31 Behold (02005 +hen) , I [am (01961 +hayah)] against (00413 +)el) thee , [O thou] most proud (02087 +zadown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)):for thy day (03117 +yowm) is {come} (00935 +bow)) , the time (06256 +(eth) [that] I will visit (06485 +paqad) thee .

come Jer_50_41 Behold (02009 +hinneh), a people (05971 +(am) shall {come} (00935 +bow)) from the north (06828 +tsaphown), and a great (01419 +gadowl) nation (01471 +gowy), and many (07227 +rab) kings (04428 +melek) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets).

come Jer_50_44 Behold (02009 +hinneh) , he shall {come} (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from

her:and who (04310 + miy) [is] a chosen (00970 + bachuwr) [man , that] I may appoint (06485 + paqad) over (00413 +)el) her ? for who (04310 + miy) [is] like (03644 + k@mow) me ? and who (04310 + miy) will appoint (03259 + ya(ad)) me the time ? and who (04310 + miy) [is] that shepherd (07462 + ra(ah)) that will stand (05975 + (amad)) before (06440 + paniym) me ?

come Jer_51_13 O thou that dwellest (07931 +shakan) upon many (07227 +rab) waters (04325 +mayim) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine end (07093 +qets) is $\{come\}$ (00935 +bow)) , [and] the measure (00520 +)ammah) of thy covetousness (01215 +betsa()).

come Jer_51_27 Set (05375 +nasa)) ye up a standard (05251 +nec) in the land (00776 +)erets) , blow (08628 +taqa() the trumpet (07782 +showphar) among the nations (01471 +gowy) , prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to {come} (05927 +(alah) up as the rough (05569 +camar) caterpillers (03218 +yekeq) .

come Jer_51_33 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); The daughter (01323 +bath) of Babylon (00894 +Babel) [is] like a threshingfloor (01637 +goren), [it is] time (06256 +(eth) to thresh (01869 +darak) her:yet (05750 +(owd) a little (04592 +m@(at) while , and the time (06256 +(eth) of her harvest (07105 +qatsiyr) shall {come} (00935 +bow)) .

come Jer_51_42 The sea (03220 + yam) is $\{come\}$ (05927 + (alah)) up upon Babylon (00894 + Babel): she is covered (03680 + kacah) with the multitude (00527 +)amown) of the waves (01530 + gal) thereof.

come Jer_51_46 And lest (06435 +pen) your heart (03824 +lebab) faint (07401 +rakak) , and ye fear (03372 +yare)) for the rumour (08052 +sh@muw(ah) that shall be heard (08085 +shama() in the land (00776 +)erets) ; a rumour (08052 +sh@muw(ah) shall both come (00935 +bow)) [one] year (08141 +shaneh) , and after (00310 +)achar) that in [another] year (08141 +shaneh) [shall {come}] a rumour (08052 +sh@muw(ah) , and violence (02555 +chamac) in the land (00776 +)erets) , ruler (04910 +mashal) against (05921 +(al) ruler (04910 +mashal) .

come Jer_51_46 And lest (06435 +pen) your heart (03824 +lebab) faint (07401 +rakak) , and ye fear (03372 +yare)) for the rumour (08052 +sh@muw(ah) that shall be heard (08085 +shama() in the land (00776 +)erets) ; a rumour (08052 +sh@muw(ah) shall both {come} (00935 +bow)) [one] year (08141 +shaneh) , and after (00310 +)achar) that in [another] year (08141 +shaneh) [shall come] a rumour (08052 +sh@muw(ah) , and violence (02555 +chamac) in the land (00776 +)erets) , ruler (04910 +mashal) against (05921 +(al) ruler (04910 +mashal) .

come Jer_51_47 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , that I will do judgment (06485 +paqad) upon the graven (06456 +p@ciyl) images of Babylon (00894 +Babel):and her whole (03605 +kol) land (00776 +)erets) shall be confounded (00954 +buwsh) , and all (03605 +kol) her slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432 +tavek) of her .

come Jer_51_48 Then the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 +ranan) for Babylon (00894 +Babel):for the spoilers (07703 +shadad) shall {come} (00935 +bow)) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

come Jer_51_50 Ye that have escaped (06412 + paliyt) the sword (02719 + chereb), go (01980 + halak) away, stand (05975 + (amad)) not still (05975 + (amad)):remember (02142 + zakar) the LORD (03068 + Y@hovah)

- afar (07350 + rachowq) off, and let Jerusalem (03389 + Y@ruwshalaim) {come} (05927 + (alah)) into (05921 + (al)) your mind (03824 + lebab).
- come Jer_51_51 We are confounded (00954 +buwsh) , because (03588 +kiy) we have heard (08085 +shama() reproach (02781 +cherpah):shame (03639 +k@limmah) hath covered (03680 +kacah) our faces (06440 +paniym):for strangers (02114 +zuwr) are {come} (00935 +bow)) into (05921 +(al) the sanctuaries (04720 +miqdash) of the LORD S (03068 +Y@hovah) house (01004 +bayith) .
- come Jer_51_52 Wherefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) {come} (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will do judgment (06485 +paqad) upon her graven (06456 +p@ciyl) images:and through all (03605 +kol) her land (00776 +)erets) the wounded (02491 +chalal) shall groan (00602 +)anaq) .
- come Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) {come} (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- come Jer_51_56 Because (03588 +kiy) the spoiler (07703 +shadad) is {come} (00935 +bow)) upon her , [even] upon Babylon (00894 +Babel) , and her mighty (01368 +gibbowr) men are taken (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 +chathath):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .
- $\begin{array}{l} come\ Jer_51_60\ So\ Jeremiah\ (03414\ + Yirm@yah\)\ wrote\ (03789\ + kathab\)\ in\ a\ book\ (05612\ + cepher\)\ all\ (03605\ + kol\)\ the\ evil\ (07451\ + ra(\)\ that\ should\ \{come\}\ (00935\ + bow)\)\ upon\ Babylon\ (00894\ + Babel\)\ ,\ [even\ (00853\ +)eth\)\]\ all\ (03605\ + kol\)\ these\ (00428\ +)el\ -\ leh\)\ words\ (01697\ + dabar\)\ that\ are\ written\ (03789\ + kathab\)\ against\ (00413\ +)el\)\ Babylon\ (00894\ + Babel\)\ . \end{array}$
- come Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 + shalowsh) friends (07453 + rea()) heard (08085 + shama()) of all (03605 + kol) this (02063 + zo)th) evil (07451 + ra()) that was come (00935 + bow) upon him , they came (00935 + bow) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 + maqowm); Eliphaz (00464 +)Eliyphaz) the Temanite (08489 + Teymaniy), and Bildad (01085 + Bildad) the Shuhite (07747 + Shuchiy), and Zophar (06691 + Tsowphar) the Naamathite (05284 + Na(amathiy)): for they had made an appointment (03259 + ya(ad)) together (03162 + yachad) to $\{\text{come}\}$ (00935 + bow)) to mourn (05110 + nuwd) with him and to comfort (05162 + nacham) him .
- come Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard (08085 +shama() of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() that was {come} (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm); Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy), and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy), and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad)) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .
- come Job_03_06 As [for] that night (03915 +layil) , let darkness (00652 +)ophel) seize (03947 +laqach) upon it ; let it not be joined (02302 +chadah) unto the days (03117 +yowm) of the year (08141 +shaneh) , let it not $\{come\}$ (00935 +bow)) into the number (04557 +micpar) of the months (03391 +yerach) .
- come Job_03_07 Lo (02009 + hinneh), let that night (03915 + layil) be solitary (01565 + galmuwd), let no (00408 +) al) joyful (07445 + r@nanah) voice $\{come\}$ (00935 + bow)) therein.
- come Job_03_25 For the thing which I greatly feared (06342 +pachad) is come (00857 +)athah) upon me , and that which (00834 +)aher) I was afraid (03025 +yagor) of is {come} (00935 +bow)) unto me .

come Job_03_25 For the thing which I greatly feared (06342 + pachad) is $\{come\} (00857 + pachad)$ upon me, and that which (00834 + pachad) I was afraid (03025 + pachad) of is come (00935 + bow) unto me.

come Job_04_05 But now (06258 + (attah)) it is $\{come\}$ (00935 + bow) upon thee, and thou faintest (03811 + la)ah); it toucheth (05060 + naga) thee, and thou art troubled (00926 + bahal).

come Job_05_26 Thou shalt $\{come\}$ (00935 + bow)) to [thy] grave (06913 + qeber) in a full (03624 + kelach) age (03624 + kelach), like as a shock (01430 + gadiysh) of corn cometh (05927 + (alah)) in in his season (06256 + (eth)).

come Job_07_09 [As] the cloud (06051 +(anan) is consumed (03615 +kalah) and vanisheth (03212 +yalak) away:so (03651 +ken) he that goeth (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) shall {come} (05927 +(alah) up no (03808 +lo)) [more] .

come Job_08_22 They that hate (08130 + sane)) thee shall be clothed (03847 + labash) with shame (01322 + bosheth); and the dwelling (00168 +)ohel) place of the wicked (07563 + rasha() + shall) shall {come} to nought (00369 +)ayin).

come Job_09_32 For [he is] not a man (00376 +)iysh), as I [am , that] I should answer(06030 +(anah)) him , [and] we should (00935 +bow)) together (03162 +yachad) in judgment (04941 +mishpat).

come Job_13_13 . Hold (02790 + charash) your peace (02790 + charash), let me alone, that I may speak (01696 + dabar), and let $\{come\}$ (05674 + (abar)) on me what (04100 + mah) [will].

come Job_13_16 He also (01571 + gam) [shall be] my salvation (03444 + y@shuw(ah)): for an hypocrite (02611 + chaneph) shall not $\{come\}$ (00935 + bow) before (06440 + paniym) him.

come Job_14_14 If (00518 +)im) a man (01397 + geber) die (04191 + muwth), shall he live (02421 + chayah) [again] ? all (03605 + kol) the days (03117 + yowm) of my appointed (06635 + tsaba) time (06635 + tsaba) will I wait (03176 + yachal), till (05704 + (ad)) my change (02487 + chaliyphah) {come} (00935 + bow) .

come Job_14_21 His sons (01121 +ben) {come} to honour (03513 +kabad) , and he knoweth (03045 +yada() [it] not ; and they are brought (06819 +tsa(ar) low (06819 +tsa(ar) , but he perceiveth (00995 +biyn) [it] not of them .

come Job_15_21 A dreadful (06343 + pachad) sound (06963 + qowl) [is] in his ears (00241 + pozen):in prosperity (07965 + shalowm) the destroyer (07703 + shadad) shall {come} (00935 + bow) upon him.

come Job_16_22 When (03588 +kiy) a few (04557 +micpar) years (08141 +shaneh) are {come} (00857 +)athah) , then I shall go (01980 +halak) the way (00734 +)orach) [whence] I shall not return (07725 +shuwb) .

come Job_17_10 . But as for you all (03605 + kol), do ye return (07725 + shuwb), and $\{come\}$ (00935 + bow)) now (04994 + na)):for I cannot (03808 + lo)) find (04672 + matsa)) [one] wise (02450 + chakam) [man] among you .

come Job_18_20 They that $\{come\}$ after (00314+) acharown) [him] shall be astonied (08074+shamem) at (05921+(al)) his day (03117+yowm), as they that went (06923+qadam) before (06931+qadmowniy) were affrighted .

come Job_19_12 His troops (01416 +g@duwd) {come} (00935 +bow)) together (03162 +yachad) , and raise (05549 +calal) up their way (01870 +derek) against (05921 +(al) me , and encamp (02583 +chanah) round

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(05439 + cabiyb) about my tabernacle (00168 +) ohel).
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come Job_20_22 In the fulness (04390 +male)) of his sufficiency (05607 +cepheq) he shall be in straits (03334 +yatsar):every (03605 +kol) hand (03027 +yad) of the wicked (06001 +(amel) shall {come} (00935 +bow)) upon him .

come Job_22_21 . Acquaint (05532 + cakan) now (04994 + na)) thyself with him , and be at peace (07999 + shalam): thereby good (02896 + towb) shall $\{come\}$ (00935 + bow)) unto thee .

come Job_23_03 Oh that I knew (03045 + yada()) where I might find (04672 + matsa)) him! [that] I might {come} (00935 + bow)) [even] to his seat (08499 + t@kuwnah)!

come Job_23_10 But he knoweth (03045 + yada()) the way (01870 + derek) that I take (05978 + (immad)): [when] he hath tried (00974 + bachan) me , I shall $\{come\}$ (03318 + yatsa) forth (03318 + yatsa) as gold (02091 + zahab).

come Job_26_10 He hath compassed (02328 +chuwg) the waters (04325 +mayim) with bounds (02706 +choq) , until (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) {come} to an end (08503 +takliyth) .

come Job_34_28 So that they cause the cry (06818 +tsa(aqah) of the poor (01800 +dal) to {come} (00935 +bow)) unto him , and he heareth (08085 +shama() the cry (06818 +tsa(aqah) of the afflicted (06041 +(aniy) .

come Job_37_13 He causeth it to $\{come\}$ (04672 +matsa)), whether (00518 +)im) for correction (07626 +shebet), or for his land (00776 +)erets), or for mercy (02617 +checed).

come Job_38_11 And said (00559 +)amar), Hitherto shalt thou $\{come\} (00935 +bow)$), but no (03808 +lo)) further (03254 +yacaph):and here (06311 +poh) shall thy proud (01347 +ga)own) waves (01530 +gal) be stayed (07896 +shiyth)?

come Job_41_13 Who (04310 +miy) can discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] who (04310 +miy) can $\{come\}$ (00935 +bow)) [to him] with his double (03718 +kephel) bridle (07448 +recen) ?

come Job_41_16 One (00259 +)echad) is so near (05066 + nagash) to another (00259 +)echad), that no (03908 + lachash) air (07307 + ruwach) can $\{come\}$ (00935 + bow)) between (00996 + beyn) them.

come Joe_01_06 For a nation (01471 +gowy) is $\{come\}$ (05927 +(alah) up upon my land (00776 +)erets), strong (06099 +(atsuwm), and without (00369 +)ayin) number (04557 +micpar), whose teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy), and he hath the cheek (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) of a great (03833 +labiy)) lion (03833 +labiy)).

come Joe_01_15 Alas (00160 +)ahabah) for the day (03117 +yowm)! for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at (07138 +qarowb) hand (07138 +qarowb), and as a destruction (07701 + shod) from the Almighty (07706 + shadday) shall it (come) (00935 + show).

come Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall {come} (05927 +(alah) up ,

because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things.

come Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall {come} (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

come Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to {come} (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

come Joe_02_28 . And it shall {come} (01961 +hayah) to pass afterward , [that] I will pour (08210 +shaphak) out my spirit (07307 +ruwach) upon all (03605 +kol) flesh (01320 +basar) ; and your sons (01121 +ben) and your daughters (01121 +ben) shall prophesy (05012 +naba)) , your old (02205 +zaqen) men shall dream (02492 +chalam) dreams (02472 +chalowm) , your young (00970 +bachuwr) men shall see (07200 +ra)ah) visions (02384 +chizzayown) :

come Joe_02_31 The sun (08121 +shemesh) shall be turned (02015 +haphak) into darkness (02822 +choshek) , and the moon (03394 +yareach) into blood (01818 +dam) , before (06440 +paniym) the great (01419 +gadowl) and the terrible (03372 +yare)) day (03117 +yowm) of the LORD (03068 +Y@hovah) $\{come\}$ (00635 +)Ecter) .

come Joe_02_32 And it shall {come} (01961 +hayah) to pass , [that] whosoever (00834 +)aher) shall call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) shall be delivered (04422 +malat):for in mount (02022 +har) Zion (06726 +Tsiyown) and in Jerusalem (03389 +Y@ruwshalaim) shall be deliverance (06413 +p@leytah) , as the LORD (03068 +Y@hovah) hath said (00559 +)amar) , and in the remnant (08600 +t@phowtsah) whom (00834 +)aher) the LORD (03068 +Y@hovah) shall call (07121 +qara)) .

come Joe_03_09 . Proclaim (07121 +qara)) ye this (02063 +zo)th) among the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; let them $\{come\}$ (05927 +(alah) up :

come Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiyb) about:thither cause thy mighty (01368 +gibbowr) ones to {come} (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

come Joe_03_11 Assemble (05789 +(uwsh) yourselves , and {come} (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiyb) about:thither cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

come Joe_03_12 Let the heathen (01471 +gowy) be wakened (05782 +(uwr) , and {come} (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 + alam) will I sit (03427 +yashab) will I sit (03427 +yasha

+cabiyb) about.

come Joe_03_18 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the mountains (02022 +har) shall drop (05197 +nataph) down new wine (06071 +(aciyc) , and the hills (01389 +gib(ah) shall flow (03212 +yalak) with milk (02461 +chalab) , and all (03605 +kol) the rivers (00650 +)aphiyq) of Judah (03063 +Y@huwdah) shall flow (03212 +yalak) with waters (04325 +mayim) , and a fountain (04599 +ma(yan) shall {come} (03318 +yatsa)) forth (03318 +yatsa)) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and shall water (08248 +shaqah) the valley (05158 +nachal) of Shittim (07851 +Shittiym) .

come Joe_03_18 . And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the mountains (02022 +har) shall drop (05197 +nataph) down new wine (06071 +(aciyc) , and the hills (01389 +gib(ah) shall flow (03212 +yalak) with milk (02461 +chalab) , and all (03605 +kol) the rivers (00650 +)aphiyq) of Judah (03063 +Y@huwdah) shall flow (03212 +yalak) with waters (04325 +mayim) , and a fountain (04599 +ma(yan) shall come (03318 +yatsa)) forth (03318 +yatsa)) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and shall water (08248 +shaqah) the valley (05158 +nachal) of Shittim (07851 +Shittiym) .

come Joh_01_31 And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I $\{come\}$ (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

come Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing $\{come\}$ (1511 -einai -) out of Nazareth (3478 -Nazareth -)? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

come Joh_02_04 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , what (5101 -tis -) have I to do with thee ? mine (3450 -mou -) hour (5610 -hora -) is not yet (3768 -oupo -) $\{come\}$ (2240 - heko -) .

come Joh_03_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) $\{come\}$ (2064 -erchomai -) from God (2316 -theos -): for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

come Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is $\{come\}$ (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

come Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] $\{come\}$ (2064 -erchomai -) to him .

come Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 - didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 - mede -) $\{come\}$ (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

come Joh_04_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her, Go (5217 -hupago -), call (5455 -phoneo -) thy husband (0435 -aner -), and {come} (2064 -erchomai -) hither (1759 -enthade -).

come Joh_04_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 - Christos -): when (3752 -hotan -) he is $\{come\}$ (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

come Joh_04_40 So (3767 -oun -) when (5613 -hos -) the Samaritans (4541 -Samareites -) were $\{\text{come}\}$ (2064 -erchomai -) unto him , they besought (2065 -erotao -) him that he would tarry (3306 -meno -) with them:and he abode (3306 -meno -) there (1563 -ekei -) two (1417 -duo -) days (2250 -hemera -).

come Joh_04_45 Then (3767 -oun -) when (3753 -hote -) he was {come} (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 - Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

come Joh_04_47 When he heard (0191 -akouo -) that Jesus (2424 -Iesous -) was come (2240 -heko -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would $\{come\}$ (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -): for he was at (3195 -mello -) the point (3195 -mello -) of death (0599 -apothnesko -) .

come Joh_04_47 When he heard (0191 -akouo -) that Jesus (2424 -Iesous -) was {come} (2240 -heko -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would come (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -):for he was at (3195 -mello -) the point (3195 -mello -) of death (0599 -apothnesko -) .

come Joh_04_49 The nobleman (0937 -basilikos -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , {come} (2597 -katabaino -) down (2597 -katabaino -) ere (4250 -prin -) my child (3813 -paidion -) die (0599 -apothnesko -) .

come Joh_04_54 This (5124 -touto -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was $\{come\}$ (2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

come Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 - ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing $\{come\}$ (1096 -ginomai -) unto thee .

come Joh_05_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not $\{come\}$ (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -) ; but is passed (3327 -metabaino -) from death (2288 - thanatos -) unto life (2222 -zoe -) .

come Joh_05_29 And shall {come} (1607 -ekporeuomai -) forth (1607 -ekporeuomai -); they that have done (4160 -poieo -) good (0018 -agathos -), unto the resurrection (0386 -anastasis -) of life (2222 -zoe -); and they that have done (4238 -prasso -) evil (5337 -phaulos -), unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -).

come Joh_05_40 And ye will (2309 -thelo -) not {come} (2064 -erchomai -) to me, that ye might have (2192 -

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echo -) life (2222 -zoe -).
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come Joh_05_43 I am come (2064 -erchomai -) in my Father s (3962 -pater -) name (3686 -onoma -), and ye receive (2983 -lambano -) me not:if (1437 -ean -) another (0243 -allos -) shall {come} (2064 -erchomai -) in his own (2398 -idios -) name (3686 -onoma -), him ye will receive (2983 -lambano -).

come Joh_05_43 I am {come} (2064 - erchomai -) in my Father s (3962 - pater -) name (3686 - onoma -), and ye receive (2983 - lambano -) me not: if (1437 - ean -) another (0243 - allos -) shall come (2064 - erchomai -) in his own (2398 - idios -) name (3686 - onoma -), him ye will receive (2983 - lambano -).

come Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -), and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) {come} (2064 - erchomai -) unto him, he saith (3004 -lego -) unto Philip (5376 -Philippos -), Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -), that these (3778 -houtos -) may eat (5315 -phago -)?

come Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -), when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -), said (3004 -lego -), This (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should $\{\text{come}\}$ (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -).

come Joh_06_15 . When Jesus (2424 - Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) {come} (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

come Joh_06_16 And when (5613 -hos -) even (3798 -opsios -) was [now] {come} (1096 -ginomai -) , his disciples (3101 -mathetes -) went (2597 -katabaino -) down (2597 -katabaino -) unto the sea (2281 -thalassa -) ,

come Joh_06_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 - erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) toward (1519 -eis -) Capernaum (2584 - Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not $\{come\}$ (2064 -erchomai -) to them .

come Joh_06_37 All (3956 -pas -) that the Father (3962 -pater -) giveth (1325 -didomi -) me shall $\{come\}$ (2240 -heko -) to me; and him that cometh (2064 -erchomai -) to me I will in no (3364 -ou me -) wise cast (1544 -ekballo -) out .

come Joh_06_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) {come} (2064 -erchomai -) to me, except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -).

come Joh_06_65 And he said (3004 -lego -) , Therefore (5124 -touto -) said (2046 -ereo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) {come} (2064 -erchomai -) unto me , except (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 -pater -) .

come Joh_07_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 - kairos -) is not yet (3768 -oupo -) {come} (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

come Joh_07_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 - anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -); for my time (2540 -

kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) {come} (4137 -pleroo -) .

come Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -): and I am not $\{come\}$ (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

come Joh_07_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , because (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) $\{come\}$ (2064 -erchomai -) .

come Joh_07_34 Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -), [thither] ye cannot (1410 -dunamai -) {come} (2064 -erchomai -).

come Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -), Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -), [thither] ye cannot (1410 -dunamai -) {come} (2064 -erchomai -)?

come Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -), that great (3173 -megas -) [day] of the feast (1859 -heorte -), Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -), saying (3004 -lego -), If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -), let him $\{\text{come}\}$ (2064 -erchomai -) unto me, and drink (4095 -pino -).

come Joh_07_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547 -Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) $\{come\}$ (2064 -erchomai -) out of Galilee (1056 -Galilaia -)?

come Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I {come} (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

come Joh_08_20 These (5023 -tauta -) words (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophulakion -), as he taught (1321 -didasko -) in the temple (2411 -hieron -):and no (3762 -oudeis -) man (3762 -oudeis -) laid hands (4084 -piazo -) on him; for his hour (5610 -hora -) was not yet (3768 -oupo -) $\{come\}$ (2064 -erchomai -).

come Joh_08_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia -):whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) $\{come\}$ (2064 -erchomai -) .

come Joh_08_22 Then (3767 - oun -) said (3004 - lego -) the Jews (2453 - loudaios -), Will he kill (0615 - apokteino -) himself (1438 - heautou -)? because (3754 - hoti -) he saith (3004 - lego -), Whither (3699 - hopou -) I go (5217 - hupago -), ye cannot (1410 - dunamai -) {come} (2064 - erchomai -).

come Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am $\{come\}$ (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 - ginomai -) blind (5185 -tuphlos -) .

- come Joh_10_10 The thief (2812 -kleptes -) cometh not, but for to steal (2813 -klepto -), and to kill (2380 thuo -), and to destroy (0622 -apollumi -):I am {come} (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -), and that they might have (2192 -echo -) [it] more abundantly (4053 -perissos -).
- come Joh_11_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I believe (4100 pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) should {come} (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .
- come Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 -lathra -), saying (2036 -epo -), The Master (1320 -didaskalos -) is $\{come\}$ (3918 -pareimi -), and calleth (5455 -phoneo -) for thee.
- come Joh_11_30 Now (1161 -de -) Jesus (2424 -Iesous -) was not yet (3768 -oupo -) {come} (2064 -erchomai -) into (1519 -eis -) the town (2968 -kome -) , but was in that place (5117 -topos -) where (3699 -hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .
- come Joh_11_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was {come} (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .
- come Joh_11_34 And said (2036 -epo -), Where (4226 -pou -) have ye laid (5087 -tithemi -) him? They said (3004 -lego -) unto him, Lord (2962 -kurios -), {come} (2064 -erchomai -) and see (1492 -eido -).
- come Joh_11_43 And when he thus (5023 tauta -) had spoken (2036 epo -), he cried (2905 kraugazo -) with a loud (3173 megas -) voice (5456 phone -), Lazarus (2976 Lazaros -), $\{come\}$ (1204 deuro -) forth (1854 exo -).
- come Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall $\{come\}$ (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .
- come Joh_11_56 Then (3767 oun -) sought (2212 zeteo -) they for Jesus (2424 Iesous -), and spake (3004 lego -) among (3326 meta -) themselves (0240 allelon -), as they stood (2476 histemi -) in the temple (2411 hieron -), What (5101 tis -) think (1380 dokeo -) ye, that he will not $\{come\}$ (2064 erchomai -) to the feast (1859 heorte -)?
- come Joh_12_12 . On the next (1887 -epaurion -) day (1887 -epaurion -) much (4183 -polus -) people (3793 ochlos -) that were $\{come\}$ (2064 -erchomai -) to the feast (1859 -heorte -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -) ,
- come Joh_12_23 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , The hour (5610 -hora -) is $\{come\}$ (2064 -erchomai -) , that the Son (5207 -huios -) of man (0444 -anthropos -) should be glorified (1392 -doxazo -) .
- come Joh_12_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) {come} (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -)

knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -).

come Joh_12_46 I am $\{come\}$ (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 -kosmos -), that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -).

come Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 - pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was $\{come\}$ (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

come Joh_13_03 Jesus (2424 -Iesous -) knowing (1492 -eido -) that the Father (3962 -pater -) had given (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -), and that he was {come} (1831 -exerchomai -) from God (2316 -theos -), and went (5217 -hupago -) to God (2316 -theos -);

come Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 -hotan -) it is $\{come\}$ (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [he].

come Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it $\{come\}$ (1096 -ginomai -) , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [he] .

come Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) {come} (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

come Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place (5117 -topos -) for you , I will {come} (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be also (2532 -kai -) .

come Joh_14_18 . I will not leave (0863 -aphiemi -) you comfortless (3737 -orphanos -):I will {come} (2064 - erchomai -) to you .

come Joh_14_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1437 -ean -) a man (5100 -tis -) love (0025 -agapao -) me , he will keep (5083 -tereo -) my words (3056 -logos -):and my Father (3962 -pater -) will love (0025 -agapao -) him , and we will $\{come\}$ (2064 -erchomai -) unto him , and make (4160 -poieo -) our abode (3438 -mone -) with him .

come Joh_14_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and {come} (2064 -erchomai -) [again] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

come Joh_14_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -ginomai -) to pass , that , when (3752 -hotan -) it is $\{come\}$ (1096 -ginomai -) to pass , ye might believe (4100 -pisteuo -) .

come Joh_14_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it {come} (1096 -

ginomai -) to pass , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye might believe (4100 -pisteuo -) .

come Joh_15_22 If (1487 -ei -) I had not $\{come\}$ (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they had not had (2192 -echo -) \sin (0266 -hamartia -): but now (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their \sin (0266 -hamartia -).

come Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is $\{\text{come}\}$ (2064 -erchomai -), whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -), [even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -), he shall testify (3140 -martureo -) of me:

come Joh_16_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall {come} (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

come Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not $\{come\}$ (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

come Joh_16_08 And when he is $\{come\}$ (2064 -erchomai -), he will reprove (1651 -elegcho -) the world (2889 -kosmos -) of sin (0266 -hamartia -), and of righteousness (1343 -dikaiosune -), and of judgment (2920 -krisis -):

come Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), is come (2064 -erchomai -), he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -): for he shall not speak (2980 -laleo -) of himself (1438 -heautou -); but whatsoever (0302 -an -) he shall hear (0191 -akouo -), [that] shall he speak (2980 -laleo -): and he will shew (0312 -anaggello -) you things to $\{\text{come}\}$ (2064 -erchomai -).

come Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), is $\{\text{come}\}\ (2064 \text{ -erchomai -})$, he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -): for he shall not speak (2980 -laleo -) of himself (1438 -heautou -); but whatsoever (0302 -an -) he shall hear (0191 -akouo -), [that] shall he speak (2980 -laleo -): and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -).

come Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 - echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is {come} (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

come Joh_16_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 -pater -) , and am $\{come\}$ (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

come Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) $\{come\}$ (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and

yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me

come Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 - epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is {come} (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :

come Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I $\{come\}$ (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

come Joh_17_13 And now (3568 -nun -) $\{come\}$ (2064 -erchomai -) I to thee; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -), that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -).

come Joh_18_04 Jesus (2424 -Iesous -) therefore (3767 -oun -), knowing (1492 -eido -) all (3956 -pas -) things that should {come} (2064 -erchomai -) upon him, went (1831 -exerchomai -) forth (1831 -exerchomai -), and said (2036 -epo -) unto them, Whom (5101 -tis -) seek (2212 -zeteo -) ye?

come Joh_21_04 But when the morning (4405 -proia -) was now (2236 -hedista -) {come} (1096 -ginomai -), Jesus (2424 -Iesous -) stood (2476 -histemi -) on (1519 -eis -) the shore (0123 -aigialos -):but the disciples (3101 -mathetes -) knew (1492 -eido -) not that it was Jesus (2424 -Jesous -).

come Joh_21_09 As soon then (3767 -oun -) as they were $\{\text{come}\}\ (0576 \text{ -apobaino -})$ to land (1093 -ge -), they saw (0991 -blepo -) a fire of coals (0439 -anthrakia -) there, and fish (3795 -opsarion -) laid (1945 -epikeimai -) thereon (1945 -epikeimai -), and bread (0740 -artos -).

come Joh_21_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I $\{come\}$ (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ? follow (0190 -akoloutheo -) thou me .

come Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 - mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I {come} (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

come Jon_01_02 Arise (06965 +quwm) , go (03212 +yalak) to Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , and cry (07121 +qara)) against (05921 +(al) it ; for their wickedness (07451 +ra() is {come} (05927 +(alah) up before (06440 +paniym) me .

come Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) prepared (04487 +manah) a gourd (07021 +qiyqayown), and made [it] to {come} (05927 +(alah)) up over (05921 +(al)) Jonah (03124 +Yonah), that it might be a shadow (06738 +tsel) over (05921 +(al)) his head (07218 +ro)sh), to deliver (05337 +natsal) him from his grief (07451 +ra() . So Jonah (03124 +Yonah) was exceeding (01419 +gadowl) glad (08056 +sameach) of the gourd (07021 +qiyqayown).

come Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow))

into thine house (01004 +bayith):for they be $\{come\}$ (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the country (00776 +)erets).

come Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are {come} (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the country (00776 +)erets) .

come Jos_02_18 Behold (02009 +hinneh) , [when] we {come} (00935 +bow)) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) this (02088 +zeh) line (08615 +tiqvah) of scarlet (08144 +shaniy) thread (02339 +chuwt) in the window (02474 +challown) which (00834 +)aher) thou didst let (03381 +yarad) us down (03381 +yarad) by:and thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em) , and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto thee .

come Jos_03_08 And thou shalt command (06680 + tsavah) the priests (03548 + kohen) that bear (05375 + nasa) the ark (00727 +)arown of the covenant (01285 + b@riyth), saying (00559 +)amar), When ye are $\{come\}$ (00935 + bow) to the brink (07097 + qatseh) of the water (04325 + mayim) of Jordan (03383 + Yarden), ye shall stand (05975 + (amad)) still in Jordan (03383 + Yarden).

come Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that {come} (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

come Jos_03_13 And it shall {come} (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

come Jos_03_15 And as they that bare (05375 +nasa)) the ark (00727 +)arown) were {come} (00935 +bow)) unto Jordan (03383 +Yarden) , and the feet (07272 +regel) of the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) were dipped (02881 +tabal) in the brim (07097 +qatseh) of the water (04325 +mayim) , (for Jordan (03383 +Yarden) overfloweth (04390 +male)) all (03605 +kol) his banks (01415 +gadah) all (03605 +kol) the time (03117 +yowm) of harvest (07105 +qatsiyr) ,)

come Jos_04_06 That this (02063 +zo)th) may be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279 +machar) to {come} (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] ye by these (00428 +)el - leh) stones (68) ?

come Jos_04_16 Command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the testimony (5715) , that they $\{come\}$ (05927 +(alah) up out of Jordan (03383 +Yarden) .

come Jos_04_18 And it came (01961 +hayah) to pass, when the priests (03548 +kohen) that bare (05375

+nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) were {come} (05927 +(alah) up out of the midst (08432 +tavek) of Jordan (03383 +Yarden), [and] the soles (03709 +kaph) of the priests (03548 +kohen) feet (07272 +regel) were lifted (05423 +nathaq) up unto the dry (02724 +charabah) land, that the waters (04325 +mayim) of Jordan (03383 +Yarden) returned (07725 +shuwb) unto their place (04725 +maqowm), and flowed (03212 +yalak) over (05921 +(al)) all (03605 +kol) his banks (01415 +gadah), as [they did] before .

come Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 + Yisra)el), saying (00559 +)amar), When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to $\{come\}$ (04279 +machar), saying (00559 +)amar), What (04100 +mah) [mean] these (00428 +)el - leh) stones (68)?

come Jos_05_14 And he said (00559 +)amar), Nay (03808 +lo)); but [as] captain (08269 +sar) of the host (06635 +tsaba)) of the LORD (00113 +)adown) am I now (06258 +(attah) + (come) + (00935 +bow)). And Joshua (03091 +Y@howshuwa() + (come) + (com

come Jos_06_05 And it shall {come} (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

come Jos_06_19 But all (03605 +kol) the silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) and iron (01270 +barzel) , [are] consecrated (06944 +qodesh) unto the LORD (03068 +Y@hovah):they shall {come} (00935 +bow)) into the treasury (00214 +)owtsar) of the LORD (03068 +Y@hovah) .

come Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall {come} (07126 +qarab) man (01397 +geber) by man (01397 +geber) .

come Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall {come} (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) man (01397 +geber) by man (01397 +geber) .

come Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall {come} (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) according to the families (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ;

+lakad) shall come (07126 +qarab) man (01397 +geber) by man (01397 +geber).

come Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am) that [are] with me , will approach (07126 +qarab) unto the city (05892 +(iyr):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they {come} (03318 +yatsa)) out against (07125 +qir)ah) us , as at the first (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

come Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am) that [are] with me , will approach (07126 +qarab) unto the city (05892 +(iyr):and it shall {come} (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa)) out against (07125 +qir)ah) us , as at the first (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

come Jos_08_06 (For they will {come} (03318 +yatsa)) out after (00310 +)achar) us) till (05704 +(ad) we have drawn (05423 +nathaq) them from the city (05892 +(iyr); for they will say (00559 +)amar), They flee (05127 +nuwc) before (06440 +paniym) us , as at the first (07223 +ri)shown):therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

come Jos_09_06 And they went (03212 +yalak) to Joshua (03091 +Y@howshuwa() unto the camp (04264 +machaneh) at Gilgal (01537 +Gilgal) , and said (00559 +)amar) unto him , and to the men (00376 +)iysh) of Israel (03478 +Yisra)el) , We be {come} (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets):now (06258 +(attah) therefore make (03772 +karath) ye a league (01285 +b@riyth) with us .

come Jos_09_08 And they said (00559 +)amar) unto Joshua (03091 + Y@howshuwa()), We [are] thy servants (05650 + (ebed)). And Joshua (03091 + Y@howshuwa()) said (00559 +)amar) unto them , Who (04310 + miy) [are] ye ? and from whence (00370 +)aiyn) {come} (00935 +bow)) ye ?

come Jos_09_09 And they said (00559 +)amar) unto him , From a very (03966 +m@(od)) far (07350 +rachowq) country (00776 +)erets) thy servants (05650 +(ebed)) are (00935 +bow)) because of the name (08034 + shem) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym):for we have heard (08085 + shama()) the fame (08089 + shoma()) of him , and all (03605 + kol) that he did (06213 +(asah)) in Egypt (04714 + Mitsrayim),

come Jos_10_06 And the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) sent (07971 +shalach) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal) , saying (00559 +)amar) , Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed) ; {come} (05927 +(alah) up to us quickly (04120 +m@herah) , and save (03467 +yasha() us , and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 +qabats) together against (00413 +)el) us .

come Jos_11_20 For it was of the LORD (03068 +Y@hovah) to harden (02388 +chazaq) their hearts (03820 +leb) , that they should {come} (07122 +qara)) against (07125 +qir)ah) Israel (03478 +Yisra)el) in battle (04421 +milchamah) , that he might destroy (02763 +charam) them utterly , [and] that they might have (01961 +hayah) no (01115 +biltiy) favour (08467 +t@chinnah) , but that he might destroy (08045 +shamad) them , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh)

come Jos_14_11 As yet (05750 +(owd) I [am as] strong (02389 +chazaq) this day (03117 +yowm) as [I was] in the day (03117 +yowm) that Moses (04872 +Mosheh) sent (07971 +shalach) me:as my strength (03581 +koach) [was] then (00227 +)az) , even so [is] my strength (03581 +koach) now (06258 +(attah) , for war (04421 +milchamah) , both to go (03318 +yatsa)) out , and to {come} (00935 +bow)) in .

come Jos_18_04 Give (03051 +yahab) out from among you three (07969 +shalowsh) men (00582 +)enowsh) for [each] tribe (07626 +shebet):and I will send (07971 +shalach) them , and they shall rise (06965

+quwm), and go (01980 +halak) through the land (00776 +)erets), and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall $\{come\}$ (00935 +bow)) [again] to me.

come Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and {come} (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

come Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and {come} (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

come Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah)) it for fear (01674 +d@)agah) of [this (02063 +zo)th)] thing (01697 +dabar), saying (00559 +)amar), In time (04279 + machar) to {come} (04279 + machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben), saying (00559 +)amar), What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el)?

come Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to {come} (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

come Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 + kiy) they should [so] say (00559 +)amar) to us or to our generations (01755 + dowr) in time (04279 + machar) to {come} (04279 + machar), that we may say (00559 +)amar) [again] , Behold (07200 + ra)ah) the pattern (08403 + tabniyth) of the altar (04196 + mizbeach) of the LORD (03068 + Y @ hovah), which (00834 +)aher) our fathers (1) made (06213 + (asah)), not for burnt (05930 + (olah)) offerings , nor (03808 + lo)) for sacrifices (02077 + zebach); but it [is] a witness (05707 + (ed)) between (00996 + beyn) us and you .

come Jos_23_07 That ye {come} (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba() [by them] , neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

come Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are {come} (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

come Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are {come} (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

come Jos_23_15 Therefore it shall {come} (01961 + hayah) to pass , [that] as all (03605 + kol) good (02896 + towb) things (01697 + dabar) are come (00935 + bow)) upon you , which (00834 +) aher) the LORD (03068 + Y@hovah) your God (00430 +) elohiym) promised (01696 + dabar) you ; so (03651 + ken) shall the LORD (03068 + Y@hovah) bring (00935 + bow)) upon you all (03605 + kol) evil (07451 + ra() things (01697 + dabar) , until (05704 + (ad) he have destroyed (08045 + shamad) you from off (05921 + (al) this (02063 + zo)th) good (02896 + towb) land (00127 +) adamah) which (00834 +) aher) the LORD (03068 + Y@hovah) your God (00430 +) elohiym) hath given (05414 + nathan) you .

come Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) {come} (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na)) thee , the entrance (03996 +mabow)) into the city (05892 +(iyr) , and we will shew (06213 +(asah) thee mercy (02617 +checed) .

come Jud_01_34 And the Amorites (00567 +)Emoriy) forced (03905 +lachats) the children (01121 +ben) of Dan (01835 +Dan) into the mountain (02022 +har):for they would not suffer (05414 +nathan) them to $\{come\}$ (03381 +yarad) down (03381 +yarad) to the valley (06010 +(emeq)):

come Jud_03_27 And it came (01961 +hayah) to pass , when he was $\{come\}$ (00935 +bow)) , that he blew (08628 +taqa() a trumpet (07782 +showphar) in the mountain (02022 +har) of Ephraim (00669 +)Ephrayim) , and the children (01121 +ben) of Israel (03478 +Yisra)el) went (03381 +yarad) down (03381 +yarad) with him from the mount (02022 +har) , and he before (06440 +paniym) them .

come Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth $\{come\}$ (00935 +bow)) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh)? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

come Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou {come} (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , nor ox (07794 +showr) , nor ass (02543 +chamowr) .

come Jud_06_18 Depart (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na)) thee , until (05704 +(ad) I come (00935 +bow)) unto thee , and bring (03318 +yatsa)) forth (03318 +yatsa)) my present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou {come} (07725 +shuwb) again (07725 +shuwb) .

 $\begin{array}{l} \text{come Jud_06_18 Depart (04185 + muwsh) not hence (02088 + zeh) , I pray (04994 + na)) thee , until (05704 + (ad) I \{come\} (00935 + bow)) unto thee , and bring (03318 + yatsa)) forth (03318 + yatsa)) my present (04503 + minchah) , and set (03240 + yanach) [it] before (06440 + paniym) thee . And he said (00559 +)amar) , I will tarry (03427 + yashab) until (05704 + (ad) thou come (07725 + shuwb) again (07725 + shuwb) . \end{array}$

come Jud_07_13 And when Gideon (01439 +Gid(own) was {come} (00935 +bow)) , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea(), and said (00559 +)amar) , Behold (02009 +hinneh) , I dreamed (02492 +chalam) a dream (02472 +chalowm) , and , lo (02009 +hinneh) , a cake (06742 +ts@luwl) of barley (08184 +s@(orah) bread (03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan) , and came (00935 +bow)) unto a tent (00168 +)ohel) , and smote (05221 +nakah) it that it fell (05307 +naphal) , and overturned (02015 +haphak) it , that the tent (00168 +)ohel) lay (05307 +naphal) along .

come Jud_07_17 And he said (00559 +)amar) unto them , Look (07200 + ra)ah) on me , and do (06213 + (asah) likewise (03651 + ken):and , behold (02009 + hinneh) , when I {come} (00935 + bow)) to the outside (07097 + qatseh) of the camp (04264 + machaneh) , it shall be [that] , as I do (06213 + (asah) , so (03651 + ken) shall ye do (06213 + (asah).

come Jud_08_09 And he spake (00559 +)amar) also (01571 +gam) unto the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el), saying (00559 +)amar), When I $\{$ come $\}$ (07725 +shuwb) again (07725 +shuwb) in peace (07965 +shalowm), I will break (05422 +nathats) down (05242 +N@muw)eliy) this tower (04026 +migdal).

come Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] put your trust (02620 +chacah) in my shadow (06738 +tsel):and if (00518 +)im) not , let fire (00784 +)esh) {come} (03318 +yatsa)) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

come Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets)), If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 + mashach) me king (04428 + melek) over (05921 +(al)) you , [then] {come} (00935 +bow)) [and] put your trust (02620 + chacah) in my shadow (06738 + tsel): and if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa)) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown).

come Jud_09_20 But if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa)) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millow)); and let fire (00784 +)esh) {come} (03318 +yatsa)) out from the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow)), and devour (00398 +)akal) Abimelech (40) .

come Jud_09_20 But if (00518 +)im) not , let fire (00784 +)esh) {come} (03318 +yatsa)) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millow)); and let fire (00784 +)esh) come (03318 +yatsa)) out from the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow)) , and devour (00398 +)akal) Abimelech (40) .

come Jud_09_24 That the cruelty (02555 +chamac) [done] to the threescore (07657 +shib(iym .) and ten sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) might {come} (00935 +bow)) , and their blood (01818 +dam) be laid (07760 +suwm) upon Abimelech (40) their brother (00251 +)ach) , which (00834 +)aher) slew (02026 +harag) them ; and upon the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , which (00834 +)aher) aided him in the killing (02026 +harag) of his brethren (00251 +)ach) .

come Jud_09_29 And would to God this (02088 +zeh) people (05971 +(am) were under my hand (03027 +yad)! then would I remove (05493 +cuwr) Abimelech (40) . And he said (00559 +)amar) to Abimelech (40) , Increase (07239 +ribbow) thine army (06635 +tsaba)) , and $\{come\}$ (03318 +yatsa)) out .

come Jud_09_31 And he sent (07971 +shalach) messengers (04397 +mal)ak) unto Abimelech (40) privily (08649 +tormah) , saying (00559 +)amar) , Behold (02009 +hinneh) , Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) and his brethren (00251 +)ach) be {come} (00935 +bow)) to Shechem (07927 +Sh@kem) ; and , behold (02009 +hinneh) , they fortify (06696 +tsuwr) the city (05892 +(iyr) against (05921 +(al) thee .

come Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him {come} (03318 +yatsa)) out against (00413 +)el) thee , then mayest thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)) .

come Jud_09_36 And when Gaal (01603 +Ga(al) saw (07200 +ra)ah) the people (05971 +(am) , he said (00559 +)amar) to Zebul (02083 +Z@bul) , Behold (02009 +hinneh) , there {come} (03381 +yarad) people (05971 +(am) down (03381 +yarad) from the top (07218 +ro)sh) of the mountains (02022 +har) . And Zebul (02083 +Z@bul) said (00559 +)amar) unto him , Thou seest (07200 +ra)ah) the shadow (06738 +tsel) of the mountains (02022 +har) as [if they were] men (00582 +)enowsh) .

come Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) {come} (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

come Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there {come} (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

come Jud_09_43 And he took (03947 +laqach) the people (05971 +(am) , and divided (02673 +chatsah) them into three (07969 +shalowsh) companies (07218 +ro)sh) , and laid wait (00693 +)arab) in the field (07704 +sadeh) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the people (05971 +(am) [were] {come} (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) ; and he rose (06965 +quwm) up against (05921 +(al) them , and smote (05221 +nakah) them .

come Jud_11_07 And Jephthah (03316 + Yiphtach) said (00559 +) amar) unto the elders (02205 + zaqen) of Gilead (01568 + Gil(ad) , Did not ye hate (08130 + sane)) me , and expel (01644 + garash) me out of my father s (1) house (01004 + bayith) ? and why (04069 + madduwa() are ye {come} (00935 + bow)) unto me now (06258 + (attah) when (00834 +) aher) ye are in distress (06887 + tsarar) ?

come Jud_11_12 . And Jephthah (03316 +Yiphtach) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) , saying (00559 +)amar) , What (04100 +mah) hast thou to do with me , that thou art $\{come\}$ (00935 +bow)) against (00413 +)el) me to fight (03898 +lacham) in my land (00776 +)erets) ?

come Jud_11_33 And he smote (05221 +nakah) them from Aroer (06177 +(Arow(er) , even till (05704 +(ad) thou {come} (00935 +bow)) to Minnith (04511 +Minniyth) , [even] twenty (06242 +(esriym) cities (05892 +(iyr) , and unto the plain (58) of the vineyards (03754 +kerem) , with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) . Thus the children (01121 +ben) of Ammon (05983 +(Ammown) were subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

come Jud_12_03 And when I saw (07200 +ra)ah) that ye delivered (03467 +yasha() [me] not , I put (07760 +suwm) my life (05315 +nephesh) in my hands (03709 +kaph) , and passed (05674 +(abar) over (05674

- +(abar) against (00413 +)el) the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into my hand (03027 +yad):wherefore (04100 +mah) then are ye {come} (05927 +(alah) up unto me this (02088 +zeh) day (03117 +yowm) , to fight (03898 +lacham) against me ?
- come Jud_13_05 For , lo (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and no (03808 +lo)) razor (04177 +mowrah) shall {come} (05927 +(alah) on (05921 +(alah) his head (07218 +ro)sh):for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from the womb (00990 +beten):and he shall begin (02490 +chalal) to deliver (03467 +yasha() Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .
- come Jud_13_08 . Then Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , let the man (00376 +)iysh) of God (00430 +)elohiym) which (00834 +)aher) thou didst (06213 +(asah) send (07971 +shalach) {come} (00935 +bow)) again (05750 +(owd) unto us , and teach (03384 +yarah) us what (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .
- come Jud_13_12 And Manoah (04495 +Manowach) said (00559 +)amar) , Now (06258 +(attah) let thy words (01697 +dabar) {come} (00935 +bow)) to pass (00935 +bow)) . How (04100 +mah) shall we order (04941 +mishpat) the child (05288 +na(ar) , and [how] shall we do (04640 +Ma(say) unto him ?
- come Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , What (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy sayings (01697 +dabar) {come} (00935 +bow)) to pass (00935 +bow)) we may do thee honour (03513 +kabad) ?
- come Jud_15_10 And the men (00376 +)iysh) of Judah (03063 +Y@huwdah) said (00559 +)amar), Why (04100 + mah) are ye come (05927 +(alah)) up against (05921 +(al)) us? And they answered (00559 +)amar), To bind (00631 +)acar) Samson (08123 +Shimshown) are we $\{come\}$ (05927 +(alah)) up, to do (06213 +(asah)) to him as he hath done (06213 +(asah)) to us.
- come Jud_15_10 And the men (00376 +)iysh) of Judah (03063 +Y@huwdah) said (00559 +)amar), Why (04100 +mah) are ye {come} (05927 +(alah)) up against (05921 +(al)) us? And they answered (00559 +)amar), To bind (00631 +)acar) Samson (08123 +Shimshown) are we come (05927 +(alah)) up, to do (06213 +(asah)) to him as he hath done (06213 +(asah)) to us.
- come Jud_15_12 And they said (00559 +)amar) unto him , We are {come} (03381 +yarad) down (03381 +yarad) to bind (00631 +)acar) thee , that we may deliver (05414 +nathan) thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) . And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Swear (07650 +shaba() unto me , that ye will not fall (06293 +paga() upon me yourselves (00859 +)attah)
- come Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy) , saying (00559 +)amar) , Samson (08123 +Shimshown) is {come} (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr) , and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil) , saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .
- come Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There hath not {come} (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my

strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 +)adam) .

come Jud_18_10 When ye go (00935 + bow)), ye shall $\{come\}$ (00935 + bow)) unto a people (05971 + (am)) secure (00982 + batach), and to a large land (00776 +)erets): for God (00430 +)elohiym) hath given (05414 + nathan) it into your hands (03027 + yad); a place (04725 + maqowm) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 + machcowr) of any (03605 + kol) thing (01697 + dabar) that [is] in the earth (00776 +)erets).

come Jud_19_23 And the man (00376 +)iysh), the master (01167 +ba(al)) of the house (01004 +bayith), went (03318 +yatsa)) out unto them, and said (00559 +)amar) unto them, Nay (00408 +)al), my brethren (00251 +)ach), [nay], I pray (04994 +na)) you, do not [so] wickedly (07489 +ra(a()); seeing (00310 +)achar) that this (02088 +zeh) man (00376 +)iysh) is {come} (00935 +bow)) into (00413 +)el) mine house (01004 +bayith), do (06213 +(asah)) not this (02063 +zo)th) folly (05039 +n@balah).

come Jud_19_29 And when he was {come} (00935 +bow)) into (00413 +)el) his house (01004 +bayith) , he took (03947 +laqach) a knife (03979 +ma)akeleth) , and laid hold (02388 +chazaq) on his concubine (06370 +piylegesh) , and divided (05408 +nathach) her , [together] with her bones (06106 +(etsem) , into twelve pieces (05409 +nethach) , and sent (07971 +shalach) her into all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) .

come Jud_20_10 And we will take (03947 + laqach) ten (06235 + (eser)) men (00582 +)enowsh) of an hundred (03967 + me)ah) throughout all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), and an hundred (03967 + me)ah) of a thousand (00505 +)eleph), and a thousand (07233 + r@babah) out of ten (07233 + r@babah) thousand (07233 + r@babah), to fetch (03947 + laqach) victual (06720 + tseydah) for the people (05971 + (am)), that they may do (06213 + (asah)), when they $\{come\}$ (00935 + bow) to Gibeah (01390 + Gib(ah)) of Benjamin (01144 + Binyamiyn), according to all (03605 + kol) the folly (05039 + m@balah) that they have wrought (06213 + (asah)) in Israel (03478 + Yisra)el).

come Jud_20_41 And when the men (00376 +)iysh) of Israel (03478 + Yisra)el) turned (02015 + haphak) again , the men (00376 +)iysh) of Benjamin (01144 + Binyamiyn) were amazed (00926 + bahal):for they saw (07200 + ra)ah) that evil $(07451 + ra() was \{come\} (05060 + naga() upon them$.

 $\begin{array}{l} come\ Jud_21_03\ And\ said\ (00559\ +) amar\)\ ,\ O\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +) elohiym\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ why\ (04100\ +mah\)\ is\ this\ (02063\ +zo)th\)\ \{come\}\ (01961\ +hayah\)\ to\ pass\ in\ Israel\ (03478\ +Yisra)el\)\ ,\ that\ there\ should\ be\ to\ day\ (03117\ +yowm\)\ one\ (00259\ +) echad\)\ tribe\ (07626\ +shebet\)\ lacking\ (06485\ +paqad\)\ in\ Israel\ (03478\ +Yisra)el\)\ ? \end{array}$

come Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) come (03318 +yatsa)) out to dance (02342 +chuwl) in dances (04246 +m@chowlah) , then {come} (03318 +yatsa)) ye out of the vineyards (03754 +kerem) , and catch (02414 +chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

come Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) {come} (03318 +yatsa)) out to dance (02342 +chuwl) in dances (04246 +m@chowlah) , then come (03318 +yatsa)) ye out of the vineyards (03754 +kerem) , and catch (02414 +chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

come Jud_21_22 And it shall be, when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren

 $(00251\ +) ach$) {come} $(00935\ +bow)$) unto us to complain $(07378\ +riyb$) , that we will say $(00559\ +) amar$) unto them , Be favourable $(02603\ +chanan$) unto them for our sakes:because $(03588\ +kiy$) we reserved $(03947\ +laqach$) not to each man $(00376\ +) iysh$) his wife $(00802\ +) ishshah$) in the war $(04421\ +milchamah$):for ye did not give $(05414\ +nathan$) unto them at this time $(06256\ +(eth)\ ,[$ that] ye should be guilty $(00816\ +) asham$) .

come Lam_01_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , because none (01997 +Hamownah) {come} (00935 +bow)) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed):all (03605 +kol) her gates (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her virgins (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [is] in bitterness (04843 +marar) .

come Lam_01_14 The yoke $(05923 + (ol\)$ of my transgressions $(06588 + pesha(\)$ is bound $(08244 + saqad\)$ by his hand $(03027 + yad\)$: they are wreathed $(08276 + sarag\)$, [and] {come} $(05927 + (alah\)$ up upon my neck (06677 + tsavva)r): he hath made my strength $(03581 + koach\)$ to fall $(03782 + kashal\)$, the Lord $(00136 + (alah\))$ hath delivered $(05414 + nathan\)$ me into [their] hands $(03027 + yad\)$, [from whom] I am not able $(03201 + yakol\)$ to rise $(06965 + quwm\)$ up .

come Lam_01_22 Let all (03605 + kol) their wickedness $(07451 + ra() \{come\} (00935 + bow))$ before (06440 + paniym) thee; and do (05953 + (alal)) unto them, as thou hast done (05953 + (alal)) unto me for all (03605 + kol) my transgressions (06588 + pesha()): for my sighs (00585 + anachah) [are] many (07227 + rab), and my heart (03820 + leb) [is] faint (01742 + davvay).

come Lam_03_47 Fear (06343 + pachad) and a snare (06354 + pachath) is $\{come\}$ (01961 + hayah) upon us, desolation (07612 + she)th) and destruction (07667 + sheber).

come Lam_04_18 They hunt (06679 + tsuwd) our steps (06806 + tsa(ad)), that we cannot (03808 + lo)) go (03212 + yalak) in our streets (07339 + r@chob):our end (07093 + qets) is near (07126 + qarab), our days (03117 + yowm) are fulfilled (04390 + male)); for our end (07093 + qets) is $\{come\}$ (00935 + bow)).

come Lam_05_01 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , what (04100 +mah) is $\{come\}$ (01961 +hayah) upon us:consider (05027 +nabat) , and behold (07200 +ra)ah) our reproach (02781 +cherpah) .

come Lev_04_23 Or (00176 +)ow) if his sin (02403 + chatta)ah), wherein (00834 +)aher) he hath sinned (02398 + chata)), $\{come\}$ (03045 + yada() to his knowledge (03045 + yada(); he shall bring (00935 + bow) his offering (07133 + qorban), a kid (08163 + sa(iyr)) of the goats (05795 + (ez)), a male (02145 + zakar) without (08549 + tamiym) blemish (08549 + tamiym):

come Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 + chatta)ah), which (00834 +)aher) he hath sinned (02398 + chata)), $\{come\}$ (03045 +yada()) to his knowledge (03045 +yada()): then he shall bring (00935 +bow)) his offering (07133 +qorban), a kid (08166 +s@(iyrah)) of the goats (05795 +(ez)), a female (05347 +n@qebah) without (08549 +tamiym) blemish (08549 +tamiym), for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)).

come Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw)) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that {come} (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 +damam) .

come Lev_10_06 And Moses (04872 +Mosheh) said (00559 +) amar) unto Aaron (00175 +) Aharown) , and unto Eleazar (00499 +) El(azar) and unto Ithamar (00385 +) Iythamar) , his sons (01121 +ben) , Uncover

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 \begin{array}{l} (06544 + para(\ )\ not\ your\ heads\ (07218 + ro)sh\ )\ ,\ neither\ (03808 + lo)\ )\ rend\ (06533 + param\ )\ your\ clothes\ (00899 + beged\ )\ ;\ lest\ (03808 + lo)\ )\ ye\ die\ (04191 + muwth\ )\ ,\ and\ lest\ wrath\ (07107 + qatsaph\ )\ \{come\}\ upon\ all\ (03605 + kol\ )\ the\ people\ (05712 + (edah\ )\ ;\ but\ let\ your\ brethren\ (00251 + )ach\ )\ ,\ the\ whole\ (03605 + kol\ )\ house\ (01004 + bayith\ )\ of\ Israel\ (03478 + Yisra)el\ )\ ,\ bewail\ (01058 + bakah\ )\ the\ burning\ (08316 + s@rephah\ )\ which\ (00834 + )aher\ )\ the\ LORD\ (03068 + Y@hovah\ )\ hath\ kindled\ (08313 + saraph\ ) \end{array}
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come Lev_12_04 And she shall then continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiym) days (03117 +yowm) ; she shall touch (05060 +naga() no (03808 +lo)) hallowed (06944 +qodesh) thing , nor (03808 +lo)) {come} (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , until (05704 +(ad) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

come Lev_13_16 Or (00176 +)ow) if (03588 + kiy) the raw (02416 + chay) flesh (01320 + basar) turn (07725 + shuwb) again (07725 + shuwb), and be changed (02015 + baphak) unto white (03836 + laban), he shall $\{come\}$ (00935 + bow)) unto the priest (03548 + kohen);

come Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be clean (02891 +taher) : and after (00310 +)achar) that he shall {come} (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba() days (03117 +yowm) .

 $\begin{array}{l} come \; Lev_14_34 \; When \; (03588 \; + kiy \;) \; ye \; be \; \{come\} \; (00935 \; + bow) \;) \; into \; (00413 \; +)el \;) \; the \; land \; (00776 \; +)erets \;) \; of \; Canaan \; (03667 \; + K@na(an \;) \;, \; which \; (00834 \; +)aher \;) \; I \; give \; (05414 \; + nathan \;) \; to \; you \; for \; a \; possession \; (00272 \; +)achuzzah \;) \;, \; and \; I \; put \; (05414 \; + nathan \;) \; the \; plague \; (05061 \; + nega(\;) \; of \; leprosy \; (06883 \; + tsara(ath \;) \; in \; a \; house \; (01004 \; + bayith \;) \; of \; the \; land \; (00776 \; +)erets \;) \; of \; your \; possession \; (00272 \; +)achuzzah \;) \; ; \\ \end{array}$

come Lev_14_35 And he that owneth the house (01004 + bayith) shall $\{come\}$ (00935 + bow) and tell (05046 + nagad) the priest (03548 + kohen), saying (00559 +)amar), It seemeth (07200 + ra)ah) to me [there is] as it were a plague (05061 + nega()) in the house (01004 + bayith):

come Lev_14_39 And the priest (03548 +kohen) shall {come} (07725 +shuwb) again (07725 +shuwb) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , and shall look (07200 +ra)ah) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be spread (06581 +pasah) in the walls (07023 +qiyr) of the house (01004 +bayith) ;

come Lev_14_43 And if (00518 +)im) the plague $(05061 + nega() \{come\} (07725 + shuwb)$ again (07725 + shuwb), and break (06524 + parach) out in the house (01004 + bayith), after (00310 +) achar) that he hath taken (02502 + chalats) away the stones (68), and after (00310 +) achar) he hath scraped (07096 + qatsah) the house (01004 + bayith), and after (00310 +) achar) it is plaistered (02902 + tuwach);

come Lev_14_44 Then the priest (03548 + kohen) shall $\{come\}$ (00935 + bow)) and look (07200 + ra)ah), and , behold (02009 + hinneh), [if] the plague (05061 + nega() be spread (06581 + pasah) in the house (01004 + bayith), it [is] a fretting (03992 + ma)ar) leprosy (06883 + tsara(ath)) in the house (01004 + bayith): it [is] unclean (02931 + tame)).

come Lev_14_48 And if (00518 +)im) the priest (03548 + kohen) shall $\{come\}$ (00935 + bow)) in , and look (07200 + ra)ah) [upon it] , and , behold (02009 + hinneh) , the plague (05061 + nega()) hath not spread (06581 + pasah) in the house (01004 + bayith) , after (00310 +)achar) the house (01004 + bayith) was plaistered (02902 + tuwach): then the priest (03548 + kohen) shall pronounce the house (01004 + bayith) clean (02891 + taher), because (03588 + kiy) the plague (05061 + nega()) is healed (07495 + rapha)).

come Lev_15_14 And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) to him two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , and {come} (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and give (05414 +nathan) them unto the priest (03548 +kohen) :

come Lev_16_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (01696 +dabar) unto Aaron (00175 +)Aharown) thy brother (00251 +)ach) , that he {come} (00935 +bow)) not at all (03605 +kol) times (06256 +(eth) into (00413 +)el) the holy (06944 +qodesh) [place] within (01004 +bayith) the vail (06532 +poreketh) before the mercy (03727 +kapporeth) seat , which (00834 +)aher) [is] upon the ark (00727 +)arown) ; that he die (04191 +muwth) not : for I will appear (07200 +ra)ah) in the cloud (06051 +(anan) upon the mercy (03727 +kapporeth) seat .

 $come\ Lev_16_03\ Thus\ (02063+zo)th\)\ shall\ Aaron\ (00175+)Aharown\)\ \{come\}\ (00935+bow)\)\ into\ (00413+bel\)\ the\ holy\ (06944+qodesh\)\ [\ place\]\ :\ with\ a\ young\ bullock\ (06499+par\)\ for\ a\ sin\ (02403+chatta)ah\)\ offering\ ,\ and\ a\ ram\ (00352+)ayil\)\ for\ a\ burnt\ (05930+(olah\)\ offering\ .$

come Lev_16_17 And there shall be no (03808 + lo)) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) when he goeth (00935 + bow)) in to make an atonement (03722 + kaphar) in the holy (06944 + qodesh) [place], until (05704 + (ad)) he {come} (03318 + yatsa)) out, and have (01961 + hayah) made an atonement (03722 + kaphar) for himself, and for his household (01004 + bayith), and for all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el).

come Lev_16_23 And Aaron (00175 +)Aharown) shall $\{come\}$ (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation , and shall put (06584 +pashat) off the linen (00906 +bad) garments (00899 +beged) , which (00834 +)aher) he put (03847 +labash) on when he went (00935 +bow)) into (00413 +)el) the holy (06944 +qodesh) [place] , and shall leave (03241 +Yaniym) them there (08033 +bam):

come Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) in the holy (06918 +qadowsh) place (04725 +maqowm) , and put (03847 +labash) on his garments (00899 +beged) , and {come} (03318 +yatsa)) forth (03318 +yatsa)) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for himself , and for the people (05971 +(am) .

come Lev_16_26 And he that let go (07971 +shalach) the goat (08163 +sa(iyr) for the scapegoat (05799 +(aza)zel) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward {come} (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

come Lev_16_28 And he that burneth (08313 +saraph) them shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward he shall $\{come\}$ (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

come Lev_19_19 . Ye shall keep (08104 +shamar) my statutes (02708 +chuqqah) . Thou shalt not let thy cattle (00929 +b@hemah) gender (07250 +raba() with a diverse (03610 +kil)ayim) kind : thou shalt not sow (02232 +zara() thy field (07704 +sadeh) with mingled (03610 +kil)ayim) seed : neither (03808 +lo)) shall a garment (00899 +beged) mingled (03610 +kil)ayim) of linen (08162 +sha(atnez) and woollen (08162 +sha(atnez) {come} (05927 +(alah) upon thee .

come Lev_19_23 And when (03588 + kiy) ye shall $\{come\} (00935 + bow)$) into (00413 +)el) the land (00776 +)erets), and shall have planted (05193 + nata() all (03605 + kol) manner of trees <math>(06086 + (ets)) for food (03978 + ma)akal), then ye shall count the fruit (06529 + p@riy) thereof as uncircumcised (06189 + (arel)):

three (07969 + shalowsh) years (08141 + shaneh) shall it be as uncircumcised (06189 + (arel)) unto you: it shall not be eaten (00398 +)akal) of.

come Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 + zera()) of Aaron (00175 +)Aharown) the priest (03548 + kohen) shall come (05066 + nagash) nigh (05066 + nagash) to offer (07126 + qarab) the offerings of the LORD (03068 + Y@hovah) made by fire : he hath a blemish (03971 + m)uwm) ; he shall not $\{come\}$ (05066 + nagash) nigh (05066 + nagash) to offer (07126 + qarab) the bread (03899 + lechem) of his God (00430 +)elohiym)

come Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 + zera()) of Aaron (00175 +)Aharown) the priest (03548 + kohen) shall $\{come\}$ (05066 + nagash) nigh (05066 + nagash) to offer (07126 + qarab) the offerings of the LORD (03068 + Y@hovah) made by fire : he hath a blemish (03971 + m)uwm); he shall not come (05066 + nagash) nigh (05066 + nagash) to offer (07126 + qarab) the bread (03899 + lechem) of his God (00430 +)elohiym)

come Lev_21_23 Only (00389 +)ak) he shall not go (00935 +bow)) in unto the vail (06532 +poreketh), nor (03808 +lo)) {come} (05066 +nagash) nigh (05066 +nagash) unto the altar (04196 +mizbeach), because (03588 +kiy) he hath a blemish (03971 +m)uwm); that he profane (02490 +chalal) not my sanctuaries (04720 +miqdash): for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them

come Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiyr) thereof , then ye shall bring (00935 +bow)) a sheaf (06016 +(omer) of the firstfruits (07225 +re)shiyth) of your harvest (07105 +qatsiyr) unto the priest (03548 +kohen) :

come Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , then shall the land (00776 +)erets) keep a sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah) .

 $\begin{array}{l} come\ Lev_25_22\ And\ ye\ shall\ sow\ (02232\ +zara(\)\ the\ eighth\ (08066\ +sh@miyniy\)\ year\ (08141\ +shaneh\)\ , \\ and\ eat\ (00398\ +)akal\)\ [\ yet\]\ of\ old\ (03465\ +yashan\)\ fruit\ (08393\ +t@buw)ah\)\ until\ (05704\ +(ad\)\ her\ fruits\ (08393\ +t@buw)ah\)\ \{come\}\ (00935\ +bow)\)\ in\ ye\ shall\ eat\ (00398\ +)akal\)\ [\ of\]\ the\ old\ (03465\ +yashan\)\ [\ store\]\ . \end{array}$

come Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) away [some] of his possession (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) {come} (00935 +bow)) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

come Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall $\{come\}$ 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

come Luk_01_43 And whence 4159 -pothen - [is] this 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should {come} 2064 -erchomai - to me ?

come Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 - aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330

-dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is $\{come\}$ 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

come Luk_03_07 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 - ekporeuomai - forth 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O generation 1081 - gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 - pheugo - from the wrath 3709 -orge - to {come} 3195 -mello - ?

come Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou $\{come\}$ 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 - hagios - One of God 2316 -theos - .

come Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 - phimoo - thy peace 5392 -phimoo - , and $\{come\}$ 1831 -exerchomai - out of him . And when the devil 1140 - daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .

come Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 - epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they {come} 1831 -exerchomai - out .

come Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should $\{come\}$ 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 - amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

come Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 - nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were $\{come\}$ 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -: and the power 1411 -dunamis - of the Lord 2962 - kurios - was [present] to heal 2390 -iaomai - them .

come Luk_05_35 But the days 2250 -hemera - will $\{come\}$ 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

come Luk_07_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would $\{come\}\ 2064$ -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

come Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy 0515 -axioo - to $\{come\}$ 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

come Luk_07_19 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should {come} 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

come Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo

- , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should {come} 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

come Luk_07_20 When the men 0435 -aner - were {come} 3854 -paraginomai - unto him , they said 2036 - epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 - lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

come Luk_07_34 The Son 5207 -huios - of man 0444 -anthropos - is {come} 2064 -erchomai - eating 2068 - esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 - telesphoreo - and sinners 0268 -hamartolos - !

come Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were {come} 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

come Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and $\{come\}$ 2064 -erchomai - abroad 5318 -phaneros - .

come Luk_08_19 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren 0080 -adephos - , and could 1410 -dunamai - not $\{come\}$ 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - .

come Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 - pneuma - to {come} 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

come Luk_08_41 And , behold 2400 -idou - , there came 2064 -erchomai - a man 0435 -aner - named 3686 - onoma - Jairus 2383 -Iaeiros - , and he was a ruler 0758 -archon - of the synagogue 4864 -sunagoge -:and he fell 4098 -pipto - down at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he would {come} 1525 -eiserchomai - into 1519 -eis - his house 3624 -oikos - :

 $come\ Luk_09_23\ And\ he\ said\ 3004\ -lego\ -\ to\ [\ them\]\ all\ 3956\ -pas\ -\ ,\ If\ 1487\ -ei\ -\ any\ 5100\ -tis\ -\ [\ man\]\ will\ 2309\ -thelo\ -\ \{come\}\ 2064\ -erchomai\ -\ after\ 3694\ -opiso\ -\ me\ ,\ let\ him\ deny\ 0533\ -aparneomai\ -\ himself\ 1438\ -heautou\ -\ ,\ and\ take\ 0142\ -airo\ -\ up\ his\ cross\ 4716\ -stauros\ -\ daily\ 2250\ -hemera\ -\ ,\ and\ follow\ 0190\ -\ akoloutheo\ -\ me\ .$

come Luk_09_26 For whosoever 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 -epaischunomai - , when 3752 -hotan - he shall {come} 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

come Luk_09_37 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 - hemera - , when they were $\{come\}$ 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him .

come Luk_09_51 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was {come} 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set

4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

come Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [this] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to {come} 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 - poieo - ?

come Luk_09_56 For the Son 5207 -huios - of man 0444 -anthropos - is not $\{come\}$ 2064 -erchomai - to destroy 0622 -apollumi - men s 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [them] . And they went 4198 -poreuomai - to another 2087 -heteros - village 2968 -kome - .

come Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 - anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - {come} 2064 -erchomai - .

come Luk_10_09 And heal 2323 -therapeuo - the sick 0772 -asthenes - that are therein 0846 -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is $\{come\}$ 1448 -eggizo - nigh 1448 -eggizo - unto you .

come Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is $\{come\}$ 1448 -eggizo - nigh 1448 -eggizo - unto you .

come Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I $\{come\}$ 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

come Luk_11_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 - hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - {come} 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

come Luk_11_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is $\{come\}$ 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 -paratithemi - before 3908 - paratithemi - him ?

come Luk_11_20 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 - theos - is $\{come\}$ 5348 -phthano - upon you .

come Luk_11_22 But when 1875 -epan - a stronger 2478 -ischuros - than he shall $\{come\}$ 1904 -eperchomai - upon him , and overcome 3528 -nikao - him , he taketh 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - .

come Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 - luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -

hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - {come} 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

come Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 - gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will $\{come\}$ 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

come Luk_12_38 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - $\{come\}$ 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

come Luk_12_38 And if 1437 -ean - he shall $\{come\}$ 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

come Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would {come} 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 - diorusso - .

come Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will $\{come\}$ 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

come Luk_12_49 I am {come} 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 - anapto - ?

come Luk_12_51 Suppose 1380 -dokeo - ye that I am $\{come\}$ 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - :

come Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I $\{come\}$ 2064 - erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

come Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 - ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - $\{come\}\ 2064$ -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

come Luk_13_29 And they shall $\{come\}$ 2240 -heko - from the east 0395 -anatole - , and [from] the west 1424 -dusme - , and from the north 1005 -borrhas - , and [from] the south 3558 -notos - , and shall sit 0347

- -anaklino down 0347 -anaklino in the kingdom 0932 -basileia of God 2316 -theos .
- come Luk_13_35 Behold 2400 -idou , your 5216 -humon house 3624 -oikos is left 0863 -aphiemi unto you desolate 2048 -eremos -:and verily 0281 -amen I say 3004 -lego unto you , Ye shall not see 1492 -eido me , until 2193 -heos [the time] {come} 2240 -heko when 3753 -hote ye shall say 2036 -epo , Blessed 2127 -eulogeo [is] he that cometh 2064 -erchomai in the name 3686 -onoma of the Lord 2962 -kurios .
- come Luk_14_09 And he that bade 2564 -kaleo thee and him $\{come\}$ 2064 -erchomai and say 2046 -ereo to thee , Give 1325 -didomi this 5129 -toutoi man place 5117 -topos ; and thou begin 0756 -archomai with shame 0152 -aischune to take 2722 -katecho the lowest 2078 -eschatos room 5117 -topos .
- come Luk_14_20 And another 2087 -heteros said 2036 -epo , I have married 1060 -gameo a wife 1135 gune , and therefore 5124 -touto I cannot 1410 -dunamai {come} 2064 -erchomai .
- come Luk_14_23 And the lord 2962 -kurios said 2036 -epo unto the servant 1401 -doulos , Go 1831 exerchomai out into 1519 -eis the highways 3598 -hodos and hedges 5418 -phragmos , and compel 0315 -anagkazo [them] to $\{come\}$ 1525 -eiserchomai in , that my house 3624 -oikos may be filled 1072 gemizo .
- come Luk_14_26 If 1487 -ei any 1536 -ei tis [man] {come} 2064 -erchomai to me , and hate 3404 -miseo not his father 3962 -pater , and mother 3384 -meter , and wife 1135 -gune , and children 5043 -teknon , and brethren 0080 -adephos , and sisters 0079 -adelphe , yea 2089 -eti , and his own 1438 -heautou life 5590 -psuche also 2532 -kai , he cannot 1410 -dunamai be my disciple 3101 -mathetes .
- come Luk_14_27 And whosoever 3748 -hostis doth not bear 0941 -bastazo his cross 4716 -stauros , and {come} 2064 -erchomai after 3694 -opiso me , cannot 1410 -dunamai be my disciple 3101 -mathetes .
- $come\ Luk_15_27\ And\ he\ said\ 2036\ -epo\ -\ unto\ him\ ,\ Thy\ brother\ 0080\ -adephos\ -\ is\ \{come\}\ 2240\ -heko\ -\ ;$ and thy father 3962\ -pater\ -\ hath\ killed\ 2380\ -thuo\ -\ the\ fatted\ 4618\ -siteutos\ -\ calf\ 3448\ -moschos\ -\ ,\ because\ 3754\ -hoti\ -\ he\ hath\ received\ 0618\ -apolambano\ -\ him\ safe\ 5198\ -hugiaino\ -\ and\ sound\ 5198\ -hugiaino\ -\ .
- come Luk_15_30 But as soon 3753 -hote as this 3778 -houtos thy son 5207 -huios was $\{come\}$ 2064 erchomai , which 3588 -ho hath devoured 2719 -katesthio thy living 0979 -bios with harlots 4204 porne , thou hast killed 2380 -thuo for him the fatted 4618 -siteutos calf 3448 -moschos .
- come Luk_16_26 And beside 1909 -epi all 3956 -pas this 5125 -toutois , between 3342 -metaxu us and you there is a great 3173 -megas gulf 5490 -chasma fixed 4741 -sterizo -:so 3704 -hopos that they which would 2309 -thelo pass 1224 -diabaino from hence 1782 -enteuthen to you cannot 1410 -dunamai ; neither 3366 -mede can 1410 -dunamai they pass 1276 -diaperao to us , that [would $\{come\}$] from thence 1564 -ekeithen .
- come Luk_16_28 For I have 2192 -echo five 4002 -pente brethren 0080 -adephos ; that he may testify 1263 -diamarturomai unto them , lest 3361 -me they also 2532 -kai {come} 2064 -erchomai into 1519 eis this 5126 -touton place 5117 -topos of torment 0931 -basanos .
- come Luk_17_01 . Then 1161 -de said 2036 -epo he unto the disciples 3101 -mathetes , It is impossible 0418 -anendektos but that offences 4625 -skandalon will come 2064 -erchomai -:but woe 3759 -ouai [unto him] , through 1223 -dia whom 3739 -hos they $\{come\}$ 2064 -erchomai !
- come Luk_17_01 . Then 1161 -de said 2036 -epo he unto the disciples 3101 -mathetes , It is impossible 0418 -anendektos but that offences 4625 -skandalon will $\{come\}$ 2064 -erchomai -:but woe 3759 -ouai $[unto\ him\]$, through 1223 -dia whom 3739 -hos they come 2064 -erchomai !

come Luk_17_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 - arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is $\{come\}$ 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

come Luk_17_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should $\{come\}$ 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

come Luk_17_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The days 2250 -hemera - will $\{come\}$ 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 - mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [it] .

come Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not {come} 2597 -katabaino - down 2597 - katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 - homoios - not return 1994 -epistrepho - back 3694 -opiso - .

come Luk_18_16 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [unto him] , and said 2036 - epo - , Suffer 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to $\{come\}$ 2064 -erchomai - unto me , and forbid 2967 -koluo - them not:for of such 5108 -toioutos - is the kingdom 0932 -basileia - of God 2316 -theos - .

come Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and $\{come\}$ 1204 - deuro - , follow 0190 -akoloutheo - me .

come Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to $\{come\}\ 2064$ -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

come Luk_18_35 . And it came 1096 -ginomai - to pass , that as he was {come} 1448 -eggizo - nigh 1448 - eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

come Luk_18_40 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought 0071 -ago - unto him:and when he was {come} 1448 -eggizo - near 1448 -eggizo - , he asked 1905 - eperotao - him ,

come Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and {come} 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 - oikos - .

come Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 - semeron - is salvation 4991 -soteria - {come} 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

come Luk_19_10 For the Son 5207 -huios - of man 0444 -anthropos - is {come} 2064 -erchomai - to seek 2212 -zeteo - and to save 4982 -sozo - that which was lost 0622 -apollumi - .

come Luk_19_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 - pragmateuomai - till 2193 -heos - I $\{come\}$ 2064 -erchomai - .

come Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was {come} 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

come Luk_19_37 And when he was {come} 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

come Luk_19_41 . And when 5613 -hos - he was {come} 1448 -eggizo - near 1448 -eggizo - , he beheld 1492 - eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

come Luk_19_43 For the days 2250 -hemera - shall {come} 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - ,

come Luk_20_16 He shall {come} 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 - allos - . And when they heard 0191 -akouo - [it] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

come Luk_21_06 [As for] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will $\{come\}$ 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .

come Luk_21_07 And they asked 1905 -eperotao - him, saying 3004 -lego -, Master 1320 -didaskalos -, but when 4218 -pote - shall these 5023 -tauta - things be? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall {come} 1096 -ginomai - to pass?

come Luk_21_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall $\{come\}$ 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

come Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo -:for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - {come} 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

come Luk_21_28 And when these 5130 -touton - things begin 0756 -archomai - to $\{come\}$ 1096 -ginomai - to pass, then look 0352 -anakupto - up, and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale -; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

- come Luk_21_31 So 3779 -houto likewise 2532 -kai ye , when 3752 -hotan ye see 1492 -eido these 5023 -tauta things $\{come\}$ 1096 -ginomai to pass , know 1097 -ginosko ye that the kingdom 0932 -basileia of God 2316 -theos is nigh 1451 -eggus at 1451 -eggus hand .
- come Luk_21_34 And take heed 4337 -prosecho to yourselves 1438 -heautou , lest 3379 -mepote at 3379 -mepote any 3379 -mepote time 3379 -mepote your 5216 -humon hearts 2588 -kardia be overcharged 0925 -baruno with surfeiting 2897 -kraipale , and drunkenness 3178 -methe , and cares 3308 -merimna of this life 0982 -biotikos , and [so] that day 2250 -hemera $\{come\}$ 2186 -ephistemi upon you unawares 0160 -aiphnidios .
- come Luk_21_35 For as a snare 3803 -pagis shall it {come} 1904 -eperchomai on 1909 -epi all 3956 -pas them that dwell 2521 -kathemai on 1909 -epi the face 4383 -prosopon of the whole 3956 -pas earth 1093 -ge .
- come Luk_21_36 Watch 0069 -agrupneo ye therefore 3767 -oun , and pray 1189 -deomai always 2540 kairos , that ye may be accounted 2661 -kataxioo worthy 2661 -kataxioo to escape 1628 -ekpheugo all 3956 -pas these 5023 -tauta things that shall $\{come\}$ 1096 -ginomai to pass , and to stand 2476 -histemi before 1715 -emprosthen the Son 5207 -huios of man 0444 -anthropos .
- come Luk_22_14 And when 3588 -ho the hour 5610 -hora was {come} 1096 -ginomai , he sat 0377 anapipto down 0377 -anapipto , and the twelve 1427 -dodeka apostles 0652 -apostolos with him .
- come Luk_22_18 For I say 3004 -lego unto you , I will not drink 4095 -pino of the fruit 1081 -gennema of the vine 0288 -ampelos , until 2193 -heos the kingdom 0932 -basileia of God 2316 -theos shall {come} 2064 -erchomai .
- come Luk_22_45 And when he rose 0450 -anistemi up from prayer 4335 -proseuche , and was {come} 2064 -erchomai to his disciples 3101 -mathetes , he found 2147 -heurisko them sleeping 2837 -koimao for sorrow 3077 -lupe ,
- come Luk_22_52 Then 1161 -de Jesus 2424 -Iesous said 2036 -epo unto the chief 0749 -archiereus priests 0749 -archiereus , and captains 4755 -strategos of the temple 2411 -hieron , and the elders 4245 presbuteros , which were come 3854 -paraginomai to him , Be ye $\{come\}$ 1831 -exerchomai out , as against 1909 -epi a thief 3027 -leistes , with swords 3162 -machaira and staves 3586 -xulon ?
- come Luk_22_52 Then 1161 -de Jesus 2424 -Iesous said 2036 -epo unto the chief 0749 -archiereus priests 0749 -archiereus , and captains 4755 -strategos of the temple 2411 -hieron , and the elders 4245 presbuteros , which were {come} 3854 -paraginomai to him , Be ye come 1831 -exerchomai out , as against 1909 -epi a thief 3027 -leistes , with swords 3162 -machaira and staves 3586 -xulon ?
- come Luk_23_33 And when 3753 -hote they were $\{come\}$ 0565 -aperchomai to the place 5117 -topos , which 3588 -ho is called 2564 -kaleo Calvary 2898 -kranion , there 1563 -ekei they crucified 4717 stauroo him , and the malefactors 2557 -kakourgos , one 3303 -men on 1537 -ek the right 1188 -dexios hand , and the other 3739 -hos on 1537 -ek the left 0710 -aristeros .
- come Luk_24_12 Then 1161 -de arose 0450 -anistemi Peter 4074 -Petros , and ran 5143 -trecho unto the sepulchre 3419 -mnemeion ; and stooping 3879 -parakupto down 3879 -parakupto , he beheld 0991 blepo the linen 3608 -othonion clothes 3608 -othonion laid 2749 -keimai by themselves 3441 -monos , and departed 0565 -aperchomai , wondering 2296 -thaumazo in himself 1438 -heautou at that which was $\{come\}$ 1096 -ginomai to pass .
- come Luk_24_18 And the one 1520 -heis of them , whose 3739 -hos name 3686 -onoma was Cleopas 2810 -Kleopas , answering 0611 -apokrinomai said 2036 -epo unto him , Art thou only 3441 -monos a

stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are {come} 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

come Mal_03_01 . Behold (02005 +hen) , I will send (07971 +shalach) my messenger (04397 +mal)ak) , and he shall prepare (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , whom (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) come (00935 +bow)) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , whom (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he shall {come} (00935 +bow)) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba))

come Mal_03_01 . Behold (02005 +hen) , I will send (07971 +shalach) my messenger (04397 +mal)ak) , and he shall prepare (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , whom (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) {come} (00935 +bow)) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , whom (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he shall come (00935 +bow)) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

come Mal_03_05 And I will {come} (07126 +qarab) near (07126 +qarab) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) aside (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

come Mal_04_06 And he shall turn (07725 +shuwb) the heart (03820 +leb) of the fathers (1) to the children (01121 +ben) , and the heart (03820 +leb) of the children (01121 +ben) to their fathers (1) , lest (06435 +pen) I {come} (00935 +bow)) and smite (05221 +nakah) the earth (00776 +)erets) with a curse (02764 +cherem) .

come Mar_01_24 Saying (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou {come} (2064 - erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

come Mar_01_25 And Jesus (2424 - Iesous -) rebuked (2008 - epitimao -) him, saying (3004 - lego -), Hold (5392 - phimoo -) thy peace (5392 - phimoo -), and $\{come\}$ (1831 - exerchomai -) out of him.

come Mar_01_29 . And forthwith (2112 -eutheos -) , when they were $\{come\}$ (1831 -exerchomai -) out of the synagogue (4864 -sunagoge -) , they entered (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) of Simon (4613 -Simon -) and Andrew (0406 -Andreas -) , with James (2385 -Iakobos -) and John (2491 - Ioannes -) .

come Mar_02_03 And they {come} (2064 -erchomai -) unto him, bringing (5342 -phero -) one sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), which was borne (0142 -airo -) of four (5064 -tessares -).

come Mar_02_04 And when they could (1410 -dunamai -) not $\{come\}$ (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they had broken (1846 -exorusso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -) .

come Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they $\{come\}$ (2064 -erchomai -) and say (3004 -lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

come Mar_02_20 But the days (2250 -hemera -) will $\{come\}$ (2064 -erchomai -), when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) away (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -).

come Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -), which (3739 -hos -) shall not be manifested (5319 -phaneroo -); neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -), but that it should $\{come\}$ (2064 -erchomai -) abroad (5318 -phaneros -).

come Mar_04_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -), immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -), because (3754 -hoti -) the harvest (2326 -therismos -) is {come} (3936 -paristemi -).

come Mar_04_35 . And the same (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was $\{come\}$ (1096 -ginomai -) , he saith (3004 -lego -) unto them , Let us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

come Mar_05_02 And when he was $\{come\}$ (1831 -exerchomai -) out of the ship (4143 -ploion -), immediately (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an unclean (0169 -akathartos -) spirit (4151 -pneuma -),

come Mar_05_15 And they $\{come\}$ (2064 -erchomai -) to Jesus (2424 -Iesous -), and see (2334 -theoreo -) him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -), and had (2192 -echo -) the legion (3003 -legeon -), sitting (2521 -kathemai -), and clothed (2439 -himatizo -), and in his right (4993 -sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399 -phobeo -).

come Mar_05_18 And when he was $\{come\}$ (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -), he that had been possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) prayed (3870 - parakaleo -) him that he might be with him .

come Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -) , saying (3004 -lego -) , My little (2365 -thugatrion -) daughter (2365 -thugatrion -) lieth (2192 -echo -) at the point (2079 -eschatos -) of death (2079 -eschatos -): [I pray thee] , $\{come\}$ (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her , that she may be healed (4982 -sozo -) ; and she shall live (2198 -zao -) .

come Mar_05_39 And when he was {come} (1525 -eiserchomai -) in , he saith (3004 -lego -) unto them , Why (5101 -tis -) make (2350 -thorubeo -) ye this ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the damsel (3813 -paidion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

come Mar_06_02 And when the sabbath (4521 -sabbaton -) day was {come} (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -)

come Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was {come} (1096 - ginomai -), that Herod (2264 -Herodes -) on his birthday (1077 -genesia -) made (4160 -poieo -) a supper (1173 -deipnon -) to his lords (3175 -megistanes -), high captains (5506 -chiliarchos -), and chief (4413 - protos -) [estates] of Galilee (1056 -Galilaia -);

come Mar_06_47 And when even (3798 -opsios -) was $\{\text{come}\}\ (1096 \text{ -ginomai -})$, the ship (4143 -ploion -) was in the midst (3319 -mesos -) of the sea (2281 -thalassa -), and he alone (3441 -monos -) on (1909 -epi -) the land (1093 -ge -).

come Mar_06_54 And when they were {come} (1831 -exerchomai -) out of the ship (4143 -ploion -), straightway (2112 -eutheos -) they knew (1921 -epiginosko -) him,

come Mar_07_04 And [when they {come}] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [as] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

come Mar_07_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -), that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which $\{come\}$ (1607 -ekporeuomai -) out of him, those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -).

come Mar_07_23 All (3956 -pas -) these (5023 -tauta -) evil (4190 -poneros -) things {come} (1607 - ekporeuomai -) from within (2081 -esothen -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

come Mar_07_30 And when she was $\{come\}$ (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364 - thugater -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

come Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) {come} (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

come Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) $\{come\}$ (2064 -erchomai -) with power (1411 -dunamis -) .

come Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) $\{come\}$ (2064 -erchomai -) ?

come Mar_09_13 But I say (3004 - lego -) unto you , That Elias (2243 - Helias -) is indeed (2532 - kai -) {come} (2064 - erchomai -) , and they have done (4160 - poieo -) unto him whatsoever (3745 - hosos -) they listed (2309 - thelo -) , as it is written (1125 - grapho -) of him .

come Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao

- -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , {come} (1831 exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .
- come Mar_09_28 And when he was {come} (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him privately (2398 -idios -) , Why (3754 -hoti -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?
- come Mar_09_29 And he said (2036 -epo -) unto them, This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) {come} (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -), but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -).
- come Mar_10_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [it] , he was much (0023 -aganakteo -) displeased (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 paidion -) children (3813 -paidion -) to $\{come\}$ (2064 -erchomai -) unto me , and forbid (2967 -koluo -) them not:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .
- come Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and $\{come\}$ (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .
- come Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 adephos -) , and sisters (0079 -adelphe -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to $\{come\}$ (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .
- come Mar_10_35 And James (2385 Iakobos -) and John (2491 Ioannes -), the sons (5207 huios -) of Zebedee (2199 Zebedaios -), $\{come\}$ (4365 prosporeuomai -) unto him, saying (3004 lego -), Master (1320 didaskalos -), we would (2309 thelo -) that thou shouldest do (4160 poieo -) for us whatsoever (1437 ean -) we shall desire (0154 aiteo -).
- come Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was {come} (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .
- come Mar_11_12 . And on the morrow (1887 -epaurion -) , when they were {come} (1831 -exerchomai -) from Bethany (0963 -Bethania -) , he was hungry (3983 -peinao -) :
- come Mar_11_15 And they {come} (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -): and Jesus (2424 Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;
- come Mar_11_19 And when (3753 -hote -) even (3796 -opse -) was {come} (1096 -ginomai -) , he went (1607 -

ekporeuomai -) out of the city (4172 -polis -).

come Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall {come} (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

come Mar_11_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there $\{come\}$ (2064 -erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) ,

come Mar_11_27 . And they $\{come\}$ (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 - Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -), there come (2064 - erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -), and the scribes (1122 - grammateus -), and the elders (4245 -presbuteros -),

come Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; $\{come\}$ (1205 -deute -) , let us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

come Mar_12_09 What (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) do (4160 -poieo -)? he will $\{come\}$ (2064 -erchomai -) and destroy (0622 -apollumi -) the husbandmen (1092 -georgos -), and will give (1325 -didomi -) the vineyard (0290 -ampelon -) unto others (0243 -allos -).

come Mar_12_14 And when they were $\{come\}$ (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

come Mar_12_18. Then (2532 -kai -) {come} (2064 -erchomai -) unto him the Sadducees (4523 - Saddoukaios -), which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 - anastasis -); and they asked (1905 -eperotao -) him, saying (3004 -lego -),

come Mar_13_06 For many (4183 -polus -) shall {come} (2064 -erchomai -) in my name (3686 -onoma -), saying (3004 -lego -), I am (1510 -eimi -) [Christ]; and shall deceive (4105 -planao -) many (4183 -polus -).

come Mar_13_29 So (2532 - kai -) ye in like (2532 - kai -) manner (3779 - houto -), when (3752 - hotan -) ye shall see (1492 - eido -) these (5023 - tauta -) things $\{come\}$ (1096 - ginomai -) to pass, know (1097 - ginosko -) that it is nigh (1451 - eggus -), [even] at (1909 - epi -) the doors (2374 - thura -).

come Mar_14_08 She hath done (4160 -poieo -) what (3739 -hos -) she could (2192 -echo -):she is {come} (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my body (4983 -soma -) to the burying (1780 -entaphiasmos -).

come Mar_14_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time, and saith (3004 -lego -)

unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is $\{come\}$ (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

come Mar_14_45 And as soon as he was $\{come\}$ (2064 -erchomai -), he goeth (4334 -proserchomai -) straightway (2112 -eutheos -) to him, and saith (3004 -lego -), Master (4461 -rhabbi -), master (4461 -rhabbi -); and kissed (2705 -kataphileo -) him.

come Mar_14_48 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Are ye {come} (1831 -exerchomai -) out , as against (1909 -epi -) a thief (3027 -leistes -) , with swords (3162 -machaira -) and [with] staves (3586 -xulon -) to take (4815 -sullambano -) me ?

come Mar_15_30 Save (4982 - sozo -) thyself (4572 - seautou -), and $\{come\}$ (2597 - katabaino -) down (2597 - katabaino -) from the cross (4716 - stauros -).

come Mar_15_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was $\{\text{come}\}$ (1096 -ginomai -), there was darkness (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -).

come Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699 - spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will {come} (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

come Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was $\{come\}$ (1096 -ginomai -), because (1893 -epei -) it was the preparation (3904 -paraskeue -), that is, the day before (4315 - prosabbaton -) the sabbath (4315 -prosabbaton -),

come Mar_16_01 . And when the sabbath (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 - Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 -Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might $\{come\}$ (2064 -erchomai -) and anoint (0218 -aleipho -) him .

come Mat_02_02 Saying (3004 -lego -) , Where (4226 -pou -) is he that is born (5088 -tikto -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? for we have seen (1492 -eido -) his star (0792 -aster -) in the east (0395 -anatole -) , and are $\{come\}$ (2064 -erchomai -) to worship (4352 -proskuneo -) him .

come Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 -Ioudas -) , art (1488 -ei -) not the least (1646 -elachistos -) among (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for out of thee shall $\{come\}$ (1831 -exerchomai -) a Governor (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

come Mat_02_08 And he sent (3992 -pempo -) them to Bethlehem (0965 -Bethleem -) , and said (2036 -epo -) , Go (4198 -poreuomai -) and search (1833 -exetazo -) diligently (0199 -akribos -) for the young (3813 -paidion -) child (3813 -paidion -) ; and when (1875 -epan -) ye have found (2147 -heurisko -) [him] , bring (0518 -apaggello -) me word (0518 -apaggello -) again (0518 -apaggello -) , that I may $\{come\}$ (2064 -erchomai -) and worship (4352 -proskuneo -) him also (2504 -kago -) .

come Mat_02_11 And when they were $\{come\}$ (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -), they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -), and fell (4098 -pipto -) down (4098 -pipto -), and worshipped (4352 -proskuneo -)

him:and when they had opened (0455 -anoigo -) their treasures (2344 -thesauros -), they presented (4374 - prosphero -) unto him gifts (1435 -doron -); gold (5557 -chrusos -), and frankincense (3030 -libanos -), and myrrh (4666 -smurna -).

come Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaios -) and Sadducees (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to $\{come\}$ (3195 -mello -)?

come Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaios -) and Sadducees (4523 -Saddoukaios -) {come} (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 - mello -) ?

come Mat_05_17 . Think (3543 -nomizo -) not that I am come (2064 -erchomai -) to destroy (2647 -kataluo -) the law (3551 -nomos -) , or (2228 -e -) the prophets (4396 -prophetes -):I am not {come} (2064 -erchomai -) to destroy (2647 -kataluo -) , but to fulfil (4137 -pleroo -) .

come Mat_05_17 . Think (3543 -nomizo -) not that I am {come} (2064 -erchomai -) to destroy (2647 -kataluo -) the law (3551 -nomos -) , or (2228 -e -) the prophets (4396 -prophetes -):I am not come (2064 -erchomai -) to destroy (2647 -kataluo -) , but to fulfil (4137 -pleroo -) .

come Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy way; first (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) $\{come\}$ (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

come Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) {come} (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

come Mat_06_10 Thy kingdom (0932 -basileia -) $\{come\}$ (2064 -erchomai -). Thy will (2307 -thelema -) be done (1096 -ginomai -) in earth (1093 -ge -), as [it is] in heaven (3772 -ouranos -).

come Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) {come} (2064 -erchomai -) to you in sheep s (4263 -probaton -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .

come Mat_08_01 . When he was $\{come\}$ (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him .

 $come\ Mat_08_07\ And\ Jesus\ (2424\ -Iesous\ -)\ saith\ (3004\ -lego\ -)\ unto\ him\ ,\ I\ will\ \{come\}\ (2064\ -erchomai\ -)\ and\ heal\ (2323\ -therapeuo\ -)\ him\ .$

come Mat_08_08 The centurion (1543 -hekatontarches -) answered (0611 -apokrinomai -) and said (5346 -phemi -), Lord (2962 -kurios -), I am (1510 -eimi -) not worthy (2425 -hikanos -) that thou shouldest {come} (1525 -eiserchomai -) under (5259 -hupo -) my roof (4721 -stege -):but speak (2036 -epo -) the word (3056 -logos -) only (3440 -monon -), and my servant (3816 -pais -) shall be healed (2390 -iaomai -).

come Mat_08_11 And I say (3004 -lego -) unto you, That many (4183 -polus -) shall {come} (2240 -heko -)

from the east (0395 -anatole -) and west (1424 -dusme -), and shall sit (0347 -anaklino -) down (0347 -anaklino -) with Abraham (11), and Isaac (2464 -Isaak -), and Jacob (2384 -Iakob -), in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).

come Mat_08_14 . And when Jesus (2424 - Iesous -) was $\{come\}$ (2064 - erchomai -) into (1519 - eis -) Peter s (4074 - Petros -) house (3614 - oikia -) , he saw (1492 - eido -) his wife s (3994 - penthera -) mother (3994 - penthera -) laid (0906 - ballo -) , and sick (4445 - puresso -) of a fever (4445 - puresso -) .

come Mat_08_16 When the even (3798 -opsios -) was $\{\text{come}\}$ (1096 -ginomai -), they brought (4374 -prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) and he cast (1544 -ekballo -) out the spirits (4151 -pneuma -) with [his] word (3056 -logos -), and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -):

come Mat_08_28 . And when he was {come} (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

come Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , saying (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -lesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou $\{come\}$ (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

come Mat_08_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were {come} (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -): and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

come Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not $\{come\}$ (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

come Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will $\{come\}$ (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

come Mat_09_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but {come} (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

come Mat_09_28 And when he was $\{come\}$ (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -), the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them, Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 -touto -)? They said (3004 -lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -).

- come Mat_ 10_12 And when ye {come} (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -), salute (0782 -aspazomai -) it.
- come Mat_10_13 And if (1437 -ean -) the house (3614 -oikia -) be worthy (0514 -axios -) , let your (5216 -humon -) peace (1515 -eirene -) {come} (2064 -erchomai -) upon it:but if (1437 -ean -) it be not worthy (0514 -axios -) , let your (5216 -humon -) peace (1515 -eirene -) return (1994 -epistrepho -) to you .
- come Mat_10_23 But when (3752 -hotan -) they persecute (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I say (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be {come} (2064 -erchomai -) .
- come Mat_10_34 Think (3543 -nomizo -) not that I am $\{come\}$ (2064 -erchomai -) to send (0906 -ballo -) peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906 -ballo -) peace (1515 -eirene -), but a sword (3162 -machaira -).
- come Mat_10_35 For I am {come} (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 -penthera -) .
- come Mat_11_03 And said (2036 -epo -) unto him , Art (1488 -ei -) thou he that should {come} (2064 erchomai -) , or (2228 -e -) do we look (4328 -prosdokao -) for another (2087 -heteros -) ?
- come Mat_11_14 And if (1487 -ei -) ye will (2309 -thelo -) receive (1209 -dechomai -) [it] , this (0846 -autos -) is Elias (2243 -Helias -) , which (3588 -ho -) was for to $\{come\}$ (2064 -erchomai -) .
- come Mat_12_28 But if (1487 ei -) I cast (1544 ekballo -) out devils (1140 daimonion -) by the Spirit (4151 pneuma -) of God (2316 theos -), then (0686 ara -) the kingdom (0932 basileia -) of God (2316 theos -) is $\{come\}$ (5348 phthano -) unto you.
- come Mat_12_32 And whosoever (0302 an -) speaketh (2036 epo -) a word (3056 logos -) against (2596 kata -) the Son (5207 huios -) of man (0444 anthropos -), it shall be forgiven (0863 aphiemi -) him:but whosoever (0302 an -) speaketh (2036 epo -) against (2596 kata -) the Holy (0040 hagios -) Ghost (4151 pneuma -), it shall not be forgiven (0863 aphiemi -) him, neither (3777 oute -) in this (5129 toutoi -) world (0165 aion -), neither (3777 oute -) in the [world] to {come} (3195 mello -).
- come Mat_12_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is $\{come\}$ (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .
- come Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) $\{come\}$ (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .
- come Mat_13_49 So (3779 houto -) shall it be at (1722 en -) the end (4930 sunteleia -) of the world (0165 aion -): the angels (0032 aggelos -) shall $\{come\}$ (1831 exerchomai -) forth (3318 Mesopotamia -), and sever (0873 aphorizo -) the wicked (4190 poneros -) from among (3319 mesos -) the just (1342 dikaios -),

- come Mat_13_54 And when he was $\{come\}$ (2064 -erchomai -) into (1519 -eis -) his own country (3968 patris -), he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -), insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -), and said (3004 -lego -), Whence (4159 -pothen -) hath this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -), and [these (3588 -ho -)] mighty (1411 -dunamis -) works?
- come Mat_14_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -), he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was $\{\text{come}\}$ (1096 -ginomai -), he was there (1563 -ekei -) alone (3441 -monos -).
- come Mat_14_28 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) him and said (2036 -epo -) , Lord (2962 -kurios -) , if (1487 -ei -) it be thou , bid (2753 -keleuo -) me $\{come\}$ (2064 -erchomai -) unto thee on (1909 -epi -) the water (5204 -hudor -) .
- come Mat_14_29 And he said (2036 -epo -), Come (2064 -erchomai -). And when Peter (4074 -Petros -) was {come} (2597 -katabaino -) down (2597 -katabaino -) out of the ship (4143 -ploion -), he walked (4043 -peripateo -) on (1909 -epi -) the water (5204 -hudor -), to go (2064 -erchomai -) to Jesus (2424 -Jesous -).
- come Mat_14_32 And when they were {come} (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -), the wind (0417 -anemos -) ceased (2869 -kopazo -).
- come Mat_15_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) $\{come\}$ (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 kardia -); and they defile (2840 -koinoo -) the man (0444 -anthropos -).
- come Mat_16_05 . And when his disciples (3101 -mathetes -) were $\{come\}$ (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) .
- come Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) {come} (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .
- come Mat_16_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall $\{come\}$ (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with his angels (0032 -aggelos -); and then (5119 -tote -) he shall reward (0591 -apodidomi -) every (1538 -hekastos -) man according (2596 -kata -) to his works (4234 -praxis -).
- come Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 Helias -) must (1163 -dei -) first (4412 -proton -) $\{come\}$ (2064 -erchomai -)?
- come Mat_17_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall first (4412 -proton -) $\{come\}$ (2064 -erchomai -) , and restore (0600 -apokathistemi -) all (3956 -pas -) things .
- come Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is $\{\text{come}\}$ (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

- come Mat_17_14 . And when they were $\{come\}$ (2064 -erchomai -) to the multitude (3793 -ochlos -) , there came (4334 -proserchomai -) to him a [certain] man (0444 -anthropos -) , kneeling (1120 -gonupeteo -) down to him , and saying (3004 -lego -) ,
- come Mat_17_24 . And when they were $\{come\}$ (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , they that received (2983 -lambano -) tribute (1323 -didrachmon -) [money] came (4334 -proserchomai -) to Peter (4074 -Petros -) , and said (2036 -epo -) , Doth not your (5216 -humon -) master (1320 -didaskalos -) pay (5055 -teleo -) tribute (1323 -didrachmon -) ?
- come Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was {come} (1525 eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?
- come Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) $\{come\}$ (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -)!
- come Mat_18_11 For the Son (5207 -huios -) of man (0444 -anthropos -) is $\{come\}$ (2064 -erchomai -) to save (4982 -sozo -) that which (3588 -ho -) was lost (0622 -apollumi -).
- come Mat_19_14 But Jesus (2424 -Iesous -) said (2036 -epo -) , Suffer (0863 -aphiemi -) little (3813 -paidion -) children (3813 -paidion -) , and forbid (2967 -koluo -) them not , to $\{come\}$ (2064 -erchomai -) unto me:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .
- come Mat_19_21 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , If (1487 -ei -) thou wilt (2309 -thelo -) be perfect (5046 -teleios -) , go (5217 -hupago -) [and] sell (4453 -poleo -) that thou hast (5224 -huparchonta -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and $\{come\}$ (1204 -deuro -) [and] follow (0190 -akoloutheo -) me .
- come Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was $\{come\}$ (1096 -ginomai -), the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -), Call (2564 -kaleo -) the labourers (2040 -ergates -), and give (0591 -apodidomi -) them [their] hire (3408 misthos -), beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -).
- come Mat_21_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 Hierosoluma -) , and were $\{come\}$ (2064 -erchomai -) to Bethphage (0967 -Bethphage -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , then (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,
- come Mat_21_10 And when he was $\{come\}$ (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 Hierosoluma -) , all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -) , saying (3004 -lego -) , Who (5101 -tis -) is this (3778 -houtos -)?
- come Mat_21_23 . And when he was $\{come\}$ (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -), the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -), and said (3004 lego -), By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -)

- things? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -)?
- come Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -), they said (2036 -epo -) among (1722 -en -) themselves (1438 -heautou -), This (3778 -houtos -) is the heir (2818 -kleronomos -); $\{come\}$ (1205 -deute -), let us kill (0615 -apokteino -) him, and let us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -).
- come Mat_22_03 And sent (0649 -apostello -) forth (0649 -apostello -) his servants (1401 -doulos -) to call (2564 -kaleo -) them that were bidden (2564 -kaleo -) to the wedding (1062 -gamos -):and they would (2309 thelo -) not $\{come\}$ (2064 -erchomai -).
- come Mat_23_35 That upon you may $\{come\}$ (2064 -erchomai -) all (3956 -pas -) the righteous (1342 dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .
- come Mat_23_36 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) these (5023 -tauta -) things shall {come} (2240 -heko -) upon this (5026 -taute -) generation (1074 -genea -) .
- come Mat_24_05 For many (4183 -polus -) shall $\{come\}$ (2064 -erchomai -) in my name (3686 -onoma -), saying (3004 -lego -), I am (1510 -eimi -) Christ (5547 -Christos -); and shall deceive (4105 -planao -) many (4183 -polus -).
- come Mat_24_06 And ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -):see (3708 -horao -) that ye be not troubled (2360 -throeo -):for all (3956 -pas -) [these things] must (1163 -dei -) {come} (1096 -ginomai -) to pass , but the end (5056 -telos -) is not yet (3768 -oupo -) .
- come Mat_24_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 marturion -) unto all (3956 -pas -) nations (1484 -ethnos -); and then (5119 -tote -) shall the end (5056 -telos -) $\{come\}$ (2240 -heko -).
- come Mat_24_17 Let him which is on (1909 -epi -) the housetop (1430 -doma -) not {come} (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -):
- come Mat_24_42 Watch (1127 -gregoreuo -) therefore (3767 -oun -): for ye know (1492 -eido -) not what (4169 -poios -) hour (5610 -hora -) your (5216 -humon -) Lord (2962 -kurios -) doth $\{come\}$ (2064 -erchomai -) .
- come Mat_24_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would $\{come\}$ (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .
- come Mat_24_50 The lord (2962 -kurios -) of that servant (1401 -doulos -) shall {come} (2240 -heko -) in a day (2250 -hemera -) when he looketh (4328 -prosdokao -) not for [him] , and in an hour (5610 -hora -) that he is not aware (1097 -ginosko -) of ,
- come Mat_25_31 . When (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall {come} (2064 -erchomai -) in his glory (1391 -doxa -) , and all (3956 -pas -) the holy (0040 -hagios -) angels (0032 -

aggelos -) with him , then (5119 - tote -) shall he sit (2523 - kathizo -) upon the throne (2362 - thronos -) of his glory (1391 - doxa -):

come Mat_26_20 Now (1161 -de -) when the even (3798 -opsios -) was $\{come\}$ (1096 -ginomai -), he sat (0345 -anakeimai -) down (0345 -anakeimai -) with the twelve (1427 -dodeka -).

come Mat_26_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairos -) , wherefore (3739 -hos -) art thou $\{come\}$ (3918 -pareimi -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 -krateo -) him .

come Mat_26_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye {come} (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

come Mat_27_01 . When the morning (4405 -proia -) was $\{\text{come}\}$ (1096 -ginomai -), all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -):

come Mat_27_33 . And when they were $\{come\}$ (2064 -erchomai -) unto a place (5117 -topos -) called (3004 -lego -) Golgotha (1115 -Golgotha -) , that is to say (3004 -lego -) , a place (5117 -topos -) of a skull (2898 - kranion -) ,

come Mat_27_40 And saying (3004 -lego -) , Thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) , save (4982 -sozo -) thyself (4572 -seautou -) . If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , {come} (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

come Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) {come} (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

come Mat_27_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will {come} (2064 -erchomai -) to save (4982 -sozo -) him .

come Mat_27_57 . When the even (3798 -opsios -) was $\{come\}$ (1096 -ginomai -) , there came (2064 - erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

come Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) {come} (2064 -erchomai -) by night (3571 - nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

come Mat_28_14 And if (1437 -ean -) this (5124 -touto -) {come} (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and secure (0275 -amerimnos -)

come Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) forth (03318 +yatsa)) out of his place (04725 +maqowm), and will $\{come\}$ (03381 +yarad) down (03381 +yarad), and tread (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets).

come Mic_01_09 For her wound (04347 +makkah) [is] incurable (00605 +)anash); for it is come (00935 +bow)) unto Judah (03063 +Y@huwdah); he is $\{come\}$ (05060 +naga() unto the gate (08179 +sha(ar)) of my people (05971 +(am), [even] to Jerusalem (03389 +Y@ruwshalaim).

come Mic_01_09 For her wound (04347 + makkah) [is] incurable (00605 +)anash); for it is {come} (00935 + bow)) unto Judah (03063 + Y@huwdah); he is come (05060 + naga()) unto the gate (08179 + sha(ar)) of my people (05971 + (am)), [even] to Jerusalem (03389 + Y@ruwshalaim).

come Mic_01_15 Yet (05750 +(owd) will I bring (00935 +bow)) an heir (03423 +yarash) unto thee , O inhabitant (03427 +yashab) of Mareshah (04762 +Mar)eshah):he shall $\{come\}$ (00935 +bow)) unto Adullam (05725 +(Adullam) the glory (03519 +kabowd) of Israel (03478 +Yisra)el) .

come Mic_02_13 The breaker (06555 +parats) is $\{come\}$ (05927 +(alah) up before (06440 +paniym) them:they have broken (06555 +parats) up , and have passed (05674 +(abar) through the gate (08179 +sha(ar) , and are gone (03318 +yatsa)) out by it:and their king (04428 +melek) shall pass (05674 +(abar) before (06440 +paniym) them , and the LORD (03068 +Y@hovah) on the head (07218 +ro)sh) of them .

come Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo)) evil (07451 +ra() can {come} (00935 +bow)) upon us .

come Mic_04_01 . But in the last (00319 +)achariyth) days (03117 +yowm) it shall {come} (01961 +hayah) to pass , [that] the mountain (02022 +har) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) shall be established (03559 +kuwn) in the top (07218 +ro)sh) of the mountains (02022 +har) , and it shall be exalted (05375 +nasa)) above the hills (01389 +gib(ah) ; and people (05971 +(am) shall flow (05102 +nahar) unto it .

come Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall {come} (01980 +halak) , and say (00559 +)amar) , Come (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa)) forth (03318 +yatsa)) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

come Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto thee shall it come (00857 +)athah) , even the first (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall {come} (00935 +bow)) to the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

come Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto thee shall it $\{come\}$ (00857 +)athah) , even the first (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom

(04467 + mamlakah) shall come (00935 + bow)) to the daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim).

come Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [though] thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of thee shall he {come} (03318 +yatsa)) forth (03318 +yatsa)) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; whose goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

come Mic_05_05 And this (02088 +zeh) [man] shall be the peace (07965 +shalowm) , when (03588 +kiy) the Assyrian (00804 +)Ashshuwr) shall {come} (00935 +bow)) into our land (00776 +)erets):and when (03588 +kiy) he shall tread (01869 +darak) in our palaces (00759 +)armown) , then shall we raise (06965 +quwm) against (05921 +(al) him seven (07651 +sheba() shepherds (07462 +ra(ah) , and eight (08083 +sh@moneh) principal (05257 +n@ciyk) men (00120 +)adam) .

come Mic_05_10 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will cut (03772 +karath) off thy horses (05483 +cuwc) out of the midst (07130 +qereb) of thee , and I will destroy (6) thy chariots (04818 +merkabah) :

come Mic_06_06 . Wherewith (04100 + mah) shall I come (06923 + qadam) before (06924 + qedem) the LORD (03068 + Y@hovah), [and] bow (03721 + kaphaph) myself before the high (04791 + marowm) God (00430 +)elohiym)? shall I {come} (06923 + qadam) before (06924 + qedem) him with burnt (05930 + (olah)) offerings, with calves (05695 + (egel)) of a year (08141 + shaneh) old (01121 + ben)?

come Mic_06_06 . Wherewith (04100 +mah) shall I {come} (06923 +qadam) before (06924 +qedem) the LORD (03068 +Y@hovah) , [and] bow (03721 +kaphaph) myself before the high (04791 +marowm) God (00430 +)elohiym) ? shall I come (06923 +qadam) before (06924 +qedem) him with burnt (05930 +(olah) offerings , with calves (05695 +(egel) of a year (08141 +shaneh) old (01121 +ben) ?

come Mic_07_12 [In] that day (03117 +yowm) [also] he shall {come} (00935 +bow)) even to thee from Assyria (00804 +)Ashshuwr) , and [from] the fortified (04692 +matsowr) cities (05892 +(iyr) , and from the fortress (04693 +matsowr) even to the river (05104 +nahar) , and from sea (03220 +yam) to sea (03220 +yam) , and [from] mountain (02022 +har) to mountain (02022 +har) .

come Nah_01_11 There is [one] {come} (03318 +yatsa)) out of thee , that imagineth (02803 +chashab) evil (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) counsellor (03289 +ya(ats) .

come Nah_02_01 . He that dasheth (06327 +puwts) in pieces is {come} (05927 +(alah) up before (05921 +(alah) thy face (06440 +paniym):keep (05341 +natsar) the munition (04694 +m@tsuwrah) , watch (06822 +tsaphah) the way (01870 +derek) , make [thy] loins (04975 +mothen) strong (02388 +chazaq) , fortify (00553 +)amats) [thy] power (03581 +koach) mightily (03966 +m@(od) .

come Nah_03_07 And it shall {come} (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad):who (04310 +miy) will be moan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

come Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I {come} (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

come Neh_02_10 When Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama() [of it] , it grieved (07489 +ra(a() them exceedingly (01419 +gadowl) that there was {come} (00935 +bow)) a man (00120 +)adam) to seek (01245 +baqash) the welfare (02896 +towb) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

come Neh_04_08 And conspired (07194 +qashar) all (03605 +kol) of them together (03162 +yachad) to $\{come\}$ (00935 +bow)) [and] to fight (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and to hinder it .

come Neh_04_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada(), neither (03808 +lo)) see (07200 +ra)ah), till (05704 +(ad) we {come} (00935 +bow)) in the midst (08432 +tavek) among (08432 +tavek) them, and slay (02026 +harag) them, and cause the work (04399 +m@la)kah) to cease (07673 +shabath).

 $\begin{array}{l} come \ Neh_06_03 \ And \ I \ sent \ (07971 \ + shalach \) \ messengers \ (04397 \ + mal)ak \) \ unto \ them \ , saying \ (00559 \ +)amar \) \ , I \ [\ am \] \ doing \ (06213 \ + (asah \) \ a \ great \ (01419 \ + gadowl \) \ work \ (04399 \ + m@la)kah \) \ , so \ that \ I \ cannot \ (00369 \ +)ayin \) \ come \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ to \ you \ ? \end{aligned}$

 $\begin{array}{l} come \ Neh_06_03 \ And \ I \ sent \ (07971 \ + shalach \) \ messengers \ (04397 \ + mal)ak \) \ unto \ them \ , saying \ (00559 \ +)amar \) \ , I \ [\ am \] \ doing \ (06213 \ + (asah \) \ a \ great \ (01419 \ + gadowl \) \ work \ (04399 \ + m@la)kah \) \ , so \ that \ I \ cannot \ (00369 \ +)ayin \) \ \{come\} \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ then \) \ I \ leave \ (07503 \ + raphah \) \ it \ , and \ come \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ to \ you \ ? \end{array}$

come Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they {come} (00935 +bow)) to slay (02026 +harag) thee .

come Neh_06_10 . Afterward I came (00935 +bow)) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw)) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will {come} (00935 +bow)) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow)) to slay (02026 +harag) thee .

come Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were {come} (07725 +shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah): for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 +gadowl) gladness (08057 +simchah) .

come Neh_09_32 Now $(06258 + (attah\)$ therefore, our God (00430 +)elohiym), the great $(01419 + gadowl\)$, the mighty $(01368 + gibbowr\)$, and the terrible $(03372 + yare)\)$ God (00410 +)el), who keepest (08104)

+shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) , let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that hath $\{come\}$ (04672 +matsa)) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy)) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

come Neh_13_01 . On that day (03117 + yowm) they read (07121 + qara) in the book (05612 + cepher) of Moses (04872 + Mosheh) in the audience (00241 +) ozen) of the people (05971 + (am)); and therein was found (04672 + matsa)) written (03789 + kathab), that the Ammonite (05984 + (Ammowniy)) and the Moabite (04125 + Mow)abiy) should not $\{come\}$ (00935 + bow)) into the congregation (06951 + qahal) of God (00430 +) elohiym) for ever (05769 + (owlam));

come Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should {come} (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

come Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were {come} (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

come Num_04_05 And when the camp (04264 +machaneh) setteth (05265 +naca() forward (05265 +naca() , Aaron (00175 +)Aharown) shall {come} (00935 +bow)) , and his sons (01121 +ben) , and they shall take (03381 +yarad) down (03381 +yarad) the covering (04539 +macak) vail (06532 +poreketh) , and cover (03680 +kacah) the ark (00727 +)arown) of testimony (5715) with it :

come Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall {come} (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

come Num_05_14 And the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana)) of his wife (00802 +)ishshah) , and she be defiled (02930 +tame)):or (00176 +)ow) if the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) {come} (05674 +(abar) upon him , and he be jealous (07065 +qana)) of his wife (00802 +)ishshah) , and she be not defiled (02930 +tame)) :

come Num_05_14 And the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) {come} (05674 +(abar) upon him , and he be jealous (07065 +qana)) of his wife (00802 +)ishshah) , and she be defiled (02930 +tame)):or (00176 +)ow) if the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana)) of his wife (00802 +)ishshah) , and she be not defiled (02930 +tame)) :

come Num_05_27 And when he hath made her to drink (08248 + shaqah) the water (04325 + mayim), then it shall $\{\text{come}\}$ (01961 + hayah) to pass, [that], if (00518 + im) she be defiled (02930 + tame), and have

done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

come Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo)) razor {come} (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)) , in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

come Num_06_06 All (03605 + kol) the days (03117 + yowm) that he separateth (05144 + nazar) [himself] unto the LORD (03068 + Y@hovah) he shall {come} (00935 + bow)) at (05921 + (al)) no (03808 + lo)) dead (04191 + muwth) body (05315 + nephesh).

come Num_08_19 And I have given (05414 +nathan) the Levites (03881 +Leviyiy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +(abad) the service (05656 +(abodah) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el):that there be no (03808 +lo)) plague (05063 +negeph) among the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) {come} (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

come Num_09_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the first (07223 +ri)shown) month (02320 +chodesh) of the second (08145 +sheniy) year (08141 +shaneh) after they were {come} (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

come Num_11_17 And I will {come} (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa)) the burden (04853 +massa)) of the people (05971 +(am) with thee , that thou bear (05375 +nasa)) [it] not thyself alone (00905 +bad) .

come Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it {come} (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

come Num_11_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Is the LORD S (03068 +Y@hovah) hand (03027 +yad) waxed short (07114 +qatsar) ? thou shalt see (07200 +ra)ah) now (06258 +(attah) whether my word (01697 +dabar) shall {come} (07136 +qarah) to pass unto thee or not .

come Num_13_21 . So they went (05927 +(alah) up , and searched (08446 +tuwr) the land (00776 +)erets) from the wilderness (04057 +midbar) of Zin (06790 +Tsin) unto Rehob (07340 +R@chob) , as men {come} (00935 +bow)) to Hamath (02574 +Chamath) .

come Num_13_33 And there (08033 +sham) we saw (07200 +ra)ah) the giants (05303 +n@phiyl) , the sons (01121 +ben) of Anak (06061 +(Anaq) , [which {come}] of the giants (01368 +gibbowr):and we were in our own sight (05869 +(ayin) as grasshoppers (02284 +chagab) , and so we were in their sight (05869 +(ayin) .

come Num_14_30 Doubtless (00518 +)im) ye shall not $\{come\}$ (00935 +bow)) into (00413 +)el) the land (00776 +)erets), [concerning] which (00834 +)aher) I sware (05375 +nasa)) to make you dwell (07931 +shakan) therein, save Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh), and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn).

come Num_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of your habitations (04186 +mowshab) , which (00834 +)aher) I give (05414 +nathan) unto you ,

come Num_15_18 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When ye $\{come\}$ (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whither I bring (00935 +bow)) you ,

come Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to {come} (07126 +qarab) near (07126 +qarab) unto him .

come Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to {come} (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

come Num_16_12 . And Moses (04872 +Mosheh) sent (07971 +shalach) to call (07121 +qara)) Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab):which said (00559 +)amar) , We will not {come} (05927 +(alah) up :

come Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow)) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or given (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem):wilt thou put (05365 +naqar) out the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not {come} (05927 +(alah) up .

come Num_16_40 [To be] a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that no (03808 +lo)) stranger , which (00834 +)aher) [is] not of the seed (02233 +zera()) of Aaron (00175 +)Aharown) , {come} (07126 +qarab) near (07126 +qarab) to offer incense (07004 +q@toreth) before (06440 +paniym) the LORD (03068 +Y@hovah) ; that he be not as Korah (07141 +Qorach) , and as his company (05712 +(edah):as the LORD (03068 +Y@hovah) said (01696 +dabar) to him by the hand (03027 +yad) of Moses (04872 +Mosheh) .

come Num_17_05 And it shall {come} (01961 +hayah) to pass , [that] the man s (00376 +)iysh) rod (04294 +matteh) , whom (00834 +)aher) I shall choose (00977 +bachar) , shall blossom (06524 +parach):and I will make to cease (07918 +shakak) from me the murmurings (08519 +t@luwnah) of the children (01121 $^{\circ}$

+ben) of Israel (03478 +Yisra)el) , whereby (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) you .

come Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not {come} (07126 +qarab) nigh (07126 +qarab) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that neither they , nor ye also (01571 +gam) , die (04191 +muwth) .

come Num_18_04 And they shall be joined (03867 + lavah) unto thee , and keep (08104 + shamar) the charge (04931 + mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), for all (03605 + kol) the service (05656 + (abodah)) of the tabernacle (00168 +)ohel):and a stranger (02114 + zuwr) shall not $\{come\}$ (07126 + qarab) nigh (07126 + qarab) unto you.

come Num_18_22 Neither (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) henceforth (05750 +(owd) {come} (07126 +qarab) nigh (07126 +qarab) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest they bear (05375 +nasa)) \sin (02399 +chet)) , and die (04191 +muwth) .

come Num_19_07 Then the priest (03548 + kohen) shall wash (03526 + kabac) his clothes (00899 + beged), and he shall bathe (07364 + rachats) his flesh (01320 + basar) in water (04325 + mayim), and afterward (00310 +)achar) he shall $\{\text{come}\}$ (00935 + bow) into (00413 +)el) the camp (04264 + machaneh), and the priest (03548 + kohen) shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

come Num_19_14 This (02063 + zo)th) [is] the law (08451 + towrah), when (03588 + kiy) a man (00120 + adam) dieth (04191 + bd) in a tent (00168 + adab) hel (03605 + bd) that (00413 + adab) the tent (00168 + adab), and all (03605 + bd) that [is] in the tent (00168 + adab), shall be unclean (02930 + tame)) seven (07651 + adab) days (03117 + bd).

come Num_20_05 And wherefore (04100 +mah) have ye made us to {come} (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera() , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

come Num_20_18 And Edom (00123 +)Edom) said (00559 +)amar) unto him , Thou shalt not pass (05674 +(abar) by me , lest (06435 +pen) I $\{come\}$ (03318 +yatsa)) out against (07125 +qir)ah) thee with the sword (02719 +chereb).

come Num_21_08 And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Moses (04872 + Mosheh), Make (06213 + (asah)) thee a fiery (08314 + saraph) serpent (08314 + saraph), and set (07760 + suwm) it upon a pole (05251 + nec): and it shall $\{come\}$ (01961 + hayah) to pass, that every (03605 + kol) one that is bitten (05391 + nashak), when he looketh (07200 + ra)ah) upon it, shall live (02425 + chayay).

come Num_22_05 He sent (07971 +shalach) messengers (04397 +mal)ak) therefore unto Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to Pethor (06604 +P@thowr) , which (00834 +)aher) [is] by the river (05104 +nahar) of the land (00776 +)erets) of the children (01121 +ben) of his people (05971 +(am) , to call (07121 +qara)) him , saying (00559 +)amar) , Behold (02009 +hinneh) , there is a people (05971 +(am) {come} (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):behold (02009 +hinneh) , they cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , and they abide (03427 +yashab) over against (04136 +muwl) me :

come Num_22_11 Behold (02009 +hinneh), [there is] a people (05971 +(am) {come} (03318 +yatsa)) out of Egypt (04714 +Mitsrayim), which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776

+)erets):come (03212 + yalak) now (06258 + (attah)), curse (06895 + qabab) me them; peradventure (00194 +)uwlay) I shall be able (03201 + yakol) to overcome (03898 + lacham) them, and drive (01644 + garash) them out.

come Num_22_14 And the princes (08269 +sar) of Moab (04124 +Mow)ab) rose (06965 +quwm) up , and they went (00935 +bow)) unto Balak (01111 +Balaq) , and said (00559 +)amar) , Balaam (01109 +Bil(am) refuseth (03985 +ma)en) to {come} (01980 +halak) with us .

 $\begin{array}{l} come \ Num_22_20 \ And \ God \ (00430 \ +)elohiym \) \ came \ (00935 \ +bow) \) \ unto \ Balaam \ (01109 \ +Bil(am \) \ at \ night \ (03915 \ +layil \) \ , and \ said \ (00559 \ +)amar \) \ unto \ him \ , If \ (00518 \ +)im \) \ the \ men \ (00582 \ +)enowsh \) \ \{come\} \ (00935 \ +bow) \) \ to \ call \ (07121 \ +qara) \) \ thee \ , rise \ (06965 \ +quwm \) \ up \ , [\ and \] \ go \ (03212 \ +yalak \) \ with \ them \ ; \ but \ yet \ (00389 \ +)ak \) \ the \ word \ (01697 \ +dabar \) \ which \ (00834 \ +)aher \) \ I \ shall \ say \ (01696 \ +dabar \) \ unto \ thee \ , \ that \ shalt \ thou \ do \ (06213 \ +(asah \) \ . \end{array}$

come Num_22_36 . And when Balak (01111 +Balaq) heard (08085 +shama() that Balaam (01109 +Bil(am) was {come} (00935 +bow)) , he went (03318 +yatsa)) out to meet (07125 +qir)ah) him unto a city (05892 +(iyr) of Moab (04124 +Mow)ab) , which (00834 +)aher) [is] in the border (01366 +g@buwl) of Arnon (00769 +)Arnown) , which (00834 +)aher) [is] in the utmost (07097 +qatseh) coast (01366 +g@buwl) .

come Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq), Lo (02009 +hinneh), I am {come} (00935 +bow)) unto thee:have I now (06258 +(attah) any power (03201 +yakol) at all to say (01696 +dabar) any thing (03972 +m@uwmah)? the word (01697 +dabar) that God (00430 +)elohiym) putteth (07760 +suwm) in my mouth (06310 +peh), that shall I speak (01696 +dabar).

come Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will {come} (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

come Num_23_07 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) hath brought (05148 +nachah) me from Aram (00758 +)Aram) , out of the mountains (02042 +harar) of the east (06924 +qedem) , [saying] , Come (03212 +yalak) , curse (00779 +)arar) me Jacob (03290 +Ya(aqob) , and {come} (03212 +yalak) , defy (02194 +za(am) Israel (03478 +Yisra)el) .

come Num_24_17 I shall see (07200 +ra)ah) him , but not now (06258 +(attah):I shall behold (07789 +shuwr) him , but not nigh (07126 +qarab):there shall {come} (01869 +darak) a Star (03556 +kowkab) out of Jacob (03290 +Ya(aqob) , and a Sceptre (07626 +shebet) shall rise (06965 +quwm) out of Israel (03478 +Yisra)el) , and shall smite (04272 +machats) the corners (06285 +pe)ah) of Moab (04124 +Mow)ab) , and destroy (06979 +quwr) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth) .

come Num_24_19 Out of Jacob (03290 + Ya(aqob)) shall $\{come\}$ (03381 + yarad) he that shall have dominion (07287 + radah), and shall destroy (6) him that remaineth (08300 + sariyd) of the city (05892 + (iyr)).

come Num_24_24 And ships (06716 + tsiy) [shall {come}] from the coast (03027 + yad) of Chittim (03794 + Kittiy), and shall afflict (06031 + (anah) + Ashshuwr), and shall afflict (06031 + (anah) + Ashshuwr), and shall afflict (06031 + (anah) + ashshuwr), and he also (01571 + gam) shall perish (8) for ever (05703 + (ad)).

come Num_26_29 Of the sons (01121 +ben) of Manasseh (04519 +M@nashsheh):of Machir (04353 +Makiyr) , the family (04940 +mishpachah) of the Machirites (04354 +Makiyriy):and Machir (04353 +Makiyr) begat (03205 +yalad) Gilead (01568 +Gil(ad):of Gilead (01568 +Gil(ad) [{come}] the family

(04940 +mishpachah) of the Gileadites (01569 +Gil(adiy).

come Num_27_21 And he shall stand (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa)) out , and at (05921 +(al) his word (06310 +peh) they shall {come} (00935 +bow)) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

come Num_31_24 And ye shall wash (03526 +kabac) your clothes (00899 +beged) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , and ye shall be clean (02891 +taher) , and afterward (00310 +)achar) ye shall {come} (00935 +bow)) into the camp (04264 +machaneh) .

come Num_33_38 And Aaron (00175 +)Aharown) the priest (03548 +kohen) went (05927 +(alah) up into (00413 +)el) mount (02022 +har) Hor (02023 +Hor) at the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and died (04191 +muwth) there (08033 +sham) , in the fortieth (00705 +)arba(iym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were {come} (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

come Num_33_55 But if (00518 +)im) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you; then it shall $\{come\}$ (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin)), and thorns (06975 +qowts) in your sides (06654 +tsad), and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab).

come Num_33_56 Moreover it shall $\{come\}$ (01961 +hayah) to pass , [that] I shall do (06213 +(asah) unto you , as I thought (01819 +damah) to do (06213 +(asah) unto them .

come Num_34_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye {come} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; (this [is] the land (00776 +)erets) that shall fall (05307 +naphal) unto you for an inheritance (05159 +nachalah) , [even] the land (00776 +)erets) of Canaan (03667 +K@na(an) with the coasts (01367 +g@buwlah) thereof:)

come Num_35_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be {come} (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into the land (00776 +)erets) of Canaan (03667 +K@na(an) ;

come Num_35_26 But if (00518 +)im) the slayer (07523 + ratsach) shall at any time $\{come\}$ (03318 + yatsa)) without the border (01366 + g@buwl) of the city (05892 + (iyr)) of his refuge (04733 + miqlat), whither he was fled (05127 + nuwc);

come Num_35_32 And ye shall take (03947 +laqach) no (03808 +lo)) satisfaction (03724 +kopher) for him that is fled (05127 +nuwc) to the city (05892 +(iyr) of his refuge (04733 +miqlat) , that he should {come} (07725 +shuwb) again (07725 +shuwb) to dwell (03427 +yashab) in the land (00776 +)erets) , until (05704 +(ad) the death (04194 +mayeth) of the priest (03548 +kohen) .

 $come\ Oba_01_21\ And\ saviours\ (03467\ +yasha(\)\ shall\ \{come\}\ (05927\ +(alah\)\ up\ on\ mount\ (02022\ +har\)\ Zion\ (06726\ +Tsiyown\)\ to\ judge\ (08199\ +shaphat\)\ the\ mount\ (02022\ +har\)\ of\ Esau\ (06215\ +(Esav\)\ ;\ and\ the\ kingdom\ (04410\ +m@luwkah\)\ shall\ be\ the\ LORD\ S\ (03068\ +Y@hovah\)\ .$

come Php_01_27. Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516

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-axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I {come} (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
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come Php_02_24 But I trust (3982 -peitho -) in the Lord (2962 -kurios -) that I also (2532 -kai -) myself shall {come} (2064 -erchomai -) shortly (5030 -tacheos -).

come Pro_03_28 Say (00559 +)amar) not unto thy neighbour (07453 +rea(), Go (03212 +yalak), and {come} (07725 +shuwb) again (07725 +shuwb), and to morrow (04279 +machar) I will give (05414 +nathan); when thou hast (03426 +yesh) it by thee .

come Pro_05_08 Remove (07368 + rachaq) thy way (01870 + derek) far (07368 + rachaq) from her, and $\{come\}$ (07126 + qarab) not nigh (07126 + qarab) the door (06607 + pethach) of her house (01004 + bayith):

come Pro_06_03 Do (06213 +(asah) this (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) thyself , when (03588 +kiy) thou art {come} (00935 +bow)) into the hand (03709 +kaph) of thy friend (07453 +rea() ; go (03212 +yalak) , humble (07511 +raphac) thyself , and make sure (07292 +rahab) thy friend (07453 +rea() .

come Pro_06_11 So shall thy poverty (07389 +reysh) {come} (00935 +bow)) as one that travelleth (01980 +halak) , and thy want (04270 +machcowr) as an armed (04043 +magen) man (00376 +)iysh) .

come Pro_06_15 Therefore shall his calamity (00343 +) eyd) {come} (00935 +bow)) suddenly (06597 +pith)owm); suddenly (06621 +petha() shall he be broken <math>(07665 +shabar) without (00369 +) ayin) remedy (04832 +marpe)).

come Pro_07_20 He hath taken (03947 +laqach) a bag (06872 +ts@rowr) of money (03701 +keceph) with him , [and] will {come} (00935 +bow)) home (01004 +bayith) at the day (03117 +yowm) appointed (03677 +kece)) .

come Pro_10_24 . The fear (04034 + m@gowrah) of the wicked (07563 + rasha()), it shall $\{come\}$ (00935 + bow)) upon him:but the desire (08378 + ta)avah) of the righteous (06662 + tsaddiyq) shall be granted (05414 + nathan).

come Pro_11_27 . He that diligently (07836 +shachar) seeketh (07836 +shachar) good (02896 +towb) procureth (01245 +baqash) favour (07522 +ratsown):but he that seeketh (01875 +darash) mischief (07451 +ra() , it shall $\{come\}$ (00935 +bow)) unto him .

come Pro_12_13 . The wicked (07451 +ra() is snared (04170 +mowqesh) by the transgression (06588 +pesha() of [his] lips (08193 +saphah):but the just (06662 +tsaddiyq) shall $\{come\}$ (03318 +yatsa)) out of trouble (06869 +tsarah) .

come Pro_20_13 . Love (00157 +)ahab) not sleep (08142 + shehah), lest (06435 + pen) thou $\{come\}$ to poverty (03423 + yarash); open (06491 + paqach) thine eyes (05869 + (ayin)), [and] thou shalt be satisfied (07646 + saba()) with bread (03899 + lechem).

come Pro_22_16 . He that oppresseth (06231 +(ashaq) the poor (01800 +dal) to increase (07235 +rabah) his [riches , and] he that giveth (05414 +nathan) to the rich (06223 +(ashiyr) , [shall] surely (00389 +)ak) [{come}] to want (04270 +machcowr) .

come Pro_23_21 For the drunkard (05435 +cobe)) and the glutton (02151 +zalal) shall {come} to poverty (03423 +yarash):and drowsiness (05124 +nuwmah) shall clothe (03847 +labash) [a man] with rags (07168 +qera() .

come Pro_24_25 But to them that rebuke (03198 + yakach) [him] shall be delight (05276 + na(em)), and a good (02896 + towb) blessing (01293 + B@rakah) shall {come} (00935 + bow)) upon them.

come Pro_24_34 So shall thy poverty (07389 + reysh) {come} (00935 + bow)) [as] one that travelleth (01980 + balak); and thy want (04270 + machcowr) as an armed (04043 + magen) man (00376 + biysh).

come Pro_25_04 . Take (01898 +hagah) away (01898 +hagah) the dross (05509 +ciyg) from the silver (03701 +keceph) , and there shall {come} (03318 +yatsa)) forth (03318 +yatsa)) a vessel (03627 +k@liy) for the finer (06884 +tsaraph) .

come Pro_26_02 . As the bird (06833 +tsippowr) by wandering (05110 +nuwd) , as the swallow (01866 +d@rowr) by flying (05774 +(uwph) , so (03651 +ken) the curse (07045 +q@lalah) causeless (02600 +chinnam) shall not {come} (00935 +bow)) .

come Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [hath] an evil (07451 +ra() eye (05869 +(ayin) , and considereth (03045 +yada() not that poverty (02639 +checer) shall {come} (00935 +bow)) upon him .

come Pro_31_25 Strength (05797 + (oz)) and honour (01926 + hadar) [are] her clothing (03830 + l@buwsh); and she shall rejoice (07832 + sachaq) in time (03117 + yowm) to $\{come\}$ (00314 +)acharown).

come Psa_05_07 . But as for me , I will $\{come\}$ $\{00935 + bow\}$ $\}$ [into] thy house $\{01004 + bayith\}$ $\}$ in the multitude $\{07230 + rob\}$ of thy mercy $\{02617 + checed\}$: [and] in thy fear $\{03374 + yir\}$ ah $\}$ will I worship $\{07812 + shachah\}$ toward $\{00413 + ell\}$ thy holy $\{06944 + qodesh\}$ temple $\{01964 + beykal\}$.

come Psa_07_09 Oh (04994 +na)) let the wickedness (07451 +ra() of the wicked (07563 +rasha() {come} to an end (01584 +gamar) ; but establish (03559 +kuwn) the just (06662 +tsaddiyq):for the righteous (06662 +tsaddiyq) God (00430 +)elohiym) trieth (00974 +bachan) the hearts (03826 +libbah) and reins (03629 +kilyah) .

come Psa_07_16 His mischief (05999 +(amal) shall return (07725 +shuwb) upon his own head (07218 +ro)sh) , and his violent (02555 +chamac) dealing shall {come} (03381 +yarad) down (03381 +yarad) upon his own pate (06936 +qodqod) .

come Psa_09_06 O thou enemy (00341 +)oyeb) , destructions (02723 +chorbah) are {come} to a perpetual (05331 +netsach) end (08552 +tamam):and thou hast destroyed (05428 +nathash) cities (05892 +(iyr) ; their memorial (02143 +zeker) is perished (6) with them .

come Psa_101_02 I will behave (07919 +sakal) myself wisely (07919 +sakal) in a perfect (08549 +tamiym) way (01870 +derek) . O when (04970 +mathay) wilt thou $\{come\}$ (00935 +bow)) unto me ? I will walk (01980 +halak) within (07130 +qereb) my house (01004 +bayith) with a perfect (08537 +tom) heart (03824 +lebab) .

come Psa_102_01 . A Prayer (08605 +t@phillah) of the afflicted (06041 +(aniy) , when he is overwhelmed (05848 +(ataph) , and poureth out (08210 +shaphak) his complaint (07879 +siyach) before the LORD (03068 +Y@hovah) . Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and let my cry (07775 +shav(ah) {come} (00935 +bow)) unto thee .

come Psa_102_13 Thou shalt arise (06965 +quwm), [and] have mercy (07355 +racham) upon Zion

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(06726 + Tsiyown): for the time (06256 + (eth)) to favour (02603 + chanan) her, yea (03588 + kiy), the set time, is \{come\} (00935 + bow)).
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come Psa_102_18 This (02088 +zeh) shall be written (03789 +kathab) for the generation (01755 +dowr) to $\{come\}$ (00314 +)acharown):and the people (05971 +(am) which shall be created (01254 +bara)) shall praise (01984 +halal) the LORD (03068 +Y@hovah) .

come Psa_109_17 As he loved (00157 +)ahab) cursing (07045 +q@lalah) , so let it {come} (00935 +bow)) unto him:as he delighted (02654 +chaphets) not in blessing (01293 +B@rakah) , so let it be far (07368 +rachaq) from him .

come Psa_109_18 As he clothed (03847 +labash) himself with cursing (07045 +q@lalah) like as with his garment (04055 +mad) , so let it $\{come\}$ (00935 +bow)) into his bowels (07130 +qereb) like water (04325 +mayim) , and like oil (08081 +shemen) into his bones (06106 +(etsem) .

come Psa_119_041 . VAU . Let thy mercies (02617 +checed) {come} (00935 +bow)) also unto me , O LORD (03068 +Y@hovah) , [even] thy salvation (08668 +t@shuw(ah) , according to thy word (00565 +)imrah) .

come Psa_119_077 Let thy tender mercies (07356 +racham) {come} (00935 +bow)) unto me , that I may live (02421 +chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua() .

come Psa_119_169 +. TAU . Let my cry (07440 +rinnah) {come} (07126 +qarab) near (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

come Psa_119_170 +Let my supplication $(08467 + t@chinnah) \{come\} (00935 + bow) \}$ before (06440 + paniym) thee:deliver (05337 + natsal) me according to thy word (00565 + binnah).

come Psa_126_06 He that goeth (03212 +yalak) forth and weepeth (01058 +bakah) , bearing (05375 +nasa)) precious (04901 +meshek) seed (02233 +zera() , shall doubtless {come} (00935 +bow)) again with rejoicing (07440 +rinnah) , bringing (05375 +nasa)) his sheaves (00485 +)alummah) [with him] .

come Psa_132_03 Surely (00518 +)im) I will not {come} (00935 +bow)) into the tabernacle (00168 +)ohel) of my house (01004 +bayith) , nor go (05927 +(alah) up into (05921 +(al) my bed ;

come Psa_144_05 Bow (05186 +natah) thy heavens (08064 +shamayim) , O LORD (03068 +Y@hovah) , and {come} (03381 +yarad) down (03381 +yarad):touch (05060 +naga() the mountains (02022 +har) , and they shall smoke (06225 +(ashan) .

come Psa_14_07 Oh that the salvation (03444 +y@shuw(ah) of Israel (03478 +Yisra)el) [were {come}] out of Zion (06726 +Tsiyown) ! when the LORD (03068 +Y@hovah) bringeth (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of his people (05971 +(am) , Jacob (03290 +Ya(aqob) shall rejoice (01523 +giyl) , [and] Israel (03478 +Yisra)el) shall be glad (08056 +sameach) .

come Psa_17_02 Let my sentence (04941 +mishpat) {come} (03318 +yatsa)) forth (03318 +yatsa)) from thy presence (06440 +paniym) ; let thine eyes (05869 +(ayin) behold (02372 +chazah) the things that are equal (04339 +meyshar) .

come Psa_22_31 They shall $\{come\}$ (00935 + bow)), and shall declare (05046 + nagad) his righteousness (06666 + ts@daqah) unto a people (05971 + (am)) that shall be born (03205 + yalad), that he hath done (06213 + (asah)) [this].

come Psa_24_07. Lift (05375 +nasa)) up your heads (07218 +ro)sh), O ye gates (08179 +sha(ar); and be

ye lift (05375 + nasa)) up , ye everlasting (05769 + (owlam) doors (06607 + pethach); and the King (04428 + melek) of glory (03519 + kabowd) shall $\{come\}$ (00935 + bow)) in .

come Psa_24_09 Lift (05375 +nasa)) up your heads (07218 +ro)sh) , O ye gates (08179 +sha(ar) ; even lift (05375 +nasa)) [them] up , ye everlasting (05769 +(owlam) doors (06607 +pethach) ; and the King (04428 +melek) of glory (03519 +kabowd) shall $\{come\}$ (00935 +bow)) in .

come Psa_32_06 For this $(02063 + z_0)$ th) shall every $(03605 + k_0)$ one that is godly (02623 + chaciyd) pray (06419 + palal) unto thee in a time (06256 + (eth)) when thou mayest be found (04672 + matsa) :surely (07535 + raq) in the floods (07858 + sheteph) of great (07227 + rab) waters (04325 + mayim) they shall not $\{come\}$ (05060 + naga()) nigh (05060 + naga()) unto him.

come Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they {come} (07126 +qarab) near (07126 +qarab) unto thee .

come Psa_35_08 Let destruction (07722 +show)) {come} (00935 +bow)) upon him at unawares (03045 +yada(); and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) himself:into that very destruction (07722 +show)) let him fall (05307 +naphal).

come Psa_36_11 Let not the foot (07272 + regel) of pride $(01346 + ga(avah) \{come\} (00935 + bow))$ against me, and let not the hand (03027 + yad) of the wicked (07563 + rasha() remove (05110 + nuwd)) me.

come Psa_40_07 Then (00227 +)az) said (00559 +)amar) I , Lo (02009 +hinneh) , I {come} (00935 +bow) :in the volume (04039 +m@gillah) of the book (05612 +cepher) [it is] written (03789 +kathab) of me ,

come Psa_41_06 And if (00518 +)im) he $\{come\}$ (00935 +bow)) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) vanity (07723 +shav)):his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +) aven) to itself ; [when] he goeth (03318 +yatsa)) abroad (02351 +chuwts) , he telleth (01696 +dabar) [it] .

come Psa_42_02 My soul (05315 +nephesh) thirsteth (06770 +tsame)) for God (00430 +)elohiym) , for the living (02416 +chay) God (00410 +)el):when (04970 +mathay) shall I {come} (00935 +bow)) and appear (07200 +ra)ah) before (06440 +paniym) God (00430 +)elohiym) ?

come Psa_44_17 . All (03605 + kol) this (02063 + zo)th) is $\{come\}$ (00935 + bow)) upon us; yet have we not forgotten (07911 + shakach) thee, neither (03808 + lo)) have we dealt falsely (08266 + shaqar) in thy covenant (01285 + b@riyth).

come Psa_50_03 Our God (00430 +)elohiym) shall {come} (00935 +bow)) , and shall not keep silence (02790 +charash):a fire (00784 +)esh) shall devour (00398 +)akal) before (06440 +paniym) him , and it shall be very (03966 +m@(od) tempestuous (08175 +sa(ar) round (05439 +cabiyb) about him .

come Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow)) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is $\{come\}$ (00935 +bow)) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . Why (04100 +mah) boastest (01984 +halal) thou thyself in mischief (07451 +ra() , O mighty (01368 +gibbowr) man ? the goodness (02617 +checed) of God (00410 +)el) [endureth] continually .

come Psa_53_06 Oh that the salvation (03444 + y@shuw(ah)) of Israel (03478 + Yisra)el) [were {come}] out of Zion (06726 + Tsiyown)! When God (00430 +)elohiym) bringeth (07725 + shuwb) back (07725 + shuwb)

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the captivity (07622 + \text{sh}@\text{buwth}) of his people (05971 + (\text{am}), \text{Jacob} (03290 + \text{Ya}(\text{aqob})) shall rejoice (01523 + \text{giyl}), [ and ] Israel (03478 + \text{Yisra})el ) shall be glad (08056 + \text{sameach}).
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come Psa_55_05 Fearfulness (03374 +yir)ah) and trembling (7460) are $\{come\}$ (00935 +bow)) upon me , and horror (06427 +pallatsuwth) hath overwhelmed (03680 +kacah) me .

come Psa_65_02 O thou that hearest (08085 + shama()) prayer (08605 + t@phillah), unto thee shall all (03605 + kol) flesh (01320 + basar) {come} (00935 + bow)).

 $come\ Psa_68_31\ Princes\ (02831\ + chashman\)\ shall\ \{come\}\ (00857\ +) a thah\)\ out\ of\ Egypt\ (4714Mitsrayim\)\ ;\\ Ethiopia\ (03568\ + Kuwsh\)\ shall\ soon\ (07323\ + ruwts\)\ stretch\ (07323\ + ruwts\)\ out\ her\ hands\ (03027\ + yad\)\ unto\ God\ (00430\ +) elohiym\)\ .$

come Psa_69_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07999 +shalam) , [A Psalm] of David (01732 +David) . Save (03467 +yasha() me , O God (00430 +)elohiym) ; for the waters (04325 +mayim) are $\{come\}$ (00935 +bow)) in unto [my] soul (05315 +nephesh) .

come Psa_69_02 I sink (02883 +taba() in deep (04688 +m@tsowlah) mire (03121 +yaven), where [there is] no (00369 +)ayin) standing (04613 +mo(omad):I am {come} (00935 +bow)) into deep (04615 +ma(amaq) waters (04325 +mayim), where the floods (07641 +shibbol) overflow (07857 +shataph) me.

come Psa_69_27 Add (05414 +nathan) iniquity (05771 +(avon) unto their iniquity (05771 +(avon):and let them not $\{come\}$ (00935 +bow)) into thy righteousness (06666 +ts@daqah).

come Psa_71_18 Now also (01571 +gam) when (05704 +(ad) I am old (02209 +ziqnah) and grayheaded (07872 +seybah) , O God (00430 +)elohiym) , forsake (05800 +(azab) me not ; until (05704 +(ad) I have shewed (05046 +nagad) thy strength (02220 +z@rowa() unto [this] generation (01755 +dowr) , [and] thy power (01369 +g@buwrah) to every (03605 +kol) one [that] is to {come} (00935 +bow)) .

come Psa_72_06 He shall {come} (03381 +yarad) down (03381 +yarad) like rain (04306 +matar) upon the mown (01488 +gez) grass:as showers (07241 +rabiyb) [that] water (02222 +zarziyph) the earth (00776 +)erets) .

come Psa_78_04 We will not hide (03582 +kachad) [them] from their children (01121 +ben) , shewing (05608 +caphar) to the generation (01755 +dowr) to {come} (00314 +)acharown) the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , and his strength (05807 +(ezuwz) , and his wonderful (06381 +pala)) works that he hath done (06213 +(asah) .

come Psa_78_06 That the generation (01755 +dowr) to {come} (00314 +)acharown) might know (03045 +yada() [them , even] the children (01121 +ben) [which] should be born (03205 +yalad) ; [who] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

come Psa_79_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . O God (00430 +)elohiym) , the heathen (01471 +gowy) are {come} (00935 +bow)) into thine inheritance (05159 +nachalah) ; thy holy (06944 +qodesh) temple (01964 +heykal) have they defiled (02930 +tame)) ; they have laid (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) on heaps (05856 +(iy) .

come Psa_79_11 Let the sighing (00603 +) anaqah) of the prisoner (00616 +) acciyr) {come} (00935 +bow)) before (06440 +paniym) thee; according to the greatness (01433 +godel) of thy power (02220 +z@rowa() +godel) preserve (03498 +godel) thou those that are appointed (01121 +ben) to die (08546 +t@muwthah);

come Psa_80_02 Before (06440 +paniym) Ephraim (00669 +)Ephrayim) and Benjamin (01144 +Binyamiyn) and Manasseh (04519 +M@nashsheh) stir (05782 +(uwr) up thy strength (01369 +g@buwrah) , and

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{come} (03212 +yalak) [ and ] save (03444 +y@shuw(ah) us.
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come Psa_86_09 All (03605 + kol) nations (01471 + gowy) whom (00834 +)aher) thou hast made (06213 +(asah)) shall $\{come\}$ (00935 +bow)) and worship (07812 +shachah) before (06440 +paniym) thee, O Lord (00136 +)Adonay); and shall glorify (03513 +kabad) thy name (08034 +shem).

come Psa_88_02 Let my prayer $(08605 + t@phillah) \{come\} (00935 + bow)$ before (06440 + paniym) thee:incline (05186 + natah) thine ear (00241 + bozen) unto my cry (07440 + rinnah);

come Psa_88_08 Thou hast put (07368 +rachaq) away (07368 +rachaq) mine acquaintance (03045 +yada() far (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah) unto them:[I am] shut (03607 +kala)) up , and I cannot (03201 +yakol) {come} (03318 +yatsa)) forth (03318 +yatsa)) .

come Psa_91_07 A thousand (00505 +)eleph) shall fall (05307 +naphal) at thy side (06654 +tsad) , and ten (07233 +r@babah) thousand (07233 +r@babah) at thy right (03225 +yamiyn) hand (03225 +yamiyn) ; [but] it shall not {come} (05066 +nagash) nigh (05066 +nagash) thee .

 $come\ Psa_91_10\ There\ shall\ no\ (03808\ +lo)\)\ evil\ (07451\ +ra(\)\ befall\ (00579\ +)anah\)\ thee\ ,\ neither\ (03808\ +lo)\)\ shall\ any\ plague\ (05061\ +nega(\)\ \{come\}\ (07126\ +qarab\)\ nigh\ (07126\ +qarab\)\ thy\ dwelling\ (00168\ +)ohel\)\ .$

come Psa_95_01 . O {come} (03212 + yalak) , let us sing (07442 + ranan) unto the LORD (03068 + Y@hovah):let us make a joyful noise to the rock (06697 + tsuwr) of our salvation (03468 + yesha() .

come Psa_95_02 Let us $\{come\}$ (06923 +qadam) before (06924 +qedem) his presence (06440 +paniym) with thanksgiving (08426 +towdah) , and make a joyful noise unto him with psalms (02158 +zamiyr) .

come Psa_95_06 O {come} (00935 +bow)) , let us worship (07812 +shachah) and bow (03766 +kara() down (03766 +kara():let us kneel (01288 +barak) before (06440 +paniym) the LORD (03068 +Y@hovah) our maker (06213 +(asah) .

come Psa_96_08 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [due unto] his name (08034 +shem):bring (05375 +nasa)) an offering (04503 +minchah) , and {come} (00935 +bow)) into his courts (02691 +chatser) .

come Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) {come} (1096 - ginomai -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [it] by his angel (0032 - aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :

come Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -): Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to $\{come\}$ (2064 -erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;

come Rev_01_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 - arche -) and the ending (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to $\{come\}$ (2064 -erchomai -) , the Almighty (3841 - pantokrator -) .

come Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 - protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will {come} (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

come Rev_02_16 Repent (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will {come} (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my mouth (4750 -stoma -) .

come Rev_02_25 But that which ye have (2192 -echo -) [already] hold (2902 -krateo -) fast till (0891 -achrimal or -) I $\{\text{come}\}$ (2240 -heko -).

come Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 - metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will $\{come\}$ (2240 -heko -) upon thee .

come Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will {come} (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

come Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to $\{come\}$ (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 -ginosko -) that I have loved (0025 -agapao -) thee .

come Rev_03_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall {come} (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

 $come\ Rev_03_11\ Behold\ (2400\ -idou\ -)\ ,\ I\ \{come\}\ (2064\ -erchomai\ -)\ quickly\ (5035\ -tachu\ -): hold\ (2902\ -krateo\ -)\ that\ fast\ which\ (3739\ -hos\ -)\ thou\ hast\ (2192\ -echo\ -)\ ,\ that\ no\ (3367\ -medeis\ -)\ man\ (3367\ -medeis\ -)\ take\ (2983\ -lambano\ -)\ thy\ crown\ (4735\ -stephanos\ -)\ .$

come Rev_03_20 Behold (2400 -idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my voice (5456 -phone -) , and open (0455 -anoigo -) the door (2374 -thura -) , I will $\{come\}$ (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

come Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothen -): and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to {come} (2064 -erchomai -) .

- come Rev_06_17 For the great (3173 -megas -) day (2250 -hemera -) of his wrath (3709 -orge -) is {come} (2064 -erchomai -); and who (5101 -tis -) shall be able (1410 -dunamai -) to stand (2476 -histemi -)?
- come Rev_09_12 One (3391 -mia -) woe (3759 -ouai -) is past (0565 -aperchomai -); [and] , behold (2400 idou -) , there $\{come\}$ (2064 -erchomai -) two (1417 -duo -) woes (3759 -ouai -) more (2089 -eti -) hereafter (5023 -tauta -) .
- come Rev_10_01 . And I saw (1492 -eido -) another (0243 -allos -) mighty (2478 -ischuros -) angel (0032 -aggelos -) {come} (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -): and a rainbow (2463 -iris -) [was] upon his head (2776 -kephale -) , and his face (4383 -prosopon -) [was] as it were the sun (2246 -helios -) , and his feet (4228 -pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :
- come Rev_11_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to $\{come\}$ (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .
- come Rev_11_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -), and thy wrath (3709 -orge -) is $\{come\}$ (2064 -erchomai -), and the time (2540 -kairos -) of the dead (3498 -nekros -), that they should be judged (2919 -krino -), and that thou shouldest give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -), and to the saints (0040 -hagios -), and them that fear (5399 -phobeo -) thy name (3686 -onoma -), small (3398 -mikros -) and great (3173 -megas -); and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -).
- come Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is $\{come\}$ (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .
- come Rev_12_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoo -) in them . Woe (3759 -ouai -) to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is $\{come\}$ (2597 katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .
- come Rev_13_13 And he doeth (4160 -poieo -) great (3173 -megas -) wonders (4592 -semeion -) , so (2443 hina -) that he maketh (4160 -poieo -) fire (4442 -pur -) {come} (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) on (1519 -eis -) the earth (1093 -ge -) in the sight (1799 -enopion -) of men (0444 -anthropos -) ,
- come Rev_14_07 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Fear (5399 phobeo -) God (2316 -theos -) , and give (1325 -didomi -) glory (1391 -doxa -) to him ; for the hour (5610 -hora -) of his judgment (2920 -krisis -) is $\{come\}$ (2064 -erchomai -):and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and the fountains (4077 -pege -) of waters (5204 -hudor -) .
- come Rev_14_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , crying (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to him that

sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -), Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -), and reap (2325 -therizo -):for the time (5610 -hora -) is $\{\text{come}\}$ (2064 -erchomai -) for thee to reap (2325 -therizo -); for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 - xeraino -).

come Rev_15_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall {come} (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

come Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 - pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [$\{come\}$] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

come Rev_16_15 Behold (2400 -idou -) , I {come} (2064 -erchomai -) as a thief (2812 -kleptes -) . Blessed (3107 -makarios -) [is] he that watcheth (1127 -gregoreuo -) , and keepeth (5083 -tereo -) his garments (2440 -himation -) , lest (3361 -me -) he walk (4043 -peripateo -) naked (1131 -gumnos -) , and they see (0991 -blepo -) his shame (0808 -aschemosune -) .

come Rev_17_10 And there are seven (2033 -hepta -) kings (0935 -basileus -): five (4002 -pente -) are fallen (4098 -pipto -) , and one (1520 -heis -) is , [and] the other (0243 -allos -) is not yet (3768 -oupo -) {come} (2064 -erchomai -) ; and when (3752 -hotan -) he cometh (2064 -erchomai -) , he must (1163 -dei -) continue (3306 -meno -) a short (3641 -oligos -) space .

come Rev_18_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 - allos -) angel (0032 -aggelos -) {come} (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 - ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .

come Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) $\{come\}$ (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -): for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

come Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 - phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) {come} (2064 - erchomai -) .

come Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is $\{come\}$ (2049 -eremoo -) to nought (2049 -eremoo -). And every (3956 -pas -) shipmaster (2942 -kubernetes -), and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -), and sailors (3492 -nautes -), and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 - thalassa -), stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -),

come Rev_19_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is $\{come\}$ (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

come Rev_20_01 . And I saw (1492 -eido -) an angel (0032 -aggelos -) {come} (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) the key (2807 -kleis -) of the bottomless (0012 -abussos -) pit and a great (3173 -megas -) chain (0254 -halusis -) in his hand (5495 -cheir -) .

come Rev_22_07 Behold (2400 -idou -) , I $\{come\}$ (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 - makarios -) [is] he that keepeth (5083 -tereo -) the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) .

come Rev_22_12 And , behold (2400 -idou -) , I {come} (2064 -erchomai -) quickly (5035 -tachu -) ; and my reward (3408 -misthos -) [is] with me , to give (0591 -apodidomi -) every (1538 -hekastos -) man according (5613 -hos -) as his work (2041 -ergon -) shall be .

come Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) $\{come\}$ (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

come Rev_22_20 . He which testifieth (3140 -martureo -) these (5023 -tauta -) things saith (3004 -lego -) , Surely (3483 -nai -) I come (2064 -erchomai -) quickly (5035 -tachu -) . Amen (0281 -amen -) . Even (3483 -nai -) so (3483 -nai -) , {come} (2064 -erchomai -) , Lord (2962 -kurios -) Jesus (2424 -Jesous -) .

come Rev_22_20 . He which testifieth (3140 -martureo -) these (5023 -tauta -) things saith (3004 -lego -) , Surely (3483 -nai -) I {come} (2064 -erchomai -) quickly (5035 -tachu -) . Amen (0281 -amen -) . Even (3483 -nai -) so (3483 -nai -) , come (2064 -erchomai -) , Lord (2962 -kurios -) Jesus (2424 -Jesous -) .

come Rom_01_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to $\{come\}$ (2064 -erchomai -) unto you .

come Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to $\{come\}$ (2064 - erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

come Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may $\{come\}$ (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

come Rom_03_23 For all (3956 -pas -) have sinned (0264 -hamartano -), and {come} (5302 -hustereo -) short (5302 -hustereo -) of the glory (1391 -doxa -) of God (2316 -theos -);

come Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to {come} (3195 -mello -) .

come Rom_08_38 For I am persuaded (3982 -peitho -), that neither (3777 -oute -) death (2288 -thanatos -),

- nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to {come} (3195 -mello -) ,
- come Rom_09_09 For this (3778 -houtos -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 -touton -) time (2540 -kairos -) will I $\{come\}$ (2064 -erchomai -) , and Sara (4564 Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .
- come Rom_09_26 And it shall $\{come\}$ (1511 -einai -) to pass , [that] in the place (5117 -topos -) where (3757 -hou -) it was said (4483 -rheo -) unto them , Ye [are] not my people (2992 -laos -) ; there (1563 -ekei -) shall they be called (2564 -kaleo -) the children (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -) .
- come Rom_11_11 say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is $\{come\}$] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .
- come Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be $\{come\}$ (1525 -eiserchomai -) in .
- come Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -), There shall $\{\text{come}\}$ (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -), and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -):
- come Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to {come} (2064 erchomai -) unto you ;
- come Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will {come} (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempo -) on my way (4311 -propempo -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [company] .
- come Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 -touto -) , and have sealed (4972 -sphragizo -) to them this (5126 -touton -) fruit (2590 -karpos -) , I will $\{come\}$ (0565 aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .
- come Rom_15_29 And I am sure (1492 -eido -) that , when I come (2064 -erchomai -) unto you , I shall $\{come\}$ (2064 -erchomai -) in the fulness (4138 -pleroma -) of the blessing (2129 -eulogia -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .
- come Rom_15_29 And I am sure (1492 -eido -) that , when I $\{come\}$ (2064 -erchomai -) unto you , I shall come (2064 -erchomai -) in the fulness (4138 -pleroma -) of the blessing (2129 -eulogia -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .
- come Rom_15_32 That I may {come} (2064 -erchomai -) unto you with joy (5479 -chara -) by the will (2307 -thelema -) of God (2316 -theos -), and may with you be refreshed (4875 -sunanapauomai -).

come Rom_16_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is $\{come\}$ (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [men] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 - akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .

come Rut_01_19 . So they two (08147 +sh@nayim) went (03212 +yalak) until (05704 +(ad) they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) . And it came (01961 +hayah) to pass , when they were {come} (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the city (05892 +(iyr) was moved (01949 +huwm) about (05921 +(al) them , and they said (00559 +)amar) , [Is] this (02063 +zo)th) Naomi (05281 +No(omiy) ?

come Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art {come} (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

come Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al) , and a full (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 +tachath) whose (00834 +)aher) wings (03671 +kanaph) thou art {come} (00935 +bow)) to trust (02620 +chacah) .

come Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +)amar) unto her , At mealtime {come} (05060 +naga() thou hither (01988 +halom) , and eat (00398 +)akal) of the bread (03899 +lechem) , and dip (02881 +tabal) thy morsel (06595 +path) in the vinegar (02558 +chomets) . And she sat (03427 +yashab) beside (06654 +tsad) the reapers (07114 +qatsar):and he reached (06642 +tsabat) her parched (07039 +qaliy) [corn] , and she did eat (00398 +)akal) , and was sufficed (07646 +saba() , and left (03498 +yathar) .

come Rut_04_03 And he said (00559 +)amar) unto the kinsman (01350 +ga)al), Naomi (05281 +No(omiy), that is {come} (07725 +shuwb) again (07725 +shuwb) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab), selleth (04376 +makar) a parcel (02513 +chelqah) of land (07704 +sadeh), which (00834 +)aher) [was] our brother (00251 +)ach) Elimelech s (00458 +)Eliymelek):

come Rut_04_11 And all (03605 +kol) the people (05971 +(am) that [were] in the gate (08179 +sha(ar) , and the elders (02205 +zaqen) , said (00559 +)amar) , [We are] witnesses (05707 +(ed) . The LORD (03068 +Y@hovah) make (05414 +nathan) the woman (00802 +)ishshah) that is {come} (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) like Rachel (07354 +Rachel) and like Leah (03812 +Le)ah) , which (00834 +)aher) two (08147 +sh@nayim) did build (01129 +banah) the house (01004 +bayith) of Israel (03478 +Yisra)el):and do (06213 +(asah) thou worthily (02428 +chayil) in Ephratah (00672 +)Ephraath) , and be famous (08034 +shem) in Bethlehem (01035 +Beyth Lechem) :

come Son_02_10 My beloved (01730 +dowd) spake (06030 +(anah) , and said (00559 +)amar) unto me , Rise (06965 +quwm) up , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and {come} (03212 +yalak) away .

come Son_02_12 The flowers (05339 +nitstsan) appear (07200 +ra)ah) on the earth (0776)erets); the time (06256 +(eth) of the singing (02158 +zamiyr) [of birds] is $\{come\}$ (05060 +naga() , and the voice (06963 +qowl) of the turtle (08449 +towr) is heard (08085 +shama() in our land (00776 +)erets);

come Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and {come} (03212 +yalak) away .

come Son_04_16 Awake (05782 +(uwr), O north (06828 +tsaphown) wind; and come (00935 +bow)), thou south (08486 +teyman); blow (06315 +puwach) upon my garden (01588 +gan), [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out. Let my beloved (01730 +dowd) {come} (00935 +bow)) into his garden (01588 +gan), and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy).

come Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and {come} (00935 +bow)) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy)

come Son_05_01 . I am {come} (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 +more) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O friends (07453 +rea() ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

come Tit_03_12 When (3752 -hotan -) I shall send (3992 -pempo -) Artemas (0734 -Artemas -) unto thee , or (2228 -e -) Tychicus (5190 -Tuchikos -) , be diligent (4704 -spoudazo -) to $\{\text{come}\}$ (2064 -erchomai -) unto me to Nicopolis (3533 -Nikopolis -):for I have determined (2919 -krino -) there (1563 -ekei -) to winter (3914 -paracheimazo -).

come Zec_01_21 Then said (00559 +)amar) I , What (04100 + mah) come (00935 +bow)) these (00428 +)el-leh) to do (06213 +(asah)? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el-leh) [are] the horns (07161 + qeren) which (00834 +)aher) have scattered (02219 + zarah) Judah (03063 + Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 + nasa)) up his head (07218 + ro)sh):but these (00428 +)el-leh) are $\{come\}$ (00935 +bow)) to fray (02729 + charad) them , to cast (03034 + yadah) out the horns (07161 + qeren) of the Gentiles (01471 + gowy) , which lifted (05375 + nasa)) up [their] horn (07161 + qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 + Y@huwdah) to scatter (02219 + zarah) it .

come Zec_01_21 Then said (00559 +)amar) I , What (04100 + mah) {come} (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 + qeren) which (00834 +)aher) have scattered (02219 + zarah) Judah (03063 + Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 + nasa)) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

come Zec_02_06 . Ho (01945 +howy) , ho (01945 +howy) , [{come} forth] , and flee (05127 +nuwc) from the land (00776 +)erets) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I have spread (06566 +paras) you abroad (06566 +paras) as the four (00702 +)arba() winds (07307 +ruwach) of the heaven (08064 +shamayim) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

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come Zec_02_10 . Sing (07442 +ranan ) and rejoice (08055 +samach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for , lo , I {come} (00935 +bow) ) , and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
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come Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow)) from Babylon (00894 +Babel) , and {come} (00935 +bow)) thou the same (01931 +huw)) day (03117 +yowm) , and go (00935 +bow)) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

come Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are {come} (00935 +bow)) from Babylon (00894 +Babel) , and come (00935 +bow)) thou the same (01931 +huw)) day (03117 +yowm) , and go (00935 +bow)) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

come Zec_06_15 And they [that are] far (07350 + rachowq) off shall come (00935 + bow)) and build (01129 + banah) in the temple (01964 + heykal) of the LORD (03068 + Y@hovah), and ye shall know (03045 + yada()) that the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) hath sent (07971 + shalach) me unto you . And [this] shall {come} (01961 + hayah) to pass, if ye will diligently obey (08085 + shama()) the voice (06963 + qowl) of the LORD (03068 + Y@hovah) your God (00430 +)elohiym).

come Zec_06_15 And they [that are] far (07350 + rachowq) off shall $\{come\}$ (00935 + bow)) and build (01129 + banah) in the temple (01964 + heykal) of the LORD (03068 + Y@hovah), and ye shall know (03045 + yada()) that the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath sent (07971 + shalach) me unto you . And [this] shall come (01961 + hayah) to pass , if ye will diligently obey (08085 + shama()) the voice (06963 + qowl) of the LORD (03068 + Y@hovah) your God (00430 +)elohiym).

come Zec_07_13 Therefore it is {come} (01961 +hayah) to pass, [that] as he cried (07121 +qara)), and they would not hear (08085 +shama(); so (03651 +ken) they cried (07121 +qara)), and I would not hear (08085 +shama(), saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):

come Zec_08_13 And it shall {come} (01961 +hayah) to pass , [that] as ye were a curse (07045 +q@lalah) among the heathen (01471 +gowy) , O house (01004 +bayith) of Judah (03063 +Y@huwdah) , and house (01004 +bayith) of Israel (03478 +Yisra)el) ; so will I save (03467 +yasha() you , and ye shall be a blessing (01293 +B@rakah):fear (03372 +yare)) not , [but] let your hands (03027 +yad) be strong (02388 +chazaq) .

come Zec_08_20 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); [It shall] yet (05750 + (owd)) [come to pass], that there shall {come} (00935 + bow)) people (05971 + (am)), and the inhabitants (03427 + yashab) of many (07227 + rab) cities (05892 + (iyr)):

come Zec_08_20 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); [It shall] yet (05750 + (owd)) [{come} to pass], that there shall come (00935 + bow)) people (05971 + (am)), and the inhabitants (03427 + yashab) of many (07227 + rab) cities (05892 + (iyr)):

come Zec_08_22 Yea , many (07227 +rab) people (05971 +(am) and strong (06099 +(atsuwm) nations (01471 +gowy) shall {come} (00935 +bow)) to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in Jerusalem (03389 +Y@ruwshalaim) , and to pray (02470 +chalah) before the LORD (03068 +Y@hovah) .

come Zec_08_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635

+tsaba)) ; In those (01992 +hem) days (03117 +yowm) [it shall {come} to pass] , that ten (06235 +(eser) men (00582 +)enowsh) shall take (02388 +chazaq) hold (02388 +chazaq) out of all (03605 +kol) languages (03956 +lashown) of the nations (01471 +gowy) , even shall take (02388 +chazaq) hold (02388 +chazaq) of the skirt (03671 +kanaph) of him that is a Jew (03064 +Y@huwdiy) , saying (00559 +)amar) , We will go (03212 +yalak) with you:for we have heard (08085 +shama() [that] God (00430 +)elohiym) [is] with you

come Zec_11_02 Howl (03213 +yalal) , fir (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 +shadad):howl (03213 +yalal) , O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 +batsowr)) is $\{come\}$ (03381 +yarad) down (03381 +yarad).

come Zec_12_09 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will seek (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the nations (01471 +gowy) that $\{come\}$ (00935 +bow)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

come Zec_12_09 . And it shall $\{come\}$ (01961 +hayah) to pass in that day (03117 +yowm), [that] I will seek (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the nations (01471 +gowy) that come (00935 +bow)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim).

come Zec_13_02 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm), saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets), and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy)) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets).

come Zec_13_03 And it shall {come} (01961 +hayah) to pass , [that] when (03588 +kiy) any (00376 +)iysh) shall yet (05750 +(owd) prophesy (05197 +nataph) , then his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall say (00559 +)amar) unto him , Thou shalt not live (02421 +chayah) ; for thou speakest (01696 +dabar) lies (08267 +sheqer) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall thrust (01856 +daqar) him through when he prophesieth (05012 +naba)) .

come Zec_13_04 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] the prophets (05030 +nabiy)) shall be ashamed (00954 +buwsh) every (00376 +)iysh) one (00376 +)iysh) of his vision (02384 +chizzayown) , when he hath prophesied (05012 +naba)) ; neither (03808 +lo)) shall they wear (03847 +labash) a rough (08181 +se(ar) garment (00155 +)addereth) to deceive (03884 +luwle)) :

come Zec_13_08 And it shall {come} (01961 +hayah) to pass , [that] in all (03605 +kol) the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , two (08147 +sh@nayim) parts (06310 +peh) therein shall be cut (03772 +karath) off [and] die (01478 +gava() ; but the third (07992 +sh@liyshiy) shall be left (03498 +yathar) therein .

come Zec_14_05 And ye shall flee (05127 +nuwc) [to] the valley (01516 +gay)) of the mountains (02022 +har) ; for the valley (01516 +gay)) of the mountains (02022 +har) shall reach (05060 +naga() unto Azal (00682 +)Atsel):yea , ye shall flee (05127 +nuwc) , like as ye fled (05127 +nuwc) from before (06440 +paniym) the earthquake (07494 +ra(ash) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah):and the LORD (03068 +Y@hovah) my God (00430 +)elohiym) shall {come} (00935 +bow)) , [and] all (03605 +kol) the saints (06918 +qadowsh) with thee .

come Zec_14_06 And it shall $\{come\}$ (01961 +hayah) to pass in that day (03117 +yowm), [that] the light (00216 +)owr) shall not be clear (03368 +yaqar), [nor] dark (07087 +qapha)):

come Zec_14_07 But it shall be one (00259 +)echad) day (03117 +yowm) which (01931 +huw)) shall be known (03045 +yada()) to the LORD (03068 +Y@hovah), not day (03117 +yowm), nor (03808 +lo)) night (03915 +layil):but it shall $\{come\}$ to pass, [that] at evening (06153 +(ereb)) time (06256 +(eth)) it shall be light (00216 +)owr).

come Zec_14_13 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , [that] a great (07227 +rab) tumult (04103 +m@huwmah) from the LORD (03068 +Y@hovah) shall be among them ; and they shall lay hold (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) on the hand (03027 +yad) of his neighbour (07453 +rea() , and his hand (03027 +yad) shall rise (05927 +(alah) up against (05921 +(alah) the hand (03027 +yad) of his neighbour (07453 +rea() .

come Zec_14_16 . And it shall {come} (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) of all (03605 +kol) the nations (01471 +gowy) which came (00935 +bow)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) shall even go (05927 +(alah) up from year (08141 +shaneh) to year (08141 +shaneh) to worship (07812 +shachah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

come Zec_14_17 And it shall be , [that] whoso (00834 +)aher) will not $\{come\}$ (05927 +(alah)) up of [all] the families (04940 + mishpachah) of the earth (00776 +)erets) unto Jerusalem (03389 + Y@ruwshalaim) to worship (07812 + shachah) the King (04428 + melek), the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), even upon them shall be no (03808 + lo)) rain (04306 + matar).

come Zec_14_18 And if the family (04940 +mishpachah) of Egypt (04714 +Mitsrayim) go (05927 +(alah) not up , and come (00935 +bow)) not , that [have] no (03808 +lo)) [rain] ; there shall be the plague (04046 +maggephah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) the heathen (01471 +gowy) that {come} (05927 +(alah) not up to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

come Zec_14_18 And if the family (04940 +mishpachah) of Egypt (04714 +Mitsrayim) go (05927 +(alah) not up , and {come} (00935 +bow)) not , that [have] no (03808 +lo)) [rain] ; there shall be the plague (04046 +maggephah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) the heathen (01471 +gowy) that come (05927 +(alah) not up to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

come Zec_14_19 This (02063 + zo)th) shall be the punishment (02403 + chatta)ah) of Egypt (04714 + Mitsrayim), and the punishment (02403 + chatta)ah) of all (03605 + kol) nations (01471 + gowy) that $\{come\}$ (05927 + (alah)) not up to keep (02287 + chagag) the feast (02282 + chag) of tabernacles (05521 + cukkah).

come Zec_14_21 Yea , every (03605 +kol) pot (05518 +ciyr) in Jerusalem (03389 +Y@ruwshalaim) and in Judah (03063 +Y@huwdah) shall be holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):and all (03605 +kol) they that sacrifice (02076 +zabach) shall {come} (00935 +bow)) and take (03947 +laqach) of them , and seethe (01310 +bashal) therein:and in that day (03117 +yowm) there shall be no (03808 +lo)) more (05750 +(owd) the Canaanite (03669 +K@na(aniy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

come Zep_01_08 And it shall {come} (01961 +hayah) to pass in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) sacrifice (02077 +zebach) , that I will punish (06485 +paqad) the princes (08269 +sar) , and the king s (04428 +melek) children (01121 +ben) , and all (03605 +kol) such as are clothed (03847 +labash) with strange (05237 +nokriy) apparel (04403 +malbuwsh) .

come Zep_01_10 And it shall {come} (01961 +hayah) to pass in that day (03117 +yowm) , saith(05002 +n@)um) the LORD (03068 +Y@hovah) , [that there shall be] the noise (06963 +qowl) of a cry (06818 +tsa(aqah) from the fish (01709 +dag) gate (08179 +sha(ar) , and an howling (03213 +yalal) from the second (04932 +mishneh) , and a great (01419 +gadowl) crashing (07667 +sheber) from the hills (01389 +gib(ah) .

come Zep_01_12 And it shall {come} (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha)) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not do good (03190 +yatab) , neither (03808 +lo)) will he do evil (07489 +ra(a()).

 $\begin{array}{l} come \ Zep_02_02 \ Before \ (06440 \ +paniym \) \ the \ decree \ (02706 \ +choq \) \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ , \\ [before \ (06440 \ +paniym \) \] \ the \ day \ (03117 \ +yowm \) \ pass \ (05674 \ +(abar \) \ as \ the \ chaff \ (04671 \ +mots \) \ , \\ [before \ (06440 \ +paniym \) \ the \ fierce \ (02740 \ +charown \) \ anger \ (00639 \ +)aph \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ upon \ you \ , \\ [before \ (06440 \ +paniym \) \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ anger \ (00639 \ +)aph \) \ \{come\} \ (00935 \ +bow) \) \ upon \ you \ . \\ \end{array}$

comeliness 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) {comeliness} (2157 -eushemosune -) .

comeliness Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 +bad) , and saw (07200 +ra)ah) this great (01419 +gadowl) vision (04759 +mar)ah) , and there remained (07604 +sha)ar) no (03808 +lo)) strength (03581 +koach) in me:for my {comeliness} (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth) , and I retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

comeliness Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa)) forth (03318 +yatsa)) among the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my {comeliness} (01926 +hadar) , which (00834 +)aher) I had put (07760 +suwm) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

comeliness Eze_27_10 They of Persia (06539 +Parac) and of Lud (03865 +Luwd) and of Phut (06316 +Puwt) were in thine army (02428 +chayil) , thy men (00582 +)enowsh) of war (04421 +milchamah):they hanged (08518 +talah) the shield (04043 +magen) and helmet (03553 +kowba() in thee ; they set (05414 +nathan) forth thy {comeliness} (01926 +hadar) .

comeliness Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) nor (03808 +lo)) {comeliness} (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

comely 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos

- -) profit (4851 -sumphero -); not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you, but for that which is {comely} (2158 -euschemon -), and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -).
- comely $1\text{Co}_11_13 \text{ Judge}$ (2919 -krino -) in yourselves (0846 -autos -):is it {comely} (4241 -prepo -) that a woman (1135 -gune -) pray (4336 -proseuchomai -) unto God (2316 -theos -) uncovered (0177 -akatakaluptos -)?
- comely 1Co_12_24 For our {comely} (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :
- comely $1Sa_16_18$ Then answered (06030 + (anah)) one (00259 +)echad) of the servants (05288 + na(ar)), and said (00559 +)amar), Behold (02009 + hinneh), I have seen (07200 + ra)ah) a son (01121 + ben) of Jesse (03448 + Yishay) the Bethlehemite (01022 + Beyth hal Lachmiy), [that is] cunning (03045 + yada()) in playing (05059 + nagan), and a mighty (01368 + gibbowr) valiant (02428 + chayil) man, and a man (00376 +)iysh) of war (04421 + milchamah), and prudent (00995 + biyn) in matters (01697 + dabar), and a $\{comely\}$ (08389 + to)ar) person (00376 +)iysh), and the LORD (03068 + Y@hovah) [is] with him.
- comely Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and {comely} (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .
- comely Isa_04_02 . In that day (03117 +yowm) shall the branch (06780 +tsemach) of the LORD (03068 +Y@hovah) be beautiful (06643 +ts@biy) and glorious (03519 +kabowd) , and the fruit (06529 +p@riy) of the earth (00776 +)erets) [shall be] excellent (01347 +ga)own) and {comely} (08597 +tiph)arah) for them that are escaped (06413 +p@leytah) of Israel (03478 +Yisra)el) .
- comely Jer_06_02 I have likened (01819 +damah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) to a {comely} (05000 +na)veh) and delicate (06026 +(anag) [woman] .
- comely Job_41_12 I will not conceal (02790 +charash) his parts (00905 +bad) , nor his power (01369 +g@buwrah) , nor his {comely} (02433 +chiyn) proportion (06187 +(erek) .
- comely Pro_30_29 . There be three (07969 +shalowsh) [things] which go (06806 +tsa(ad) well (03190 +yatab) , yea , four (00702 +)arba() are {comely} (03190 +yatab) in going (03212 +yalak) :
- comely Psa_147_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh):for [it is] good (02896 +towb) to sing (02167 +zamar) praises unto our God (00430 +)elohiym) ; for [it is] pleasant ; [and] praise (08416 +t@hillah) is {comely} (05000 +na)veh) .
- comely Psa_33_01 . Rejoice (07442 + ranan) in the LORD (03068 + Y@hovah), O ye righteous (06662 + tsaddiyq): [for] praise (08416 + t@hillah) is $\{comely\}$ (05000 + na)veh) for the upright (03477 + yashar).
- comely Son_01_05 I [am] black (07838 +shachor) , but {comely} (05000 +na)veh) , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , as the tents (00168 +)ohel) of Kedar (06938 +Qedar) , as the curtains (03407 +y@riy(ah) of Solomon (08010 +Sh@lomoh) .
- comely Son_01_10 Thy cheeks (03895 +l@chiy) are {comely} (04998 +na)ah) with rows (08447 +towr) [of

jewels], thy neck (06677 +tsavva)r) with chains (02737 +charuwz) [of gold].

comely Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela() , in the secret (05643 +cether) [places] of the stairs (04095 +madregah) , let me see (07200 +ra)ah) thy countenance (04758 +mar)eh) , let me hear (08085 +shama() thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy countenance (04758 +mar)eh) [is] {comely} (05000 +na)veh) .

comely Son_04_03 Thy lips (08193 +saphah) [are] like a thread (02339 +chuwt) of scarlet (08144 +shaniy) , and thy speech (04057 +midbar) [is] {comely} (05000 +na)veh):thy temples (07451 +ra() [are] like a piece (06400 +pelach) of a pomegranate (07416 +rimmown) within (01157 +b@(ad) thy locks (06777 +tsammah) .

comely Son_06_04 . Thou [art] beautiful (03303 +yapheh) , O my love (07474 +ra(yah) , as Tirzah (08656 +Tirtsah) , {comely} (05000 +na)veh) as Jerusalem (03389 +Y@ruwshalaim) , terrible (00366 +)ayom) as [an army] with banners (01713 +dagal) .

comers Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the $\{comers\}$ (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

comest $1Ki_19_15$ And the LORD (03068 + Y@hovah) said (00559 +)amar) unto him, Go (03212 +yalak), return (07725 +shuwb) on thy way (01870 +derek) to the wilderness (04057 +midbar) of Damascus (01834 +Dammeseq): and when thou $\{comest\}$ (00935 +bow), anoint (04886 +mashach) Hazael (02371 +Chaza)el [tobe] king (04428 +melek) over (05921 +(al)) Syria (00758 +)Aram:

comest $1Sa_15_07$ And Saul (07586 +Sha)uwl) smote (05221 +nakah) the Amalekites (06003 +(Amaleqiy) from Havilah (02341 +Chaviylah) [until] thou {comest} (00935 +bow)) to Shur (07793 +Shuwr), that [is] over against (06440 +paniym) Egypt (04714 +Mitsrayim).

comest $1Sa_17_43$ And the Philistine (06430 + P@lishtiy) said (00559 +) amar) unto David (01732 + David), [Am] I a dog (03611 + keleb), that thou {comest} (00935 + bow)) to me with staves (04731 + maqqel)? And the Philistine (06430 + P@lishtiy) cursed (07043 + qalal) David (01732 + David) by his gods (00430 + belohiym).

comest $1Sa_17_45$ Then said (00559 +)amar) David (01732 +David) to the Philistine (06430 +P@lishtiy), Thou $\{comest\}$ (00935 +bow)) to me with a sword (02719 +chereb), and with a spear (02595 +chaniyth), and with a shield (03591 +kiydown); but I come (00935 +bow)) to thee in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of the armies (04634 +ma(arakah)) of Israel (03478 +Visra)el), whom (00834 +)aher) thou hast defied (02778 +charaph).

comest $2Ki_05_25$ But he went (00935 + bow)) in , and stood (05975 + (amad)) before (00413 +)el) his master (00113 +)adown). And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him , Whence (00370 +)aiyn) [{comest} thou] , Gehazi (01522 + Geychaziy)? And he said (00559 +)amar) , Thy servant (05650 +(ebed)) went (01980 + halak) no (03808 + lo)) whither (00575 +)an).

comest $2Ki_09_02$ And when thou $\{comest\}$ (00935+bow)) thither (08033+sham), look (07200+ra)ah) out there (08033+sham) Jehu (03058+Yehuw)) the son (01121+ben) of Jehoshaphat (03092+Y@howshaphat) the son (01121+ben) of Nimshi (05250+Nimshiy), and go (00935+bow)) in , and make him arise (06965+quwm) up from among (08432+tavek) his brethren (00251+bach), and carry (00935+bow)

+bow)) him to an inner (02315 +cheder) chamber (02315 +cheder) ;

comest $2Sa_01_03$ And David (01732 + David) said (00559 +)amar) unto him, From whence {comest} (00935 +bow)) thou? And he said (00559 +)amar) unto him, Out of the camp (04264 +machaneh) of Israel (03478 + Yisra)el) am I escaped (04422 +malat).

comest $2Sa_03_13$ And he said (00559 +)amar), Well (02896 + towb); I will make (03772 + karath) a league (01285 + b@riyth) with thee:but one (00259 +)echad) thing (01697 + dabar) I require (07592 + sha)al) of thee , that is , Thou shalt not see (07200 + ra)ah) my face (06440 + paniym), except thou first (06440 + paniym) bring (00935 + bow)) Michal (04324 + Miykal) Saul s (07586 + Sha)uwl) daughter (01323 + bath), when thou {comest} (00935 + bow)) to see (07200 + ra)ah) my face (06440 + paniym).

comest $2Ti_04_13$ The cloke (5341 -phelones -) that I left (0620 -apoleipo -) at (1722 -en -) Troas (5174 - Troas -) with Carpus (2591 -Karpos -), when thou {comest} (2064 -erchomai -), bring (5342 -phero -) [with thee], and the books (0975 -biblion -), [but] especially (3122 -malista -) the parchments (3200 -membrana -).

comest Deu_02_19 And [when] thou {comest} (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

 $comest\ Deu_20_10\ .\ When\ (03588\ + kiy\)\ thou\ \{comest\}\ (07126\ + qarab\)\ nigh\ (07126\ + qarab\)\ unto\ a\ city\ (05892\ + (iyr\)\ to\ fight\ (03898\ + lacham\)\ against\ (05921\ + (al\)\ it\ ,\ then\ proclaim\ (07121\ + qara)\)\ peace\ (07965\ + shalowm\)\ unto\ it\ .$

comest Deu_23_24 When (03588 +kiy) thou {comest} (00935 +bow)) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own pleasure (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

comest Deu_23_25 When (03588 + kiy) thou $\{comest\}$ (00935 + bow) into the standing (07054 + qamah) corn (07054 + qamah) of thy neighbour (07453 + rea()), then thou mayest pluck (06998 + qataph) the ears (04425 + m@liylah) with thine hand (03027 + yad); but thou shalt not move (05130 + nuwph) a sickle (02770 + chermesh) unto thy neighbour s (07453 + rea()) standing (07054 + qamah) corn (07054 + qamah).

 $comest\ Deu_28_06\ Blessed\ (01288\ + barak\)\ [\ shalt\]\ thou\ [\ be\]\ when\ thou\ \{comest\}\ (00935\ + bow)\)\ in\ ,\ and\ blessed\ (01288\ + barak\)\ [\ shalt\]\ thou\ [\ be\]\ when\ thou\ goest\ (03318\ + yatsa)\)\ out\ .$

 $comest\ Deu_28_19\ Cursed\ (00779\ +) arar\)\ [\ shalt\]\ thou\ [\ be\]\ when\ thou\ \{comest\}\ (00935\ +bow)\)\ in\ ,\ and\ cursed\ (00779\ +) arar\)\ [\ shalt\]\ thou\ [\ be\]\ when\ thou\ goest\ (03318\ +yatsa)\)\ out\ .$

comest Gen_10_19 And the border (01366 +g@buwl) of the Canaanites (03669 +K@na(aniy) was from Sidon (06721 +Tsiydown) , as thou {comest} (00935 +bow)) to Gerar (01642 +G@rar) , unto Gaza (05804 +(Azzah) ; as thou goest (00935 +bow)) , unto Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , and Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iym) , even unto Lasha (03962 +Lesha() .

comest Gen_13_10 . And Lot (03876 + Lowt) lifted (05375 + nasa) up his eyes (05869 + (ayin)), and beheld (07200 + ra)ah all (03605 + kol) the plain (03603 + kikkar) of Jordan (03383 + Yarden), that it [was] well watered (04945 + mashqeh) every (03605 + kol) where, before (06440 + paniym) the LORD (03068)

+Y@hovah) destroyed (07843 +shachath) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , [even] as the garden (01588 +gan) of the LORD (03068 +Y@hovah) , like the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as thou {comest} (00935 +bow)) unto Zoar (06820 +Tso(ar) .

comest Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my oath (00423 +)alah), when (03588 +kiy) thou {comest} (00935 +bow)) to my kindred (04940 +mishpachah); and if (00518 +)im) they give (05414 +nathan) not thee [one], thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah).

 $comest\ Jer_51_61\ And\ Jeremiah\ (03414\ + Yirm@yah\)\ said\ (00559\ +) amar\)\ to\ Seraiah\ (08304\ + S@rayah\)\ ,$ When thou $\{comest\}\ (00935\ +bow)\)\ to\ Babylon\ (00894\ +Babel\)\ ,\ and\ shalt\ see\ (07200\ +ra)ah\)\ ,\ and\ shalt\ read\ (07121\ +qara)\)\ all\ (03605\ +kol\)\ these\ (00428\ +)el\ -\ leh\)\ words\ (01697\ +dabar\)\ ;$

comest Job_01_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Whence (00370 +)aiyn) {comest} (00935 +bow)) thou ? Then Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , From going (07751 +shuwt) to and fro (07751 +shuwt) in the earth (00776 +)erets) , and from walking (01980 +halak) up and down in it .

comest Job_02_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , From whence {comest} (00935 +bow)) thou ? And Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , From going (07751 +shuwt) to and fro (07751 +shuwt) in the earth (00776 +)erets) , and from walking (01980 +halak) up and down in it .

comest Jon_01_08 Then said $(00559\ +)$ amar) they unto him , Tell $(05046\ +\text{nagad}\)$ us , we pray $(04994\ +\text{na})$) thee , for whose cause $(00834\ +)$ aher) this $(02063\ +\text{zo})$ th) evil $(07451\ +\text{ra}(\)\ [\text{ is }\]$ upon us ; What $(04100\ +\text{mah}\)\ [\text{ is }\]$ thine occupation $(04399\ +\text{m@la})$ kah) ? and whence $(00370\ +)$ aiyn) {comest} $(00935\ +\text{bow})$) thou ? what $(04100\ +\text{mah}\)\ [\text{ is }\]$ thy country $(00776\ +)$ erets) ? and of what people $(05971\ +(\text{am}\)\ [\text{ art }\]$ thou ?

comest Jud_17_09 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Whence (00370 +)aiyn) {comest} (00935 +bow)) thou ? And he said (00559 +)amar) unto him , I [am] a Levite (03881 +Leviyiy) of Bethlehemjudah (01035 +Beyth Lechem) , and I go (01980 +halak) to sojourn (01481 +guwr) where (00834 +)aher) I may find (04672 +matsa)) [a place] .

comest Jud_18_23 And they cried (07121 +qara)) unto the children (01121 +ben) of Dan (01835 +Dan) . And they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , What (04100 +mah) aileth thee , that thou {comest} (02199 +za(aq) with such a company (02199 +za(aq) ?

 $\begin{array}{l} comest\ Jud_19_17\ And\ when\ he\ had\ lifted\ (05375\ +nasa)\)\ up\ his\ eyes\ (05869\ +(ayin\)\ ,\ he\ saw\ (07200\ +ra)ah\)\ a\ wayfaring\ (00732\ +)arach\)\ man\ (00376\ +)iysh\)\ in\ the\ street\ (07339\ +r@chob\)\ of\ the\ city\ (05892\ +(iyr\):and\ the\ old\ (02205\ +zaqen\)\ man\ (00376\ +)iysh\)\ said\ (00559\ +)amar\)\ ,\ Whither\ (00575\ +)an\)\ goest\ (03212\ +yalak\)\ thou\ ?\ and\ whence\ (00370\ +)aiyn\)\ \{comest\}\ (00935\ +bow)\)\ thou\ ? \end{array}$

comest Luk_23_42 And he said 3004 -lego - unto Jesus 2424 -Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai - me when 3752 -hotan - thou $\{comest\}$ 2064 -erchomai - into 1722 -en - thy kingdom 0932 - basileia - .

comest Mat_03_14 But John (2491 -Ioannes -) forbad (1254 -diakoluo -) him , saying (3004 -lego -) , I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of thee , and $\{comest\}$ (2064 -erchomai -) thou to me ?

cometh 1Ch_16_33 Then (00227 +)az) shall the trees (06086 +(ets) of the wood (03293 +ya(ar) sing (07442

+ranan) out at the presence (06440 + paniym) of the LORD (03068 + Y@hovah) , because (03588 + kiy) he $\{\text{cometh}\}$ (00935 + bow)) to judge (08199 + shaphat) the earth (00776 + perets).

cometh 1Ch_29_16 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , all (03605 +kol) this (02088 +zeh) store (01995 +hamown) that we have prepared (03559 +kuwn) to build (01129 +banah) thee an house (01004 +bayith) for thine holy (06944 +qodesh) name (08034 +shem) [{cometh}] of thine hand (03027 +yad) , and [is] all (03605 +kol) thine own .

cometh 1Co_15_24 Then (1534 -eita -) [$\{\text{cometh}\}$] the end (5056 -telos -), when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -), even (2532 -kai -) the Father (3962 -pater -); when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -).

 $cometh\ 1Ki_08_41\ Moreover\ (01571\ +gam\)\ concerning\ (00413\ +)el\)\ a\ stranger\ (05237\ +nokriy\)\ ,\ that\ [\ is\]\ not\ of\ thy\ people\ (05971\ +(am\)\ Israel\ (03478\ +Yisra)el\)\ ,\ but\ \{cometh\}\ (00935\ +bow)\)\ out\ of\ a\ far\ (07350\ +rachowq\)\ country\ (00776\ +)erets\)\ for\ thy\ name\ s\ (08034\ +shem\)\ sake\ (04616\ +ma(an\)\ ;$

cometh $1Ki_14_05$ And the LORD (03068+Y@hovah) said (00559+)amar) unto Ahijah (00281+)Achiyah), Behold (02009+hinneh), the wife (00802+)ishshah) of Jeroboam (03379+Yarob(am)) cometh (00935+bow)) to ask (01875+darash) a thing (01697+dabar) of thee for her son (01121+ben); for he [is] sick (02470+chalah):thus (02090+zoh) and thus (02088+zeh) shalt thou say (01696+dabar) unto her:for it shall be , when she $\{cometh\}$ (00935+bow)) in , that she shall feign (05234+nakar) herself [to be] another (05234+nakar) [woman] .

cometh $1Ki_14_05$ And the LORD (03068+Y@hovah) said (00559+)amar) unto Ahijah (00281+)Achiyah), Behold (02009+hinneh), the wife (00802+)ishshah) of Jeroboam (03379+Yarob(am)) {cometh} (00935+bow)) to ask (01875+darash) a thing (01697+dabar) of thee for her son (01121+ben); for he [is] sick (02470+chalah):thus (02090+zoh) and thus (02088+zeh) shalt thou say (01696+dabar) unto her:for it shall be, when she cometh (00935+bow)) in, that she shall feign (05234+nakar) herself [to be] another (05234+nakar) [woman].

cometh $1Sa_04_03$ And when the people (05971 + (am)) were come (00935 + bow)) into (00413 +)el) the camp (04264 + machaneh), the elders (02205 + zaqen) of Israel (03478 + Yisra)el) said (00559 +)amar), Wherefore (04100 + mah) hath the LORD (03068 + Y@hovah) smitten (05062 + nagaph) us to day (03117 + yowm) before (06440 + paniym) the Philistines (06430 + P@lishtiy)? Let us fetch (03947 + laqach) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of Shiloh (07887 + Shiyloh) unto us , that , when it $\{cometh\}$ (00935 + bow)) among (07130 + qereb) us , it may save (03467 + yasha)0 us out of the hand (03709 + kaph)0 of our enemies (00341 +)oyeb).

cometh $1Sa_09_06$ And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) {cometh} (00935 +bow)) surely to pass:now (04994 +na)) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

 $\begin{array}{l} cometh\ 1Sa_11_07\ And\ he\ took\ (03947\ +laqach\)\ a\ yoke\ (06776\ +tsemed\)\ of\ oxen\ (01241\ +baqar\)\ ,\ and\ hewed\ (05408\ +nathach\)\ them\ in\ pieces\ ,\ and\ sent\ (07971\ +shalach\)\ [\ them\]\ throughout\ all\ (03605\ +kol\)\ the\ coasts\ (01366\ +g@buwl\)\ of\ Israel\ (03478\ +Yisra)el\)\ by\ the\ hands\ (03027\ +yad\)\ of\ messengers\ (04397\ +mal)ak\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Whosoever\ (00834\ +)aher\)\ \{cometh\}\ (03318\ +yatsa)\)\ not\ forth\ (03318\ +yatsa)\)\ after\ (00310\ +)achar\)\ Saul\ (07586\ +Sha)uwl\)\ and\ after\ (00310\ +)achar\)\ Samuel\ (08050\ +Sh@muw)el\)\ ,\ so\ (03541\ +koh\)\ shall\ it\ be\ done\ (06213\ +(asah\)\ unto\ his\ oxen\ (01241\ +baqar\)\ .\ And\ the \)\ .$

fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al)) the people (05971 + (am)), and they came (03318 + yatsa) out with one (00259 +)echad) consent (00376 +)iysh).

cometh $1Sa_20_27$ And it came (01961 +hayah) to pass on the morrow (04283 +mochorath), [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh), that David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben), Wherefore (04069 +madduwa() {cometh} (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem), neither (01571 +gam) yesterday (08543 +t@mowl), nor (01571 +gam) to day (03117 +yowm)?

cometh $1Sa_20_29$ And he said (00559 +)amar), Let me go (07971 + shalach), I pray (04994 + na)) thee ; for our family (04940 + mishpachah) hath a sacrifice (02077 + zebach) in the city (05892 + (iyr)); and my brother (00251 +)ach), he hath commanded (06680 + tsavah) me [to be there] :and now (06258 + (attah)), if (00518 +)im) I have found (04672 + matsa)) favour (02580 + chen) in thine eyes (05869 + (ayin)), let me get (04422 + malat) away (04422 + malat), I pray (04994 + na)) thee , and see (07200 + ra)ah) my brethren (00251 +)ach). Therefore he $\{cometh\}$ (00935 + bow)) not unto the king s (04428 + melek) table (07979 + shulchan).

cometh $1Sa_25_08$ Ask (07592 + sha)al) thy young (05288 + na(ar)) men , and they will shew (05046 + nagad) thee . Wherefore let the young (05288 + na(ar)) men find (04672 + matsa)) favour (02580 + chen) in thine eyes (05869 + (ayin)): for we come (00935 + bow)) in a good (02896 + towb) day (03117 + yowm): give (05414 + nathan), I pray (04994 + na)) thee , whatsoever $\{cometh\}$ (04672 + matsa)) to thine hand (03027 + yad) unto thy servants (05650 + (ebed)), and to thy son (01121 + ben) David (01732 + David).

cometh $1Sa_28_14$ And he said (00559 +)amar) unto her , What (04100 + mah) form (08389 + to)ar) [is] he of ? And she said (00559 +)amar) , An old (02205 + zaqen) man (00376 +)iysh) {cometh} (05927 +(alah) up ; and he [is] covered (05844 +(atah)) with a mantle (04598 + m@(iyl)). And Saul (07586 + Sha)uwl) perceived (03045 + yada) that it [was] Samuel (08050 + Sh@muw)el) , and he stooped (06915 + qadad) with [his] face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 + shachah) himself .

cometh $1Th_05_02$ For yourselves (0846 -autos -) know (1492 -eido -) perfectly (0199 -akribos -) that the day (2250 -hemera -) of the Lord (2962 -kurios -) so (3779 -houto -) {cometh} (2064 -erchomai -) as a thief (2812 -kleptes -) in the night (3571 -nux -) .

cometh 1Th_05_03 For when (3752 -hotan -) they shall say (3004 -lego -) , Peace (1515 -eirene -) and safety (0803 -asphaleia -) ; then (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 -olethros -) {cometh} (2186 -ephistemi -) upon them , as travail (5604 -odin - -Ozias -) upon a woman with child (1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .

cometh 1Ti_06_04 He is proud (5187 -tuphoo -), knowing (1987 -epistamai -) nothing (3367 -medeis -), but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -), whereof (3739 -hos -) {cometh} (1096 -ginomai -) envy (5355 -phthonos -), strife (2054 -eris -), railings (0988 -blasphemia -), evil (4190 -poneros -) surmisings (5283 -huponoia -),

cometh 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) {cometh} (00935 +bow)) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo)) gods (00430 +)elohiym) .

cometh 2Ch_20_02 Then there came (00935 + bow)) some that told (05046 + nagad) Jehoshaphat (03092 + Y@howshaphat), saying (00559 +)amar), There $\{cometh\}$ (00935 + bow)) a great (01419 + gadowl)

multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram); and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gediy) .

cometh 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() {cometh} (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

cometh 2Ch_20_12 O our God (00430 +)elohiym) , wilt thou not judge (08199 +shaphat) them ? for we have no (00369 +)ayin) might (03581 +koach) against (06440 +paniym) this (02088 +zeh) great (07227 +rab) company (01995 +hamown) that {cometh} (00935 +bow)) against (05921 +(al) us ; neither (03808 +lo)) know (03045 +yada() we what (04100 +mah) to do (06213 +(asah):but our eyes (05869 +(ayin) [are] upon thee .

cometh 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow)) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he {cometh} (00935 +bow)) in , and when he goeth (03318 +yatsa)) out .

cometh 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] {cometh} (00935 +bow)) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa)) out .

cometh 2Co_11_04 For if (1487 -ei -) he that $\{\text{cometh}\}\ (2064 - \text{erchomai -})\ \text{preacheth}\ (2784 - \text{kerusso -})\$ another (0243 -allos -) Jesus (2424 - Iesous -) , whom (3739 -hos -) we have not preached (2784 - kerusso -) , or (2228 -e -) [if] ye receive (2983 - lambano -) another (2087 - heteros -) spirit (4151 - pneuma -) , which (3739 -hos -) ye have not received (2983 - lambano -) , or (2228 -e -) another (2087 - heteros -) gospel (2098 - euaggelion -) , which ye have not accepted (1209 - dechomai -) , ye might well (2573 - kalos -) bear (0430 - anechomai -) with [him] .

cometh $2Co_11_28$ Beside (5565 -choris -) those (3588 -ho -) things that are without (3924 -parektos -), that which (3588 -ho -) {cometh} (1999 -episustasis -) upon me daily (2250 -hemera -), the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekklesia -).

cometh $2Ki_04_10$ Let us make (06213 + (asah)) a little (06996 + qatan) chamber (05944 + (aliyah)), I pray (04994 + na)) thee, on the wall (07023 + qiyr); and let us set (07760 + suwm) for him there (08033 + sham) a bed (04296 + mittah), and a table (07979 + shulchan), and a stool (03678 + kicce)), and a candlestick (04501 + m@nowrah): and it shall be, when he $\{cometh\}$ (00935 + bow)) to us, that he shall turn (05493 + cuwr) in thither (08033 + sham).

cometh $2Ki_06_32$ But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith), and the elders (02205 +zaqen) sat (03427 +yashab) with him; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him, he said (00559 +)amar) to the elders (02205 +zaqen), See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) hath sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh)? look (07200 +ra)ah), when the messenger (04397 +mal)ak) {cometh} (00935 +bow)), shut (05462 +cagar) the door (01817 +deleth), and hold (03905 +bow)

+lachats) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

cometh $2Ki_09_18$ So there went (03212 + yalak) one on horseback to meet (07125 + qir)ah) him, and said (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the king (04428 + melek), [Is it] peace (07965 + shalowm)? And Jehu (03058 + Yehuw)) said (00559 +)amar), What (04100 + mah) hast thou to do with peace (07965 + shalowm)? turn (05437 + cabab) thee behind (00310 +)achar) me. And the watchman (06822 + tsaphah) told (05046 + nagad), saying (00559 +)amar), The messenger (04397 + mal)ak) came (00935 + bow)) to them, but he {cometh} (07725 + shuwb) not again (07725 + shuwb).

cometh $2Ki_09_20$ And the watchman (06822 + tsaphah) told (05046 + nagad), saying (00559 +)amar), He came (00935 + bow)) even unto them , and $\{cometh\}$ (07725 + shuwb) not again (07725 + shuwb): and the driving (04491 + minhag) [is] like the driving (04491 + minhag) of Jehu (03058 + Yehuw)) the son (01121 + ben) of Nimshi (05250 + Nimshiy); for he driveth (05090 + nahag) furiously (07697 + shigga(own)).

cometh $2Ki_10_02$ Now $(06258 + (attah\)$ as soon as this $(02088 + zeh\)$ letter $(05612 + cepher\)$ {cometh} (00935 + bow)) to you , seeing your master s (00113 +)adown) sons $(01121 + ben\)$ [are] with you , and [there are] with you chariots $(07393 + rekeb\)$ and horses $(05483 + cuwc\)$, a fenced $(04013 + mibtsar\)$ city $(05892 + (iyr\)$ also , and armour $(05402 + nesheq\)$;

cometh $2Ki_1_08$ And ye shall compass (05362 + naqaph) the king (04428 + melek) round (05439 + cabiyb) about , every man (00376 +)iysh) with his weapons (03627 + k@liy) in his hand (03027 + yad): and he that cometh (00935 + bow)) within the ranges (07713 + s@derah), let him be slain (04191 + muwth): and be ye with the king (04428 + melek) as he goeth (03318 + yatsa)) out and as he $\{cometh\}$ $\{cometh\}$ $\{cometh\}$ in .

cometh $2Ki_1_08$ And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that {cometh} (00935 +bow)) within the ranges (07713 +s@derah) , let him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa)) out and as he cometh (00935 +bow)) in .

cometh $2Ki_12_04$. And Jehoash (03060+Y@how)ash) said (00559+)amar) to the priests (03548+kohen), All (03605+kol) the money (03701+keceph) of the dedicated (06944+qodesh) things that is brought (00935+bow)) into the house (01004+bayith) of the LORD (03068+Y@hovah), [even] the money (03701+keceph) of every (03605+kol) one that passeth (05674+(abar)) [the account], the money (03701+keceph) that every man (05315+nephesh) is set (06187+(erek)) at , [and] all (03605+kol) the money (03701+keceph) that (05927+(alah)) into (05921+(al)) any man s (00376+)iysh) heart (03820+bec) to bring (00935+bow) into the house (01004+bayith) of the LORD (03068+Y@hovah),

cometh $2Ki_12_09$ But Jehoiada (03111 +Yowyada()) the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown), and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it, and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach), on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) {cometh} (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah).

cometh $2Sa_13_05$ And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him, Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab), and make thyself sick (02470 +chalah):and when thy father (1) {cometh} (00935 +bow)) to see (07200 +ra)ah) thee, say (00559 +)amar) unto him, I pray (04994 +na)) thee, let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)), and give (01262 +barah) me meat (03899 +lechem), and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin), that I may see (07200 +ra)ah) [it], and eat (00398 +)akal) [it] at

her hand (03027 + yad).

cometh $2Sa_18_27$ And the watchman (06822 + tsaphah) said (00559 +)amar), Me thinketh (07200 + ra)ah) the running (04794 + m@ruwtsah) of the foremost (07223 + ri)shown) is like the running (04794 + m@ruwtsah) of Ahimaaz (00290 +)Achiyma(ats) the son (01121 + ben) of Zadok (06659 + Tsadowq). And the king (04428 + melek) said (00559 +)amar), He [is] a good (02896 + towb) man (00376 +)iysh), and $\{cometh\}$ (00935 + bow)) with good (02896 + towb) tidings (01309 + b@sowrah).

cometh Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 - metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 - epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he $\{cometh\}$ (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

cometh Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there $\{cometh\}$ (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

cometh Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that {cometh} (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

cometh Col_03_06 For which (3739 -hos -) things sake the wrath (3709 -orge -) of God (2316 -theos -) {cometh} (2064 -erchomai -) on (1909 -epi -) the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

cometh Dan_11_16 But he that $\{cometh\}$ (00935 + bow)) against (00413 +)el) him shall do (06213 + (asah)) according to his own (07522 + ratsown) will (07522 + ratsown), and none (00369 +)ayin) shall stand (05975 + (amad)) before (06440 + paniym) him:and he shall stand (05975 + (amad)) in the glorious (06643 + ts@biy) land (00776 +)erets), which by his hand (03027 + yad) shall be consumed (03615 + kalah).

cometh Dan_12_12 Blessed (00835 +)esher) [is] he that waiteth (02442 +chakah) , and {cometh} (05060 +naga() to the thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) and five (02568 +chamesh) and thirty (07970 +sh@lowshiym) days (03117 +yowm) .

cometh Deu_18_08 They shall have like portions (02506 + cheleq) to eat (00398 +) akal), beside (00905 + bad) that which {cometh} of the sale (04465 + mimkar) of his patrimony.

cometh Deu_23_11 But it shall be , when evening $(06153 + (ereb) \{cometh\} (06437 + panah)$ on , he shall wash (07364 + rachats) [himself] with water (04325 + mayim): and when the sun (08121 + shemesh) is down (00935 + bow)), he shall come (00935 + bow)) into (08432 + tavek) the camp (04264 + machaneh) [again].

cometh Deu_23_13 And thou shalt have (01961 +hayah) a paddle (03489 +yathed) upon thy weapon (00240 +)azen); and it shall be , when thou wilt ease (03427 +yashab) thyself abroad (02351 +chuwts) , thou shalt dig (02658 +chaphar) therewith , and shalt turn (07725 +shuwb) back (07725 +shuwb) and cover (03680 +kacah) that which (00834 +)aher) {cometh} (06627 +tsa)ah) from thee :

cometh Deu_28_57 And toward her young (07988 +shilyah) one that {cometh} (03318 +yatsa)) out from

between (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

cometh Ecc_01_04 . [One] generation passeth (01980 +halak) away , and [another] generation (01755 +dowr) {cometh} (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) .

cometh Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that {cometh} (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

cometh Ecc_04_14 For out of prison he {cometh} (03318 +yatsa)) to reign (04427 +malak); whereas (03588 +kiy) also (01571 +gam) [he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

cometh Ecc_05_03 For a dream (02472 +chalowm) {cometh} (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 +qowl) [is known] by multitude (07230 +rob) of words (01697 +dabar) .

cometh Ecc_06_04 For he {cometh} (00935 +bow)) in with vanity (01892 +hebel) , and departeth (03212 +yalak) in darkness (02822 +choshek) , and his name (08034 +shem) shall be covered (03680 +kacah) with darkness (02822 +choshek) .

cometh Ecc_11_08 But if a man (00120 +)adam) live (02421 + chayah) many (07235 + rabah) years (08141 + shaneh), [and] rejoice (08055 + samach) in them all (03605 + kol); yet let him remember (02142 + zakar) the days (03117 + yowm) of darkness (02822 + choshek); for they shall be many (07235 + rabah). All (03605 + kol) that $\{cometh\}$ (00935 + bow) [is] vanity (01892 + bebel).

cometh Eph_05_06 Let no (3367 - medeis -) man (3367 - medeis -) deceive (0538 - apatao -) you with vain (2756 - kenos -) words (3056 - logos -):for because (1223 - dia -) of these (5023 - tauta -) things $\{cometh\}$ (2064 - erchomai -) the wrath (3709 - orge -) of God (2316 - theos -) upon the children (5207 - huios -) of disobedience (0543 - apeitheia -).

cometh Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) well . And also (01571 +gam) , behold (02009 +hinneh) , he {cometh} (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb) .

cometh Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he {cometh} (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

cometh Exo_13_12 That thou shalt set apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605

+kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) firstling (06363 +peter) that $\{cometh\}$ (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

cometh Exo_28_35 And it shall be upon Aaron (00175 +)Aharown) to minister (08334 + sharath): and his sound (06963 + qowl) shall be heard (08085 + shama) when he goeth (00935 + bow) in unto the holy (06944 + qodesh) [place] before (06440 + paniym) the LORD (03068 + Y@hovah), and when he {cometh} (03318 + yatsa)) out, that he die (04191 + muwth) not.

cometh Exo_29_30 [And] that son (01121 +ben) that is priest (03548 +kohen) in his stead (08478 +tachath) shall put (03847 +labash) them on seven (07651 +sheba() days (03117 +yowm) , when (00834 +)aher) he $\{cometh\}$ (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] .

cometh Eze_04_12 And thou shalt eat (00398 +)akal) it [as] barley (08184 +s@(orah)) cakes (05692 +(uggah)), and thou shalt bake (05746 +(uwg)) it with dung (01561 +gelel) that (06627 +tsa)ah) out of man (00120 +)adam), in their sight (05869 +(ayin)).

cometh Eze_07_25 Destruction (07089 +q@phadah) {cometh} (00935 +bow)); and they shall seek (01245 +baqash) peace (07965 +shalowm), and [there shall be] none (00369 +)ayin).

cometh Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that {cometh} (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

cometh Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and {cometh} (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

cometh Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 + Yisra)el), or of the stranger (01616 + ger) that sojourneth (01481 + guwr) in Israel (03478 + Yisra)el), which separateth (05144 + nazar) himself from me, and setteth (05927 + (alah)) up his idols (01544 + gilluwl) in his heart (03820 + leb), and putteth (07760 + suwm) the stumblingblock (04383 + mikshowl) of his iniquity (05771 + (avon)) before (05227 + nokach) his face (06440 + paniym), and (00935 + bow)) to a prophet (05030 + nabiy)) to enquire (01875 + darash) of him concerning me; I the LORD (03068 + Y@hovah) will answer (06030 + (anah)) him by myself:

cometh Eze_20_32 And that which {cometh} (05927 +(alah) into (05921 +(al) your mind (07307 +ruwach) shall not be at all , that ye say (00559 +)amar) , We will be as the heathen (01471 +gowy) , as the families (04940 +mishpachah) of the countries (00776 +)erets) , to serve (08334 +sharath) wood (06086 +(ets) and stone (68) .

cometh Eze_21_07 And it shall be, when (03588 +kiy) they say (00559 +) amar) unto thee, Wherefore

sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it {cometh} (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

cometh Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it {cometh} (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

cometh Eze_24_24 Thus Ezekiel (03168 +Y@chezqe)l) is unto you a sign (04159 +mowpheth):according to all (03605 +kol) that he hath done (06213 +(asah) shall ye do (06213 +(asah):and when this {cometh} (00935 +bow)) , ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

cometh Eze_30_09 In that day (03117 +yowm) shall messengers (04397 +mal)ak) go (03318 +yatsa)) forth (03318 +yatsa)) from me in ships (06716 +tsiy) to make the careless (00983 +betach) Ethiopians (03569 +Kuwshiy) afraid (02729 +charad) , and great pain (02479 +chalchalah) shall come (01961 +hayah) upon them , as in the day (03117 +yowm) of Egypt (04714 +Mitsrayim):for , lo (02009 +hinneh) , it {cometh} (00935 +bow)) .

cometh Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that {cometh} (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

cometh Eze_33_31 And they come (00935 + bow)) unto thee as the people $(05971 + (am) \{ cometh \} (00935 + bow))$, and they sit (03427 + yashab) before (06440 + paniym) thee [as] my people (05971 + (am)), and they hear (08085 + shama()) thy words (01697 + dabar), but they will not do (06213 + (asah)) them:for with their mouth (06310 + peh) they shew (06213 + (asah)) much love (05690 + (egeb)), [but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa()).

cometh Eze_33_33 And when this $\{cometh\}$ (00935 + bow)) to pass , (lo , it will come (00935 + bow)) ,) then shall they know (03045 + yada() that a prophet (05030 + nabiy)) hath been (01961 + hayah) among (08432 + tavek) them .

cometh Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)); and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) {cometh} (00935 +bow)) .

cometh Gal_05_08 This (3588 -ho -) persuasion (3988 -peismone -) [{cometh}] not of him that calleth (2564 -kaleo -) you .

cometh Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) {cometh} (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

cometh Gen_29_06 And he said (00559 +)amar) unto them , [Is] he well (07965 + shalowm)? And they said (00559 +)amar) , [He is] well (07965 + shalowm); and , behold (02009 + hinneh) , Rachel (07354 + Rachel) his daughter (01323 + bath) {cometh} (00935 + bow)) with the sheep (06629 + tso)n).

cometh Gen_30_11 And Leah (03812 + Le)ah) said (00559 +)amar), A troop (01409 + gad) {cometh} (00935 + bow)):and she called (07121 + gara)) his name (08034 + shem) Gad (01410 + Gad).

cometh Gen_32_06 And the messengers (04397 +mal)ak) returned (07725 +shuwb) to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , We came (00935 +bow)) to thy brother (00251 +)ach) Esau (06215 +(Esav) , and also (01571 +gam) he {cometh} (01980 +halak) to meet (07125 +qir)ah) thee , and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) with him .

cometh Gen_37_19 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), Behold (02009 +)hinneh), this (01976 +)hallazeh) dreamer $\{$ cometh $\}$ (00935 +)bow) .

cometh Gen_48_02 And [one] told (05046 +nagad) Jacob (03290 +Ya(aqob) , and said (00559 +)amar) , Behold (02009 +hinneh) , thy son (01121 +ben) Joseph (03130 +Yowceph) {cometh} (00935 +bow)) unto thee:and Israel (03478 +Yisra)el) strengthened (02388 +chazaq) himself , and sat (03427 +yashab) upon the bed (04296 +mittah) .

cometh Hab_03_16 . When I heard (08085 +shama(), my belly (00990 +beten) trembled (07364 +rachats); my lips (08193 +saphah) quivered (06750 +tsalal) at the voice (06963 +qowl):rottenness (07538 +raqab) entered (00935 +bow)) into my bones (06106 +(etsem), and I trembled (07264 +ragaz) in myself, that I might rest (05117 +nuwach) in the day (03117 +yowm) of trouble (06869 +tsarah):when he {cometh} (05927 +(alah)) up unto the people (05971 +(am), he will invade (01464 +guwd)) them with his troops .

cometh Heb_06_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 -huetos -) that {cometh} (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

cometh Heb_10_05 Wherefore (1352 -dio -) when he $\{\text{cometh}\}\$ into (1519 -eis -) the world (2889 -kosmos -), he saith (3004 -lego -), Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) thou wouldest (2309 -thelo -) not, but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me:

cometh Heb_11_06 But without (5565 -choris -) faith (4102 -pistis -) [it is] impossible (0102 -adunatos -) to please (2100 -euaresteo -) [him]: for he that $\{cometh\}$ (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [that] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

cometh Hos_07_01 . When I would have healed (07495 + rapha)) Israel (03478 + Yisra)el), then the iniquity (05771 + (avon) of Ephraim (00669 +) Ephrayim) was discovered (01540 + galah), and the wickedness (07451 + ra() of Samaria (08111 + Shom@rown): for they commit (06466 + pa(al) falsehood (08267 + sheqer)

; and the thief (01590 +gannab) {cometh} (00935 +bow)) in , [and] the troop (01416 +g@duwd) of robbers spoileth (06584 +pashat) without (02351 +chuwts) .

cometh Isa_13_09 Behold (02009 +hinneh), the day (03117 +yowm) of the LORD (03068 +Y@hovah) {cometh} (00935 +bow)), cruel (00394 +)akzariy) both with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph), to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 +shamad) the sinners (02400 +chatta)) thereof out of it.

cometh Isa_21_01 . The burden (04853 +massa)) of the desert (04057 +midbar) of the sea (03220 +yam) . As whirlwinds (05492 +cuwphah) in the south (05045 +negeb) pass (02498 +chalaph) through ; [so] it $\{cometh\}$ (00935 +bow)) from the desert (04057 +midbar) , from a terrible (03372 +yare)) land (00776 +)erets) .

cometh Isa_21_09 And , behold (02009 +hinneh) , here (02088 +zeh) {cometh} (00935 +bow)) a chariot (07393 +rekeb) of men (00376 +)iysh) , [with] a couple (06776 +tsemed) of horsemen (06571 +parash) . And he answered (06030 +(anah) and said (00559 +)amar) , Babylon (00894 +Babel) is fallen (05307 +naphal) ; and all (03605 +kol) the graven (06456 +p@ciyl) images of her gods (00430 +)elohiym) he hath broken (07665 +shabar) unto the ground (00776 +)erets) .

cometh Isa_21_12 The watchman (08104 + shamar) said (00559 +)amar), The morning (01242 + boqer) {cometh} (00857 +)athah), and also (01571 + gam) the night (03915 + layil):if (00518 +)im) ye will enquire (01158 + ba(ah)), enquire (01158 + ba(ah)), come (00857 +)athah).

cometh Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that {cometh} (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach): for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

cometh Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {cometh} (03318 +yatsa)) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) more (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

cometh Isa_28_29 This (02088 + zeh) also (01571 + gam) {cometh} (03318 + yatsa) } forth (03318 + yatsa) } from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) }, [which] is wonderful (06381 + pala) } in counsel (06098 + (etsah), [and] excellent (01431 + gadal) in working (08454 + tuwshiyah).

cometh Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a high (07682 +sagab) wall (02346 +chowmah) , whose (00834 +)aher) breaking (07667 +sheber) {cometh} (00935 +bow)) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

cometh Isa_30_27 . Behold (02009 +hinneh) , the name (08034 +shem) of the LORD (03068 +Y@hovah) {cometh} (00935 +bow)) from far (04801 +merchaq) , burning (01197 +ba(ar) [with] his anger (00639 +)aph) , and the burden (04858 +massa)ah) [thereof is] heavy (03514 +kobed):his lips (08193 +saphah) are full (04390 +male)) of indignation (02195 +za(am) , and his tongue (03956 +lashown) as a devouring (00398 +)akal) fire (00784 +)esh) :

cometh Isa_42_05 . Thus (03541 + koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 + Y@hovah) , he that created (01254 +bara)) the heavens (08064 +shamayim) , and stretched (05186 + koh)

+natah) them out ; he that spread (07554 +raqa() forth the earth (00776 +)erets) , and that which $\{cometh\}$ (06631 +tse)etsa)) out of it ; he that giveth (05414 +nathan) breath (05397 +n@shamah) unto the people (05971 +(am) upon it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

cometh Isa_55_10 For as the rain (01653 +geshem) {cometh} (03381 +yarad) down (03381 +yarad) , and the snow (07950 +sheleg) from heaven (08064 +shamayim) , and returneth (07725 +shuwb) not thither (08033 +sham) , but watereth (07301 +ravah) the earth (00776 +)erets) , and maketh it bring (03205 +yalad) forth (03205 +yalad) and bud (06779 +tsamach) , that it may give (05414 +nathan) seed (02233 +zera() to the sower (02232 +zara() , and bread (03899 +lechem) to the eater (00398 +)akal) :

cometh Isa_62_11 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath proclaimed (08085 +shama() unto the end (07097 +qatseh) of the world (00776 +)erets) , Say (00559 +)amar) ye to the daughter (01323 +bath) of Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , thy salvation (03468 +yesha() {cometh} (00935 +bow)) ; behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +panivm) him .

cometh Isa_63_01 . Who (04310 +miy) [is] this (02088 +zeh) that {cometh} (00935 +bow)) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +beged) from Bozrah (01224 +Botsrah) ? this (02088 +zeh) [that is] glorious (01921 +hadar) in his apparel (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

cometh Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -), and {cometh} (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -), with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -), neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -).

cometh Jer_06_20 To what (04100 +mah) purpose {cometh} (00935 +bow)) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba)) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo)) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

cometh Jer_06_22 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) {cometh} (00935 +bow)) from the north (06828 +tsaphown) country (00776 +)erets) , and a great (01419 +gadowl) nation (01471 +gowy) shall be raised (05782 +(uwr) from the sides (03411 +y@rekah) of the earth (00776 +)erets) .

cometh Jer_17_06 For he shall be like the heath (06176 + (arow(er) in the desert (6160(arabah), and shall not see <math>(07200 + ra)ah) when $(03588 + kiy) good (02896 + towb) \{cometh\} (00935 + bow)$; but shall inhabit (07931 + shakan) the parched (02788 + charer) places in the wilderness (04057 + midbar), [in] a salt (04420 + m@lechah) land (00776 +)erets) and not inhabited (03427 + yashab).

cometh Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) {cometh} (00935 +bow)) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

cometh Jer_18_14 Will [a man] leave (05800 +(azab) the snow (07950 +sheleg) of Lebanon (03844 +L@banown) [which {cometh}] from the rock (06697 +tsuwr) of the field (07704 +sadeh) ? [or] shall the cold (07119 +qar) flowing (05140 +nazal) waters (04325 +mayim) that come from another (02114

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+zuwr) place be forsaken (05428 +nathash)?
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cometh Jer_43_11 And when he {cometh} (00935 + bow)), he shall smite (05221 + nakah) the land (00776 + berets) of Egypt (04714 + Mitsrayim), [and deliver] such [as are] for death (04194 + maveth); and such [as are] for captivity (07628 + sh@biy) to captivity (07628 + sh@biy); and such [as are] for the sword (02719 + chereb) to the sword (02719 + chereb).

 $\begin{array}{l} cometh\ Jer_46_07\ Who\ (04310\ +miy\)\ [\ is\]\ this\ (02088\ +zeh\)\ [\ that\]\ \{cometh\}\ (05927\ +(alah\)\ up\ as\ a\ flood\ (02975\ +y@(or\)\ ,\ whose\ waters\ (04325\ +mayim\)\ are\ moved\ (01607\ +ga(ash\)\ as\ the\ rivers\ (05104\ +nahar\)\ ? \end{array}$

cometh Jer_46_20 Egypt (04714 +Mitsrayim) [is like] a very (03304 +y@pheh - phiyah) fair (03304 +y@pheh - phiyah) heifer (05697 +(eglah) , [but] destruction (07171 +qerets) cometh (00935 +bow)) ; it $\{cometh\}$ (00935 +bow)) out of the north (06828 +tsaphown) .

cometh Jer_46_20 Egypt (04714 +Mitsrayim) [is like] a very (03304 +y@pheh - phiyah) fair (03304 +y@pheh - phiyah) heifer (05697 +(eglah) , [but] destruction (07171 +qerets) {cometh} (00935 +bow)) ; it cometh (00935 +bow)) out of the north (06828 +tsaphown) .

cometh Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that {cometh} (00935 +bow)) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

cometh Jer_50_03 For out of the north (06828 +tsaphown) there {cometh} (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw)) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo)) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , both man (00120 +)adam) and beast (00929 +b@hemah) .

cometh Jer_51_54 A sound (06963 +qowl) of a cry (02201 +za(aq) [{cometh} (00935 +bow))] from Babylon (00894 +Babel) , and great (01419 +gadowl) destruction (07667 +sheber) from the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) :

cometh Job_03_21 Which long (02442 +chakah) for death (04194 +maveth) , but it [{cometh}] not ; and dig (02658 +chaphar) for it more than for hid (04301 +matmown) treasures (04301 +matmown) ;

cometh Job_03_24 For my sighing (00585 +)anachah) {cometh} (00935 +bow)) before (06440 +paniym) I eat (03899 +lechem) , and my roarings (07581 +sh@agah) are poured (05413 +nathak) out like the waters (04325 +mayim) .

 $cometh\ Job_05_06\ .\ Although\ (03588\ + kiy\)\ affliction\ (00205\ +) aven\)\ \{cometh\}\ (03318\ + yatsa)\)\ not\ forth\ (03318\ + yatsa)\)\ of\ the\ dust\ (06083\ + (aphar\)\ ,\ neither\ (03808\ + lo)\)\ doth\ trouble\ (05999\ + (amal\)\ spring\ (06779\ + tsamach\)\ out\ of\ the\ ground\ (00127\ +) adamah\)\ ;$

cometh Job_05_21 Thou shalt be hid (2244) from the scourge (07752 +showt) of the tongue (03956 +lashown):neither (03808 +lo)) shalt thou be afraid (03372 +yare)) of destruction (07701 +shod) when (03588 +kiy) it $\{cometh\}$ (00935 +bow)).

cometh Job_05_26 Thou shalt come (00935 +bow)) to [thy] grave (06913 +qeber) in a full (03624 +kelach) age (03624 +kelach) , like as a shock (01430 +gadiysh) of corn {cometh} (05927 +(alah) in in his season

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(06256 + (eth)).
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cometh Job_14_02 He {cometh} (03318 +yatsa)) forth (03318 +yatsa)) like a flower (06731 +tsiyts) , and is cut (05243 +namal) down:he fleeth (01272 +barach) also as a shadow (06738 +tsel) , and continueth (05975 +(amad) not .

cometh Job_14_18 And surely (00199 +)uwlam) the mountain (02022 +har) falling (05307 +naphal) {cometh} (05034 +nabel) to nought (05034 +nabel) , and the rock (06697 +tsuwr) is removed (06275 +(athaq) out of his place (04725 +maqowm) .

cometh Job_20_25 It is drawn (08025 +shalaph), and cometh (03318 +yatsa)) out of the body (01465 +gevah); yea, the glittering (01300 +baraq) sword (01300 +baraq) {cometh} (01980 +halak) out of his gall (04846 +m@rorah):terrors (00367 +)eymah) [are] upon him.

cometh Job_20_25 It is drawn (08025 +shalaph) , and {cometh} (03318 +yatsa)) out of the body (01465 +gevah) ; yea , the glittering (01300 +baraq) sword (01300 +baraq) cometh (01980 +halak) out of his gall (04846 +m@rorah):terrors (00367 +)eymah) [are] upon him .

cometh Job_21_17 . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how oft] {cometh} (00935 +bow)) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

cometh Job_27_09 Will God (00401 +)Ukal) hear (08085 +shama() his cry (06818 +tsa(aqah) when (03588 +kiy) trouble (06869 +tsarah) {cometh} (00935 +bow)) upon him ?

cometh Job_28_05 [As for] the earth (00776 +) erets), out of it $\{cometh\}$ (03318 + yatsa)) bread (03899 +) lechem); and under (08478 +) tachath) it is turned (02015 +) happak) up as it were fire (00784 +) esh).

cometh Job_28_20. Whence (00370 +)aiyn) then {cometh} (00935 +bow)) wisdom (02451 +chokmah)? and where (00335 +)ay) [is] the place (04725 +maqowm) of understanding (00998 +biynah)?

 $cometh\ Job_36_32\ With\ clouds\ (03709\ + kaph\)\ he\ covereth\ (03680\ + kacah\)\ the\ light\ (00216\ +)owr\)\ ;\ and\ commandeth\ (06680\ + tsavah\)\ it\ [\ not\ to\ shine\]\ by\ [\ the\ cloud\]\ that\ \{cometh\}\ (06293\ + paga(\)\ betwixt\ (06293\ + paga(\)\ .$

cometh Job_37_09 Out of the south (02315 +cheder) {cometh} (00935 +bow)) the whirlwind (05492 +cuwphah):and cold (07135 +qarah) out of the north (04215 +m@zareh) .

 $cometh\ Job_37_22\ Fair\ (02091\ + zahab\)\ weather\ (02091\ + zahab\)\ \{cometh\}\ (00857\ +) athah\)\ out\ of\ the\ north\ (06828\ + tsaphown\): with\ God\ (00433\ +) elowahh\)\ [\ is\]\ terrible\ (03372\ + yare)\)\ majesty\ (01935\ + howd\)\ .$

cometh Joe_02_01 . Blow (08628 +taqa() ye the trumpet (07782 +showphar) in Zion (06726 +Tsiyown), and sound (07321 +ruwa() an alarm (07321 +ruwa() in my holy (06944 +qodesh) mountain (02022 +har):let all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) tremble (07264 +ragaz):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) {cometh} (00935 +bow)), for [it is] nigh (07126 +qarab) at hand;

cometh Joh_01_09 [That] was the true (0228 -alethinos -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 -photizo -) every (3956 -pas -) man (0444 -anthropos -) that $\{cometh\}$ (2064 -erchomai -) into (1519 - eis -) the world (2889 -kosmos -) .

cometh Joh_01_15. John (2491 - Joannes -) bare (3140 - martureo -) witness (3140 - martureo -) of him, and

cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that $\{\text{cometh}\}$ (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

cometh Joh_01_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me $\{cometh\}$ (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

cometh Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it $\{cometh\}$ (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

cometh Joh_03_20 For every (3956 -pas -) one that doeth (4160 -poieo -) evil (5337 -phaulos -) hateth (3404 - miseo -) the light (5457 -phos -) , neither (3756 -ou -) {cometh} (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) should be reproved (1651 -elegcho -) .

cometh Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) {cometh} (2064 -erchomai -) to the light (5457 -phos -) , that his deeds (2041 -ergon -) may be made (5319 -phaneroo -) manifest (5319 -phaneroo -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .

cometh Joh_03_31 He that cometh (2064 -erchomai -) from above (0509 -anothen -) is above (0509 -anothen -) all (3956 -pas -):he that is of the earth (1093 -ge -) is earthly (1093 -ge -) , and speaketh (2980 -laleo -) of the earth (1093 -ge -):he that $\{\text{cometh}\}$ (2064 -erchomai -) from heaven (3772 -ouranos -) is above (1883 -epano -) all (3956 -pas -) .

cometh Joh_03_31 He that $\{cometh\}\ (2064\ -erchomai\ -)\ from\ above\ (0509\ -anothen\ -)\ is\ above\ (0509\ -anothen\ -)\ all\ (3956\ -pas\ -)\ :he\ that\ is\ of\ the\ earth\ (1093\ -ge\ -)\ is\ earthly\ (1093\ -ge\ -)\ ,\ and\ speaketh\ (2980\ -laleo\ -)\ of\ the\ earth\ (1093\ -ge\ -)\ :he\ that\ cometh\ (2064\ -erchomai\ -)\ from\ heaven\ (3772\ -ouranos\ -)\ is\ above\ (1883\ -epano\ -)\ all\ (3956\ -pas\ -)\ .$

cometh Joh_04_05 Then (3767 - oun -) {cometh} (2064 - erchomai -) he to a city (4172 - polis -) of Samaria (4540 - Samareia -), which is called (3004 - lego -) Sychar (4965 - Suchar -), near (4139 - plesion -) to the parcel (5564 - chorion -) of ground (5564 - chorion -) that Jacob (2384 - Iakob -) gave (1325 - didomi -) to his son (5207 - huios -) Joseph (2501 - Ioseph -).

cometh Joh_04_07 There {cometh} (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to draw (0501 -antleo -) water (5204 -hudor -): Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

cometh Joh_04_21 Jesus (2424 - Iesous -) saith (3004 - lego -) unto her , Woman (1135 - gune -) , believe (4100 - pisteuo -) me , the hour (5610 - hora -) {cometh} (2064 - erchomai -) , when (3753 - hote -) ye shall neither (3777 - oute -) in this (5129 - toutoi -) mountain (3735 - oros -) , nor (3777 - oute -) yet at (1722 - en -) Jerusalem (2414 - Hierosoluma -) , worship (4352 - proskuneo -) the Father (3962 - pater -) .

cometh Joh_04_23 But the hour (5610 -hora -) {cometh} (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskunetes -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskunete -) him .

cometh Joh_04_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) {cometh} (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ

(5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -), he will tell (0312 -anaggello -) us all (3956 -pas -) things .

cometh Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] {cometh} (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

cometh Joh_05_44 How (4459 -pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -), which receive (2983 -lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -), and seek (2212 -zeteo -) not the honour (1391 -doxa -) that [{cometh}] from God (2316 -theos -) only (3441 -monos -)?

cometh Joh_06_33 For the bread (0740 -artos -) of God (2316 -theos -) is he which (3588 -ho -) {cometh} (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , and giveth (1325 -didomi -) life (2222 -zoe -) unto the world (2889 -kosmos -) .

cometh Joh_06_35 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , I am (1510 -eimi -) the bread (0740 -artos -) of life (2222 -zoe -):he that $\{cometh\}$ (2064 -erchomai -) to me shall never (0165 -aion -) hunger (3983 -peinao -) ; and he that believeth (4100 -pisteuo -) on (1519 -eis -) me shall never (4455 -popote -) thirst (1372 -dipsao -) .

cometh Joh_06_37 All (3956 -pas -) that the Father (3962 -pater -) giveth (1325 -didomi -) me shall come (2240 -heko -) to me ; and him that $\{cometh\}$ (2064 -erchomai -) to me I will in no (3364 -ou me -) wise cast (1544 -ekballo -) out .

cometh Joh_06_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , $\{cometh\}$ (2064 -erchomai -) unto me .

cometh Joh_06_50 This (3778 -houtos -) is the bread (0740 -artos -) which (3588 -ho -) {cometh} (2597 - katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846 -autos -) , and not die (0599 -apothnesko -) .

cometh Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) $\{cometh\}$ (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

cometh Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) {cometh} (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

cometh Joh_07_42 Hath not the scripture (1124 -graphe -) said (2036 -epo -), That Christ (5547 -Christos -) {cometh} (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -), and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -), where (3699 -hopou -) David (1138 -Dabid -) was?

cometh Joh_09_04 I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent (3992 -pempo -) me , while (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) {cometh} (2064 - erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .

cometh Joh_10_10 The thief (2812 -kleptes -) {cometh} not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -) , and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -) , and that they might have (2192 -echo -) [it] more abundantly (4053 -perissos -) .

cometh Joh_11_38 Jesus (2424 - Iesous -) therefore (3767 -oun -) again (3825 -palin -) groaning (1690 - embrimaomai -) in himself (1438 -heautou -) {cometh} (2064 -erchomai -) to the grave (3419 -mnemeion -) . It was a cave (4693 -spelaion -) , and a stone (3037 -lithos -) lay (1945 -epikeimai -) upon it .

cometh Joh_12_13 Took (2983 -lambano -) branches (0902 -baion -) of palm (5404 -phoinix -) trees , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (5222 -hupantesis -) him , and cried (2896 - krazo -) , Hosanna (5614 -hosanna -):Blessed (2127 -eulogeo -) [is] the King (0935 -basileus -) of Israel (2474 -Israel -) that $\{cometh\}$ (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

cometh Joh_12_15 Fear (5399 -phobeo -) not , daughter (2364 -thugater -) of Sion (4622 -Sion -): behold (2400 -idou -) , thy King (0935 -basileus -) {cometh} (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 -epi -) an ass s (3688 -onos -) colt (4454 -polos -) .

cometh Joh_12_22 Philip (5376 -Philippos -) $\{cometh\}$ (2064 -erchomai -) and telleth (3004 -lego -) Andrew (0406 -Andreas -): and again (3825 -palin -) Andrew (0406 -Andreas -) and Philip (5376 -Philippos -) tell (3004 -lego -) Jesus (2424 -Jesous -).

cometh Joh_13_06 Then (3767 - oun -) {cometh} (2064 - erchomai -) he to Simon (4613 - Simon -) Peter (4074 - Petros -): and Peter saith (3004 - lego -) unto him, Lord (2962 - kurios -), dost thou wash (3538 - erchomai -) my feet (4228 - erchomai -)?

cometh Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) $\{cometh\}$ (2064 -erchomai -), and hath (2192 -echo -) nothing (3762 -oudeis -) in me .

cometh Joh_15_25 But [this {cometh} to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -).

cometh Joh_16_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) {cometh} (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

cometh Joh_16_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 - paroimia -):but the time (5610 -hora -) {cometh} (2064 -erchomai -) , when (3753 -hote -) I shall no (3765 - ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .

cometh Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) {cometh} (2064 -erchomai -) , yea (2532 - kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -) :and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me .

cometh Joh_18_03 Judas (2455 -Ioudas -) then (3767 -oun -), having received (2983 -lambano -) a band (4686 -speira -) [of men] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -), {cometh} (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).

cometh Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 -sabbaton -) {cometh} (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 - lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

cometh Joh_20_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and {cometh} (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

cometh Joh_20_06 Then (3767 - oun -) {cometh} (2064 - erchomai -) Simon (4613 - Simon -) Peter (4074 - Petros -) following (0190 - akoloutheo -) him , and went (1525 - eiserchomai -) into (1519 - eis -) the sepulchre (3419 - mnemeion -) , and seeth (2334 - theoreo -) the linen (3608 - othonion -) clothes (3608 - othonion -) lie (2749 - keimai -) ,

 $cometh\ Joh_21_13\ Jesus\ (2424\ -Iesous\ -)\ then\ (3767\ -oun\ -)\ \{cometh\}\ (2064\ -erchomai\ -)\ ,\ and\ taketh\ (2983\ -lambano\ -)\ bread\ (0740\ -artos\ -)\ ,\ and\ giveth\ (1325\ -didomi\ -)\ them\ ,\ and\ fish\ (3795\ -opsarion\ -)\ likewise\ (3668\ -homoios\ -)\ .$

cometh Jud_11_31 Then it shall be , that whatsoever (00834 +)aher) {cometh} (03318 +yatsa)) forth (03318 +yatsa)) of the doors (01817 +deleth) of my house (01004 +bayith) to meet (07125 +qir)ah) me , when I return (07725 +shuwb) in peace (07965 +shalowm) from the children (01121 +ben) of Ammon (05983 +(Ammown) , shall surely be the LORD S (03068 +Y@hovah) , and I will offer (05927 +(alah) it up for a burnt (05930 +(olah) offering .

cometh Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that {cometh} (03318 +yatsa)) of the vine (01612 +gephen), neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar), nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar).

cometh Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) {cometh} (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

cometh Lam_03_37 . Who (04310 + miy) [is] he [that] saith (00559 +)amar) , and it {cometh} (01961 + hayah) to pass , [when] the Lord (00136 +)Adonay) commandeth (06680 + tsavah) [it] not ?

 $\begin{array}{l} cometh\ Lev_11_34\ Of\ all\ (03605\ +kol\)\ meat\ (00400\ +)okel\)\ which\ (00834\ +)aher\)\ may\ be\ eaten\ (00398\ +)akal\)\ ,\ [\ that\]\ on\ (05921\ +(al\)\ which\ (00834\ +)aher\)\ [\ such\]\ water\ (04325\ +mayim\)\ \{cometh\}\ (00935\ +bow)\)\ shall\ be\ unclean\ (02930\ +tame)\)\ :\ and\ all\ (03605\ +kol\)\ drink\ (04945\ +mashqeh\)\ that\ may\ be\ drunk\ (08354\ +shathah\)\ in\ every\ (03605\ +kol\)\ [\ such\]\ vessel\ (03627\ +k@liy\)\ shall\ be\ unclean\ (02930\ +tame)\)\ . \end{array}$

cometh Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one

mightier 2478 -ischuros - than 3844 -para - I {cometh} 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur -:

cometh Luk_06_47 Whosoever 3588 -ho - {cometh} 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 - tis - he is like 3664 -homoios - :

cometh Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he $\{cometh\}\ 2064$ -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

cometh Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 - akouo - ; then 1534 -eita - {cometh} 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

cometh Luk_08_49 While he yet 2089 -eti - spake 2980 -laleo - , there $\{cometh\}\ 2064$ -erchomai - one 5100 - tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [house] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

cometh Luk_11_25 And when he {cometh} 2064 -erchomai - , he findeth 2147 -heurisko - [it] swept 4563 - saroo - and garnished 2885 -kosmeo - .

cometh Luk_12_36 And ye yourselves like 3664 -homoios - unto men 0444 -anthropos - that wait 4327 - prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuo - from the wedding 1062 -gamos - ; that when he {cometh} 2064 -erchomai - and knocketh 2925 -krouo - , they may open 0455 -anoigo - unto him immediately 2112 -eutheos - .

cometh Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he {cometh} 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

cometh Luk_12_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai -:for the Son 5207 - huios - of man 0444 -anthropos - {cometh} 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 - dokeo - not .

cometh Luk_12_43 Blessed 3107 -makarios - [is] that servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he $\{cometh\}$ 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 - poieo - .

cometh Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 - hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There $\{cometh\}\ 2064$ -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

cometh Luk_12_55 And when 3753 -hote - [ye see] the south 3558 -notos - wind blow 4154 -pneo - , ye say

3004 -lego - , There will be heat 2742 -kauson - ; and it {cometh} 1096 -ginomai - to pass .

cometh Luk_13_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you desolate 2048 -eremos -:and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [is] he that {cometh} 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

cometh Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 - hotan - he that bade 2564 -kaleo - thee {cometh} 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -: then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

cometh Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 - kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that {cometh} 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

cometh Luk_15_06 And when he $\{cometh\}\ 2064$ -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

cometh Luk_17_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - $\{\text{cometh}\}\ 2064$ -erchomai - not with observation 3907 -parateresis - :

cometh Luk_18_08 I tell 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless 4133 -plen - when the Son 5207 -huios - of man 0444 -anthropos - $\{\text{cometh}\}\ 2064$ -erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 -ge - ?

cometh Luk_19_38 Saying 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 -basileus - that $\{cometh\}\ 2064$ -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios -:peace 1515 -eirene - in heaven 3772 -ouranos - , and glory 1391 -doxa - in the highest 5310 -hupsistos - .

cometh Mal_04_01 . For , behold (02009 +hinneh) , the day (03117 +yowm) cometh (00935 +bow)) , that shall burn (01197 +ba(ar) as an oven (08574 +tannuwr) ; and all (03605 +kol) the proud (02086 +zed) , yea , and all (03605 +kol) that do (06213 +(asah) wickedly (07564 +rish(ah) , shall be stubble (07179 +qash):and the day (03117 +yowm) that {cometh} (00935 +bow)) shall burn (03857 +lahat) them up , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that it shall leave (05800 +(azab) them neither root (08328 +sheresh) nor branch (06057 +(anaph) .

cometh Mal_04_01 . For , behold (02009 +hinneh) , the day (03117 +yowm) {cometh} (00935 +bow)) , that shall burn (01197 +ba(ar) as an oven (08574 +tannuwr) ; and all (03605 +kol) the proud (02086 +zed) , yea , and all (03605 +kol) that do (06213 +(asah) wickedly (07564 +rish(ah) , shall be stubble (07179 +qash):and the day (03117 +yowm) that cometh (00935 +bow)) shall burn (03857 +lahat) them up , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that it shall leave (05800 +(azab) them neither root (08328 +sheresh) nor branch (06057 +(anaph) .

cometh Mar_01_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There {cometh} (2064 -erchomai -) one mightier (2478 -ischuros -) than I after (3694 -opiso -) me , the latchet (2438 -himas -) of whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .

cometh Mar_03_20 And the multitude (3793 -ochlos -) $\{cometh\}$ (4905 -sunerchomai -) together (4905 -sunerchomai -) again (3825 -palin -), so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -).

cometh Mar_04_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -), where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -); but when (3752 -hotan -) they have heard (0191 -akouo -), Satan (4567 -Satanas -) {cometh} (2064 -erchomai -) immediately (2112 -eutheos -), and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -).

cometh Mar_05_22 And , behold (2400 -idou -) , there $\{\text{cometh}\}\ (2064 \text{ -erchomai -})$ one (1520 -heis -) of the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -), Jairus (2383 -Iaeiros -) by name (3686 -onoma -); and when he saw (1492 -eido -) him , he fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -),

cometh Mar_05_38 And he {cometh} (2064 -erchomai -) to the house (3624 -oikos -) of the ruler (0752 - archisunagogos -) of the synagogue (0752 -archisunagogos -), and seeth (2334 -theoreo -) the tumult (2351 -thorubos -), and them that wept (2799 -klaio -) and wailed (0214 -alalazo -) greatly (4183 -polus -).

cometh Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -); for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and about (4012 -peri -) the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he $\{cometh\}$ (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 -parerchomai -) by them .

cometh Mar_07_20 And he said (3004 -lego -), That which {cometh} (1607 -ekporeuomai -) out of the man (0444 -anthropos -), that defileth (2840 -koinoo -) the man (0444 -anthropos -).

cometh Mar_08_22 . And he {cometh} (2064 -erchomai -) to Bethsaida (0966 -Bethsaida -); and they bring (5342 -phero -) a blind (5185 -tuphlos -) man unto him , and besought (3870 -parakaleo -) him to touch (0680 -haptomai -) him .

cometh Mar_08_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -); of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -), when (3752 -hotan -) he {cometh} (2064 - erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -).

cometh Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) {cometh} (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 - apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

cometh Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and $\{cometh\}$ (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -): and the people (3793 -ochlos -) resort (4848 -

sumporeuomai -) unto him again (3825 - palin -); and , as he was wont (1486 - etho -), he taught (1321 - didasko -) them again (3825 - palin -).

cometh Mar_11_09 And they that went (4254 -proago -) before (4254 -proago -), and they that followed (0190 -akoloutheo -), cried (2896 -krazo -), saying (3004 -lego -), Hosanna (5614 -hosanna -); Blessed (2127 -eulogeo -) [is] he that {cometh} (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):

cometh Mar_11_10 Blessed (2127 -eulogeo -) [be] the kingdom (0932 -basileia -) of our father (3962 -pater -) David (1138 -Dabid -) , that $\{cometh\}$ (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 - kurios -):Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

cometh Mar_13_35 Watch (1127 -gregoreuo -) ye therefore (3767 -oun -):for ye know (1492 -eido -) not when (4218 -pote -) the master (2962 -kurios -) of the house (3614 -oikia -) {cometh} (2064 -erchomai -) , at even (3796 -opse -) , or (2228 -e -) at midnight (3317 -mesonuktion -) , or (2228 -e -) at the cockcrowing (0219 -alektorophonia -) , or (2228 -e -) in the morning (4404 -proi -) :

cometh Mar_14_17 And in the evening (3798 - opsios -) he $\{cometh\}$ (2064 - erchomai -) with the twelve (1427 - dodeka -).

cometh Mar_14_37 And he {cometh} (2064 -erchomai -) , and findeth (2147 -heurisko -) them sleeping (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , Simon (4613 -Simon -) , sleepest (2518 -katheudo -) thou ? couldest (2480 -ischuo -) not thou watch (1127 -gregoreuo -) one (3391 -mia -) hour (5610 -hora -) ?

cometh Mar_14_41 And he {cometh} (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

cometh Mar_14_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , $\{cometh\}$ (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 - grammateus -) and the elders (4245 -presbuteros -) .

cometh Mar_14_66 . And as Peter (4074 -Petros -) was beneath (2736 -kato -) in the palace (0833 -aule -) , there $\{cometh\}$ (2064 -erchomai -) one (3391 -mia -) of the maids (3814 -paidiske -) of the high (0749 - archiereus -) priest (0749 -archiereus -) :

cometh Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that $\{cometh\}$ (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] fire (4442 -pur -) :

cometh Mat_03_13 . Then (5119 -tote -) {cometh} (3854 -paraginomai -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) to Jordan (2446 -Iordanes -) unto John (2491 -Ioannes -) , to be baptized (0907 -baptizo -) of him .

cometh Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -): for whatsoever (3588 -ho -) is more (4053 -perissos -) than

these (5130 -touton -) {cometh} (1511 -einai -) of evil (4190 -poneros -).

cometh Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he {cometh} (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

cometh Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -), and understandeth (4920 -suniemi -) [it] not , then $\{\text{cometh}\}$ (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -). This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -).

cometh Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -); but that which $\{cometh\}$ (1607 -ekporeuomai -) out of the mouth (4750 -stoma -), this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -).

cometh Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) {cometh} (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

cometh Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) {cometh} (2064 -erchomai -) !

cometh Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 -thugater -) of Sion (4622 -Sion -) , Behold (2400 -idou -) , thy King (0935 -basileus -) {cometh} (2064 -erchomai -) unto thee , meek (4239 -praus -) , and sitting (1910 -epibaino -) upon an ass (3688 -onos -) , and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozugion -) .

cometh Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -) , and that followed (0190 -akoloutheo -) , cried (2896 -krazo -) , saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [is] he that $\{cometh\}$ (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

cometh Mat_21_40 When (3752 - hotan -) the lord (2962 - kurios -) therefore (3767 - oun -) of the vineyard (0290 - ampelon -) {cometh} (2064 - erchomai -), what (5101 - tis -) will he do (4160 - poieo -) unto those (1565 - ekeinos -) husbandmen (1092 - georgos -)?

cometh Mat_23_39 For I say (3004 - lego -) unto you , Ye shall not see (1492 - eido -) me henceforth (0737 - arti -) , till (2193 - heos -) ye shall say (2036 - epo -) , Blessed (2127 - eulogeo -) [is] he that $\{cometh\}$ (2064 - erchomai -) in the name (3686 - onoma -) of the Lord (2962 - kurios -).

cometh Mat_24_27 For as the lightning (0796 -astrape -) {cometh} (1831 -exerchomai -) out of the east (0395 -anatole -) , and shineth (5316 -phaino -) even unto the west (1424 -dusme -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

cometh Mat_24_44 Therefore (5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -): for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) $\{cometh\}$ (2064 -erchomai -).

cometh Mat_24_46 Blessed (3107 -makarios -) [is] that servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) when he $\{cometh\}$ (2064 -erchomai -) shall find (2147 -heurisko -) so (3779 -houto -) doing (4160 -poieo -) .

cometh Mat_25_06 And at midnight (3571 -nux -) there was a cry (2906 -krauge -) made (1096 -ginomai -) , Behold (2400 -idou -) , the bridegroom (3566 -numphios -) $\{cometh\}$ (2064 -erchomai -) ; go (1831 - exerchomai -) ye out to meet (0529 -apantesis -) him .

cometh Mat_25_13 Watch (1127 -gregoreuo -) therefore (3767 -oun -), for ye know (1492 -eido -) neither (3383 -mete -) the day (2250 -hemera -) nor (3761 -oude -) the hour (5610 -hora -) wherein (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) {cometh} (2064 -erchomai -).

cometh Mat_25_19 After (3326 -meta -) a long (4183 -polus -) time (5550 -chronos -) the lord (2962 -kurios -) of those (1565 -ekeinos -) servants (1401 -doulos -) $\{cometh\}$ (2064 -erchomai -) , and reckoneth (3056 - logos -) with them .

cometh Mat_26_36 . Then (5119 -tote -) {cometh} (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

cometh Mat_26_40 And he {cometh} (2064 -erchomai -) unto the disciples (3101 -mathetes -) , and findeth (2147 -heurisko -) them asleep (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , What (3779 -houto -) , could (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) hour (5610 -hora -) ?

cometh Mat_26_45 Then (5119 -tote -) {cometh} (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

cometh Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {cometh} (03318 +yatsa)) forth (03318 +yatsa)) out of his place (04725 +maqowm) , and will come (03381 +yarad) down (03381 +yarad) , and tread (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) .

cometh Mic_05_06 And they shall waste (07489 +ra(a()) the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) with the sword (02719 +chereb) , and the land (00776 +)erets) of Nimrod (05248 +Nimrowd) in the entrances (06607 +pethach) thereof:thus shall he deliver (05337 +natsal) [us] from the Assyrian (00804 +)Ashshuwr) , when (03588 +kiy) he {cometh} (00935 +bow)) into our land (00776 +)erets) , and when (03588 +kiy) he treadeth (01869 +darak) within our borders (01366 +g@buwl) .

cometh Mic_07_04 The best (02896 +towb) of them [is] as a brier (02312 +chedeq):the most upright (03477 +yashar) [is sharper] than a thorn (04534 +m@cuwkah) hedge (04534 +m@cuwkah):the day (03117 +yowm) of thy watchmen (06822 +tsaphah) [and] thy visitation (06486 +p@quddah) {cometh} (00935 +bow)) ; now (06258 +(attah) shall be their perplexity (03998 +m@buwkah) .

cometh Num_01_51 And when (03588 + kiy) the tabernacle (04908 + mishkan) setteth (05265 + naca) forward (05265 + naca), the Levites (03881 + Leviyiy) shall take (03381 + yarad) it down (03381 + yarad)

):and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah), the Levites (03881 +Leviyiy) shall set (06965 +quwm) it up:and the stranger (02114 +zuwr) that $\{\text{cometh}\}$ (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth).

cometh Num_03_10 And thou shalt appoint (06485 +paqad) Aaron (00175 +)Aharown) and his sons(01121 +ben) , and they shall wait (08104 +shamar) on their priest s (03550 +k@hunnah) office:and the stranger (02114 +zuwr) that {cometh} (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

cometh Num_03_38 But those that encamp (02583 +chanah) before (06440 +paniym) the tabernacle (04908 +mishkan) toward the east (06924 +qedem) , [even] before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach) , [shall be] Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) and his sons (01121 +ben) , keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that {cometh} (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

cometh Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 + ruwach) of jealousy (07068 + qin)ah) {cometh} (05674 + (abar)) upon him , and he be jealous (07065 + qana)) over his wife (00802 +)ishshah) , and shall set (05975 + (amad)) the woman (00802 +)ishshah) before (06440 + paniym) the LORD (03068 + Y@hovah) , and the priest (03548 + kohen) shall execute (06213 + (asah)) upon her all (03605 + kol) this (02063 + zo)th) law (08451 + towrah).

cometh Num_12_12 Let her not be as one dead (04191 +muwth) , of whom the flesh (01320 +basar) is half (02677 +chetsiy) consumed (00398 +)akal) when (00834 +)aher) he {cometh} (03318 +yatsa)) out of his mother s (00517 +)em) womb (07358 +rechem) .

cometh Num_17_13 Whosoever (03605 +kol) {cometh} (07131 +qareb) any thing near (07138 +qarowb) unto the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) shall die (04191 +muwth):shall we be consumed (08552 +tamam) with dying (01478 +gava() ?

cometh Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that {cometh} (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

cometh Num_21_13 From thence (08033 +sham) they removed (05265 +naca()), and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnown), which (00834 +)aher) [is] in the wilderness (04057 +midbar) that {cometh} (03318 +yatsa)) out of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy):for Arnon (00769 +)Arnown) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab), between (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy).

cometh Num_26_05 . Reuben (07205 + R@)uwben), the eldest (01060 + b@kowr) son of Israel (03478 + Yisra)el):the children (01121 + ben) of Reuben (07205 + R@)uwben); Hanoch (02585 + Chanowk), [of whom $\{cometh\}$] the family (04940 + mishpachah) of the Hanochites (02599 + Chanokiy):of Pallu (06396 + Palluw)), the family (04940 + mishpachah) of the Palluites (06384 + Pallu)iy):

cometh Pro_01_26 I also (01571 +gam) will laugh (07832 +sachaq) at your calamity (00343 +)eyd); I will mock (03932 +la(ag) when your fear (06343 +pachad) {cometh} (00935 +bow));

cometh Pro_01_27 When your fear (06343 +pachad) cometh (00935 +bow)) as desolation (07584

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+ sha) avah~)~,~and~your~destruction~(00343~+) eyd~)~cometh~(00857~+) athah~)~as~a~whirlwind~(05492~+cuwphah~)~;~when~distress~(06869~+tsarah~)~and~anguish~(06695~+tsowq~)~\{cometh\}~(00935~+bow)~)~upon~you~.
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cometh Pro_01_27 When your fear (06343 +pachad ) cometh (00935 +bow) ) as desolation (07584 +sha)avah ) , and your destruction (00343 +)eyd ) {cometh} (00857 +)athah ) as a whirlwind (05492 +cuwphah ) ; when distress (06869 +tsarah ) and anguish (06695 +tsowq ) cometh (00935 +bow) ) upon you .
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cometh Pro_01_27 When your fear (06343 +pachad ) {cometh} (00935 +bow) ) as desolation (07584 +sha)avah ) , and your destruction (00343 +)eyd ) cometh (00857 +)athah ) as a whirlwind (05492 +cuwphah ) ; when distress (06869 +tsarah ) and anguish (06695 +tsowq ) cometh (00935 +bow) ) upon you .
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cometh Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [$\{cometh\}$] knowledge (01847 +da(ath) and understanding (08394 +tabuwn) .

cometh Pro_03_25 Be not afraid (03372 +yare)) of sudden (06597 +pith)owm) fear (06343 +pachad) , neither of the desolation (07722 +show)) of the wicked (07563 +rasha() , when (03588 +kiy) it {cometh} (00935 +bow)) .

cometh Pro_11_02 . [When] pride (02087 +zadown) cometh (00935 +bow)), then {cometh} (00935 +bow)) shame (07036 +qalown):but with the lowly (06800 +tsana() [is] wisdom (02451 +chokmah).

cometh Pro_11_02 . [When] pride (02087 +zadown) {cometh} (00935 +bow)) , then cometh (00935 +bow)) shame (07036 +qalown):but with the lowly (06800 +tsana() [is] wisdom (02451 +chokmah) .

cometh Pro_11_08 . The righteous (06662 + tsaddiyq) is delivered (02502 + chalats) out of trouble (06869 + tsarah), and the wicked (07563 + rasha) {cometh} (00935 + bow) in his stead (08478 + tachath).

cometh Pro_13_05 . A righteous (06662 +tsaddiyq) [man] hateth (08130 +sane)) lying:but a wicked (07563 +rasha() [man] is loathsome (00887 +ba)ash), and {cometh} to shame (02659 +chapher).

cometh Pro_13_10 . Only (07535 + raq) by pride (02087 + zadown) {cometh} (05414 + nathan) contention (04683 + matstsah); but with the well advised (03289 + ya(ats)) [is] wisdom (02451 + chokmah).

 $cometh\ Pro_13_12\ .\ Hope\ (08431\ +towcheleth\)\ deferred\ (04900\ +mashak\)\ maketh\ the\ heart\ (03820\ +leb\)\ sick\ (02470\ +chalah\):but\ [\ when\]\ the\ desire\ (08378\ +ta)avah\)\ \{cometh\}\ (00935\ +bow)\)\ ,\ [\ it\ is\]\ a\ tree\ (06086\ +(ets\)\ of\ life\ (02416\ +chay\)\ .$

cometh Pro_18_03 . When the wicked (07563 +rasha() cometh (00935 +bow)) , [then] {cometh} (00935 +bow)) also (01571 +gam) contempt (00937 +buwz) , and with ignominy (07036 +qalown) reproach (02781 +cherpah) .

cometh Pro_18_03 . When the wicked (07563 +rasha() {cometh} (00935 +bow)) , [then] cometh (00935 +bow)) also (01571 +gam) contempt (00937 +buwz) , and with ignominy (07036 +qalown) reproach (02781 +cherpah) .

cometh Pro_18_17 . [He that is] first (07223 +ri)shown) in his own cause (07379 +riyb) [seemeth] just (06662 +tsaddiyq) ; but his neighbour (07453 +rea() {cometh} (00935 +bow)) and searcheth (02713 +chaqar) him .

cometh Pro_29_26 . Many (07227 +rab) seek (01245 +baqash) the ruler s (04910 +mashal) favour (06440 +paniym) ; but [every] man s (00376 +)iysh) judgment (04941 +mishpat) [{cometh}] from the LORD (03068 +Y@hovah) .

cometh Psa_118_26 Blessed (01288 +barak) [be] he that $\{cometh\}$ (00935 +bow)) in the name (08034 +shem) of the LORD (03068 +Y@hovah):we have blessed (01288 +barak) you out of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

cometh Psa_121_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . I will lift (05375 +nasa)) up mine eyes (05869 +(ayin) unto the hills (02022 +har) , from whence (00370 +)aiyn) {cometh} (00935 +bow)) my help (05828 +(ezer) .

cometh Psa_121_02 My help (05828 + (ezer)) [$\{cometh\}$] from the LORD (03068 + Y@hovah), which made (06213 + (asah)) heaven (08064 + shamayim) and earth (00776 +)erets).

cometh Psa_30_05 For his anger (00639 +)aph) [endureth but] a moment (07281 + rega()); in his favour (07522 + ratsown) [is] life (02416 + chay): weeping (01065 + B@kiy) may endure (03885 + luwn) for a night (06153 + (ereb)), but joy (07440 + rinnah) [{cometh}] in the morning (01242 + boger).

cometh Psa_62_01 . To the chief Musician (05329 +natsach) , to Jeduthun (03038 +Y@duwthuwn) , A Psalm (04210 +mizmowr) of David (01732 +David) . Truly (00389 +)ak) my soul (05315 +nephesh) waiteth (01747 +duwmiyah) upon God (00430 +)elohiym):from him [{cometh}] my salvation (03444 +y@shuw(ah) .

cometh Psa_75_06 . For promotion (07311 +ruwm) [$\{cometh\}$] neither (03808 +lo)) from the east(04161 +mowtsa)) , nor from the west (04628 +ma(arab) , nor from the south (04057 +midbar) .

cometh Psa_78_39 For he remembered (02142 +zakar) that they [were but] flesh (01320 +basar) ; a wind (07307 +ruwach) that passeth (01980 +halak) away , and {cometh} (07725 +shuwb) not again (07725 +shuwb) .

cometh Psa_96_13 Before (06440 +paniym) the LORD (03068 +Y@hovah):for he cometh (00935 +bow)), for he {cometh} (00935 +bow)) to judge (08199 +shaphat) the earth (00776 +)erets):he shall judge (08199 +shaphat) the world (08398 +tebel) with righteousness (06664 +tsedeq), and the people (05971 +(am) with his truth (00530 +)emuwnah).

cometh Psa_96_13 Before (06440 +paniym) the LORD (03068 +Y@hovah):for he {cometh} (00935 +bow)) , for he cometh (00935 +bow)) to judge (08199 +shaphat) the earth (00776 +)erets):he shall judge (08199 +shaphat) the world (08398 +tebel) with righteousness (06664 +tsedeq) , and the people (05971 +(am) with his truth (00530 +)emuwnah) .

cometh Psa_98_09 Before (06440 +paniym) the LORD (03068 +Y@hovah) ; for he {cometh} (00935 +bow)) to judge (08199 +shaphat) the earth (00776 +)erets): with righteousness (06664 +tsedeq) shall he judge (08199 +shaphat) the world (08398 +tebel) , and the people (05971 +(am) with equity (04339 +meyshar) .

cometh Rev_01_07 Behold (2400 -idou -) , he {cometh} (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) eye (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [also] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) because (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .

cometh Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple (3485 -naos -) of my God (2316 -theos -), and he shall go (1831 -exerchomai -) no (3364 -ou me

-) more (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -), and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -), [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -), which (3588 -ho -) {cometh} (2597 -katabaino -) down (2597 -katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -):and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -).

cometh Rev_11_14 . The second (1208 -deuteros -) woe (3759 -ouai -) is past (0565 -aperchomai -); [and], behold (2400 -idou -), the third (5154 -tritos -) woe (3759 -ouai -) {cometh} (2064 -erchomai -) quickly (5035 -tachu -).

cometh Rev_17_10 And there are seven (2033 -hepta -) kings (0935 -basileus -):five (4002 -pente -) are fallen (4098 -pipto -), and one (1520 -heis -) is , [and] the other (0243 -allos -) is not yet (3768 -oupo -) come (2064 -erchomai -); and when (3752 -hotan -) he {cometh} (2064 -erchomai -), he must (1163 -dei -) continue (3306 -meno -) a short (3641 -oligos -) space .

cometh Rom_10_17 So (0686 -ara -) then (0686 -ara -) faith (4102 -pistis -) [{cometh}] by hearing (0189 -akoe -) , and hearing (0189 -akoe -) by the word (4487 -rhema -) of God (2316 -theos -) .

cometh Son_02_08 . The voice (06963 + qowl) of my beloved (01730 + dowd)! behold (02009 + hinneh), he $\{cometh\}$ (00935 + bow)) leaping (01801 + dalag) upon the mountains (02022 + har), skipping (07092 + qaphats) upon the hills (01389 + gib(ah)).

cometh Son_03_06 . Who (04310 +miy) [is] this (02063 +zo)th) that {cometh} (05927 +(alah) out of the wilderness (04057 +midbar) like pillars (08490 +tiymarah) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 +more) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

cometh Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that {cometh} (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) feat] bare (03205 +yalad) thee .

cometh Zec_09_09 . Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; shout (07321 +ruwa() , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) , thy King (04428 +melek) {cometh} (00935 +bow)) unto thee:he [is] just (06662 +tsaddiyq) , and having salvation (03467 +yasha() ; lowly (06041 +(aniy) , and riding (07392 +rakab) upon an ass (02543 +chamowr) , and upon a colt (05895 +(ayir) the foal (01121 +ben) of an ass (00860 +)athown) .

cometh Zec_14_01 . Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) {cometh} (00935 +bow)) , and thy spoil (07998 +shalal) shall be divided (02505 +chalaq) in the midst (07130 +qereb) of thee .

me:come Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto {me:come} (03212 +yalak) therefore , I pray (04994 +na)) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

overcome 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have {overcome} (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -)

children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -)

overcome 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have {overcome} (3528 -nikao -) the wicked (4190 -poneros -) one .

overcome $1Jo_04_04$. Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have {overcome} (3528 -nikao -) them:because (3754 -hoti -) greater (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the world (2889 -kosmos -) .

overcome $2Ki_16_05$. Then (00227 +)az) Rezin (07526 + R@tsiyn) king (04428 + melek) of Syria (00758 +)Aram) and Pekah (06492 + Peqach) son (01121 + ben) of Remaliah (07425 + R@malyahuw) king (04428 + melek) of Israel (03478 + Yisra)el) came (05927 + (alah)) up to Jerusalem (03389 + Y@ruwshalaim) to war (04421 + milchamah): and they besieged (06696 + tsuwr) Ahaz (00271 +)Achaz), but could (03201 + yakol) not $\{03898 + lacham\}$ $\{13898 + lacham\}$

overcome $2Pe_02_19$ While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -), they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of whom (3739 -hos -) a man (5100 -tis -) is {overcome} (2274 -hettao -), of the same (3778 -houtos -) is he brought (1402 -douloo -) in bondage (1402 -douloo -).

overcome 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 - miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and {overcome} (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

overcome Exo_32_18 And he said (00559 +)amar), [It is] not the voice (06963 +)qowl) of [them that] shout (06030 +)(anah) for mastery (01369 +)g@buwrah), neither (00369 +)ayin) [is it] the voice (06963 +)qowl) of [them that] cry (06030 +)(anah) for being {overcome} (02476 +)chaluwshah):[but] the noise (06963 +)qowl) of [them that] sing (06031 +)(anah) do I hear (08085 +)shama().

overcome Gen_49_19 Gad (01410 +Gad) , a troop (01416 +g@duwd) shall overcome (01464 +guwd) him:but he shall {overcome} (01464 +guwd) at the last (06119 +(aqeb) .

overcome Gen_49_19 Gad (01410 + Gad), a troop (01416 + g@duwd) shall {overcome} (01464 + guwd) him:but he shall overcome (01464 + guwd) at the last (06119 + (aqeb)).

overcome Isa_28_01 . Woe (01945 +howy) to the crown (05850 +(atarah) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , whose glorious (06643 +ts@biy) beauty (08597 +tiph)arah) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the head (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay)) of them that are {overcome} (01986 +halam) with wine (03196 +yayin) !

overcome Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy)) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) hath {overcome} (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

overcome Joh_16_33 These (5023 -tauta -) things I have spoken (2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of good cheer (2293 -tharseo -) ; I have $\{overcome\}$ (3528 -nikao -) the world (2889 -kosmos -) .

overcome Luk_11_22 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 - eperchomai - upon him , and {overcome} 3528 -nikao - him , he taketh 0142 -airo - from him all 3833 - panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 - diadidomai - his spoils 4661 -skulon - .

overcome Num_13_30 And Caleb (03612 + Kaleb) stilled (02013 + hacah) the people (05971 + (am) before (00413 +)el) Moses (04872 + Mosheh) , and said (00559 +)amar) , Let us go (05927 + (alah) up at once , and possess (03423 + yarash) it ; for we are well able (03201 + yakol) to {overcome} (03201 + yakol) it .

overcome Num_22_11 Behold (02009 +hinneh), [there is] a people (05971 +(am) come (03318 +yatsa)) out of Egypt (04714 +Mitsrayim), which covereth (03680 +kacah) the face (05869 +(ayin)) of the earth (00776 +)erets):come (03212 +yalak) now (06258 +(attah), curse (06895 +qabab) me them; peradventure (00194 +)uwlay) I shall be able (03201 +yakol) to {overcome} (03898 +lacham) them, and drive (01644 +garash) them out.

overcome Rev_11_07 And when (3752 -hotan -) they shall have finished (5055 -teleo -) their testimony (3141 -marturia -), the beast (2342 -therion -) that ascendeth (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit shall make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) them , and shall $\{\text{overcome}\}$ (3528 -nikao -) them , and kill (0615 -apokteino -) them .

overcome Rev_13_07 And it was given (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to {overcome} (3528 -nikao -) them:and power (1849 -exousia -) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 -glossa -) , and nations (1484 -ethnos -) .

overcome Rev_17_14 . These (3778 -houtos -) shall make (4170 -polemeo -) war (4170 -polemeo -) with the Lamb (0721 -arnion -) , and the Lamb (0721 -arnion -) shall {overcome} (3528 -nikao -) them:for he is Lord (2962 -kurios -) of lords (2962 -kurios -) , and King (0935 -basileus -) of kings (0935 -basileus -):and they that are with him [are] called (2822 -kletos -) , and chosen (1588 -eklektos -) , and faithful (4103 -pistos -) .

overcome Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest {overcome} (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

overcome Rom_12_21 Be not overcome (3528 -nikao -) of evil (2556 -kakos -) , but {overcome} (3528 -nikao -) evil (2556 -kakos -) with good (0018 -agathos -) .

overcome Rom_12_21 Be not {overcome} (3528 -nikao -) of evil (2556 -kakos -) , but overcome (3528 -nikao -) evil (2556 -kakos -) with good (0018 -agathos -) .

overcome Son_06_05 Turn (05437 +cabab) away thine eyes (05869 +(ayin) from me , for they have {overcome} (07292 +rahab) me:thy hair (08181 +se(ar) [is] as a flock (05739 +(eder) of goats (05795 +(ez) that appear (01570 +galash) from Gilead (01568 +Gil(ad) .

overcometh $1Jo_05_04$ For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -)

that {overcometh} (3528 -nikao -) the world (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

overcometh 1Jo_05_04 For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) {overcometh} (3528 -nikao -) the world (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -), [even] our faith (4102 -pistis -).

overcometh $1Jo_05_05$ Who (5101 -tis -) is he that {overcometh} (3528 -nikao -) the world (2889 -kosmos -) , but he that believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Son (5207 -huios -) of God (2316 - theos -) ?

overcometh Rev_02_07 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that $\{\text{overcometh}\}\ (3528 - \text{nikao}\ -)\ \text{will}\ I\ \text{give}\ (1325 - \text{didomi}\ -)\ \text{to}\ \text{eat}\ (5315 - \text{phago}\ -)\ \text{of}\ \text{the}\ \text{tree}\ (3586 - \text{xulon}\ -)\ \text{of}\ \text{life}\ (2222 - \text{zoe}\ -)\ ,\ \text{which}\ (3739 - \text{hos}\ -)\ \text{is}\ \text{in}\ \text{the}\ \text{midst}\ (3319 - \text{mesos}\ -)\ \text{of}\ \text{the}\ \text{paradise}\ (3857 - \text{paradeisos}\ -)\ \text{of}\ \text{God}\ (2316 - \text{theos}\ -)\ .$

overcometh Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; He that $\{\text{overcometh}\}\ (3528 - \text{nikao} -) \text{ shall not be hurt } (0091 - \text{adikeo} -) \text{ of the second } (1208 - \text{deuteros} -) \text{ death } (2288 - \text{thanatos} -)$.

overcometh Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -); To him that {overcometh} (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -), and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -), and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -), which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

overcometh Rev_02_26 And he that {overcometh} (3528 -nikao -) , and keepeth (5083 -tereo -) my works (2041 -ergon -) unto the end (5056 -telos -) , to him will I give (1325 -didomi -) power (1849 -exousia -) over (1909 -epi -) the nations (1484 -ethnos -) :

overcometh Rev_03_05 He that {overcometh} (3528 -nikao -), the same (3778 -houtos -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -); and I will not blot (1813 -exaleipho -) out his name (3686 -onoma -) out of the book (0976 -biblos -) of life (2222 -zoe -), but I will confess (1843 -exomologeo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 -pater -), and before (1799 -enopion -) his angels (0032 -aggelos -).

overcometh Rev_03_12 Him that {overcometh} (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 - stulos -) in the temple (3485 -naos -) of my God (2316 -theos -) , and he shall go (1831 -exerchomai -) no (3364 -ou me -) more (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -) , and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -) , [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -) :and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -) .

overcometh Rev_03_21 To him that {overcometh} (3528 -nikao -) will I grant (1325 -didomi -) to sit (2523 - kathizo -) with me in my throne (2362 -thronos -) , even (2504 -kago -) as I also (2504 -kago -) overcame (3528 -nikao -) , and am set (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 -pater -) in his throne (2362 -thronos -) .

overcometh Rev_21_07 He that {overcometh} (3528 -nikao -) shall inherit (2816 -kleronomeo -) all (3956 -

pas -) things; and I will be his God (2316 -theos -), and he shall be my son (5207 -huios -).

uncomely 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself $\{\text{uncomely}\}$ (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -), if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -), and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -), let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -), he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -).

uncomely 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our {uncomely} (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

you:come Num_10_29 . And Moses (04872 +Mosheh) said (00559 +) amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +) aher) the LORD (03068 +Y@hovah) said (00559 +) amar) , I will give (05414 +nathan) it {you:come} (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

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proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.[ql come 2240 # heko
{hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.[ql come 4872 #
sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.[ql come
1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through).[ql
come 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- {come}, X
follow.[ql come 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: --
{come} again, return.[ql come 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a
master (manager): -- + {come} by.[ql come 4940 # suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to
chance together, i.e. meet with (reach): -- {come} at. [ql come 1975 # epiporeuomai {ep-ee-por-yoo'-om-ahee};
from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}. [ql come 2944 # kukloo {koo-klo'-o};
from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.[ql come 0864 #
aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come}
abroad.[gl come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e.
(figuratively) succeed to: -- {come} after.[ql come 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e.
(by implication) to repair betimes: -- {come} early in the morning.[ql come 1531 # eisporeuomai
{ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into.[ql
come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510;
being: -- be, {come}, have.[ql come 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or
figuratively): -- (bring to, make) desolate(-ion), {come} to nought.[ql come 1204 # deuro {dyoo'-ro}; of uncertain
affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].[ql come 2113 #
euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- ({come})
with a straight course.[ql come 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet
against, i.e. arrive at (literally or figuratively): -- attain, {come}.[ql come 1448 # eggizo {eng-id'-zo}; from 1451;
to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh.[ql
come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand,
{come} (draw) near, be (come, draw) nigh.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and
4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql come 2597 #
katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get,
go, step) down, fall (down).[ql come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene,
i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon).[ql come 1764 # enistemi
{en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: --
{come}, be at hand, present.[ql come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to
come in alongside, i.e. supervene additionally or steathily: -- {come} in privily, enter.[ql come 1994 # epistrepho
{ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go) again, convert,
(re-)turn (about, again).[ql come 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally
or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through).[ql come 1511 # einai {i'-nahee};
present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql
***. heineken. See 1752.[ql come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become
near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.[ql come 5348 #
phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have
arrived at: -- (already) attain, {come}, prevent.[ql come 2071 # esomai {es'-om-ahee}; future of 1510; will be: --
shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X
sojourn.[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or
figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql come 4836 #
sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by
implication, to appear in aid: -- {come} together, stand with.[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from
1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad,
sit upon, take ship.[ql come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be
discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).[ql come
2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down
(literally or figuratively): -- {come} (down), depart, descend, go down, land. [ql come 0191 # akouo {ak-oo'-o}; a
primary verb; to hear (in various senses): -- give (in the) audience (of), {come} (to the ears), ([shall]) hear(-er, -
ken), be noised, be reported, understand.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to
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turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back
(again).[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark
(aboard a vessel), reach (a pool): - - {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 4845 #
sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or
(of time) to accomplish (passive, be complete): -- (fully) {come}, fill up.[ql come 2638 # katalambano
{kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --
apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.[ql come 4301 # prolambano
{prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity;
(figuratively) to anticipate, surprise: -- {come} aforehand, overtake, take before.[ql come 5562 # choreo
{kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit
(literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive.[ql come 1831 #
exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out),
depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 0565
# aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e.
follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[ql
come 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall
short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql
come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand;
neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here)
present.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company
with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together),
{come} (company, go) with, resort.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to
convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble
(with), {come} (together), come (company, go) with, resort.[ql come 1330 # dierchomai {dee-er'-khom-ahee};
from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through,
throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql come 3928 #
parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or
away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past,
transgress.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in
various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand
(instant), present, stand (before, by, over). [ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and
2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --
(as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334 #
proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally)
come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent,
draw near, go (near, to, unto).[ql come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e.
collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow,
{come} together, gather (selves together, up, together), lead into, resort, take in.[ql come 2647 # kataluo
{kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or
figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to
nought, overthrow, throw down.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make)
of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql
come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145
(through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward
or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 2076 # esti
{es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: --
are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make,
meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 5342 # phero {fer'-o}; a primary verb (for which
other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko
{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring
(forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come
4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or
(figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify
(or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make)
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full ({come}), fully preach, perfect, supply.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho
ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the
present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the
Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come}
(shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present
and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or
[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally
and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be
set.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate
in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get
hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or
remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have,
hold, obtain, receive (X after), take (away, up). [ql come 3195 # mello {mel'-lo}; a strengthened form of 3199
(through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things,
especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after
that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the
point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for,
will, would, be yet.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary
verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come}
(to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql
come Interlinear Index Study come GEN 004 014 Behold <02005 +hen >, thou hast driven <01644 +garash > me
out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy
face <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a
vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall \{come\} <01961 +hayah > to pass, [ that ]
every <03605 +kol > one that findeth <04672 +matsa>> me shall slay <02026 +harag > me . come GEN 006 013
. And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +gets >
of all <03605 +kol > flesh <01320 +basar > is {come} <00935 +bow> > before <06440 +paniym > me; for the
earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym >
them; and, behold <02005 +hen >, I will destroy <07843 +shachath > them with the earth <00776 +>erets >.
come GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth >; and thou
shalt \{come\} < 0.0935 + bow > into < 0.0413 + el > the ark < 0.8392 + tebah > , thou, and thy sons < 0.1121 + ben > ,
and thy wife <00802 +>ishshah >, and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . come GEN
006 020 Of fowls <05775 + after their kind <04327 +miyn >, and of cattle <00929 +b@hemah > after their kind
<04327 + \text{miyn} >, of every <03605 + \text{kol} > \text{creeping} < 07431 + \text{remes} > \text{thing of the earth} < 00127 + > \text{adamah} > \text{after}
his kind <04327 + \text{miyn} >, two <08147 + \text{sh@nayim} > \text{of every } <03605 + \text{kol} > [ sort ] shall {come} <00935
+bow> unto thee, to keep <08104 +shamar> [ them ] alive <02421 +chayah>. Come GEN 007 001. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , {Come} <00935 +bow> >
thou and all <0.3605 + kol > thy house <0.1004 + bayith > into <0.0413 + > el > the ark <0.8392 + tebah > ; for thee
have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh >
generation <01755 +dowr > . come GEN 009 014 And it shall {come} <00935 +bow> > to pass, when I bring
<06049 + a \text{ cloud } <06051 + \text{over } <05921 + \text{the earth } <00776 + \text{>erets} >, that the bow <07198 + \text{qesheth} > \text{shall be}
seen <07200 +ra>ah > in the cloud <06051 + : come GEN 012 011 And it came <01961 +hayah > to pass, when
<00834 +>aher > he was {come} <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935
+bow> > Egypt <04714 + Mitsrayim > , that he said <00559 +> amar > unto Sarai <08297 + Saray > his wife
<00802 + sihshah >, Behold <02009 + hinneh > now < 04994 + na > >, I know <03045 + yada < > that thou [ art ] a
fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : come GEN 012 012
Therefore it shall \{come\} < 0.0935 + bow > bow
\sec < 07200 + ra > ah > thee, that they shall say < 00559 + > amar >, This < 02063 + zo > th > [is] his wife < 00802
+>ishshah >: and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee alive <02421
+chayah > . come GEN 012 014 . And it came <01961 +hayah > to pass, that, when Abram <87> was {come}
<00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah >
the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . come GEN 015 004
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And, behold <02009 +hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto
him, saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 +yarash >; but he that shall
{come} <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me
shall be thine heir <03423 +yarash > . come GEN 015 014 And also <01571 +gam > that nation <01471 +gowy >
, whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they
\{come\}\ <03318\ +yatsa>>  out with great <01419\ +gadowl>  substance <07399\ +r@kuwsh> . come GEN 015
016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall {come} <07725 +shuwb > hither
<02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emority > [ is ]
not yet full <08003 +shalem > . come GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful
<06509 +parah >, and I will make <05414 +nathan > nations <01471 +gowy > of thee, and kings <04428
+melek > shall {come} <03318 +yatsa> > out of thee . come GEN 018 005 And I will fetch <03947 +lagach > a
morsel <06595 +path > of bread <03899 +lechem >, and comfort <05582 +ca ye your hearts <03820 +leb >;
after <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye {come} <05674 + to your servant
<05650 + . And they said <01696 + dabar > , So <03651 + ken > do <06213 + , as thou hast said <00559 + > amar > 
. come GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200
+ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it,
which is \{come\} < 0.0935 + bow > v unto me; and if < 0.0518 + v not, I will know < 0.3045 + v and < v. come
GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 + any thing
till < 05704 + thou be \{come\} < 00935 + bow > > thither. Therefore the name < 08034 + shem > of the city < 05892
+ was called <07121 +qara> > Zoar <06820 +Tso. come GEN 019 031 And the firstborn <01067 +bekiyrah >
said <0.0559 +> amar > unto the younger <0.6810 + tsa, Our father <1> [ is ] old <0.2204 + zagen > , and [ there is ]
not a man <00376 +>iysh > in the earth <00776 +>erets > to {come} <00935 +bow> > in unto us after the manner
<01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : Come GEN 019 032 {Come} <03212 +yalak
>, let us make our father <1> drink <08248 +shaqah > wine <03196 +yayin >, and we will lie <07901 +shakab >
with him, that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1>. come GEN 020 004
But Abimelech <40> had not {come} <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar >
, Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq
> nation <01471 +gowy > ? come GEN 020 013 And it came <01961 +hayah > to pass, when <00834 +>aher >
God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith >, that I
said <00559 +>amar > unto her, This <02088 +zeh > [ is ] thy kindness <02617 +checed > which <00834 +>aher
> thou shalt shew <06213 + unto me; at <00413 +>el > every <03605 +kol > place <04725 +magowm > whither
we shall \{come\} < 0.0935 + bow > >, say < 0.0559 + bow > >, say < 0.0559 + bow > >, say < 0.0559 + bow > > amar > 0.0559 + bow > > are < 0.0251 + bow > >.
GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men, Abide <03427
+yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go
<03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and {come} <07725 +shuwb > again
<07725 +shuwb > to you . come GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by
the well <05869 + of water < 04325 + mayim >; and the daughters <01363 + gobahh > of the men <math><00582
+>enowsh > of the city <05892 + {come} <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325
+mayim >: come GEN 024 014 And let it {come} <00935 +bow> > to pass, that the damsel <05291 +na to
whom <0.0834 +> aher > I shall say <0.0559 +> amar > , Let <0.5186 +natah > down <0.5186 +natah > thy pitcher
<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
+>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also
: [let the same <01931 +huw> > be ] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +
Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed
<06213 + kindness <02617 +checed > unto my master <00113 +>adown > . Come GEN 024 031 And he said
<00559 +>amar > , {Come} <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068
+Y@hovah >; wherefore <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have
prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +magowm > for the camels <01581
+gamal > . come GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of
water <04325 + \text{mayim} >; and it shall {come} <01961 + \text{hayah} > to pass, that when <03588 + \text{kiy} > the virgin
<05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [ water ], and I say
<0.0559 +> amar > to her, Give me, I pray <0.4994 + na > > thee, a little <0.4592 + m.@ water <0.4325 + mayim > of
thy pitcher <03537 +kad > to drink <08248 +shaqah > ; come GEN 026 027 And Isaac <03327 +Yitschaq > said
<00559 +> amar > unto them, Wherefore <04069 + madduwa <> \{come\} <00935 + bow >> ye to me, seeing
<07200 +ra>ah > ye hate <08130 +sane> > me, and have sent <07971 +shalach > me away from you? Come
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GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya, {Come} <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . Come GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Come} <05066 +nagash > near <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . come GEN 027 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 + thy brother <00251 +>ach > ; and it shall {come} <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . come GEN 028 021 So that I {come} <07725 +shuwb > again <0.7725 +shuwb > to my father s <1 > house <0.1004 +bayith > in peace <0.7965 +shalowm > ; then shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : come GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 +, and Leah <03812 + Le>ah > went < 03318 + yatsa> out to meet < 07125 + qir>ah > him, and said < 00559 + amar > ,Thou must {come} <00935 +bow> > in unto me; for surely I have hired <07936 +sakar > thee with my son s < 0.01121 + ben > mandrakes < 0.01736 + duwday > 1. And he lay < 0.07901 + shakab > with her that night < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.03915 + ben in the lay <math>< 0.03915 + ben in the lay < 0.+layil > . come GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar >, when <03588 +kiy > it shall {come} <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 +keseb >, that shall be counted stolen <01589 +ganab > with me . come GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to {come} <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 +keseb >, that shall be counted stolen <01589 +ganab > with me . come GEN 031 044 Now <06258 + therefore $\{come\}$ <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou; and let it be for a witness <05707 + between <00996 + beyn > me and thee . come GEN 032 008 And said <00559 + beyn > mar > 16 < 00518 + beyn > me $<06215 + \{come\} < 00935 + bow > > to the one < 00259 + > echad > company < 04264 + machaneh > , and$ smite <05221 +nakah > it, then the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . come GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau $<06215 + : for I fear <03373 + yare > him, lest <06435 + pen > he will {come} <00935 + bow > > and$ smite <0.5221 + nakah > me, [and] the mother <0.0517 + sem > with the children < 0.01121 + ben > . come GEN 033 014 Let my lord <00113 +> adown >, I pray <04994 + na > thee, pass <05674 + over <05674 +before <06440 +paniym > his servant <05650 +: and I will lead <05095 +nahal > on softly <00328 +>at >, according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I {come} <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se. come GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were {come} <00935 +bow> > . come GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, I [am] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee, and kings <04428 +melek > shall {come} <03318 +yatsa> > out of thy loins <02504 +chalats > ; come GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El >; and there was but a little <03530 +kibrah > way <00776 +>erets > to {come} <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she had hard <07185 +qashah > labour <03205 +yalad > . come GEN 037 010 And he told <0.5608 +caphar > [it] to his father <1>, and to his brethren <0.0251 +>ach >: and his father <1> rebuked <01605 + ga him, and said <00559 +> amar > unto him, What <04100 + mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed {come} <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? come GEN 037 013

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And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, Do not thy
brethren <00251 +>ach > feed <07462 +ra [ the flock ] in Shechem <07927 +Sh@kem > ? {come} <03212
+yalak >, and I will send <07971 +shalach > thee unto them. And he said <00559 +>amar > to him, Here
<02009 +hinneh > [ am I ] . Come GEN 037 020 {Come} <03212 +yalak > now <06258 + therefore, and
let us slay <2026harag > him, and cast <07993 +shalak > him into some <00259 +>echad > pit <00953
+bowr >, and we will say <00559 +>amar >, Some evil <07451 +ra< > beast <02416 +chay > hath
devoured <00398 +>akal > him: and we shall see <07200 +ra>ah > what <04100 +mah > will become
<01961 +hayah > of his dreams <02472 +chalowm > . come GEN 037 023 . And it came <01961 +hayah >
to pass, when <0.0834 +> aher > Joseph <0.03130 + Yowceph > was {come} <0.0935 + bow> > unto his
brethren <00251 +>ach >, that they stript <06584 +pashat > Joseph <03130 +Yowceph > out of his coat
<03801 + k@thoneth >, [his] coat <03801 + k@thoneth > of [many] colours <06446 + pac > that [was]
on <05921 + him; Come GEN 037 027 {Come} <03212 + yalak >, and let us sell <04376 + makar > him to
the Ishmeelites <03459 +Yishmaliy >, and let not our hand <03027 +yad > be upon him; for he [ is ] our
brother <00251 +>ach > [ and ] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content
<08085 +shama<>. come GEN 038 016 And he turned <05186 +natah > unto her by the way <01870
+derek >, and said <00559 +> amar >, Go <03051 +yahab > to , I pray <04994 +na >> thee , let me come
<00935 +bow> > in unto thee ; (for he knew <math><03045 +yada< > not that she [was] his daughter <math><03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give
<05414 +nathan > me, that thou mayest {come} <00935 +bow> > in unto me? come GEN 038 016 And he
turned <05186 +natah > unto her by the way <01870 +derek >, and said <00559 +>amar >, Go <03051
+yahab > to, I pray <04994 + na> > thee, let me {come} <00935 + bow> > in unto thee; (for he knew
<03045 + yada < > not that she [was] his daughter <math><03618 + kallah > in law < 03618 + kallah > .) And she
said <00559 +>amar >, What <04100 +mah > wilt thou give <05414 +nathan > me, that thou mayest come
<00935 +bow> > in unto me? come GEN 041 029 Behold <02009 +hinneh > , there {come} <00935
+bow> > seven <07651 +sheba< > years <08141 +shaneh > of great <01419 +gadowl > plenty <07647
+saba< > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : come
GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those
<0.0428 +> el - leh > good <0.2896 + towb > years <0.8141 + shaneh > that {come} <0.0935 + bow> >, and lay
<06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh
<06547 + Par, and let them keep <08104 + shamar > food <math><00400 + > okel > in the cities <05892 + . come
GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began
<02490 +chalal > to {come} <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559
+>amar >: and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets >; but in all <03605
+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > .
come GEN 042 007. And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach >
, and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake
<01696 +dabar > roughly <07186 +qasheh > unto them; and he said <00559 +>amar > unto them, Whence
<00370 +> aiyn > \{come\} < 00935 +bow> > ye? And they said <00559 +> amar>, From the land <00776
+>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . come GEN 042 009
And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams <02472 +chalowm > which
<00834 + aher > he dreamed <02492 + chalam > of them, and said <00559 + amar > unto them, Ye [ are ]
spies <07270 +ragal >; to see <07200 +ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye
are {come} <00935 +bow>> . come GEN 042 010 And they said <00559 +>amar > unto him, Nay <03808
+lo>>, my lord <00113 +>adown>, but to buy <07666 +shabar>food <math><00400 +>okel> are thy servants
<05650 + {come} <00935 +bow> > . come GEN 042 012 And he said <00559 +>amar > unto them, Nay
<03808 + lo>>, but to see <07200 + ra>ah> the nakedness <06172 + of the land <00776 +> erets > ye are
{come} <00935 +bow> > . come GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974
+bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth
<03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach >
{come} <00935 +bow> > hither . come GEN 042 021 . And they said <00559 +>amar > one <00376
+>iysh > to another <00250 +>Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning
<0.5921 + our brother < 0.0251 + ach >, in that we saw <0.07200 + ra > ah > the anguish <0.6869 + tsarah > of
his soul <05315 +nephesh >, when he besought <02603 +chanan > us, and we would not hear <08085
+shama<>; therefore is this <02063 +zo>th > distress <06869 +tsarah > {come} <00935 +bow>> upon us
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. come GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest
<06996 +qatan > brother <00251 +>ach > {come} <03381 +yarad > down <03381 +yarad > with you, ye
shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . come
GEN 044 030 Now <06258 + therefore when I {come} <00935 +bow> > to thy servant <05650 + my father
<1>, and the lad <05288 +na [be] not with us; seeing that his life <05315 +nephesh > is bound <07194
+qashar > up in the lad s <05288 +na life ; come GEN 044 031 It shall \{come\} <01961 +hayah > to pass ,
when he seeth <07200 + ra>ah > that the lad <math><05288 + na [ is ] not [ with us ], that he will die <04191
+muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray
<07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the
grave <07585 +sh@>owl > . come GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my
father <1>, and the lad <05288 +na [be] not with me? lest <06435 +pen > peradventure I see <07200
+ra>ah> the evil <0.7451 +ra <> that shall {come} <0.4672 +matsa>> on my father <1> . Come GEN 0.45
004 \text{ And Joseph} < 03130 + \text{Yowceph} > \text{said} < 00559 + \text{> amar} > \text{unto his brethren} < 00251 + \text{> ach} > , {Come}
<05066 + nagash > near < 05066 + nagash > to me, I pray <04994 + na> > you. And they came <05066
+ nagash > near < 05066 + nagash > . And he said < 00559 + > amar > , I [ am ] Joseph < 03130 + Yowceph > 
your brother <00251 +>ach >, whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714
+Mitsrayim > . come GEN 045 009 Haste <04116 +mahar > ye, and go <05927 + up to my father <1>, and
say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben >
Joseph <03130 +Yowceph >, God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113
+>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : {come} <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: come GEN 045 011 And there <08033 +sham > will I nourish
<03557 + \text{kuwl} > \text{thee}; for yet <05750 + [\text{there are }] five <02568 + \text{chamesh} > \text{years} < 08141 + \text{shaneh} > \text{of}
famine <07458 +ra; lest <06435 +pen > thou, and thy household <01004 +bayith >, and all <03605 +kol
> that thou hast, {come} to poverty <03423 +yarash > . come GEN 045 016. And the fame <06963 +qowl
> thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559
+>amar > , Joseph s <03130 + Yowceph > brethren <00251 +>ach > are {come} <00935 +bow> > : and it
pleased Pharaoh <06547 +Par well, and his servants <05650 + . come GEN 045 018 And take <03947
+lagach > your father <1> and your households <01004 +bayith > , and {come} <00935 +bow> > unto me :
and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt
<04714 + Mitsrayim >, and ye shall eat <00398 + > akal > the fat <02459 + cheleb > of the land <00776
+>erets > . come GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do
<06213 + ye; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > for your little <02945 +taph > ones, and for your wives <00802 +>ishshah >, and
bring <05375 +nasa> > your father <1>, and {come} <00935 +bow> > . come GEN 046 031 And Joseph
house <01004 +bayith >, I will go <05927 + up, and shew <05046 +nagad > Pharaoh <06547 +Par, and
say <0.0559 +> amar > unto him, My brethren <0.0251 +> ach >, and my father s <1> house <math><0.1004 +bayith
>, which <0.0834 +> aher > [ were ] in the land <0.0776 +> erets > of Canaan <0.3667 + K@na, are {come}
<00935 +bow> > unto me; come GEN 046 033 And it shall {come} <01961 +hayah > to pass, when
<03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you, and shall say <00559 +>amar >,
What <04100 +mah > [ is ] your occupation <04639 +ma? come GEN 047 001. Then Joseph <03130
+Yowceph > came <00935 +bow> > and told <05046 + nagad > Pharaoh <06547 +Par, and said <00559
+>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their
herds <0.1241 + bagar >, and all <0.3605 + kol > that they have, are \{come\} <0.0935 + bow > out of the
land < 00776 + series > of Canaan < 03667 + K@na; and, behold < 02009 + hinneh > , they [are] in the land
<00776 +>erets > of Goshen <01657 +Goshen > . come GEN 047 004 They said <00559 +>amar >
moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we
\{come\} < 0.0935 + bow > >; for thy servants < 0.05650 + bow = 0.0369 + bow > >; for thy servants < 0.05650 + bow = 0.0369 + bow = 0.036
their flocks <06629 +tso>n >; for the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776
+>erets > of Canaan <03667 +K@na: now <06258 + therefore, we pray <04994 +na> > thee, let thy
servants <05650 + dwell <03427 + yashab > in the land <00776 +> erets > of Goshen <01657 + Goshen > .
come GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >,
saying <0.0559 +> amar >, Thy father <1> and thy brethren <0.0251 +> ach > are \{come\} <0.0935 +bow>>
unto thee: come GEN 047 024 And it shall {come} <01961 +hayah > to pass in the increase <08393
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+t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh
<06547 +Par, and four <00702 +>arba<> parts <03027 +yad > shall be your own, for seed <02233 +zera<
> of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households
<01004 + bayith >, and for food <00398 + >akal > for your little <02945 + taph > ones. come GEN 048 007
And as for me, when I came <00935 +bow> > from Padan <06307 +Paddan >, Rachel <07354 +Rachel >
died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870
+derek >, when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets >
to \{come\}\ <0.0935\ +bow>\ > unto\ Ephrath\ <0.0672\ +>Ephraath\ > : and\ I\ buried\ <0.6912\ +qabar\ > her\ there
<08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw>
> [ is ] Bethlehem <01035 +Beyth Lechem > . come GEN 049 006 O my soul <05315 +nephesh > , {come}
<00935 +bow> > not thou into their secret <05475 +cowd >; unto their assembly <06951 +qahal >, mine
honour <03519 +kabowd >, be not thou united <03161 +yachad >: for in their anger <00639 +>aph > they
slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged
<06131 + down <06131 + a wall <07794 +showr > . come GEN 049 010 The sceptre <07626 +shebet >
shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq >
from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > {come} <00935
+bow> >; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be]. come
GEN 050 005 My father <1> made me swear <07650 +shaba<>, saying <00559 +>amar>, Lo <02009
+hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged
<03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham >
shalt thou bury <06912 + qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 + na > me
> thee , and bury <06912 +qabar > my father <1> , and I will \{come\} <07725 +shuwb > again <07725
+shuwb > . come EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with
them; lest <0.6435 +pen > they multiply <0.7235 +rabah >, and it \{come\} <0.1961 +hayah > to pass, that,
when <03588 +kiy > there falleth <07122 +gara> > out any war <04421 +milchamah > , they join <03254
+yacaph > also <01571 +gam > unto our enemies <08130 +sane> >, and fight <03898 +lacham > against
us, and [so] get <05927 + them up out of the land <00776 +>erets > . Come EXO 001 010 {Come}
<03051 +yahab > on, let us deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply
<07235 + rabah >, and it come <01961 + hayah > to pass, that, when <03588 + kiy > there falleth <07122
+qara >  out any war < 0.04421 + milchamah > , they join < 0.03254 + yacaph > also <math>< 0.01571 + gam >  unto our
enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of
the land <00776 +>erets > . come EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar >
unto Pharaoh <06547 +Par, Because <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [
are | not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422
+chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad >
\{come\}\ <00935\ +bow>>\ in\ unto\ them\ .\ come\ EXO\ 002\ 018\ And\ when\ they\ came\ <00935\ +bow>>\ to\ various and\ various\ various\ various\ various\ various\ various\ various\ various\ variou
Reuel <0.7467 + R@el > their father <1>, he said <0.0559 +> amar >, How <0.4069 + madduwa <> [ is it that]
] ye are {come} <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? come EXO 003 008
And I am {come} <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the
hand <03027 +yad > of the Egyptians <04714 +Mitsrayim >, and to bring <05927 + them up out of that
land < 00776 + series > unto a good < 02896 + towb > land < 00776 + series > and a large < 07342 + rachab > ,
unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
+d@bash >; unto the place <04725 +magowm > of the Canaanites <03669 +K@na, and the Hittites
<02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Perizzites <06522 +P@rizzity >, and
the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. come EXO 003 009 Now <06258
+ therefore, behold <02009 +hinneh >, the cry <06818 +tsa of the children <01121 +ben > of Israel
<03478 + Yisra>el > is {come} <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200
+ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim
> oppress <03905 +lachats > them . Come EXO 003 010 {Come} <03212 +yalak > now <06258 +
therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou mayest bring
<03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel
<03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . come EXO 003 013 And Moses <04872 +Mosheh
> said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [ when ] I {come}
<00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559
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+>amar > unto them , The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me
unto you; and they shall say <00559 +> amar > to me, What <04100 + mah > [is] his name <08034 + shem
>? what <04100 + mah > shall I say <math><00559 + > amar > unto them? come EXO 003 018 And they shall
hearken <08085 +shama<> to thy voice <06963 +gowl >: and thou shalt \{come\}<00935 +bow> >, thou
and the elders <02205 +zagen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah >
God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258
+ let us go <0.03212 + yalak >, we beseech <0.04994 + na> thee, three <0.07969 + yalak > days <0.03117 + yalak >
+yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076
+zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . come EXO 003 021 And I
will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the
Egyptians <04714 +Mitsrayim > : and it shall {come} <01961 +hayah > to pass, that, when <03588 +kiy >
ye go <03212 +yalak >, ye shall not go <03212 +yalak > empty <07387 +reygam > : come EXO 004 008
And it shall \{come\} < 0.0510 + hayah > to pass, if < 0.0518 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe 
thee, neither <03808 + lo> hearken <08085 + shama <> to the voice <06963 + gowl> of the first <07223
+ri>shown > sign < 00226 +> owth <math>>, that they will believe < 00539 +> aman > the voice <math>< 06963 + qowl > of
the latter <00314 +>acharown > sign <00226 +>owth > . come EXO 004 009 And it shall {come} <01961
+hayah > to pass, if <0.0518 + >im > they will not believe <0.0539 + >aman > also <0.1571 +gam > these
<00428 +> el - leh > two < 08147 + sh@nayim > signs < 00226 +> owth >, neither < 03808 + lo> > hearken
<08085 +shama< > unto thy voice <06963 +gowl > , that thou shalt take <03947 +lagach > of the water
<04325 + mayim > of the river < 02975 + y@, and pour < 08210 + shaphak > [it] upon the dry < 03004
+yabbashah > [land]: and the water <04325 + mayim > which <math><00834 + saher > thou takest <math><03947
+lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry
<03006 +yabbesheth > [land].come EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par
in the morning <01242 +boqer >; lo <02009 +hinneh >, he goeth <03318 +yatsa> > out unto the water
<04325 +mayim >; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193
+saphah > against <07125 +qir>ah > he {come} <07125 +qir>ah >; and the rod <04294 +matteh > which
<00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947
+lagach > in thine hand <03027 +yad > . come EXO 008 003 And the river <02975 +y@ shall bring
<08317 + sharats > forth < 08317 + sharats > frogs < 06854 + ts@phardea < > abundantly < 08317 + sharats > ,
which shall go <0.5927 + \text{up} and \{\text{come}\}\ <0.0935 + \text{bow}> > \text{into thine house} <0.1004 + \text{bayith}> , and into thy
bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants
<05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >, and into thy
kneadingtroughs <04863 +mish>ereth > : come EXO 008 004 And the frogs <06854 +ts@phardea < > shall
\{\text{come}\}\ <0.5927 + \text{up both on thee}, and upon thy people <0.5971 + \text{, and upon all}\ <0.3605 + \text{kol} > \text{thy}
servants <05650 + . come EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar >
unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch
<05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the
streams <05104 +nahar >, over <05921 + the rivers <02975 +y@, and over <05921 + the ponds <98>,
and cause frogs <06854 +ts@phardea<> to {come} <05927 + up upon the land <00776 +>erets > of Egypt
<04714 + Mitsrayim > . come EXO 009 019 Send <07971 + shalach > therefore now <06258 + , [ and ]
gather <05756 + \text{thy cattle} < 04735 + \text{migneh} >, and all <03605 + \text{kol} > \text{that thou hast in the field} < 07704
+sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which
<00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith >, the hail <01259 +barad > shall {come} <03381 +yarad >
down <03381 +yarad > upon them, and they shall die <04191 +muwth > . come EXO 010 012. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186
+natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714
+Mitsrayim > for the locusts <00697 +>arbeh > , that they may {come} <05927 + up upon the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, and eat <00398 +>akal > every <03605 +kol > herb <06212 + of
the land <00776 +> \text{erets} >, [even <00853 +> \text{eth} >] all <03605 +kol > that the hail <01259 +barad > hath
left <07604 +sha>ar > . come EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go
<03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for
thereof must we take <03947 +lagach > to serve <05647 + the LORD <03068 +Y@hovah > our God
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<00430 +>elohiym >; and we know <03045 +yada< > not with what <04100 +mah > we must serve
<05647 + the LORD <03068 +Y@hovah >, until <05704 + we {come} <00935 +bow> > thither <08033
+sham > . come EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +
shall {come} <03381 +yarad > down <03381 +yarad > unto me, and bow <07812 +shachah > down
<07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa> > thee out, and
all < 0.3605 + kol > the people < 0.5971 + that follow < 0.7272 + regel > thee : and after < 0.0310 + > achar > that
I will go <03318 +yatsa> > out. And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great
<02750 +choriy > anger <00639 +>aph > . come EXO 012 023 For the LORD <03068 +Y@hovah > will
pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he
seeth <07200 + ra>ah > the blood <math><01818 + dam > upon the lintel <math><04947 + mashqowph >, and on <05921
+ the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will
pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan >
the destroyer <07843 +shachath > to {come} <00935 +bow> > in unto your houses <01004 +bayith > to
smite <05062 +nagaph > [you] . come EXO 012 025 And it shall come <01961 +hayah > to pass, when
<03588 + kiy > ye be \{come\} < 00935 + bow > > to the land < 00776 + > erets > which < 00834 + > aher > the
LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696
+dabar >, that ye shall keep <08104 +shamar > this service <05656 +. come EXO 012 025 And it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, when <0.3588\ +\text{kiy} > \text{ye} be come <0.0935\ +\text{bow} > \text{to the land} <0.0776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you,
according as he hath promised <01696 +dabar >, that ye shall keep <08104 +shamar > this service <05656
+ . come EXO 012 026 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy > your children
<01121 +ben > shall say <00559 +>amar > unto you, What <04100 +mah > mean ye by this <02063
+zo>th > service <05656 + ? come EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall
sojourn <01481 +guwr > with thee, and will keep <06213 + the passover <06453 +pecach > to the LORD
<03068 + Y @ hovah >, let all <03605 + kol > his males <02145 + zakar > be circumcised <04135 + muwl > ,
and then <0.0227 + az > let him {come} <0.07126 + qarab > near <0.07126 + qarab > and keep <0.06213 + it;
and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> >
uncircumcised <06189 + person shall eat <00398 +>akal > thereof . come EXO 013 014 And it shall be
when <0.3588 + \text{kiy} > \text{thy son} <0.1121 + \text{ben} > \text{asketh} <0.7592 + \text{sha} > \text{al} > \text{thee in time} <0.04279 + \text{machar} > \text{to}
\{come\} < 0.04279 + machar > , saying < 0.0559 + samar > , What < 0.04100 + mah > [is] this <math>< 0.063 + zo > th > ?
that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the
LORD<03068+Y@hovah>brought<03318+yatsa>>us~out~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayim>,~from~Egypt<04714+Mitsrayi
the house <01004 +bayith > of bondage <05650 + : come EXO 014 026 And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh >, Stretch < 05186 + natah > out thine
hand <03027 + \text{yad} > \text{over} < 05921 + \text{the sea} < 03220 + \text{yam} >, that the waters <04325 + \text{mayim} > \text{may}
{come} <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their
chariots <07393 +rekeb >, and upon their horsemen <06571 +parash >. come EXO 016 005 And it shall
{come} <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall
prepare <03559 +kuwn > [ that ] which <00834 +>aher > they bring <00935 +bow> > in; and it shall be
twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +lagat > daily <03117 +yowm
> . Come EXO 016 009 And Moses < 04872 + Mosheh > spake < 00559 + > amar > unto Aaron < 00175
+>Aharown >, Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children
<01121 +ben > of Israel <03478 +Yisra>el > , {Come} <07126 +qarab > near <07126 +qarab > before
<06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your
murmurings <08519 +t@luwnah > . come EXO 017 006 Behold <02005 +hen > , I will stand <05975 +
before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722
+Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall {come}
<03318 + yatsa> > water < 04325 + mayim > out of it, that the people < 05971 + may drink < 08354 + shathah
> . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders
<02205 +zagen > of Israel <03478 +Yisra>el > . come EXO 018 006 And he said <00559 +>amar > unto
Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503
+Yithrow > am {come} <00935 +bow> > unto thee, and thy wife <00802 +>ishshah >, and her two
<08147 +sh@nayim > sons <01121 +ben > with her . come EXO 018 008 And Moses <04872 +Mosheh >
told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the
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LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714
+Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the
travail <0.8513 + t@la>ah > that had {come} <0.4672 + matsa> > upon them by the way <math><0.1870 + derek >,
and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them. come EXO 018 015 And
Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859
+chathan >, Because <03588 +kiy > the people <05971 + {come} <00935 +bow> > unto me to enquire
<01875 +darash > of God <00430 +>elohiym > : come EXO 018 016 When <03588 +kiy > they have
<01961 +hayah > a matter <01697 +dabar > , they {come} <00935 +bow> > unto me; and I judge <08199
+shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea<>, and I do make
<05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym
>, and his laws <08451 +towrah >. come EXO 019 002 For they were departed <05265 +naca< > from
Rephidim <07508 + R@phiydiym >, and were \{come\} <00935 + bow > [to] the desert <math><04057 + midbar > 1000 + m
of Sinai <05514 +Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar >; and
there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the
mount <02022 +har > . come EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 + Mosheh >, Lo <02009 + hinneh >, I \{come\} <00935 + bow > unto thee in a thick
<05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696
+dabar > with thee, and believe <00539 +>aman > thee for ever <05769 +. And Moses <04872 +Mosheh
> told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068
+Y@hovah > . come EXO 019 011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy >
day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068
+Y@hovah > will {come} <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605
+kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . come EXO 019 013
There shall not an hand <03027 + yad > touch <05060 + naga < > it, but he shall surely <03588 + kiy > be
stoned <05619 +caqal >, or shot <03384 +yarah > through; whether <00518 +>im > [it be] beast <00929
+b@hemah > or <00176 +>ow > man <00376 +>iysh >, it shall not live <02421 + chayah >: when the
trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall {come} <05927 + up to the
mount <02022 +har > . come EXO 019 015 And he said <00559 +>amar > unto the people <05971 + , Be
ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : {come} <05066
+nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . come EXO 022 009 For all <03605
+kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794 +showr > ,
for ass <02543 +chamowr >, for sheep <07716 +seh >, for raiment <08008 +salmah >, [ or ] for any
to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall {come} <00935 +bow> >
before <05703 + the judges <00430 +>elohiym >; [ and ] whom <00834 +>aher > the judges <00430
+>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147
+sh@nayim > unto his neighbour <07453 +rea< > . come EXO 022 027 For that [ is ] his covering <03682
+k@cuwth > only < 00905 + bad >, it [ is ] his raiment < 08071 + simlah > for his skin < 05785 +: wherein
<04100 + \text{mah} > \text{shall he sleep} < 07901 + \text{shakab} > ? and it shall \{\text{come}\} < 01961 + \text{hayah} > \text{to pass}, when
<03588 +kiy > he crieth <06817 +tsa unto me, that I will hear <08085 +shama< >; for I [ am ] gracious
<02587 +channuwn > . come EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah >
before <06440 +paniym > thee, and will destroy <02000 +hamam > all <03605 +kol > the people <05971
+ to whom <00834 +>aher > thou shalt {come} <00935 +bow> >, and I will make <05414 +nathan > all
<03605 + kol > thine enemies < 00341 + > oyeb > turn their backs < 06203 + unto thee . Come EXO 024 001 .
And he said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up unto the LORD
<03068 +Y@hovah > , thou , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu
<30>, and seventy <07657 +shib of the elders <02205 +zagen > of Israel <03478 +Yisra>el >; and
worship <07812 +shachah > ye afar <07350 +rachowq > off . come EXO 024 002 And Moses <04872
+Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not {come} <05066 +nagash > nigh <05066 +nagash >; neither <03808 +lo>
> shall the people <05971 + go <05927 + up with him . come EXO 024 002 And Moses <04872 +Mosheh >
alone <00905 +bad > shall {come} <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not come <05066 + nagash > nigh < 05066 + nagash >; neither <03808 + lo >
shall the people <05971 + go <05927 + up with him . Come EXO 024 012 . And the LORD <03068
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+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up to me into the
mount <02022 +har >, and be there <08033 +sham >: and I will give <05414 +nathan > thee tables
<03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments <04687 +mitsvah >
which < 00834 + > aher > I \ have \ written < 03789 + kathab > ; \ that \ thou \ mayest \ teach < 03384 + yarah > them \ .
come EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zagen > , Tarry <03427
+yashab > ye here <02088 +zeh > for us, until <05704 + we come <07725 +shuwb > again <07725
+shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354
+Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba,
let him {come} <05066 +nagash > unto them . come EXO 024 014 And he said <00559 +>amar > unto the
elders <02205 +zagen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we
{come} <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron
<00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any
matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. come EXO 025
032 And six <08337 +shesh > branches <07070 +qaneh > shall \{come\} <03318 +yatsa> out of the sides
<06654 +tsad > of it; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501
+m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy >
side <06654 +tsad > : come EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made
like unto almonds <08246 +shaqad >, [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in
one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya<
> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a
knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh >
branches <07070 + qaneh > that \{come\} < 03318 + yatsa > out of the candlestick < 04501 + m@nowrah > .
come EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben
>, when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they \{come\} <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +godesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him. come
EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >,
when they {come} <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him . come
EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, they shall wash <07364 +rachats > with water <04325 +mayim >, that they
die <04191 +muwth > not; or <00176 +>ow > when they {come} <05066 +nagash > near <05066 +nagash
> to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made
by fire unto the LORD <03068 +Y@hovah >: come EXO 032 001. And when the people <05971 + saw
<07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to {come} <03381 +yarad >
down < 03381 + yarad > out of the mount < 02022 + har >, the people < 05971 + gathered < 06950 + qahal >
themselves together unto Aaron <00175 +>Aharown >, and said <00559 +>amar > unto him, Up, make
<06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak > before <06440
+paniym > us; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh >, the man <00376 +Siysh > that
brought <0.5927 + us up out of the land <0.0776 + series > of Egypt <math><0.4714 + series > 0.04714 + series
+yada < > not what < 04100 + mah > is become < 01961 + hayah > of him . come EXO 032 026 Then Moses
<04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said
<00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him
{come} ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered
<00622 +>acaph > themselves together unto him . come EXO 033 005 For the LORD <03068 +Y@hovah
> had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will {come}
<05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< >, and consume <03615
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+kalah > thee: therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee, that I
may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . come EXO 033 022 And it
shall {come} <01961 +hayah > to pass, while <05704 + my glory <03519 +kabowd > passeth <05674 + by
, that I will put <0.7760 + \text{suwm} > \text{thee in a clift} <0.5366 + \text{n@qarah} > \text{of the rock} <0.6697 + \text{tsuwr} > \text{, and will}
cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : come
EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and {come} <05927 + up
in the morning <01242 +boger > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324
+natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > .
come EXO 034 003 And no <03808 + lo> > man < 00376 + >iysh > shall {come} < 05927 + up with thee,
neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol
> the mount <02022 +har >; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al >
herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . come EXO 034 030 And when
Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el
> saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of his
face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to {come} <05066
+nagash > nigh <05066 +nagash > him . come EXO 035 010 And every <03605 +kol > wise <02450
+chakam > hearted <03820 +leb > among you shall \{come\} <00935 +bow >>, and make <06213 + all
<03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ; come EXO 036
002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab
<00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man
<00376 + \text{siysh} >, in whose <00834 + \text{saher} > \text{heart} < 03820 + \text{leb} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{had}
put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834
+>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to {come} <07126 +qarab > unto the work
<04399 +m@la>kah > to do <06213 + it : come LEV 004 023 Or <00176 +>ow > if his sin <02403
+chatta>ah>, wherein <00834 +>aher> he hath sinned <02398 +chata>>, \{come\} <03045 +yada<> to
his knowledge <03045 +yada<>; he shall bring <00935 +bow>> his offering <07133 +qorban>, a kid
<08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549
+tamiym > : come LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > .
which <00834 +> aher > he hath sinned <02398 + chata>>, \{come\} <03045 + yada<> to his knowledge
<03045 + vada < >: then he shall bring <00935 + bow >  his offering <07133 + qorban >, a kid <08166
+s@ of the goats <05795 +, a female <05347 + n@ qebah > without <08549 + tamiym <math>> blemish <08549
+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >.
come LEV 010 003. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
+>Aharown > , This <01931 +huw> > [ is it ] that the LORD <03068 +Y@hovah > spake <01696 +dabar >
, saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that {come} <07138 +qarowb >
nigh <07138 +qarowb > me, and before all <03605 +kol > the people <05971 + I will be glorified <03513
+kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . Come
LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and
Elzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730
+dowd > of Aaron < 00175 +> Aharown >, and said < 00559 +> amar > unto them, \{Come\} < 00935 +bow>
> near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440
+paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . come LEV 010 006
And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto
Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544
+para<> not your heads <07218 +ro>sh>, neither <03808 +lo>> rend <06533 +param> your clothes
<00899 +beged >; lest <03808 +lo> > ye die <04191 +muwth >, and lest wrath <07107 +qatsaph >
\{\text{come}\}\ \text{upon all}\ <03605\ +\text{kol}>\text{the people}\ <05712\ +:\text{but let your brethren}\ <00251\ +>\text{ach}>,\text{ the whole}
<03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the
burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled
<08313 +saraph > . come LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818
+dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym >
days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh >
thing, nor <0.3808 + lo> > \{come\} < 0.0935 + bow> > into < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> > los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> < 0.0413 + > el> the sanctuary < 0.4720 + migdash> = los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> = los < 0.0413 + > el> the sanctuary < 0.4720 + migdash> = los < 0.0413 + o.0413 + o.041
, until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> >
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. come LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar >
turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836
+laban >, he shall {come} <00935 +bow> > unto the priest <03548 +kohen >; come LEV 014 008 And he
that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged >, and
shave <01548 +galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in
water <04325 +mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427
+yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days
<03117 +yowm > . come LEV 014 034 When <03588 +kiy > ye be {come} <00935 +bow> > into <00413
+>el > the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > I give <05414
+nathan > to you for a possession <00272 +>achuzzah >, and I put <05414 +nathan > the plague <05061
+nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your
possession <00272 +>achuzzah > ; come LEV 014 035 And he that owneth the house <01004 +bayith >
shall \{come\} < 0.0935 + bow > and tell < 0.5046 + nagad > the priest < 0.3548 + kohen > , saying < 0.0559
+>amar > , It seemeth <07200 +ra>ah > to me [ there is ] as it were a plague <05061 +nega< > in the house
<01004 +bayith > : come LEV 014 039 And the priest <03548 +kohen > shall {come} <07725 +shuwb >
again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200
+ra>ah>: and, behold < 02009 + hinneh>, [if] the plague < 05061 + nega <> be spread < 06581 + pasah>
in the walls <07023 +qiyr > of the house <01004 +bayith >; come LEV 014 043 And if <00518 +>im > the
plague <05061 +nega< > {come} <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach >
out in the house <01004 +bayith >, after <00310 +>achar > that he hath taken <02502 +chalats > away the
stones <68>, and after <00310 +> achar > he hath scraped <07096 + qatsah > the house <01004 + bayith >,
and after <00310 +>achar > it is plaistered <02902 +tuwach > ; come LEV 014 044 Then the priest <03548
+kohen > shall {come} <00935 +bow> and look <07200 +ra>ah >, and, behold <02009 +hinneh >, [if]
the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [ is ] a fretting
<03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame> >
. come LEV 014 048 And if <00518 + > im > the priest <03548 + kohen > shall {come} <00935 + bow > > in,
and look <07200 +ra>ah > [ upon it ], and, behold <02009 +hinneh >, the plague <05061 +nega< > hath
not spread <06581 + pasah > in the house <math><01004 + bayith >, after <00310 + achar > the house <math><01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house
<01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha>>. come LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he
shall take <03947 +lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176
+>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, and \{come\}
<00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and give <05414
+nathan > them unto the priest <03548 +kohen > : come LEV 016 002 And the LORD <03068 +Y@hovah
> said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175
+>Aharown > thy brother <00251 +> ach >, that he \{come\} <00935 +bow> > not at all <03605 +kol>
times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the
ark <00727 +>arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud
<06051 + upon the mercy <03727 +kapporeth > seat . come LEV 016 003 Thus <02063 +zo>th > shall
Aaron <00175 +>Aharown > {come} <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [
place]: with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering, and a ram <00352
+>ayil > for a burnt <05930 + offering . come LEV 016 017 And there shall be no <03808 +lo>> man
<00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth
<0.0935 + bow > in to make an atonement <0.3722 + kaphar > in the holy <0.6944 + godesh > [place], until
<05704 + he \{come\} < 03318 + yatsa > out, and have <01961 + hayah > made an atonement <03722
+kaphar > for himself, and for his household <01004 +bayith >, and for all <03605 +kol > the
congregation <06951 +qahal > of Israel <03478 +Yisra>el > . come LEV 016 023 And Aaron <00175
+>Aharown > shall {come} <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged >,
which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el >
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the holy <0.6944 + qodesh > [ place ], and shall leave <0.3241 + Yaniym > them there <math><0.8033 + sham > :
come LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325
+mayim > in the holy <06918 +qadowsh > place <04725 +maqowm >, and put <03847 +labash > on his
garments <00899 +beged >, and {come} <03318 +yatsa> > forth <03318 +yatsa> >, and offer <06213 +
his burnt <05930 + offering, and the burnt <05930 + offering of the people <05971 +, and make an
atonement <03722 +kaphar > for himself, and for the people <05971 + . come LEV 016 026 And he that let
go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac >
his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325
+mayim >, and afterward {come} <00935 +bow > into <00413 +>el > the camp <04264 +machaneh >.
come LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >,
and afterward he shall \{come\} < 00935 + bow > into < 00413 + > el > the camp < 04264 + machaneh > . come
LEV 019 019. Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy
cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt
not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither
<03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and
woollen <08162 +sha {come} <05927 + upon thee . come LEV 019 023 And when <03588 +kiy > ye shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the land < 0.0776 + erets > , and shall have planted < 0.5193 + erets > .
+nata<>all<03605 +kol > manner of trees<06086 + for food<03978 +ma>akal >, then ye shall count the
fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141
+shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . come
LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<
> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066
+nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath
a blemish <03971 +m>uwm >; he shall not {come} <05066 +nagash > nigh <05066 +nagash > to offer
<07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 021 No
man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron
<00175 +>Aharown > the priest <03548 +kohen > shall {come} <05066 +nagash > nigh <05066 +nagash >
to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish
<03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab
> the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 023 Only <00389 +>ak >
he shall not go <0.0935 + bow> > in unto the vail <math><0.6532 + boreketh> , nor <0.3808 + lo> > {come} <0.5066
+nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach >, because <03588 +kiy > he hath a
blemish <03971 +m>uwm >; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash >:
for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . come LEV 023 010 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them, When <03588 + kiy > ye be \{come\} <00935 + bow > into <00413 +> el > the land <00776
+>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar > the
harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : come LEV 025
002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
<00559 +> amar > unto them, When <03588 + kiy > ye {come} <00935 + bow > into <00413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall the land <00776
+>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . come LEV 025 022
And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat
<00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > {come} <00935
+bow > in ye shall eat < 00398 + akal > [ of ] the old < 03465 + yashan > [ store ] . come LEV 025 025 If
<03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376
+makar > away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb >
\{come\} < 0.0935 + bow > bow > to redeem < 0.1350 + ga > al > it, then shall he redeem < 0.1350 + ga > al > that which
his brother <00251 +>ach > sold <04465 +mimkar > . come NUM 001 001 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the
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first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second
<08145 + sheniy > year <08141 + shaneh > after they were {come} <03318 + yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , come NUM 004 005 And
when the camp <04264 +machaneh > setteth <05265 +naca< > forward <math><05265 +naca< > , Aaron <math><00175
+>Aharown > shall {come} <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381
+yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover
<03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : come NUM 004 015 And when
Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering
<03680 + kacah > the sanctuary < 06944 + qodesh > , and all <03605 + kol > the vessels < 03627 + k@liy > of
the sanctuary <06944 +qodesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward
<05265 + naca < >; after <00310 + > achar > that, the sons <01121 + ben > of Kohath <math><06955 + Q@hath > achar > that
shall \{come\} < 00935 + bow > to bear < 05375 + nasa > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [
any ] holy <06944 + qodesh > thing, lest they die <04191 + muwth > . These <00428 + > el - leh > [ things + leh > leh > ] things
are 1 the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +O@hath > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow . come NUM 005 014 And the spirit
<07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065
+gana>> of his wife <00802 +>ishshah>, and she be defiled <02930 +tame>>: or <00176 +>ow> if the
spirit <07307 +ruwach > of jealousy <07068 +qin>ah > {come} <05674 + upon him, and he be jealous
<07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > : come NUM
005\ 014\ And\ the\ spirit\ <07307\ +ruwach\ > of\ jealousy\ <07068\ +qin\ > ah\ > \{come\}\ <05674\ + upon\ him\ , and
he be jealous <07065 + qana > > of his wife <math><00802 + > ishshah > , and she be defiled <02930 + tame > > : or
<00176 +> ow > if the spirit < 07307 + ruwach > of jealousy < 07068 + qin > ah > come < 05674 + upon him,
and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930
+tame>>: come NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325
+mayim >, then it shall {come} <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled
<02930 +tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh>, that the
water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [
and become | bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her
thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse
<00423 +>alah > among <07130 +qereb > her people <05971 + . come NUM 006 005 All <03605 +kol >
the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no
<03808 +lo> > razor {come} <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117
+yowm > be fulfilled <04390 + male> >, in the which <00834 +>aher > he separateth <05144 +nazar > [
himself ] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh >, [ and ] shall let the
locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . come
NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ]
unto the LORD <03068 +Y@hovah > he shall {come} <00935 +bow> > at <05921 + no <03808 +lo> >
dead <04191 +muwth > body <05315 +nephesh > . come NUM 008 019 And I have given <05414 +nathan
> the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben >
from \ among < 08432 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisra > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + ben > of \ Israel < 03478 + Yisrae > el > \ , \ to \ do < 05647 + tavek > the \ children < 01121 + tavek > the \ children 
the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow , and to make an atonement <03722 +kaphar > for the children
<01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph >
among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > {come} <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944
+qodesh > . come NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first
<07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh >
after they were {come} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
, saying <0.0559 +> amar > , come NUM 010 029 . And Moses <0.4872 +Mosheh > said <0.0559 +> amar >
unto Hobab <02246 +Chobab >, the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084
+Midyaniy >, Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, We are
journeying <05265 +naca< > unto the place <04725 +magowm > of which <00834 +>aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : {come} <03212 +yalak
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> thou with us, and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . come
NUM 011 017 And I will {come} <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with
thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which
<00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them; and they shall bear
<05375 + nasa>> the burden <04853 + massa>> of the people <05971 + with thee, that thou bear <05375 +
+nasa> > [it] not thyself alone <00905 +bad > . come NUM 011 020 [But] even <05704 + a whole
<03117 +yowm > month <02320 +chodesh > , until <05704 + it {come} <03318 +yatsa> > out at your
nostrils <00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye
have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among
<07130 +qereb > you, and have wept <01058 +bakah > before <06440 +paniym > him, saying <00559
+>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > ? come NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short
<07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall
{come} <07136 +qarah > to pass unto thee or not . Come NUM 012 004 . And the LORD <03068
+Y@hovah > spake < 00559 + > amar > suddenly < 06597 + pith > owm > unto Moses < 04872 + Mosheh > ,
and unto Aaron <00175 +>Aharown >, and unto Miriam <04813 +Miryam >, {Come} <03318 +yatsa> >
out ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow.
And they three <0.7969 + \text{shalowsh} > \text{came} <0.3318 + \text{yatsa} > \text{out}. come NUM 013 021. So they went
<05927 + up, and searched <08446 +tuwr > the land <00776 +>erets > from the wilderness <04057
+ \text{midbar} > \text{of Zin} < 06790 + \text{Tsin} > \text{unto Rehob} < 07340 + \text{R@chob} > \text{, as men } \{\text{come}\} < 00935 + \text{bow} > \text{to}
Hamath <02574 +Chamath > . come NUM 013 033 And there <08033 +sham > we saw <07200 +ra>ah >
the giants <05303 + n@phiyl >, the sons <01121 + ben > of Anak <math><06061 +, [ which {come} ] of the giants
<01368 +gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284 +chagab > , and so
we were in their sight <05869 + . come NUM 014 030 Doubtless <00518 +>im > ye shall not {come}
<0.0935 + bow > into < 0.0413 + el > the land < 0.0776 + erets > , [concerning] which < 0.0834 + el > land < 0.0776 + erets > .
sware <05375 +nasa>> to make you dwell <07931 +shakan > therein, save Caleb <03612 +Kaleb > the
son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son
<01121 +ben > of Nun <05126 +Nuwn > . come NUM 015 002 Speak <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy >
ye be {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <04186
+mowshab >, which <0.0834 +>aher > I give <0.5414 +nathan > unto you, come NUM 015 018 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them , When ye {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whither I
bring <00935 +bow> > you, come NUM 016 005 And he spake <01696 +dabar > unto Korah <07141
+Qorach > and unto all <03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow
<01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ]
his, and [who <01931 +huw >> is ] holy <06918 +qadowsh >; and will cause [him] to come <07126
+garab > near <07126 +garab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977
+bachar > will he cause to {come} <07126 +qarab > near <07126 +qarab > unto him . come NUM 016 005
And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company
<05712 +, saying <00559 +>amar >, Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah >
will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918
+qadowsh >; and will cause [him] to {come} <07126 +qarab > near <07126 +qarab > unto him : even [
him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . come NUM 016 012 . And Moses <04872 +Mosheh > sent <07971
+shalach > to call <07121 +gara> > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben >
of Eliab <00446 +>Eliy>ab >: which said <00559 +>amar >, We will not {come} <05927 + up : come
NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776
+>erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >, or
given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards
<03754 +kerem > : wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men
<00582 +>enowsh > ? we will not {come} <05927 + up . come NUM 016 040 [ To be ] a memorial <02146
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+zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that no <03808 +lo> > stranger
, which <0.0834 +  aher >  [ is ] not of the seed <0.2233 +  zera < >  of Aaron <0.0175 +  Aharown >  , {come}
<07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the
LORD < 03068 + Y @ hovah >; that he be not as Korah < 07141 + Qorach >, and as his company < 05712 +:
as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses
<04872 +Mosheh > . come NUM 017 005 And it shall {come} <01961 +hayah > to pass , [ that ] the man s
<00376 + \text{siysh} > \text{rod} < 04294 + \text{matteh} >, whom <00834 + \text{saher} > \text{I shall choose} < 00977 + \text{bachar} >, shall
blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519
+t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they
murmur <03885 +luwn > against <05921 + you . come NUM 018 003 And they shall keep <08104 +shamar
> thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the
tabernacle <00168 +>ohel >: only <00389 +>ak > they shall not {come} <07126 +qarab > nigh <07126
+qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach
>, that neither they, nor ye also <01571 +gam >, die <04191 +muwth >. come NUM 018 004 And they
shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge <04931 +mishmereth >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service
<05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not {come} <07126
+qarab > nigh < 07126 + qarab > unto you. come NUM 018 022 Neither < 03808 + lo > > must the children
<01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + {come} <07126 +qarab > nigh <07126
+qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>
> sin <02399 +chet> > , and die <04191 +muwth > . come NUM 019 007 Then the priest <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh
<01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall {come} <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the priest < 03548 + kohen > shall be
unclean <02930 +tame> > until <05704 + the even <06153 + . come NUM 019 014 This <02063 +zo>th > [
is ] the law <0.8451 + towrah >, when <0.3588 + kiy > a man <math><0.0120 + adam > dieth < 0.4191 + muwth > in a
tent <00168 +>ohel >: all <03605 +kol > that {come} <00935 +bow> > into <00413 +>el > the tent
<00168 + > ohel >, and all <03605 + kol > that [is] in the tent <math><00168 + > ohel >, shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > . come NUM 020 005 And wherefore <04100
+mah > have ye made us to {come} <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935
+bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +magowm > ? it [ is ] no <03808
+lo > place < 04725 + maqowm > of seed < 02233 + zera < > , or of figs < 08384 + t@>en > , or of vines
<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any
water <04325 +mayim > to drink <08354 +shathah > . come NUM 020 018 And Edom <00123 +>Edom >
said <0.0559 +> amar > unto him, Thou shalt not pass <0.5674 + by me, lest <0.6435 + pen > I \{come\}
<03318 +yatsa> > out against <07125 +qir>ah > thee with the sword <02719 +chereb > . come NUM 021
008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make
<06213 + \text{thee a fiery} < 08314 + \text{saraph} > \text{serpent} < 08314 + \text{saraph} > , and set <07760 + \text{suwm} > \text{it upon a}
pole <05251 + \text{nec} >: and it shall \{\text{come}\}\ <01961 + \text{hayah} > \text{to pass}, that every <03605 + \text{kol} > \text{one} that is
bitten <05391 +nashak >, when he looketh <07200 +ra>ah > upon it, shall live <02425 +chayay >. Come
NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , {Come}
<00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown
> be built <01129 +banah > and prepared <03559 +kuwn > : come NUM 022 005 He sent <07971 +shalach
> messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor
<01160 +B@ to Pethor <06604 +P@thowr >, which <00834 +>aher > [ is ] by the river <05104 +nahar >
of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara>
> him, saying <00559 +> amar >, Behold <02009 +hinneh >, there is a people <05971 + {come} <03318
+yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah >
the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136
+muwl > me : Come NUM 022 006 {Come} <03212 +yalak > now <06258 + therefore, I pray <04994
+na >  thee , curse < 00779 +  arar >  me this < 02088 +  zeh >  people < 05971 +  ; for they [ are ] too mighty
<06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite
<05221 + nakah > them, and [ that ] I may drive <01644 + garash > them out of the land <math><00776 + > erets > :
for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed
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<0.1288 + barak >, and he whom <0.0834 + aher > thou cursest <0.0779 + arar > is cursed <0.0779 + arar >
. come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> >
out of Egypt <04714 +Mitsrayim >, which covereth <03680 +kacah > the face <05869 + of the earth
<00776 +  erets >: {come} <03212 +  yalak > now <06258 + , curse <06895 + qabab > me them;
peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them,
and drive <01644 +garash > them out . come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people
<05971 + {come} <03318 + yatsa> > out of Egypt <04714 + Mitsrayim > , which covereth <03680 + kacah >
the face <05869 + of the earth <00776 + > erets > : come <math><03212 + yalak > now < 06258 + , curse < 06895
+qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898
+lacham > them, and drive <01644 +garash > them out. come NUM 022 014 And the princes <08269 +sar
> of Moab <04124 +Mow>ab > rose <06965 +quwm > up, and they went <00935 +bow> unto Balak
<01111 +Balaq >, and said <00559 +>amar >, Balaam <01109 +Bil refuseth <03985 +ma>en > to {come}
<01980 +halak > with us . come NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966
+m@ great honour <0.3513 + kabad >, and I will do <0.6213 + whatsoever thou sayest <0.0559 + samar >
unto me: \{come\} < 0.03212 + yalak > therefore, I pray < 0.04994 + na > thee, curse < 0.06895 + qabab > me this
<02088 +zeh > people <05971 + . come NUM 022 020 And God <00430 +>elohiym > came <00935
+bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him, If
<0.0518 + \text{im} > \text{the men} < 0.0582 + \text{enowsh} > \{\text{come}\} < 0.0935 + \text{bow} > \text{to call} < 0.07121 + \text{gara} > \text{thee}, rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them ; but yet <math><00389 + >ak > the word < 01697
+dabar > which < 0.0834 + aher > I shall say < 0.1696 + dabar > unto thee, that shall thou do < 0.6213 + ...
come NUM 022 036. And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109
+Bil was \{come\} < 0.0935 + bow > \}, he went < 0.03318 + yatsa > \emptyset out to meet < 0.07125 + qir > ah > \emptyset him unto a
city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl
> of Arnon <00769 +> Arnown >, which <00834 +> aher > [ is ] in the utmost <07097 + gatseh > coast
<01366 +g@buwl > . come NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak
<01111 +Balaq > , Lo <02009 +hinneh > , I am {come} <00935 +bow> > unto thee : have I now <06258 +
any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah > ? the word
<01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > .
that shall I speak <01696 +dabar > . come NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar >
unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
<03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will {come} <07136
+qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell
<05046 + nagad > thee. And he went <03212 + yalak > to an high <08205 + sh@phiy > place. come NUM
023\ 007\ And\ he\ took < 05375\ +nasa > up\ his\ parable < 04912\ +mashal > ,\ and\ said < 00559\ +> amar > ,
Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148
+nachah > me from Aram <00758 +>Aram >, out of the mountains <02042 +harar > of the east <06924
+qedem >, [saying], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and
{come} <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 007 And he took
<05375 +nasa>> up his parable <04912 +mashal>, and said <00559 +>amar>, Balak <01111 +Balaq>
the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram
<00758 +> Aram >, out of the mountains <02042 + harar > of the east <06924 + qedem >, [ saying ],
\{Come\} < 0.03212 + yalak > , curse < 0.0779 + zara > me Jacob < 0.03290 + Ya, and come <math>< 0.03212 + yalak > ,
defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 013 . And Balak <01111 +Balaq > said
<0.0559 +> amar > unto him, {Come} <0.03212 + yalak >, I pray <0.04994 + na > thee, with me unto another
<00312 +> acher > place <04725 + maqowm > , from whence thou mayest see <07200 + ra>ah > them : thou
shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah
> them all <03605 +kol >: and curse <06895 +gabab > me them from thence <08033 +sham >. Come
NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, {Come}
<03212 + yalak >, I pray <04994 + na > thee , I will bring <03947 + laqach > thee unto another <00312 + laqach > thee unto another <00312 + laqach >
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430
+>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . come NUM
024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + :
{come} <03212 +yalak > [ therefore, and ] I will advertise <03289 +ya thee what <00834 +>aher > this
<02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319
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+>achariyth > days <03117 +yowm > . come NUM 024 017 I shall see <07200 +ra>ah > him , but not now
<06258 + : I \text{ shall behold } <07789 + \text{shuwr} > \text{him}, but not nigh <07126 + \text{qarab} > : \text{there shall } \{\text{come}\}
<01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet >
shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the
corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol >
the children <01121 +ben > of Sheth <08352 +Sheth > . come NUM 024 019 Out of Jacob <03290 +Ya
shall {come} <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him
that remaineth <08300 +sariyd > of the city <05892 + . come NUM 024 024 And ships <06716 +tsiy > [
shall {come} | from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +
Asshur <00804 +>Ashshuwr >, and shall afflict <06031 + Eber <05677 +, and he also <01571 +gam >
shall perish <8> for ever <05703 + . come NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519
+M@nashsheh > : of Machir <04353 +Makiyr > , the family <04940 +mishpachah > of the Machirites
<04354 +Makiyriy > : and Machir <04353 +Makiyr > begat <03205 +yalad > Gilead <01568 +Gil : of
Gilead <01568 +Gil [ {come} ] the family <04940 +mishpachah > of the Gileadites <01569 +Gil . come
NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest
<03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941
+mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at
<05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out, and at <05921 + his word <06310
+peh > they shall \{come\} < 0.0935 + bow > in, [both] he, and all < 0.3605 + kol > the children < 0.1121
+ben > of Israel <03478 + Yisra>el > with him, even all <03605 + kol > the congregation <05712 + . come
NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637
+sh@biy day <03117 +yowm >, and ye shall be clean <02891 +taher >, and afterward <00310 +>achar >
ye shall {come} <00935 +bow> > into the camp <04264 +machaneh > . come NUM 033 038 And Aaron
<00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022
+har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and
died < 04191 + muwth > there < 08033 + sham > , in the fortieth < 00705 + sarba year < 08141 + shaneh > after
the children <01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549
+chamiyshiy > month <02320 +chodesh > . come NUM 033 055 But if <00518 +>im > ye will not drive
<03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440
+paniym > you; then it shall {come} <01961 +hayah > to pass, that those which <00834 +>aher > ye let
remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +, and thorns
<06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776
+>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . come NUM 033 056 Moreover it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, [that] I shall do <0.6213\ +\text{unto you}, as I thought <0.1819\ +\text{damah} > \text{to}
do <06213 + unto them . come NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of
Israel <03478 + Yisra > el >, and say <00559 + > amar > unto them, When <03588 + kiy > ye {come} < 00935
+bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; (this [is] the land
<00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even
] the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof:
come NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
, and say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be {come} <0.5674 + over <0.5
Jordan <03383 + Yarden > into the land <00776 +>erets > of Canaan <03667 + K@na; come NUM 035 026
But if <00518 +>im > the slayer <07523 +ratsach > shall at any time {come} <03318 +yatsa> > without the
border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miglat >, whither he was fled
<05127 +nuwc > ; come NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat
>, that he should {come} <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the
land <00776 +>erets >, until <05704 + the death <04194 +mayeth > of the priest <03548 +kohen > . come
DEU 001 020 And I said <00559 +>amar > unto you, Ye are {come} <00935 +bow> > unto the mountain
<02022 +har > of the Amorites <00567 +>Emority > , which <00834 +>aher > the LORD <03068
+Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > unto us . come DEU 001 022 And
ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said
<00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym >
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us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring <07725 +shuwb
> us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we
must go <0.5927 + up, and into what <0.0853 + seth > cities <0.5892 + we shall {come} <0.0935 + bow > seth > cities <0.0853 + seth > cities <0.085
come DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak >
from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were {come} <05674 + over <05674
+ the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight
<08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755
+dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out
from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto them . come DEU 004 030 When thou art in tribulation <06862 +tsar > , and all
<03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are {come} <04672 +matsa> > upon thee
, [ even ] in the latter <00319 + achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym >, and shalt be obedient < 08085 + shama < > unto
his voice <06963 +qowl >; come DEU 004 046 On this side <05676 + Jordan <03383 + Yarden >, in the
valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in
the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
+>Emoriy >, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >
smote <05221 +nakah >, after they were {come} <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt
<04714 +Mitsrayim > : come DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh
<07592 + sha>al > thee in time < 04279 + machar > to {come} < 04279 + machar > , saying < 00559 + samar > 
 What <04100 + \text{mah} > [\text{mean}] the testimonies <05713 +, and the statutes <02706 + \text{choq} >, and the
judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath commanded <06680 +tsavah > you ? come DEU 007 012 . Wherefore it shall {come}
<01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh >
judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 + them, that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto thee the covenant
<01285 +b@riyth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< >
unto thy fathers <1>: come DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach
> of stone <68> like unto the first <07223 +ri>shown > , and {come} <05927 + up unto me into the mount
<02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . come DEU 011
013 And it shall \{come\} < 01961 + hayah > to pass, if < 00518 + sim > ye shall hearken <math>< 08085 + shama < sim > ye
diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > you this day <03117 +yowm > , to love <00157 + > ahab > the LORD <03068 + Y@hovah > your
God <00430 +>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab >
and with all <03605 +kol > your soul <05315 +nephesh > , come DEU 011 029 And it shall {come}
<0.1961 + hayah > to pass, when <0.3588 + kiy > the LORD <0.3068 + Y@hovah > thy God <0.0430
+>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess < 03423 + yarash > it, that thou shalt put <05414 + nathan > the blessing
<01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045
+q@lalah > upon mount <02022 +har > Ebal <05858 + . come DEU 012 005 . But unto the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760
+suwm > his name <08034 +shem > there <08033 +sham >, [ even ] unto his habitation <07933 +sheken >
shall ye seek <01875 +darash >, and thither <08033 +sham > thou shalt {come} <00935 +bow> > : come
DEU 012 009 For ye are not as yet \{come\}\ <0.0935 + bow > bow > bow = 
inheritance <05159 +nachalah >, which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > giveth <05414 +nathan > you . come DEU 013 002 And the sign <00226 +>owth > or
the wonder <04159 + mowpheth > \{come\} < 00935 + bow > to pass, whereof < 00834 + saher > he spake
<01696 + dabar > unto thee, saying <00559 + > amar >, Let us go <03212 + yalak > after < 00310 + > achar >
other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045
+yada<>, and let us serve <05647 + them; come DEU 014 029 And the Levite <03881 +Leviyiy>, (
because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee,
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) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490
+ almanah >, which <0.0834 + aher > [ are ] within thy gates <0.8179 +sha, shall {come} <0.0935 +bow >
>, and shall eat <00398 +>akal > and be satisfied <07646 +saba<>; that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma
of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . come DEU 015 019 . All
<03605 + kol > the firstling < 01060 + b@kowr > males < 02145 + zakar > that {come} < 03205 + yalad > of
thy herd <01241 +bagar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +gadash > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647
+ with the firstling <01060 + b@kowr > of thy bullock <math><07794 + showr > , nor <03808 + lo > > shear <math><01494
+gazaz > the firstling <0.1060 + b@kowr > of thy sheep <math><0.6629 + tso > n > . come DEU 017 009 And thou
shalt {come} <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto
the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire
<01875 +darash >; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment
<0.4941 + mishpat > : come DEU 017 014. When <0.3588 + kiv > thou art {come} <0.0935 + bow > > unto the
land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 + yashab > therein, and shalt say <00559 + > amar >, I will set <07760 + suwm > a king <math><04428
+melek > over <0.5921 + me, like as all <0.3605 +kol > the nations <0.1471 +gowy > that [ are ] about
<05439 +cabiyb > me; come DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come
<00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel
<03478 + Yisra>el>, where he sojourned <01481 + guwr>, and \{come\}<00935 + bow>> with all <03605
+kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +magowm >
which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar >; come DEU 018
006 And if <03588 +kiy > a Levite <03881 +Leviyiy > {come} <00935 +bow> > from any <00259
+>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he
sojourned <01481 +guwr >, and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah
> of his mind <05315 +nephesh > unto the place <04725 +magowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall choose <00977 +bachar >; come DEU 018 009. When <03588 +kiy > thou art
{come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the
LORD < 03068 + Y@hovah > thy God < 00430 +> elohivm > giveth < 05414 + nathan > thee, thou shalt not
learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem >
nations <01471 +gowy > . come DEU 018 019 And it shall {come} <01961 +hayah > to pass , [ that ]
whosoever will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher >
he shall speak <01696 +dabar > in my name <08034 +shem > , I will require <01875 +darash > [it] of him
. come DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in
the name <08034 +shem > of the LORD <03068 +Y@hovah >, if the thing <01697 +dabar > follow
<0.1961 + hayah > not, nor <0.3808 + lo > \{come\} < 0.0935 + bow > to pass, that [is] the thing <0.1697
+dabar > which < 0.0834 + aher > the LORD < 0.03068 + Y. @hovah > hath not spoken < 0.1696 + dabar > 1, [but]
the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou
shalt not be afraid <01481 +guwr > of him. come DEU 020 002 And it shall be, when ye are {come}
<07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548
+kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, come
DEU 021 002 Then thy elders <02205 +zagen > and thy judges <08199 +shaphat > shall {come} <03318
+yatsa> > forth <03318 +yatsa> >, and they shall measure <04058 +madad > unto the cities <05892 +
which <00834 +>aher > [ are ] round <05439 +cabiyb > about him that is slain <02491 +chalal > : come
DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall
\{come\} < 05506 + c@chorah > near < 05066 + nagash > \}; for them the LORD < 03068 + Y@hovah > thy God
<00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him, and to bless
<0.1288 + barak > in the name < 0.8034 + shem > of the LORD < 0.3068 + Y@hovah > ; and by their word
<06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke
<05061 +nega< > be [ tried ] : come DEU 023 010 If <03588 +kiy > there be among you any man <00376
+>iysh >, that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth
<04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not {come} <00935 +bow> > within <08432
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+tavek > the camp <04264 +machaneh > : come DEU 023 011 But it shall be, when evening <06153 +
cometh <06437 +panah > on, he shall wash <07364 +rachats > [himself] with water <04325 +mayim > :
and when the sun <0.8121 +shemesh > is down <0.0935 +bow> , he shall {come} <0.0935 +bow> into
<0.8432 + tavek > the camp < 0.4264 + machaneh > [again] . come DEU 0.24 0.01 . When < 0.3588 + kiy > a
man < 00376 + siysh > hath taken < 03947 + laqach > a wife < 00802 + sishshah > , and married < 01166 + ba
her, and it \{come\} <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour
<02580 + \text{chen} > \text{in his eyes} < 05869 + \text{, because} < 03588 + \text{kiy} > \text{he hath found} < 04672 + \text{matsa} > \text{some}
<01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth >, and give <05414 +nathan > [it] in her hand <03027
+yad >, and send <07971 +shalach > her out of his house <01004 +bayith >. come DEU 024 009
Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did
<06213 + unto Miriam <04813 + Miryam > by the way <01870 + derek > , after that ye were {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . come DEU 025 001 . If
<03588 + \text{kiy} > \text{there be a controversy} < 07379 + \text{riyb} > \text{between} < 00996 + \text{beyn} > \text{men} < 00582 + \text{senowsh} > ,
and they {come} <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat
> 1 may judge <08199 +shaphat > them; then they shall justify <06663 +tsadaq > the righteous <06662
+tsaddiyq >, and condemn <07561 +rasha< > the wicked <07563 +rasha< >. come DEU 025 009 Then
shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > {come} <05066 +nagash > unto him
in the presence <05869 + of the elders <02205 +zaqen >, and loose <02502 +chalats > his shoe <05275
+na from off <0.5921 + his foot <0.7272 +regel > , and spit <0.3417 +yaraq > in his face <0.6440 +paniym > ,
and shall answer <06030 + and say <00559 +>amar >, So <03602 +kakah > shall it be done <06213 + unto
that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house
<01004 +bayith > . come DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 +
unto thee by the way <01870 + derek >, when ye were \{come\} < 03318 + yatsa > forth <03318 + yatsa >
out of Egypt <04714 +Mitsrayim >; come DEU 026 001. And it shall be, when <03588 +kiy > thou [ art ]
{come} <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah >, and possessest <03423 +yarash > it, and dwellest <03427 +yashab > therein; come DEU 026
003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
+\text{hem} > \text{days} < 03117 + \text{yowm} >, and say < 00559 + \text{>amar} > \text{unto him}, I profess < 05046 + \text{nagad} > \text{this day}
<03117 + yowm > unto the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , that I am {come}
<00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . come DEU
027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630
+G@riziym > to bless < 0.1288 + barak > the people < 0.5971 + when ye are {come} < 0.5674 + over < 0.5674
+ Jordan <03383 + Yarden > ; Simeon <08095 + Shim , and Levi <03878 + Leviy > , and Judah <03063
+Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and Benjamin
<01144 +Binyamiyn > : come DEU 028 001 . And it shall {come} <01961 +hayah > to pass , if <00518
+>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD
<03068 + Y @ hovah > thy God < 00430 + > elohiym >, to observe <08104 + shamar > [ and ] to do <math><06213 +
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all
<03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : come DEU 028 002 And all
<0.3605 + kol > these < 0.0428 + > el - leh > blessings < 0.1293 + B@rakah > shall {come} < 0.0935 + bow > on
<05921 + thee, and overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken <08085 +shama<
> unto the voice <06963 + qowl > of the LORD <math><03068 + Y@hovah > thy God <math><00430 + > elohiym > . come
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341
+>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy
face: they shall \{come\} < 03318 + yatsa > out against < 00413 + >el > thee one < 00259 + >echad > way
<01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways
<01870 +derek > . come DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im >
thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
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commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el -
leh > curses <07045 + q@lalah > shall \{come\} <00935 + bow > upon thee, and overtake <05381 + nasag >
thee: come DEU 028 015. But it shall \{come\} < 0.01961 + hayah > to pass, if < 0.0518 + hou wilt not
hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045
+q@lalah > shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: come DEU 028
024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land
<00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it {come}
<03381 + yarad > down < 03381 + yarad > upon thee, until <05704 + thou be destroyed <08045 + shamad > .
come DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +gereb > thee shall get <05927 +
up above <05921 + thee very <04605 +ma high <04605 +ma; and thou shalt {come} <03381 +yarad >
down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . come DEU 028 045 . Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall {come} < 00935 + bow > > upon
thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be
destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the
+shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834
+>aher > he commanded <06680 +tsavah > thee : come DEU 028 052 And he shall besiege <06887 +tsarar
> thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy high <01364 +gaboahh > and
fenced < 0.01219 + batsar > walls < 0.02346 + chowmah > \{come\} < 0.03381 + yarad > down < 0.03
wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets > : and he
shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol
> thy land <00776 +> erets >, which <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430
+>elohiym > hath given <05414 +nathan > thee . come DEU 028 063 And it shall {come} <01961 +hayah
> to pass, [that] as the LORD <03068 + Y @hovah > rejoiced <math><07797 + suws > over <05921 + you to do
you good <03190 +yatab >, and to multiply <07235 +rabah > you; so <03651 +ken > the LORD <03068
+Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you, and to bring <08045
+shamad > you to nought <08045 +shamad >; and ye shall be plucked <05255 +nacach > from off <05921
+ the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . come
DEU 029 019 And it {come} <01961 +hayah > to pass, when he heareth <08085 +shama< > the words
<01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself
in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though
<03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820
+leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : come DEU
029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121
+ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy >
that shall \{come\} < 00935 + bow > from a far < 07350 + rachowq > land < 00776 + series > , shall say
<00559 +> amar >, when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776
+>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; come DEU 029 022 So that the generation <01755
+dowr > to {come} <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm >
up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow> > from
a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200
+ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463
+tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it
; come DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol >
these <00428 +> el - leh > things <01697 + dabar > are {come} <00935 + bow >> upon thee, the blessing
<0.1293 + B@rakah > and the curse <0.7045 + q@lalah > , which <0.0834 + > aher > I have set <0.5414
+nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824
+lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, come DEU 030 001. And it shall
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\{come\}\ <0.1961\ + hayah > to\ pass\ ,\ when\ <0.3588\ + kiy > all\ <0.3605\ + kol > these\ <0.0428\ + > el\ - leh > things
<01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the curse
<0.7045 + q@lalah >, which <0.0834 + saher > I have set <0.5414 + nathan > before <math><0.6440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the
nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
driven <05080 +nadach > thee, come DEU 031 002 And he said <00559 +>amar > unto them, I [ am ] an
hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day
<03117 + yowm >; I can <03201 + yakol > no <03808 + lo > more <05750 + go <03318 + yatsa > out and
\{come\} < 0.0935 + bow > in : also the LORD < 0.3068 + Y@hovah > hath said < 0.0559 + amar > unto me
Thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . come DEU 031
011 When all <03605 +kol > Israel <03478 + Yisra>el > is {come} <00935 +bow> > to appear <07200
+ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> >
this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478
+Yisra>el > in their hearing <00241 +>ozen > . come DEU 031 017 Then my anger <00639 +>aph > shall
be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them
, and I will hide <05641 +cathar > my face <06440 +paniym > from them, and they shall be devoured
<00398 +> akal >, and many <07227 + rab > evils <07451 + ra< > and troubles <06869 + tsarah > shall befall
<04672 + matsa >  them; so that they will say <00559 +  amar >  in that day <03117 +  yowm > , Are not
these <00428 +>el - leh > evils <07451 +ra< > {come} <04672 +matsa> > upon us, because <03588 +kiy
> our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? come DEU 031 021 And it shall
\{come\}\ <0.1961\ + hayah > to pass, when <0.3588\ + kiy > many <0.7227\ + rab > evils <0.7451\ + ra< > and
troubles < 06869 + tsarah > are befallen < 04672 + matsa > > them, that this < 02063 + zo > th > song < 07892
+shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 +; for it shall not be
forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know
<03045 + yada < > their imagination <03336 + yetser > which <00834 + > aher > they go <06213 + about
<06213 +, even now <03117 +yowm >, before <02962 +terem > I have brought <00935 +bow> > them
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . come
DEU 032 035 To me [belongeth] vengeance <05359 +nagam >, and recompence <08005 +shillem >;
their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117
+yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the
things that shall {come} <06264 + upon them make haste <02363 +chuwsh > . come DEU 033 016 And for
the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof
, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in
the bush <05572 + c@nah > : let [ the blessing ] {come} <00935 + bow >  upon the head <07218 + ro > sh > 
of Joseph <03130 +Yowceph >, and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him
[ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . come JOS 002 003 And the
king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343
+Rachab >, saying <00559 +>amar >, Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582
+>enowsh > that are come <00935 +bow>> to thee, which <00834 +>aher > are entered <00935 +bow>>
into thine house <01004 +bayith > : for they be {come} <00935 +bow> > to search <02658 +chaphar > out
all <03605 +kol > the country <00776 +> erets > . come JOS 002 003 And the king <04428 +melek > of
Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559
+>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are {come}
<0.0935 + bow > to thee, which <0.0834 + aher > are entered <math><0.0935 + bow > into thine house <math><0.1004
+bayith >: for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the
country <00776 +>erets > . come JOS 002 018 Behold <02009 +hinneh > , [ when ] we {come} <00935
+bow > into the land < 00776 + series >, thou shalt bind < 07194 + gashar > this < 02088 + zeh > line
<08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown >
which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring
<0.0622 +  acaph > thy father <1>, and thy mother <0.0517 +  and thy brethren <0.0251 +  ach >,
and all <03605 +kol > thy father s <1 > household <01004 +bayith > , home <01004 +bayith > unto thee .
come JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn >
you and it, about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah
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>: {come} <07126 +qarab > not near <07126 +qarab > unto it, that ye may know <03045 +yada< > the
way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed
<05674 + [ this ] way <01870 +derek > heretofore <08543 +t@mowl > . come JOS 003 008 And thou shalt
command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+ arown > of the covenant <0.1285 + b@riyth >, saying <0.0559 +> amar >, When ye are <0.0935
+bow > to the brink < 07097 + qatseh > of the water < 04325 + mayim > of Jordan < 03383 + Yarden > , ye
shall stand <05975 + still in Jordan <03383 + Yarden > . Come JOS 003 009 And Joshua <03091
+Y@howshuwa <> said <00559 +> amar > unto the children <01121 +ben > of Israel <03478 + Yisra>el >,
\{Come\} < 05066 + nagash > hither < 05066 + nagash > , and hear < 08085 + shama < > the words < 01697
+dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come JOS 003 013 And it
shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068
+Y@hovah >, the Lord <00113 +> adown > of all <math><03605 +kol > the earth <00776 +> erets >, shall rest
<05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [ that ] the waters
<04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters
<0.4325 + mayim > that {come} < 0.3381 + yarad > down < 0.3381 + yarad > from above < 0.4605 + ma; and
they shall stand <05975 + upon an heap <05067 +ned > . come JOS 003 013 And it shall {come} <01961
+hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548
+kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the
Lord <00113 +> adown > of all <03605 + kol > the earth <00776 +> erets > , shall rest <05117 + nuwach > in
the waters <04325 +mayim > of Jordan <03383 + Yarden > , [ that ] the waters <04325 +mayim > of Jordan
<03383 + Yarden > shall be cut <03772 + karath > off [ from ] the waters <04325 + mayim > that come
<03381 +yarad > down <03381 +yarad > from above <04605 +ma; and they shall stand <05975 + upon an
heap <05067 +ned > . come JOS 003 015 And as they that bare <05375 +nasa> > the ark <00727 +>arown
> were {come} <00935 +bow> > unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the
priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal
> in the brim <07097 +gatseh > of the water <04325 +mayim >, (for Jordan <03383 +Yarden >
overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time
<03117 + yowm > of harvest < 07105 + qatsiyr > , ) come JOS 004 006 That this <02063 + zo>th > may be a
sign <00226 +>owth > among <07130 +qereb > you, [that] when <03588 +kiy > your children <01121
+ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to {come} <04279 +machar > ,
saying <00559 +>amar >, What <04100 +mah > [ mean ] ye by these <00428 +>el - leh > stones <68>?
come JOS 004 016 Command < 06680 +tsavah > the priests < 03548 +kohen > that bear < 05375 +nasa> >
the ark <00727 +>arown > of the testimony <5715>, that they \{come\} <05927 + up out of Jordan <03383
+Yarden > . Come JOS 004 017 Joshua <03091 +Y@howshuwa< > therefore commanded <06680 +tsavah
> the priests <03548 +kohen > , saying <00559 +> amar > , {Come} <05927 + ye up out of Jordan <03383
+Yarden > . come JOS 004 018 And it came <01961 +hayah > to pass, when the priests <03548 +kohen >
that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD
<03068 +Y@hovah > were {come} <05927 + up out of the midst <08432 +tavek > of Jordan <03383
+Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were
lifted <05423 +nathag > up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of
Jordan <03383 + Yarden > returned <07725 + shuwb > unto their place <04725 + magowm > , and flowed
<03212 + yalak > over < 05921 + all < 03605 + kol > his banks < 01415 + gadah > , as [ they did ] before .
come JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, When <00834 +>aher> your children <01121 +ben> shall ask
<07592 + sha>al > their fathers <1> in time <04279 + machar > to {come} <04279 + machar > , saying
<00559 +> amar >, What <04100 + mah > [ mean ] these <00428 +> el - leh > stones <68>? come JOS 005
014 And he said <00559 +> amar >, Nay <03808 + lo> >; but [ as ] captain <08269 +sar > of the host
<0.6635 + tsaba> > of the LORD < 0.0113 + >adown > am I now < 0.6258 + {come} < 0.0935 + bow> > . And
Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to
the earth <00776 +>erets >, and did worship <07812 +shachah >, and said <00559 +>amar > unto him,
What <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 +?
come JOS 006 005 And it shall {come} <01961 +hayah > to pass, that when they make a long <04900
+mashak > [blast] with the ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085
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+shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people
<05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw; and the
wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath >,
and the people <05971 + shall ascend <05927 + up every man <00376 +>iysh > straight before <05048
+neged > him . come JOS 006 019 But all <03605 +kol > the silver <03701 +keceph > , and gold <02091
+zahab >, and vessels <03627 + k@liy > of brass <math><05178 + n@chosheth > and iron <math><01270 + barzel >, [ are
consecrated <06944 +qodesh > unto the LORD <03068 +Y@hovah > : they shall {come} <00935 +bow>
> into the treasury <00214 +>owtsar > of the LORD <03068 +Y@hovah > . come JOS 007 014 In the
morning <01242 +boger > therefore ye shall be brought <07126 +qarab > according to your tribes <07626
+shebet >: and it shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068
+Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940
+mishpachah > [ thereof ]; and the family <04940 +mishpachah > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004
+bayith >; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah >
shall take <03920 +lakad > shall {come} <07126 +qarab > man <01397 +geber > by man <01397 +geber >
. come JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab >
according to your tribes <0.7626 +shebet >: and it shall be , [ that ] the tribe <0.7626 +shebet > which
<00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab >
according to the families <04940 +mishpachah > [ thereof ]; and the family <04940 +mishpachah > which
<00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall {come} <07126
+qarab > by households <01004 +bayith >; and the household <01004 +bayith > which <00834 +>aher >
the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397
+geber > by man <01397 +geber > . come JOS 007 014 In the morning <01242 +boqer > therefore ye shall
be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be, [ that ] the tribe
<07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall
{come} <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ]; and the family
<04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad
> shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith >
which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126
+garab > man <01397 +geber > by man <01397 +geber > . come JOS 008 005 And I , and all <03605 +kol
> the people <05971 + that [ are ] with me, will approach <07126 +qarab > unto the city <05892 + : and it
shall come <01961 +hayah > to pass, when <03588 +kiy > they {come} <03318 +yatsa> > out against
<07125 +qir>ah > us, as at the first <07223 +ri>shown >, that we will flee <05127 +nuwc > before
<06440 +paniym > them, come JOS 008 005 And I, and all <03605 +kol > the people <05971 + that [ are ]
with me, will approach <07126 +qarab > unto the city <05892 + : and it shall {come} <01961 +hayah > to
pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the first
<07223 +ri>shown >, that we will flee <05127 +nuwc > before <06440 +paniym > them, come JOS 008
006 (For they will \{come\} < 03318 + yatsa > out after < 00310 + sachar > us \} till < 05704 + we have drawn
<05423 + nathag > them from the city < 05892 + ; for they will say < 00559 + > amar > , They flee < 05127
+nuwc > before <06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127
+nuwc > before <06440 +paniym > them . come JOS 009 006 And they went <03212 +yalak > to Joshua
<03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said
<00559 +> amar > unto him, and to the men <00376 +> iysh > of Israel <math><03478 + Yisra>el >, We be
{come} <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > : now <06258 +
therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . come JOS 009 008 And they
said <0.0559 +> amar > unto Joshua <0.3091 + Y@howshuwa <>>, We [are] thy servants <math><0.5650 + ... And
Joshua <03091 + Y @howshuwa <> said <math><00559 +> amar > unto them, Who <04310 + miy > [are] ye? and
from whence <00370 +>aiyn > {come} <00935 +bow> > ye? come JOS 009 009 And they said <00559
+>amar > unto him, From a very <03966 +m@ far <07350 +rachowq > country <00776 +>erets > thy
servants <05650 + are {come} <00935 +bow> > because of the name <08034 +shem > of the LORD
<03068 + Y @ hovah > thy God < 00430 + > elohiym > : for we have heard < 08085 + shama < > the fame
<08089 + \text{shoma} < > \text{ of him}, and all <03605 + \text{kol} > \text{that he did} < 06213 + \text{in Egypt} < 04714 + \text{Mitsrayim} > ,
Come JOS 010 004 {Come} <05927 + up unto me, and help <05826 + me, that we may smite <06221 +el
> Gibeon <01391 +Gib: for it hath made peace <07999 +shalam > with Joshua <03091 +Y@howshuwa< >
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and with the children <01121 +ben > of Israel <03478 +Yisra>el > . come JOS 010 006 And the men
<00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091
+Y@howshuwa<> to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal >, saying <00559 +>amar
>, Slack < 07503 +raphah > not thy hand < 03027 +yad > from thy servants < 05650 +; \{come\} < 05927 +
up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the
kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the
mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us . Come JOS
010\,024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa> out those <00428
+>el - leh > kings < 04428 + melek > unto Joshua < 03091 + Y@howshuwa < > , that Joshua < 03091
+Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel
<03478 +Yisra>el >, and said <00559 +>amar > unto the captains <07101 +gatsiyn > of the men of war
<04421 +milchamah > which went <01980 +halak > with him, {Come} <07126 +qarab > near <07126
+qarab >, put <07760 + suwm > your feet <07272 + regel > upon the necks <06677 + tsavva > r > of these
<00428 +> el - leh > kings < 04428 + melek >. And they came < 07126 + qarab > near < 07126 + qarab >, and
put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . come JOS
011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820
+leb >, that they should {come} <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in
battle <04421 +milchamah >, that he might destroy <02763 +charam > them utterly, [ and ] that they
might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy
<08045 +shamad > them, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
<04872 +Mosheh > . come JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day
<03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971
+shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength
<03581 + koach > now < 06258 +, for war <04421 + milchamah >, both to go <03318 + yatsa > out, and to
{come} <00935 +bow> > in . come JOS 018 004 Give <03051 +yahab > out from among you three <07969
+shalowsh > men <00582 +>enowsh > for [ each ] tribe <07626 +shebet > : and I will send <07971
+shalach > them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776
+>erets >, and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159
+nachalah > of them; and they shall {come} <00935 +bow> > [again] to me. come JOS 018 008 And the
men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091
+Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789
+kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980
+halak > through the land <00776 +>erets >, and describe <03789 +kathab > it, and {come} <07725
+shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993 +shalak > lots
<01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887
+Shiyloh > . come JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704
+ he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat
>, [ and ] until <05704 + the death <04194 +mayeth > of the high <01419 +gadowl > priest <03548 +kohen
> that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach >
return <07725 +shuwb >, and {come} <00935 +bow> > unto his own city <05892 +, and unto his own
house <01004 +bayith >, unto the city <05892 + from whence he fled <05127 +nuwc > . come JOS 022
024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this
<02063 + zo>th > 1 thing <01697 + dabar > , saying <00559 + > amar > , In time <04279 + machar > to
{come} <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children
<01121 +ben >, saying <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? come JOS 022 027 But [ that ] it [
may be ] a witness <05707 + between <00996 +beyn > us, and you, and our generations <01755 +dowr >
after <00310 +>achar > us, that we might do <05647 + the service <05656 + of the LORD <03068
+Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings, and with our sacrifices
<02077 +zebach >, and with our peace <08002 +shelem > offerings; that your children <01121 +ben >
may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to {come}
<04279 +machar >, Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah
> come JOS 022 028 Therefore said <00559 +> amar > we, that it shall be, when <03588 + kiy > they
should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar >
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to \{come\} < 0.4279 + machar > , that we may say < 0.0559 + amar > [again], Behold < 0.07200 + ra > ah > the
pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which
<0.0834 +  aher >  our fathers <1.5  made <0.6213 + , not for burnt <0.5930 +  offerings , nor <0.3808 + lo > > 
for sacrifices <02077 +zebach >; but it [ is ] a witness <05707 + between <00996 +beyn > us and you .
come JOS 023 007 That ye {come} <00935 +bow> > not among these <00428 +>el - leh > nations <01471
+gowy >, these <00428 +> el - leh > that remain <07604 +sha>ar > among you; neither <03808 +lo> >
make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym >, nor
<03808 + lo> > cause to swear < 07650 + shaba < > [by them], neither < 03808 + lo> > serve < 05647 + them
, nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : come JOS 023 014 And , behold
<02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of
all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your
hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259
+>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896
+towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hoyah > your God
<00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you; all <03605 +kol > are {come}
<00935 +bow> > to pass unto you, [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed
<05307 +naphal > thereof . come JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as
all <03605 +kol > good <02896 +towb > things <01697 +dabar > are {come} <00935 +bow> > upon you,
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696
+dabar > you; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you
all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045
+shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah >
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given
<05414 +nathan > you . come JOS 023 015 Therefore it shall {come} <01961 +hayah > to pass, [ that ] as
all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you,
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696
+dabar > you; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you
all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045
+shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah >
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given
<05414 +nathan > you . Come JUDG 001 003 And Judah <03063 +Y@huwdah > said <00559 +>amar >
unto Simeon <08095 +Shim his brother <00251 +>ach >, {Come} <05927 + up with me into my lot
<01486 +gowral >, that we may fight <03898 +lacham > against the Canaanites <03669 +K@na; and I
likewise <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon
<08095 + Shim went <03212 + yalak > with him . come JUDG 001 024 And the spies <08104 + shamar >
saw <07200 +ra>ah > a man <00376 +>iysh > {come} <03318 +yatsa> > forth <03318 +yatsa> > out of the
city < 05892 +, and they said < 00559 + amar > unto him, Shew < 07200 + ra>ah > us, we pray < 04994
+na> > thee, the entrance <03996 +mabow> > into the city <05892 +, and we will shew <06213 + thee
mercy <02617 +checed > . come JUDG 001 034 And the Amorites <00567 +>Emority > forced <03905
+lachats > the children <01121 +ben > of Dan <01835 +Dan > into the mountain <02022 +har > : for they
would not suffer <05414 +nathan > them to {come} <03381 +yarad > down <03381 +yarad > to the valley
<06010 + : come JUDG 003 027 And it came <01961 +hayah > to pass, when he was {come} <00935
+bow > >, that he blew <0.8628 + taga < > a trumpet <0.7782 + showphar > in the mountain <0.2022 + har > of
Ephraim <00669 +>Ephrayim >, and the children <01121 +ben > of Israel <03478 +Yisra>el > went
<03381 +yarad > down <03381 +yarad > with him from the mount <02022 +har > , and he before <06440
+paniym > them . come JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the
door <06607 +pethach > of the tent <00168 +>ohel >, and it shall be, when <00518 +>im > any man
<00376 + \text{siysh} > \text{doth } \{\text{come}\} < 00935 + \text{bow} > \text{and enquire} < 07592 + \text{sha} > \text{al} > \text{of thee}, \text{ and say} < 00559
+>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > ,
No <00369 +>ayin > . Come JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq >
pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> >, Jael <03278 +Ya came <03318 +yatsa> > out to
meet <07125 + qir>ah > him, and said <00559 + > amar > unto him, {Come} <03212 + yalak >, and I will
shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245
+bagash > . And when he came <00935 +bow> > into her [tent], behold <02009 +hinneh > , Sisera
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<05516 + \text{Ciyc@ra} > \text{lay} < 05307 + \text{naphal} > \text{dead} < 04191 + \text{muwth} > , and the nail <03489 + \text{yathed} > \text{[was]}
] in his temples <07451 +ra< > . come JUDG 006 004 And they encamped <02583 +chanah > against
<0.5921 + them, and destroyed <0.7843 + shachath > the increase <math><0.2981 + y@buwl > of the earth < 0.0776
+>erets > , till <05704 + thou {come} <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar >
no < 03808 + lo > sustenance < 04241 + michyah > for Israel < 03478 + Yisra > el > , neither sheep < 07716
+seh >, nor ox <07794 +showr >, nor ass <02543 +chamowr > . come JUDG 006 018 Depart <04185
+muwsh > not hence <02088 + zeh >, I pray <04994 + na > thee, until <05704 + I come <00935 + bow >
unto thee, and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah >, and set
<0.03240 + yanach > [it] before <0.06440 + paniym > thee. And he said <0.0559 + > amar > , I will tarry
<03427 +yashab > until <05704 + thou {come} <07725 +shuwb > again <07725 +shuwb > . come JUDG
006\ 018\ Depart < 04185 + muwsh > not\ hence < 02088 + zeh > , I pray < 04994 + na >  thee , until < 05704 + I
\{\text{come}\}\ <0.0935\ +\text{bow}>\ \text{unto thee}, and bring <0.3318\ +\text{yatsa}>\ \text{forth}\ <0.3318\ +\text{yatsa}>\ \text{my present}
<04503 + minchah >, and set <03240 + yanach > [it] before <math><06440 + paniym > thee. And he said <00559
+>amar > , I will tarry <03427 + yashab > until <05704 + thou come <07725 + shuwb > again <07725
+shuwb > . come JUDG 007 013 And when Gideon <01439 +Gid was {come} <00935 +bow> > , behold
<02009 +hinneh > , [ there was ] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472
+chalowm > unto his fellow <07453 +rea< >, and said <00559 +>amar >, Behold <02009 +hinneh >, I
dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742
+ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host
<04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a tent <00168
+>ohel >, and smote <05221 +nakah > it that it fell <05307 +naphal >, and overturned <02015 +haphak >
it, that the tent <00168 +> ohel > lay <05307 + naphal > along . come JUDG 007 017 And he said <math><00559
+ amar > unto them, Look <07200 +ra>ah > on me, and do <06213 + likewise <03651 +ken > : and,
behold <02009 +hinneh >, when I {come} <00935 +bow> > to the outside <07097 +qatseh > of the camp
<04264 + \text{machaneh} >, it shall be [that], as I do <06213 +, so <03651 + \text{ken} > \text{shall ye do} <06213 +.
Come JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak >
throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559
+>amar > , {Come} <03381 + yarad > down <03381 + yarad > against <07125 + qir>ah > the Midianites
<04080 +Midyan >, and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah
<01012 +Beyth Barah > and Jordan <03383 + Yarden > . Then all <03605 +kol > the men <00376 +>ivsh >
of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and took <03920 +lakad >
the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > .
come JUDG 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh
> of Penuel <06439 + P@nuw > el >, saying <00559 + > amar >, When I \{come\} < 07725 + shuwb > again
<07725 +shuwb > in peace <07965 +shalowm > , I will break <05422 +nathats > down <05242
+N@muw>eliy > this tower <04026 +migdal > . Come JUDG 009 010 And the trees <06086 + said <00559
+ amar > to the fig <08384 +t@>en > tree <06086 + , {Come} <03212 +yalak > thou , [ and ] reign
<04427 +malak > over <05921 + us . Come JUDG 009 012 Then said <00559 +>amar > the trees <06086
+ unto the vine <0.1612 + \text{gephen} >, \{\text{Come}\} < 0.3212 + \text{yalak} > \text{thou}, [and] reign <0.4427 + \text{malak} > \text{over}
<05921 + us . Come JUDG 009 014 Then said <00559 +>amar > all <03605 +kol > the trees <06086 + unto
the bramble <00329 +> atad >, {Come} <03212 + yalak > thou, [and] reign <04427 + malak > over
<05921 + us . come JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees
<06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428
+melek > over <0.5921 + you, [then] come <0.0935 + bow > [and] put your trust <0.2620 + chacah > in
my shadow <06738 + tsel >: and if <00518 + >im > not, let fire <00784 + >esh > \{come\} <03318 + yatsa >
out of the bramble <00329 +>atad >, and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon
<03844 +L@banown > . come JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar >
unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me
king < 0.04428 + melek > over < 0.05921 + you, [then] {come} < 0.0935 + bow > [and] put your trust < 0.02620
+chacah > in my shadow <06738 +tsel >: and if <00518 +>im > not, let fire <00784 +>esh > come
<03318 + yatsa> > out of the bramble <math><00329 + > atad>, and devour <00398 + > akal> the cedars <math><00730
+>erez > of Lebanon <03844 +L@banown > . come JUDG 009 020 But if <00518 +>im > not , let fire
<00784 +> esh > come < 03318 + yatsa >> out from Abimelech < 40>, and devour < 00398 +> akal > the men
<01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millow>
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>; and let fire <00784 +>esh > {come} <03318 +yatsa> out from the men <01167 +ba of Shechem
<07927 +Sh@kem >, and from the house <01004 +bayith > of Millo <04407 +millow> >, and devour
<00398 +>akal > Abimelech <40> . come JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh
> {come} <03318 +yatsa> > out from Abimelech <40>, and devour <00398 +>akal > the men <01167 +ba
of Shechem <07927 +Sh@kem >, and the house <01004 +bayith > of Millo <04407 +millow> >; and let
fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem
>, and from the house <01004 +bayith > of Millo <04407 +millow>>, and devour <00398 +>akal >
Abimelech <40>. come JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore
<07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might {come} <00935 +bow>
>, and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251
+>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem
<07927 +Sh@kem >, which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren
<00251 +>ach > . come JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were under
my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559
+>amar > to Abimelech <40>, Increase <07239 +ribbow > thine army <06635 +tsaba>>, and {come}
<03318 +yatsa> > out . come JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak
> unto Abimelech <40> privily <08649 +tormah > , saying <00559 +> amar > , Behold <02009 +hinneh > ,
Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be {come}
<00935 +bow> > to Shechem <07927 +Sh@kem > ; and , behold <02009 +hinneh > , they fortify <06696
+tsuwr > the city <05892 + against <05921 + thee . come JUDG 009 033 And it shall be , [ that ] in the
morning <01242 +boger >, as soon as the sun <08121 +shemesh > is up, thou shalt rise <07925 +shakam >
early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh
>, [ when ] he and the people <05971 + \text{that} [ is ] with him \{\text{come}\}<03318 + \text{yatsa}>> \text{out against}<00413
+>el > thee , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa>> occasion <04672
+matsa>>. come JUDG 009 036 And when Gaal <01603 +Ga saw <07200 +ra>ah > the people <05971 +,
he said <00559 +>amar > to Zebul <02083 +Z@bul >, Behold <02009 +hinneh >, there {come} <03381
+yarad > people <05971 + down <03381 +yarad > from the top <07218 +ro>sh > of the mountains <02022
+har > . And Zebul <02083 +Z@bul > said <00559 +>amar > unto him , Thou seest <07200 +ra>ah > the
shadow <06738 + tsel > of the mountains <math><02022 + har > as [ if they were ] men <00582 + senowsh > 0.0088 + tsel > of the mountains <math><02022 + har > as [ if they were ] men <00582 + senowsh > 0.0088 + tsel > of the mountains <math><02022 + har > as [ if they were ] men <00582 + senowsh > 0.0088 + tsel > of the mountains <math><02022 + har > as [ if they were ] men <00582 + senowsh > 0.0088 + tsel > of the mountains <math><02022 + har > as [ if they were ] men <00582 + senowsh > 0.0088 + tsel > of the mountains <math><02022 + tsel > of the mountains 
JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See
<02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle
<02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218
+ro>sh > \{come\} < 0.0935 + bow> > along by the plain < 0.0436 + >elown > of Meonenim < 0.6049 + . come
JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See
<02009 +hinneh > there {come} <03381 +yarad > people <05971 + down <03381 +yarad > by the middle
<02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218
+ro>sh > come < 0.0935 + bow > along by the plain < 0.0436 + >elown > of Meonenim < 0.6049 + . come
JUDG 009 043 And he took <03947 +lagach > the people <05971 +, and divided <02673 +chatsah > them
into three <07969 +shalowsh > companies <07218 +ro>sh >, and laid wait <00693 +>arab > in the field
<07704 + sadeh >, and looked <07200 + ra > ah >, and behold <02009 + hinneh >, the people <05971 + factorized
were ] {come} <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +; and he rose <06965
+quwm > up against <05921 + them, and smote <05221 +nakah > them. Come JUDG 011 006 And they
said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, {Come} <03212 +yalak >, and be our captain
<07101 +qatsiyn >, that we may fight <03898 +lacham > with the children <01121 +ben > of Ammon
<05983 + . come JUDG 011 007 And Jephthah <03316 + Yiphtach > said <00559 +> amar > unto the elders
<02205 +zaqen > of Gilead <01568 +Gil, Did not ye hate <08130 +sane> > me, and expel <01644 +garash
> me out of my father s <1> house <01004 +bayith >? and why <04069 +madduwa< > are ye {come}
<00935 +bow> > unto me now <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? come
JUDG 011 012. And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak
> unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559
+>amar >, What <04100 + mah > hast thou to do with me, that thou art <math>\{come\} < 0.0935 + bow > against
<00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ? come JUDG 011 033 And he
smote <05221 +nakah > them from Aroer <06177 +, even till <05704 + thou {come} <00935 +bow> > to
Minnith <04511 +Minniyth >, [ even ] twenty <06242 + cities <05892 +, and unto the plain <58> of the
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vineyards <03754 +kerem >, with a very <03966 +m@ great <01419 +gadowl > slaughter <04347
+makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before
<06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . come JUDG 012 003 And
when I saw <07200 + ra>ah > that ye delivered <math><03467 + yasha < > [me] not, I put <math><07760 + suwm > my
life <05315 +nephesh > in my hands <03709 +kaph >, and passed <05674 + over <05674 + against <00413
+>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered
<05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye {come}
<05927 + up unto me this <02088 +zeh > day <03117 +yowm >, to fight <03898 +lacham > against me?
come JUDG 013 005 For, lo <02009 +hinneh >, thou shalt conceive <02030 +hareh >, and bear <03205
+yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall {come} <05927 + on
<05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto
God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to
deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines
<06430 +P@lishtiy > . come JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the
LORD < 03068 + Y@hovah >, and said < 00559 +> amar >, O my Lord < 03068 + Y@hovah >, let the man
<00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971
+shalach > {come} <00935 +bow> > again <05750 + unto us, and teach <03384 +yarah > us what <04100
+mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . come JUDG
013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697
+dabar > \{come\} < 0.0935 + bow > > to pass < 0.0935 + bow > > . How < 0.4100 + mah > shall we order < 0.4941
+mishpat > the child <05288 +na, and [ how ] shall we do <04640 +Ma unto him? come JUDG 013 017
And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD
<03068 + Y@hovah >, What <04310 + miy > [is] thy name <math><08034 + shem >, that when <03588 + kiy > shem > (shew) + shem > (shew) + shew > 
thy sayings <0.1697 + dabar > \{come\} < 0.0935 + bow > bow 
<03513 +kabad > ? come JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah >
said <00559 +>amar >, Why <04100 +mah > are ye come <05927 + up against <05921 + us? And they
answered <00559 +> amar >, To bind <00631 +> acar > Samson <08123 +Shimshown > are we {come}
<05927 + up, to do <06213 + to him as he hath done <06213 + to us. come JUDG 015 010 And the men
<0.0376 + \text{siysh} > \text{of Judah} < 0.03063 + \text{Y@huwdah} > \text{said} < 0.0559 + \text{samar} > \text{, Why} < 0.04100 + \text{mah} > \text{are ye}
\{come\} < 0.05927 + up \text{ against} < 0.05921 + us ? \text{ And they answered} < 0.0559 + amar > . To bind < 0.0631 + acar
> Samson <08123 +Shimshown > are we come <05927 + up, to do <06213 + to him as he hath done
<06213 + to us . come JUDG 015 012 And they said <00559 +>amar > unto him , We are {come} <03381
+yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan >
thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123
+Shimshown > said <00559 +>amar > unto them, Swear <07650 +shaba< > unto me, that ye will not fall
<06293 +paga< > upon me yourselves <00859 +>attah > . come JUDG 016 002 [ And it was told ] the
Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is {come} <00935 +bow> >
hither. And they compassed <05437 +cabab > [him] in, and laid wait <00693 +>arab > for him all
<03605 +kol > night <03915 +layil > in the gate <08179 +sha of the city <05892 +, and were quiet <02790
+charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242
+boger >, when <05704 + it is day <01242 +boger >, we shall kill <02026 +harag > him. come JUDG 016
017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559
+>amar > unto her, There hath not {come} <05927 + a razor <04177 +mowrah > upon mine head <07218
+ro>sh >; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother
s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my
strength <03581 +koach > will go <05493 +cuwr > from me, and I shall become <02470 +chalah > weak
<02470 + chalah >, and be like any <03605 + kol > [ other ] man <00120 + > adam >. Come JUDG 016 018.
And when Delilah <0.1807 + D@liylah > saw <0.7200 + ra>ah > that he had told <math><0.5046 + nagad > her all
<03605 + kol > his heart < 03820 + leb >, she sent <07971 + shalach > and called < 07121 + qara > for the
lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , {Come} <05927
+ up this once <06471 +pa, for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820
+leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her
, and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . come JUDG 018 010
When ye go <0.0935 + bow>>, ye shall \{come\}<0.0935 + bow>> unto a people <0.5971 + secure <0.0982
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+batach >, and to a large land <00776 +>erets >: for God <00430 +>elohiym > hath given <05414 +nathan
> it into your hands <03027 + yad >; a place <04725 + magowm > where <00834 + yaher > [ there is ] no
<00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the
earth <00776 +> erets > . Come JUDG 019 011 [ And ] when they [ were ] by Jebus <02982 + Y @buwc > ,
the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad >; and the servant <05288 +na said
<00559 +>amar > unto his master <00113 +>adown > , {Come} <03212 +yalak > , I pray <04994 +na> >
thee, and let us turn <0.5493 + cuwr > in into <0.0413 + el > this <0.2063 + zo > th > city <0.5892 + of the
Jebusites <02983 +Yebuwciy >, and lodge <03885 +luwn > in it. Come JUDG 019 013 And he said
<00559 +>amar > unto his servant <05288 +na, {Come} <03212 +yalak >, and let us draw near <07126
+qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all
<03885 +luwn > night, in Gibeah <01390 +Gib, or <00176 +>ow > in Ramah <07414 +Ramah > . come
JUDG 019 023 And the man <00376 + \text{siysh} >, the master <01167 + \text{ba} of the house <01004 + \text{bayith} >,
went <03318 + yatsa >  out unto them, and said <00559 + >  amar >  unto them, Nay <00408 + >  al > , my
brethren <00251 +>ach >, [ nay ], I pray <04994 +na> > you, do not [ so ] wickedly <07489 +ra not this
<02063 + zo>th > folly <05039 + n@balah > . come JUDG 019 029 And when he was {come} <00935
+bow > into <00413 +>el > his house <01004 +bayith > , he took <03947 +lagach > a knife <03979
+ma>akeleth >, and laid hold <02388 +chazaq > on his concubine <06370 +piylegesh >, and divided
<05408 +nathach > her, [together] with her bones <06106 +, into twelve pieces <05409 +nethach >, and
sent <07971 +shalach > her into all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478
+Yisra>el > . come JUDG 020 010 And we will take <03947 +lagach > ten <06235 + men <00582
+>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of
Israel <03478 + Yisra>el >, and an hundred <03967 + me>ah > of a thousand <math><00505 + >eleph >, and a
thousand <07233 + r@babah > out of ten <math><07233 + r@babah > thousand <07233 + r@babah > , to fetch
<03947 + lagach > victual < 06720 + tseydah > for the people < 05971 + , that they may do < 06213 + , when
they {come} <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to
all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478
+Yisra>el > . come JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el >
turned <02015 +haphak > again, the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were
amazed <00926 +bahal >: for they saw <07200 +ra>ah > that evil <07451 +ra< > was {come} <05060
+naga< > upon them . come JUDG 021 003 And said <00559 +> amar > , O LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah > is this <02063 +zo>th >
{come} <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm
> one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?
come JUDG 021 021 And see <07200 +ra>ah >, and, behold <02009 +hinneh >, if <00518 +>im > the
daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance <02342
+chuwl > in dances <04246 +m@chowlah > , then \{come\} < 03318 +yatsa> > ye out of the vineyards
<03754 +kerem >, and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802
+>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the
land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . come JUDG 021 021 And see <07200 +ra>ah
>, and, behold <02009 +hinneh >, if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887
+Shiyloh > {come} <03318 +yatsa> > out to dance <02342 +chuwl > in dances <04246 +m@chowlah > ,
then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you
every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh
<07887 +Shiyloh >, and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144
+Binyamiyn > . come JUDG 021 022 And it shall be, when <03588 +kiy > their fathers <1> or <00176
+>ow > their brethren <00251 +>ach > \{come\} <00935 +bow>> unto us to complain <07378 +riyb>, that
we will say <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes:
because <03588 +kiy > we reserved <03947 +lagach > not to each man <00376 +>iysh > his wife <00802
+>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time
<06256 + , [ that ] ye should be guilty <00816 +>asham > . come RUT 001 019 . So they two <08147
+sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow> > to Bethlehem <01035
+Beyth Lechem > . And it came <01961 +hayah > to pass, when they were {come} <00935 +bow> > to
Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved <01949
+\text{huwm} > \text{about} < 0.05921 + \text{them}, and they said < 0.00559 + \text{amar} > 1, [Is] this < 0.0063 + \text{zo} > 1 Naomi
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<05281 +No? come RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar >
unto her, It hath fully <05046 + nagad > been shewed <math><05046 + nagad > me, all <03605 + kol > that thou
hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310
+>achar > the death <04194 +mayeth > of thine husband <00376 +>iysh > : and [ how ] thou hast left
<05800 + \text{thy father} < 1> \text{ and thy mother} < 00517 +> \text{em} >, and the land <00776 +> \text{erets} > \text{ of thy nativity}
<04138 +mowledeth >, and art {come} <01980 +halak > unto a people <05971 + which <00834 +>aher >
thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . come RUT 002 012 The LORD
<03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po, and a full <08003 +shalem >
reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 + Yisra>el >, under <08478 + tachath > whose <00834 + >aher > wings <03671 + kanaph >
thou art \{come\}\ <0.0935\ +bow>>\ to\ trust\ <0.2620\ +chacah>\ .\ come\ RUT\ 0.02\ 0.14\ And\ Boaz\ <0.1162\ +Bo
said <0.0559 +> amar > unto her, At mealtime \{come\} <0.5060 + naga <> thou hither <0.1988 + halom >, and
eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path >
in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers
<07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn], and she did eat
<00398 +>akal >, and was sufficed <07646 +saba< >, and left <03498 +yathar >. come RUT 004 003
And he said <00559 +> amar > unto the kinsman <math><01350 + ga>al >, Naomi <05281 +No, that is {come}
<07725 +shuwb > again <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab
>, selleth <04376 + \text{makar} > \text{a parcel} <02513 + \text{chelqah} > \text{of land} <07704 + \text{sadeh} >, which <00834 + \text{saher}
> [ was ] our brother <00251 +>ach > Elimelech s <00458 +>Eliymelek > : come RUT 004 011 And all
<03605 +kol > the people <05971 + that [ were ] in the gate <08179 +sha , and the elders <02205 +zaqen >
, said <0.0559 +> amar > , [ We are ] witnesses <0.5707 + . The LORD <0.3068 + Y. @hovah > make <0.5414
+nathan > the woman <00802 +>ishshah > that is \{come\} <00935 +bow> > into <00413 +>el > thine house
<01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher >
two <08147 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478
+Yisra>el>: and do <06213 + thou worthily <02428 + chayil> in Ephratah <00672 +>Ephratah>, and be
famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : come 1SA 001 011 And she vowed
<05087 + nadar > a vow < 05088 + neder >, and said <00559 + > amar >, O LORD <03068 + Y @ hovah > of
hosts <06635 +tsaba>>, if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction
<06040 + of thine handmaid <00519 +>amah >, and remember <02142 +zakar > me, and not forget
<07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine
handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< >, then I will give <05414
+nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his
life <02416 +chay >, and there shall no <03808 +lo> razor <04177 +mowrah > {come} <05927 + upon
his head <07218 +ro>sh > . come 1SA 001 020 Wherefore it came <01961 +hayah > to pass, when the time
<03117 +yowm > was {come} <08622 +t@quwphah > about after Hannah <02584 +Channah > had
conceived <02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121
+qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <03588 +kiy > I
have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . come 1SA 002 003 Talk <01696
+dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [ not ]
arrogancy <06277 + {come} <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068
+Y@hovah > [ is ] a God <00410 +>el > of knowledge <01844 +de, and by him actions <05949 + are
weighed <08505 +takan > . come 1SA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm >
\{come\} < 0.0935 + bow > \}, that I will cut < 0.1438 + gada < \} off thine arm < 0.02220 + z@rowa < \}, and the
arm <02220 +z@rowa< > of thy father s <1> house <01004 +bayith > , that there shall not be an old
<02205 + zagen > man in thine house <01004 + bayith > . come 1SA 002 034 And this <02088 + zeh > [
shall be ] a sign <00226 +>owth > unto thee , that shall {come} <00935 +bow>> upon thy two <08147
+sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372
+Piyn@chac >; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both
<0.8147 + sh@nayim > of them . come 1SA 002 036 And it shall come <math><0.1961 + hayah > to pass, [that]
every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall {come}
<00935 +bow> > [ and ] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph >
and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596
+caphach > me, I pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the priests
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<03548 +kohen > offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899
+lechem > . come 1SA 002 036 And it shall {come} <01961 +hayah > to pass, [that] every <03605 +kol >
one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [ and ]
crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603
+kikkar > of bread <03899 +lechem >, and shall say <00559 +>amar >, Put <05596 +caphach > me, I
pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen >
offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . come 1SA
004 003 And when the people <05971 + were {come} <00935 +bow> > into <00413 +>el > the camp
<04264 + \text{machaneh} >, the elders <02205 + \text{zagen} > of Israel <03478 + \text{Yisra} > el > \text{said} <00559 + \text{zamar} >,
Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day
<03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947
+lagach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah
> out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb
> us, it may save <03467 + yasha < > us out of the hand <03709 + kaph > of our enemies <00341 + > oyeb >.
come 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise
<06963 + \text{gowl} > \text{of the shout} < 08643 + \text{t@ruw}, they said <00559 + \text{samar} >, What <04100 + \text{mah} > \text{[}
meaneth] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp
<04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > was {come} <00935 +bow> > into <00413 +>el >
the camp <04264 +machaneh > . come 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid
<03372 + yare > , for they said <00559 + zamar > , God <00430 + zamar >  is zamar > 
into <00413 +> el> the camp <04264 + machaneh>. And they said <00559 +> amar>, Woe <00188
+>owy > unto us! for there hath not been <01961 +hayah > such <02063 +zo>th > a thing heretofore
<00865 +>ethmowl > . come 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen >
of Dagon <01712 +Dagown >, nor any <03605 +kol > that {come} <00935 +bow> > into Dagon s <01712
+Dagown > house <01004 +bayith >, tread <01869 +darak > on <05921 + the threshold <04670 +miphtan
> of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117
+yowm > . come 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart
<05699 +, and take <03947 + laqach > two <math><08147 + sh@nayim > milch < 05763 + kine < 06510 + parah >,
on <05921 + which <00834 +>aher > there hath {come} <05927 + no <03808 +lo> > yoke <05923 +
      , and tie <0.0631 + > acar > the kine < 0.06510 + parah > to the cart < 0.05699 + , and bring < 0.07725 + shuwb
     > their calves <01121 +ben > home <01004 +bayith > from them : come 1SA 006 021 And they sent
     <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427 +yashab > of
     Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy
     > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +>arown > of the LORD
     <03068 +Y@hovah >; {come} <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 +
     it up to you . Come 1SA 009 005 [ And ] when they were come <00935 +bow>> to the land <00776
     +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his
     servant <05288 +na that [was] with him, {Come} <03212 +yalak >, and let us return <07725
     +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860
     +>athown >, and take thought <01672 +da>ag > for us . come 1SA 009 005 [ And ] when they were
      {come} <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586
     +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him, Come <03212
     +yalak >, and let us return <07725 +shuwb >; lest <06435 +pen > my father <1> leave <02308
     +chadal > [ caring ] for the asses <00860 +>athown > , and take thought <01672 +da>ag > for us .
     Come 1SA 009 009 (Beforetime in Israel <03478 + Yisra>el >, when a man <00376 + yish > went
     <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , thus <03541 +koh > he
     spake <00559 +> amar >, {Come} <03212 + yalak >, and let us go <03212 + yalak > to the seer
     <07200 + ra>ah > : for [he that is] now <03117 + yowm > [called] a Prophet <05030 + nabiy > > was
     beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > . ) come 1SA 009
     010 Then said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na, Well <02896
     +\text{towb} > \text{said} < 0.0559 + \text{samar} > ; {come} < 0.3212 + yalak > , let us go < 0.3212 + yalak > . So they
     went <03212 +yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430
     +>elohiym > [ was ] . come 1SA 009 013 As soon as ye be come <00935 +bow> > into the city
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<05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem
> he go <0.5927 + up to the high <0.1116 + bamah > place to eat <0.0398 + >akal > : for the people
<0.5971 + \text{will not eat} < 0.0398 + \text{sakal} > \text{until} < 0.5704 + \text{he \{come\}} < 0.0935 + \text{bow} > \text{, because}
<03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards
they eat <00398 +>akal > that be bidden <07121 +qara>> . Now <06258 + therefore get <05927 +
you up; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him. come 1SA 009
013 As soon as ye be \{\text{come}\}\ <0.0935 + \text{bow} > \text{into the city} <0.5892 + \text{, ye shall straightway} <0.3651
+ken > find <04672 +matsa> > him, before <02962 +terem > he go <05927 + up to the high <01116
+bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until
<05704 + he come <00935 +bow> >, because <03588 +kiy > he doth bless <01288 +barak > the
sacrifice <02077 +zebach >; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121
+qara > >. Now < 06258 + therefore get < 05927 + you up; for about this time < 03117 +yowm > ye
shall find <04672 +matsa> > him . come 1SA 009 014 And they went <05927 + up into <08432
+tavek > the city <05892 + : [ and ] when they were \{come\} < 00935 + bow > : into the city <05892 + 
, behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against
<07125 + qir>ah > them, for to go <05927 + up to the high <01116 + bamah > place. come 1SA 009
016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a
man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and
thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my
people <05971 + Israel <03478 + Yisra>el >, that he may save <03467 + yasha< > my people <05971
+ out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200
+ra>ah > upon my people <05971 +, because <03588 +kiy > their cry <06818 +tsa is {come}
<00935 +bow> > unto me. come 1SA 009 025 And when they were \{come\} <03381 + yarad > down
<03381 +yarad > from the high<01116 +bamah > place into the city <05892 + , [ Samuel ]
communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the
house . come 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah >
from thence <08033 +sham >, and thou shalt {come} <00935 +bow> > to the plain <00436 +>elown
> of Tabor <08396 + Tabowr > , and there shall meet <04672 + matsa >> thee three <07969 + shalowsh
> men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008
+Beyth - >El >, one <00259 +>echad > carrying <05375 +nasa> three <07969 +shalowsh > kids
<01423 +g@diy >, and another <00259 +>echad > carrying <05375 +nasa> > three <07969
+shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad >
carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : come 1SA 010 005
After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God
<00430 +>elohiym >, where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430
+P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art {come} <00835 +>esher >
thither <08033 +sham > to the city <05892 +, that thou shalt meet <06293 +paga< > a company
<02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad >
from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a tabret <08596 +toph >
, and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ;
and they shall prophesy <05012 +naba>>: come 1SA 010 005 After <00310 +>achar > that thou
shalt come <0.0935 +bow>> to the hill <0.1389 +gib of God <0.0430 +>elohiym>, where [is] the
garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall {come} <01961
+hayah > to pass, when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892
+, that thou shalt meet <06293 +paga<> a company <02256 +chebel > of prophets <05030 +nabiy>
> coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a
psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivl >, and a harp
<03658 +kinnowr >, before <06440 +paniym > them; and they shall prophesy <05012 +naba>>:
come 1SA 010 005 After <00310 +>achar > that thou shalt {come} <00935 +bow> > to the hill
<0.1389 + gib of God < 0.0430 + > elohiym >, where [ is ] the garrison <0.5333 + n.@tsiyb > of the
Philistines <06430 +P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art come
<00835 +>esher > thither <08033 +sham > to the city <05892 +, that thou shalt meet <06293 +paga<
> a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down
<03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a
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tabret <08596 +toph >, and a pipe <02485 +chaliyl >, and a harp <03658 +kinnowr >, before <06440 +paniym > them; and they shall prophesy <05012 +naba> > : come 1SA 010 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > will {come} <06743 +tsalach > upon thee, and thou shalt prophesy <05012 +naba> > with them, and shalt be turned <02015 +haphak > into another <00312 + acher > man <00376 + iysh > . come 1SA 010 007 And let it be, when $<03588 + kiy > these < 00428 + > el - leh > signs < 00226 + > owth > are {come} < 00935 + bow > > unto$ thee, [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee; for God <00430 +>elohiym > [is] with thee . come 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal; and, behold <02009 +hinneh >, I will come <03381 +yarad > down <03381 +yarad > unto thee, to offer <05927 + burnt <05930 + offerings, [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings: seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till $<05704 + I \{come\} < 00935 + bow > > to thee$, and shew <03045 + yada < > thee what thou shalt do<06213 + . come 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal; and, behold <02009 +hinneh >, I will {come} <03381 +yarad > down <03381 +yarad > unto thee, to offer <05927 + burnt <05930 + offerings, [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow > to thee , and shew <03045 +yada< > thee what thou shalt do <06213 + . come 1SA 010 011 And it came <0.1961 + hayah > to pass, when all <0.3605 + kol > that knew <math><0.3045 + yada < > himbeforetime saw <07200 +ra>ah > that, behold <02009 +hinneh >, he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy>>, then the people <05971 + said <00559 +>amar> one <00376 +> iysh > to another <07453 + rea <> , What <math><04100 + mah > [is] this <02088 + zeh > [is] this <02088 + zehthat] is {come} <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? come 1SA 010 020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to {come} <07126 +garab > near <07126 +garab > , the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was taken <03920 +lakad > . come 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to {come} <07126 + qarab > near < 07126 + qarab > by their families < 04940 + mishpachah > , the family < 04940+mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <0.1121 +ben > of Kish <0.7027 + Qiysh > was taken <0.3920 +lakad > : and when they sought <01245 +baqash > him, he could not be found <04672 +matsa> > . come 1SA 010 022 Therefore they enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > further <05750 + , ifthe man $<00376 + \text{siysh} > \text{should yet} < 05750 + \{\text{come}\} < 00935 + \text{bow} > \text{thither} < 01988 + \text{halom} > .$ And the LORD <03068 + Y @hovah > answered <00559 +> amar >, Behold <02009 + hinneh >, he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . come 1SA 011 003 And the elders <02205 +zagen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him, Give us seven <07651 +sheba <> days <03117 +yowm > respite <07503 +raphah >, that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <0.1366 + g@buwl > of Israel < 0.3478 + Yisra > el > : and then, if < 0.0518 + > im > [there be] no $<00369 +> ayin > man to save < 03467 + yasha <> us, we will {come} < 03318 + yatsa >> out to thee.$ come 1SA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279 +machar > we will {come} <03318 +yatsa> > out unto you , and ye shall do <06213 + with us all <03605 + kol > that seemeth <05869 + good <02896 + towb > unto you. Come 1SA 011 014 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > to the people <05971 +, {Come} <03212 + yalak >, and let us go <03212 + yalak > to Gilgal <01537 + Gilgal >, and renew <02318 +chadash > the kingdom <04410 +m@luwkah > there <08033 +sham > . come 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was {come} <00935 +bow> > into Egypt <04714 +Mitsrayim >, and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 + Y @ hovah > sent < 07971 + shalach > Moses < 04872 + Mosheh > andAaron <00175 +>Aharown >, which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place <04725 +magowm > . come 1SA 013 012 Therefore said <00559 +>amar > I, The Philistines

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<06430 +P@lishtiy > will {come} <03381 +yarad > down <03381 +yarad > now <06258 + upon me
to Gilgal <01537 +Gilgal >, and I have not made supplication <02420 +chiydah > unto the LORD
<03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore, and offered <05927 + a burnt
<05930 + offering . Come 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117
+yowm >, that Jonathan <03129 + Yownathan > the son <01121 + ben > of Saul <07586 + Sha>uwl >
said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour
<0.3627 + k@liy >, {Come} <0.3212 + yalak >, and let us go <0.5674 + over <0.5674 + to the
Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [ is ] on the other <05676 + side
<05676 + . But he told <05046 +nagad > not his father <1> . Come 1SA 014 006 And Jonathan
<03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375
+nasa>> his armour <0.3627 + k@liy>, \{Come\}<0.3212 + yalak>, and let us go <0.5674 + over
<05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189
+: it may be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [ there is ] no
<00369 +>avin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +vasha<
> by many <0.7227 + rab > or <math><0.0176 + ow > by few <0.4592 + m@. come 1SA 014 009 If <0.0518
+>im > they say <00559 +>amar > thus <03541 +koh > unto us, Tarry <01826 +damam > until
<05704 + we \{come\} < 05060 + naga < > to you; then we will stand < 05975 + still in our place
<08478 +tachath >, and will not go <05927 + up unto them. Come 1SA 014 010 But if <00518
+>im > they say <00559 +>amar > thus <03541 +koh >, \{Come\} <05927 + up unto us; then we will
go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into
our hand <03027 + yad >: and this <02088 + zeh > [ shall be ] a sign <00226 +> owth > unto us . come
1SA 014 011 And both <08147 +sh@nayim > of them discovered <01540 +galah > themselves unto
the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > : and the Philistines <06430
+P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh > , the Hebrews <05680 + {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of the holes <02356 +chowr > where they had hid
<2244> themselves . Come 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675
+matstsabah > answered <06030 + Jonathan <03129 + Yownathan > and his armourbearer <03627
+k@liy >, and said <0.0559 +> amar >, Come <0.5927 + up to us, and we will shew <0.3045 + yada <
> you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto
his armourbearer <0.3627 + k@liy >, {Come} <0.5927 + up after <0.0310 +> achar > me: for the
LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of
Israel <03478 +Yisra>el > . Come 1SA 014 012 And the men <00582 +>enowsh > of the garrison
<04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer
<0.3627 + k@liy >, and said <0.0559 +> amar >, {Come} <0.5927 + up to us, and we will shew
<03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559
+>amar > unto his armourbearer <03627 +k@liy > , Come <05927 + up after <00310 +>achar > me :
for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027
+yad > of Israel <03478 +Yisra>el > . come 1SA 014 026 And when the people <05971 + were
\{come\} < 0.0935 + bow > into < 0.0413 + el > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.2009 + hin
honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381
+nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 + feared
<03372 +yare> > the oath <07621 +sh@buw . come 1SA 016 002 And Samuel <08050
+Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul
<07586 + Sha>uwl > hear < 08085 + shama < > [it], he will kill < 02026 + harag > me. And the LORD
<03068 + Y @ hovah > said < 00559 + > amar >, Take <03947 + laqach > an heifer < 05697 + with thee,
and say <00559 +>amar > , I am {come} <00935 +bow> > to sacrifice <02076 +zabach > to the
LORD <03068 +Y@hovah > . come 1SA 016 005 And he said <00559 +>amar > , Peaceably <07965
+shalowm > : I am come <00935 +bow> > to sacrifice <02076 +zabach > unto the LORD <03068
+Y@hovah >: sanctify <06942 +qadash > yourselves, and {come} <00935 +bow> > with me to the
sacrifice <02077 +zebach > . And he sanctified <06942 +qadash > Jesse <03448 +Yishay > and his
sons <01121 +ben >, and called <07121 +gara> > them to the sacrifice <02077 +zebach > . come
1SA 016 005 And he said <00559 +>amar > , Peaceably <07965 +shalowm > : I am {come} <00935
+bow> > to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > : sanctify <06942
+qadash > yourselves, and come <00935 +bow> > with me to the sacrifice <02077 +zebach > . And
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he sanctified <06942 +qadash > Jesse <03448 + Yishay > and his sons <01121 +ben > , and called
<07121 +qara> > them to the sacrifice <02077 +zebach > . come 1SA 016 006 . And it came <01961
+hayah > to pass, when they were \{come\} < 0.0935 + bow > \}, that he looked < 0.07200 + ra > ah > on
Eliab <00446 +>Eliy>ab >, and said <00559 +>amar >, Surely <00389 +>ak > the LORD S <03068
+Y@hovah > anointed <04899 +mashiyach > [ is ] before <05048 +neged > him . come 1SA 016 011
And Samuel <0.8050 + Sh@muw > el > said < 0.0559 + > amar > unto Jesse < 0.3448 + Yishay > , Are here
<08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na? And he said <00559 +>amar >
, There remaineth <0.7604 + sha>ar > yet <0.5750 + the youngest <0.6996 + qatan > , and , behold
<02009 + hinneh >, he keepeth <07462 + ra the sheep <06629 + tso > n >. And Samuel <08050
+Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and
fetch <03947 +lagach > him : for we will not sit <05437 +cabab > down till <05704 + he {come}
<00935 +bow> > hither <06311 +poh > . come 1SA 016 016 Let our lord <00113 +>adown > now
<04994 +na> > command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440
+paniym > thee, to seek <0.1245 +baqash > out a man <0.0376 +>iysh >, [ who is ] a cunning
<03045 + yada < > player < 05059 + nagan > on an harp < 03658 + kinnowr > : and it shall {come}
<01961 +hayah > to pass, when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430
+>elohivm > is upon thee, that he shall play <05059 +nagan > with his hand <03027 +yad >, and
thou shalt be well <02895 +towb > . come 1SA 017 008 And he stood <05975 + and cried <07121
+qara > unto the armies < 04634 + ma of Israel < 03478 + Yisra > el > , and said < 00559 + > amar > unto
them, Why <04100 + \text{mah} > \text{are ye come} <03318 + \text{yatsa} > \text{out to set [ your ] battle} <04421
+milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants
<05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for
you, and let him {come} <03381 +yarad > down <03381 +yarad > to me . come 1SA 017 008 And
he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478
+Yisra>el>, and said <00559 +>amar> unto them, Why <04100 +mah > are ye {come} <03318
+yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine
<06430 +P@lishtiy >, and ye servants <05650 + to Saul <07586 +Sha>uwl >? choose <01262
+barah > you a man <00376 +>iysh > for you, and let him come <03381 +yarad > down <03381
+yarad > to me . come 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said
<0.0559 +  amar > . Have ye seen <0.07200 +  ra> ah > this <0.2088 + zeh > man <0.0376 +  ivsh > that is
come <05927 + up? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is
he \{come\} < 0.5927 + up : and it shall be, [that] the man < 0.0376 + iysh > who < 0.0834 + iysh > who < 0.08
killeth <05221 +nakah > him, the king <04428 +melek > will enrich <06238 + him with great
<01419 +gadowl > riches <06239 +, and will give <05414 +nathan > him his daughter <01323 +bath
>, and make <06213 + \text{his father s} < 1> \text{house} < 01004 + \text{bayith} > \text{free} < 02670 + \text{chophshiy} > \text{in Israel}
<03478 +Yisra>el > . come 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el
> said <0.0559 +> amar >, Have ye seen <0.7200 + ra>ah > this <math><0.2088 + zeh > man <0.0376 +> iysh >
that is {come} <05927 + up? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478
+Yisra>el > is he come <05927 + up : and it shall be , [ that ] the man <00376 +>iysh > who <00834
+ >aher > killeth <05221 +nakah > him, the king <04428 +melek > will enrich <06238 + him with
great <01419 +gadowl > riches <06239 +, and will give <05414 +nathan > him his daughter <01323
+bath >, and make <06213 + his father s <1> house <01004 +bayith > free <02670 +chophshiy > in
Israel <03478 +Yisra>el > . come 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419
+gadowl > brother <00251 +>ach > heard <08085 +shama<> when he spake <01696 +dabar > unto
the men <0.0582 +> \text{enowsh} >; and Eliab s <0.0446 +> \text{Eliy} > \text{ab} > \text{anger} <0.0639 +> \text{aph} > \text{was kindled}
<02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100
+mah > camest <03381 +yarad > thou down <03381 +yarad > hither? and with whom <04310 +miy
> hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n
> in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and
the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art {come} <03381 +yarad
> down <03381 + yarad > that thou mightest see <07200 + ra>ah > the battle <04421 + milchamah >.
Come 1SA 017 044 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > to David <01732
+David > , {Come} <03212 + yalak > to me , and I will give <05414 + nathan > thy flesh <01320
+basar > unto the fowls <05775 + of the air <08064 +shamayim >, and to the beasts <00929
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+b@hemah > of the field <07704 +sadeh > . come 1SA 017 045 Then said <00559 +>amar > David
<01732 +David > to the Philistine <06430 +P@lishtiy >, Thou comest <00935 +bow> > to me with
a sword <02719 +chereb >, and with a spear <02595 +chaniyth >, and with a shield <03591
+kiydown > : but I {come} <00935 +bow> > to thee in the name <08034 +shem > of the LORD
<03068 + Y @ hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of the armies
<04634 +ma of Israel <03478 +Yisra>el >, whom <00834 +>aher > thou hast defied <02778
+charaph . > . come 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el >
and of Judah <03063 + Y@huwdah > arose <06965 + quwm >, and shouted <07321 + ruwa < >, and
pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou {come}
<0.0935 + bow > to the valley < 0.1516 + gay > to the gates < 0.8179 + sha of Ekron < 0.6138 + to the gates < 0.8179 + sha of Ekron < 0.6138 + to the gates < 0.8179 + sha of Ekron < 0.8188 + to the gates < 0.8179 + sha of Ekron < 0.8188 + to the gates < 0.8179 + sha of Ekron < 0.8188 + to the gates < 0.8179 + sha of Ekron < 0.8188 + to the gates < 0.8189 + to th
And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal >
down by the way <01870 +derek > to Shaaraim <08189 +Sha, even unto Gath <01661 +Gath >, and
unto Ekron <06138 + . come 1SA 019 016 And when the messengers <04397 +mal>ak > were
\{\text{come}\}\ <00935 + \text{bow} > \text{in , behold} <02009 + \text{hinneh} > , [\text{there was }] \text{ an image} <08655 + t@raphiym}
> in the bed <04296 +mittah >, with a pillow <03523 +k@biyr > of goats <05795 + [ hair ] for his
bolster <04763 +m@ra>ashah > . come 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said
<00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045
+yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to
\{come\}\ <0.0935\ +bow>\ >\ upon\ thee, then would not I tell <0.5046\ +bagad>\ it thee? Come 1SA 020
011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David >,
\{\text{Come}\}\ <0.3212\ +\text{yalak} > \text{, and let us go}\ <0.3318\ +\text{yatsa} > \text{out into the field}\ <0.7704\ +\text{sadeh} > \text{. And}
they went <03318 +yatsa> > out both <08174 +Sha of them into the field <07704 +sadeh > . come
1SA 020 019 And [ when ] thou hast stayed three <08027 +shalash > days, [ then ] thou shalt go
<03381 + yarad > down < 03381 + yarad > quickly < 03966 + m@, and {come} < 00935 + bow > > to the
place <04725 +magowm > where thou didst hide <05641 +cathar > thyself when the business <04639
+ma was [ in hand ], and shalt remain <0.3427 +yashab > by the stone <6.85 Ezel <0.0237 +>ezel > .
come 1SA 020 021 And, behold <02009 +hinneh >, I will send <07971 +shalach > a lad <05288
+na, [saying], Go <03212 +yalak >, find <04672 +matsa> out the arrows <02671 +chets > . If
<00518 + > im > I  expressly <00559 + > amar > say <math><00559 + > amar > unto  the lad <05288 + na ,
Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee
, take <03947 +lagach > them; then {come} <00935 +bow> > thou: for [ there is ] peace <07965
+shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068
+Y@hovah > liveth <02416 +chay > . come 1SA 020 024 . So David <01732 +David > hid <05641
+cathar > himself in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon
<02320 +chodesh > was {come} <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab
> him down to eat <00398 +> akal > meat <03899 + lechem > . come 1SA 020 037 And when the lad
<05288 +na was {come} <00935 +bow> > to the place <4725magowm > of the arrow <02678
+chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > ,
Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288
+na, and said <00559 +>amar >, [ Is ] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah >
thee ? come 1SA 021 015 Have I need <02638 +chacer > of mad <07696 +shaga< > men, that ye
have brought <00935 +bow> > this <02088 + zeh > [ fellow ] to play the mad <math><07696 + shaga < > man
in my presence <05921 + ? shall this <02088 +zeh > [ fellow ] {come} <00935 +bow> > into <00413
+>el > my house <01004 +bayith > ? come 1SA 022 003 And David <01732 +David > went <03212
+yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and
he said <00559 +> amar > unto the king <math><04428 + melek > of Moab < 04124 + Mow > ab >, Let my
father <1> and my mother <00517 +>em >, I pray <04994 +na> > thee, \{come\} <03318 + yatsa> >
forth <03318 +yatsa>>, [ and be ] with you, till <05704 + I know <03045 +yada<> what <04100
+mah > God <00430 +>elohiym > will do <06213 + for me . come 1SA 023 003 And David s
<01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him, Behold <02009
+hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > :
how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we
{come} <03212 + yalak > to Keilah <07084 + Q@ against <00413 +>el > the armies <04634 + ma of
the Philistines <06430 +P@lishtiy > ? come 1SA 023 007. And it was told <05046 +nagad > Saul
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<07586 +Sha>uwl > that David <01732 +David > was {come} <00935 +bow> > to Keilah <07084
+Q@ . And Saul <0.7586 + Sha>uwl > said <math><0.0559 + >amar > , God <0.0430 + >elohiym > hath
delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in,
by entering <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars
<01280 +b@riyach > . come 1SA 023 010 Then said <00559 +>amar > David <01732 +David > , O
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant
<05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245
+bagash > to \{come\} < 0.0935 + bow > to Keilah < 0.7084 + Q@, to destroy < 0.7843 + shachath > the
city <05892 + for my sake <05668 + . come 1SA 023 011 Will the men <01167 +ba of Keilah <07084
+Q@ deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl >
come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 + hath heard <08085
+shama<> ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >
 , I beseech <04994 + na> thee , tell <05046 + nagad > thy servant <05650 + . And the LORD
<03068 +Y@hovah > said <00559 +>amar > , He will {come} <03381 +yarad > down <03381
+yarad > . come 1SA 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462
+cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > {come} <03381 +yarad
> down <03381 +yarad > , as thy servant <05650 + hath heard <08085 +shama< > ? O LORD
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994
+na>> thee, tell <05046 +nagad > thy servant <05650 + . And the LORD <03068 +Y@hovah > said
<00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > . come 1SA 023 015 And
David <01732 +David > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was {come} <03318
+yatsa> > out to seek <01245 +bagash > his life <05315 +nephesh > : and David <01732 +David > [
was ] in the wilderness <04057 + midbar > of Ziph < 02128 + Ziyph > in a wood < 02793 + choresh > .
come 1SA 023 020 Now <06258 + therefore, O king <04428 +melek >, come <03381 +yarad >
down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul
<05315 +nephesh > to {come} <03381 +yarad > down <03381 +yarad > ; and our part [ shall be ] to
deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > . come 1SA 023
020 Now <06258 + therefore, O king <04428 + melek >, {come} <03381 + yarad > down <03381
+yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh >
to come <03381 +yarad > down <03381 +yarad >; and our part [ shall be ] to deliver <05462 +cagar
> him into the king s <04428 +melek > hand <03027 +yad > . come 1SA 023 023 See <07200 +ra>ah
> therefore, and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224
+machabe> > places where he hideth <2244> himself, and come <07725 +shuwb > ye again <07725
+shuwb > to me with the certainty <03559 +kuwn >, and I will go <01980 +halak > with you : and it
shall \{come\}\ <0.1961\ + hayah > to pass, if \{come\}\ + hayah > to pass, if \{come\}\ + hayah > hay
will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph
> of Judah <03063 +Y@huwdah > . come 1SA 023 023 See <07200 +ra>ah > therefore, and take
knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he
hideth <2244> himself, and {come} <07725 +shuwb > ye again <07725 +shuwb > to me with the
certainty <03559 +kuwn >, and I will go <01980 +halak > with you : and it shall come <01961
+hayah > to pass, if <00518 +>im > he be in the land <00776 +>erets >, that I will search <02664
+chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063
+Y@huwdah > . come 1SA 023 027 But there came <00935 +bow> > a messenger <04397 +mal>ak
> unto Saul <7586Sha>uwl >, saying <00559 +>amar >, Haste <04116 +mahar > thee, and \{come\}
<03212 +yalak >; for the Philistines <06430 +P@lishtiy > have invaded <06584 +pashat > the land
<00776 +>erets > . come 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king
<04428 +melek > of Israel <03478 +Yisra>el > {come} <03318 +yatsa> > out? after <00310
+>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a
dead < 04191 + muwth > dog < 03611 + keleb > , \ after < 00310 + > achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + achar > a \ flea < 06550 + par \ . \ come < 00310 + par \ .
1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men, and they will shew <05046 +nagad
> thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in
thine eyes <05869 + : for we {come} <00935 +bow> > in a good <02896 +towb > day <03117
+yowm >: give <0.5414 +nathan >, I pray <0.4994 +na> > thee, whatsoever cometh <0.4672
+matsa>> to thine hand <03027 +yad > unto thy servants <05650 +, and to thy son <01121 +ben >
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David <0.1732 + David >. come 1SA 025 019 And she said <0.0559 + >amar > unto her servants <0.5288 + na, Go <0.5674 + on before <0.6440 + paniym > me; behold <0.2005 + hen >, I {come} <0.0935 + bow > after <0.0310 + >achar > you. But she told <0.5046 + nagad > not her husband <0.0376 + >iysh > Nabal <0.5037 + Nabal >. come 1SA 025 030 And it shall {come} <0.1961 + hayah > to pass, when <0.3588 + kiy > the LORD <0.3068 + Y.@hovah > shall have done <0.6213 + to my lord <0.0113 + >adown > according to all <0.3605 + kol > the good <0.2896 + towb > that he hath spoken <0.1696 + dabar > concerning <0.5921 + thee, and shall have appointed <0.6680 + tsavah > thee ruler <0.5057 + nagiyd > over Israel <0.3478 + Yisra >el >; come 1SA 025 034 For in very <0.0199 + >uwlam > deed <0.0199 + >uwlam >, [as] the LORD <0.3068 + Y.@hovah > God <0.0430 + >elohiym > of Israel <0.3478 + Yisra >el > liveth <0.2416 + chay >, which <0.0834 + >aher > hath kept <0.01732 + P. in the same <0.0
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of David <01732 +David > were {come} <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her, saying <00559 +>amar >, David <01732 +David > sent <07971 +shalach > us unto thee , to take <03947 +laqach > thee to him to wife <00802 +>ishshah > . come 1SA 026 004 David <01732 +David > therefore sent <07971 +shalach > out spies <07270 +ragal > , and understood <03045 +yada< > that Saul <07586 +Sha>uwl > was {come} <00935 +bow> > in very <03559 +kuwn > deed <03559 +kuwn > . come 1SA 026 010 David <01732 +David > said <00559 +>amar > furthermore, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay >, the LORD <03068 +Y@hovah > shall smite <05062 + nagaph > him; or <00176 +>ow > his day <03117 + yowm > shall $\{\text{come}\}\ <0.0935\ +\text{bow}>\ >\ \text{to die}\ <0.4191\ +\text{muwth}>\ ;\ \text{or he shall descend}\ <0.3381\ +\text{yarad}>\ \text{into battle}$ <04421 +milchamah >, and perish <05595 +caphah >. come 1SA 026 020 Now <06258 + therefore, let not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah >: for the king <04428 +melek > of Israel $<03478 + Yisra>e1 > is {come} <03318 + yatsa> > out to seek <01245 + baqash > a flea <06550 + par, as$ when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > . come 1SA 026 022 And David <01732 +David > answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > the king s <04428 +melek > spear <02595 +chaniyth > ! and let one <00259 +>echad > of the young <05288 +na men {come} <05674 + over <05674 + and fetch <03947 +lagach > it . come 1SA 029 010 Wherefore now <06258 + rise <07925 + shakam > up early <07925 +shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that are {come} <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the morning <01242 +boqer >, and have light <00216 +>owr >, depart <03212 +yalak >. come 1SA 030 001. And it came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were {come} <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117 +yowm >, that the Amalekites <06003 +had invaded <06584 +pashat > the south <05045 +negeb >, and Ziklag <06860 +Tsiqlag >, and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag >, and burned <08313 +saraph > it with fire <00784 +>esh > ; come 1SA 031 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb >, and thrust <0.1856 + dagar > me through therewith; lest <0.6435 + pen > these <math><0.0428 + pen > theseuncircumcised <06189 + {come} <00935 +bow> > and thrust <01856 +dagar > me through, and abuse <05953 + me. But his armourbearer <03627 + k@liy > would < 14 > not; for he was sore <03966 + m@liy > would < 14 > not; for he was sore <03966 + m@liy > would < 14 > not; afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +lagach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . come 2SA 001 009 He said <00559 +>amar > unto me again, Stand <05975 +, I pray <04994 +na> > thee, upon me, and slay <04191 +muwth > me: for anguish <07661 +shabats > is {come} <00270 +>achaz > upon me, because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . come 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were {come} <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah >, that [lieth] before Giah <01520 +Giyach > by the way <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . come 2SA 003 023 When Joab <03097 + Yow>ab > and all <03605 + kol > the host <06635 + tsaba> > that [was] with him were $\{come\} < 0.0935 + bow > \}$, they told $< 0.5046 + nagad > Joab < 0.3097 + Yow > ab > \}$, saying < 0.0559 + amar > 1, Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king <04428 +melek >, and he hath sent <07971 +shalach > him away, and he is gone <03212 +yalak > in peace

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<07965 +shalowm > . come 2SA 003 026 And when Joab <03097 +Yow>ab > was {come} <03318
+yatsa> > out from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak >
after <00310 +>achar > Abner <74>, which brought <07725 +shuwb > him again <05750 + from the well
<00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada < > [it] not.
come 2SA 005 006. And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak
> to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427
+yashab > of the land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >,
saying <00559 +>amar >, Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and
the lame <06455 +picceach >, thou shalt not come <00935 +bow> in hither: thinking <00559 +>amar >,
David <01732 +David > cannot <03808 +lo> > {come} <00935 +bow> > in hither . come 2SA 005 006 .
And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem
<03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of
the land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >, saying <00559
+>amar > , Except thou take <05493 + cuwr > away < 05493 + cuwr > the blind <math><05787 + and the lame
<06455 +picceach >, thou shalt not {come} <00935 +bow> > in hither: thinking <00559 +>amar >, David
<01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . come 2SA 005 008 And David
<01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060
+naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983
+Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [ that are ] hated <08130 +sane>
> of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore
<04100 + mah > they said < 00559 + > amar >, The blind <05787 + and the lame < 06455 + picceach > shall
not \{come\}\ <0.0935\ +bow\ > into\ <0.0413\ +>el\ > the\ house\ <0.1004\ +bayith\ > .\ come\ 2SA\ 0.05\ 0.13\ And\ > .
David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh >
and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he
was \{come\}\ <0.0935 + bow > from Hebron <0.02275 + Chebrown > : and there were yet <0.5750 + sons
<01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . come
2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD <03068
+Y@hovah >, he said <00559 +> amar >, Thou shalt not go <05927 + up; [but] fetch a compass <05437
+cabab > behind < 00310 + achar > them, and \{come\} < 00935 + bow > upon them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > the acha
against <04136 +muwl > the mulberry <01057 +baka> > trees . come 2SA 005 025 And David <01732
+David > did < 06213 + so < 03651 + ken >, as the LORD < 03068 + Y@hovah > had commanded < 06680
+tsavah > him; and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387
+Geba< > until <05704 + thou {come} <00935 +bow> > to Gazer <01507 +Gezer > . come 2SA 006 009
And David <01732 +David > was afraid <03372 +yare> > of the LORD <03068 +Y@hovah > that day
<03117 +yowm >, and said <00559 +>amar >, How shall the ark <00727 +>arown > of the LORD <03068
+Y@hovah > {come} <00935 +bow> > to me? come 2SA 007 019 And this <02063 +zo>th > was yet
<05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house
<01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to {come}. And [ is ] this
<02063 + zo>th > the manner < 08452 + towrah > of man < 00120 + sadam > 0 Lord < 00136 + Adonay > 0 Lord < 00136 + Adona
GOD < 03069 + Y @ hovih > ? come 2SA 009 006 Now when Mephibosheth < 04648 + M@phiybosheth > ,
the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Saul <07586
+Sha>uwl >, was {come} <00935 +bow> > unto David <01732 +David >, he fell <05307 +naphal > on
<05921 + his face <06440 +paniym >, and did reverence <07812 +shachah >. And David <01732 +David
> said <00559 +> amar >, Mephibosheth <04648 + M@phiybosheth >. And he answered <00559 +> amar >
, Behold <02009 +hinneh > thy servant <05650 + ! come 2SA 010 011 And he said <00559 +>amar > , If
<00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me, then thou shalt
help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too
strong < 02388 + chazaq > for thee, then I will {come} < 01980 + halak > and help < 03467 + yasha < > thee.
come 2SA 011 007 And when Uriah <00223 +>Uwriyah > was {come} <00935 +bow> > unto him, David
<01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965
+shalowm >, and how the people <05971 + did <07965 +shalowm >, and how the war <04421
+milchamah > prospered <07965 +shalowm > . come 2SA 012 004 And there came <00935 +bow> > a
traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared <02550 +chamal >
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to take <03947 +lagach > of his own flock <06629 +tso>n > and of his own herd <01241 +bagar > , to dress
<06213 + for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him; but took
<0.3947 + lagach > the poor <0.7326 + ruwsh > man s <0.0376 + siysh > lamb <0.3535 + kibsah > , and dressed
<06213 + it for the man < 00376 + iysh > that was {come} < 00935 + bow > to him . come 2SA 012 004
And there came <00935 +bow>> a traveller <01982 +helek> unto the rich <06223 + man <00376 +>iysh
>, and he spared <02550 +chamal > to take <03947 +laqach > of his own flock <06629 +tso>n > and of his
own herd <01241 +bagar >, to dress <06213 + for the wayfaring <00732 +>arach > man that was {come}
<00935 +bow> > unto him; but took <03947 +lagach > the poor <07326 +ruwsh > man s <00376 +>iysh >
lamb <03535 +kibsah >, and dressed <06213 + it for the man <00376 +>iysh > that was come <00935
+bow > to him . come 2SA 013 005 And Jonadab < 03122 + Yawnadab > said < 00559 + > amar > unto him ,
Lay <0.7901 + \text{shakab} > \text{thee down} <0.7901 + \text{shakab} > \text{on} <0.5921 + \text{thy bed} <0.4904 + \text{mishkab} > \text{, and make}
thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah >
thee, say <0.0559 +> amar > unto him, I pray <0.4994 + na> > thee, let my sister <0.0269 +> achowth >
Tamar <08559 +Tamar > {come} <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem
>, and dress <06213 + the meat <01279 +biryah > in my sight <05869 +, that I may see <07200 +ra>ah > [
it ] , and eat <00398 +> akal > [ it ] at her hand <03027 +yad > . come 2SA 013 006 So Amnon <00550
+>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > :
and when the king <04428 +melek > was come <00935 +bow> to see <07200 +ra>ah > him, Amnon
<0.0550 +> Amnown > said < 0.0559 +> amar > unto the king < 0.04428 + melek > , I pray < 0.04994 + na > > thee ,
let Tamar <08559 +Tamar > my sister <00269 +>achowth > {come} <00935 +bow> > , and make <03823
+labab > me a couple <08147 + \text{sh@nayim} > \text{of cakes} < 03834 + labiybah > in my sight <math><05869 + \text{, that I}
may eat <01262 +barah > at her hand <03027 +yad > . come 2SA 013 006 So Amnon <00550 +>Amnown
> lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the
king <04428 +melek > was {come} <00935 +bow> > to see <07200 +ra>ah > him, Amnon <00550
+>Amnown > said <00559 +>amar > unto the king <04428 +melek >, I pray <04994 +na>> thee, let
Tamar <08559 + Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab
> me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat
<01262 +barah > at her hand <03027 +yad > . Come 2SA 013 011 And when she had brought <05066
+nagash > [ them ] unto him to eat <00398 +>akal > , he took hold <02388 +chazaq > of her , and said
<00559 +>amar > unto her, {Come} <00935 +bow> > lie <07901 +shakab > with me, my sister <00269
+>achowth > . come 2SA 013 035 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto the king
<04428 + \text{melek} >, Behold <02009 + \text{hinneh} >, the king s <04428 + \text{melek} > \text{sons} <01121 + \text{ben} > \{\text{come}\}
<0.0935 + bow > >: as thy servant <0.05650 + said < 0.01697 + dabar >, so <0.03651 + ken > it is . come 2SA 0.14
003 \text{ And } \{\text{come}\} < 00935 + \text{bow} > \text{to the king} < 04428 + \text{melek} > \text{, and speak} < 01696 + \text{dabar} > \text{ on this}
<02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the
words <01697 +dabar > in her mouth <06310 +peh > . come 2SA 014 015 Now <06258 + therefore that I
am {come} <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto
my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the people <05971
+ have made me afraid <03372 +yare> >: and thy handmaid <08198 +shiphchah > said <00559 +>amar >,
I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king
<04428 + \text{melek} > \text{will perform} < 06213 + \text{the request} < 01697 + \text{dabar} > \text{of his handmaid} < 00519 + \text{amah} > .
come 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab > , to have
sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him: and when
he sent <0.07971 +shalach > again <0.05750 + the second <0.08145 +sheniy > time, he would <1.4> not \{come\}
<00935 +bow> > . come 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097
+Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not {come} <00935
+bow > to him : and when he sent < 0.7971 + shalach > again < 0.5750 + the second < 0.8145 + sheniy > time,
he would <14> not come <00935 +bow> > . come 2SA 014 032 And Absalom <53> answered <00559
+>amar > Joab <03097 + Yow>ab > , Behold <02009 + hinneh > , I sent <07971 + shalach > unto thee ,
saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the
king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I {come} <00935 +bow>
> from Geshur <0.1650 + G. shuwr >? [it had been ] good <0.2896 + towb > for me [to have been] there
<08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek >
face <06440 +paniym >; and if <00518 +>im > there be [ any ] iniquity <05771 + in me, let him kill
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<04191 +muwth > me . Come 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097
+Yow>ab>, Behold <02009 +hinneh>, I sent <07971 +shalach > unto thee, saying <00559 +>amar>,
\{\text{Come}\}\ <0.0935\ +\text{bow}>\ \text{hither}, that I may send <0.7971\ +\text{shalach}>\ \text{thee} to the king <0.4428\ +\text{melek}>, to
say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650
+G@ shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still :
now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ;
and if <00518 +> im > there be [any] iniquity <math><05771 + in me, let him kill <04191 + muwth > me. come
2SA 015 004 Absalom <53> said <00559 +> amar > moreover, Oh that I were made <07760 +suwm >
judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh >
which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > might {come} <00935
+bow> > unto me, and I would do him justice <06663 +tsadaq > ! come 2SA 015 028 See <07200 +ra>ah
>, I will tarry <04102 +mahahh > in the plain <06160 + of the wilderness <04057 +midbar >, until <05704
+ there \{come\} < 00935 + bow >  word < 01697 + dabar >  from you to certify < 05046 + nagad >  me . come
2SA 015 032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was {come}
<0.0935 + bow > to the top <0.7218 + ro > sh > [ of the mount ], where he worshipped <0.7812 + shachah > [ of the mount ] is the contraction of the shackard of the shackard
God <00430 +>elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757
+>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 +k@thoneth > rent <07167 +qara< >
, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : come 2SA 016 007 And thus <03541
+koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318
+yatsa > out, {come} <03318 +yatsa > out, thou bloody <01818 +dam > man <00376 +>iysh >, and
thou man <00376 +>iysh > of Belial <01100 +b@liya : Come 2SA 016 007 And thus <03541 +koh > said
<00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal >, {Come} <03318 +yatsa> > out
, come <03318 +yatsa> > out , thou bloody <01818 +dam > man <00376 +>iysh > , and thou man <00376
+>iysh > of Belial <01100 +b@liya : come 2SA 016 016 And it came <01961 +hayah > to pass, when
<00834 +>aher > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > , David s <01732 +David >
friend <07463 +re, was {come} <00935 +bow> > unto Absalom <53>, that Hushai <02365 +Chuwshay >
said <00559 +>amar > unto Absalom <53>, God save <02421 +chayah > the king <04428 +melek >, God
save <02421 +chayah > the king <04428 +melek > . come 2SA 017 002 And I will {come} <00935 +bow>
> upon him while he [ is ] weary <03023 +yagea<> and weak <07504 +rapheh > handed <03027 +yad >,
and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 + that [ are ] with
him shall flee <05127 + \text{nuwc} >; and I will smite <05221 + \text{nakah} > the king <04428 + \text{melek} > only <00905
+bad > : come 2SA 017 006 And when Hushai <02365 +Chuwshay > was {come} <00935 +bow> > to
Absalom <53>, Absalom <53> spake <00559 +>amar > unto him, saying <00559 +>amar >, Ahithophel
<00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar >
: shall we do <06213 + [ after ] his saying <01697 +dabar > ? if <00518 +>im > not; speak <01696 +dabar
> thou . come 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259
+>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [ other ] place <04725
+magowm > : and it will {come} <01961 +hayah > to pass, when some <00259 +>echad > of them be
overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama<
> it will say <00559 +> amar > . There is a slaughter <04046 +maggephah > among the people <05971 +
that follow <00310 +>achar > Absalom <53> . come 2SA 017 012 So shall we {come} <00935 +bow> >
upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa>
>, and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on
<05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582
+>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571
+gam > as one < 0.0259 + echad > . come 2SA 017 017 Now Jonathan < 0.3083 + Y@hownathan > and ...
Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 +; for they might <03201 +yakol > not
be seen <07200 +ra>ah > to {come} <00935 +bow> > into the city <05892 + : and a wench <08198
+shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them; and they went <03212 +yalak
> and told <05046 +nagad > king <04428 +melek > David <01732 +David > . come 2SA 017 027 And it
came <01961 +hayah > to pass, when David <01732 +David > was {come} <00935 +bow> > to Mahanaim
<04266 + Machanayim >, that Shobi < 07629 + Shobiy > the son < 01121 + ben > of Nahash < 05176
+Nachash > of Rabbah <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 +, and
Machir <04353 +Makiyr > the son <01121 +ben > of Ammiel <05988 +el > of Lodebar <03810 +Lo>
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D@bar > , and Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil of Rogelim <07274 +Rog@liym >
, come 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok
<06659 + Tsadowq > and to Abiathar < 54 > the priests < 03548 + kohen > , saying < 00559 + > amar > , Speak
<01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559
+>amar > , Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king
<04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697
+dabar > of all <03605 +kol > Israel <03478 + Yisra>el > is {come} <00935 +bow> > to the king <04428
+melek >, [even] to his house <01004 +bayith >. come 2SA 019 018 And there went <05674 + over
<05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 + melek >
household <01004 +bayith >, and to do <06213 + what he thought <05869 + good <02896 +towb >. And
Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down
before <06440 +paniym > the king <04428 +melek > , as he was {come} <05674 + over <05674 + Jordan
<03383 + Yarden >; come 2SA 019 020 For thy servant <05650 + doth know <03045 + yada <> that I have
sinned <02398 +chata>>: therefore, behold <02009 +hinneh>, I am {come} <00935 +bow>> the first
<07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph
<03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord
<00113 +>adown > the king <04428 +melek > . come 2SA 019 025 And it came <01961 +hayah > to pass,
when <03588 +kiy > he was {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > to meet
<07125 +qir>ah > the king <04428 +melek > , that the king <04428 +melek > said <00559 +>amar > unto
him, Wherefore <04100 +mah > wentest <01980 +halak > not thou with me, Mephibosheth <04648
+M@phiybosheth > ? come 2SA 019 030 And Mephibosheth < 04648 +M@phiybosheth > said < 00559
+ amar > unto the king <04428 +melek > , Yea <00637 +>aph > , let him take <03947 +lagach > all
<03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is {come} <00935
+bow > again < 0.07725 + shuwb > in peace < 0.07965 + shalowm > unto his own house < 0.004 + bayith > .
Come 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto Barzillai <01271
+Barzillay >, {Come} <05674 + thou over <05674 + with me, and I will feed <03557 +kuwl > thee with
me in Jerusalem <03389 +Y@ruwshalaim > . come 2SA 019 039 And all <03605 +kol > the people <05971
+ went <05674 + \text{over Jordan} < 03383 + \text{Yarden} >. And when the king <04428 + \text{melek} > \text{was } \{\text{come}\}
<05674 + \text{over}, the king <04428 + \text{melek} > \text{kissed} < 05401 + \text{nashaq} > \text{Barzillai} < 01271 + \text{Barzillay} >, and
blessed <01288 +barak > him; and he returned <07725 +shuwb > unto his own place <04725 +magowm > .
Come 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah >
out of the city <05892 +, Hear <08085 + shama < >, hear <08085 + shama < >; say <00559 + > amar >, I
pray <04994 +na> > you, unto Joab <03097 +Yow>ab >, {Come} <07126 +qarab > near <07126 +qarab >
hither, that I may speak <01696 +dabar > with thee. come 2SA 020 017 And when he was {come} <07126
+qarab > near < 0.7126 + qarab > unto her, the woman < 0.0802 + sihshah > said < 0.0559 + samar > 1, [Art]
thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559
+>amar > unto him, Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519
+>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > . come 2SA 024 013 So Gad
<01410 +Gad > came <00935 +bow> > to David <01732 +David >, and told <05046 +nagad > him, and
said <00559 +>amar > unto him, Shall seven <07651 +sheba< > years <08141 +shaneh > of famine
<07458 +ra {come} <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127
+nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies
<06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh >
days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise
<03045 + yada < >, and see <07200 + ra>ah > what <math><04100 + mah > answer < 01697 + dabar > I shall return
<07725 +shuwb > to him that sent <07971 +shalach > me . come 2SA 024 021 And Araunah <00728
+>Aravnah > said <00559 +>amar >, Wherefore <04069 +madduwa<> is my lord <00113 +>adown > the
king <04428 +melek > {come} <00935 +bow> > to his servant <05650 + ? And David <01732 +David >
said < 00559 + > amar >, To buy < 07069 + qanah > the threshingfloor < 01637 + goren > of thee, to build
<01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague
<04046 +maggephah > may be stayed <06113 + from the people <05971 + . come 1KI 001 012 Now
<06258 + \text{therefore } <03212 + \text{yalak} >, let me, I pray <04994 + \text{na}>> \text{thee}, give thee counsel
<06098 +, that thou mayest save <04422 + \text{malat} > \text{thine own life} < 05315 + \text{nephesh} >, and the life <05315
+nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . come 1KI 001 014 Behold <02009
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+hinneh >, while thou yet <05750 + talkest <01696 + dabar > there <08033 + sham > with the king <04428
+melek >, I also will {come} <00935 +bow> > in after <00310 +>achar > thee, and confirm <04390
+male> > thy words <01697 +dabar > . come 1KI 001 021 Otherwise it shall {come} <01961 +hayah > to
pass, when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his
fathers <1>, that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be counted offenders
<02400 +chatta>>. come 1KI 001 023 And they told <05046 +nagad > the king <04428 +melek >, saying
<00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 +nabiy> > .
And when he was \{come\} < 0.0935 + bow > in before < 0.06440 + paniym > the king < 0.04428 + melek > , he
bowed <07812 +shachah > himself before <06440 +paniym > the king <04428 +melek > with his face
<00639 +>aph > to the ground <00776 +>erets > . come 1KI 001 035 Then ye shall come <05927 + up after
<00310 + achar > him, that he may {come} <00935 + bow> > and sit <03427 + yashab > upon my throne
<03678 +kicce>>; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have
appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el >
and over <05921 + Judah <03063 + Y@huwdah > . come 1KI 001 035 Then ye shall {come} <05927 + up
after <00310 +>achar > him, that he may come <00935 +bow> > and sit <03427 +yashab > upon my
throne <03678 +kicce>>; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I
have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478
+Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > . Come 1KI 001 042 And while he yet
<05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son
<01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah
<00138 +> Adoniyah > said <00559 +> amar > unto him, {Come} <00935 +bow >> in; for thou [art] a
valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <02896 +towb >
tidings <01319 +basar > . come 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen >
and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king
<04428 +melek > in Gihon <01521 +Giychown > : and they are {come} <05927 + up from thence <08033
+sham > rejoicing <08056 +sameach >, so that the city <07151 +qiryah > rang <01949 +huwm > again.
This <0.1931 + huw > 1 is the noise <0.6963 + qowl > 1 that ye have heard <0.8085 + 1 that y
002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of
the LORD <03068 +Y@hovah >, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559
+>amar > the king <04428 + \text{melek} >, \{\text{Come}\} < 03318 + \text{yatsa} > \text{forth} < 03318 + \text{yatsa} > \text{said}
<0.0559 + \text{amar} >, Nay <0.3808 + \text{lo} >; but I will die <0.4191 + \text{muwth} > \text{here} <0.6311 + \text{poh} >. And
Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar >
again <07725 +shuwb >, saying <00559 +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab
<03097 +Yow>ab >, and thus <03541 +koh > he answered <06030 + me . come 1KI 002 041 And it was
told <05046 +nagad > Solomon <08010 +Sh@lomoh > that Shimei <08096 +Shim had gone <01980
+halak > from Jerusalem <03389 +Y@ruwshalaim > to Gath <01661 +Gath > , and was {come} <07725
+shuwb > again <07725 +shuwb > . come 1KI 003 007 And now <06258 + , O LORD <03068 +Y@hovah
> my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead
<08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan >
child <05288 +na : I know <03045 +yada< > not [ how ] to go <03318 +yatsa> > out or {come} <00935
+bow> > in . come 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< >
hundred <03967 +me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > after the children
<01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of
Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the
month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +sheniy >
month <02320 +chodesh >, that he began to build <01129 +banah > the house <01004 +bayith > of the
LORD < 03068 + Y @ hovah > . come 1KI 008 010 And it came < 01961 + hayah > to pass, when the priests
<03548 +kohen > were {come} <03318 +yatsa> out of the holy <06944 +qodesh > [ place ], that the
cloud < 06051 + filled < 04390 + male > the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > ,
come 1KI 008 019 Nevertheless <07535 +raq > thou shalt not build <01129 +banah > the house <01004
+bayith >; but thy son <0.1121 + ben > that shall \{come\} <0.03318 + yatsa >  forth <0.03318 + yatsa >  out of
thy loins <02504 +chalats >, he shall build <01129 +banah > the house <01004 +bayith > unto my name
<08034 +shem > . come 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his
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neighbour <07453 +rea<>, and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him
to swear <0.0422 +> alah >, and the oath <0.0423 +> alah > \{come\} <0.0935 +bow>> before <math><0.0440
+paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : come 1KI 008
042 (For they shall hear <08085 +shama<> of thy great <01419 +gadowl > name <08034 +shem > , and of
thy strong <02389 +chazaq > hand <03027 +yad >, and of thy stretched <05186 +natah > out arm <02220
+z@rowa <>; ) when he shall {come} <00935 +bow> > and pray <06419 +palal > toward <00413 +>el >
this <02088 +zeh > house <01004 +bayith >; come 1KI 010 002 And she came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > with a very<03966 +m@ great <03515 +kabed > train <02428
+chayil > , with camels <01581 +gamal > that bare <05375 +nasa > spices <01314 +besem > , and very
<03966 +m@ much <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> :
and when she was {come} <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696
+dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . come 1KI 011 002 Of the
nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said
<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935
+bow > in to them, neither <03808 + lo > shall they {come} <00935 + bow > in unto you : [ for ] surely
<00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar
> their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabag > unto these
<01992 +hem > in love <00160 +>ahabah > . come 1KI 012 001 . And Rehoboam <07346 +R@chab went
<03212 +yalak > to Shechem <07927 +Sh@kem > : for all <03605 +kol > Israel <03478 +Yisra>el > were
{come} <00935 +bow> > to Shechem <07927 +Sh@kem > to make him king <04427 +malak > . come 1KI
012 005 And he said <00559 +>amar > unto them, Depart <03212 +yalak > yet <05750 + [for] three
<07969 +shalowsh > days <03117 +yowm >, then {come} <07725 +shuwb > again <07725 +shuwb > to
me . And the people <05971 + departed <03212 +yalak > . Come 1KI 012 012 So Jeroboam <03379
+Yarob and all <03605 +kol > the people <05971 + came <00935 +bow> > to Rehoboam <07346
+R@ chab the third <0.7992 + sh@ liyshiy > day <0.3117 + yowm >, as the king <0.4428 + melek > had
appointed <01696 +dabar >, saying <00559 +>amar >, {Come} <07725 +shuwb > to me again <07725
+shuwb > the third <07992 +sh@livshiy > day <03117 +vowm > . come 1KI 012 020 And it came <01961
+hayah > to pass, when all <03605 +kol > Israel <3478Yisra>el > heard <08085 +shama< > that Jeroboam
<03379 + Yarob was {come} <07725 + shuwb > again <07725 + shuwb > , that they sent <07971 + shalach >
and called <07121 +qara> > him unto the congregation <05712 + , and made him king <04427 +malak >
over <05921 + all <03605 +kol > Israel <03478 + Yisra>el > : there was none <03808 +lo> > that followed
<00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet >
of Judah <03063 + Y@huwdah > only <00905 + bad > . come 1KI 012 021 And when Rehoboam <07346
+R@chab was {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he assembled <06950
+qahal > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah >, with the tribe
<07626 +shebet > of Benjamin <01144 +Binyamiyn > , an hundred <03967 +me>ah > and fourscore
<08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > men, which were
warriors, to fight <03898 +lacham > against <05973 + the house <01004 +bayith > of Israel <03478
+Yisra>el >, to bring <07725 +shuwb > the kingdom <04410 +m@luwkah > again <07725 +shuwb > to
Rehoboam <0.7346 +R@chab the son <0.1121 +ben > of Solomon <0.8010 +Sh@lomoh > . Come 1KI 013
007 And the king <04428 +melek > said <01696 +dabar > unto the man <00376 +>ivsh > of God <00430
+>elohiym >, {Come} <00935 + bow >  home <01004 + bayith >  with me, and refresh <05582 + ca thyself
, and I will give <05414 +nathan > thee a reward <04991 +mattath > . Come 1KI 013 015 Then he said
<00559 +>amar > unto him, {Come} <03212 +yalak > home <01004 +bayith > with me, and eat <00398
+>akal > bread <03899 +lechem > . come 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
>, and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325
+mayim > in the place <04725 +magowm >, of the which <00834 +>aher > [ the LORD ] did say <01696
+dabar > to thee, Eat <00398 +> akal > no <00408 +> al > bread <03899 + lechem >, and drink <08354
+shathah > no <00408 +>al > water <04325 +mayim >; thy carcase <05038 +n@belah > shall not \{come\}
<00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . come 1KI 013 032 For the saying
<01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the
LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth -
>El > , and against <05921 + all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah >
places which <00834 +>aher > [ are ] in the cities <05892 + of Samaria <08111 +Shom@rown > , shall
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surely <03588 + \text{kiy} > \{\text{come}\} < 01961 + \text{hayah} > \text{to pass}. Come 1KI 014 006 And it was [so], when
Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272
+\text{regel} >, as she came <00935 + \text{bow} > in at the door <06607 + \text{pethach} >, that he said <00559 + \text{samar} >,
{Come} <00935 +bow> > in, thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why <04100
+mah > feignest <05234 +nakar > thou thyself [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971
+shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . come 1KI 014 013 And all <03605 +kol >
Israel <03478 + Yisra>el > shall mourn <05594 + caphad > for him, and bury <06912 + qabar > him: for he
only <00905 +bad > of Jeroboam <03379 + Yarob shall {come} <00935 +bow> > to the grave <06913
+qeber >, because <0.3282 + ya in him there is found <0.4672 + matsa > 5 [some] good <0.2896 + towb > 5
thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . come 1KI 015
017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up
against <05921 + Judah <03063 + Y@huwdah > , and built <01129 + banah > Ramah <07414 + Ramah >
that he might not suffer <05414 +nathan > any to go <03318 +yatsa> > out or {come} <00935 +bow> > in
to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . come 1KI 015 019 [
There is ] a league <0.1285 + b@rivth > between <0.0996 + beyn > me and thee , [ and ] between <math><0.0996 + beven > me
+beyn > my father <1> and thy father <1>: behold <02009 +hinneh > , I have sent <07971 +shalach > unto
thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; {come} <03212
+yalak > and break <06565 +parar > thy league <01285 +b@rivth > with Baasha <01201 +Ba > king
<04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . come 1KI 017 018
And she said <00559 +>amar > unto Elijah <00452 +>Eliyah >, What <04100 +mah > have I to do with
thee, O thou man <00376 +> iysh > of God <00430 +> elohiym > ? art thou {come} <00935 +bow> > unto
me to call <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar > , and to slay <04191
+muwth > my son <01121 +ben > ? come 1KI 017 021 And he stretched <04058 +madad > himself upon
the child <03206 +yeled > three <07969 +shalowsh > times <06471 +pa, and cried <07121 +qara > unto
the LORD <03068 + Y@hovah >, and said <00559 +> amar >, O LORD <03068 + Y@hovah > my God
<0.0430 + \text{selohiym} > 1 \text{ pray} < 0.04994 + \text{na} > \text{thee}, let this <0.2088 + \text{zeh} > \text{child} s <0.3206 + \text{yeled} > \text{soul}
<05315 +nephesh > {come} <07725 +shuwb > into <05921 + him again <07725 +shuwb > . come 1KI 018
012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that
the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither
I know <0.3045 + yada < > not; and [so] when I {come} <0.0935 + bow > > and tell < 0.5046 + nagad > Ahab
<0.0256 + Ach>ab >, and he cannot <0.3808 + lo> find <0.4672 + matsa> thee, he shall slay <math><0.2026
+harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my
youth <05271 +na. come 1KI 018 012 And it shall {come} <01961 +hayah > to pass, [as soon as] I am
gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >
shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [ so ] when I come <00935
+bow>> and tell <05046 + nagad > Ahab <00256 +> Ach>ab>, and he cannot <03808 +lo>> find <04672
+matsa>> thee, he shall slay <02026 +harag> me: but I thy servant <05650 + fear <03372 +yare>> the
LORD <03068 +Y@hovah > from my youth <05271 +na. Come 1KI 018 030 And Elijah <00452 +>Eliyah
> said <00559 +>amar > unto all <03605 +kol > the people <05971 +, {Come} <05066 +nagash > near
<05066 + nagash > unto me. And all <03605 + kol > the people <math><05971 + came < 05066 + nagash > near
<05066 +nagash > unto him. And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the
LORD <03068 +Y@hovah > [ that was ] broken <02040 +harac > down . come 1KI 019 017 And it shall
{come} <01961 +hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb >
of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that
escapeth <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha
<00477 +>Eliysha< > slay <04191 +muwth > . come 1KI 020 017 And the young <05288 +na men of the
princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out first <07223
+ri>shown >; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out, and they told <05046
+nagad > him, saying <0.0559 +> amar >, There are men <0.0582 +> enowsh > \{come\} <0.0318 + yatsa> >
out of Samaria <08111 +Shom@rown > . come 1KI 020 018 And he said <00559 +>amar > , Whether
<00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas >
them alive <0.2416 +chay >; or whether <0.0518 +>im > they be \{come\} <0.03318 +yatsa> out for war
<04421 +milchamah >, take <08610 +taphas > them alive <02416 +chay > . come 1KI 020 018 And he
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said <0.0559 +> amar >, Whether <0.0518 +> im > they be \{come\} <0.03318 + yatsa >> out for peace <math><0.07965
+shalowm >, take <08610 +taphas > them alive <02416 +chay >; or whether <00518 +>im > they be come
<03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .
come 1KI 020 022. And the prophet <05030 + nabiy > came <05066 + nagash > to the king <04428
+melek > of Israel <03478 + Yisra>el >, and said <00559 + 2 amar > unto him, Go <03212 + 2 yalak >,
strengthen <02388 +chazaq > thyself, and mark <03045 +yada< >, and see <07200 +ra>ah > what thou
doest < 06213 + : for at the return < 08666 + t@shuwbah > of the year < 08141 + shaneh > the king < 04428
+melek > of Syria <00758 +>Aram > will {come} <05927 + up against <05921 + thee . come 1KI 020 033
Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [
any thing would come ] from him, and did hastily <04116 +mahar > catch <02480 +chalat > [it]: and they
said <00559 +>amar >, Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad >. Then he said
<0.0559 + \text{amar} >, Go <0.0935 + \text{bow} > ye, bring <0.3947 + \text{lagach} > him. Then Benhadad <0.1130 + \text{Ben} -
Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him; and he caused him to {come} <05927 +
up into <05921 + the chariot <04818 +merkabah > . come 1KI 020 033 Now the men <00582 +>enowsh >
did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would {come} ] from
him, and did hastily <0.4116 + \text{mahar} > \text{catch} <0.2480 + \text{chalat} > [\text{it}] : \text{and they said} <0.0559 + \text{mahar} > \text{Thy}
brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935
+bow> ye, bring <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa>
> forth <03318 +yatsa> > to him; and he caused him to come <05927 + up into <05921 + the chariot
<04818 +merkabah > . come 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559
+ amar > the king <0.4428 + \text{melek} >, Put <0.7760 + \text{suwm} > \text{this} <0.2088 + \text{zeh} > [fellow] in the prison,
and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with
water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I {come} <00935 +bow> > in
peace <07965 +shalowm > . come 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > saith
<00559 +> amar > the LORD < 03068 + Y@hovah >, Thou shalt not {come} <03381 + yarad > down
<0.3381 + yarad > from that bed <0.4296 + mittah > on which <0.0834 + aher > thou art gone <0.5927 + up,
but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212
+yalak > . come 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man
<0.0376 + \text{siysh} > \text{up to meet} < 0.07125 + \text{qir} > \text{ah} > \text{us}, and said <0.0559 + \text{samar} > \text{unto us}, Go <0.03212 + \text{yalak}
>, turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971
+shalach > you, and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel
<03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub
<01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not
{come} <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher
> thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . Come 2KI 001 009.
Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572
+chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold
<02009 + \text{hinneh} >, he sat <03427 + \text{yashab} > on <05921 + \text{the top} <07218 + \text{ro} > \text{sh} > of an hill <02022 + \text{har}
> And he spake <0.1696 + dabar > unto him, Thou man <0.0376 + siysh > of God <math><0.0430 + selohiym >,
the king <04428 + \text{melek} > \text{hath said} < 01696 + \text{dabar} > , \{\text{Come}\} < 03381 + \text{yarad} > \text{down} < 03381 + \text{yarad} > .
come 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the
captain <08269 + sar > of fifty <02572 + chamishshiym > , If <00518 + sim > I [ be ] a man <00376 + siysh
> of God <00430 +> elohiym >, then let fire <00784 +> esh > {come} <03381 +y arad > down <03381
+yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572
+chamishshiym > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from
heaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym >
. Come 2KI 001 011 Again <07725 +shuwb > also he sent <07971 +shalach > unto him another <00312
+>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym >
. And he answered <06030 + and said <01696 +dabar > unto him, O man <00376 +>iysh > of God <00430
+>elohiym >, thus <0.3541 + koh > hath the king <math><0.4428 + melek > said <math><0.0559 + samar > 0.6559 + sa
<03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . come 2KI 001 012 And Elijah
<00452 +>Eliyah > answered <06030 + and said <01696 +dabar > unto them, If <00518 +>im > I [ be ] a
man < 00376 + siysh > of God < 00430 + selohiym > , let fire < 00784 + sesh >  {come} < 03381 + series >
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down <03381 +yarad > from heaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy
fifty <02572 +chamishshiym > . And the fire <00784 +>esh > of God <00430 +>elohiym > came <03381
+yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him
and his fifty <02572 +chamishshiym > . come 2KI 001 016 And he said <01696 +dabar > unto him, Thus
<0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y@hovah > , Forasmuch as thou hast sent
<07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba
the god <00430 +>elohiym > of Ekron <06138 +, [ is it ] not because [ there is ] no <00369 +>ayin > God
<00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar
> ? therefore thou shalt not {come} <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah >
on which <0.0834 +> aher > thou art gone <0.5927 + up, but shalt surely <0.3588 + kiy > die <0.4191 + muwth
> . come 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085
+shama<> that the kings <04428 +melek > were {come} <05927 + up to fight <03898 +lacham > against
them, they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296
+chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border
<01366 +g@buwl > . come 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad >
woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets
<05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my
husband <00376 +>iysh > is dead <04191 +muwth >; and thou knowest <03045 +yada< > that thy servant
<05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah >
is \{come\}\ <0.0935\ +bow>>\ to\ take\ <0.3947\ +lagach>\ unto\ him\ my\ two\ <0.8147\ +sh@nayim>\ sons
<03206 +yeled > to be bondmen <05650 + . come 2KI 004 004 And when thou art {come} <00935 +bow>
> in, thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben
>, and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels
<03627 +k@liy >, and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392
+male>>. come 2KI 004 022 And she called <07121 +gara>> unto her husband <00376 +>iysh>, and
said <00559 +>amar > , Send <07971 +shalach > me , I pray <04994 +na> > thee , one <00259 +>echad >
of the young <05288 +na men, and one <00259 +>echad > of the asses <00860 +>athown >, that I may
run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and {come} <07725
+shuwb > again <07725 +shuwb > . come 2KI 004 032 And when Elisha <00477 +>Eliysha< > was
\{\text{come}\}\ <0.0935\ +\text{bow}> \text{ into the house}\ <0.1004\ +\text{bayith}> \ , behold <0.2009\ +\text{hinneh}> \ , the child <0.5288
+na was dead <04191 + muwth >, [ and ] laid <07901 + shakab > upon his bed <04296 + mittah > . come
2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > ,
Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121
+qara >  her. And when she was {come} <00935 +bow > in unto him, he said <00559 +>amar >, Take
<05375 + nasa>> up thy son <01121 + ben>. come 2KI 005 006 And he brought <00935 + bow>> the
letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559
+>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is {come} <00935 +bow> >
unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283 +Na
my servant <05650 + to thee, that thou mayest recover <00622 +>acaph > him of his leprosy <06883
+tsara . come 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha <> the man <00376 +>iysh >
of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478
+Yisra>el > had rent <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the
king < 0.04428 + melek >, saying < 0.0559 + samar >, Wherefore < 0.04100 + mah > hast thou rent < 0.07167 + samar >
+qara < > thy clothes < 00899 + beged > ? let him {come} < 00935 + bow > now < 04994 + na > > to me, and
he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > .
come 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak
> unto him, saying <00559 +> amar >, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383
+Yarden > seven <07651 +sheba< > times <06471 +pa, and thy flesh <01320 +basar > shall {come}
<07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > . come 2KI
005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph >, and went <03212 +yalak > away, and
said <00559 +> amar >, Behold <02009 + hinneh >, I thought <00559 +> amar >, He will surely {come}
<03318 + yatsa> > out to me, and stand <05975 + , and call <math><07121 + qara> > on the name <math><08034 + shem> > out to me
of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, and strike <05130 +nuwph > his hand
<03027 + yad > over < 00413 + > el > the place < 04725 + magowm > , and recover < 00622 + > acaph > the
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leper <06879 +tsara< > . come 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965
+shalowm >. My master <00113 +>adown > hath sent <07971 +shalach > me, saying <00559 +>amar >,
Behold <02009 +hinneh >, even now <06258 + there be \{\text{come}\}\ <00935 +bow > > to me from mount
<02022 +har > Ephraim <00669 +> Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the
sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them, I pray <04994 +na>
> thee, a talent <03603 +kikkar > of silver <03701 +keceph >, and two <08147 +sh@nayim > changes
<02487 +chalipphah > of garments <00899 +beged > . come 2KI 006 009 And the man <00376 +>iysh > of
God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, Beware <08104 +shamar> that thou pass <05674 + not such
<02088 +zeh > a place <04725 +magowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram >
are {come} <05185 +nacheth > down <05181 +nachath > . come 2KI 006 020 And it came <01961 +hayah
> to pass, when they were {come} <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha
<00477 +>Eliysha<> said <00559 +>amar>, LORD <03068 +Y@hovah>, open <06491 +paqach> the
eyes <0.5869 + of these <0.0428 + > el - leh > [men], that they may see <0.7200 + ra>ah > . And the LORD
<03068 + Y @ hovah > opened < 06491 + pagach > their eyes < 05869 + , and they saw < 07200 + ra>ah > ; and
, behold <02009 +hinneh > , [ they were ] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown
> . come 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow>> into the
city <05892 +, then the famine <07458 +ra [ is ] in the city <05892 +, and we shall die <04191 +muwth >
there <08033 + \text{sham} >: and if <00518 + \text{sim} > we sit <03427 + \text{yashab} > still here <06311 + \text{poh} >, we die
<04191 + muwth > also. Now <06258 + therefore {come} <03212 + yalak > , and let us fall <math><05307
+naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they
save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im
> they kill <04191 + muwth > us, we shall but die <04191 + muwth > . come 2KI 007 005 And they rose
<06965 + quwm > up in the twilight <05399 + nesheph >, to go <00935 + bow > > unto the camp <math><04264
+machaneh > of the Syrians <00758 +>Aram > : and when they were {come} <00935 +bow> > to the
uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold
<02009 +hinneh > , [ there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033
+sham > . come 2KI 007 006 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of
the Syrians <00758 +>Aram > to hear <08085 +shama< > a noise <06963 +qowl > of chariots <07393
+rekeb > , and a noise <06963 + \text{qowl} > \text{of horses} <05483 + \text{cuwc} > , [ even ] the noise <06963 + \text{qowl} > \text{of a}
great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to
another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478
+Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the Hittites
<02850 +Chittiy >, and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim >, to {come}
<00935 +bow> > upon us . come 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to
another <07453 +rea<>, We do <06213 + not well <03651 +ken>: this <01931 +huw>> day <03117
+yowm > [is] a day < 0.3117 + yowm > of good tidings < 0.1309 + b@sowrah > , and we hold < 0.2814
+chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning
<01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us :
now <06258 + \text{therefore } \{\text{come}\} < 03212 + \text{yalak} > \text{, that we may go } < 00935 + \text{bow} > \text{ and tell } < 05046 
+nagad > the king s <04428 +melek > household <01004 +bayith > . come 2KI 007 009 Then they said
<0.0559 + \text{amar} > \text{one} < 0.0376 + \text{siysh} > \text{to another} < 0.07453 + \text{rea} < >, We do < 0.06213 + \text{not well} < 0.03651
+\text{ken} > : \text{this} < 0.01931 + \text{huw} > \text{day} < 0.03117 + \text{yowm} > [\text{ is }] \text{ a day} < 0.03117 + \text{yowm} > \text{of good tidings} < 0.01309
+b@sowrah >, and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442
+chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +
will {come} <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go
<0.0935 + bow> > and tell < 0.5046 + nagad > the king s < 0.4428 + melek > household < 0.1004 + bayith > .
come 2KI 007 012. And the king <04428 + \text{melek} > \text{arose} <06965 + \text{quwm} > \text{in the night} <03915 + \text{layil} >,
and said <00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad >
you what the Syrians <00758 +>Aram > have done <06213 + to us. They know <03045 +yada< > that we
be | hungry <07456 +ra; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh >
to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When
<03588 + kiy > they \{come\} < 03318 + yatsa > out of the city < 05892 + , we shall catch < 08610 + taphas > 
them alive <02416 +chay >, and get <00935 +bow> > into <00413 +>el > the city <05892 + . come 2KI
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008\ 001. Then spake <01696 +dabar > Elisha <00477 +>Eliysha<> unto the woman <00802 +>ishshah >,
whose <0.0834 +> aher > son <0.1121 + ben > he had restored <0.2421 + chayah > to life <0.2421 + chayah > ,
saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household
<01004 +bayith >, and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481
+guwr >: for the LORD <03068 + Y@hovah > hath called <math><07121 + qara > for a famine <07458 + ra; and
it shall also <01571 +gam > {come} <00935 +bow> > upon the land <00776 +>erets > seven <07651
+sheba< > years <08141 +shaneh > . come 2KI 008 007 . And Elisha <00477 +>Eliysha< > came <00935
+bow> > to Damascus <01834 +Dammeseq >; and Benhadad <01130 +Ben - Hadad > the king <04428
+melek > of Syria <00758 +>Aram > was sick <02470 +chalah >; and it was told <05046 +nagad > him,
saying <00559 +>amar >, The man <00376 +>iysh > of God <00430 +>elohiym > is {come} <00935
+bow> > hither <02008 +hennah > . come 2KI 009 016 . So Jehu <03058 +Yehuw> > rode <07392 +rakab
> in a chariot, and went <03212 +yalak > to Jezreel <03157 +Yizr@l >; for Joram <03141 +Yowram > lay
<07901 +shakab > there <08033 +sham > . And Ahaziah <00274 +>Achazyah > king <04428 +melek > of
Judah <03063 +Y@huwdah > was {come} <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah
> Joram <03141 + Yowram > . come 2KI 009 030 . And when Jehu <03058 + Yehuw > > was {come}
<00935 +bow> > to Jezreel <03157 +Yizr@l > , Jezebel <00348 +>Iyzebel > heard <08085 +shama< > [ of
it]; and she painted her face <05869 +, and tired <03190 +yatab > her head <07218 +ro>sh >, and looked
<08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > . come 2KI 009 034 And when he
was \{come\} < 0.0935 + bow > in, he did eat < 0.0398 + akal > and drink < 0.8354 + shathah > and said
<00559 +  amar >, Go <06485 + pagad >, see now <04994 + na> this <02063 + zo>th > cursed <00779
+ arar > [woman], and bury <06912 +qabar > her: for she [is] a king s <04428 +melek > daughter
<01323 +bath > . come 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second
<08145 +sheniy > time to them, saying <00559 +>amar >, If <00518 +>im > ye [be] mine, and [if
<00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach
> ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons
<01121 +ben > , and {come} <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279
+machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy
<07657 +shib persons <00376 +>iysh >, [were] with the great <01419 +gadowl > men of the city <05892
+, which brought <01431 +gadal > them up. Come 2KI 010 016 And he said <00559 +>amar >, {Come}
<03212 +yalak > with me, and see <07200 +ra>ah > my zeal <07068 +qin>ah > for the LORD <03068
+Y@hovah > . So they made him ride <07392 +rakab > in his chariot <07393 +rekeb > . come 2KI 010 025
And it came <01961 +hayah > to pass, as soon as he had made an end <03615 +kalah > of offering <06213
+ the burnt <05930 + offering, that Jehu <03058 + Yehuw >> said <00559 +> amar > to the guard <07323
+ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow > in , [ and ] slay <05221 +nakah >
them; let none <00408 +> al > \{come\} <03381 + yarad > forth <03318 + yatsa >> . And they smote <05221
+nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323
+ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212
+yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . come 2KI 011 009 And
the captains <08269 +sar > over the hundreds <03967 +me>ah > did <06213 + according to all <03605
+kol > [ things ] that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680
+tsavah > : and they took <03947 +lagach > every man <00376 +>iysh > his men <00582 +>enowsh > that
were to {come} <00935 +bow> > in on the sabbath <07676 +shabbath >, with them that should go <03318
+yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoiada <03111
+Yowyada<> the priest <03548 +kohen > . Come 2KI 014 008 . Then <00227 +>az > Amaziah <00558
+>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash >
, the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058
+Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Come}
<03212 + \text{yalak} >, let us look <07200 + \text{ra} > \text{ah} > \text{one another in the face} < 06440 + \text{paniym} >. come 2KI 016
007 So Ahaz <00271 +>Achaz > sent <07971 +shalach > messengers <04397 +mal>ak > to Tiglathpileser
<08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559
+>amar > , I [ am ] thy servant <05650 + and thy son <01121 +ben > : {come} <05927 + up , and save
<03467 +yasha< > me out of the hand <03709 +kaph > of the king <04428 +melek > of Syria <00758
+>Aram >, and out of the hand <03709 +kaph > of the king <04428 +melek > of Israel <03478 +Yisra>el >
, which rise <06965 +quwm > up against <05921 + me . come 2KI 016 012 And when the king <04428
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+melek > was {come} <00935 +bow> > from Damascus <01834 +Dammeseq > , the king <04428 +melek
> saw <07200 +ra>ah > the altar <04196 +mizbeach > : and the king <04428 +melek > approached <07126
+qarab > to the altar <04196 +mizbeach > , and offered <05927 + thereon <05921 + . come 2KI 018 013
Now in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah >
did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > {come}
<05927 + up against <05921 + all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah
<03063 +Y@huwdah >, and took <08610 +taphas > them. come 2KI 018 017. And the king <04428
+melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris
<07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king
<04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl >
against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > . And when they were {come} <05927 + up, they came <00935
+bow >  and stood <05975 +  by the conduit <08585 +  t@ of the upper <05945 +  elyown >  pool <01295
+b@rekah >, which <00834 +>aher > [ is ] in the highway <04546 +m@cillah > of the fuller s <03526
+kabac > field <07704 +sadeh > . come 2KI 018 025 Am I now <06258 + {come} <05927 + up without
<01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > place <04725
+maqowm > to destroy <07843 +shachath > it? The LORD <03068 +Y@hovah > said <00559 +>amar >
to me, Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets >, and destroy
<07843 +shachath > it . come 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396
+Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria
<00804 +> Ashshuwr >, Make <06213 + [ an agreement ] with me by a present <01293 +B@rakah >, and
\{come\} < 03318 + yatsa > out to me, and [then] eat < 00398 + >akal > ye every man < 00376 + >iysh > of
his own vine <01612 +gephen >, and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384
+t@>en>tree, and drink <08354 +shathah > ye every <00376 +>iysh>one <math><00376 +>iysh>the waters
<04325 +mayim > of his cistern <00953 +bowr > : come 2KI 018 032 Until <05704 + I {come} <00935
+bow> > and take <03947 +lagach > you away to a land <00776 +>erets > like your own land <00776
+>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land
<00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets >
of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live
<02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah
<02396 + \text{Chizqiyah} >, when <03588 + \text{kiy} > \text{he persuadeth} < 05496 + \text{cuwth} > \text{you}, saying <00559 + \text{>amar}
>, The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . come 2KI 019 003 And they said
<00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah >
This <02088 + zeh > day < 03117 + yowm > [is] a day < 03117 + yowm > of trouble < 06869 + tsarah > , and
of rebuke <08433 +towkechah >, and blasphemy <05007 +n@>atsah > : for the children <01121 +ben >
are {come} <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach
> to bring <03205 +yalad > forth <03205 +yalad > . come 2KI 019 009 And when he heard <08085
+shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia
<03568 +Kuwsh > , Behold <02009 +hinneh > , he is {come} <03318 +yatsa> > out to fight <03898
+lacham > against thee: he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb
> unto Hezekiah <02396 + Chizqiyah > , saying <00559 + > amar > , come 2KI 019 023 By thy messengers
<04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast
said <00559 +>amar >, With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am {come}
<05927 + up to the height <04791 + marowm > of the mountains <02022 + har >, to the sides <03411
+y@rekah > of Lebanon <03844 +L@banown >, and will cut <03772 +karath > down the tall <06967
+qowmah > cedar <00730 +>erez > trees thereof, [ and ] the choice <04005 +mibchar > fir <01265
+b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his
borders <07093 +gets >, [ and into ] the forest <03293 +ya of his Carmel <03760 +Karmel > . come 2KI
019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600
+sha>anan > is {come} <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm
> my hook <02397 +chach > in thy nose <00639 +>aph >, and my bridle <04964 +metheg > in thy lips
<08193 +saphah >, and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870
+derek > by which < 00834 +> aher > thou camest < 00935 + bow >> . come 2KI 019 032 Therefore < 03651
+ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413
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+>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, He shall not come <00935 +bow >
into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets
> there <08033 + \text{sham} >, nor <03808 + \text{lo} >  {come} <06923 + \text{gadam} >  before <06924 + \text{gedem} >  it with
shield <04043 +magen >, nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it.
come 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > , He shall not {come} <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808
+lo> > shoot < 0.3384 + yarah > an arrow < 0.2671 + chets > there < 0.8033 + sham > , nor < 0.3808 + lo> > come
<06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak >
a bank <05550 +col@lah > against <05921 + it . come 2KI 019 033 By the way <01870 +derek > that he
came <00935 +bow>>, by the same shall he return <07725 +shuwb>, and shall not {come} <00935
+bow > into < 00413 + el > this < 02063 + zo > th > city < 05892 + , saith < 05002 + n@>um > the LORD
<03068 +Y@hovah > . come 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet
<05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar
> unto him, What <04100 + mah > said <00559 +> amar > these <math><00428 +> el - leh > men <00582
+>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah
<02396 + \text{Chizqiyah} > \text{said} < 00559 + \text{samar} >, They are {come} <00935 + \text{bow} > \text{from a far} < 07350
+rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > . come 2KI 020 017
Behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935 +bow> >, that all <03605 +kol >
that [ is ] in thine house <01004 +bayith >, and that which <00834 +>aher > thy fathers <1> have laid up in
store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> >
into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD
<03068 +Y@hovah > . come 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their
villages <02691 +chatser >, [were ] to {come} <00935 +bow> after seven <07651 +sheba< > days
<03117 +yowm > from time <06256 + to time <06256 + with them . come 1CH 010 004 Then said <00559
+>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy
sword <02719 +chereb >, and thrust <01856 +dagar > me through therewith; lest <06435 +pen > these
<00428 +> el - leh > uncircumcised < 06189 + {come} < 00935 + bow >> and abuse < 05953 + me. But his
armourbearer <03627 + k@liy > would < 14 > not; for he was sore <03966 + m@lightarrow afraid < 03372 + yare > > .
So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal
> upon it . come 1CH 011 005 And the inhabitants <03427 +yashab > of Jebus <02982 +Y@buwc > said
<00559 +> amar > to David < 01732 + David >, Thou shalt not \{come\} < 00935 + bow > > hither.
Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd > of Zion
<06726 +Tsiyown >, which <01958 +hiy > [ is ] the city <05892 + of David <01732 +David > . come 1CH
012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them, and
answered <06030 + and said <00559 +> amar > unto them, If <00518 +> im > ye be come <00935 +bow> > im > ye be come <00935 +bow> ye be come <00935 +bow> > im > ye be come <00935 +bow> > im > ye be come <00935 +bow>
peaceably <07965 +shalowm > unto me to help <05826 + me, mine heart <03824 +lebab > shall be knit
<03162 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad
mine enemies <06862 +tsar > , seeing [ there is ] no <03808 +lo> > wrong <02555 +chamac > in mine
hands <03709 +kaph >, the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [ thereon ]
, and rebuke <03198 +yakach > [it] . come 1CH 012 017 And David <01732 +David > went <03318
+yatsa> > out to meet <06440 +paniym > them, and answered <06030 + and said <00559 +>amar > unto
them, If \langle 00518 + \rangle im \rangle ye be \{\text{come}\} \langle 00935 + \text{bow} \rangle \rangle peaceably \langle 07965 + \text{shalowm} \rangle unto me to help
<05826 + me, mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im
> [ ye be come ] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [ there is ] no
<03808 + lo> > wrong < 02555 + chamac > in mine hands < 03709 + kaph > , the God < 00430 + > elohiym > of
our fathers <1> look <07200 +ra>ah > [ thereon ], and rebuke <03198 +yakach > [ it ]. come 1CH 012 031
And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen
thousand <00505 +> eleph >, which <00834 +> aher > were expressed <05344 + nagab > by name <08034
+shem >, to {come} <00935 +bow> and make David <01732 +David > king <04427 +malak > . come
1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God
<00430 +>elohiym >; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not
up after <00310 +> achar > them; turn <05437 + cabab > away from them, and \{come\} <00935 + bow >
upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees.come
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1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hoyah > the glory <03519 +kabowd > [
due] unto his name <08034 +shem >: bring <05375 +nasa> an offering <04503 +minchah >, and
{come} <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068
+Y@hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . come 1CH 017 011 And it
shall \{come\} < 0.01961 + hayah > to pass, when < 0.03588 + kiy > thy days < 0.03117 + yowm > be expired
<04390 + male > > that thou must go <math><03212 + yalak > [to be] with thy fathers <1>, that I will raise <math><06965
+quwm > up thy seed <02233 + zera < > after <00310 + > achar > thee, which <00834 + > aher > shall be of
thy sons <01121 +ben >; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . come
1CH 017 017 And [yet] this <0.2063 + zo. th > was a small <0.6994 + qaton. thing in thine eyes <0.5869 + qaton.
O God <00430 +>elohiym >; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 +
house <01004 +bayith > for a great <07350 +rachowq > while to {come}, and hast regarded <07200
+ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma
degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . come 1CH 019 003 But the princes
<08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun
<02586 + Chanuwn > , Thinkest < 05869 + thou that David < 01732 + David > doth honour < 03513 + kabad >
thy father <25>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee? are not his
servants <05650 + {come} <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow
<02015 +haphak >, and to spy <07200 +ra>ah > out the land <00776 +>erets > ? come 1CH 019 009 And
the children <0.01121 +ben > of Ammon <0.05983 + came <0.03318 +yatsa> out, and put the battle <0.04421
+milchamah > in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings
<04428 + \text{melek} > \text{that were } \{\text{come}\} < 00935 + \text{bow} > [\text{were }] \text{ by themselves } < 00905 + \text{bad} > \text{in the field}
<07704 +sadeh > . come 1CH 024 019 These <00428 +>el - leh > [ were ] the orderings <06486
+p@quddah > of them in their service < 05656 + to {come} < 00935 + bow > into the house < 01004
+bayith > of the LORD <03068 +Y@hovah >, according to their manner <04941 +mishpat >, under Aaron
<00175 +>Aharown > their father <25>, as the LORD <03068 + Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > had commanded <06680 + tsavah > him . come 1CH 029 012 Both riches <06239
+ and honour <03519 +kabowd > [ {come} ] of thee, and thou reignest <04910 +mashal > over <04605
+ma all <03605 +kol >; and in thine hand <03027 +yad > [ is ] power <03581 +koach > and might <01369
+g@buwrah >; and in thine hand <03027 + yad > [ it is ] to make great <01431 + gadal >, and to give
strength <02388 +chazaq > unto all <03605 +kol > . come 1CH 029 014 But who <04310 +miy > [ am ] I,
and what <04310 +miy > [ is ] my people <05971 +, that we should be able to offer so willingly <05068
+nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [ {come} ] of thee , and of thine
own have we given <05414 +nathan > thee . come 2CH 001 010 Give <05414 +nathan > me now <06258
+ wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out
and {come} <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who
<04310 + miy > can judge < 08199 + shaphat > this < 02088 + zeh > thy people < 05971 + , [ that is so ] great
<01419 +gadowl > ? come 2CH 005 011 . And it came <01961 +hayah > to pass, when the priests <03548
+kohen > were {come} <03318 +yatsa> out of the holy <06944 +godesh > [ place ] : ( for all <03605
+kol > the priests <03548 +kohen > [ that were ] present <04672 +matsa> > were sanctified <06942
+gadash >, [ and ] did not [ then ] wait <08104 +shamar > by course <04256 +machalogeth >: come 2CH
006 009 Notwithstanding <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith >
; but thy son <01121 +ben > which shall {come} <03318 +yatsa> > forth <03318 +yatsa> > out of thy loins
<02504 +chalats >, he shall build <01129 +banah > the house <01004 +bayith > for my name <08034
+shem > . come 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against his
neighbour <07453 +rea<>, and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him
swear <0.0422 +> alah >, and the oath <0.0423 +> alah > \{come\} <0.0935 +bow >> before <math><0.0440 + paniym
> thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > ; come 2CH 006 032
Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy >, which <00834
+>aher > is not of thy people <05971 + Israel <03478 + Yisra>el > , but is come <00935 +bow> > from a far
<07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem >
sake <04616 + ma, and thy mighty <02389 + chazaq > hand <math><03027 + yad >, and thy stretched <05186
+natah > out arm <02220 + z@rowa < >; if they \{come\} < 00935 + bow > > and pray < 06419 + palal > in this
<02088 +zeh > house <01004 +bayith >; come 2CH 006 032 Moreover <01571 +gam > concerning
<00413 +> el > the stranger <05237 + nokriy >, which <00834 +> aher > is not of thy people <05971 +
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Israel <03478 + Yisra>el > , but is {come} <00935 +bow> > from a far <07350 +rachowq > country <00776
+>erets > for thy great <01419 + \text{gadowl} > \text{name s} < 08034 + \text{shem} > \text{sake} < 04616 + \text{ma}, and thy mighty
<02389 + chazaq > hand <03027 + yad >, and thy stretched <05186 + natah > out arm <02220 + z@rowa <>
; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;
come 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath
> of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004
+bayith > that he had built <01129 +banah > for her: for he said <00559 +>amar >, My wife <00802
+>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David >
king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [ the places are ] holy <06944
+qodesh >, whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah >
hath \{come\}\ <0.0935\ +bow>>\ . come 2CH 009 001. And when the queen <0.4436\ +malkah> of Sheba
<07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Solomon <08010
+Sh@lomoh >, she came <0.0935 +bow > to prove <0.5254 +acah > Solomon <0.8010 +Sh@lomoh >
with hard <02420 +chivdah > questions <02420 +chivdah > at Jerusalem <03389 +Y@ruwshalaim >, with
a very <03966 +m@ great <03515 +kabed > company <02428 +chayil > , and camels <01581 +gamal >
that bare \langle 05375 + \text{nasa} \rangle > \text{spices} \langle 01314 + \text{besem} \rangle, and gold \langle 02091 + \text{zahab} \rangle in abundance \langle 07230 + \text{valab} \rangle
+\text{rob} >, and precious <03368 + \text{yagar} > \text{stones} < 68 >: and when she was \{\text{come}\} < 00935 + \text{bow} > \text{to}
Solomon <08010 +Sh@lomoh >, she communed <01696 +dabar > with him of all <03605 +kol > that was
in her heart <03824 +lebab > . come 2CH 010 001 . And Rehoboam <07346 +R@chab went <03212 +yalak
> to Shechem <07927 +Sh@kem > : for to Shechem <07927 +Sh@kem > were all <03605 +kol > Israel
<03478 +Yisra>el > {come} <00935 +bow> > to make him king <04427 +malak > . Come 2CH 010 005
And he said <00559 +> amar > unto them, {Come} <07725 + shuwb > again <07725 + shuwb > unto me
after three <07969 +shalowsh > days <03117 +yowm > . And the people <05971 + departed <03212 +yalak
> . Come 2CH 010 012 . So Jeroboam <03379 + Yarob and all <03605 +kol > the people <05971 + came
<00935 +bow> > to Rehoboam <07346 +R@chab on the third <07992 +sh@liyshiy > day <03117 +yowm
>, as the king <04428 +melek > bade <01696 +dabar >, saying <00559 +>amar >, {Come} <07725
+shuwb > again <07725 +shuwb > to me on the third <07992 +sh@livshiv > day <03117 +vowm > . come
2CH 011 001. And when Rehoboam <07346 +R@chab was {come} <00935 +bow> > to Jerusalem <03389
+Y@ruwshalaim >, he gathered <06950 +qahal > of the house <01004 +bayith > of Judah <03063
+Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084
+sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > [men], which were warriors, to
fight <03898 +lacham > against <05973 + Israel <03478 + Yisra>el > , that he might bring <07725 +shuwb
> the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab . come 2CH
013 013 . But Jeroboam <03379 + Yarob caused an ambushment <03993 +ma>arab > to {come} <00935
+bow> > about <05437 +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym >
Judah <03063 + Y@huwdah >, and the ambushment <03993 + ma>arab > [was] behind <math><00310 +>achar >
them . come 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141
+shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428
+melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah >
, and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he might let <05414 +nathan >
none <01115 +biltiy > go <03318 +yatsa> > out or {come} <00935 +bow> > in to Asa <00609 +>Aca> >
king <04428 +melek > of Judah <03063 +Y@huwdah > . come 2CH 018 014 And when he was {come}
<0.0935 + bow > to the king < 0.04428 + melek > to the king 
him, Micaiah <04318 +Miykah >, shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to
battle <04421 +milchamah >, or shall I forbear <02308 +chadal >? And he said <00559 +>amar >, Go
<05927 + ye up, and prosper <06743 +tsalach >, and they shall be delivered <05414 +nathan > into your
hand <03027 +yad > . come 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall
come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities
<05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996
+beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and
judgments <04941 +mishpat >, ye shall even warn <02094 +zahar > them that they trespass <00816
+>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > {come}
<0.1961 + hayah > upon you, and upon your brethren <0.0251 + ach > : this <0.3541 + koh > do <0.6213 + ,
and ye shall not trespass <00816 +>asham > . come 2CH 019 010 And what <03602 +kakah > cause
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<07379 +riyb > soever shall {come} <00935 +bow> > to you of your brethren <00251 +>ach > that dwell
<03427 + yashab > in their cities < 05892 + , between < 00996 + beyn > blood < 01818 + dam > and blood
<0.1818 + dam >, between <0.0996 + beyn > law <0.8451 + towrah > and commandment <0.4687 + beyn > law <0.8451 + towrah >
statutes <02706 +choq > and judgments <04941 +mishpat >, ye shall even warn <02094 +zahar > them that
they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah >, and [ so ] wrath <07110
+qetseph > come <01961 +hayah > upon you, and upon your brethren <00251 +>ach > : this <03541 +koh
> do <06213 +, and ye shall not trespass <00816 +>asham > . come 2CH 020 011 Behold <02009 +hinneh
>, [I say, how] they reward <01580 +gamal > us, to {come} <00935 +bow> > to cast <01644 +garash >
us out of thy possession <03425 +y@rushah >, which <00834 +>aher > thou hast given us to inherit
<03423 +yarash > . come 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad > ye down
<03381 +yarad > against <05921 + them : behold <02009 +hinneh > , they {come} <05927 + up by the cliff
<04608 +ma of Ziz; and ye shall find <04672 +matsa>> them at the end <05490 +cowph > of the brook
<05158 +nachal >, before <06440 +paniym > the wilderness <04057 +midbar > of Jeruel <03385
+Y@ruw>el > . come 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440
+rinnah > and to praise <0.8416 + t. hillah > , the LORD <0.3068 + Y. hovah > set <0.5414 + nathan >
ambushments <00693 +> arab > against <05921 + the children <01121 + ben > of Ammon <05983 + , Moab
<04124 +Mow>ab >, and mount <02022 +har > Seir <08165 +Se, which were {come} <00935 +bow> >
against Judah <03063 +Y@huwdah >; and they were smitten <05062 +nagaph >. come 2CH 022 007 And
the destruction <08395 +t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym >
by coming <0.0935 + bow> > to Joram <0.3141 + Yowram> : for when he was {come} <0.0935 + bow> > , he
went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058
+Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD
<03068 +Y@hovah > had anointed <04886 +mashach > to cut <03772 +karath > off the house <01004
+bayith > of Ahab <00256 +>Ach>ab > . come 2CH 023 006 But let none <00408 +>al > {come} <00935
+bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548
+kohen >, and they that minister <08334 +sharath > of the Levites <03881 +Leviyiy >; they shall go
<0.0935 + bow > in, for they [are ] holy <0.6944 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.597
shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . come
2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did
<06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548
+kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his
men < 00582 +> enowsh > that were to {come} < 00935 + bow >> in on the sabbath < 07676 + shabbath >,
with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676 +shabbath > : for Jehoiada
<03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256
+machalogeth > . come 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her; and
when she was {come} <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc >
gate <08179 +sha by the king s <04428 +melek > house <01004 +bayith >, they slew <04191 +muwth >
her there <08033 +sham > . come 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914
+badal > them, [to wit], the army <01416 + g@duwd > that was {come} <00935 + bow > to him out of
Ephraim <00669 +>Ephrayim >, to go <03212 +valak > home <04725 +magowm > again : wherefore their
anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063
+Y@huwdah >, and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy >
anger <00639 +>aph > . come 2CH 025 014 . Now it came <01961 +hayah > to pass, after <00310 +>achar
> that Amaziah <00558 +> Amatsyah > was {come} <00935 +bow> > from the slaughter <05221 +nakah >
of the Edomites <00130 +> Edomiy >, that he brought <00935 + bow > the gods <00430 +> elohiym > of
the children <01121 +ben > of Seir <08165 +Se, and set <05975 + them up [ to be ] his gods <00430
+>elohiym >, and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym >
them, and burned <06999 + qatar > incense <06999 + qatar > unto them. Come 2CH 025 017. Then
Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice
<03289 + ya, and sent <07971 + shalach > to Joash <math><03101 + Yow > ash >, the son <01121 + ben > of
Jehoahaz <03059 +Y@how>achaz >, the son <01121 +ben > of Jehu <03058 +Yehuw> >, king <04428
+melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Come} <03212 +yalak >, let us see
<07200 + ra>ah > one another in the face <math><06440 + paniym > . come 2CH 028 017 For again <05750 + the
Edomites <00130 +>Edomiy > had {come} <00935 +bow> > and smitten <05221 +nakah > Judah <03063
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+Y@huwdah >, and carried <07617 +shabah > away captives <07628 +sh@biy > . come 2CH 029 031
Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye
have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah >, {come} <05066
+nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank
<08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the
congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426
+towdah > offerings; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930
+ offerings . come 2CH 030 001 . And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all
<03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab >
letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519
+M@nashsheh >, that they should {come} <00935 +bow> > to the house <01004 +bayith > of the LORD
<03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453
+pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .
come 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation
throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even
to Dan <0.1835 +Dan >, that they should \{come\} <0.0935 +bow > to keep <0.6213 + the passover <0.6453
+pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at
Jerusalem <03389 +Y@ruwshalaim >: for they had not done <06213 + [it] of a long <07230 +rob > [time
in such sort ] as it was written <03789 +kathab > . come 2CH 030 009 For if ye turn <07725 +shuwb >
again <07725 +shuwb > unto the LORD <03068 +Y@hovah >, your brethren <00251 +>ach > and your
children <01121 +ben > [ shall find ] compassion <07356 +racham > before <06440 +paniym > them that
lead them captive <07617 +shabah >, so that they shall {come} <07725 +shuwb > again <07725 +shuwb >
into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn
<05493 +cuwr > away [ his ] face <06440 +paniym > from you, if <00518 +>im > ye return <07725
+shuwb > unto him . come 2CH 032 002 And when Hezekiah <02396 +Chizqiyah > saw <07200 +ra>ah >
that Sennacherib <05576 +Cancheriyb > was {come} <00935 +bow> >, and that he was purposed <06440
+paniym > to fight <04421 +milchamah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , come
2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together,
who stopped <0.5640 +catham > all <0.3605 +kol > the fountains <0.4599 +ma, and the brook <0.5158
+nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land
<00776 +> erets >, saying <00559 +> amar >, Why <04100 +mah > should the kings <04428 +melek > of
Assyria <00804 +>Ashshuwr > {come} <00935 +bow> >, and find <04672 +matsa> > much <07227 +rab
> water <04325 +mayim > ? come 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971
+shalach > an angel <04397 +mal>ak >, which cut <03582 +kachad > off all <03605 +kol > the mighty
<01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains
<08269 +sar > in the camp <04264 +machaneh > of the king <04428 +melek > of Assyria <00804
+>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym
> to his own land <00776 +> erets > . And when he was \{come\} <00935 +bow>> into the house <01004
+bayith > of his god <00430 +>elohiym >, they that came <03329 +yatsiy> > forth <math><03329 +yatsiy> > of
his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719
+chereb > . come 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him,
saying <0.0559 +> amar >, What <0.4100 + mah > have I to do with thee, thou king <0.4428 + melek > of
Judah <03063 + Y @ huwdah > ? [I {come}] not against <math><05921 + thee this day <03117 + yowm > , but
against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God
<00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308
+chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me ,
that he destroy <07843 +shachath > thee not . come EZR 003 001 . And when the seventh <07637
+sh@biy month < 02320 + chodesh > was {come} < 05060 + naga < >, and the children < 01121 + ben > of
Israel <03478 + Yisra>el > [ were ] in the cities <05892 + , the people <05971 +  gathered <00622 +  acaph
> themselves together as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389
+Y@ruwshalaim > . come EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of
their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem
<03389 +Y@ruwshalaim >, in the second <08145 +sheniy > month <02320 +chodesh >, began <02490
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+chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el >
, and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the
remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites
<03881 + \text{Leviyiy} >, and all <03605 + \text{kol} > \text{they that were } \{\text{come}\} < 00935 + \text{bow} > \text{out of the captivity}
<07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim >; and appointed <05975 + the Levites
<03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
<04605 + ma, to set <05329 + natsach > forward <math><05921 + the work < 04399 + m@la>kah > of the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . come EZR 004 012 Be it known <03046 +y@da< >
unto the king <04430 +melek >, that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came
<05559 + c@liq > up from thee to us are {come} <00858 +  athah > unto Jerusalem <03390
+Y@ruwshalem (Chald) >, building <01124 +b@na> > the rebellious <04779 +marad > and the bad
<00873 + bi>uwsh > city < 07149 + qirya> >, and have set <03635 + k@lal > up the walls <07791 + shuwr >
[ thereof ], and joined <02338 +chuwt > the foundations <00787 +>osh > . come EZR 006 021 And the
children <01121 +ben > of Israel <03478 + Yisra>el >, which were {come} <07725 + shuwb > again
<07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > such as had separated <06395
+palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of
the land <00776 +> erets >, to seek <01875 + darash > the LORD <03068 + Y @hovah > God <00430 + God <00
+>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > , come EZR 008 035 [ Also ] the
children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473 +gowlah > , which
were {come} <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt
<05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks
<06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337
+shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532
+kebes >, twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol
> [ this was ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . come EZR 009 013 And
after <00310 +>achar > all <03605 +kol > that is {come} <00935 +bow> > upon us for our evil <07451
+ra< > deeds <04639 +ma, and for our great <01419 +gadowl > trespass <00819 +>ashmah >, seeing
<03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295
+mattah > than <04480 +min > our iniquities <05771 + [deserve], and hast given <05414 +nathan > us [
such | deliverance <06413 +p@leytah > as this <02063 +zo>th > ; come EZR 010 008 And that whosoever
<03605 +kol > would not {come} <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm
>, according to the counsel <06098 + of the princes <08269 + sar > and the elders <02205 + zaqen >, all
<03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself
<01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been
carried <01473 +gowlah > away <01473 +gowlah > . come EZR 010 014 Let now <04994 +na> > our
rulers <08269 + sar > of all <03605 + kol > the congregation <06951 + qahal > stand <05975 + , and let all
<03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802
+>ishshah > in our cities <05892 + {come} <00935 +bow> > at appointed <02163 +zaman > times <06256
+, and with them the elders <02205 +zagen > of every city <05892 +, and the judges <08199 +shaphat >
thereof, until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430
+>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . come
NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895
+towb > the king <04428 +melek >, let letters <00107 +>iggereth > be given <05414 +nathan > me to the
governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they may convey <05674
+ me over <05674 + till <05704 + I {come} <00935 +bow> > into <00413 +>el > Judah <03063
+Y@huwdah >; come NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772
+Choroniy >, and Tobiah <02900 +Towbiyah > the servant <05650 +, the Ammonite <05984 +, heard
<08085 +shama< > [ of it ], it grieved <07489 +ra thereof are burned <03341 +yatsath > with fire <00784
+>esh >: {come} <03212 +yalak >, and let us build <01129 +banah > up the wall <02346 +chowmah > of
Jerusalem <03389 +Y@ruwshalaim >, that we be no <03808 +lo> > more <05720 + a reproach <02781
+cherpah > . come NEH 004 008 And conspired <07194 +qashar > all <03605 +kol > of them together
<03162 + yachad > to \{come\} < 00935 + bow > [and] to fight < 03898 + lacham > against Jerusalem
<03389 +Y@ruwshalaim >, and to hinder it . come NEH 004 011 And our adversaries <06862 +tsar > said
<0.0559 + \text{amar} >, They shall not know <0.3045 + \text{yada} < >, neither <0.3808 + \text{lo} > \text{see} <0.7200 + \text{ra} > \text{ah} >,
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till < 05704 + we \{come\} < 00935 + bow > in the midst < 08432 + tavek > among < 08432 + tavek > them,
and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > .
Come NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971
+shalach > unto me, saying <00559 +>amar >, {Come} <03212 +yalak >, let us meet <03259 +ya
together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of
Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<
> . come NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying
<00559 +> amar >, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah >, so
that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah >
should the work <04399 +m@la>kah > cease <07673 +shabath >, whilst <00834 +>aher > I leave <07503
+raphah > it, and {come} <03381 +yarad > down <03381 +yarad > to you? come NEH 006 003 And I sent
<07971 +shalach > messengers <04397 +mal>ak > unto them, saying <00559 +>amar >, I [ am ] doing
<06213 + a great <01419 +gadowl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin >
{come} <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399
+m@la>kah>cease < 0.7673 + shabath>, whilst < 0.0834 + >aher> I leave < 0.7503 + raphah> it, and come
<03381 +yarad > down <03381 +yarad > to you? Come NEH 006 007 And thou hast also <01571 +gam >
appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389
+Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063
+Y@huwdah >: and now <06258 + shall it be reported <08085 + shama< > to the king <04428 + melek >
according to these <00428 +>el - leh > words <01697 +dabar > . {Come} <03212 +yalak > now <06258 +
therefore, and let us take counsel <03289 +ya together <03162 +yachad > . come NEH 006 010 . Afterward
I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121
+ben > of Delaiah <0.1806 + D@ layah > the son <0.1121 + ben > of Mehetabeel <0.4105 + M@ heytab>el >,
who <01931 +huw> > [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us meet <03259 +ya
together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple
<01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964
+heykal >: for they will come <00935 +bow> > to slay <02026 +harag > thee; yea, in the night <03915
+layil > will they {come} <00935 +bow> > to slay <02026 +harag > thee . come NEH 006 010 . Afterward
I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121
+ben > of Delaiah <0.1806 + D@layah > the son <0.1121 + ben > of Mehetabeel <0.4105 + M@heytab >el >.
who <01931 +huw> > [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us meet <03259 +ya
together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple
<01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964
+heykal >: for they will {come} <00935 +bow> > to slay <02026 +harag > thee; yea, in the night <03915
+layil > will they come <0.0935 + bow > to slay <0.2026 + barag > thee . come NEH 008 017 And all
<03605 +kol > the congregation <06951 +qahal > of them that were {come} <07725 +shuwb > again
<07725 + \text{shuwb} > \text{out of the captivity} < 07628 + \text{sh@biy} > \text{made} < 06213 + \text{booths} < 05521 + \text{cukkah} > , and
sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua
<03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had
not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there
was very <03966 +m@ great <01419 +gadowl > gladness <08057 +simchah > . come NEH 009 032 Now
<06258 + therefore, our God <00430 + > elohiym >, the great <01419 + gadowl >, the mighty <01368
+gibbowr >, and the terrible <03372 + yare >  God <00410 +>el >, who keepest <08104 + shamar >
covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble <08513
+t@la>ah > seem < 0.4591 + ma little < 0.4591 + ma before < 0.6440 + paniym > thee, that hath {come}
<04672 + matsa >  upon us, on our kings <04428 + melek > , on our princes <08269 + sar > , and on our
priests <03548 +kohen >, and on our prophets <05030 +nabiy> >, and on our fathers <1>, and on all
<0.3605 + kol > thy people < 0.5971 + since the time < 0.3117 + yowm > of the kings < 0.4428 + melek > of the kings < 0.4428
Assyria <00804 +> Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . come NEH 013 001 . On
that day <03117 +yowm > they read <07121 +qara> > in the book <05612 +cepher > of Moses <04872
+Mosheh > in the audience <00241 +>ozen > of the people <05971 +; and therein was found <04672
+matsa> > written <03789 +kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy >
should not {come} <00935 +bow> > into the congregation <06951 +qahal > of God <00430 +>elohiym >
for ever <05769 +; come NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy
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> that they should cleanse <02891 + taker > themselves, and [that] they should {come} <00935 + bow > [
and ] keep <08104 +shamar > the gates <08179 +sha, to sanctify <06942 +qadash > the sabbath <07676
+shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [
concerning | this <02063 +zo>th > also <01571 +gam >, and spare <02347 +chuwc > me according to the
greatness <07230 +rob > of thy mercy <02617 +checed > . come EST 001 012 But the queen <04436
+malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to \{come\} <00935 +bow> > at the king s
<04428 +melek > commandment <01697 +dabar > by [ his ] chamberlains <05631 +cariyc > : therefore
was the king <04428 +melek > very <03966 +m@ wroth <07107 +qatsaph >, and his anger <02534
+chemah > burned <01197 +ba in him . come EST 001 017 For [ this ] deed <01697 +dabar > of the queen
<04436 +malkah > shall {come} <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol >
women <00802 +>ishshah >, so that they shall despise <00959 +bazah > their husbands <01167 +ba in
their eyes <05869 + , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus
<00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436
+malkah > to be brought <00935 +bow> > in before <06440 +paniym > him, but she came <00935 +bow>
> not . come EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there
go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him, and let it be
written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
<04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > {come} <00935 +bow>
> no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325
+>Achashverowsh >; and let the king <04428 +melek > give <05414 +nathan > her royal <04438
+malkuwth > estate unto another <07468 + r@ that is better <02896 + towb > than she . come EST 002 012
Now when every maid s <05291 +na turn <08447 +towr > was {come} <05060 +naga< > to go <00935
+bow> > in to king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > , after <07093 +qets > that
she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath
> of the women <00802 +> ishshah >, (for so <03651 +ken > were the days <03117 +yowm > of their
purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months
<02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh >
months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ]
things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; ) come EST 002 015 Now
when the turn <0.8447 +towr > of Esther <0.0635 +>Ecter >, the daughter <0.1323 +bath > of Abihail <3.2>
the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947
+laqach > her for his daughter <0.1323 + bath >, was {come} <0.5060 + naga < > to go <0.0935 + bow > in
unto the king <04428 +melek >, she required <01245 +baqash > nothing but what Hegai <01896 +Hege> >
the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women
<00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375
+nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437
+panah > upon her . come EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + ,
and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know
<03045 + yada < >, that whosoever <00834 + yaher >, whether man <00376 + yiysh > or woman <00802
+>ishshah >, shall come <00935 +bow>> unto the king <04428 +melek> into <00413 +>el > the inner
<06442 + p@niymiy > court < 02691 + chatser >, who <00834 + > aher > is not called < 07121 + qara >>, [
there is ] one <00259 +> echad > law <01881 + dath > of his to put [ him ] to death <04191 + muwth >,
except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall
hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live
<02421 +chayah > : but I have not been called <07121 +qara> > to {come} <00935 +bow> > in unto the
king < 0.4428 + melek > these < 0.2088 + zeh > thirty < 0.7970 + sh@lowshiym > days < 0.3117 + yowm > . come
EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +, and the people <05971 +
of the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > , do know < 0.3045 + yada < > , that
whosoever <00834 +>aher >, whether man <00376 +>iysh > or woman <00802 +>ishshah >, shall
{come} <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442
+p@niymiy > court < 02691 + chatser >, who < 00834 + > aher > is not called < 07121 + qara >>, [ there is ]
one <00259 +> echad > law <01881 + dath > of his to put [him] to death <04191 + muwth >, except
<00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold
<03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421
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+chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428
+melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . come EST 004
014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this
<02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance
<02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher >
place <04725 +magowm >; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6>:
and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art {come} <05060
+naga<> to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th >?
come EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [ it seem
good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001
+Haman > {come} <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I
have prepared <06213 + for him . come EST 005 008 If <00518 +>im > I have found <04672 +matsa> >
favour <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please
<02895 + towb > the king < 04428 + melek > to grant < 05414 + nathan > my petition < 07596 + sh@>elah > ,
and to perform <06213 + my request <01246 +baqqashah > , let the king <04428 +melek > and Haman
<02001 +Haman > {come} <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213
+ for them, and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said
<01697 +dabar > . come EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637
+>aph >, Yea, Esther <0.0635 +>Ecter > the queen <0.04436 +malkah > did let no <0.03808 +lo>> man
{come} <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she
had prepared <06213 + but myself; and to morrow <04279 +machar > am I invited <07121 +qara> > unto
her also <01571 +gam > with the king <04428 +melek > . come EST 006 004 . And the king <04428
+melek > said <00559 +>amar > , Who <04310 +miy > [ is ] in the court <02691 +chatser > ? Now Haman
<02001 +Haman > was {come} <00935 +bow> > into the outward <02435 +chiytsown > court <02691
+chatser > of the king s <04428 +melek > house <01004 +bayith >, to speak <00559 +>amar > unto the
king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows
<06086 + that he had prepared <03559 + kuwn > for him . come EST 006 005 And the king s <04428
+melek > servants <05288 +na said <00559 +>amar > unto him, Behold <02009 +hinneh >, Haman
<02001 +Haman > standeth <05975 + in the court <02691 +chatser > . And the king <04428 +melek > said
<00559 +>amar > , Let him {come} <00935 +bow> > in . come EST 008 006 For how <00346 +>ayeh >
can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall
\{come\} < 0.4672 + matsa > unto my people < 0.5971 + ? or how < 0.0346 + sayeh > can < 0.3201 + yakol > I
endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth
> ? come EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117
+yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > .
Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of
that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah >
matter <03602 +kakah >, and which <04100 +mah > had \{come\} <05060 +naga<> unto them, come JOB
002\ 011. Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea<> heard
<08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935
+bow>  upon him, they came <00935 +bow>  every <00376 +>iysh>  one <00376 +>iysh> from his
own place <04725 +maqowm >; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy >, and
Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the
Naamathite <05284 +Na: for they had made an appointment <03259 +ya together <03162 +yachad > to
\{come\} < 0.0935 + bow > bow > bow = 100 + bow > bow = 100 + bow > bow = 100 + bow = 100 
come JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea<
> heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was
\{come\}\ <00935\ +bow>> upon\ him, they came <00935\ +bow>> every\ <00376\ +>iysh> one\ <00376
+>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489
+Teymaniy >, and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy >, and Zophar <06691
+Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162
+yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham
> him . come JOB 003 006 As [ for ] that night <03915 +layil > , let darkness <00652 +>ophel > seize
<03947 +lagach > upon it; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the
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year <0.8141 +shaneh >, let it not {come} <0.0935 +bow > into the number <0.4557 +micpar > of the
months <03391 +yerach > . come JOB 003 007 Lo <02009 +hinneh > , let that night <03915 +layil > be
solitary <01565 +galmuwd > , let no <00408 +>al > joyful <07445 +r@nanah > voice {come} <00935
+bow> > therein . come JOB 003 025 For the thing which I greatly feared <06342 +pachad > is come
<00857 +>athah > upon me, and that which <00834 +>aher > I was afraid <03025 +yagor > of is {come}
<00935 +bow>> unto me. come JOB 003 025 For the thing which I greatly feared <06342 +pachad>is
\{come\}\ <00857\ +> athah > upon me, and that which <00834\ +> aher > I was afraid <03025\ +yagor > of is
come <00935 +bow> > unto me . come JOB 004 005 But now <06258 + it is {come} <00935 +bow> >
upon thee, and thou faintest <03811 +la>ah >; it toucheth <05060 +naga< > thee, and thou art troubled
<00926 +bahal > . come JOB 005 026 Thou shalt {come} <00935 +bow> > to [thy] grave <06913 +qeber
> in a full <03624 +kelach > age <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh
<05927 + in in his season <06256 + . come JOB 007 009 [ As ] the cloud <06051 + is consumed <03615
+kalah > and vanisheth <03212 +yalak > away : so <03651 +ken > he that goeth <03381 +yarad > down
<0.3381 + varad > to the grave <0.7585 + sh@>owl > shall {come} <0.5927 + up no <0.3808 + lo > [more].
come JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame
<01322 +bosheth >; and the dwelling <00168 +>ohel > place of the wicked <07563 +rasha< > shall
{come} to nought <00369 +>ayin > . come JOB 009 032 For [ he is ] not a man <00376 +>iysh > , as I [ am
, that ] I should answer<06030 + \text{him}, [ and ] we should {come} <00935 + \text{bow}> > \text{together} < 03162
+yachad > in judgment <04941 +mishpat > . come JOB 013 013 . Hold <02790 +charash > your peace
<02790 + charash >, let me alone, that I may speak <01696 + dabar >, and let \{come\} < 05674 + on me
what <04100 +mah > [ will ] . come JOB 013 016 He also <01571 +gam > [ shall be ] my salvation <03444
+y@shuw: for an hypocrite <02611 +chaneph > shall not {come} <00935 +bow> > before <06440
+paniym > him . come JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > ,
shall he live <02421 +chayah > [again]? all <03605 +kol > the days <03117 +yowm > of my appointed
<06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <05704 + my change <02487
+chalipphah > {come} <00935 +bow> > . come JOB 014 021 His sons <01121 +ben > {come} to honour
<03513 + kabad >, and he knoweth <03045 + yada < > [it] not; and they are brought <06819 + tsa low
<06819 +tsa, but he perceiveth <00995 +biyn > [it] not of them. come JOB 015 021 A dreadful <06343
+pachad > sound <06963 +qowl > [ is ] in his ears <00241 +>ozen > : in prosperity <07965 +shalowm >
the destroyer <07703 +shadad > shall {come} <00935 +bow> > upon him . come JOB 016 022 When
<03588 + \text{kiy} > \text{a few} < 04557 + \text{micpar} > \text{years} < 08141 + \text{shaneh} > \text{are} \{\text{come}\} < 00857 + \text{sathah} > \text{, then I}
shall go <01980 +halak > the way <00734 +>orach > [ whence ] I shall not return <07725 +shuwb > . come
JOB 017 010. But as for you all <03605 + kol >, do ye return <07725 + shuwb >, and \{come\} < 00935
+bow > now < 04994 + na > : for I cannot < 03808 + lo > find < 04672 + matsa > [ one ] wise < 02450
+chakam > [man] among you . come JOB 018 020 They that {come} after <00314 +>acharown > [him]
shall be astonied <08074 +shamem > at <05921 + his day <03117 +yowm >, as they that went <06923
+qadam > before <06931 +qadmowniy > were affrighted . come JOB 019 012 His troops <01416
+g@duwd > \{come\} < 0.0935 + bow > bound = come\} < 0.0935 + bow > bound = come = compare the compare 
<01870 +derek > against <05921 + me, and encamp <02583 +chanah > round <05439 +cabiyb > about my
tabernacle <00168 +>ohel > . come JOB 020 022 In the fulness <04390 +male> > of his sufficiency <05607
+cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <03027 +yad > of the wicked
<06001 + shall {come} <00935 +bow> > upon him . come JOB 022 021 . Acquaint <05532 +cakan > now
<04994 +na> > thyself with him, and be at peace <07999 +shalam > : thereby good <02896 +towb > shall
{come} <00935 +bow> > unto thee . come JOB 023 003 Oh that I knew <03045 +yada< > where I might
find <04672 +matsa> > him ! [ that ] I might {come} <00935 +bow> > [ even ] to his seat <08499
+t@kuwnah > ! come JOB 023 010 But he knoweth <03045 +yada< > the way <01870 +derek > that I take
<05978 + : [when] he hath tried <00974 + bachan > me, I shall {come} <03318 + yatsa > forth <03318
+yatsa> > as gold <02091 +zahab > . come JOB 026 010 He hath compassed <02328 +chuwg > the waters
<04325 +mayim > with bounds <02706 +choq > , until <05704 + the day <00216 +>owr > and night
<02822 +choshek > {come} to an end <08503 +takliyth > . come JOB 034 028 So that they cause the cry
<06818 + tsa of the poor <01800 + dal > to \{come\} < 00935 + bow > very sunto him, and he heareth <math><08085
+shama< > the cry <06818 +tsa of the afflicted <06041 + . come JOB 037 013 He causeth it to {come}
<04672 + matsa > , whether <00518 + sim >  for correction <07626 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > 
+>erets >, or for mercy <02617 +checed >. come JOB 038 011 And said <00559 +>amar >, Hitherto shalt
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thou \{come\} < 0.0935 + bow > >, but no < 0.3808 + lo > > further < 0.3254 + yacaph > : and here < 0.6311 + poh > 
shall thy proud <01347 +ga>own > waves <01530 +gal > be stayed <07896 +shiyth > ? come JOB 041 013
Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830
+1@buwsh > ? [ or ] who < 04310 + miy > can {come} < 00935 + bow > [ to him ] with his double < 03718
+kephel > bridle <07448 +recen > ? come JOB 041 016 One <00259 +>echad > is so near <05066 +nagash
> to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can {come} <00935
+bow> > between <00996 +beyn > them . come PSA 005 007 . But as for me, I will {come} <00935
+bow> > [into] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +checed
>: [ and ] in thy fear <03374 + yir>ah > will I worship <math><07812 + shachah > toward <00413 +>el > thy holy
<06944 +qodesh > temple <01964 +heykal > . come PSA 007 009 Oh <04994 +na> > let the wickedness
<07451 +ra< > of the wicked <07563 +rasha< > {come} to an end <01584 +gamar > ; but establish <03559
+kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym >
trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . come PSA 007 016 His
mischief <05999 + shall return <07725 +shuwb > upon his own head <07218 +ro>sh >, and his violent
<02555 +chamac > dealing shall {come} <03381 +yarad > down <03381 +yarad > upon his own pate
<06936 +qodqod > . come PSA 009 006 O thou enemy <00341 +>oyeb > , destructions <02723 +chorbah >
are {come} to a perpetual <05331 +netsach > end <08552 +tamam > : and thou hast destroyed <05428
+nathash > cities <05892 +; their memorial <02143 +zeker > is perished <6> with them . come PSA 014
007 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were {come} ] out of Zion
<06726 +Tsiyown > ! when the LORD <03068 +Y@hovah > bringeth <07725 +shuwb > back <07725
+shuwb > the captivity <07622 +sh@buwth > of his people <05971 +, Jacob <03290 +Ya shall rejoice
<01523 +giyl > , [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . come PSA 017 002
Let my sentence <04941 +mishpat > {come} <03318 +yatsa> > forth <03318 +yatsa> > from thy presence
<06440 +paniym >; let thine eyes <05869 + behold <02372 +chazah > the things that are equal <04339
+meyshar > . come PSA 022 031 They shall {come} <00935 +bow> > , and shall declare <05046 +nagad >
his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be born <03205 +yalad > , that he
hath done <06213 + [ this ] . come PSA 024 007 . Lift <05375 + nasa>  up your heads <07218 + ro>sh > ,
O ye gates <08179 +sha; and be ye lift <05375 +nasa>> up, ye everlasting <05769 + doors <06607
+pethach >; and the King <04428 +melek > of glory <03519 +kabowd > shall \{come\} <00935 +bow> in
. come PSA 024 009 Lift <05375 +nasa>> up your heads <07218 +ro>sh>, O ve gates <08179 +sha;
even lift <05375 +nasa>> [ them ] up, ye everlasting <05769 + doors <06607 +pethach >; and the King
<04428 + melek > of glory < 03519 + kabowd > shall {come} < 00935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 For shall {come} < 0.0935 + bow > > in . come PSA 032 006 + bow > in . come PSA 032 006 + 
this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal >
unto thee in a time <06256 + when thou mayest be found <04672 +matsa>> : surely <07535 +raq > in the
floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not {come} <05060
+naga< > nigh <05060 +naga< > unto him . come PSA 032 009 Be ye not as the horse <05483 +cuwc > , [
or ] as the mule <06505 + pered >, [ which ] have no <00369 + ayin > understanding <math><00995 + biyn > 1
whose mouth <05716 + must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448
+\text{recen} >, lest <0.1077 + \text{bal} > \text{they } \{\text{come}\} < 0.7126 + \text{qarab} > \text{near} < 0.7126 + \text{qarab} > \text{unto thee}. Come PSA
034 011 . {Come} <03212 + yalak > , ye children <01121 + ben > , hearken <08085 + shama< > unto me : I
will teach <03925 +lamad > you the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah >. come PSA
035 008 Let destruction <07722 +show> > {come} <00935 +bow> > upon him at unawares <03045 +yada<
>; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself :
into that very destruction <07722 +show> > let him fall <05307 +naphal > . come PSA 036 011 Let not the
foot <07272 + regel > of pride <01346 + ga \{come\} <00935 + bow > > against me, and let not the hand
<03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . come PSA 040 007 Then
<00227 +> az > said < 00559 +> amar > I, Lo < 02009 + hinneh >, I \{come\} < 00935 + bow >> : in the
volume <04039 + m@gillah > of the book <05612 + cepher > [it is] written <03789 + kathab > of me, come
PSA 041 006 And if <00518 + > im > he \{come\} < 00935 + bow > > to see < 07200 + ra > ah > [me], he
speaketh <01696 +dabar > vanity <07723 +shav> > : his heart <03820 +leb > gathereth <06908 +qabats >
iniquity <00205 +> aven > to itself; [when ] he goeth <03318 + yatsa>> abroad <02351 + chuwts >, he
telleth <01696 +dabar > [it] . come PSA 042 002 My soul <05315 +nephesh > thirsteth <06770 +tsame> >
for God <00430 +>elohiym >, for the living <02416 +chay > God <00410 +>el >: when <04970 +mathay
> shall I {come} <00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym > God <00430
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+>elohiym >? come PSA 044 017. All <03605 +kol > this <02063 +zo>th > is \{come\} <00935 +bow> >
upon us; yet have we not forgotten <07911 +shakach > thee, neither <03808 +lo> > have we dealt falsely
<0.8266 + shaqar > in thy covenant < 0.1285 + b@rivth > 0.1285 + b@r
behold <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , what <00834
+>aher > desolations <08047 +shammah > he hath made <07760 +suwm > in the earth <00776 +>erets > .
come PSA 050 003 Our God <00430 +>elohiym > shall {come} <00935 +bow> > , and shall not keep
silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym
> him, and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyb > about him.
come PSA 052 001. To the chief Musician <05329 +natsach >, Maschil <07919 +sakal >, [A Psalm] of
David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935
+bow>> and told <05046 + nagad> Saul < 07586 + Sha>uwl>, and said <00559 +> amar> unto him,
David <01732 +David > is {come} <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288
+>Achiymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > ,
O mighty <01368 +gibbowr > man? the goodness <02617 +cheed > of God <00410 +>el > [endureth]
continually . come PSA 053 006 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [
were {come}] out of Zion <06726 +Tsiyown >! When God <00430 +>elohiym > bringeth <07725 +shuwb
> back <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya
shall rejoice <01523 +giyl >, [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . come
PSA 055 005 Fearfulness <03374 + yir>ah > and trembling <7460> are {come} <00935 +bow> > upon me,
and horror <06427 +pallatsuwth > hath overwhelmed <03680 +kacah > me . come PSA 065 002 O thou that
hearest <08085 +shama<> prayer <08605 +t@phillah>, unto thee shall all <03605 +kol> flesh <01320
+basar > {come} <00935 +bow> > . Come PSA 066 005 {Come} <03212 +yalak > and see <07200 +ra>ah
> the works <04659 +miph of God <00430 +>elohiym > : [ he is ] terrible <03372 +yare> > [ in his ] doing
<05949 + toward <05921 + the children <01121 +ben > of men <00120 +>adam > . Come PSA 066 016
\{Come\}\ <0.03212\ +yalak > [and]\ hear, all <0.03605\ +kol > ye that fear <0.0373\ +yare >> God <0.0430
+>elohiym >, and I will declare <05608 +caphar > what <00834 +>aher > he hath done <06213 + for my
soul <05315 +nephesh > . come PSA 068 031 Princes <02831 +chashman > shall {come} <00857 +>athah
> out of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh > shall soon <07323 +ruwts > stretch <07323
+ruwts > out her hands <03027 +yad > unto God <00430 +>elohiym > . come PSA 069 001 . To the chief
Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [ A Psalm ] of David <01732 +David >
. Save <0.3467 + yasha <> me, O God <0.0430 + yasha >= ; for the waters <0.4325 + yasha >=  {come}
<00935 +bow> > in unto [ my ] soul <05315 +nephesh > . come PSA 069 002 I sink <02883 +taba< > in
deep < 0.4688 + m@tsowlah > mire < 0.3121 + yaven > , where [there is ] no < 0.0369 + yaven >  standing
<04613 + mo : I \text{ am } \{come\} < 00935 + bow > \text{ into deep} < 04615 + ma \text{ waters} < 04325 + mayim > \text{, where the}
floods <07641 +shibbol > overflow <07857 +shataph > me . come PSA 069 027 Add <05414 +nathan >
iniquity <05771 + unto their iniquity <05771 + : and let them not {come} <00935 +bow> > into thy
righteousness <06666 +ts@daqah > . come PSA 071 018 Now also <01571 +gam > when <05704 + I am
old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800
+ me not; until <0.5704 + I have shewed <0.5046 + nagad > thy strength <math><0.2220 + z@rowa < > unto [this]
generation <0.1755 + dowr >, [ and ] thy power <0.1369 + g@buwrah > to every <0.3605 + kol > one [ that ]
is to {come} <00935 +bow> > . come PSA 072 006 He shall {come} <03381 +yarad > down <03381
+yarad > like rain <04306 + matar > upon the mown <01488 + gez > grass : as showers <07241 + rabiyb > [
that ] water <02222 +zarziyph > the earth <00776 +>erets > . come PSA 078 004 We will not hide <03582
+kachad > [ them ] from their children <01121 +ben > , shewing <05608 +caphar > to the generation
<01755 +dowr > to {come} <00314 +>acharown > the praises <08416 +t@hillah > of the LORD <03068
+Y@hovah >, and his strength <05807 +, and his wonderful <06381 +pala> > works that he hath done
<06213 + . come PSA 078 006 That the generation <01755 +dowr > to {come} <00314 +>acharown >
might know <03045 +yada< > [ them , even ] the children <01121 +ben > [ which ] should be born <03205
+yalad >; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children
<01121 +ben > : come PSA 079 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . O God
<00430 +>elohiym >, the heathen <01471 +gowy > are \{come\} <00935 +bow>> into thine inheritance
<05159 +nachalah > ; thy holy <06944 +qodesh > temple <01964 +heykal > have they defiled <02930
+tame>>; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 + .
come PSA 079 011 Let the sighing <00603 +>anagah > of the prisoner <00616 +>accivr > {come} <00935
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+bow> > before <06440 +paniym > thee; according to the greatness <01433 +godel > of thy power <02220
+z@rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546
+t@muwthah > ; come PSA 080 002 Before <06440 +paniym > Ephraim <00669 +>Ephrayim > and
Benjamin <01144 +Binyamiyn > and Manasseh <04519 +M@nashsheh > stir <05782 + up thy strength
<01369 + g@buwrah >, and {come} <03212 + yalak > [ and ] save <03444 + y@shuw us . Come PSA 083
004 They have said <00559 +>amar > , {Come} <03212 +yalak > , and let us cut <03582 +kachad > them
off from [being] a nation <01471 +gowy >; that the name <08034 +shem > of Israel <03478 +Yisra>el >
may be no <03808 +lo> > more in remembrance <02142 +zakar > . come PSA 086 009 All <03605 +kol >
nations <01471 +gowy > whom <00834 +>aher > thou hast made <06213 + shall {come} <00935 +bow> >
and worship <07812 +shachah > before <06440 +paniym > thee, O Lord <00136 +>Adonay >; and shall
glorify <03513 +kabad > thy name <08034 +shem > . come PSA 088 002 Let my prayer <08605
+t@phillah > \{come\} < 00935 + bow > before < 06440 + paniym > thee : incline < 05186 + natah > thine ear
<00241 +>ozen > unto my cry <07440 +rinnah > ; come PSA 088 008 Thou hast put <07368 +rachaq >
away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me; thou hast
made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] shut <03607 +kala> > up,
and I cannot <03201 +yakol > {come} <03318 +yatsa> > forth <03318 +yatsa> > . come PSA 091 007 A
thousand <00505 +> eleph > shall fall <05307 + naphal > at thy side <06654 + tsad >, and ten <07233 +
+r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ]
it shall not {come} <05066 +nagash > nigh <05066 +nagash > thee . come PSA 091 010 There shall no
<03808 + lo> > evil < 07451 + ra < > befall < 00579 + > anah > thee, neither < 03808 + lo> > shall any plague
<05061 + nega < > \{come\} < 07126 + qarab > nigh < 07126 + qarab > thy dwelling < 00168 + > ohel > . come
PSA 095 001. O {come} <03212 + yalak > , let us sing <07442 + ranan > unto the LORD <03068
+Y@hovah > : let us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< > .
come PSA 095 002 Let us {come} <06923 +qadam > before <06924 +qedem > his presence <06440
+paniym > with thanksgiving <08426 +towdah > , and make a joyful noise unto him with psalms <02158
+zamiyr > . come PSA 095 006 O {come} <00935 +bow> > , let us worship <07812 +shachah > and bow
<03766 +kara< > down <03766 +kara< > : let us kneel <01288 +barak > before <06440 +panivm > the
LORD <03068 +Y@hovah > our maker <06213 + . come PSA 096 008 Give <03051 +yahab > unto the
LORD <03068 +Y@hovah > the glory <03519 +kabowd > [ due unto ] his name <08034 +shem > : bring
<05375 + nasa>> an offering <04503 + minchah>, and \{come\}<00935 + bow>> into his courts <02691
+chatser > . come PSA 100 002 Serve <05647 + the LORD <03068 +Y@hovah > with gladness <08057
+simchah >: {come} <00935 +bow> > before his presence <06440 +paniym > with singing <07445
+r@nanah > . come PSA 101 002 I will behave < 0.7919 + sakal > myself wisely < 0.7919 + sakal > in a
perfect <08549 +tamiym > way <01870 +derek > . O when <04970 +mathay > wilt thou {come} <00935
+bow> > unto me? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with
a perfect <08537 +tom > heart <03824 +lebab > . come PSA 102 001 . A Prayer <08605 +t@phillah > of
the afflicted <06041 +, when he is overwhelmed <05848 +, and poureth out <08210 +shaphak > his
complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085 +shama< > my prayer
<08605 +t@phillah >, O LORD <03068 +Y@hovah >, and let my cry <07775 +shav {come} <00935
+bow> > unto thee . come PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355
+racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her, yea
<03588 + kiy >, the set time, is {come} <00935 + bow > . come PSA 102 018 This <02088 + zeh > shall
be written <03789 +kathab > for the generation <01755 +dowr > to {come} <00314 +>acharown > : and
the people <05971 + which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD
<03068 +Y@hovah > . come PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so
let it {come} <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293
+B@rakah >, so let it be far <07368 +rachaq > from him . come PSA 109 018 As he clothed <03847
+labash > himself with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so let it
\{\text{come}\}\ <0.0935\ +\text{bow}> > \text{into his bowels} <0.7130\ +\text{qereb}> \text{like water} <0.4325\ +\text{mayim}> \ , \text{ and like oil}
<08081 +shemen > into his bones <06106 + . come PSA 119 041 . VAU . Let thy mercies <02617 +checed
> {come} <00935 +bow> > also unto me , O LORD <math><03068 + Y @hovah > , [ even ] thy salvation <08668
+t@shuw, according to thy word <00565 +>imrah > . come PSA 119 077 Let thy tender mercies <07356
+racham > \{come\} < 0.0935 + bow > v unto me, that I may live < 0.02421 + c hayah > : for thy law < 0.08451
+towrah > [ is ] my delight <08191 +sha up into <05921 + my bed; come PSA 144 005 Bow <05186
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+natah > thy heavens <08064 +shamayim > , O LORD <03068 +Y@hovah > , and \{come\} <03381 +yarad
> down <03381 + yarad > : touch <05060 + naga < > the mountains <02022 + har > , and they shall smoke
<06225 + . Come PRO 001 011 If <00518 + . im > they say <00559 + . amar >, \{Come\} < 03212 + . yalak >
with us, let us lay wait <00693 +>arab > for blood <01818 +dam >, let us lurk <06845 +tsaphan > privily
for the innocent <05355 +nagiy > without <02600 +chinnam > cause <02600 +chinnam > : come PRO 003
028 Say <00559 +>amar > not unto thy neighbour <07453 +rea< > , Go <03212 +yalak > , and {come}
<07725 +shuwb > again <07725 +shuwb > , and to morrow <04279 +machar > I will give <05414 +nathan
>; when thou hast <03426 +yesh > it by thee . come PRO 005 008 Remove <07368 +rachaq > thy way
<01870 +derek > far <07368 +rachaq > from her, and {come} <07126 +qarab > not nigh <07126 +qarab >
the door <06607 +pethach > of her house <01004 +bayith > : come PRO 006 003 Do <06213 + this <02063
+zo>th > now <0.0645 + ephow > , my son <0.01121 + ben > , and deliver <0.05337 + ben > , when
<03588 +kiy > thou art {come} <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea<
>; go <03212 +yalak >, humble <07511 +raphac > thyself, and make sure <07292 +rahab > thy friend
<0.7453 + rea < > . come PRO 006 011 So shall thy poverty <math><0.7389 + revsh > {come} < 0.0935 + bow > as
one that travelleth <01980 +halak >, and thy want <04270 +machcowr > as an armed <04043 +magen >
man <00376 +>iysh > . come PRO 006 015 Therefore shall his calamity <00343 +>eyd > {come} <00935
+bow> > suddenly <06597 +pith>owm >; suddenly <06621 +petha< > shall he be broken <07665 +shabar
> without <00369 +> ayin > remedy <04832 + marpe>>. Come PRO 007 018 {Come} <03212 + yalak >,
let us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer >
: let us solace <05965 + ourselves with loves <00159 +>ohab > . come PRO 007 020 He hath taken <03947
+lagach > a bag <06872 +ts@rowr > of money <03701 +keceph > with him, [ and ] will {come} <00935
+bow > home < 01004 + bayith > at the day < 03117 + yowm > appointed < 03677 + kece > > . Come PRO
009 005 {Come} <03212 + yalak >, eat <03898 + lacham > of my bread <03899 + lechem >, and drink
<08354 +shathah > of the wine <03196 +yayin > [ which ] I have mingled <04537 +macak > . come PRO
010\ 024. The fear <04034 + m@gowrah > of the wicked <math><07563 + rasha < >, it shall \{come\} < 00935
+bow> > upon him: but the desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > shall be
granted <05414 +nathan > . come PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836
+shachar > good <02896 +towb > procureth <01245 +baqash > favour <07522 +ratsown > : but he that
seeketh <01875 +darash > mischief <07451 +ra<>, it shall \{come\} <00935 +bow>> unto him. come
PRO 012 013. The wicked <07451 + ra < > is snared <04170 + mowqesh > by the transgression <06588
+pesha< > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall {come} <03318 +yatsa>
> out of trouble <06869 +tsarah > . come PRO 020 013 . Love <00157 +>ahab > not sleep <08142 +shehah
>, lest <06435 +pen > thou {come} to poverty <03423 +yarash >; open <06491 +pagach > thine eyes
<05869 +, [ and ] thou shalt be satisfied <07646 + saba < > with bread <03899 + lechem > . come PRO 022
016. He that oppresseth <06231 + \text{the poor} <01800 + \text{dal} > \text{to increase} <07235 + \text{rabah} > \text{his} [riches, and]
he that giveth <0.5414 +nathan > to the rich <0.6223 +, [shall] surely <0.0389 +>ak > [{come}] to want
<04270 + machcowr > . come PRO 023 021 For the drunkard <05435 + cobe > > and the glutton <02151
+zalal > shall {come} to poverty <03423 +yarash > : and drowsiness <05124 +nuwmah > shall clothe
<03847 + labash > [a man] with rags <07168 + qera < >. come PRO 024 025 But to them that rebuke
<03198 + yakach > [him] shall be delight <math><05276 + na, and a good <02896 + towb > blessing < 01293
+B@rakah > shall \{come\} < 00935 + bow > you them . come PRO 024 034 So shall thy poverty < 07389
+reysh > \{come\} < 0.0935 + bow > | fas | for that travelleth < 0.1980 + halak > ; and thy want < 0.4270 | for the sum of the sum o
+machcowr > as an armed <04043 +magen > man <00376 +>iysh > . come PRO 025 004 . Take <01898
+hagah > away < 01898 + hagah > the dross < 05509 + civg > from the silver < 03701 + keceph > , and
there shall \{come\} < 03318 + yatsa >  forth < 03318 + yatsa >  a vessel < 03627 + k@liy >  for the finer
< 06884 + tsaraph > . Come PRO 025 007 For better < 02896 + towb > [ it is ] that it be said < 00559
+>amar > unto thee, \{Come\} <05927 + up hither; than that thou shouldest be put lower <08213
+shaphel > in the presence < 06440 + paniym > of the prince < 05081 + nadiyb > whom < 00834 + > aher >
thine eyes <05869 + have seen < 07200 + ra > ah >. come PRO 026 002. As the bird <06833 + tsippowr >
by wandering <05110 + nuwd >, as the swallow <01866 + d@rowr > by flying <05774 +, so <03651
+ken > the \ curse < 07045 + q@lalah > causeless < 02600 + chinnam > shall \ not \{come\} < 00935 + bow > > .
come PRO 028 022. He that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an evil <07451
+ra < > eye < 05869 +, and considereth < 03045 + yada < > not that poverty <math>< 02639 + checer > shall
{come} <00935 +bow> > upon him . come PRO 031 025 Strength <05797 + and honour <01926 +hadar
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> [ are ] her clothing <03830 + l@buwsh >; and she shall rejoice <07832 + sachaq > in time <03117
+yowm > to \{come\} < 00314 + >acharown > . come ECC 001 007 All < 03605 + kol > the rivers < 05158
+nachal > run < 0.04080 + halak > into < 0.0413 + > el > the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam > ; yet < 0
> [ is ] not full <04392 + male>>; unto the place <04725 + magowm> from whence the rivers <05158
+nachal > \{come\} < 0.01980 + halak > , thither < 0.08033 + sham > they return < 0.07725 + shuwb > again
<07725 +shuwb > . come ECC 001 011 [ There is ] no <00369 +>ayin > remembrance <02146 +zikrown
> of former <0.7223 + ri> shown > [ things ]; neither <0.3808 + lo> > shall there be [ any ] remembrance
<02146 +zikrown > of [ things ] that are to come <00314 +>acharown > with [ those ] that shall {come}
<0.01961 + hayah > after < 0.0314 + acharown > . come ECC 0.01 0.11 [ There is ] no < 0.0369 + ayin > ...
remembrance < 0.02146 + zikrown > of former < 0.07223 + ri > shown > [things]; neither < 0.03808 + lo > 1.00816 + ri > 1.008
shall there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to {come} <00314
+>acharown > with [ those ] that shall come <01961 +hayah > after <00314 +>acharown > . come ECC
001\ 016\ I\ communed < 01696\ + dabar > with\ mine\ own\ heart < 03820\ + leb > ,\ saying < 00559\ + > amar > ,
Lo <02009 +hinneh > , I am {come} to great <01431 +gadal > estate , and have gotten <03254 +yacaph
> more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have been <01961
+hayah > before < 0.6440 + paniym > me in Jerusalem < 0.3389 + Y@ruwshalaim > : yea, my heart < 0.3820
+leb > had\ great < 0.7235 + rabah > experience < 0.7200 + ra > ah > of\ wisdom < 0.2451 + chokmah > and
knowledge <01847 +da . come ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146
for ever <05769 +; seeing that which now <03528 + k@bar > [ is ] in the days <03117 + yowm > to
\{come\} < 00935 + bow > shall all < 03605 + kol > be forgotten < 07911 + shakach > . And how < 00349
+>eyk>dieth<04191+muwth> the wise<02450+chakam>[man]? as the fool<03684+k@ciyl>.
come ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people
<05971 + , [ even ] of all <03605 + kol > that have been <01961 + hayah >  before <06440 + paniym > 
them: they also <0.01571 + gam > that \{come\} < 0.0314 + > acharown > after < 0.0314 + > acharown > shall
not\ rejoice < 0.8055 + samach > in\ him. Surely < 0.3588 + kiy > this < 0.2088 + zeh > also < 0.1571 + gam > [
is | vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . come ECC 007 018 [
It is 1 \mod <02896 + towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this
<02088 + zeh >; yea <01571 + gam >, also <01571 + gam > from this <02088 + zeh > withdraw <03240
+yanach > not thine hand <03027 +yad >: for he that feareth <03373 +yare > > God <00430 + >elohiym
> shall {come} <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . come ECC 008
010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912
+gabar >, who had \{come\} < 00935 + bow > and gone < 01980 + halak > from the place < 04725
+magowm > of the holy <06918 +gadowsh >, and they were forgotten <07911 +shakach > in the city
<05892 + where < 00834 + > aher > they had so < 03651 + ken > done < 06466 + pa : this < 02088 + zeh > [
is ] also <01571 +gam > vanity <01892 +hebel > . come ECC 009 002 All <03605 +kol > [ things {come} }
| alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745
+miqreh > to the righteous < 06662 + tsaddiyq >, and to the wicked < 07563 + rasha < >; to the good
<02896 + towb > and to the clean < 02889 + tahowr >, and to the unclean <02931 + tame >; to him that
sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good
<02896 + towb >, so [ is ] the sinner <02398 + chata > >; [ and ] he that sweareth <07650 + shaba < >,
as [ he ] that feareth <0.0373 + yare > > an oath <0.07621 + sh@buw.come ECC 0.12 0.01 . Remember
<02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979
+b@churowth >, while <05704 + the\ evil\ <07451 + ra < > days\ <03117 + yowm > \{come\}\ <00935
+bow > not, nor the years <08141 + shaneh > draw nigh < 05060 + naga < >, when <00834 + > aher >
thou shalt say <00559 +> amar >, I have no <00369 +> ayin > pleasure <02656 + chephets > in them;
come\ SON\ 002\ 010\ My\ beloved\ <01730\ +dowd\ > spake\ <06030\ +\ ,\ and\ said\ <00559\ +>amar\ >\ unto\ me\ ,
Rise < 06965 + quwm > up, my love < 07474 + ra, my fair < 03302 + yaphah > one, and \{come\} < 03212
+yalak > away. come SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the
earth <0776>erets >; the time <06256 + of the singing <02158 +zamiyr > [ of birds ] is {come} <05060
+naga < >, and the voice <06963 + qowl > of the turtle <08449 + towr > is heard <08085 + shama < > in
our land <00776 +>erets >; come SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat
> forth < 02590 + chanat > her green < 06291 + pag > figs < 06291 + pag > , and the vines < 01612
+gephen > [ with ] the tender grape <0.5563 + c@madar > give <0.5414 + nathan > a [ good ] smell
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<07381 + reyach > . Arise <06965 + quwm > , my love <07474 + ra, my fair <03302 + yaphah > one, and
\{come\}\ <03212\ +yalak>away. Come SON\ 004\ 008. \{Come\}\ <00935\ +bow>>with\ me\ from\ Lebanon
<03844 + L@banown >, [ my ] spouse <03618 + kallah >, with me from Lebanon <03844 + L@banown >
: look < 07789 + shuwr > from the top < 07218 + ro > sh > of Amana < 00549 + > Amanah > , from the top
<07218 + ro > sh > of Shenir < 08149 + Sh@niyr > and Hermon < 02768 + Chermown > , from the lions
<00738 +> ariy> dens <04585 +m@, from the mountains <02042 +harar> of the leopards <math><05246
+namer >. come SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind ; and come <00935
+bow > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <math><01588 +gan > , [
that 1 the spices <01314 +besem > thereof may flow <05140 +nazal > out. Let my beloved <01730 +dowd
> {come} < 00935 +bow> into his garden < 01588 +gan > , and eat < 00398 +> akal > his pleasant
<04022 +meged > fruits <06529 +p@riy > . come SON 004 016 Awake <05782 + , O north <06828
+tsaphown > wind; and \{come\} < 00935 + bow > >, thou south < 08486 + teyman >; blow < 06315
+puwach > upon my garden < 0.1588 + gan > , [ that ] the spices < 0.1314 + besem > thereof may flow
<05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588
+gan >, and eat <00398 +> akal > his pleasant <04022 + meged > fruits <06529 + p@riy > . come SON
005\ 001. I am \{come\} < 00935 + bow > into\ my\ garden\ < 01588 + gan > ,\ my\ sister\ < 00269 + > achowth > 
, [my] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my
spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey
<01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461
+chalab > : eat < 00398 + > akal > , O friends < 07453 + rea < > ; drink < 08354 + shathah > , yea , drink
<07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . Come SON 007 011
\{Come\} < 0.03212 + yalak > , my beloved < 0.01730 + dowd > , let us go < 0.03318 + yatsa >  forth < 0.03318 + yatsa > 
+yatsa > into the field < 07704 + sadeh > ; let us lodge < 03885 + luwn > in the villages < 03723 + kaphar
> . come ISA 001 012 When <03588 + kiy > ye \{come\} <00935 + bow > > to appear <math><07200 + ra > ah > 
before <06440 +paniym > me, who <04310 +miy > hath required <01245 +bagash > this <02063
+zo>th>at\ your\ hand<03027+yad>, to tread <07429+ramac>my\ courts<02691+chatser>?\ Come
ISA 001 018 \{Come\}\ <0.3212\ +yalak > now\ <0.4994\ +na>>, and let us reason <0.3198\ +yakach>
together, saith < 00559 + > amar > the LORD < 03068 + Y@hovah > : though < 00518 + > im > your sins
<02399 + chet> > be as scarlet < 08144 + shaniy > , they shall be as white <03835 + laban > as snow
<07950 + sheleg >; though <00518 + > im > they be red <math><00119 + > adam > like < 01819 + damah >
crimson <08438 +towla< >, they shall be as wool <06785 +tsemer > . come ISA 001 023 Thy princes
<08269 + sar > [ are ] rebellious <05637 + carar > , and companions <02270 + chaber >  of thieves
<01590 + gannab > : every < 03605 + kol > one loveth < 00157 + shab > gifts < 07810 + shachad > , and
followeth < 07291 + radaph > after rewards < 08021 + shalmon > : they judge < 08199 + shaphat > not the
fatherless < 0.3490 + yathowm >, neither < 0.3808 + lo > > doth the cause < 0.7379 + riyb > of the widow
<00490 +> almanah > \{come\} < 00935 + bow >> unto them . come ISA 002 002 And it shall \{come\}
<0.01961 + hayah > to pass in the last < 0.0319 + > achariyth > days < 0.3117 + yowm > , [ that ] the mountain
<02022 + har > of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > shall be established
<03559 + kuwn > in the top <07218 + ro > sh > of the mountains <02022 + har > , and shall be exalted
<05375 + nasa>> above the hills < 01389 + gib; and all < 03605 + kol > nations < 01471 + gowy > shall
flow <05102 +nahar > unto it . Come ISA 002 003 And many <07227 +rab > people <05971 + shall go
<0.01980 + halak > and say < 0.0559 + > amar >, \{Come\} < 0.03212 + yalak > ye, and let us go < 0.05927 + up
to the mountain <02022 + har > of the LORD < 03068 + Y@hovah >, to the house <01004 + bayith > of the
God < 00430 +> elohiym > of Jacob < 03290 + Ya; and he will teach < 03384 + yarah > us of his ways
<01870 + derek >, and we will walk <03212 + yalak > in his paths <00734 +> orach >: for out of Zion
<06726 + Tsiyown > shall\ go < 03318 + yatsa >  forth < 03318 + yatsa >  the\ law < 08451 + towrah > ,
and the word <01697 + dabar > of the LORD <03068 + Y@hovah > from Jerusalem <03389
+Y@ruwshalaim > . come ISA 002 005 O house <01004 +bayith > of Jacob <03290 +Ya, {come} <03212
+yalak > ye, and let us walk <03212 +yalak > in the light <00216 +>owr > of the LORD <03068
+Y@hovah > . come\ ISA\ 003\ 024\ And\ it\ shall\ \{come\}\ <01961\ +hayah > to\ pass\ ,\ [that]\ instead\ <08478
+tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +mag >; and
instead < 08478 + tachath > of a girdle < 02290 + chagowr > a rent < 05364 + niqpah > ; and instead
<08478 + tachath > of well < 04639 + maset hair < 04748 + migsheh > baldness < 07144 + qorchah > ; and
instead < 08478 + tachath > of a stomacher < 06614 + p@thiygiyl > a girding < 04228 + machagoreth > of
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sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308
+yophiy > . come ISA 004 003 And it shall \{come\} < 0.1961 + hayah > to pass, [that he that is ] left
<07604 + sha > ar > in Zion < 06726 + Tsiyown > , and [ he that ] remaineth <03498 + yathar > in
Jerusalem < 0.3389 + Y@ruwshalaim >, shall be called < 0.0559 +> amar > holy < 0.6918 + gadowsh >, [
even ] every <0.3605 + kol > one that is written <math><0.3789 + kathab > among the living <math><0.2416 + chay > in
Jerusalem <03389 +Y@ruwshalaim > : come ISA 005 006 And I will lay it waste <01326 +bathah > : it
shall not be pruned <02167 + zamar >, nor <03808 + lo > > digged <math><05737 +; but there shall \{come\}
<05927 + up briers <08068 + shamiyr > and thorns <07898 + shayith > : I will also command <06680
+tsavah > the\ clouds < 05645 + that\ they\ rain < 04305 + matar > no\ rain < 04306 + matar > upon\ it\ .\ come
ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [ and ] hasten <02363
+chuwsh > his work < 04639 + ma, that we may see < 07200 + ra > ah > [it]: and let the counsel < 06098
+ of the Holy <06918 + qadowsh > One of Israel <math><03478 + Yisra > el > draw \ nigh < 07126 + qarab > and
\{come\}\ <00935\ +bow>>, that we may know <03045\ +yada<> [ it ]! come ISA 005 026 And he will lift
<05375 + nasa>> up \ an \ ensign < 05251 + nec> to \ the \ nations < 01471 + gowy> from \ far < 07350
+rachowq >, and will hiss <08319 + sharaq > unto them from the end <07097 + qatseh > of the earth
<00776 +> erets >: and, behold <02009 + hinneh >, they shall \{come\} <00935 + bow >> with speed
<04120 + m@herah > swiftly < 07031 + qal > : come ISA 007 007 Thus < 03541 + koh > saith < 00559
+>amar > the Lord <00136+>Adonay > GOD <03069+Y@hovih >, It shall not stand <06965+quwm
>, neither <03808 +lo> > shall it \{come\} <01961 +hayah > to pass . come ISA 007 017 . The LORD
<03068 + Y@hovah > shall bring < 00935 + bow > > upon thee, and upon thy people <05971 +, and upon
thy father s < 1 > house < 01004 + bayith >, days < 03117 + yowm > that have not {come} < 00935 + bow > >
, from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from
Judah < 03063 + Y@huwdah > ; [ even < 00853 + > eth > ] the king < 04428 + melek > of Assyria < 00804
+>Ashshuwr > . come ISA 007 018 And it shall {come} <01961 +hayah > to pass in that day <03117
+yowm >, [ that ] the LORD < 03068 + Y@hovah > shall hiss <math>< 08319 + sharaq > for the fly < 02070
+z@buwb > that [is] in the uttermost < 07097 + qatseh > part of the rivers < 02975 + y@ of Egypt < 04714
+Mitsrayim >, and for the bee <01682 +d@bowrah > that [ is ] in the land <math><00776 +> erets > of Assyria
<00804 +> Ashshuwr > . come ISA 007 019 And they shall \{come\} < 00935 + bow >> , and shall rest
<05117 + nuwach > all < 03605 + kol > of them in the desolate < 01327 + battah > valleys < 05158 + nachal
>, and in the holes <05357 + nagiyq > of the rocks <05553 + cela < >, and upon all <03605 + kol > thorns
<05285 + na, and upon all <03605 + kol > bushes < 05097 + nahalol > . come ISA 007 021 And it shall
\{come\}\ <0.01961\ + hayah > to\ pass\ in\ that\ day\ <0.03117\ + yowm > \ ,\ [that]\ a\ man\ <0.0376\ + > iysh > shall
nourish < 0.02421 + chayah > a young < 0.01241 + bagar > cow < 0.05697 + and two < 0.08147 + sh@nayim > 0.08147 
sheep <06629 + tso > n >; come ISA 007 022 And it shall \{come\} < 01961 + hayah > to pass, for the
abundance <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat
<00398 +> akal > butter < 02529 + chem > ah > : for butter < 02529 + chem > ah > and honey < 01706
+d@bash > shall\ every\ < 03605\ +kol > one\ eat\ < 00398\ +>akal > that\ is\ left\ < 03498\ +yathar\ > in\ the
land < 00776 + > erets > . come ISA 007 023 And it shall \{come\} < 01961 + hayah > to pass in that day
<03117 + yowm >, [ that ] every <03605 + kol > place < 04725 + magowm > shall be, where <00834
+>aher > there were a thousand <00505 +>eleph > vines <01612 +gephen > at a thousand <00505
+> eleph > silverlings < 03701 +keceph > , it shall [ even ] be for briers < 08068 +shamiyr > and thorns
<07898 + shayith > . come ISA 007 024 With arrows <02671 + chets > and with bows <07198 + qesheth >
shall [men] {come} <00935 +bow> > thither <08033 +sham> ; because <03588 +kiy > all <03605
+kol > the\ land < 00776 +> erets > shall\ become < 01961 + hayah > briers < 08068 + shamiyr > and\ thorns
<07898 + shayith > . come ISA 007 025 And [ on ] all <03605 + kol > hills <02022 + har > that shall be
digged < 05737 + with the mattock < 04576 + ma, there shall not \{come\} < 00935 + bow > thither < 08033
+sham > the fear < 03374 + yir > ah > of briers < 08068 + shamiyr > and thorns < 07898 + shayith > : but it
shall be for the sending <04916 + mishlowach > forth of oxen <math><07794 + showr >, and for the treading
<04823 + mirmac > of lesser < 07716 + seh > cattle < 07716 + seh > . come ISA 008 007 Now therefore
<03651 + ken >, behold <02009 + hinneh >, the Lord <00136 + > Adonay > bringeth < 05927 + up upon
them the waters <04325 + mayim > of the river <05104 + nahar >, strong <06099 + and many <07227
+rab >, [ even < 0.0853 +> eth > ] the king < 0.04428 +melek > of Assyria < 0.0804 +> Ashshuwr >, and all
<03605 + kol > his\ glory < 03519 + kabowd > : and he shall \{come\} < 05927 + up\ over < 05921 + all
<03605 + kol > his channels < 00650 + > aphiyq >, and go <01980 + halak > over < 05921 + all < 03605
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 $+kol > his\ banks < 01415 + gadah > : come\ ISA\ 008\ 010\ Take\ counsel < 06098 + together$, and it shall $\{come\}\ to\ nought\ <06565\ +parar\ >\ ;\ speak\ <01696\ +dabar\ >\ the\ word\ <01697\ +dabar\ >\ ,\ and\ it\ shall$ not stand <06965 + quwm >: for God <00410 +> el > [is] with us . come ISA 008 021 And they shall pass <05674 + through it, hardly <07185 +qashah > bestead and hungry <07456 +ra: and it shall {come} <0.01961 + hayah > to pass, that when <0.03588 + kiy > they shall be hungry <math><0.07456 + ra, they shall fret <07107 +qatsaph > themselves, and curse <07043 +qalal > their king <04428 +melek > and their God <00430 +> elohiym >, and look <06437 + panah > upward <04605 + ma. come ISA 010 003 And what <04100 + mah > will ye do <06213 + in the day <03117 + yowm > of visitation <06486 + p@quddah > ,and in the desolation <07722 + show> > [which] shall $\{come\} <00935 + bow> > from far <04801$ +merchag > ? to whom <04310 + miy > will ye flee <math><05127 + nuwc > for help <05833 + ? and where <00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? come ISA 010 012 Wherefore it shall $\{come\} < 0.01961 + hayah > to pass$, [that] when < 0.03588 + kiy > the Lord < 0.0136 + Adonay > hathperformed <01214 +batsa< > his whole work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem < 03389 + Y@ruwshalaim > , I will punish < 06485 + pagad > the fruit<06529 + p@riy > of the stout < 01433 + godel > heart < 03824 + lebab > of the king < 04428 + melek > ofAssyria < 00804 + Ashshuwr >, and the glory < 08597 + tiph > arah > of his high <math>< 07312 + ruwm > looks<05869 + . come ISA 010 020 . And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm >, [that] the remnant <0.7605 + sh@>ar> of Israel <math><0.3478 + Yisra>el>, and such as are escaped <06413 + p@leytah > of the house < 01004 + bayith > of Jacob < 03290 + Ya, shall no < 03808 + lo > > 03808 + lo > 03808more <05750 + again <03254 +yacaph > stay <04937 +mish upon him that smote <05221 +nakah > them; but shall stay <08172 +sha upon the LORD <03068 +Y@hovah >, the Holy <06918 +gadowsh >One of Israel <0.3478 + Yisra>el>, in truth <0.0571 + >emeth>. come ISA 010 027 And it shall $\{come\}$ <01961 + hayah > to pass in that day < 03117 + yowm >, [that] his burden <05448 + cobel > shall betaken < 0.5493 + cuwr > away < 0.5493 + cuwr > from off < 0.5921 + thy shoulder < 0.7926 + sh@kem > , andhis yoke <05923 +

from off $<0.5921 + thy \, neck \, <0.6677 + tsavva > r >$, and the yoke <0.5923 + tsavva > r >shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 $+shemen > . come ISA 010 028 He is {come} < 00935 +bow > > to Aiath < 05857 + , he is$ passed <05674 + to Migron <04051 +Migrown > ; at Michmash <04363 +Mikmac > he hath $laid < 06485 + pagad > up \ his \ carriages < 03627 + k@liy > : come \ ISA \ 011 \ 001 \ .$ And there $shall \{come\} < 0.0318 + yatsa > forth < 0.0318 + yatsa > a rod < 0.02415 + choter > out of the$ stem < 01503 + geza > of Jesse < 03448 + Yishay >, and a Branch < 05342 + netser > shallgrow <06509 +parah > out of his roots <08328 +sheresh > : come ISA 011 011 And it shall $\{come\}\ <0.1961\ + hayah > to\ pass\ in\ that\ day\ <0.3117\ + yowm > \ , \ [that]\ the\ Lord\ <0.0136$ +>Adonay> shall set his hand <03027 + yad> again <03254 + yacaph> the second <08145 $+sheniy > time < 06256 + to \ recover < 07069 + qanah > the \ remnant < 07605 + sh@>ar>of$ $his\ people < 0.05971 + which < 0.0834 + aher > shall\ be\ left < 0.07604 + sha > ar > from\ Assyria$ <00804 +>Ashshuwr >, and from Egypt <04714 +Mitsrayim >, and from Pathros <06624 +Pathrowc >, and from Cush < 0.3568 + Kuwsh >, and from Elam < 0.5867 +, and from Shinar <08152 +Shin, and from Hamath <02574 +Chamath >, and from the islands <00339 +>iy> of the sea <0.03220 + yam>. come ISA 013 005 They $\{come\} <0.0935 + bow>> from a$ far < 04801 + merchag > country < 00776 + series >, from the end < 07093 + gets > of heaven <08064 + shamayim >, [even] the LORD <03068 + Y@hovah >, and the weapons <03627+k@liy > of his indignation < 02195 + za, to destroy < 02254 + chabal > the whole < 03605+kol > land < 00776 + > erets > . come ISA 013 006 . Howl < 03213 + yalal > ye; for the day <03117 + yowm > of the LORD < 03068 + Y@hovah > [is] at < 07138 + qarowb > hand<07138 + qarowb >; it shall $\{come\} < 00935 + bow > > as a destruction < 07701 + shod > from$ the Almighty < 07706 + Shadday >. come ISA 013 022 And the wild < 00338 +> iy > beasts <00338 +> iy> of the islands <00338 +> iy> shall cry <06030 + in their desolate <00490+>almanah > houses <00490 +>almanah >, and dragons <08577 +tanniyn > in [their] pleasant <06027 + palaces <01964 +heykal > : and her time <06256 + [is] near <07138 $+garowb > to \{come\} < 00935 + bow >$, and her days < 03117 + yowm >shall not be prolonged <04900 +mashak > . come ISA 014 003 And it shall {come} <01961 +hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall give thee rest

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<05117 + nuwach > from thy sorrow < 06090 + , and from thy fear < 07267 + rogez > , and
from the hard <07186 + qasheh > bondage <05656 + wherein <00834 + >aher > thou wast
made to serve <0.5647 + 0.000, come ISA 014 008 Yea <0.1571 + 0.000, the fir <0.01265 + 0.000
> trees rejoice <08055 + samach > at thee , [ and ] the cedars <00730 + > erez > of Lebanon
< 03844 + L@banown >, [ saying ], Since < 00227 +> az > thou art laid < 07901 + shakab >
down < 0.07901 + shakab >, no < 0.03808 + lo > feller < 0.03772 + karath > is {come} < 0.05927 + lo < 0.059
up against <05921 + us . come ISA 014 024 . The LORD <03068 +Y@hovah > of hosts
<06635 + tsaba >  hath sworn < 07650 + shaba < > , saying < 00559 + > amar > , Surely as I
have thought <01819 + damah >, so shall it \{come\} < 01961 + hayah > to pass; and as I have
purposed <03289 +ya, [so <03651 +ken > ] shall it stand <06965 +quwm > : come ISA 014
029 Rejoice < 08055 + samach > not thou, whole < 03605 + kol > Palestina < 06429
+P@lesheth >, because <03588 + kiy > the rod <07626 + shebet > of him that smote <math><05221
+nakah > thee is broken <0.7665 + shabar > : for out of the serpent s < 0.5175 + nachash > root
<08328 + sheresh > shall \{come\} < 03318 + yatsa > shall (come) < 03318 + yatsa > shall (com
<06848 + tsepha < >, and his fruit <06529 + p@riy > [ shall be ] a fiery <math><08314 + saraph > [ shall be ]
flying <05774 + serpent <08314 + saraph > . come ISA 014 031 Howl <03213 + yalal > , O
gate < 08179 + sha; cry < 02199 + za, O city < 05892 + ; thou, <math>whole < 03605 + kol > 0
Palestina <06429 +P@lesheth >, [ art ] dissolved <04127 +muwg > : for there shall {come}
<00935 + bow > 5 from the north <06828 + tsaphown > a smoke <06227 + 0.0069, and none <00369
+>ayin > [ shall be ] alone <00909 +badad > in his appointed <04151 +mow times <04151
+mow . come ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809
+Cheshbown > languish < 00535 +> amal >, [ and ] the vine < 01612 + gephen > of Sibmah
<07643 + S@bam >: the lords <01167 + ba of the heathen <01471 + gowy > have broken
<01986 + halam > down the principal < 08291 + saruwq > plants < 08291 + saruwq > thereof,
they are \{come\} < 05060 + naga < > [even] unto Jazer < 03270 + Ya, they wandered < 08582
+ta [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are
stretched < 05203 + natash > out, they are gone < 05674 + over < 05674 + the sea < 03220
+yam > . come ISA 016 012 And it shall come <01961 +hayah > to pass, when <03588 +kiy
> it is seen <0.7200 + ra>ah > that Moab <math><0.4124 + Mow>ab > is weary <math><0.3811 + la>ah > on
<05921 + the \ high < 01116 + bamah > place, that he shall \{come\} < 00935 + bow > > to \ his
sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . come ISA 016 012 And it shall \{come\} < 01961 + hayah > to pass, when < 03588
+kiy > it is seen < 0.7200 + ra > ah > that Moab < 0.4124 + Mow > ab > is weary < 0.3811 + la > ah
> on <05921 + the high <01116 +bamah > place, that he shall come <00935 +bow> > to his
sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . come ISA 017 004 And in that day <03117 +yowm > it shall {come} <01961
+hayah > to pass, [ that ] the glory <03519 + kabowd > of Jacob < 03290 + Ya shall be made
thin < 01809 + dalal >, and the fatness < 04924 + mashman > of his flesh < 01320 + basar >
shall wax lean <07329 + razah >. come ISA 019 001. The burden <04853 + massa > of
Egypt <04714 + Mitsrayim >. Behold <02009 + hinneh >, the LORD <03068 + Y@hoyah >
rideth < 07392 + rakab > upon \ a \ swift < 07031 + qal > cloud < 05645 + , \ and \ shall \ \{come\}
<00935 + bow > into Egypt < 04714 + Mitsrayim > : and the idols < 00457 + >eliyl > of Egypt
<04714 + Mitsrayim > shall be moved < 05128 + nuwa < > at his presence < 06440 + paniym > ,
and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac >
in the midst <07130 +qereb > of it. come ISA 019 023 In that day <03117 +yowm > shall
there be a highway <04546 +m@cillah > out of Egypt <04714 +Mitsrayim > to Assyria
<00804 +> Ashshuwr>, and the Assyrian <00804 +> Ashshuwr> shall \{come\}
+bow> > into Egypt <04714 +Mitsrayim > , and the Egyptian <04714 +Mitsrayim > into
Assyria <00804 +>Ashshuwr > , and the Egyptians <04714 +Mitsrayim > shall serve <05647
+ with the Assyrians <00804 +>Ashshuwr > . come ISA 021 012 The watchman <08104
+shamar > said < 00559 + > amar >, The morning < 01242 + boger > cometh < 00857
+> athah >, and also <0.1571 + gam > the night <math><0.3915 + layil > : if <0.0518 + > im > ye will
enquire <01158 +ba, enquire <01158 +ba ye: return <07725 +shuwb >, {come} <00857
+>athah > . come ISA 022 007 And it shall {come} <01961 +hayah > to pass, [ that ] thy
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choicest <04055 +mad > valleys <06010 + shall be full <04390 +male> > of chariots <07393 + rekeb >, and the horsemen <06571 + parash > shall set <math><07896 + shiyth >themselves in array <07896 +shiyth > at the gate <08179 +sha . come ISA 022 020 And it shall $\{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , that I will call < 0.07121$ $+qara > my \ servant < 0.5650 + Eliakim < 0.0471 + Elyaqiym > the son < 0.01121 + ben > of$ Hilkiah <02518 + Chilqiyah > : come ISA 023 015 . And it shall {come} <01961 + hayah > to pass in that day <03117 +yowm >, that Tyre <06865 +Tsor > shall be forgotten <07911 +shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117 +yowm > of one < 00259 +> echad > king < 04428 + melek > : after the end < 07093 + qets > ofseventy <07657 +shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 + zanah > . come ISA 023 017 And it shall $\{come\} < 01961$ +hayah > to pass after the end < 07093 + qets > of seventy < 07657 + shib years < 08141+shaneh >, that the LORD <03068 +Y@hovah > will visit <06485 +pagad > Tyre <06865 +Tsor >, and she shall turn <07725 + shuwb > to her hire <math><00868 + > ethnan >, and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 + mamlakah > of the world < 00776 + > erets > upon the face < 06440 + paniym > ofthe earth <00127 +> adamah >. come ISA 024 010 The city <07151 + giryah > of confusion <08414 +tohuw > is broken <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is shut < 05462 + cagar > up, that no man $< 00935 + bow > > may \{come\} < 00935$ +bow > in. come ISA 024 018 And it shall $\{come\} < 01961 + hayah > to pass$, [that] hewho fleeth <05127 + nuwc > from the noise <06963 + gowl > of the fear <06343 + pachad >shall fall <05307 + naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that $cometh < 0.05927 + up \ out \ of \ the \ midst < 0.08432 + tavek > of \ the \ pit < 0.06354 + pachath > shall \ be$ taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 + marowm > are open <06605 + pathach >, and the foundations <04146+mowcadah > of the earth < 00776 +> erets > do shake < 07493 + ra . come ISA 024 021 And itshall $\{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > 1, [that] the LORD$ <03068 + Y@hovah > shall punish < 06485 + pagad > the host < 06635 + tsaba > of the high<04791 + marowm > ones [that are] on high <math><04791 + marowm >, and the kings <04428 $+melek > of the \ earth < 00127 + > adamah > upon \ the \ earth < 00127 + > adamah > . Come \ ISA$ $026\ 020$. $\{Come\}\ < 03212\ + yalak >$, my people $< 05971\ +$, enter $< 00935\ + bow > >$ thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth >about <0.1157 + b@ thee: hide <0.02247 + chabah > thyself as it were for a little <0.04592 + m@ moment < 0.7281 + rega < >, until < 0.5704 + the indignation < 0.2195 + za be overpast < 0.5674+. come ISA 027 006 He shall cause them that {come} <00935 +bow> > of Jacob <03290 +Ya to take < 02388 + chazaq > root < 08327 + sharash > : Israel < 03478 + Yisra > el > shallblossom < 06692 + tsuwts > and bud < 06524 + parach >, and fill < 04390 + male > > the face<06440 + paniym > of the world < 08398 + tebel > with fruit < 08570 + t@nuwbah > . come ISA027 011 When the boughs <07105 + qatsiyr > thereof are withered <03001 + yabesh >, they shall be broken <07665 +shabar > off: the women <00802 +>ishshah > {come} <00935 +bow >, [and] set them on fire <00215 +>owr >: for it [is] a people <05971 + of no <03808 + lo> > understanding < 00998 + biynah > : therefore he that made < 06213 + themwill not have mercy <07355 + racham > on them, and he that formed <03335 + yatsar > themwill shew them no <03808 + lo> > favour <02603 + chanan > . come ISA 027 012 And it shall $\{come\}\ <0.1961\ + hayah > to\ pass\ in\ that\ day\ <0.3117\ + yowm > 0.5\ that\ fine\ LORD\ <0.3068$ +Y@hovah > shall beat < 02251 + chabat > off from the channel < 07641 + shibbol > of theriver <05104 +nahar > unto the stream <05158 +nachal > of Egypt <04714 +Mitsrayim >, and ye shall be gathered <03950 +laqat > one <00259 +>echad > by one <00259 +>echad > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > . come ISA 027 013 And it shall come < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > 1, [that] the great < 0.01419+gadowl > trumpet < 07782 + showphar > shall be blown < 08628 + taga < >, and they shall $\{come\}\ <00935\ +bow>> which were ready to perish <6> in the land <00776\ +>erets> of$ Assyria < 00804 + Ashshuwr >, and the outcasts < 05080 + nadach > in the land < 00776+>erets > of Egypt <04714 +Mitsrayim > , and shall worship <07812 +shachah > the LORD

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<03068 + Y@hovah > in the holy < 06944 + godesh > mount < 02022 + har > at Jerusalem
<03389 + Y@ruwshalaim > . come ISA 027 013 And it shall {come} < 01961 + hayah > to pass
in that day <03117 +yowm >, [ that ] the great <01419 +gadowl > trumpet <07782
+showphar > shall be blown < 08628 + taga < >, and they shall come < 00935 + bow > > which
were ready to perish <6> in the land <00776 +> erets > of Assyria <00804 +> Ashshuwr >,
and the outcasts <05080 +nadach > in the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, and shall worship <07812 + shachah > the LORD <03068 + Y@hovah > in the
holy < 06944 + qodesh > mount < 02022 + har > at Jerusalem < 03389 + Y@ruwshalaim > .
come ISA 028 015 Because <03588 + kiy > ye have said <00559 + > amar >, We have made
<03772 + karath > a \ covenant < 01285 + b@rivth > with \ death < 04194 + maveth > , and with
hell < 07585 + sh@>owl> are we at agreement < 02374 + chozeh>; when < 03588 + kiy> the
overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through, it
shall not {come} <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576
+kazab > our\ refuge < 0.4268 + machaceh > , and under falsehood < 0.8267 + sheger > have\ we
hid <05641 +cathar > ourselves : come ISA 029 024 They also that erred <08582 +ta in spirit
<07307 + ruwach > shall \{come\} < 03045 + yada < > to understanding < 00998 + biynah > ,
and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948
+legach > . come ISA 030 006 The burden <04853 +massa> > of the beasts <00929
+b@hemah > of the south < 05045 + negeb > : into the land < 00776 + > erets > of trouble
<06869 + tsarah > and anguish < 06695 + tsowq >, from whence <01992 + hem > [ \{come\} ]
the young <03833 + labiy>> and old <03918 + layish> lion <03918 + layish>, the viper
<00660 +> eph \ and \ fiery < 08314 + saraph > flying < 05774 + serpent < 08314 + saraph > ,
they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802
+katheph > of young \ asses < 05895 +, and their treasures < 00214 +> owtsar > upon \ the
bunches <01707 + dabbesheth > of camels < 01581 + gamal > , to a people <05971 + [that]
shall not profit <03276 +ya [ them ] . come ISA 030 008 . Now <06258 + go <00935 +bow>
>, write <0.3789 +kathab > it before <0.0854 +>eth > them in a table <0.3871 +luwach >,
and note <02710 + chaqaq > it in a book <05612 + cepher > , that it may be for the time
<03117 + yowm > to \{come\} < 00314 + > acharown > for ever < 05703 + and ever < 05769 + :
come ISA 030 029 Ye shall have <0.1961 + hayah > a song <0.7892 + shiyr > , as in the night
<03915 + layil > [when ] a holy < 06942 + gadash > solemnity < 02282 + chag > is kept
<06942 + qadash >; and gladness <08057 + simchah > of heart <math><03824 + lebab >, as when
one goeth <0.1980 + halak > with a pipe <0.2485 + chalivl > to {come} <0.0935 + bow > into
the mountain <02022 + har > of the LORD < 03068 + Y@hovah > , to the mighty <06697
+tsuwr > One\ of\ Israel < 03478 + Yisra > el > .\ come\ ISA\ 031\ 004\ For\ thus < 03541\ +koh >
hath the LORD < 03068 + Y@hovah > spoken < 00559 +> amar > unto me, Like as the lion
<00738 +> ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring
<01897 + hagah > on < 05921 + his prey < 02964 + tereph >, when < 00834 + > aher > a
multitude < 04393 + m@lo > of shepherds < 07462 + ra is called < 07121 + gara > forth
against <05921 + him, [ he ] will not be afraid <02865 +chathath > of their voice <06963
+gowl >, nor < 03808 + lo > abase < 06031 + himself for the noise < 01995 + hamown > of
them: so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
\{come\} < 03381 + yarad > down < 03381 + yarad > to fight < 06633 + tsaba > > for mount
<02022 + har > Zion < 06726 + Tsiyown >, and for the hill <01389 + gib thereof. come ISA
032 010 Many days <03117 +yowm > and years <08141 +shaneh > shall ye be troubled
<07264 + ragaz >, ye careless <00982 + batach > women: for the vintage <01210 + batsiyr >
shall fail <03615 +kalah >, the gathering <00625 +>oceph > shall not \{come\} <00935
+bow> > . come ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 +
shall \{come\} < 0.05927 + up \ thorns < 0.06975 + qowts > [and] \ briers < 0.08068 + shamiyr > ; year
<03588 + kiy >, upon all <03605 + kol > the houses <01004 + bayith > of joy <04885
+ masows > [in] the joyous < 05947 + city < 07151 + qiryah > : come ISA 034 001 . Come
<07126 + qarab > near < 07126 + qarab >, ye nations <01471 + gowy >, to hear <08085
+shama < >; and hearken < 07181 + qashab >, ye people < 03816 + l@om >: let the earth
<00776 +> erets > hear < 08085 + shama <> , and all <04393 + m@lo >> that is therein
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<04393 + m@lo>>; the world <08398 + tebel>, and all <03605 + kol> things that \{come\}
<06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . Come ISA 034 001 . {Come} <07126
+qarab > near < 07126 + qarab >, ye nations < 01471 + gowy >, to hear < 08085 + shama < >
; and hearken <07181 + qashab >, ye people <03816 + l@om > : let the earth <00776
+>erets > hear < 08085 + shama < >, and all < 04393 + m@lo > > that is therein < 04393
+m@lo>>; the world <08398 +tebel>, and all <03605 +kol> things that come <06631
+tse>etsa> > forth <06631 +tse>etsa> > of it. come ISA 034 003 Their slain <02491 +chalal
> also shall be cast <07993 + shalak > out, and their stink <00889 + b@>osh > shall \{come\}
<05927 + up out of their carcases <06297 + peger >, and the mountains <02022 + har > shall
be melted <04549 +macac > with their blood <01818 +dam > . come ISA 034 005 For my
sword < 02719 + chereb > shall be bathed < 07301 + ravah > in heaven < 08064 + shamayim > :
behold <02009 +hinneh > , it shall {come} <03381 +yarad > down <03381 +yarad > upon
Idumea < 00123 + Edom >, and upon the people < 05971 + of my curse < 02764 + cherem >,
to judgment <0.4941 + mishpat > . come ISA 034 007 And the unicorns <0.7214 + r@>em>
shall \{come\} < 03381 + yarad > down < 03381 + yarad > with them, and the bullocks < 06499
+par > with the bulls < 47 >; and their land < 00776 +> erets > shall be soaked <math>< 07301
+ravah > with \ blood < 01818 + dam >, and their dust < 06083 + made \ fat < 01878 + dashen >
with fatness <02459 +cheleb > . come ISA 034 013 And thorns <05518 +ciyr > shall {come}
<05927 + up in her palaces < 00759 + > armown >, nettles <07057 + qimmowsh > and
brambles <02336 +chowach > in the fortresses <04013 +mibtsar > thereof: and it shall be an
habitation < 05116 + naveh > of dragons < 08577 + tanniyn > , [ and ] a court < 02691
+chatser > for owls . come ISA 035 004 Say <00559 +>amar > to them [ that are ] of a fearful
<04116 + mahar > heart < 03820 + leb >, Be strong <02388 + chazaq >, fear <03372 + yare >
> not: behold <02009 +hinneh > , your God <00430 +>elohiym > will come <00935 +bow>
> [ with ] vengeance <05359 + nagam > , [ even ] God <00430 +> elohiym > [ with ] a
recompence < 0.01576 + g@muwl >; he will \{come\} < 0.0935 + bow > and save < 0.03467
+yasha < you. come ISA 035 004 Say <00559 +>amar > to them [ that are ] of a fearful
<04116 + mahar > heart < 03820 + leb >, Be strong <02388 + chazaq >, fear <03372 + yare >
> not: behold <02009 +hinneh > , your God <00430 +>elohiym > will {come} <00935
+bow > [ with ] vengeance <05359 + nagam > , [ even ] God <00430 + > elohiym > [ with ]
a recompense <0.01576 + g@muwl >; he will come <0.0935 + bow > and save <0.03467
+yasha< > you . come ISA 035 010 And the ransomed <06299 +padah > of the LORD
<03068 + Y@hovah > shall\ return\ <07725 + shuwb >, and \{come\}\ <00935 + bow > to Zion
<06726 + Tsiyown > with songs < 07440 + rinnah > and everlasting < 05769 + joy < 08057
+simchah > upon their heads <07218 +ro>sh >: they shall obtain <05381 +nasag > joy
<08057 + simchah > and gladness < 08057 + simchah >, and sorrow < 03015 + yagown > and
sighing < 00585 + > anachah > shall flee < 05127 + nuwc > away . come ISA 036 010 And am I
now <06258 + {come} <05927 + up without <01107 +bil the LORD <03068 +Y@hovah >
against <05921 + this <02063 +zo>th > land <00776 +>erets > to destroy <07843
+shachath > it? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go
<05927 + up \ against < 00413 +>el> this < 02063 +zo>th> land < 00776 +>erets>, and
destroy <07843 +shachath > it . come ISA 036 016 Hearken <08085 +shama< > not to
Hezekiah < 02396 + Chizgiyah > : for thus < 03541 + koh > saith < 00559 + > amar > the king
<04428 + melek > of Assyria < 00804 + Ashshuwr >, Make <06213 + [ an agreement ] with
me [by] a present < 0.01293 + B@rakah > , and {come} < 0.03318 + yatsa > > out to me : and eat
<00398 +> akal > ye \ every < 00376 +> iysh > one < 00376 +> iysh > of his vine < 01612
+gephen >, and every <00376 +> iysh > one <00376 +> iysh > of his fig <math><08384 +t@>en>
tree, and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the
waters <04325 +mayim > of his own cistern <00953 +bowr > ; come ISA 036 017 Until
<05704 + I \{come\} < 00935 + bow >  and take <03947 + lagach >  you away to a land <00776
+>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715
+dagan > and wine < 0.8492 + tiyrowsh >, a land < 0.0776 +> erets > of bread < 0.3899
+lechem > and vineyards < 03754 + kerem > . come ISA 037 003 And they said < 00559
+> amar > unto\ him, Thus <03541 + koh > saith < 00559 + > amar > Hezekiah < 02396
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+Chizqiyah >, This <02088 + zeh > day <03117 + yowm > [is] a day <math><03117 + yowm > oftrouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007 $+n@>atsah>: for the children <01121 +ben> are \{come\} <00935 +bow>> to the birth$ <04866 + mishber >, and [there is] not strength <03581 + koach > to bring <03205 + yalad> forth <03205 +yalad > . come ISA 037 009 And he heard <08085 +shama< > say <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is {come} <03318 +yatsa> > forth <03318 +yatsa> > to $make\ war < 03898 + lacham > with\ thee$. And when he heard < 08085 + shama < > [it], he sent < 0.07971 + shalach > messengers < 0.04397 + mal > ak > to Hezekiah < 0.02396 + Chizqiyah > ,saying <00559 +>amar >, come ISA 037 024 By thy servants <05650 + hast thou reproached <02778 + charaph. > the Lord < 00136 + > Adonay >, and hast said <00559 + > amar >, By the multitude $<07230 + rob > of my chariots <07393 + rekeb > am I {come} <05927 + up to$ the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411+y@rekah > of Lebanon < 03844 + L@banown >; and I will cut < 03772 + karath > down thetall < 06967 + qowmah > cedars < 00730 + serez > thereof, [and] the choice < 04005+mibchar > fir < 0.01265 + b@rowsh > trees thereof : and I will enter < 0.0935 + bow > into theheight < 04791 + marowm > of his border < 07093 + qets >, [and] the forest < 03293 + ya ofhis Carmel <03760 +Karmel > . come ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against < 00413 +> el > me, and thy tumult < 07600 + sha > anan >, is $\{come\}$ <05927 + up into mine ears <00241 +> ozen >, therefore will I put <07760 + suwm > myhook < 02397 + chach > in thy nose < 00639 + > aph >, and my bridle < 04964 + metheg > inthy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb >by the way <01870 + derek > by which <00834 + > aher > thou camest <00935 + bow > >. come ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <0.3068 + Y@hovah > concerning < 0.0413 + > el > the king < 0.04428 + melek > ofAssyria < 00804 + Ashshuwr >, He shall not come < 00935 + bow > into < 00413 + > el >this <02063 + zo > th > city < 05892 +, nor <03808 + lo > > shoot an arrow <02671 + chets > thisthere <08033 + sham >, nor <03808 + lo > {come} <06923 + qadam > before <06924+qedem > it with shields < 04043 + magen >, nor < 03808 + lo > > cast < 08210 + shaphak > abank <05550 +col@lah > against <05921 + it . come ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +> el> the king <04428 + melek> of Assyria <00804 +> Ashshuwr>, He shall not $\{come\} < 0.0935 + bow > into < 0.0413 + el > this < 0.2063 + zo > th > city < 0.5892 + , nor$ <03808 + lo> > shoot an arrow < 02671 + chets > there < 08033 + sham > , nor < 03808 + lo>> come < 06923 + qadam > before < 06924 + qedem > it with shields < 04043 + magen > , nor<03808 + lo> > cast < 08210 + shaphak > a bank < 05550 + col@lah > against < 05921 + it. come ISA 037 034 By the way <01870 + derek > that he came <00935 + bow > >, by the same shall he return <07725 + shuwb >, and shall not $\{come\} < 00935 + bow > > into < 00413 + > el$ > this < 02063 + zo > th > city < 05892 + , saith < 05002 + n@>um > the LORD < 03068+Y@hovah > . come ISA 039 003 Then came < 00935 +bow > Saiah < 03470 +Y@sha theprophet < 05030 + nabiy > unto king < 04428 + melek > Hezekiah < 02396 + Chizqiyah > , andsaid < 00559 +> amar > unto him, What < 04100 + mah > said < 00559 +> amar > these<00428 +> el - leh > men < 00582 +> enowsh > ? and from whence < 00370 +> aiyn > came<00935 + bow > > they unto thee ? And Hezekiah < 02396 + Chizqiyah > said < 00559 + > amar>, They are $\{come\} < 00935 + bow > 5 \text{ from a far } < 07350 + rachowq > 5 \text{ country } < 00776$ +>erets > unto me, [even] from Babylon <00894 +Babel > . come ISA 039 006 Behold <02009 + hinneh >, the days $<03117 + yowm > \{come\} < 00935 + bow >$, that all <03605+kol > that [is] in thine house < 0.1004 + bayith > , and [that] which < 0.0834 + aher > thyfathers <1> have laid up in store <00686 +> atsar > until <05704 + this <02088 + zeh > day <03117 + yowm >, shall be carried <05375 + nasa > to Babylon <00894 + Babel >: nothing shall be left <03498 +yathar >, saith <00559 +>amar > the LORD <03068 +Y@hovah >. come ISA 040 010 Behold <02009 +hinneh >, the Lord <00136 +>Adonay > GOD <03069 $+Y@hovih > will \{come\} < 00935 + bow > with strong < 02389 + chazaq > [hand], and his$ arm < 02220 + z@rowa < > shall rule < 04910 + mashal > for him : behold < 02009 + hinneh > ,

his reward <0.7939 + sakar > [is] with him, and his work <0.6468 + p.@ before <0.6440+paniym > him. come ISA 041 001. Keep silence <02790 +charash > before <math><00413 +>el >me, O islands <00339 +> iy>; and let the people <03816 + l@om> renew <02498 + chalaph> [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash >; then <00227 +> az > let them speak <math><01696 + dabar >: let us $\{come\} < 07126$ +qarab > near < 07126 + qarab > together < 03162 + yachad > to judgment < 04941 + mishpat> . come ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands < 00339 + >iy >; and let the people < 03816 + l@om > renew < 02498 + chalaph > [their | strength <03581 +koach > : let them {come} <05066 +nagash > near <05066 +nagash >; then <00227 +> az > let them speak <01696 + dabar > : let us come <07126 + garab > : letnear <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . come ISA 041 022 Let them bring <05066 + nagash > 1 them 1 forth <05066 + nagash > 1, and shew <05046 + nagad > us what shall happen <07136 + qarah > : let them shew <05046 + nagad > :the former <0.7223 + ri> shown > things, what <0.4100 + mah > they [be], that we mayconsider them, and know <03045 +yada< > the latter <00319 +>achariyth > end of them; or declare <08085 +shama< > us things for to {come} <00935 +bow> > . come ISA 041 023 Shew <05046 +nagad > the things that are to {come} <00857 +>athah > hereafter <00268 +>achowr >, that we may know <03045 +yada<> that ye [are] gods <00430 +>elohiym >: yea < 00637 + > aph > , do good < 01319 + basar > , or do evil < 07489 + ra

and behold <07200 +ra>ah > [it] together <03162 +yachad > . come ISA 041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown >, and he shall come <00857 +>athah >: from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +qara> > upon my name <08034 +shem >: and he shall {come} <00935 +bow> > upon princes <05461 +cagan > as [upon] morter <02563 +chomer >, and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > . come ISA 041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown > , and he shall {come} <00857 +>athah >: from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +gara> > upon my name <08034 +shem > : and he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] morter <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > . come ISA 042 009 Behold <02009 +hinneh > , the former <07223 +ri>shown > things are {come} <00935 +bow> > to pass, and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama< > you of them. come ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <02063 + zo>th > ? [who] will hearken <07181 + qashab > and hear <math><08085 + shama < > for the time<00268 +>achowr > to {come} ? come ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara>>, and shall declare <05046 +nagad > it, and set it in order <06186 + for me, since I appointed <07760 +suwm > the ancient <05769 + people <05971 +? and the things that are coming <00857 +>athah >, and shall {come} <00935 +bow>>, let them shew <05046 +nagad > unto them . come ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918+qadowsh > One of Israel <03478 + Yisra>el >, and his Maker <03335 + yatsar >, Ask <07592 + sha>al > me of things to {come} <00857 +>athah > concerning <05921 + my sons <01121 +ben > , and concerning <05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me . come ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 + Kuwsh > and of the Sabeans < 05436 + C@ba>iy > , men < 00582 + > enowsh > of stature < 04060+middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall {come} <05674 + over <05674 +, and they shall fall <07812 +shachah > down <07812 +shachah > unto thee, they shall make supplication <06419 + palal > unto thee, [saying], Surely <00389 + >ak > God < 00410 + >el > [is]in thee; and [there is] none <00369 +> ayin > else <05750 +, [there is] no <00657 +> ephec > God <00430 +>elohiym > . come ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim >, and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy >, men <00582 +>enowsh > of stature <04060 + middah >, shall come <05674 + over <05674 + unto thee, and they shall be thine: they shall {come} <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall

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come < 05674 + over < 05674 +, and they shall fall < 07812 + shachah > down < 07812 + shachah > unto thee
they shall make supplication <06419 +palal > unto thee, [saying], Surely <00389 +>ak > God <00410
+>el > [ is ] in thee; and [ there is ] none <00369 +>ayin > else <05750 +, [ there is ] no <00657 +>ephec
> God <00430 +>elohiym > . come ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise
<05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582
+>enowsh > of stature <04060 + middah >, shall \{come\} <05674 + over <05674 + unto thee, and they
shall be thine: they shall come <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah >
they shall come <05674 + \text{over} < 05674 + , and they shall fall <07812 + \text{shachah} > \text{down} < 07812 + \text{shachah} > 
unto thee, they shall make supplication <06419 +palal > unto thee, [saying], Surely <00389 +>ak > God
<00410 +> el> [is] in thee; and [there is] none <math><00369 +> ayin> else <05750 +, [there is] no <00657
+>ephec > God <00430 +>elohiym > . come ISA 045 020 . Assemble <06908 +qabats > yourselves and
{come} <00935 +bow> >; draw near <05066 +nagash > together <03162 +yachad >, ye [ that are ]
escaped <06412 +palivt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045
+yada < > that set < 05375 + nasa > > up the wood < 06086 + of their graven < 06459 + pecel > image, and
pray <06419 + palal > unto a god <00410 + > el > [that] cannot <03808 + lo > save <03467 + yasha < > .
come ISA 045 024 Surely, shall [one] say <00559 +> amar >, in the LORD <03068 +Y@hovah > have I
righteousness <06666 +ts@daqah > and strength <05797 + : [even ] to him shall [men ] {come} <00935
+bow> >; and all <03605 +kol > that are incensed <02734 +charah > against him shall be ashamed <00954
+buwsh > . Come ISA 047 001 . {Come} <03381 +yarad > down <03381 +yarad > , and sit <03427
+yashab > in the dust <06083 +, O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon
<00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [ there is ] no <00369
+>ayin > throne <03678 +kicce> >, O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for
thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and
delicate <06028 +. come ISA 047 009 But these <00428 +>el - leh > two <08147 +sh@nayim > [ things ]
shall come <00935 +bow> > to thee in a moment <07281 +rega< > in one <00259 +>echad > day <03117
+yowm >, the loss <0.7921 +shakol > of children, and widowhood <0.0489 +>almon >: they shall {come}
<00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy
sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@ abundance <06109 + of thine
enchantments <02267 +cheber > . come ISA 047 009 But these <00428 +>el - leh > two <08147
+sh@nayim > [ things ] shall {come} <00935 +bow> > to thee in a moment <07281 +rega< > in one
<00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489
+>almon >: they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the
multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@
abundance <06109 + of thine enchantments <02267 +cheber > . come ISA 047 011 Therefore shall evil
<07451 + ra < > come < 00935 + bow > > upon thee; thou shalt not know < 03045 + yada < > from whence
<00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal >
upon thee; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off: and desolation <07722
+show> > shall {come} <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt
not know <03045 +vada< > . come ISA 047 011 Therefore shall evil <07451 +ra< > {come} <00935
+bow> > upon thee; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837
+shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee; thou shalt not be able
<03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935
+bow> > upon thee suddenly <06597 +pith>owm >, [ which ] thou shalt not know <03045 +yada<>.
come ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels
<06098 + . Let now <04994 + na>> the astrologers <01895 + habar>, the stargazers, the monthly <02320
+chodesh > prognosticators <03045 +yada< >, stand <05975 + up, and save <03467 +yasha< > thee from [
these things ] that shall \{come\} < 00935 + bow > upon thee . come ISA 048 001 . Hear < 08085 + shama < > upon thee . come ISA 048 001 .
ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya, which are called <07121
+qara > by the name < 08034 + shem > of Israel < 03478 + Yisra > el > , and are {come} < 03318 + yatsa > > 
forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear
<07650 + shaba < > by the name < 08034 + shem > of the LORD < 03068 + Y@hovah > , and make mention
<02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571
+>emeth >, nor <03808 + lo> in righteousness <06666 + ts@daqah >. Come ISA 048 016. {Come}
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<07126 +qarab > ye near <07126 +qarab > unto me, hear <08085 +shama< > ye this <02063 +zo>th > ; I
have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh >; from
the time <06256 + that it was, there <08033 +sham > [am] I: and now <06258 + the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, and his Spirit <07307 +ruwach >, hath sent <07971 +shalach >
me. come ISA 049 012 Behold <02009 +hinneh >, these <00428 +>el - leh > shall {come} <00935 +bow>
> from far <07350 +rachowq >: and , lo <02009 +hinneh > , these <00428 +>el - leh > from the north
<06828 +tsaphown > and from the west <03220 +yam >; and these <00428 +>el - leh > from the land
<00776 +>erets > of Sinim <05515 +Ciyniym > . come ISA 049 018 . Lift <05375 +nasa> > up thine eyes
<05869 + round <05439 +cabiyb > about, and behold <07200 +ra>ah > : all <03605 +kol > these gather
<06908 + qabats > themselves together, [and ] {come} <00935 + bow > > to thee. [As] I live <02416
+\text{chay} >, saith <05002 + \text{n@>um} > the LORD <03068 + \text{Y@hovah} >, thou shalt surely <03588 + \text{kiy} >
clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind
<07194 +qashar > them [ on thee ], as a bride <03618 +kallah > [ doeth ]. come ISA 050 008 [ He is ] near
<07138 +qarowb > that justifieth <06663 +tsadaq > me; who <04310 +miy > will contend <07378 +riyb >
with me? let us stand <05975 + together <03162 + yachad > : who <math><04310 + miy > [ is ] mine adversary?
let him \{come\}\ <05066\ +nagash > near\ <05066\ +nagash > to\ me . come ISA 051 011 Therefore the
redeemed < 06299 + padah > of the LORD < 03068 + Y@hovah > shall return < 07725 + shuwb > , and
{come} <00935 +bow> > with singing <07440 +rinnah > unto Zion <06726 +Tsiyown >; and everlasting
<05769 + joy <08057 +simchah > [ shall be ] upon their head <07218 +ro>sh > : they shall obtain <05381
+nasag > gladness <08057 +simchah > and joy <08057 +simchah > ; [ and ] sorrow <03015 +yagown > and
mourning <00585 +>anachah > shall flee <05127 +nuwc > away . come ISA 051 019 These <02007
+\text{hennah} > \text{two} < 0.8147 + \text{sh@nayim} > [\text{things}] \text{ are } \{\text{come}\} < 0.7122 + \text{gara} > \text{ unto thee}; \text{ who } < 0.4310 + \text{miy}
> shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber >
 and the famine <07458 +ra, and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort
<05162 + \text{nacham} > \text{thee}? come ISA 052 001. Awake <05782 +, awake <05782 +; put <03847 + \text{labash} >
on thy strength <05797 +, O Zion <06726 +Tsiyown >; put <03847 +labash > on thy beautiful <08597
+tiph>arah > garments <00899 +beged > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944
+qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > more {come} <00935
+bow> > into thee the uncircumcised <06189 + and the unclean <02931 +tame> > . come ISA 054 014 In
righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368
+rachag > from oppression <06233 +; for thou shalt not fear <03372 +yare> >: and from terror <04288
+m@chittah >; for it shall not \{come\} < 07126 + qarab > near < 07126 + qarab > thee. come ISA 055 001.
Ho <01945 +howy >, every <03605 +kol > one that thirsteth <06771 +tsame> >, come <03212 +yalak >
ye to the waters <04325 +mayim >, and he that hath no <00369 +>ayin > money <03701 +keceph >; come
<03212 + yalak > ye, buy <07666 + shabar >, and eat <00398 + >akal >; yea, \{come\} < 03212 + yalak >,
buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money
<03701 + \text{keceph} > \text{and without} < 03808 + \text{lo} > \text{price} < 04242 + \text{m@chiyr} > . \text{come ISA } 055 \ 001 \text{ . Ho} < 01945 
+\text{howy} >, every <03605 + \text{kol} > one that thirsteth <06771 + \text{tsame} > >, come <03212 + \text{yalak} > ye to the
waters <04325 + \text{mayim} >, and he that hath no <00369 + \text{sayin} > \text{money} <03701 + \text{keceph} >; {come}
<0.03212 + valak > ve, buy <0.07666 + shabar > 0.0398 + sakal > 0.0398 + valak > 0.0398
<07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money
<03701 + \text{keceph} > \text{and without} < 03808 + \text{lo} > \text{price} < 04242 + \text{m@chiyr} > . \text{come ISA } 055 \ 001 \text{ . Ho} < 01945
+\text{howy} >, every <03605 + \text{kol} > one that thirsteth <06771 + \text{tsame} > >, \{\text{come}\} < 03212 + \text{yalak} > \text{ye} \text{ to the}
waters <04325 +mayim >, and he that hath no <00369 +>ayin > money <03701 +keceph >; come <03212
+yalak > ye, buy <07666 + shabar >, and eat <00398 + >akal >; yea, come <03212 + yalak >, buy <07666 + shabar >
+shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701
+keceph > and without <03808 +lo> price <04242 +m@chiyr > . come ISA 055 003 Incline <05186
+natah > your ear <00241 +>ozen > , and \{come\} <03212 +yalak > unto me : hear <08085 +shama<> , and
your soul <05315 +nephesh > shall live <02421 +chayah > ; and I will make <03772 +karath > an
everlasting <05769 + covenant <01285 +b@riyth > with you, [even] the sure <00539 +>aman > mercies
<02617 +checed > of David <01732 +David > . come ISA 055 013 Instead <08478 +tachath > of the thorn
<05285 + na \text{ shall come } <05927 + up \text{ the fir } <01265 + b@rowsh > \text{ tree}, and instead <08478 + \text{tachath} > \text{ of}
the brier <05636 +carpad > shall {come} <05927 + up the myrtle <01918 +hadac > tree : and it shall be to
the LORD <03068 + Y@hovah > for a name < 08034 + shem > , for an everlasting <05769 + sign < 00226
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+>owth > [ that ] shall not be cut <03772 +karath > off . come ISA 055 013 Instead <08478 +tachath > of
the thorn <05285 +na shall \{come\} <05927 + up the fir <01265 +b@rowsh > tree, and instead <08478
+tachath > of the brier <05636 +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree: and it
shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem >, for an everlasting <05769 + sign
<00226 +> owth > [that] shall not be cut <03772 + karath > off. come ISA 056 001. Thus <03541 + koh > owth > [that] shall not be cut <03772 + karath > off. come ISA 056 001.
saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941
+mishpat >, and do <06213 + justice <06666 +ts@dagah >: for my salvation <03444 +y@shuw [ is ] near
<07138 + qarowb > to \{come\} < 00935 + bow > >, and my righteousness <06666 + ts@daqah > to be
revealed <01540 +galah > . come ISA 056 009 . All <03605 +kol > ye beasts <02416 +chay > of the field
<07704 + sadeh >, {come} <00857 + sathah > to devour <00398 + sakal >, [yea], all <03605 + kol > ye
beasts <02416 +chay > in the forest <03293 +ya. Come ISA 056 012 {Come} <00857 +>athah > ye, [ say
they ], I will fetch <03947 +lagach > wine <03196 +yayin >, and we will fill <04390 +male> > ourselves
with strong drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh > day
<03117 + yowm >, [ and ] much <03966 + m@ more <03499 + yether > abundant <01419 + gadowl > . come
ISA 057 001. The righteous <06662 +tsaddiyq > perisheth <6>, and no <00369 +>ayin > man <00376
+>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men
<00582 +> enowsh > [are] taken < 00622 +> acaph > away, none < 00369 +> ayin > considering < 00995
+biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra<
> [ to {come} ] . come ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the
LORD <03068 +Y@hovah > from the west <04628 +ma, and his glory <03519 +kabowd > from the rising
<04217 + mizrach > of the sun < 08121 + shemesh > . When <03588 + kiy > the enemy < 06862 + tsar > shall
\{\text{come}\}\ <0.0935 + \text{bow} > \text{in like a flood} <0.5104 + \text{nahar} > \text{, the Spirit} <0.7307 + \text{ruwach} > \text{ of the LORD}
<03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him . come ISA
059 020 And the Redeemer <0.1350 + ga > al > shall \{come\} < 0.0935 + bow > > to Zion < 0.06726 + Tsiyown > ,
and unto them that turn <07725 +shuwb > from transgression <06588 +pesha <> in Jacob <03290 +Ya,
saith <05002 + n@>um> the LORD <03068 + Y@hovah>. come ISA 060 001. Arise <06965 + quwm>,
shine <00215 +> owr >; for thy light <00216 +> owr > is {come} <00935 +bow>>, and the glory <03519
+kabowd > of the LORD <03068 +Y@hovah > is risen <02224 +zarach > upon thee . come ISA 060 003
And the Gentiles <01471 +gowy > shall {come} <01980 +halak > to thy light <00216 +>owr > , and kings
<04428 +melek > to the brightness <05051 +nogahh > of thy rising <02225 +zerach > . come ISA 060 004
Lift <05375 + nasa >  up thine eyes <05869 + round <05439 + cabiyb > about, and see <math><07200 + ra > ah > :
all <03605 +kol > they gather <06908 +qabats > themselves together, they come <00935 +bow> > to thee:
thy sons <0.1121 + ben > shall \{come\} < 0.0935 + bow > from far < 0.7350 + rachowq > , and thy daughters
<01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . come ISA 060
004 Lift <05375 +nasa>> up thine eyes <05869 + round <05439 +cabiyb > about, and see <07200 +ra>ah
>: all <03605 +kol > they gather <06908 +qabats > themselves together, they {come} <00935 +bow> > to
thee: thy sons <0.1121 + ben > shall come < 0.0935 + bow > from far < 0.7350 + rachowq > , and thy
daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . come
ISA 060 005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar > together, and thine heart
<03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy >
the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto
thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall {come} <00935 +bow> > unto
thee . come ISA 060 006 The multitude <\!08229 +shiph of camels <\!01581 +gamal > shall cover <\!03680
+kacah > thee, the dromedaries <01070 +beker > of Midian <04080 +Midyan > and Ephah <05891 +; all
<03605 + kol > they from Sheba < 07614 + Sh@ba > shall {come} < 00935 + bow > : they shall bring
<05375 +nasa> > gold <02091 +zahab > and incense <03828 +1@bownah > ; and they shall shew <01319
+basar > forth the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > . come ISA 060 007 All
<03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats >
together unto thee, the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334
+sharath > unto thee : they shall {come} <05927 + up with acceptance <07522 +ratsown > on <05921 +
mine altar <04196 +mizbeach >, and I will glorify <06286 +pa>ar > the house <01004 +bayith > of my
glory <08597 +tiph>arah > . come ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844
+L@banown > shall \{come\} < 0.0935 + bow > unto thee, the fir < 0.1265 + b@rowsh > tree, the pine
<08410 +tidhar > tree, and the box <08391 +t@>ashshuwr > together <03162 +yachad >, to beautify
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<06286 +pa>ar > the place <04725 +magowm > of my sanctuary <04720 +miqdash >; and I will make
<07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad >
come ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall {come} <01980
+halak > bending <07817 +shachach > unto thee; and all <03605 +kol > they that despised <05006 +na>ats
> thee shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709
+kaph > of thy feet <07272 +regel >; and they shall call <07121 +qara> > thee , The city <05892 + of the
LORD <03068 +Y@hovah >, The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > . come ISA 063 004 For the day <03117 +yowm > of vengeance <05359 +nagam > [ is
] in mine heart <0.3820 + leb >, and the year <0.8141 + shaneh > of my redeemed <math><0.1350 + ga > al > is
\{come\}\ <00935\ +bow>>\ .\ come\ ISA\ 064\ 001\ .\ Oh\ <03863\ +luw>>\ that\ thou\ wouldest\ rend\ <07167\ .
+qara< > the heavens <08064 +shamayim > , that thou wouldest {come} <03381 +yarad > down <03381
+yarad >, that the mountains <02022 +har > might flow <02151 +zalal > down at thy presence <06440
+paniym >, come ISA 065 005 Which <00834 +>aher > say <00559 +>amar >, Stand <07126 +qarab > by
thyself, \{come\} < 05066 + nagash > not near < 05066 + nagash > to me; for I am holier < 06942 + gadash > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000
than thou. These <00428 +>el - leh > [ are ] a smoke <06227 + in my nose <00639 +>aph >, a fire <00784
+>esh > that burneth <03344 + yaqad > all <math><03605 + kol > the day <03117 + yowm >. come ISA 065 017.
For, behold <02005 +hen >, I create <01254 +bara> > new <02319 +chadash > heavens <08064
+shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown >
shall not be remembered <02142 +zakar >, nor <03808 +lo> > {come} <05927 + into <05921 + mind
<03820 +leb > . come ISA 065 024 And it shall {come} <01961 +hayah > to pass, that before <02962
+terem > they call <07121 +qara> >, I will answer <06030 +; and while they are yet <05750 + speaking
<01696 +dabar > , I will hear <08085 +shama< > . come ISA 066 015 . For , behold <02009 +hinneh > , the
LORD < 03068 + Y @ hovah > will {come} < 00935 + bow > with fire < 00784 + > esh > , and with his
chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger
<00639 +  aph > with fury <02534 + chemah >, and his rebuke <01606 + g@ with flames <03851 + lahab >
of fire <00784 +>esh > . come ISA 066 018 For I [ know ] their works <04639 +ma and their thoughts
<04284 +machashabah > : it shall come <00935 +bow> > , that I will gather <06908 +qabats > all <03605
+kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall {come} <00935 +bow> >
, and see <07200 +ra>ah > my glory <03519 +kabowd > . come ISA 066 018 For I [ know ] their works
<04639 +ma and their thoughts <04284 +machashabah > : it shall {come} <00935 +bow> > , that I will
gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and
they shall come <00935 +bow> >, and see <07200 +ra>ah > my glory <03519 +kabowd >. come ISA 066
023 And it shall come <01961 +hayah > to pass, [that] from one new <02320 +chodesh > moon <02320
+chodesh > to another, and from one sabbath <07676 +shabbath > to another, shall all <03605 +kol > flesh
<01320 +basar > {come} <00935 +bow> > to worship <07812 +shachah > before <06440 +paniym > me,
saith <00559 +>amar > the LORD <03068 +Y@hovah > . come ISA 066 023 And it shall {come} <01961
+hayah > to pass, [that] from one new <02320 +chodesh > moon <02320 +chodesh > to another, and
from one sabbath <07676 +shabbath > to another, shall all <03605 +kol > flesh <01320 +basar > come
<00935 +bow> > to worship <07812 +shachah > before <06440 +paniym > me, saith <00559 +>amar >
the LORD <03068 +Y@hovah > . come JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +gara>
> all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the
north < 06828 + tsaphown >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >; and they shall
{come} <00935 +bow> >, and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh
> his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem
<03389 +Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah >
thereof round <05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of
Judah <03063 +Y@huwdah > . come JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944
+qodesh > unto the LORD <03068 +Y@hovah >, [ and ] the firstfruits <07225 +re>shiyth > of his increase
<08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham
>; evil <07451 +ra< > shall {come} <00935 +bow> > upon them, saith <05002 +n@>um > the LORD
<03068 + Y @ hovah > . come JER 002 031 O generation < 01755 + dowr > , see < 07200 + ra>ah > ye the
word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness
<04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991
+ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 + , We are
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lords < 07300 + ruwd >; we will {come} < 00935 + bow > no < 03808 + lo > more < 05750 + unto thee?
come JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied
<07235 + rabah > and increased < 06509 + parah > in the land < 00776 + > erets > , in those < 01992 + hem >
days < 03117 + yowm >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >, they shall say < 00559
+>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arown > of the covenant <01285
+b@riyth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > > shall it {come} < 05927 + to mind
<03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it; neither <03808 +lo> >
shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more
<05750 + . come JER 003 016 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy > ye be
multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992
+\text{hem} > \text{days} < 03117 + \text{yowm} >, saith < 05002 + \text{n@>um} > \text{the LORD} < 03068 + Y@\text{hovah} >, they shall say
<00559 +> amar > no <03808 +lo >> more <05750 +, The ark <00727 +> arown > of the covenant <01285
+b@riyth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > > shall it come < 05927 + to mind
<03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it; neither <03808 +lo> >
shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more
<05750 + . come JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith >
of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel
<03478 +Yisra>el >, and they shall {come} <00935 +bow> > together <03162 +yachad > out of the land
<00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an
inheritance <05157 +nachal > unto your fathers <1> . come JER 003 022 Return <07725 +shuwb > , ye
backsliding <07726 +showbab > children <01121 +ben > , [ and ] I will heal <07495 +rapha> > your
backslidings <04878 + m@shuwbah >. Behold <02005 + hen >, we {come} <00857 + > athah > unto thee;
for thou [ art ] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . come JER 004 004
Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah >, and take <05493 +cuwr >
away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of
Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > :
lest <06435 +pen > my fury <02534 +chemah > {come} <03318 +yatsa> > forth <03318 +yatsa> > like fire
<00784 +> esh >, and burn <01197 +ba that none <00369 +> ayin > can quench <math><03518 +kabah > [it],
because <06440 + paniym > of the evil <07451 + ra < > of your doings <04611 + ma . come JER 004 007 The
lion < 00738 + ariy > is {come} < 05927 + up from his thicket < 05441 + cobek > , and the destroyer < 07843
+shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca<>; he is gone <03318 +yatsa>>
forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776
+>erets > desolate <08047 +shammah >; [ and ] thy cities <05892 + shall be laid waste <05327 +natsah >,
without <00369 +> ayin > an inhabitant <03427 +yashab > . come JER 004 009 And it shall {come} <01961
+hayah > to pass at that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
[ that ] the heart <0.3820 + leb > of the king <0.4428 + melek > shall perish <math><6>, and the heart <0.3820 + leb > of
of the princes <08269 +sar >; and the priests <03548 +kohen > shall be astonished <08074 +shamem >,
and the prophets <05030 +nabiy> > shall wonder <08539 +tamahh > . come JER 004 012 [ Even ] a full
<04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [ places ] shall {come} <00935
+bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941
+mishpat > against them . come JER 004 013 Behold <02009 +hinneh > , he shall {come} <05927 + up as
clouds <06053 +, and his chariots <04818 +merkabah > [ shall be ] as a whirlwind <05492 +cuwphah > :
his horses <05483 +cuwc > are swifter <07043 +qalal > than eagles <05404 +nesher > . Woe <00188
+>owy > unto us! for we are spoiled <07703 +shadad > . come JER 004 016 Make ye mention <02142
+zakar > to the nations <01471 +gowy >; behold <02009 +hinneh >, publish <08085 +shama< > against
<05921 + Jerusalem <03389 + Y@ruwshalaim > , [ that ] watchers <05341 + natsar > {come} <00935
+bow> > from a far <04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > out their
voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . come JER
005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah > , and said <00559 +>amar
>, [It is] not he; neither <03808 + lo> > shall evil <07451 + ra< > \{come\} <00935 + bow> > upon us;
neither <03808 +lo> > shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra:
come JER 005 019 And it shall \{come\}\ <0.1961\ + hayah > to pass, when <0.3588\ + kiy > ye shall say
<00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our God <00430
+>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer
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<00559 +> amar > them, Like as ye have forsaken <05800 + me, and served <05647 + strange <05236
+nekar > gods <00430 +>elohiym > in your land <00776 +>erets >, so <03651 +ken > shall ye serve
<05647 + strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours . come JER 006 003
The shepherds <07462 +ra with their flocks <05739 + shall {come} <00935 +bow> > unto her; they shall
pitch <08628 +taqa< > [ their ] tents <00168 +>ohel > against <05921 + her round <05439 +cabiyb > about
; they shall feed <0.7462 + ra every <0.0376 + siysh > one <0.0376 + siysh > in his place <0.3027 + yad > .
come JER 006 026 O daughter <01323 +bath > of my people <05971 +, gird <02296 +chagar > [ thee ]
with sackcloth <08242 +saq >, and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make
<06213 + thee mourning <60>, [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd >, most bitter
<08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly
<06597 +pith>owm > {come} <00935 +bow> > upon us . come JER 007 010 And {come} <00935 +bow>
> and stand <05975 + before <math><06440 + paniym > me in this <02088 + zeh > house <math><01004 + bayith >, which
<0.0834 +  aher > is called <0.7121 +  gara> > by my name <0.8034 +  shem > , and say <0.0559 +  amar > , We
are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations
<08441 +tow ? come JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117
+yowm > \{come\} < 0.0935 + bow > >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@hovah >, that it
shall no <03808 + lo> > more <05750 + be called <00559 +> amar > Tophet <08612 + Topheth > , nor the
valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516
+gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth
>, till there be no <00369 +>ayin > place <04725 +maqowm >. come JER 008 016 The snorting <05170
+nachar > of his horses <05483 +cuwc > was heard <08085 +shama<> from Dan <01835 +Dan >: the
whole <03605 +kol > land <00776 +>erets > trembled <07493 +ra at the sound <06963 +qowl > of the
neighing <04684 +matshalah > of his strong <47> ones; for they are {come} <00935 +bow> >, and have
devoured <00398 +> akal > the land <math><00776 +> erets >, and all <04393 +m@lo> > that is in it; the city
<05892 +, and those that dwell <03427 +yashab > therein . come JER 009 017 Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn >
ye, and call <07121 +qara> > for the mourning <06969 +quwn > women, that they may come <00935
+bow>>; and send <07971 +shalach > for cunning <02450 +chakam > [ women ], that they may {come}
<00935 +bow> > : come JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +gara> > for the
mourning <06969 +quwn > women, that they may {come} <00935 +bow> >; and send <07971 +shalach >
for cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : come JER 009 021 For
death <04194 +mayeth > is {come} <05927 + up into our windows <02474 +challown > , [ and ] is entered
<00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768
+ from without <02351 +chuwts > , [ and ] the young <00970 +bachuwr > men from the streets <07339
+r@chob > . come JER 009 025 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith < 05002 + n@>um >  the LORD < 03068 + Y@hovah > , that I will punish < 06485 + paqad > 
all <03605 +kol > [ them which are ] circumcised <04135 +muwl > with the uncircumcised <06190 +;
come JER 010 022 Behold <02009 +hinneh >, the noise <06963 +qowl > of the bruit <08052 +sh@muw is
\{\text{come}\}\ <0.0935\ +\text{bow}>> \}, and a great <0.1419\ +\text{gadowl}> \text{commotion}\ <0.7494\ +\text{ra} out of the north <0.6828
+tsaphown > country <00776 +>erets >, to make <07760 +suwm > the cities <05892 + of Judah <03063
+Y@huwdah > desolate < 08077 + sh@mamah > , [ and ] a den < 04583 + ma of dragons < 08577 + tanniyn > 
. come JER 012 009 Mine heritage <05159 +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa<
> bird <05861 + , the birds <05861 + round <05439 + cabiyb > about [ are ] against <05921 + her; come
<03212 + yalak > ye, assemble <00622 + yalak > all < 03605 + kol > the beasts < 02416 + chay > of the field
<07704 +sadeh > , {come} <00857 +>athah > to devour <00402 +>oklah > . come JER 012 009 Mine
heritage <05159 +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa< > bird <05861 + , the birds
<05861 + round <05439 + cabiyb > about [ are ] against <05921 + her; {come} <03212 + yalak > ye,
assemble <0.0622 +> acaph > all <0.3605 + kol > the beasts <0.2416 + chay > of the field <0.7704 + sadeh > ,
come <00857 +>athah > to devour <00402 +>oklah > . come JER 012 012 The spoilers <07703 +shadad >
are \{come\} < 0.0935 + bow > upon all < 0.3605 + kol > high < 0.8205 + sh@phiy > places through the
wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall
devour <00398 +> akal > from the [one] end <math><07097 + gatseh > of the land <math><00776 +> erets > even to the [one]
other | end <07097 +gatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar >
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shall have peace <07965 +shalowm > . come JER 012 015 And it shall {come} to pass, after <00310
+>achar > that I have plucked <05428 +nathash > them out I will return <07725 +shuwb > , and have
compassion <07355 +racham > on them, and will bring <07725 +shuwb > them again <07725 +shuwb >,
every man <00376 +>iysh > to his heritage <05159 +nachalah >, and every man <00376 +>iysh > to his
land <00776 +>erets > . come JER 012 016 And it shall {come} to pass, if <00518 +>im > they will
diligently learn <03925 +lamad > the ways <01870 +derek > of my people <05971 +, to swear <07650
+shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as
they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba; then
shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 + . come JER 013
018 \text{ Say} < 00559 + \text{amar} > \text{unto the king} < 04428 + \text{melek} > \text{and to the queen} < 01377 + \text{g@biyrah} >, Humble
<08213 +shaphel > yourselves, sit <03427 +yashab > down: for your principalities <04761 +mar>ashah >
shall {come} <03381 +yarad > down <03381 +yarad > , [even] the crown <05850 + of your glory <08597
+tiph>arah > . come JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and behold <07200
+ra>ah > them that {come} <00935 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh
> [ is ] the flock <05739 + [ that ] was given <05414 +nathan > thee , thy beautiful <08597 +tiph>arah >
flock <06629 +tso>n > ? come JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar > in thine
heart < 0.03824 + lebab >, Wherefore < 0.04069 + madduwa < > \{come\} < 0.07122 + qara > > these < 0.0428 + > el-para > 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 + 1.0428 
leh > things upon me? For the greatness <07230 +rob > of thine iniquity <05771 + are thy skirts <07757
+shuwl > discovered <01540 +galah >, [ and ] thy heels <06119 + made bare <02554 +chamac > . come
JER 015 002 And it shall {come} <01961 +hayah > to pass, if <03588 +kiy > they say <00559 +>amar >
unto thee, Whither <0.0575 +> an > shall we go <0.3318 + yatsa >> forth <0.3318 + yatsa >> ? then thou shalt
tell <00559 +>amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
; Such as [ are ] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword
<02719 +chereb >, to the sword <02719 +chereb >; and such as [ are ] for the famine <07458 +ra, to the
famine <07458 +ra; and such as [ are ] for the captivity <07628 +sh@biy >, to the captivity <07628
+ \sin @ \text{biy} > . \text{ come JER } 016\ 010 . \text{ And it shall } \{\text{come}\} < 01961 + \text{hayah} > \text{to pass}, \text{ when } < 03588 + \text{kiy} > \text{thou}
shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el -
leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD
<03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419
+gadowl > evil <07451 +ra< > against <05921 + us? or what <04100 +mah > [ is ] our iniquity <05771 +?
or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> >
against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? come JER 016 014 . Therefore
<0.3651 + \text{ken} >, behold <0.2009 + \text{hinneh} >, the days <0.3117 + \text{yowm} > \text{come} } <0.0935 + \text{bow} > , saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>, that it shall no <03808 + lo>>  more <05750 + be
said <00559 +>amar >, The LORD <03068 +Y@hovah > liveth <02416 +chay >, that brought <05927 +
up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt
<04714 + Mitsrayim >; come JER 016 019 O LORD <03068 + Y@hovah >, my strength <05797 +, and
my fortress <04581 +ma, and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction
<06869 +tsarah >, the Gentiles <01471 +gowy > shall {come} <00935 +bow> > unto thee from the ends
<00657 +> ephec > of the earth < 00776 +> erets >, and shall say <00559 +> amar >, Surely <00389 +> ak >
our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [
things ] wherein [ there is ] no <00369 +>ayin > profit <03276 +ya. come JER 017 015 Behold <02009
+hinneh >, they say <00559 +>amar > unto me, Where <00346 +>ayeh > [ is ] the word <01697 +dabar >
of the LORD <03068 +Y@hovah > ? let it {come} <00935 +bow> > now <04994 +na> > . come JER 017
019. Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me; Go <01980
+halak > and stand <05975 + in the gate <08179 + sha of the children <01121 + ben > of the people <05971
+, whereby <0.0834 +> aher > the kings <math><0.04428 + melek > of Judah <math><0.03063 + Y@huwdah > \{come\} < 0.0935 + melek > of Judah <math><0.03063 + Y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + melek > of Judah < 0.09364 + melek > of Judah < 
+bow > in, and by the which <00834 + >aher > they go <math><03318 + yatsa > out, and in all <03605 + kol > out
the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >; come JER 017 024 And it shall {come}
<01961 +hayah > to pass, if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, saith
<05002 + n@>um> the LORD <03068 + Y@hovah>, to bring <00935 +bow> > in no <01115 +biltiy>
burden <04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the
abbath < 0.7676 + abbath > day < 0.3117 + yowm >, but hallow abbath < 0.6942 + abbath > the sabbath < 0.7676
+shabbath > day <03117 +yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah >
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therein; come JER 017 026 And they shall {come} <00935 +bow> from the cities <05892 + of Judah
<03063 +Y@huwdah >, and from the places <05439 +cabiyb > about <05439 +cabiyb > Jerusalem <03389
+Y@ruwshalaim >, and from the land <00776 +>erets > of Benjamin <01144 +Binyamiyn >, and from the
plain <08219 +sh@phelah >, and from the mountains <02022 +har >, and from the south <05045 +negeb
>, bringing <00935 +bow> > burnt <05930 + offerings, and sacrifices <02077 +zebach >, and meat
offerings <04503 +minchah >, and incense <03828 +1@bownah >, and bringing <00935 +bow> >
sacrifices of praise <08426 +towdah >, unto the house <01004 +bayith > of the LORD <03068 +Y@hovah
> . come JER 018 014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844
+L@banown > [ which cometh ] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [ or ] shall
the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that {come} from another
<02114 +zuwr > place be forsaken <05428 +nathash > ? Come JER 018 018 . Then said <00559 +>amar >
they, Come <03212 +yalak >, and let us devise <02803 +chashab > devices <04284 +machashabah >
against <05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6>
from the priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word
<0.1697 + dabar > from the prophet <0.5030 + nabiy > > . \{Come\} <0.3212 + yalak > , and let us smite <0.5221
+nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any
<0.3605 + kol > of his words < 0.1697 + dabar > 0.18018 + of his words < 0.1697 + of his words < 0.1
{Come} <03212 + yalak > , and let us devise <02803 + chashab > devices <04284 + machashabah > against
<05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6> from the
priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word <01697
+dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah >
him with the tongue <03956 +lashown >, and let us not give heed <07181 +qashab > to any <03605 +kol >
of his words <01697 +dabar > . come JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > ,
the days <03117 + yowm > \{come\} < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068
+Y@hovah >, that this <02088 + zeh > place < 04725 + magowm > shall no <math><03808 + lo> > more < 05750 + lo> > mo
be called <07121 + qara >  Tophet <08612 + Topheth > , nor The valley <01516 + gay >  of the son <01121
+ben > of Hinnom <02011 +Hinnom >, but The valley <01516 +gay > of slaughter <02028 +haregah >.
come JER 020 006 And thou, Pashur <06583 +Pashchuwr >, and all <03605 +kol > that dwell <03427
+yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > :
and thou shalt \{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00935 + bow > > to Babylon < 00894 + Babel > , and there < 08033 + sham > thou shalt <math>\{come\} < 00894 + Babel > \}
shalt die <04191 +muwth >, and shalt be buried <06912 +qabar > there <08033 +sham >, thou, and all
<03605 + kol > thy friends < 00157 + > ahab >, to whom thou hast prophesied <05012 + naba > > lies < 08267
+sheqer > . come JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant
<03427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 043427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 043427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 043427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 04334 + yashab > of the plain < 04334 + yashab >
, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; which say <00559 +>amar>, Who <04310
+miy > shall {come} <05181 +nachath > down <05181 +nachath > against <05921 + us ? or who <04310
+miy > shall enter <00935 +bow> > into our habitations <04585 +m@? come JER 022 023 O inhabitant
<03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars
<00730 +>erez >, how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256
+chebel > \{come\} < 0.0935 + bow > upon thee, the pain < 0.02427 + chivl > as of a woman in travail <math>< 0.03205
+yalad > ! come JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith <0.5002 + n@>um >  the LORD <0.3068 + Y@hovah > , that I will raise <0.6965 + quwm > 
unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King
<04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 +
iudgment < 04941 + mishpat > and \; justice < 06666 + ts@daqah > in \; the \; earth < 00776 \; +> erets > . \; come \; JER
023 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , that they shall no <0.3808 + lo> > 
more <05750 + say <00559 +>amar >, The LORD <03068 +Y@hovah > liveth <02416 +chay >, which
<00834 +>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim >; come JER 023 017 They say <00559 +>amar >
still unto them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said <01696
+dabar >, Ye shall have <0.1961 + hayah > peace <0.7965 + shallowm > ; and they say <math><0.0559 + hayah > hay
every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of
his own heart <03820 + leb >, No <03808 + lo > evil <07451 + ra < shall {come} <00935 + bow > upon
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you . come JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto this $\langle 02088 + \text{zeh} \rangle$ day $\langle 03117 + \text{yowm} \rangle$, that [is] the three $\langle 07969 + \text{shalowsh} \rangle$ and twentieth <06242 + year <08141 + shaneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > hath {come} <01961 +hayah > unto me, and I have spoken <01696 +dabar > unto you, rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama<>. come JER 025 012 And it shall {come} <01961 +hayah > to pass, when seventy <07657 +shib years <08141 +shaneh > are accomplished <04390 +male> > , [that] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel >, and that nation <01471 +gowy >, saith <05002+n@>um> the LORD <03068+Y@hovah>, for their iniquity <05771+, and the land <00776+> erets >of the Chaldeans <03778 +Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . come JER 025 031 A noise <07588 +sha>own > shall {come} <00935 +bow> > [even] to the ends <07097 +gatseh > of the earth <00776 +>erets >; for the LORD <03068 +Y@hovah >hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar >; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 + Y @ huwdah >, which {come} <00935 + bow > to worship <07812 + shachah > in the LORD S <03068 + Y @ hovah > house < 01004 + bayith >, all <03605 + kol > the words < 01697 + dabar > that Icommand <06680 +tsavah > thee to speak <01696 +dabar > unto them; diminish <01639 +gara< > not a word <01697 +dabar > : come JER 027 003 And send <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +> Edom >, and to the king <04428 + melek > of Moab <04124 + Mow>ab >, and to the king < 0.04428 + melek > of the Ammonites < 0.05984 + and to the king < 0.04428 + melek > of Tyrus < 0.06865+Tsor >, and to the king <0.4428 + melek > of Zidon <0.6721 + Tsiydown > , by the hand <math><0.3027 + yad > ofthe messengers <04397 +mal>ak > which {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; come JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him, and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very time <06256 + of his land <00776 +>erets > {come} <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 + themselves of him . come JER 027 008 And it shall {come} <01961 +hayah > to pass, [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 + pagad >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, with the sword <02719 +chereb >, and with the famine <07458 +ra, and with the pestilence <01698 +deber > until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . come JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm >, when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall $\{\text{come}\}\ <0.0935\ +\text{bow}>> \text{to pass}$, [then] shall the prophet $<0.5030\ +\text{nabiy}>> \text{be known} <0.3045$ +yada < >, that the LORD < 03068 + Y @ hovah > hath truly <math>< 00571 + semeth > sent < 07971 + shalach> him . come JER 030 003 For , lo <02009 +hinneh > , the days <03117 +yowm > {come} <00935 +bow >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will bring <07725+shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , saith <00559 +>amar > the LORD <03068 +Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 +yarash > it. come JER 030 008 For it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um> the LORD <03068 + Y@hovah> of hosts <06635 + tsaba>>, [that] I will break <07665+shabar > his yoke <05923 +

 $from \ off < \! 05921 + thy \ neck < \! 06677 + \! tsavva \! > \! r > \ , \ and \ will \ burst < \! 05423 + \! nathaq > thy \ bonds$

<04147 +mowcer >, and strangers <02114 +zuwr > shall no <03808 +lo> > more <05750 + serve <05647 + themselves of him : come JER 031 009 They shall {come} <00935 +bow> > with weeping <01065 +B@kiy >, and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > . come JER 031 012 Therefore they shall {come} <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan >, and for wine <08492 +tiyrowsh >, and for oil <03323 +yitshar >, and for the young <0.1121 + ben > of the flock <math><0.6629 + tso > n > and of the herd <math><0.1241 + bagar > : andtheir soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan >; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all . come JER 031 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 + mana < > thy voice < 06963 + qowl > from weeping < 01065 + B@kiy > , and thine eyes<05869 + from tears <01832 +dim : for thy work <06468 +p@ shall be rewarded <07939 +sakar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >; and they shall {come} <07725 + shuwb > again < 07725 + shuwb > from the land < 00776 + series > of the enemy<00341 +>oyeb > . come JER 031 017 And there is hope <08615 +tiqvah > in thine end <00319 + achariyth >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that thy children <01121 +ben > shall {come} <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > . come JER 031 027 . Behold <02009 +hinneh > , the days <03117 $+yowm > \{come\} < 0.0935 + bow > >$, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah>, that I will sow <02232 + zara < > the house <01004 + bayith > of Israel <03478 + Yisra > el >and the house <01004 +bayith > of Judah <03063 +Y@huwdah > with the seed <02233 +zera< > of man <00120 +> adam >, and with the seed <02233 + zera <> of beast <00929 + b@hemah > . come JER 031 028 And it shall {come} <01961 +hayah > to pass, [that] like as I have watched <08245 +shaqad > over <05921 + them, to pluck <05428 +nathash > up, and to break <05422 + nathats > down < 05422 + nathats >, and to throw <02040 + harac > down < 02040+harac > , and to destroy <6> , and to afflict <07489 +ra

them , to build <01129 +banah > , and to plant <05193 +nata<> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 031 031 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <0.0935 + bow >, saith <0.5002 + n.@ > um > the LORD <math><0.3068 + Y.@ hovah >, that I will make <0.3772+karath > a new <02319 +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el >, and with the house <01004 +bayith > of Judah <03063 +Y@huwdah > : come JER 031 038 Behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935 +bow> >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that the city <05892 + shall be built <01129 + banah> to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <08179 +sha of the corner <06438 +pinnah > . come JER 032 007 Behold <02009 +hinneh > . Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall {come} <00935 +bow> > unto thee, saying <00559 +>amar >, Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of redemption <0.1353 + g@ullah > [is] thine to buy <0.7069 + ganah > [it]. come JER 032 023 And they came <00935 +bow> > in, and possessed <03423 +yarash > it; but they obeyed <08085 +shama< > not thy voice <06963 +qowl >, neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah >; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to {come} <07122 +qara> > upon them : come JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah >, they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > , that fight <03898 + lacham > against <05921 + it , because <06440 + paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what $<0.0834 +> aher > thou hast spoken <math><0.1696 + dabar > is \{come\} <0.1961 + havah > to pass; and,$

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behold <02009 +hinneh >, thou seest <07200 +ra>ah > [it] . come JER 032 024 Behold <02009 +hinneh
> the mounts <05550 + col@lah >, they are \{come\} < 00935 + bow > unto the city <05892 + to take
<03920 + lakad > it; and the city <05892 + is given <05414 + nathan > into the hand <math><03027 + yad > of the
Chaldeans <03778 + Kasdiy > , that fight <03898 + lacham > against <05921 + it , because <06440 + paniym
> of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > :
and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass; and,
behold <02009 +hinneh >, thou seest <07200 +ra>ah > [it]. come JER 032 029 And the Chaldeans
<03778 + Kasdiy >, that fight <03898 + lacham > against <05921 + this <math><02063 + zo > th > city <05892 +,
shall \{come\} < 00935 + bow >  and set fire < 00784 + > esh >  on this < 02063 + zo > th >  city < 05892 + , and
burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406
+gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba, and poured
<05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430
+>elohiym >, to provoke me to anger <03707 +ka. come JER 033 005 They \{come\} <00935 +bow >> to
fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male > > them
with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher
> I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for
all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my
face <06440 +paniym > from this <02063 +zo>th > city <05892 + . come JER 033 014 Behold <02009
+ hinneh >, the days < 03117 + yowm > \{come\} < 00935 + bow > >, saith < 05002 + n@>um > the LORD
<03068 +Y@hovah > , that I will perform <06965 +quwm > that good <02896 +towb > thing <01697
+dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of
Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > . Come JER
035 011 But it came <01961 +hayah > to pass, when Nebuchadrezzar <05019 +N@buwkadne>tstsar >
king <04428 +melek > of Babylon <00894 +Babel > came <05927 + up into <00413 +>el > the land
<00776 +> \text{erets} >, that we said <00559 +> \text{amar} >, \{\text{Come}\} <00935 +\text{bow} >>, and let us go <00935 +\text{bow} >>
+bow> > to Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of the army <02428 +chayil
> of the Chaldeans <03778 +Kasdiy > , and for fear <06440 +paniym > of the army <02428 +chayil > of
the Syrians <00758 +>Aram > : so we dwell <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > .
come JER 036 006 Therefore go <00935 +bow> > thou, and read <07121 +qara> > in the roll <04039
+m@gillah >, which <00834 +> aher > thou hast written <03789 +kathab > from my mouth <06310 +peh >
, the words <0.1697 + \text{dabar} > \text{of the LORD} < 0.3068 + Y @ \text{hovah} > \text{in the ears} < 0.0241 + \text{ozen} > \text{of the people}
<05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm
> day <03117 +yowm >: and also <01571 +gam > thou shalt read <07121 +gara > them in the ears
<00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that {come} <00935 +bow> > out of
their cities <05892 + . come JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent
<07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418
+N@thanyah >, the son <0.1121 + ben > of Shelemiah <0.8018 + Shelemyah >, the son <0.1121 + ben > of
Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar >, Take <03947
+lagach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast
read <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +, and {come} <03212 +yalak >
. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +lagach
> the roll <04039 + m@gillah > in his hand <math><03027 + yad >, and came <00935 + bow > > unto them. come
JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428
+melek > of Judah <03063 +Y@huwdah >, Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah
>, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou written <03789 +kathab > therein
<05921 +, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall
certainly {come} <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776
+>erets >, and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast
<00929 +b@hemah > ? come JER 037 005 Then Pharaoh s <06547 +Par army <02428 +chayil > was
\{\text{come}\}\ <03318\ +\text{yatsa}>\ \text{forth}\ <03318\ +\text{yatsa}>\ \text{out of Egypt}\ <04714\ +\text{Mitsrayim}>:\ \text{and when the}
Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard
<08085 +shama< > tidings <08088 +shema< > of them , they departed <05927 + from Jerusalem <03389
+Y@ruwshalaim > . come JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
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+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >; Thus <03541 + koh > shall ye
say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971
+shalach > you unto me to enquire <01875 +darash > of me; Behold <02005 +hen > , Pharaoh s <06547
+Par army <02428 +chayil >, which is {come} <03318 +yatsa> > forth <03318 +yatsa> > to help <05833
+ you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets >
. come JER 037 008 And the Chaldeans <03778 +Kasdiy > shall {come} <07725 +shuwb > again <07725
+shuwb >, and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 +, and take
<03920 +lakad > it, and burn <08313 +saraph > it with fire <00784 +>esh > . come JER 037 019 Where
<00346 +>ayeh > [ are ] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012
+naba> > unto you, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel >
shall not \{come\} < 0.0935 + bow > against < 0.5921 + you, nor against < 0.5921 + this < 0.2063 + zo > th > land
<00776 +>erets > ? come JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085
+shama< > that I have talked <01696 +dabar > with thee, and they {come} <00935 +bow> > unto thee,
and say <00559 +>amar > unto thee, Declare <05046 +nagad > unto us now <04994 +na> > what <04100
+mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not
from us, and we will not put thee to death <04191 +muwth >; also what <04100 +mah > the king <04428
+melek > said <01696 +dabar > unto thee : come JER 040 003 Now the LORD <03068 +Y@hovah > hath
brought <00935 +bow> > [it], and done <06213 + according as he hath said <01696 +dabar > : because
<03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not
obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar
> is {come} <01961 +hayah > upon you . come JER 040 004 And now <06258 + , behold <02009 +hinneh
>, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which
<0.0834 +  aher >  [ were ] upon thine hand <0.03027 +  yad >  . If <0.0518 +  im >  it seem <0.5869 +  good
<02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come
<00935 +bow>>; and I will look <07760 +suwm > well unto thee: but if <00518 +>im > it seem <05869
+ ill <0.7489 + \text{ra good} <0.2896 + \text{towb} > \text{and convenient} <0.3477 + \text{yashar} > \text{for thee to go} <0.3212 + \text{yalak} >,
thither <08033 +sham > go <03212 +yalak > . come JER 040 004 And now <06258 + , behold <02009
+hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym
> which <0.0834 +> aher > [ were ] upon thine hand <0.3027 + yad > . If <0.0518 +> im > it seem <0.5869 +
good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > ,
\{\text{come}\}\ <0.0935\ +\text{bow}>> \ ; and I will look <0.0760\ +\text{suwm}> well unto thee: but if <0.0518\ +\text{sim}> it seem
<05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212
+yalak > , thither <08033 +sham > go <03212 +yalak > . come JER 040 004 And now <06258 + , behold
<02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246
+>aziqqiym > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem
<05869 + good <02896 +towb > unto thee to {come} <00935 +bow> > with me into Babylon <00894
+Babel >, come <00935 + bow>>; and I will look <07760 + suwm> well unto thee : but if <00518 + sim>
it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go
<03212 + yalak >, thither <08033 + sham > go <03212 + yalak >. come JER 040 010 As for me, behold
<02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 + the
Chaldeans <03778 + Kasdiy >, which <00834 +  aher > will {come} <00935 +  bow > unto us : but ye,
gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081
+shemen >, and put <07760 +suwm > [ them ] in your vessels <03627 +k@liy >, and dwell <03427
+yashab > in your cities <05892 + that ye have taken <08610 +taphas > . Come JER 041 006 And Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <5418N@thanyah > went <03318 +yatsa> > forth
<03318 +yatsa> > from Mizpah <04709 +Mitspah > to meet <07125 +qir>ah > them, weeping <01058
+bakah > all along <01980 +halak > as he went <01980 +halak >: and it came <01961 +hayah > to pass,
as he met <06298 + pagash > them, he said <00559 + > amar > unto them, {Come} <00935 + bow > > to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > . come JER 042
004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them
, I have heard <08085 +shama<> [ you ]; behold <02005 +hen > , I will pray <06419 +palal > unto the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar >;
and it shall {come} <01961 +hayah > to pass, [that] whatsoever <03605 +kol > thing <01697 +dabar >
the LORD <03068 + Y@hovah > shall answer < 06030 + you, I will declare <05046 + nagad > [it] unto you
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; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . come JER 042 016 Then it shall
{come} <01961 +hayah > to pass, [that] the sword <02719 +chereb >, which <00834 +>aher > ye feared
<03373 + yare > >, shall overtake <05381 + nasag > you there <math><08033 + sham > in the land <math><00776 + >erets
> of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid
<01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there
<08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth
> . come JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye
chariots <07393 +rekeb >; and let the mighty <01368 +gibbowr > men {come} <03318 +yatsa> > forth
<03318 +yatsa>>; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle
<08610 +taphas > the shield <04043 +magen >; and the Lydians <03866 +Luwdiy >, that handle <08610
+taphas > [ and ] bend <01869 +darak > the bow <07198 +qesheth > . Come JER 046 009 {Come} <05927
+ up, ye horses <05483 + cuwc >; and rage <01984 + halal >, ye chariots <07393 + rekeb >; and let the
mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569
+Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen >
; and the Lydians <03866 +Luwdiy >, that handle <08610 +taphas > [ and ] bend <01869 +darak > the bow
<07198 +qesheth > . come JER 046 013 The word <01697 +dabar > that the LORD <03068 +Y@hovah >
spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, how
Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >
should {come} <00935 +bow> > [ and ] smite <05221 +nakah > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > . come JER 046 018 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the
King <04428 +melek >, whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022
+har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [ so ] shall he {come} <00935
+bow> > . come JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst
<07130 + qereb > of her like fatted < 04770 + marbeq > bullocks < 05695 + ; for they also < 01571 + gam > are
turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162
+vachad >: they did not stand <05975 +, because <03588 +kiy > the day <03117 +vowm > of their
calamity <00343 +> \text{eyd} > \text{was } \{\text{come}\} < 00935 + \text{bow} > \text{upon them}, [\text{and}] \text{ the time} < 06256 + \text{of their}
visitation <06486 +p@quddah > . come JER 046 022 The voice <06963 +qowl > thereof shall go <03212
+yalak > like a serpent <05175 +nachash > ; for they shall march <03212 +yalak > with an army <02428
+chayil > , and {come} <00935 +bow> > against her with axes <07134 +qardom > , as hewers <02404
+chatab > of wood <06086 + . come JER 047 005 Baldness <07144 +qorchah > is {come} <00935 +bow>
> upon Gaza <05804 + ; Ashkelon <00831 +> Ashq@lown > is cut <01820 +damah > off [ with ] the
remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou cut <01413 +gadad
> thyself? come JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416
+t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803
+chashab > evil <07451 +ra< > against <05921 + it; {come} <03212 +yalak > , and let us cut <03772
+karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826
+damam > down, O Madmen <04086 +Madmen >; the sword <02719 +chereb > shall pursue <03212
+yalak > thee . come JER 048 008 And the spoiler <07703 +shadad > shall {come} <00935 +bow> > upon
every <03605 + \text{kol} > \text{city} < 05892 + \text{, and no} < 03808 + \text{lo} > \text{city} < 05892 + \text{shall escape} < 04422 + \text{malat} > :
the valley <06010 + also shall perish <6>, and the plain <04334 +miyshowr > shall be destroyed <08045
+shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . come JER 048 012
Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935 +bow>
>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that I will send <07971 + shalach> unto him
wanderers <06808 +tsa, that shall cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his
vessels <03627 +k@liy >, and break <05310 +naphats > their bottles <05035 +nebel >. come JER 048 016
The calamity <00343 +> \text{eyd} > \text{of Moab} < 04124 + \text{Mow} > \text{ab} > [\text{ is }] \text{ near} < 07138 + \text{qarowb} > \text{to } \{\text{come}\}
<00935 +bow>>, and his affliction <07451 +ra<> hasteth <04116 +mahar> fast <03966 +m@. come
JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown
>, come <03381 +yarad > down <03381 +yarad > from [thy ] glory <03519 +kabowd >, and sit <03427
+yashab > in thirst <06772 +tsama> >; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab >
shall {come} <05927 + upon thee, [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar
> holds <04013 +mibtsar > . come JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427
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+yashab > Dibon <01769 +Diybown > , {come} <03381 +yarad > down <03381 +yarad > from [ thy ]
glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama> > ; for the spoiler <07703
+shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon thee , [ and ] he shall destroy <07843
+shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . come JER 048 021 And judgment
<04941 +mishpat > is {come} <00935 +bow> > upon the plain <04334 +miyshowr > country <00776
+>erets >; upon Holon <02473 +Cholown >, and upon Jahazah <03096 +Yahats >, and upon Mephaath
<04158 + Mowpha, come JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow
<06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire
<00784 +>esh > shall {come} <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809
+Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall
devour <00398 +> akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab >, and the crown
<06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . come JER 049
002 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935
+bow > , saith < 00559 +  amar >  the LORD < 03068 +  Y @ hovah > , that I will cause an alarm < 08643
+t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the
Ammonites <05984 +; and it shall be a desolate <08077 + \text{sh@mamah} > \text{heap} <08510 + \text{tel} >, and her
daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel
<03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 049 004 Wherefore <04100 +mah >
gloriest <01984 +halal > thou in the valleys <06010 +, thy flowing <02100 +zuwb > valley <06010 +, O
backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures
<00214 +> owtsar >, [saying], Who <04310 + miy > shall \{come\} < 00935 + bow >> unto me? come JER
049\ 009\ If < 00518 + > im > grapegatherers < 01219 + batsar > \{come\} < 00935 + bow > > to thee, would they
not leave <07604 +sha>ar > [ some ] gleaning <05955 + grapes ? if <00518 +>im > thieves <01590
+gannab > by night <03915 +layil >, they will destroy <07843 +shachath > till <05704 + they have enough
<01767 +day > . come JER 049 014 I have heard <08085 +shama< > a rumour <08052 +sh@muw from the
LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the
heathen <0.1471 + gowy >, [saying], Gather <0.6908 + gabats > ye together, and gomes = 0.0935 + bow >
against <05921 + her, and rise <06965 +quwm > up to the battle <04421 +milchamah > . come JER 049
019 Behold <02009 +hinneh >, he shall {come} <05927 + up like a lion <00738 +>ariy > from the
swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116
+naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323
+ruwts > away from her : and who <04310 + \text{miy} > [\text{ is }] a chosen <00970 + \text{bachuwr} > [\text{ man , that }] I may
appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@mow >
me? and who <04310 + \text{miy} > \text{will appoint} <03259 + \text{ya} me the time? and who <04310 + \text{miy} > [\text{ is }] that
shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me? come JER 049 022 Behold
<02009 + \text{hinneh} >, he shall {come} <05927 + \text{up} and fly <01675 + \text{da} > \text{ah} > \text{as} the eagle <05404 + \text{nesher} >,
and spread <06566 +paras > his wings <03671 +kanaph > over <05921 + Bozrah <01224 +Botsrah > : and
at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom
<00123 +>Edom > be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887
+tsarar > . come JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702
+>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven
<08064 +shamayim >, and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el
- leh > winds <07307 +ruwach >; and there shall be no <03808 +lo> nation <01471 +gowy > whither the
outcasts <05080 +nadach > of Elam <05867 + shall not {come} <00935 +bow> > . come JER 049 039 But
it shall \{come\} < 0.01961 + hayah > to pass in the latter < 0.0319 + sachariyth > days < 0.3117 + yowm > , [ that ]
I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Elam <05867
+, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. come JER 050 004 In those <01992 + hem>
days <03117 +yowm >, and in that time <06256 +, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, the children <01121 +ben > of Israel <03478 +Yisra>el > shall {come} <00935 +bow> >,
they and the children <01121 +ben > of Judah <03063 +Y@huwdah > together <03162 +yachad > , going
<01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245
+bagash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . Come JER 050 005 They
shall ask <07592 +sha>al > the way <01870 +derek > to Zion <06726 +Tsiyown > with their faces <06440
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+paniym > thitherward <02008 +hennah > , [ saying ] , {Come} <00935 +bow> > , and let us join <03867
+lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 + covenant <01285 +b@riyth
> [ that ] shall not be forgotten <07911 +shakach > . come JER 050 009 . For , lo <02009 +hinneh > , I will
raise <05782 + and cause to {come} <05927 + up against <05921 + Babylon <00894 + Babel > an assembly
<06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown >
country <00776 +>erets > : and they shall set themselves in array <06186 + against her; from thence
<08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a
mighty <01368 +gibbowr > expert <07919 +sakal > man; none <03808 +lo> > shall return <07725 +shuwb
> in vain <07387 +reyqam > . Come JER 050 026 {Come} <00935 +bow > > against her from the utmost
<07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast
<05549 +calal > her up as heaps <06194 +, and destroy <02763 +charam > her utterly : let nothing <00408
+>al > of her be left <07611 +sh@>eriyth > . come JER 050 027 Slay <02717 +charab > all <03605 +kol >
her bullocks <06499 +par >; let them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875
+Tebach >: woe <01945 +howy > unto them! for their day <03117 +yowm > is {come} <00935 +bow> >,
the time <06256 + of their visitation <06486 + p@quddah > . come JER 050 031 Behold <02005 + hen > , I
am <0.1961 + hayah > 1 against <0.0413 + hayah > 1 against <
<05002 + n@>um>  the Lord <00136 +>  Adonay > GOD <03069 + Y@hovih>  of hosts <06635 + tsaba>> :
for thy day <03117 + yowm > is \{come\} <00935 + bow > >, the time <06256 + [that] I will visit <math><06485
+paqad > thee . come JER 050 041 Behold <02009 +hinneh > , a people <05971 + shall {come} <00935
+bow >  from the north < 06828 + tsaphown > , and a great < 01419 + gadowl >  nation < 01471 + gowy > ,
and many <07227 +rab > kings <04428 +melek > shall be raised <05782 + up from the coasts <03411
+y@rekah > of the earth <00776 +>erets > . come JER 050 044 Behold <02009 +hinneh > , he shall
{come} <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383
+Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them
suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen
<00970 +bachuwr > [ man , that ] I may appoint <06485 +pagad > over <00413 +>el > her ? for who
<0.4310 + miy > [ is ] like <0.3644 + k@mow > me ? and who <0.4310 + miy > will appoint <math><0.3259 + ya me
the time? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440
+paniym > me? come JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > forth
<03318 +yatsa> > our righteousness <06666 +ts@daqah > : {come} <00935 +bow> > , and let us declare
<05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > . come JER 051 013 O thou that dwellest <07931 +shakan > upon many
<07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine
end <07093 + qets > is {come} <00935 + bow > , [ and ] the measure <00520 + ammah > of thy
covetousness <01215 +betsa< > . come JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec >
in the land <00776 +>erets >, blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations
<01471 + gowy >, prepare <06942 + gadash > the nations <01471 + gowy > against <05921 + her, call
<08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780
+>Ararat >, Minni <04508 +Minniy >, and Ashchenaz <00813 +>Ashk@naz >; appoint <06485 +pagad
> a captain <02951 +tiphcar > against <05921 + her; cause the horses <05483 +cuwc > to {come} <05927
+ up as the rough <05569 +camar > caterpillers <03218 +yekeq > . come JER 051 033 For thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894
+Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 + to thresh <01869 +darak > her
: yet <05750 + a little <04592 + m@ while, and the time <06256 + of her harvest <07105 + qatsiyr > shall
{come} <00935 +bow> > . come JER 051 042 The sea <03220 +yam > is {come} <05927 + up upon
Babylon <00894 +Babel > : she is covered <03680 +kacah > with the multitude <00527 +>amown > of the
waves <01530 +gal > thereof . come JER 051 046 And lest <06435 +pen > your heart <03824 +lebab >
faint < 0.7401 + rakak >, and ye fear < 0.03372 + yare > for the rumour < 0.8052 + sh@muw that shall be heard
<08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall both come <00935
+bow > [ one ] year < 0.8141 + shaneh > , and after < 0.0310 + shaneh > shaneh > ; another <math>] year < 0.8141 + shaneh > ;
+shaneh > [ shall {come} ] a rumour <08052 +sh@muw, and violence <02555 +chamac > in the land
<00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . come JER 051 046
And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare >
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for the rumour <08052 +sh@muw that shall be heard <08085 +shama< > in the land <00776 +>erets >; a rumour $<08052 + \text{sh@muw shall both } \{\text{come}\} < 00935 + \text{bow} > [\text{one}] \text{ year } < 08141 + \text{shaneh} > , \text{ and after }$ <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <08052 +sh@muw, and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . come JER 051 047 Therefore <03651 +ken > , behold <02009 +hinneh > , the days $<03117 + yowm > \{come\} < 00935 + bow > >$, that I will do judgment <06485 + paqad > upon the graven <06456 + p@ciyl > images of Babylon <00894 + Babel > : and her whole <math><03605 + kol > land<00776 +>erets > shall be confounded <00954 +buwsh >, and all <03605 +kol > her slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of her . come JER 051 048 Then the heaven <08064 + shamayim > and the earth < 00776 + serets >, and all <03605 + kol > that [is] therein, shall sing <07442 +ranan > for Babylon <00894 +Babel > : for the spoilers <07703 +shadad > shall {come} <00935 +bow> > unto her from the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 051 050 Ye that have escaped <06412 +palivt > the sword <02719 +chereb > , go <01980 +halak > away, stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off, and let Jerusalem <03389 +Y@ruwshalaim > {come} <05927 + into <05921 + your mind <03824 +lebab > . come JER 051 051 We are confounded <00954 +buwsh > , because <03588 +kiy > we have heard <08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah > our faces <06440 +paniym > : for strangers <02114 +zuwr > are {come} <00935 +bow> > into <05921 + the sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . come JER 051 052 Wherefore <03651 +ken > , behold <02009 +hinneh >, the days $<03117 + \text{yowm} > \{\text{come}\} < 00935 + \text{bow} > >$, saith <05002 + n@>um > the LORD<03068 +Y@hovah >, that I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images: and through all <03605+kol > her land <00776+>erets > the wounded <02491+chalal > shall groan <00602 +>anaq > . come JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim >, and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 +, [yet] from me shall spoilers <07703 +shadad > {come} <00935 +bow> unto her, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is {come} <00935 +bow> > upon her, [even] upon Babylon <00894 +Babel >, and her mighty <01368 +gibbowr > men are taken <03920 +lakad >, every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . come JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that should {come} <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel >. come LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57>, because none $<0.1997 + Hamownah > \{come\} < 0.0935 + bow > > to the solemn < 0.4150 + mow feasts < 0.4150 + mow :$ all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach >, her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah >, and she [is] in bitterness < 04843 + marar > . come LAM 001 014 The voke < 05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] {come} <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . come LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra< > {come} <00935 +bow> > before <06440 +paniym > thee ; and do <05953 + unto them , as thou hast done <05953 + unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > . come LAM 003 047 Fear <06343 +pachad > and a snare <06354 +pachath > is {come} <01961 +hayah > upon us , desolation <07612 +she>th > and destruction <07667 +sheber > . come LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is {come} <00935 +bow> > . come LAM 005 001 . Remember <02142

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+zakar >, O LORD <03068 + Y @hovah >, what <04100 + mah > is {come} <01961 + hayah > upon
us: consider <05027 +nabat >, and behold <07200 +ra>ah > our reproach <02781 +cherpah >. come
EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them
into <00413 +> el> the midst <08432 + tavek> of the fire <00784 +> esh>, and burn <08313 + saraph
> them in the fire <00784 +> esh >; [ for ] thereof shall a fire <00784 +> esh > {come} <03318
+yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith >
of Israel <03478 + Yisra>el > . come EZE 007 002 Also , thou son <01121 +ben > of man <00120
+>adam >, thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el >; An end <07093 +qets
>, the end <07093 + qets > is {come} <00935 + bow > upon the four <math><00702 + arba < corners
<03671 +kanaph > of the land <00776 +>erets > . come EZE 007 003 Now <06258 + [ is ] the end
<07093 + qets > [\{come\}]  upon thee , and I will send <07971 + shalach > mine anger <math><00639 + > aph
> upon thee, and will judge <08199 +shaphat > thee according to thy ways <01870 +derek >, and
will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow.
come EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih >; An evil <07451 + ra < >, an only <00259 + > echad > evil < 07451 + ra < >,
behold <02009 +hinneh >, is {come} <00935 +bow> > . come EZE 007 006 An end <07093 +gets >
is come <00935 +bow>>, the end <07093 +qets > is come <00935 +bow>>: it watcheth <06974
+quwts > for thee; behold <02009 +hinneh >, it is {come} <00935 +bow> > . come EZE 007 006
An end <07093 + qets > is come <00935 + bow > >, the end <07093 + qets > is {come} <00935
+bow > >: it watcheth < 06974 + quwts > for thee; behold < 02009 + hinneh >, it is come < 00935
+bow> > . come EZE 007 006 An end <07093 +gets > is {come} <00935 +bow> > , the end <07093
+qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee; behold <02009 +hinneh >
, it is come <00935 +bow>>. come EZE 007 007 The morning <06843 +ts@phiyrah > is come
<00935 +bow> > unto thee , O thou that dwellest <math><03427 + yashab > in the land <math><00776 + >erets > :
the time <06256 + is \{come\} <00935 + bow > >, the day <03117 + yowm > of trouble <04103
+m@huwmah > [is] near < 07138 + qarowb > , and not the sounding < 01906 + hed > again < 01906
+hed > of the mountains <02022 +har > . come EZE 007 007 The morning <06843 +ts@phiyrah > is
\{come\}\ <0.0935\ +bow>>\ unto\ thee, O thou that dwellest <0.3427\ +yashab> in the land <0.0776
+>erets >: the time <06256 + is come <00935 +bow>>, the day <03117 +yowm > of trouble
<04103 + m@huwmah > [is] near < 07138 + qarowb > , and not the sounding < 01906 + hed > again
<01906 +hed > of the mountains <02022 +har > . come EZE 007 010 Behold <02009 +hinneh > the
day <03117 +yowm >, behold <02009 +hinneh >, it is {come} <00935 +bow> >: the morning
<06843 +ts@phiyrah > is gone <03318 +yatsa> > forth <03318 +yatsa> >; the rod <04294 +matteh
> hath blossomed <06692 +tsuwts > , pride <02087 +zadown > hath budded <06524 +parach > .
come EZE 007 012 The time <06256 + is \{come\} <00935 + bow > >, the day <03117 + yowm >
draweth near <05060 +naga<>: let not the buyer <07069 +qanah > rejoice <08055 +samach >, nor
<00408 +> al > the seller < 04376 + maker > mourn < 56 > : for wrath < 02740 + charown > [is] upon
all <03605 +kol > the multitude <01995 +hamown > thereof . come EZE 007 026 Mischief <01943
+\text{hovah} > \text{shall } \{\text{come}\} < 0.0935 + \text{bow} > \text{upon mischief} < 0.1943 + \text{hovah} > \text{, and rumour} < 0.8052
+sh@muw shall be upon rumour <08052 +sh@muw; then shall they seek <01245 +baqash > a vision
<02377 +chazown > of the prophet <05030 +nabiy> >; but the law <08451 +towrah > shall perish
<6> from the priest <03548 +kohen >, and counsel <06098 + from the ancients <02204 +zagen >.
come EZE 009 006 Slay <02026 +harag > utterly old <02205 +zagen > [ and ] young <00970
+bachuwr >, both maids <01330 +b@thuwlah >, and little <02945 +taph > children <02945 +taph >
, and women <00802 +> ishshah >: but {come} <05066 + nagash > not near <05066 + nagash > any
<03605 + kol > man < 00376 + iysh > upon whom < 00834 + ivsh > [is] the mark < 08420 + tav > ;
and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal >
at the ancient <02204 +zagen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before
<06440 +paniym > the house <01004 +bayith > . come EZE 011 005 And the Spirit <07307 +ruwach
> of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me, and said <00559 +>amar >
unto me, Speak <00559 +>amar >; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Thus <0.3651 + ken > have ye said <math><0.0559 + amar >, O house <0.1004 + bayith > of
Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that {come} <04609 +ma into
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your mind <07307 +ruwach >, [every one of] them. come EZE 011 016 Therefore <03651 +ken >
say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368
+rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have
scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a
little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall
{come} <00935 +bow> > . come EZE 011 018 And they shall {come} <00935 +bow> > thither
<08033 + \text{sham} >, and they shall take <05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{all} < 03605 + \text{kol} > \text{the}
detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow
thereof from thence . come EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar >
men <00582 +>enowsh > of them from the sword <02719 +chereb >, from the famine <07458 +ra,
and from the pestilence <01698 +deber >; that they may declare <05608 +caphar > all <03605 +kol
> their abominations <08441 +tow among the heathen <01471 +gowy > whither they {come} <00935
+bow>>; and they shall know <03045 + vada<> that I [ am ] the LORD <03068 + Y@hovah>.
come EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and
the word <01697 +dabar > that I shall speak <01696 +dabar > shall {come} <06213 + to pass <06213
+; it shall be no <03808 +lo> > more <05750 + prolonged <04900 +mashak > : for in your days
<03117 +yowm >, O rebellious <04805 +m@riy > house <01004 +bayith >, will I say <01696
+dabar > the \ word < 01697 \ +dabar > , and will perform < 06213 + it , saith < 05002 + n@>um> the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE 012 027 Son <01121 +ben > of
man < 00120 + adam >, behold < 02009 + hinneh >, [ they of ] the house < 01004 + bayith > of Israel
<03478 + Yisra>el > say <00559 + > amar > , The vision <02377 + chazown > that he seeth <02372
+chazah > [ is ] for many <07227 +rab > days <03117 +yowm > [ to \{come\} ], and he prophesieth
<05012 + naba> > of the times < 06256 + [ that are ] far < 07350 + rachowq > off . come EZE 013 018
And say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Woe <01945 +howy > to the [women] that sew <08609
+taphar > pillows <03704 +keceth > to all <03605 +kol > armholes, and make <06213 + kerchiefs
<04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967
+qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the
souls <05315 +nephesh > of my people <05971 +, and will ye save <02421 +chayah > the souls
<05315 +nephesh > alive <02421 +chayah > [ that {come} ] unto you ? come EZE 014 022 Yet,
behold <02009 +hinneh >, therein shall be left <03498 +yathar > a remnant <06413 +p@leytah >
that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben >
and daughters <01121 +ben > : behold <02009 +hinneh > , they shall {come} <03318 +yatsa> > forth
<03318 +yatsa> > unto you, and ye shall see <07200 +ra>ah > their way <01870 +derek > and their
doings <05949 +: and ye shall be comforted <05162 +nacham > concerning <05921 + the evil
<0.7451 + ra < > that I have brought < 0.0935 + bow > > upon Jerusalem < 0.3389 + Y@ruwshalaim > , [
even ] concerning <0.0854 +> eth > all <0.3605 + kol > that I have brought <0.0935 + bow > upon it .
come EZE 016 007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud
<06779 +tsamach > of the field <07704 +sadeh >, and thou hast increased <07235 +rabah > and
waxen great <0.1431 + gadal >, and thou art \{come\} < 0.0935 + bow > > to excellent < 0.5716 + bow > to excellent
ornaments <05716 +: [thy] breasts <07699 +shad > are fashioned <03559 +kuwn >, and thine hair
<08181 +se is grown <06779 +tsamach >, whereas thou [ wast ] naked <05903 + and bare <06181 +
. come EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and
deckedst <06213 + thy high <01116 +bamah > places with divers <02921 +tala> > colours <02921
+tala>>, and playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not {come}
<00935 +bow>>, neither <03808 +lo>> shall it be [ so ]. come EZE 016 033 They give <05414
+nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest
<05414 + nathan > thy gifts < 05083 + nadan > to all < 03605 + kol > thy lovers < 00157 + > ahab > , and
hirest <07806 +shazar > them, that they may {come} <00935 +bow> > unto thee on every <05437
+cabab > side <05439 +cabiyb > for thy whoredom <08457 +taznuwth > . come EZE 017 012 Say
<0.0559 + \text{amar} > \text{now} < 0.04994 + \text{na} > \text{to the rebellious} < 0.04805 + \text{m@riy} > \text{house} < 0.004 + \text{bayith} > 
Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [ things mean ] ? tell
<00559 +>amar > [ them ], Behold <02009 +hinneh >, the king <04428 +melek > of Babylon
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<0.0894 + Babel > is \{come\} < 0.0935 + bow > to Jerusalem < 0.3389 + Y@ruwshalaim > , and hath
taken <03947 +laqach > the king <04428 +melek > thereof, and the princes <08269 +sar > thereof,
and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; come EZE 018 006 [ And ]
hath not eaten <00398 +> akal > upon the mountains <math><02022 + har >, neither <03808 + lo> > hath
lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004
+bayith > of Israel < 03478 + Yisra > el >, neither < 03808 + lo >  hath defiled < 02930 + tame >  his
neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath {come} <07126
+qarab > near < 0.7126 + qarab > to a menstruous < 0.5079 + niddah > woman < 0.0802 + sishshah > 1,
come EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the
elders <02205 +zagen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > 
Are ye \{come\} < 0.0935 + bow > bow > bow = 0.1875 + darash > 0.0935 + bow > bow = 0.1875 + darash > 0.0935 + bow = 0.0935 + bow > bow = 0.0875 + darash > 0.0935 + bow = 0.0035 + bow = 
saith <05002 + n@>um> the Lord <00136 +> Adonay> GOD <math><03069 + Y@hovih>, I will not be
enquired <01875 +darash > of by you . come EZE 021 019 Also, thou son <01121 +ben > of man
<00120 +>adam >, appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek >
, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may
come <00935 +bow> > : both twain <08147 +sh@nayim > shall {come} <03318 +yatsa> > forth
<03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara>
> thou a place <03027 +yad >, choose <01254 +bara>> [it] at the head <07218 +ro>sh > of the
way <01870 +derek > to the city <05892 + . come EZE 021 019 Also, thou son <01121 +ben > of
man <00120 +>adam >, appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870
+derek >, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel
> may {come} <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> >
forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254
+bara >  thou a place <03027 +  yad >, choose <01254 + bara >  [it] at the head <07218 + ro > sh >  of
the way <01870 +derek > to the city <05892 + . come EZE 021 020 Appoint <07760 +suwm > a way
<01870 + derek >, that the sword <02719 + chereb > may \{come\} < 00935 + bow >> to Rabbath
<07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem
<03389 +Y@ruwshalaim > the defenced <01219 +batsar > . come EZE 021 024 Therefore <03651
+ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142
+zakar >, in that your transgressions <06588 +pesha< > are discovered <01540 +galah >, so that in
all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah >
; because <03282 +ya, [I say], that ye are {come} to remembrance <02142 +zakar >, ye shall be
taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . come EZE 021 025 And thou,
profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478
+Yisra>el>, whose <00834 +>aher> day <03117 +yowm> is {come} <00935 +bow>>, when
<06256 + iniquity <05771 + [ shall have ] an end <07093 + qets > , come EZE 021 027 I will overturn
<05754 +, overturn <05754 +, overturn <05754 +, it: and it shall be no <03808 + lo> > [more],
until <05704 + he {come} <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is ;
and I will give <05414 +nathan > it [him] . come EZE 021 029 Whiles they see <02372 +chazah >
vanity <07723 +shav> > unto thee, whiles they divine <07080 +qacam > a lie <03576 +kazab > unto
thee, to bring <0.5414 +nathan > thee upon the necks <0.6677 +tsavva>r > of [ them that are ] slain
<02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +>aher > day <03117 +yowm >
is \{\text{come}\}\ <0.0935\ +\text{bow}>> \, when \{<0.6256\ +\text{their iniquity}\ <0.5771\ +\ [\text{shall have}]\ an end \{<0.7093\ 
+qets > . come EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, The city <05892 + sheddeth
<08210 + shaphak > blood <01818 + dam > in the midst <08432 + tavek > of it, that her time <06256
+ may {come} <00935 +bow> >, and maketh <06213 + idols <01544 +gilluwl > against <05921 +
herself to defile <02930 +tame> > herself . come EZE 022 004 Thou art become <00816 +>asham >
guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak >; and
hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou
hast made <06213 +; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab >
, and art \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1 unto thy years \{come\} < 0.0935 + bow > 1 even 1
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> have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471
+gowy >, and a mocking <07048 + gallacah > to all <03605 + kol > countries <00776 +> erets >.
come EZE 023 024 And they shall {come} <00935 +bow> > against <05921 + thee with chariots
<02021 +hotsen >, wagons <07393 +rekeb >, and wheels <01534 +galgal >, and with an assembly
<06951 + qahal > of people < 05971 + , [which] shall set < 07760 + suwm > against < 05921 + thee
buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round
<05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before
<06440 +paniym > them, and they shall judge <08199 +shaphat > thee according to their judgments
<04941 +mishpat > . come EZE 023 040 And furthermore <00637 +>aph > , that ye have sent
<07971 +shalach > for men <00582 +>enowsh > to {come} <00935 +bow> > from far <04801
+merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and , lo
<02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher > thou didst wash
<07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 +
thyself with ornaments <05716 +, come EZE 024 008 That it might cause fury <02534 +chemah > to
{come} <05927 + up to take vengeance <05359 +nagam > ; I have set <05414 +nathan > her blood
<0.1818 + dam > upon the top < 0.6706 + ts@chiyach > of a rock < 0.5553 + cela < > , that it should not be
covered <03680 +kacah > . come EZE 024 014 I the LORD <03068 +Y@hovah > have spoken
<01696 +dabar > [it]: it shall {come} <00835 +>esher > to pass, and I will do <06213 + [it]; I
will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347
+chuwc >, neither <03808 +lo> > will I repent <05162 +nacham >; according to thy ways <01870
+derek >, and according to thy doings <05949 +, shall they judge <08199 +shaphat > thee, saith
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE 024 026 [
That ] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall {come} <00835 +>esher
> unto thee, to cause [thee] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen >?
come EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <05921 +
thee, O Tyrus <06865 + Tsor >, and will cause many <07227 + rab > nations <01471 + gowy > to
come <05927 + up against <05921 + thee, as the sea <03220 + yam > causeth his waves <01530 + gal
> to {come} <05927 + up . come EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen >
, I [ am ] against <0.5921 + thee , O Tyrus <0.6865 +Tsor > , and will cause many <0.7227 +rab >
nations <01471 +gowy > to {come} <05927 + up against <05921 + thee, as the sea <03220 +yam >
causeth his waves <01530 +gal > to come <05927 + up . come EZE 026 016 Then all <03605 +kol >
the princes <05387 +nasiy> > of the sea <03220 +yam > shall {come} <03381 +yarad > down
<03381 +yarad > from their thrones <03678 +kicce> >, and lay <05493 +cuwr > away <05493
+cuwr > their robes <04598 +m@, and put <06584 +pashat > off their broidered <07553 +riqmah >
garments <00899 +beged >: they shall clothe <03847 +labash > themselves with trembling <02731
+charadah >; they shall sit <03427 +yashab > upon the ground <00776 +>erets >, and shall tremble
<02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at
thee . come EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880
+mashowt >, the mariners <04419 + mallach >, [ and ] all <03605 +kol > the pilots <02259 +chobel
> of the sea <03220 +yam >, shall \{come\} <03381 +yarad > down <03381 +yarad > from their ships
<00591 +>oniyah >, they shall stand <05975 + upon the land <00776 +>erets >; come EZE 030 004
And the sword <02719 +chereb > shall {come} <00935 +bow> upon Egypt <04714 +Mitsrayim > ,
and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491
+chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947
+lagach > away her multitude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be
broken <02040 +harac > down <02040 +harac > . come EZE 030 006 Thus <03541 +koh > saith
<00559 +> amar > the LORD < 03068 + Y@hovah >; They also that uphold <05564 + camak > Egypt
<04714 +Mitsrayim > shall fall <05307 +naphal >; and the pride <01347 +ga>own > of her power
<05797 + shall {come} <03381 + yarad > down <03381 + yarad > : from the tower <04024 + Migdowl
> of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb
>, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE
030 009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa> >
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forth <03318 +yatsa>> from me in ships <06716 +tsiy> to make the careless <00983 +betach>
Ethiopians <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall
{come} <01961 +hayah > upon them, as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim
>: for , lo <02009 +hinneh > , it cometh <00935 +bow> > . come EZE 032 011 For thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The
sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall {come}
<00935 +bow>> upon thee . come EZE 033 003 If when he seeth <math><07200 +ra>ah> the sword
<02719 +chereb > {come} <00935 +bow> > upon the land <00776 +>erets > , he blow <08628
+taga<> the trumpet <07782 +showphar >, and warn <02094 +zahar > the people <05971 +; come
EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet
<07782 +showphar >, and taketh not warning <02094 +zahar >; if the sword <02719 +chereb >
\{\text{come}\}\ <0.0935\ +\text{bow}>>, and take <0.3947\ +\text{lagach}> him away, his blood <0.1818\ +\text{dam}> shall be
upon his own head <07218 +ro>sh > . come EZE 033 006 But if <03588 +kiy > the watchman
<06822 + tsaphah > see < 07200 + ra>ah > the sword < 02719 + chereb > come < 00935 + bow > >, and
blow <08628 +taga< > not the trumpet <07782 +showphar > , and the people <05971 + be not
warned <02094 + zahar >; if the sword <02719 + chereb > \{come\} <00935 + bow >>, and take
<03947 +lagach > [any ] person <05315 +nephesh > from among them, he is taken <03947 +lagach
> away in his iniquity <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at
the watchman s <06822 +tsaphah > hand <03027 +yad > . come EZE 033 006 But if <03588 +kiy >
the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > {come} <00935
+bow > , and blow < 0.8628 + taga <  not the trumpet < 0.07782 + showphar > , and the people < 0.05971
+ be not warned <02094 +zahar >; if the sword <02719 +chereb > come <00935 +bow >>, and take
<03947 +laqach > [ any ] person <05315 +nephesh > from among them, he is taken <03947 +laqach
> away in his iniquity <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at
the watchman s <06822 +tsaphah > hand <03027 +yad > . Come EZE 033 030 . Also, thou son
<01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still
are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607
+pethach > of the houses <01004 +bayith >, and speak <01696 +dabar > one <02297 +chad > to
another <00259 +>echad >, every <00376 +>iysh > one <00376 +>iysh > to his brother <00251
+ ach >, saying <0.0559 + amar >, \{Come\} <0.0935 + bow > >, I pray <0.4994 + na > you, and
hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318
+yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . come EZE 033 031 And
they \{\text{come}\}\ <0.0935\ +\text{bow}>\ >\ unto thee as the people <0.5971\ +\ cometh <0.0935\ +\text{bow}>\ >\ , and they
sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 +, and they hear
<08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their
mouth <06310 +peh > they shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb >
goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . come EZE
033 033 And when this cometh <00935 +bow>> to pass, (lo, it will \{come\} <00935 +bow>>,)
then shall they know <03045 +yada<> that a prophet <05030 +nabiy> > hath been <01961 +hayah >
among <08432 +tavek > them . come EZE 034 026 And I will make <05414 +nathan > them and the
places round <05439 +cabiyb > about my hill <01389 +gib a blessing <01293 +B@rakah >; and I
will cause the shower <01653 +geshem > to {come} <03381 +yarad > down <03381 +yarad > in his
season <06256 +; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . come
EZE 036 008 But ye, O mountains <02022 +har > of Israel <03478 +Yisra>el >, ye shall shoot
<05414 +nathan > forth your branches <06057 + , and yield <05375 +nasa> > your fruit <06529
+p@riy > to my people <05971 + of Israel <03478 +Yisra>el > ; for they are at <07126 +qarab >
hand <07126 +qarab > to {come} <00935 +bow> > . Come EZE 037 009 Then said <00559 +>amar
> he unto me, Prophesy <05012 +naba> > unto the wind <07307 +ruwach >, prophesy <05012
+naba>>, son <0.1121 +ben> of man <0.0120 +>adam>, and say <0.0559 +>amar> to the wind
<07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; {Come} <00935 +bow> > from the four <00702 +>arba< > winds
<07307 +ruwach >, O breath <07307 +ruwach >, and breathe <05301 +naphach > upon these
<04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . come EZE
037\ 012\ \text{Therefore} < 03651\ + \text{ken} > \text{prophesy} < 05012\ + \text{naba} > \text{and say} < 00559\ + \text{amar} > \text{unto them}
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Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Behold <02009 +hinneh >, O my people <05971 +, I will open <06605 +pathach > your graves
<06913 + qeber >, and cause you to \{come\} < 05927 + up out of your graves <06913 + qeber >, and
bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478
+Yisra>el > . come EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be
visited <06485 +paqad >: in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt
{come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725
+shuwb > back <07725 +shuwb > from the sword <02719 +chereb >, [ and is ] gathered <06908
+qabats > out of many <07227 +rab > people <05971 +, against <05921 + the mountains <02022
+har > of Israel <03478 + Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always
<08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318
+yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983
+betach > all < 03605 + kol > of them . come EZE 038 009 Thou shalt ascend < 05927 + and {come}
<00935 +bow>>  like a storm <07722 +show>> , thou shalt be like a cloud <06051 + to cover
<03680 + kacah > the land < 00776 + series >, thou, and all <03605 + kol > thy bands < 00102
+>aggaph >, and many <07227 +rab > people <05971 + with thee . come EZE 038 010 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall
also come <01961 +hayah > to pass, [that] at the same <01931 +huw > time <03117 +yowm >
shall things <01697 +dabar > {come} <05927 + into <05921 + thy mind <03824 +lebab > , and thou
shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : come EZE
038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; It shall also {come} <01961 +hayah > to pass, [ that ] at the same <01931 +huw> >
time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824
+lebab >, and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284
+machashabah > : come EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > ,
and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh >, with all <03605 +kol > the
young <03715 + k@phiyr > lions <03715 + k@phiyr > thereof, shall say <00559 +> amar > unto thee,
Art thou {come} <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou
gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957
+baz > ? to carry <05375 + nasa >  away silver <03701 + keceph >  and gold <02091 + zahab > , to
take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947
+laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? come EZE 038 015 And thou shalt
{come} <00935 +bow> > from thy place <04725 +magowm > out of thenorth <06828 +tsaphown >
parts <03411 +y@rekah >, thou, and many <07227 +rab > people <05971 + with thee, all <03605
+kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl >
company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : come EZE 038
016 And thou shalt {come} <05927 + up against <05921 + my people <05971 + of Israel <03478
+Yisra>el >, as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets >; it shall be
in the latter <00319 +> achariyth >  days <03117 +y owm > , and I will bring <00935 +b ow > > thee
against <05921 + my land <00776 +>erets >, that the heathen <01471 +gowy > may know <03045
+yada < > me, when I shall be sanctified < 06942 + qadash > in thee, O Gog < 01463 + Gowg >,
before their eyes <05869 + . come EZE 038 018 And it shall come <01961 +hayah > to pass at the
same <01931 +huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall
come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el >
, saith <0.5002 + n.@>um> the Lord <0.0136 +> Adonay> GOD <math><0.3069 + Y.@hovih>, [ that ] my
fury <02534 +chemah > shall {come} <05927 + up in my face <00639 +>aph > . come EZE 038 018
And it shall come <01961 +hayah > to pass at the same <01931 +huw> > time <03117 +yowm >
when <03117 +yowm > Gog <01463 +Gowg > shall {come} <00935 +bow> > against <05921 + the
land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, [ that ] my fury <02534 +chemah > shall come <05927 +
up in my face <00639 +> aph >. come EZE 038 018 And it shall \{come\} <01961 + hayah > to pass at
the same <01931 +huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg >
shall come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478
+Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [
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that ] my fury <02534 +chemah > shall come <05927 + up in my face <00639 +>aph > . come EZE
039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338
+shawshaw > but the sixth <08338 +shawshaw > part of thee, and will cause thee to {come} <05927
+ up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow>
> thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : come EZE 039 008 . Behold
<02009 + hinneh >, it is {come} <00935 + bow > , and it is done, saith <05002 + n@>um > the Lord
<00136 +> Adonay > GOD < 03069 + Y@hovih > ; this <01931 +huw > > [ is ] the day <03117
+yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . come EZE 039 011 And it
shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will give <05414
+nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm > there <08033 +sham > of graves
<06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the passengers <05674
+ on the east <0.6926 +qidmah > of the sea <0.3220 +yam >: and it shall stop <0.2629 +chacam > the [
noses ] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar > Gog
<01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall call
<07121 + qara >  [it] The valley <01516 + gay >  of Hamongog <01996 + Hamown Gowg > . come
EZE 039 017 And, thou son <0.1121 + ben > of man <0.0120 + adam >, thus <0.3541 + koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar
> unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every
<03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats >
yourselves, and {come} <00935 +bow>>; gather <00622 +>acaph > yourselves on every <05437
+cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076
+zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the
mountains < 02022 + har > of Israel < 03478 + Yisra > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh > el > , that ye may eat < 00398 + > akal > flesh >  el > , that ye may eat < 00398 + > akal > flesh >  el > , that ye may eat < 00398 + > akal > flesh >  el > , that ye may eat < 00398 + > akal >  el > , that ye may eat < 00398 + > akal >  el > , that ye may eat < 00398 + > akal >  el > , that ye may eat < 00398 + > akal >  el > , that ye may eat < 00398 + > akal >  el > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 00398 + > akal > , that ye may eat < 0
<01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . come EZE 040 046 And the
chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward
<01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers
<08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these
<01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons
<01121 +ben > of Levi <03878 +Leviy > , which {come} <07131 +qareb > near <07131 +qareb > to
the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . come EZE 044 013 And
they shall not come <05066 +nagash > near <05066 +nagash > unto me, to do the office of a priest
<03547 +kahan > unto me, nor to {come} <05066 +nagash > near <05066 +nagash > to any <03605
+kol > of my holy <06944 +qodesh > things, in the most <06944 +qodesh > holy <06944 +qodesh >
[place]: but they shall bear <05375 +nasa>> their shame <03639 +k@limmah>, and their
abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . come EZE 044
013 And they shall not \{come\} < 05066 + nagash > near < 05066 + nagash > unto me, to do the office
of a priest <03547 +kahan > unto me, nor to come <05066 +nagash > near <05066 +nagash > to any
<0.3605 + kol > of my holy < 0.6944 + qodesh > things, in the most <0.6944 + qodesh > holy < 0.6944
+godesh > [place]: but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and
their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . come EZE
044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of
Zadok <06659 +Tsadowq >, that kept <08104 +shamar > the charge <04931 +mishmereth > of my
sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went
<08582 +ta astray <08582 +ta from me, they shall {come} <07126 +qarab > near <07126 +qarab >
to me to minister <08334 +sharath > unto me, and they shall stand <05975 + before <06440 +paniym
> me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam >,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : come EZE 044
016 They shall enter <00935 +bow> > into <00413 +>el> my sanctuary <04720 +miqdash>, and
they shall \{come\} < 07126 + qarab > near < 07126 + qarab > to my table < 07979 + shulchan > , to
minister <08334 +sharath > unto me, and they shall keep <08104 +shamar > my charge <04931
+mishmereth > . come EZE 044 017 . And it shall come <01961 +hayah > to pass, [ that ] when they
enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha of the inner <06442 +p@niymiy >
court <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh >
garments <00899 +beged >; and no <03808 +lo> > wool <06785 +tsemer > shall {come} <05927 +
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upon them, whiles they minister <08334 + sharath > in the gates <08179 + sha of the inner <06442
+p@niymiy > court < 02691 + chatser >, and within < 01004 + bayith >. come EZE 044 017. And it
shall \{come\} < 0.1961 + hayah > to pass, [that] when they enter < 0.0935 + bow > sin at < 0.0413 + sel
> the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808
+lo> > wool <06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334
+sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser >, and
within <01004 +bayith > . come EZE 044 025 And they shall {come} <00935 +bow> > at <00413
+>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame>
> themselves: but for father <1>, or for mother <00517 +> em>, or for son <01121 +ben>, or for
daughter <01323 +bath >, for brother <00251 +>ach >, or for sister <00269 +>achowth > that hath
had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame>
> themselves . come EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets
> shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720
+miqdash >, which shall {come} <07131 +qareb > near <07131 +qareb > to minister <08334
+sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +maqowm > for
their houses <01004 +bayith >, and an holy <04720 +miqdash > place for the sanctuary <04720
+migdash > . come EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall
\{come\} < 00935 + bow > before < 06440 + paniym > the LORD < 03068 + Y@hovah > in the solemn
<04150 + mow feasts < 04150 + mow, he that entereth <00935 + bow > in by the way < 01870 + derek
> of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go
<03318 + yatsa >  out by the way <01870 + derek >  of the south <05045 + negeb >  gate <08179 + sha;
and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb >
gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of
the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way
<0.1870 + derek > of the gate < 0.8179 + sha whereby < 0.0834 + sher > he came < 0.0935 + bow > in
but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227
+nokach > it . come EZE 047 009 And it shall come <01961 +hayah > to pass, [that] every <03605
+kol > thing<05315 +nephesh > that liveth <02416 +chay >, which <00834 +>aher > moveth
<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall
live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of
fish <01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim >
shall {come} <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every
<03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935
+bow> > . come EZE 047 009 And it shall come <01961 +hayah > to pass, [ that ] every <03605
+kol > thing<05315 +nephesh > that liveth<02416 +chay > , which <00834 +>aher > moveth
<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall {come} <00935 +bow> >, shall
live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of
fish <01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim >
shall come <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every <03605
+kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow>
> come EZE 047 009 And it shall {come} <01961 +hayah > to pass, [ that ] every <03605 +kol >
thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317
+sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall live
<02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish
<01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall
come <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every <03605 +kol
> thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .
come EZE 047 010 And it shall {come} <01961 +hayah > to pass, [that] the fishers <01728
+davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Engelaim <05882 +; they
shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem >; their fish <01710
+dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great
<01419 +gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . come EZE
047 020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the great <01419 +gadowl
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> sea <03220 +yam > from the border <01366 +g@buwl >, till <05704 + a man {come} <00935
+bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ]
the west <03220 +yam > side <06285 +pe>ah > . come EZE 047 022 And it shall {come} <01961
+hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159
+nachalah > unto you, and to the strangers <01616 +ger > that sojourn <01481 +guwr > among
<08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben >
among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the country
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have
<05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > . come EZE 047 023 And it shall {come} <01961
+hayah > to pass, [that] in what <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger
> sojourneth <0.1481 + guwr >, there <0.8033 + sham > shall ye give <math><0.5414 + nathan > [him] his
inheritance <05159 +nachalah >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih > . come DAN 002 029 As for thee, O king <math><04430 + melek >, thy thoughts
<07476 + ra came < 05559 + c@liq > [into thy mind] upon thy bed < 04903 + mishkab > , what
<04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541
+g@lah > secrets < 0.7328 + raz > maketh known < 0.3046 + y.@da < > to thee what < 0.4101 + mah > 0.4101 + ma
shall \{come\} < 01934 + hava > > to pass. come DAN 002 029 As for thee, O king < 04430 + melek >,
thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > ,
what <04101 +mah > should {come} <01934 +hava> > to pass hereafter : and he that revealeth
<0.1541 + g@lah > secrets < 0.7328 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.4101 + raz > mak
+mah > shall come <01934 +hava> > to pass . come DAN 002 045 Forasmuch as thou sawest <02370
+chaza>> that the stone <69> was cut <01505 +g@zar> out of the mountain <02906 +tuwr>
without hands <03028 +yad >, and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel
>, the brass <05174 + n@chash >, the clay <02635 + chacaph >, the silver <03702 + k@caph >, and
the gold <0.1722 + d@hab >; the great <0.7229 + rab > God <0.0426 + > elahh > hath made known
<0.3046 + v@da < > to the king < 0.4430 + melek > what < 0.4101 + mah > shall {come} < 0.1934 + hava>
> to pass hereafter: and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the
interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . come DAN 003 002 Then
Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach >
to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461
+cagan >, and the captains <06347 +pechah >, the judges <00148 +>adargazer >, the treasurers
<01411 +g@dabar >, the counsellors <01884 +d@thabar >, the sheriffs <08614 +tiphtay >, and all
<03606 + kol > the rulers < 07984 + shiltown > of the provinces < 04082 + m@diynah > , to {come}
<00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which
<01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set
<06966 +quwm > up . come DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020
+N@buwkadnetstsar > came < 07127 + q@reb > near < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + t@ra < 07
> of the burning <03345 + y@qad > fiery <math><05135 + nuwr > furnace <math><00861 + > attuwn > , [ and ] spake
<06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak
>, and Abednego <0.5665 +>, ye servants <0.5649 + of the most <0.5943 + high <0.5943 + God
<00426 +> \text{elahh} >, come <05312 + \text{n@phaq} > \text{forth} <05312 + \text{n@phaq} >, and \{\text{come}\} <00858
+>athah > [ hither ]. Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336
+Meyshak >, and Abednego <05665 +>, came <05312 + n@phaq > forth <math><05312 + n@phaq > of the
midst <01459 +gav > of the fire <05135 +nuwr > . come DAN 003 026 Then <00116 +>edayin >
Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
+>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > ,
Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants <05649 + of the most
<05943 + high < 05943 + God < 00426 + > elahh > , {come} < 05312 + n@phaq > forth < 05312
+n@phaq >, and come <0.0858 +> athah > [hither]. Then <0.0116 +> edayin > Shadrach < 0.07715
+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phaq >
forth <05312 + n@phaq > of the midst <math><01459 + gav > of the fire <math><05135 + nuwr > . come DAN 004
024 This <0.1836 + den > [ is ] the interpretation <0.6591 + p.@ shar >, O king <0.4430 + melek >, and
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this <0.1931 + huw > 1 is the decree <0.1510 + g@zerah > 0.05943 + High <math><0.05943 + high = 0.05943 + hig
which <01768 +diy > is {come} <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430
+melek > : come DAN 008 007 And I saw <07200 +ra>ah > him {come} <05060 +naga< > close
<00681 +>etsel > unto the ram <00352 +>ayil >, and he was moved with choler <04843 +marar >
against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +>ayil >, and brake
<07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808
+lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440
+paniym > him, but he cast <07993 +shalak > him down to the ground <00776 +>erets >, and
stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337
+natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . come DAN 008 023 And in the
latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors
<06586 + pasha < > are {come} to the full < 08552 + tamam > , a king < 04428 + melek > of fierce
<05794 + countenance <06440 +paniym >, and understanding <00995 +biyn > dark <02420
+chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . come DAN 009 013 As [ it is ]
written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605
+kol > this < 0.2063 + zo > th > evil < 0.7451 + ra < sis {come} < 0.0935 + bow > upon us : yet made we
not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430
+>elohiym >, that we might turn <07725 +shuwb > from our iniquities <05771 +, and understand
<07919 +sakal > thy truth <00571 +>emeth > . come DAN 009 022 And he informed <00995 +biyn
> [ me ], and talked <01696 +dabar > with me, and said <00559 +>amar >, O Daniel <01840
+Daniye>1>, I am now <06258 + \{come\} <03318 + yatsa>> forth <math><03318 + yatsa>> to give thee
skill <07919 +sakal > and understanding <00998 +biynah > . come DAN 009 023 At the beginning
<08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar >
came <03318 +yatsa> > forth <03318 +yatsa> >, and I am {come} <00935 +bow> > to shew <05046
+nagad > [ thee ]; for thou [ art ] greatly beloved <02530 +chamad > : therefore understand <00995
+biyn > the matter <01697 + dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .
come DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147
+sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772
+karath > off, but not for himself: and the people <05971 + of the prince <05057 +nagiyd > that
shall {come} <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary
<06944 + qodesh >; and the end <07093 + qets > thereof [ shall be ] with a flood <07858 + sheteph >,
and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem >
are determined <02782 +charats > . come DAN 010 012 Then said <00559 +>amar > he unto me,
Fear <03372 + yare >  not , Daniel <01840 + Daniye >  | > : for from the first <07223 + ri > shown >  day
<03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand
<00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430
+>elohiym >, thy words <01697 + dabar > were heard <08085 + shama <>, and I am \{come\} <00935
+bow> > for thy words <01697 +dabar > . come DAN 010 014 Now I am {come} <00935 +bow> >
to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in
the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377
+chazown > [ is ] for [ many ] days <03117 +yowm > . come DAN 010 020 Then said <00559
+>amar > he, Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> >
unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the
prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth
<03318 +yatsa>>, lo <02009 +hinneh>, the prince <08269 +sar> of Grecia <03120 +Yavan > shall
{come} <00935 +bow> > . come DAN 010 020 Then said <00559 +>amar > he , Knowest <03045
+yada < > thou wherefore < 04100 + mah > I \{come\} < 00935 + bow > > unto thee? and now < 06258 + bow > 00935 + b
will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia
<06539 +Parac >: and when I am gone <03318 +yatsa> > forth <03318 +yatsa> >, lo <02009
+hinneh >, the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow > >.
come DAN 011 006 And in the end <07093 +gets > of years <08141 +shaneh > they shall join
<02266 +chabar > themselves together; for the king s <04428 +melek > daughter <01323 +bath > of
the south <05045 + negeb > shall \{come\} < 00935 + bow > > to the king < 04428 + melek > of the north
<06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain
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<06113 + the power <03581 +koach > of the arm <02220 +z@rowa< >; neither <03808 +lo> > shall
he stand <05975 +, nor his arm <02220 +z@rowa<>: but she shall be given <05414 +nathan > up,
and they that brought <00935 +bow> > her, and he that begat <03205 +yalad > her, and he that
strengthened <02388 +chazaq > her in [ these ] times <06256 + . come DAN 011 007 But out of a
branch <05342 +netser > of her roots <08328 +sheresh > shall [one] stand <05975 + up in his estate
<03653 + \text{ken} >, which shall {come} <00935 + \text{bow} > with an army <02428 + \text{chayil} >, and shall
enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north
<06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > :
come DAN 011 009 So the king <04428 +melek > of the south <05045 +negeb > shall {come}
<00935 +bow> > into [ his ] kingdom <04438 +malkuwth > , and shall return <07725 +shuwb > into
<00413 +>el > his own land <00127 +>adamah > . come DAN 011 010 But his sons <01121 +ben >
shall be stirred <01624 +garah > up, and shall assemble <00622 +>acaph > a multitude <01995
+hamown > of great <07227 +rab > forces <02428 +chayil > : and [ one ] shall certainly {come}
<00935 +bow>>, and overflow <07857 +shataph>, and pass <05674 + through: then shall he
return <07725 +shuwb >, and be stirred <01624 +garah > up, [even] to his fortress <04581 +ma.
come DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved
with choler <04843 +marar >, and shall {come} <03318 +yatsa> > forth <03318 +yatsa> > and fight
<03898 + lacham > with him, [even] with the king <04428 + melek > of the north <math><06828
+tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995
+hamown >; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand
<03027 +yad > . come DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown
> shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown >
greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly
{come} <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a
great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . come
DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall {come} <00935
+bow>>, and cast <08210 + shaphak> up a mount <math><05550 + col@lah>, and take <03920 + lakad>
the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south
<05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005
+mibchar > people <05971 +, neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach
> to withstand <05975 + . come DAN 011 021 . And in his estate <03653 +ken > shall stand <05975
+ up a vile <0.0959 +bazah > person, to whom <0.5921 + they shall not give <0.5414 +nathan > the
honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall {come} <00935 +bow>
> in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth >
by flatteries <02519 +chalaglaggah > . come DAN 011 023 And after the league <02266 +chabar > [
made] with him he shall work <06213 + deceitfully <04820 +mirmah > : for he shall {come} <05927
+ up, and shall become <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy
> . come DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and
{come} <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the former
<07223 +ri>shown >, or as the latter <00314 +>acharown >. come DAN 011 030 For the ships
<06716 +tsiy > of Chittim <03794 +Kittiy > shall {come} <00935 +bow> > against him : therefore
he shall be grieved <03512 +ka>ah >, and return <07725 +shuwb >, and have indignation <02194
+za against <0.5921 + the holy <0.6944 +qodesh > covenant <0.1285 +b@rivth >: so shall he do
<06213 +; he shall even return <07725 +shuwb >, and have intelligence <00995 +biyn > with them
that forsake <05800 + the holy <06944 +qodesh > covenant <01285 +b@riyth > . come DAN 011
040 And at the time <06256 + of the end <07093 + qets > shall the king <math><04428 + melek > of the south
<05045 + negeb > push < 05055 + nagach > at him : and the king < 04428 + melek > of the north
<06828 +tsaphown > shall {come} <08175 +sa against <05921 + him like a whirlwind <08175 +sa,
with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and with many <07227 +rab
> ships <00591 +>oniyah >; and he shall enter <00935 +bow> > into the countries <00776 +>erets >
, and shall overflow <0.7857 +shataph > and pass <0.5674 + over <0.5674 + . come DAN 011 045 And
he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden >
between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944
+qodesh > mountain <02022 +har >; yet he shall \{come\} <00935 +bow > to his end <07093 +qets
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>, and none <00369 +>ayin > shall help <05826 + him. come HOS 001 005 And it shall {come}
<01961 +hayah > to pass at that day <03117 +yowm > , that I will break <07665 +shabar > the bow
<07198 +qesheth > of Israel <03478 +Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@l >
. come HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel
<03478 + Yisra>el > shall be as the sand <02344 + chowl > of the sea <03220 + yam > , which <00834
+>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered
<05608 + caphar >; and it shall {come} <01961 + hayah > to pass, [that] in the place <04725
+magowm > where <0.0834 +>aher > it was said <0.0559 +>amar > unto them, Ye [ are ] not my
people <0.5971 + 1, [there] it shall be said <0.0559 + 2 amar > 0.0559 + 2 unto them, [Ye are] the sons <0.01121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.00121 + 1.0
+ben > of the living <0.2416 + chay > God <0.0410 + >el > . come HOS 001 011 Then shall the
children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel
<03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760
+suwm > themselves <0.1992 + hem > one <math><0.0259 + hem > head < 0.7218 + head > head > hea
\{come\} < 0.05927 + up \text{ out of the land } < 0.0776 + certs > : for great < 0.1419 + gadowl > [ shall be ] the
day <03117 +yowm > of Jezreel <03157 +Yizr@l > . come HOS 002 021 And it shall {come}
<01961 +hayah > to pass in that day <03117 +yowm > , I will hear <06030 + , saith <05002
+n@>um> the LORD <03068 +Y@hovah>, I will hear <06030 + the heavens <08064 + shamayim
>, and they shall hear <06030 + the earth <00776 +>erets >; come HOS 004 015 Though <00518
+>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [ yet ] let not Judah
<03063 + Y @ huwdah > offend < 00816 + > asham > ; and {come} < 00935 + bow > > not ye unto Gilgal
<0.1537 + Gilgal >, neither <0.0408 + > al > go <0.5927 + ye up to Bethaven <math><0.1007 + Beyth > Aven >,
nor <00408 +>al > swear <07650 +shaba< >, The LORD <03068 +Y@hovah > liveth <02416 +chay
>. Come HOS 006 001 . {Come} <03212 +yalak > , and let us return <07725 +shuwb > unto the
LORD < 03068 + Y@hovah > : for he hath torn < 02963 + taraph > , and he will heal < 07495 + rapha > 
> us; he hath smitten <05221 +nakah >, and he will bind <02280 +chabash > us up. come HOS 006
003 Then shall we know <03045 + yada < >, [ if ] we follow <07291 + radaph > on to know <math><03045
+yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa>
> is prepared <03559 +kuwn > as the morning <07837 +shachar >; and he shall {come} <00935
+bow> > unto us as the rain <01653 +geshem >, as the latter <04456 +malgowsh > [ and ] former
<03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . come HOS 008 001 . [
Set ] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [ He shall {come} ] as an
eagle <05404 +nesher > against <05921 + the house <01004 +bayith > of the LORD <03068
+Y@hovah >, because <03588 +kiy > they have transgressed <05674 + my covenant <01285
+b@riyth >, and trespassed against <05921 + my law <08451 +towrah >. come HOS 009 004 They
shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068
+Y@hovah >, neither <03808 +lo> > shall they be pleasing <06148 + unto him: their sacrifices
<02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven
>; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame>>: for their
bread <03899 +lechem > for their soul <05315 +nephesh > shall not {come} <00935 +bow> > into
the house <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > . come HOS 009 007. The days
<03117 +yowm > of visitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117
+yowm > of recompense < 07966 + shilluwm > are {come} < 00935 + bow > ; Israel < 03478
+Yisra>el > shall know <03045 +yada< > [it]: the prophet <05030 +nabiy> > [is] a fool <00191
+>eviyl>, the spiritual <07307 +ruwach> man <00376 +>iysh>[ is ] mad <07696 +shaga<>, for
the multitude <07230 +rob > of thine iniquity <05771 +, and the great <07227 +rab > hatred <04895
+mastemah > . come HOS 009 007 . The days <03117 +yowm > of visitation <06486 +p@quddah >
are \{come\} < 0.0935 + bow > \}, the days < 0.03117 + yowm > 0.03117 + y
come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet
<05030 +nabiy> > [ is ] a fool <00191 +>eviyl > , the spiritual <07307 +ruwach > man <00376
+>iysh > [is] mad < 0.7696 + shaga < >, for the multitude < 0.7230 + rob > of thine iniquity < 0.5771 +,
and the great <07227 +rab > hatred <04895 +mastemah > . come HOS 010 008 The high <01116
+bamah > places also of Aven <00206 +> Aven > , the sin <02403 +chatta>ah > of Israel <03478
+Yisra>el >, shall be destroyed <08045 +shamad >: the thorn <06975 +qowts > and the thistle
<01863 +dardar > shall {come} <05927 + up on <05921 + their altars <04196 +mizbeach > ; and
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they shall say <00559 +> amar > to the mountains <math><02022 + har >, Cover <03680 + kacah > us; and
to the hills <01389 +gib, Fall <05307 +naphal > on <05921 + us. come HOS 010 012 Sow <02232
+zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy
<02617 +checed >; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [it is] time
<06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <05704 + he {come}
<00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . come HOS
013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall {come}
<00935 +bow> > upon him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 +
long in [the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121
+ben > . come HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > among <00996
+beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935
+bow> >, the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall {come} <05927 +
up from the wilderness <04057 +midbar >, and his spring <04726 +magowr > shall become dry
<00954 +buwsh >, and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil
<08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah
> vessels <03627 +k@liy > . come HOS 013 015 Though <03588 +kiy > he be fruitful <06500
+para > among < 0.0996 + beyn > [his] brethren < 0.0251 + ach > , an east < 0.6921 + gadiym > wind
shall {come} <00935 +bow> >, the wind <07307 +ruwach > of the LORD <03068 +Y@hovah >
shall come <05927 + up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr >
shall become dry <00954 +buwsh >, and his fountain <04599 +ma shall be dried <02717 +charab >
up: he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant
<0.2532 + chemdah > vessels < 0.3627 + k@liy > . come JOE 001 006 For a nation < 0.1471 + gowy > is
{come} <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without <00369
+>ayin > number <04557 +micpar >, whose teeth <08127 +shen > [ are ] the teeth <08127 +shen >
of a lion <00738 +> ariy >, and he hath the cheek <04973 +m@thall@teeth <04973 +m@thall@of a
great <03833 +labiy> > lion <03833 +labiy> > . come JOE 001 013 Gird <02296 +chagar >
yourselves, and lament <05594 +caphad >, ye priests<03548 +kohen >: howl <03213 +yalal >, ye
ministers <08334 +sharath > of the altar <04196 +mizbeach >: \{come\} <00935 +bow> >, lie
<03885 + \text{luwn} > \text{all} < 03885 + \text{luwn} > \text{night in sackcloth} < 08242 + \text{saq} >, ye ministers <08334
+sharath > of my God <00430 +>elohiym > : for the meat offering <04503 +minchah > and the drink
<05262 +necek > offering is withholden <04513 +mana< > from the house <01004 +bayith > of your
God <00430 +>elohiym > . come JOE 001 015 Alas <00160 +>ahabah > for the day <03117 +yowm
>! for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] at <07138 +qarowb > hand
<07138 +qarowb >, and as a destruction <07701 +shod > from the Almighty <07706 +Shadday >
shall it {come} <00935 +bow> > . come JOE 002 020 But I will remove <07368 +rachaq > far
<07368 +rachaq > off from you the northern <06830 +ts@phowniy > [ army ], and will drive <05080
+nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate
<08077 +sh@mamah >, with his face <06440 +paniym > toward <00413 +>el > the east <06931
+qadmowniy > sea <03220 +yam >, and his hinder <05490 +cowph > part toward <00413 +>el > the
utmost <00314 +> acharown > sea <03220 +y am >, and his stink <00889 +b@>osh > shall come
<05927 + up, and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall {come} <05927 +
up, because <03588 +kiy > he hath done <06213 + great <01431 + gadal > things. come JOE 002
020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830
+ts@phowniy > [army], and will drive <05080 +nadach > him into <00413 +>el > a land <00776
+>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440
+paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam >, and his
hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220
+yam >, and his stink <00889 +b@>osh > shall {come} <05927 + up, and his ill <06709 +tsachanah
> savour <06709 +tsachanah > shall come <05927 + up, because <03588 +kiy > he hath done
<06213 + great <01431 + gadal > things . come JOE 002 023 Be glad <01523 + giyl > then , ye
children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD
<03068 + Y @ hovah > your God < 00430 + > elohiym > : for he hath given < 05414 + nathan > you the
former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@dagah > , and he will
cause to \{come\} < 03381 + yarad > down < 03381 + yarad > for you the rain < 01653 + geshem > , the
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former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malgowsh > rain
<04456 + malgowsh > in the first <07223 + ri>shown > [month] . come JOE 002 028 . And it shall
{come} <01961 +hayah > to pass afterward, [that] I will pour <08210 +shaphak > out my spirit
<07307 +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben >
and your daughters <01121 +ben > shall prophesy <05012 +naba> >, your old <02205 +zaqen > men
shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men
shall see <07200 +ra>ah > visions <02384 +chizzayown > : come JOE 002 031 The sun <08121
+shemesh > shall be turned <02015 +haphak > into darkness <02822 +choshek > , and the moon
<03394 +yareach > into blood <01818 +dam > , before <06440 +paniym > the great <01419 +gadowl
> and the terrible <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah >
{come} <00635 +> Ecter > . come JOE 002 032 And it shall {come} <01961 +hayah > to pass, [that
whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD
<03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion <06726
+Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > .
as the LORD <03068 + Y @ hovah > hath said <00559 +> amar > , and in the remnant <math><08600
+t@phowtsah > whom <00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> >
. come JOE 003 009 . Proclaim <07121 + qara > ye this <02063 + zo > th > among the Gentiles
<01471 +gowy >; Prepare <06942 +qadash > war <04421 +milchamah >, wake <05782 + up the
mighty <01368 +gibbowr > men <00582 +>enowsh >, let all <03605 +kol > the men <00582
+>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them {come} <05927 +
up: come JOE 003 011 Assemble <05789 + yourselves, and come <00935 +bow> >, all <03605
+kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439
+cabiyb > about : thither cause thy mighty <01368 +gibbowr > ones to {come} <05181 +nachath >
down <05181 +nachath >, O LORD <03068 +Y@hovah > . come JOE 003 011 Assemble <05789 +
yourselves, and \{come\} < 0.0935 + bow > \}, all < 0.3605 + kol > ye heathen < 0.1471 + gowy > \}, and
gather <06908 +qabats > yourselves together round <05439 +cabiyb > about : thither cause thy
mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD
<03068 + Y @ hovah > . come JOE 003 012 Let the heathen <math><01471 + gowy > be wakened < 05782 + .
and {come} <05927 + up to the valley <06010 + of Jehoshaphat <03092 +Y@howshaphat > : for
there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the
heathen <01471 +gowy > round <05439 +cabiyb > about . come JOE 003 013 Put <07971 +shalach >
ye in the sickle <04038 +maggal >, for the harvest <07105 +qatsiyr > is ripe <01310 +bashal >:
{come} <00935 +bow>>, get <03381 +yarad > you down <03381 +yarad >; for the press <01660
+gath > is full < 04390 + male > , the fats < 03342 + yeqeb > overflow < 07783 + shuwq > ; for their
wickedness <07451 +ra< > [ is ] great <07227 +rab > . come JOE 003 018 . And it shall come
<0.1961 + hayah > to pass in that day <0.3117 + yowm > 1, [that] the mountains <0.2022 + har > shall
drop <05197 +nataph > down new wine <06071 +, and the hills <01389 +gib shall flow <03212
+yalak > with milk <02461 +chalab >, and all <03605 +kol > the rivers <00650 +>aphiyq > of Judah
<03063 +Y@huwdah > shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain
<04599 +ma shall {come} <03318 +yatsa>> forth <03318 +yatsa>> of the house <01004 +bayith>
of the LORD <03068 +Y@hovah >, and shall water <08248 +shaqah > the valley <05158 +nachal >
of Shittim <07851 +Shittiym > . come JOE 003 018 . And it shall {come} <01961 +hayah > to pass
in that day <03117 +yowm >, [that] the mountains <02022 +har > shall drop <05197 +nataph >
down new wine <06071 +, and the hills <01389 +gib shall flow <03212 +yalak > with milk <02461
+chalab >, and all <03605 +kol > the rivers <00650 +>aphiyq <math>> of Judah <03063 +Y@huwdah >
shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain <04599 +ma shall come
<03318 +yatsa> > forth <03318 +yatsa> > of the house <01004 +bayith > of the LORD <03068
+Y@hovah >, and shall water <08248 +shaqah > the valley <05158 +nachal > of Shittim <07851
+Shittiym > . come AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath
sworn <0.7650 + \text{shaba} < > \text{byhis holiness} < 0.6944 + \text{qodesh} > , that , lo <math><0.2009 + \text{hinneh} >  , the days
<03117 + yowm > shall \{come\} < 00935 + bow > you, that he will take <05375 + nasa > you
away with hooks <06793 +tsinnah >, and your posterity <00319 +>achariyth > with fishhooks.
Come AMO 004 004 {Come} <00935 +bow>> to Bethel <01008 +Beyth ->El>, and transgress
<06586 +pasha<>; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588
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+pesha< >; and bring <00935 +bow> > your sacrifices <02077 +zebach > every morning <01242
+boger >, [ and ] your tithes <04643 +ma after three <07969 +shalowsh > years <03117 +yowm >:
come AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after
the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men
have I slain <02026 +harag > with the sword <02719 +chereb >, and have taken <07628 +sh@biy >
away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh
> of your camps <04264 +machaneh > to \{come\} <05927 + up unto your nostrils <00639 +>aph >:
yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068
+Y@hovah > . come AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > ,
nor <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 + not to
Beersheba <00884 +B@>er Sheba<>: for Gilgal <01537 +Gilgal > shall surely go into captivity
<01540 + galah >, and Bethel <01008 + Beyth - >El > shall {come} < 01961 + hayah > to nought
<00205 +>aven > . come AMO 005 009 That strengtheneth <01082 +balag > the spoiled <07701
+shod > against <05921 + the strong <05794 + , so that the spoiled <07701 +shod > shall \{come\}
<00935 +bow> > against <05921 + the fortress <04013 +mibtsar > . come AMO 006 003 Ye that put
far away <05077 + \text{nadah} > \text{the evil} <07451 + \text{ra} < > \text{day} <03117 + \text{yowm} > , and cause the seat <07675
+shebeth > of violence <02555 +chamac > to \{come\} <05066 +nagash > near <05066 +nagash >;
come AMO 006 009 And it shall {come} <01961 +hayah > to pass, if <00518 +>im > there remain
<03498 +yathar > ten <06235 + men <00582 +>enowsh > in one <00259 +>echad > house <01004
+bayith >, that they shall die <04191 +muwth >. come AMO 008 002 And he said <00559 +>amar
>, Amos <05986 +, what <04100 + mah > seest <math><07200 + ra>ah > thou? And I said <00559 +> amar
>, A basket <03619 + k@lub > of summer <math><07019 + qayits > fruit. Then said <00559 + > amar > the
LORD < 03068 + Y @ hovah > unto me, The end < 07093 + qets > is {come} < 00935 + bow > upon
my people <05971 + of Israel <03478 + Yisra>el > ; I will not again <03254 + yacaph > pass <05674
+ by them any more <0.5750 + ... come AMO 008 009 And it shall \{come\} <0.1961 + hayah > to pass in
that day <03117 +yowm >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, that I will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon
<06672 +tsohar >, and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear
<00216 +>owr > day <03117 +yowm > : come AMO 008 011 . Behold <02009 +hinneh > , the days
<03117 + yowm > \{come\} < 00935 + bow > , saith <05002 + n@>um > the Lord <00136 + > Adonay
> GOD <03069 +Y@hovih >, that I will send <07971 +shalach > a famine <07458 +ra in the land
<00776 +>erets >, not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst
<06772 + tsama >  for water <04325 + mayim > , but of hearing <08085 + shama <  the words
<01697 +dabar > of the LORD <03068 +Y@hovah > : come AMO 009 013 Behold <02009 +hinneh
>, the days <03117 + yowm > \{come\} <00935 + bow > >, saith <05002 + n@>um > the LORD
<03068 +Y@hovah >, that the plowman <02790 +charash > shall overtake <05066 +nagash > the
reaper <07114 +qatsar >, and the treader <01869 +darak > of grapes <06025 + him that soweth
<04900 +mashak > seed <02233 +zera< >; and the mountains <02022 +har > shall drop <05197
+nataph > sweet <06071 + wine <06071 + , and all <03605 +kol > the hills <01389 +gib shall melt
<04127 +muwg > . come OBA 001 021 And saviours <03467 +vasha< > shall {come} <05927 + up
on mount <02022 +har > Zion <06726 +Tsiyown > to judge <08199 +shaphat > the mount <02022
+har > of Esau <06215 +; and the kingdom <04410 +m@luwkah > shall be the LORD S <03068
+Y@hovah > . come JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh
<05210 +Niyn@veh >, that great <01419 +gadowl > city <05892 +, and cry <07121 +gara> >
against <05921 + it; for their wickedness <07451 +ra< > is {come} <05927 + up before <06440
+paniym > me . Come JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one
<00376 + \text{siysh} > \text{to his fellow} < 07453 + \text{rea} < >, {Come} <03212 + \text{yalak} >, and let us cast <05307
+naphal > lots <01486 +gowral >, that we may know <03045 +yada< > for whose <04310 +miy >
cause <0.7945 + \text{shel} > \text{this} <0.2063 + \text{zo} > \text{th} > \text{evil} <0.7451 + \text{ra} < > [\text{ is }] \text{ upon us } . \text{ So they cast } <0.5307 + \text{zo} <0.05307 +
+naphal > lots <01486 +gowral >, and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah
<03124 +Yonah > . come JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [it] to {come}
<0.5927 + up \text{ over } <0.5921 + Jonah <0.3124 + Yonah >, that it might be a shadow <0.6738 + tsel > over
<0.5921 + \text{his head} < 0.7218 + \text{ro} > \text{sh} >, to deliver <0.5337 + \text{natsal} > \text{him from his grief} < 0.7451 + \text{ra} < >.
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So Jonah <03124 + Yonah > was exceeding <01419 + gadowl > glad <08056 + sameach > of the gourd
<07021 +qiyqayown > . come MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068
+Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his place <04725 +magowm
>, and will {come} <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the
high <01116 +bamah > places of the earth <00776 +>erets > . come MIC 001 009 For her wound
<04347 +makkah > [ is ] incurable <00605 +>anash > ; for it is come <00935 +bow> > unto Judah
<03063 +Y@huwdah >; he is {come} <05060 +naga< > unto the gate <08179 +sha of my people
<05971 +, [even] to Jerusalem <03389 +Y@ruwshalaim > . come MIC 001 009 For her wound
<04347 +makkah > [ is ] incurable <00605 +>anash > ; for it is {come} <00935 +bow> > unto Judah
<03063 +Y@huwdah >; he is come <05060 +naga< > unto the gate <08179 +sha of my people
<05971 + , [ even ] to Jerusalem <03389 +Y@ruwshalaim > . come MIC 001 015 Yet <05750 + will I
bring <00935 +bow> > an heir <03423 +yarash > unto thee, O inhabitant <03427 +yashab > of
Mareshah <04762 + Mar> eshah >: he shall {come} <00935 + bow> > unto Adullam <math><05725 + the
glory <03519 +kabowd > of Israel <03478 +Yisra>el > . come MIC 002 013 The breaker <06555
+parats > is {come} <05927 + up before <06440 +paniym > them : they have broken <06555 +parats
> up, and have passed <05674 + through the gate <08179 +sha, and are gone <03318 +yatsa>> out
by it: and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them, and the
LORD < 03068 + Y @ hovah > on the head < 07218 + ro > sh > of them . come MIC 003 011 The heads
<07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests
<03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets
<05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean
<08172 +sha upon the LORD <03068 +Y@hovah >, and say <00559 +>amar >, [ Is ] not the LORD
<03068 + Y @hovah > among < 07130 + qereb > us ? none < 03808 + lo > evil < 07451 + ra < > can
{come} <00935 +bow> > upon us . come MIC 004 001 . But in the last <00319 +>achariyth > days
<03117 + yowm > it shall {come} <01961 + hayah > to pass, [that] the mountain <math><02022 + har > of
the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall be established <03559 +kuwn
> in the top <0.7218 + ro > sh > of the mountains <math><0.2022 + har > 1, and it shall be exalted <0.5375
+nasa> above the hills <01389 +gib; and people <05971 + shall flow <05102 +nahar > unto it.
Come MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak >
, and say <0.0559 +> amar >, {Come} <0.03212 + yalak >, and let us go <0.05927 + up to the mountain
<02022 + har > of the LORD < 03068 + Y@hovah >, and to the house <01004 + bayith > of the God
<00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his ways
<01870 +derek >, and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law
<0.8451 + towrah > shall go < 0.3318 + yatsa > forth < 0.3318 + yatsa > of Zion < 0.6726 + Tsiyown > 
and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389
+Y@ruwshalaim > . come MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall
{come} <01980 +halak >, and say <00559 +>amar >, Come <03212 +yalak >, and let us go <05927
+ up to the mountain <02022 +har > of the LORD <03068 +Y@hovah >, and to the house <01004
+bayith > of the God <00430 +>elohiym > of Jacob <03290 + Ya; and he will teach <03384 + yarah >
us of his ways <0.1870 + derek >, and we will walk <0.3212 + valak > in his paths <0.0734 + valak >:
for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726
+Tsiyown >, and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem
<\!03389 + \! Y@ruwshalaim > . come MIC 004 008 . And thou , O tower <\!04026 + \! migdal > of the flock
<05739 +, the strong <06076 + \text{hold} < 05076 + \text{nadud} > \text{of the daughter} < 01323 + \text{bath} > \text{of Zion}
<06726 +Tsiyown >, unto thee shall it come <00857 +>athah >, even the first <07223 +ri>shown >
dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall {come} <00935 +bow>
> to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . come MIC 004 008 .
And thou, O tower <04026 + migdal > of the flock < 05739 + , the strong < 06076 + hold < 05076
+nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto thee shall it {come}
<00857 +>athah >, even the first <07223 +ri>shown > dominion <04475 +memshalah >; the
kingdom <04467 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of
Jerusalem <03389 +Y@ruwshalaim > . come MIC 005 002 But thou, Bethlehem <01035 +Beyth
Lechem > Ephratah <00672 +> Ephratah > , [ though ] thou be little <06810 +tsa among the
thousands <00505 +> eleph > of Judah <03063 + Y@huwdah <math>>, [yet] out of thee shall he {come}
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<03318 + yatsa> > forth < 03318 + yatsa> > unto me [ that is ] to be ruler < 04910 + mashal > in Israel
<03478 +Yisra>el >; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have been
from of old <06924 +qedem >, from everlasting <05769 + . come MIC 005 005 And this <02088
+zeh > [man] shall be the peace < 0.7965 + shallowm > , when < 0.3588 + kiy > the Assyrian < 0.0804
+>Ashshuwr > shall {come} <00935 +bow> > into our land <00776 +>erets > : and when <03588
+kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise
<06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds <07462 +ra, and eight
<08083 +sh@moneh > principal <05257 +n@ciyk > men <00120 +>adam > . come MIC 005 010
And it shall \{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , saith < 0.05002 + n.@>um
> the LORD <03068 + Y @ hovah >, that I will cut <03772 + karath > off thy horses <05483 + cuwc >
out of the midst <07130 +qereb > of thee, and I will destroy <6> thy chariots <04818 +merkabah > :
come MIC 006 006. Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924
+qedem > the LORD <03068 +Y@hovah >, [ and ] bow <03721 +kaphaph > myself before the high
<04791 +marowm > God <00430 +>elohiym > ? shall I {come} <06923 +qadam > before <06924
+qedem > him with burnt <05930 + offerings, with calves <05695 + of a year <08141 +shaneh > old
<01121 +ben > ? come MIC 006 006 . Wherewith <04100 +mah > shall I {come} <06923 +qadam >
before <06924 +qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself
before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam >
before <06924 +qedem > him with burnt <05930 + offerings, with calves <05695 + of a year <08141
+shaneh > old <01121 +ben > ? come MIC 007 012 [ In ] that day <03117 +yowm > [ also ] he shall
{come} <00935 +bow> > even to thee from Assyria <00804 +>Ashshuwr > , and [ from ] the
fortified <04692 +matsowr > cities <05892 +, and from the fortress <04693 +matsowr > even to the
river <05104 +nahar > , and from sea <03220 +yam > to sea <03220 +yam > , and [ from ] mountain
<02022 +har > to mountain <02022 +har > . come NAH 001 011 There is [ one ] {come} <03318
+yatsa> out of thee, that imagineth <02803 +chashab> evil <07451 +ra< > against <05921 + the
LORD <03068 +Y@hovah >, a wicked <01100 +b@liya counsellor <03289 +ya. come NAH 002
001. He that dasheth <06327 + puwts > in pieces is {come} <05927 + up before <math><05921 + thy face
<06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822
+tsaphah > the way <01870 +derek > , make [thy] loins <04975 +mothen > strong <02388 +chazaq
>, fortify <00553 +>amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . come NAH
003 007 And it shall \{come\} < 0.01961 + hayah > to pass, [that] all < 0.03605 + kol > they that look
<07200 + ra>ah > upon thee shall flee <math><05074 + nadad > from thee, and say <00559 + > amar >,
Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan
<05110 +nuwd > her? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162
+nacham > for thee ? come HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043
+qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the
evening <06153 + wolves <02061 +z@>eb>: and their horsemen <06571 +parash > shall spread
<06335 +puwsh > themselves, and their horsemen <06571 +parash > shall {come} <00935 +bow> >
from far <07350 +rachowq >; they shall fly <05774 + as the eagle <05404 +nesher > [ that ] hasteth
<02363 +chuwsh > to eat <00398 +>akal > . come HAB 001 009 They shall {come} <00935 +bow>
> all <03605 +kol > for violence <02555 +chamac > : their faces <06440 +paniym > shall sup
<04041 + m@gammah > up [as] the east <math><06921 + qadiym > wind, and they shall gather <00622
+ acaph > the captivity < 07628 + sh@biy > as the sand < 02344 + chowl > . come HAB 002 003 For
the vision <02377 +chazown > [ is ] yet <05750 + for an appointed <04150 +mow time, but at the
end<\!07093+qets>it\ shall\ speak<\!06315+puwach>,\ and\ not\ lie<\!03576+kazab>:\ though<\!00518
+>im > it tarry <04102 +mahahh >, wait <02442 +chakah > for it; because <03588 +kiy > it will
surely {come} <00935 +bow>>, it will not tarry <00309 +>achar>. come ZEP 001 008 And it shall
{come} <01961 +hayah > to pass in the day <03117 +yowm > of the LORD S <03068 +Y@hovah >
sacrifice <02077 +zebach >, that I will punish <06485 +paqad > the princes <08269 +sar >, and the
king s <04428 +melek > children <01121 +ben > , and all <03605 +kol > such as are clothed <03847
+labash > with strange <05237 +nokriy > apparel <04403 +malbuwsh > . come ZEP 001 010 And it
shall \{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , saith < 0.05002 + n.@ > um > the
LORD < 03068 + Y@hovah >, [ that there shall be ] the noise < 06963 + qowl > of a cry < 06818 + tsa
from the fish <01709 +dag > gate <08179 +sha, and an howling <03213 +yalal > from the second
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 $<\!04932$ +mishneh > , and a great $<\!01419$ +gadowl > crashing $<\!07667$ +sheber > from the hills $<\!01389$ +gib . come ZEP 001 012 And it shall {come} $<\!01961$ +hayah > to pass at that time $<\!06256$ + , [that] I will search $<\!02664$ +chaphas > Jerusalem $<\!03389$ +Y@ruwshalaim > with candles $<\!05216$ +niyr > , and punish $<\!06485$ +paqad > the men $<\!00582$ +>enowsh > that are settled $<\!07087$ +qapha> > on $<\!05921$ + their lees $<\!08105$ +shemer > : that say $<\!00559$ +>amar > in their heart $<\!03824$ +lebab > , The LORD $<\!03068$ +Y@hovah > will not do good $<\!03190$ +yatab > , neither $<\!03808$ +lo> > will he do evil $<\!07489$ +ra

as the chaff <04671 +mots >, before <06440 +paniym > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon you, before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > {come} <00935 +bow> > upon you . come ZEP 002 002 Before <06440 +paniym > the decree <02706 +choq > bring <03205 +yalad > forth <03205 +yalad > , [before <06440 +paniym >] the day <03117 +yowm > pass <05674 + as the chaff <04671 + mots >, before <06440 + paniym > the fierce <02740 + charown > anger $<00639 +> aph > of the LORD <03068 +Y@hovah > \{come\} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> > upon you, before <06440 + aph > of the LORD <03068 + aph > of the$ +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > come <00935 +bow> > upon you . come HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <0.5971 + say < 0.0559 + samar >, The time $<0.6256 + \text{is not } \{\text{come}\} < 0.0935 + \text{bow} > \text{samar} >$, the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . come HAG 002 007 And I will shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605 +kol > nations <01471 +gowy > shall $\{come\}$ <00935 +bow> > : and I will fill <04390 +male> > this <02088 +zeh > house <01004 +bayith > with glory <03519 +kabowd > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come HAG 002 022 And I will overthrow <02015 +haphak > the throne <03678 +kicce> > of kingdoms <04467 +mamlakah > , and I will destroy <08045 +shamad > the strength <02392 +chozeq > of the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy >; and I will overthrow <02015 +haphak > the chariots <04818 +merkabah >, and those that ride <07392 +rakab > in them; and the horses <05483 +cuwc > and their riders <07392 +rakab > shall {come} <03381 +yarad > down <03381 +yarad > , every <00376 +>iysh > one <00376 +>iysh > by the sword <02719 + chereb > of his brother <00251 +>ach > . come ZEC 001 021 Then said<00559 +> amar > I, What <04100 + mah > come <00935 + bow >> these <math><00428 +> el - leh > to do <06213+? And he spake <0.0559 +> amar >, saying <0.0559 +> amar >, These <0.0428 +> el - leh > [are] the horns<07161 +geren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are {come} <00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter < 02219 + zarah > it . come ZEC 001 021 Then said < 00559 + > amar > I, What $<04100 + mah > \{come\} < 00935 + bow > these < 00428 + el - leh > to do < 06213 + ? And he spake$ <00559 +> amar >, saying <00559 +> amar >, These <00428 +> el - leh > [are] the horns <math><07161 + qeren >which <0.0834 +> aher > have scattered <0.02219 += zarah > Judah <0.3063 += Y@huwdah >, so that no <0.3808 +=+lo > man < 00376 + siysh > did lift < 05375 + masa > sign with shead < 07218 + ro > sh > : but these < 00428+>el - leh > are come <00935 +bow>> to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy >, which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 + zarah > it. come ZEC 002 006. Ho <01945 + howy >, ho <01945 + howy >, [$\{come\}$ forth], and flee <05127 +nuwc > from the land <00776 +>erets > of the north <06828 +tsaphown > , saith <05002 +n@>um> the LORD <03068 +Y@hovah>: for I have spread <06566 +paras > you abroad <06566 +paras > as the four <00702 + arba< > winds <07307 + ruwach > of the heaven <08064 + shamayim > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come ZEC 002 010 . Sing <07442 +ranan > and rejoice <08055 +samach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >: for, lo, I $\{\text{come}\}\ <0.0935\ +\text{bow}>> \}$, and I will dwell $<0.7931\ +\text{shakan}>$ in the midst $<0.8432\ +\text{tavek}>$ of thee, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. come ZEC 006 010 Take <03947 + lagach> of [them of] the captivity <01473 +gowlah > , [even] of Heldai <02469 +Chelday > , of Tobijah <02900 +Towbiyah >, and of Jedaiah <03048 +Y@kda, which <00834 +>aher > are come <00935 +bow> > from

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Babylon <00894 +Babel >, and {come} <00935 +bow> > thou the same <01931 +huw> > day <03117
+yowm >, and go <0.0935 + bow > > into the house <0.1004 + bayith > of Josiah <0.2977 + Yo>shiyah > the
son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; come ZEC 006 010 Take <03947 +laqach > of
[ them of ] the captivity <01473 +gowlah > , [ even ] of Heldai <02469 +Chelday > , of Tobijah <02900
+Towbiyah >, and of Jedaiah <03048 +Y@kda, which <00834 +>aher > are \{come\} <00935 +bow>
from Babylon <00894 +Babel >, and come <00935 +bow> > thou the same <01931 +huw> > day <03117
+yowm >, and go <0.0935 + bow > > into the house <0.1004 + bayith > of Josiah <0.2977 + Yo>shiyah > the
son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; come ZEC 006 015 And they [ that are ] far
<07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964
+heykal > of the LORD <03068 +Y@hovah >, and ye shall know <03045 +yada< > that the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > hath sent < 07971 + shalach > me unto you . And [ this ]
shall {come} <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the voice <06963
+qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come ZEC 006 015 And they
[ that are ] far <0.7350 + \text{rachowg} > \text{off shall } \{\text{come}\} < 0.0935 + \text{bow} > \text{and build} < 0.01129 + \text{banah} > \text{in the}
temple <0.1964 + heykal > of the LORD <0.3068 + Y@hovah > , and ye shall know <0.3045 + yada < > that
the LORD <03068 + Y@hovah > of hosts <06635 + tsaba> > hath sent <07971 + shalach > me unto you.
And [this] shall come <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come ZEC 007 013
Therefore it is {come} <01961 +hayah > to pass, [that] as he cried <07121 +qara> >, and they would not
hear <08085 +shama<>; so <03651 +ken > they cried <07121 +qara>>, and I would not hear <08085
+shama<>, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>: come
ZEC 008 013 And it shall \{come\} < 01961 + hayah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] 
among the heathen <01471 +gowy >, O house <01004 +bayith > of Judah <03063 +Y@huwdah >, and
house <01004 +bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you, and ye shall
be a blessing <01293 + B@rakah > : fear < 03372 + yare > > not, [but] let your hands <math>< 03027 + yad > be
strong <02388 +chazaq > . come ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; [It shall] yet <05750 + [come to pass], that there shall
\{come\} < 0.0935 + bow > people < 0.5971 + , and the inhabitants < 0.3427 + yashab > of many < 0.7227 + rab > 
cities <05892 + : come ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >; [ It shall ] yet < 05750 + [ \{come\} \text{ to pass } ], that there shall come
<00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities
<05892 + : come ZEC 008 022 Yea , many <07227 +rab > people <05971 + and strong <06099 + nations
<01471 +gowy > shall {come} <00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah
> of hosts <06635 +tsaba> > in Jerusalem <03389 +Y@ruwshalaim > , and to pray <02470 +chalah >
before the LORD <03068 +Y@hovah > . come ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; In those <01992 +hem > days <03117
+yowm > [it shall {come} to pass ], that ten < 0.6235 + men < 0.0582 + shall take < 0.2388
+chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations
<01471 +gowy >, even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph
> of him that is a Jew <03064 + Y@huwdiy >, saying <00559 +> amar >, We will go <03212 + yalak > with
you: for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you. come ZEC
011\ 002\ Howl < 03213\ +yalal >, fir < 01265\ +b@rowsh > tree; for the cedar < 00730\ +> erez > is fallen
<05307 +naphal >; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad >
: howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest
<03293 +ya of the vintage <01208 +batsowr> > is {come} <03381 +yarad > down <03381 +yarad > . come
ZEC 012 009. And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will seek
<01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the nations <01471 +gowy > that
{come} <00935 +bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > . come ZEC 012 009 .
And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will seek <01245
+bagash > to destroy <08045 +shamad > all <03605 +kol > the nations <01471 +gowy > that come <00935
+bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > . come ZEC 013 002 And it shall {come}
<01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem
> of the idols <06091 + out of the land <00776 + > erets >, and they shall no <03808 + lo > > more <05750 + erets >
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be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> >
and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776
+>erets > . come ZEC 013 003 And it shall {come} <01961 +hayah > to pass , [ that ] when <03588 +kiy >
any <00376 +> iysh > shall yet <05750 + prophesy <05197 + nataph >, then his father <2> and his mother
<00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him, Thou shalt not live
<02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem
> of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat
<03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > .
come ZEC 013 004 And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm >, [ that ] the
prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376
+>iysh > of his vision <02384 +chizzayown >, when he hath prophesied <05012 +naba>>; neither
<03808 + lo> > shall they wear < 03847 + labash > a rough < 08181 + se garment < 00155 + > addereth > to
deceive <03884 +luwle>>: come ZEC 013 008 And it shall {come} <01961 +hayah > to pass, [that] in
all <03605 + kol > the land <00776 + series >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >,
two <08147 +sh@nayim > parts <06310 +peh > therein shall be cut <03772 +karath > off [ and ] die
<\!01478 + gava <\! > ; but the third <\! 07992 + sh@liyshiy > shall be left <\! 03498 + yathar > therein . come ZEC + gava + gava
014\ 005\ And\ ye\ shall\ flee < 05127\ +nuwc > [to] the valley < 01516\ +gay > >  of the mountains < 02022\ +har
>; for the valley <01516 +gay> > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal
<00682 +> Atsel >: yea, ye shall flee <05127 +nuwc >, like as ye fled <05127 +nuwc > from before
<06440 +paniym > the earthquake <07494 +ra in the days <03117 +yowm > of Uzziah <05818 + king
<04428 +melek > of Judah <03063 +Y@huwdah > : and the LORD <03068 +Y@hovah > my God <00430
+>elohiym > shall {come} <00935 + bow> >, [ and ] all <03605 + kol> the saints <06918 + qadowsh> with
thee . come ZEC 014 006 And it shall \{come\} < 01961 + hayah > to pass in that day < 03117 + yowm > , [
that ] the light <00216 +> owr > shall not be clear <03368 + yaqar > , [ nor ] dark <07087 + qapha>> : come
ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be
known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo>
> night <03915 +layil >: but it shall {come} to pass, [ that ] at evening <06153 + time <06256 + it shall be
light <00216 +>owr > . come ZEC 014 013 And it shall {come} <01961 +hayah > to pass in that day
<03117 +yowm > , [ that ] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068
+Y@hovah > shall be among them; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one
<00376 +>iysh > on the hand <03027 +yad > of his neighbour <07453 +rea< > , and his hand <03027 +yad
> shall rise <05927 + up against <05921 + the hand <03027 +yad > of his neighbour <07453 +rea< > .
come ZEC 014 016. And it shall \{come\} < 01961 + hayah > to pass, [that] every < 03605 + kol > one that is
left <03498 +yathar > of all <03605 +kol > the nations <01471 +gowy > which came <00935 +bow> >
against <05921 + Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 + up from year <08141
+shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek > , the
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > >, and to keep < 02287 + chagag > the feast < 02282
+chag > of tabernacles <05521 +cukkah > . come ZEC 014 017 And it shall be , [ that ] whoso <00834
+>aher > will not {come} <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776
+>erets > unto Jerusalem <03389 +Y@ruwshalaim > to worship <07812 +shachah > the King <04428
+melek >, the LORD <03068 + Y @ hovah > of hosts <math><06635 + tsaba > >, even upon them shall be no
<03808 + lo> > rain < 04306 + matar > . come ZEC 014 018 And if the family <04940 + mishpachah > of
Egypt <04714 +Mitsrayim > go <05927 + not up, and come <00935 +bow> > not, that [ have ] no <03808
+lo > [rain]; there shall be the plague <04046 + maggephah >, wherewith <00834 + saher > the LORD
<03068 +Y@hovah > will smite <05062 +nagaph > the heathen <01471 +gowy > that {come} <05927 +
not up to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . come ZEC
014\ 018\ And\ if\ the\ family < 04940 + mishpachah > of\ Egypt < 04714 + Mitsrayim > go < 05927 + not\ up, and
\{\text{come}\}\ <0.0935\ +\text{bow}>\ not, that [\text{have}]\ no <0.3808\ +\text{lo}>\ [\text{rain}]\ ; there shall be the plague <0.4046
+maggephah >, wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph
> the heathen <01471 +gowy > that come <05927 + not up to keep <02287 +chagag > the feast <02282
+chag > of tabernacles <05521 +cukkah > . come ZEC 014 019 This <02063 +zo>th > shall be the
punishment <02403 +chatta>ah > of Egypt <04714 +Mitsrayim > , and the punishment <02403 +chatta>ah
> of all <03605 +kol > nations <01471 +gowy > that {come} <05927 + not up to keep <02287 +chagag >
the feast <02282 +chag > of tabernacles <05521 +cukkah > . come ZEC 014 021 Yea, every <03605 +kol >
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pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be
holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all
<03605 + kol > they that sacrifice <02076 + zabach > shall {come} <00935 + bow > and take <03947
+lagach > of them, and see the <01310 +bashal > therein: and in that day <03117 +yowm > there shall be
no <03808 +lo> > more <05750 + the Canaanite <03669 +K@na in the house <01004 +bayith > of the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 003 001 . Behold <02005 +hen > , I
will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the
way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834
+>aher > ye seek <0.1245 + bagash >, shall suddenly <0.6597 + pith>owm > come <math><0.0935 + bow> > to his
temple <01964 +heykal >, even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth >,
whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh >, he shall {come}
<0.0935 + bow > , saith <0.0559 + amar > the LORD <0.3068 + Y.@hovah > of hosts <0.6635 + tsaba > .
come MAL 003 001. Behold <02005 +hen >, I will send <07971 +shalach > my messenger <04397
+mal>ak>, and he shall prepare <06437 +panah> the way <01870 +derek> before <06440 +paniym> me
: and the Lord <00113 +> adown >, whom <00834 +> aher > ye seek <01245 +baqash >, shall suddenly
<06597 + pith>owm > \{come\} < 00935 + bow> > to his temple < 01964 + heykal > , even the messenger
<04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655
+chaphets > in : behold <02009 +hinneh >, he shall come <00935 +bow >>, saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 003 005 And I will {come} <07126
+qarab > near <07126 +qarab > to you to judgment <04941 +mishpat >; and I will be a swift <04116
+mahar > witness <05707 + against the sorcerers <03784 +kashaph > , and against the adulterers <05003
+na>aph >, and against false <08267 +sheqer > swearers <07650 +shaba< >, and against those that
oppress <06231 + the hireling <07916 +sakiyr > in [ his ] wages <07939 +sakar > , the widow <00490
+>almanah >, and the fatherless <03490 +yathowm >, and that turn <05186 +natah > aside <05186 +natah
> the stranger <0.1616 + ger > [ from his right <0.3225 + yamiyn > ], and fear <0.3372 + yare >  not me,
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 004 006
And he shall turn <07725 +shuwb > the heart <03820 +leb > of the fathers <1> to the children <01121 +ben
>, and the heart <03820 +leb > of the children <01121 +ben > to their fathers <1>, lest <06435 +pen > I
{come} <00935 +bow> > and smite <05221 +nakah > the earth <00776 +> erets > with a curse <02764
+cherem > . come MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -
tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star
<0.792 -aster -> in the east <0.395 -anatole -> , and are \{come\} <2.064 -erchomai -> to worship <4.352 -
proskuneo -> him . come MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [ in ] the land <1093 -ge
-> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the
princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall {come} <1831 -exerchomai -> a
Governor <2233 - hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474
-Israel -> . come MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem -> , and
said <2036 -epo ->, Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos ->
for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147 -
heurisko -> [him], bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello ->,
that I may {come} <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . come
MAT 002 011 And when they were {come} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -
>, they saw <2147 - heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -
Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped
<4352 - proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros ->
, they presented <4374 - prosphero -> unto him gifts <1435 -doron ->; gold <5557 - chrusos ->, and
frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> . come MAT 003 007 . But when he saw
<1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -
Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto
them, O generation <1081 -gennema -> of vipers <2191 -echidna ->, who <5101 -tis -> hath warned
<5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to {come} <3195 -
mello -> ? come MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees
<5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> {come} <2064 -erchomai -> to his baptism
<0908 -baptisma ->, he said <2036 -epo -> unto them, O generation <1081 -gennema -> of vipers <2191 -
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echidna ->, who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the
wrath <3709 -orge -> to come <3195 - mello -> ? come MAT 005 017 . Think <3543 -nomizo -> not that I
am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 - nomos -> , or <2228 -e -> the
prophets <4396 -prophetes -> : I am not {come} <2064 -erchomai -> to destroy <2647 -kataluo -> , but to
fulfil <4137 -pleroo -> . come MAT 005 017 . Think <3543 -nomizo -> not that I am {come} <2064 -
erchomai -> to destroy <2647 -kataluo -> the law <3551 - nomos -> , or <2228 -e -> the prophets <4396 -
prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -
> . come MAT 005 024 Leave < 0863 - aphiemi -> there < 1563 - ekei -> thy gift < 1435 - doron -> before
<1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -
proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote ->
{come} <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . come MAT 005 026
Verily <0.281 -amen -> I say <3.004 -lego -> unto thee , Thou shalt by no <3.364 -ou me -> means <3.361 -
me -> {come} <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid
<0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . come MAT 006 010
Thy kingdom <0932 -basileia -> {come} <2064 - erchomai -> . Thy will <2307 -thelema -> be done <1096
-ginomai - > in earth <1093 -ge -> , as [it is] in heaven <3772 -ouranos - > . come MAT 007 015 . Beware
<4337 -prosecho -> of false <5578 - pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which
<3748 -hostis -> {come} <2064 -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma
->, but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> . come
MAT 008 001. When he was {come} <2597 -katabaino -> down <2597 -katabaino -> from the mountain
<3735 -oros -> , great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 - akoloutheo -> him .
come MAT 008 007 And Jesus <2424 - Iesous -> saith <3004 - lego -> unto him, I will {come} <2064 -
erchomai -> and heal <2323 - therapeuo -> him . come MAT 008 008 The centurion <1543 -hekatontarches
-> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 - kurios -> , I am <1510 -eimi -
> not worthy <2425 -hikanos -> that thou shouldest {come} <1525 -eiserchomai -> under <5259 - hupo ->
my roof <4721 -stege ->: but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon ->, and
my servant <3816 -pais -> shall be healed <2390 -iaomai -> . Come MAT 008 009 For I am <1510 -eimi ->
a man <0444 -anthropos - > under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo ->
soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [
man ], Go <4198 -poreuomai ->, and he goeth <4198 -poreuomai ->; and to another <0243 -allos ->,
\{\text{Come}\}\ <2064\ -\text{erchomai}\ ->\ , and he cometh <2064\ -\text{erchomai}\ ->\ ; and to my servant <1401\ -\text{doulos}\ ->\ ,
Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] . come MAT 008 011 And I
say <3004 -lego -> unto you, That many <4183 -polus -> shall {come} <2240 -heko -> from the east <0395
- anatole -> and west <1424 -dusme -> , and shall sit <0347 - anaklino -> down <0347 -anaklino -> with
Abraham <11>, and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia ->
of heaven <3772 -ouranos -> . come MAT 008 014 . And when Jesus <2424 -Iesous -> was {come} <2064 -
erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <1492 -eido -> his
wife s <3994 - penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of
a fever <4445 -puresso -> . come MAT 008 016 When the even <3798 -opsios -> was {come} <1096 -
ginomai ->, they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -
daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151
-pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were
sick <2560 -kakos -> : come MAT 008 028 . And when he was {come} <2064 -erchomai -> to the other
<4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes
<1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -
daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no
<3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -
hodos -> . come MAT 008 029 And , behold <2400 -idou -> , they cried <2896 - krazo -> out , saying
<3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Jesous -> , thou Son <5207 -
huios -> of God <2316 -theos -> ? art thou {come} <2064 - erchomai -> hither <5602 -hode -> to torment
<0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? come MAT 008 032 And he said
<4483 -rheo -> unto them, Go <5217 -hupago -> . And when they were {come} <1831 -exerchomai -> out
they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> :
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and, behold <2400 - idou ->, the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran
<3729 -hormao -> violently down <2596 - kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the
sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> . come MAT 009
013 But go <4198 -poreuomai -> ye and learn <3129 - manthano -> what <5101 -tis -> [ that ] meaneth
<2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I
am not {come} <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners
<0268 -hamartolos -> to repentance <3341 -metanoia -> . come MAT 009 015 And Jesus <2424 -Iesous ->
said <4483 -rheo -> unto them, Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber
<3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -
> is with them? but the days <2250 -hemera -> will {come} <2064 - erchomai -> , when <3752 -hotan ->
the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them, and then <5119 -tote ->
shall they fast <3522 -nesteuo -> . come MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta
-> things unto them, behold <2400 -idou ->, there came <2064 -erchomai -> a certain ruler <0758 -archon
->, and worshipped <4352 -proskuneo -> him, saying <3004 -lego ->, My daughter <2364 -thugater -> is
even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but {come} <2064 -erchomai -> and lay
<2007 -epitithemi -> thy hand <5495 -cheir -> upon her, and she shall live <2198 -zao -> . come MAT 009
028 And when he was {come} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind
<5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -
lego -> unto them, Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo ->
this <5124 -touto -> ? They said <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> .
come MAT 010 012 And when ye {come} <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia
->, salute <0782 -aspazomai -> it . come MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be
worthy <0514 -axios ->, let your <5216 -humon -> peace <1515 -eirene -> {come} <2064 -erchomai ->
upon it: but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -
eirene -> return <1994 -epistrepho -> to you . come MAT 010 023 But when <3752 -hotan -> they persecute
<1377 - dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis
-> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you, Ye shall not have
gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -
heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be {come} <2064 -erchomai -> . come MAT
010 034 Think <3543 -nomizo -> not that I am {come} <2064 -erchomai -> to send <0906 -ballo -> peace
<1515 -eirene - > on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai - > not to send <0906 -
ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . come MAT 010 035 For I am {come}
<2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance
<1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater ->
against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -
numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . come MAT
011 003 And said <2036 -epo -> unto him, Art <1488 -ei -> thou he that should {come} <2064 -erchomai -
>, or <2228 -e - > do we look <4328 -prosdokao -> for another <2087 -heteros -> ? come MAT 011 014
And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it], this <0846 -autos -> is Elias
<2243 -Helias ->, which <3588 -ho -> was for to {come} <2064 -erchomai -> . Come MAT 011 028
{Come} <1205 -deute -> unto me, all <3956 -pas -> [ye] that labour <2872 -kopiao -> and are heavy
laden <5412 -phortizo ->, and I will give you rest <0373 -anapano ->. come MAT 012 028 But if <1487 -ei
-> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -
theos ->, then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is {come} <5348 -
phthano -> unto you . come MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo - > a word
<3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 -anthropos -> , it shall be
forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata
-> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 -aphiemi -> him ,
neither <3777 -oute -> in this <5129 -toutoi -> world <0165 - aion -> , neither <3777 -oute -> in the [ world
to {come} <3195 -mello -> . come MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will
return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I
came <1831 - exerchomai -> out; and when he is {come} <2064 -erchomai -> , he findeth <2147 -heurisko
-> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . come MAT
013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas ->
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seeds <4690 -sperma - > : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187
-meizon -> among herbs <3001 -lachanon ->, and becometh <1096 -ginomai -> a tree <1186 -dendron ->,
so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> {come} <2064 -erchomai
-> and lodge <2681 - kataskenoo -> in the branches <2798 -klados -> thereof <0846 - autos -> . come MAT
013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -
aion ->: the angels <0032 -aggelos -> shall {come} <1831 -exerchomai -> forth <3318 -Mesopotamia ->,
and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -
dikaios ->, come MAT 013 054 And when he was {come} <2064 -erchomai -> into <1519 -eis -> his own
country <3968 -patris ->, he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge ->,
insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> ,
Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia
->, and [ these <3588 -ho -> ] mighty <1411 - dunamis -> works ? come MAT 014 023 And when he had
sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -
> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> :
and when the evening <3798 -opsios -> was {come} <1096 -ginomai -> , he was there <1563 -ekei -> alone
<3441 -monos -> . come MAT 014 028 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> him
and said <2036 -epo -> , Lord <2962 -kurios -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me
{come} <2064 -erchomai -> unto thee on <1909 -epi -> the water <5204 - hudor -> . come MAT 014 029
And he said <2036 -epo -> , Come <2064 - erchomai -> . And when Peter <4074 -Petros -> was {come}
<2597 - katabaino -> down <2597 - katabaino -> out of the ship <4143 - ploion -> , he walked <4043 -
peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 - Iesous
-> . Come MAT 014 029 And he said <2036 -epo -> , {Come} <2064 - erchomai -> . And when Peter
<4074 -Petros -> was come <2597 - katabaino -> down <2597 - katabaino -> out of the ship <4143 - ploion -
>, he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 -hudor ->, to go <2064 -erchomai ->
to Jesus <2424 - Iesous -> . come MAT 014 032 And when they were {come} <1684 -embaino -> into
<1519 -eis -> the ship <4143 -ploion -> , the wind <0417 - anemos -> ceased <2869 -kopazo -> . come
MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of
the mouth <4750 -stoma -> {come} <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart
<2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAT 016 005 .
And when his disciples <3101 -mathetes -> were {come} <2064 -erchomai -> to the other <4008 -peran ->
side <4008 -peran ->, they had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740
-artos -> . come MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his
disciples <3101 -mathetes ->, If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> {come}
<2064 -erchomai -> after <3694 -opiso -> me, let him deny <0533 -aparneomai -> himself <1438 -heautou
->, and take <0142 -airo -> up his cross <4716 -stauros ->, and follow <0190 -akoloutheo -> me. come
MAT 016 027 For the Son <5207 -huios -> of man <0444 - anthropos -> shall {come} <2064 -erchomai ->
in the glory <1391 - doxa -> of his Father <3962 -pater -> with his angels <0032 - aggelos ->; and then
<5119 -tote -> he shall reward <0591 - apodidomi -> every <1538 -hekastos -> man according <2596 -kata
- > to his works <4234 -praxis -> . come MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -
eperotao -> him, saying <3004 -lego ->, Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the
scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton ->
{come} <2064 -erchomai -> ? come MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Elias <2243 - Helias -> truly <3303 -men -> shall first
<4412 -proton -> {come} <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas ->
things . come MAT 017 012 But I say <3004 -lego -> unto you, That Elias <2243 -Helias -> is {come}
<2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done
<4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto
-> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of
them . come MAT 017 014 . And when they were \{come\} < 2064 -erchomai -> to the multitude < 3793 -
ochlos ->, there came <4334 - proserchomai -> to him a [certain] man <0444 -anthropos ->, kneeling
<1120 -gonupeteo -> down to him, and saying <3004 - lego ->, come MAT 017 024. And when they were
{come} <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano ->
tribute <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 -Petros -> , and said
<2036 -epo - > , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute
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<1323 -didrachmon -> ? come MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when
<3753 -hote -> he was {come} <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus
<2424 - Iesous -> prevented <4399 -prophthano -> him, saying <3004 -lego ->, What <5101 -tis -> thinkest
<1380 -dokeo -> thou, Simon <4613 - Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus ->
of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -
kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? come
MAT 018 007. Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences
<4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -
skandalon -> {come} <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by
whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->! come MAT 018 011
For the Son <5207 -huios -> of man <0444 - anthropos -> is {come} <2064 -erchomai -> to save <4982 -
sozo -> that which <3588 -ho -> was lost <0622 -apollumi -> . come MAT 019 014 But Jesus <2424 -Iesous
-> said <2036 -epo -> , Suffer <0863 -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and
forbid <2967 -koluo -> them not, to {come} <2064 -erchomai -> unto me : for of such <5108 -toioutos ->
is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . come MAT 019 021 Jesus <2424 -Iesous -
> said <5346 -phemi > unto him, If <1487 -ei > thou wilt <2309 -thelo > be perfect <5046 -teleios >,
go < 5217 -hupago -> [ and ] sell < 4453 - poleo -> that thou hast < 5224 -huparchonta -> , and give < 1325 -
didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros ->
in heaven <3772 - ouranos -> : and \{come\} < 1204 -deuro -> [ and ] follow < 0190 - akoloutheo -> me.
come MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was {come} <1096 -ginomai -> , the lord
<2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos
->, Call <2564 -kaleo -> the labourers <2040 - ergates ->, and give <0591 -apodidomi -> them [ their ] hire
<3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -
protos -> . come MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 - eggizo -> unto
Jerusalem <2414 - Hierosoluma ->, and were {come} <2064 - erchomai -> to Bethphage <0967 - Bethphage
->, unto the mount <3735 -oros -> of Olives <1636 -elaia ->, then <5119 - tote -> sent <0649 -apostello ->
Jesus <2424 - Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> , come MAT 021 010 And when he
was {come} <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 - pas -
> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this
<3778 -houtos - > ? come MAT 021 023 . And when he was {come} <2064 -erchomai -> into <1519 -eis ->
the temple <2411 -hieron ->, the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders
<4245 -presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was
teaching <1321 -didasko ->, and said <3004 -lego ->, By what <4169 -poios -> authority <1849 -exousia -
> doest <4160 -poieo -> thou these <5023 -tauta -> things? and who <5101 -tis -> gave <1325 -didomi ->
thee this <5026 -taute -> authority <1849 -exousia -> ? come MAT 021 038 But when the husbandmen
<1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en
-> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir <2818 -kleronomos -> ; {come}
<1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance
<2817 -kleronomia -> . come MAT 022 003 And sent <0649 -apostello -> forth <0649 - apostello -> his
servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding
<1062 - gamos -> : and they would <2309 -thelo -> not {come} <2064 - erchomai -> . come MAT 022 004
Again <3825 -palin ->, he sent <0649 - apostello -> forth <0649 -apostello -> other <0243 -allos ->
servants <1401 -doulos ->, saying <3004 -lego ->, Tell <2036 - epo -> them which are bidden <2564 -
kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston ->: my
oxen <5022 -tauros -> and [my] fatlings <4619 - sitistos -> [are] killed <2380 -thuo -> , and all <3956 -
pas - > things [ are ] ready <2092 -hetoimos -> : {come} <1205 -deute - > unto the marriage <1062 -gamos
-> . come MAT 023 035 That upon you may {come} <2064 -erchomai -> all <3956 -pas -> the righteous
<1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the
blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -
> of Zacharias <2197 - Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739
-hos -> ye slew <5407 -phoneuo -> between <3342 - metaxu -> the temple <3485 -naos -> and the altar
<2379 - thusiasterion -> . come MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All
<3956 -pas -> these <5023 -tauta -> things shall {come} <2240 -heko -> upon this <5026 -taute ->
generation <1074 -genea -> . come MAT 024 005 For many <4183 -polus -> shall {come} <2064 -
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erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <5547 -
Christos -> ; and shall deceive <4105 -planao -> many <4183 -polus -> . come MAT 024 006 And ye shall
hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> :
see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must
<1163 -dei -> {come} <1096 -ginomai -> to pass, but the end <5056 -telos -> is not yet <3768 -oupo ->
come MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia
-> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness
<3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end
<5056 -telos -> {come} <2240 -heko -> . come MAT 024 017 Let him which is on <1909 -epi -> the
housetop <1430 -doma -> not {come} <2597 -katabaino -> down <2597 - katabaino -> to take <0142 -airo -
> any <5100 -tis -> thing out of his house <3614 -oikia -> : come MAT 024 042 Watch <1127 -gregoreuo ->
therefore <3767 -oun ->: for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your
<5216 -humon -> Lord <2962 -kurios -> doth {come} <2064 -erchomai -> . come MAT 024 043 But know
<1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the
house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake ->
the thief <2812 - kleptes -> would {come} <2064 -erchomai -> , he would have watched <1127 -gregoreuo
->, and would not have suffered <1439 - eao -> his house <3614 -oikia -> to be broken <1358 -diorusso ->
up. come MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall {come} <2240 -
heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour
<5610 -hora -> that he is not aware <1097 -ginosko -> of, come MAT 025 031. When <3752 -hotan -> the
Son <5207 -huios -> of man <0444 -anthropos -> shall {come} <2064 -erchomai -> in his glory <1391 -
doxa ->, and all <3956 -pas -> the holy <0040 - hagios -> angels <0032 -aggelos -> with him, then <5119 -
tote - > shall he sit <2523 -kathizo -> upon the throne <2362 -thronos - > of his glory <1391 -doxa -> :
Come MAT 025 034 Then <5119 -tote -> shall the King <0935 - basileus -> say <2046 -ereo -> unto them
on <1537 -ek -> his right <1188 -dexios -> hand, {Come} <1205 -deute -> , ye blessed <2127 -eulogeo ->
of my Father <3962 -pater ->, inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared
<2090 -hetoimazo -> for you from the foundation <2602 -katabole - > of the world <2889 -kosmos -> :
come MAT 026 020 Now <1161 -de -> when the even <3798 -opsios -> was {come} <1096 -ginomai -> .
he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> . come MAT 026
050 And Jesus <2424 - Jesous -> said <2036 -epo -> unto him, Friend <2083 -hetairos ->, wherefore <3739
-hos -> art thou {come} <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they, and
laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -
krateo -> him . come MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo ->
Jesus <2424 - Iesous -> to the multitudes <3793 -ochlos -> , Are ye {come} <1831 -exerchomai -> out as
against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon ->
for to take <4815 - sullambano -> me? I sat <2516 -kathezomai -> daily <2250 - hemera -> with you
teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -
krateo -> on me . come MAT 027 001 . When the morning <4405 -proia -> was {come} <1096 -ginomai ->
, all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and elders <4245 -
presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -sumboulion -> against
<2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : come
MAT 027 033. And when they were {come} <2064 -erchomai -> unto a place <5117 -topos -> called
<3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a
skull <2898 -kranion ->, come MAT 027 040 And saying <3004 -lego ->, Thou that destroyest <2647 -
kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days
<2250 -hemera -> , save <4982 -sozo -> thyself <4572 - seautou -> . If <1487 -ei -> thou be the Son <5207
-huios -> of God <2316 -theos -> , {come} <2597 -katabaino -> down <2597 - katabaino -> from the cross
<4716 -stauros -> . come MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -
heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -
basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> {come} <2597 -katabaino -> down
<2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . come
MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -
eido -> whether <1487 -ei -> Elias <2243 -Helias -> will {come} <2064 -erchomai -> to save <4982 -sozo
\rightarrow him . come MAT 027 057 . When the even <3798 -opsios \rightarrow was {come} <1096 -ginomai \rightarrow , there came
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<2064 -erchomai -> a rich <4145 - plousios -> man <0444 -anthropos -> of Arimathaea <0707 - Arimathaia
->, named <3686 -onoma -> Joseph <2501 -Ioseph ->, who <3739 -hos -> also <2532 -kai -> himself
<0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : come MAT 027 064 Command
<2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest
<3379 -mepote -> his disciples <3101 -mathetes -> \{come\} <2064 -erchomai -> by night <3571 -nux -> ,
and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen
<1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106
-plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . Come MAT 028 006 He is not
here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . {Come} <1205 - deute ->
, see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <2749
-keimai -> . come MAT 028 014 And if <1437 -ean -> this <5124 -touto -> {come} <0191 -akouo -> to the
governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and secure
<0275 -amerimnos -> you . Come MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them
, {Come} <1205 -deute -> ye after <3694 -opiso -> me, and I will make <4160 -poieo -> you to become
<1096 -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> . come MAR 001 024 Saying
<3004 -lego -> , Let <1439 -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee ,
thou Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth -> ? art thou {come} <2064 - erchomai -> to
destroy <0622 - apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the
Holy <0040 -hagios -> One of God <2316 -theos -> . come MAR 001 025 And Jesus <2424 -Iesous ->
rebuked <2008 - epitimao -> him, saying <3004 -lego ->, Hold <5392 -phimoo -> thy peace <5392 -
phimoo ->, and {come} <1831 -exerchomai -> out of him. come MAR 001 029. And forthwith <2112 -
eutheos ->, when they were {come} <1831 - exerchomai -> out of the synagogue <4864 - sunagoge ->,
they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon ->
and Andrew <0406 - Andreas ->, with James <2385 - Iakobos -> and John <2491 - Ioannes ->. come MAR
002 003 And they {come} <2064 -erchomai -> unto him, bringing <5342 -phero -> one sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of four <5064 -tessares -
> . come MAR 002 004 And when they could <1410 -dunamai -> not {come} <4331 -proseggizo -> nigh
unto him for the press <3793 - ochlos ->, they uncovered <0648 -apostegazo -> the roof <4721 - stege ->
where <3699 -hopou -> he was: and when they had broken <1846 -exorusso -> [it] up, they let <5465 -
chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . come MAR 002 018 . And the
disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used
<1510 -eimi -> to fast <3522 -nesteuo -> : and they {come} <2064 -erchomai -> and say <3004 -lego ->
unto him, Why <1302 -diati - > do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the
Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -
nesteuo -> not ? come MAR 002 020 But the days <2250 -hemera -> will {come} <2064 -erchomai -> ,
when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -
apairo - > from them, and then <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos ->
days <2250 -hemera -> . come MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> ,
which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -
tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should {come} <2064 -
erchomai -> abroad <5318 -phaneros -> . come MAR 004 029 But when <3752 -hotan -> the fruit <2590 -
karpos -> is brought <3860 -paradidomi -> forth <3860 - paradidomi -> , immediately <2112 -eutheos -> he
putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , because <3754 - hoti -> the harvest <2326 -
therismos -> is {come} <3936 - paristemi -> . come MAR 004 035 . And the same <1565 -ekeinos -> day
<2250 - hemera ->, when the even <3798 -opsios -> was {come} <1096 - ginomai ->, he saith <3004 -lego
-> unto them, Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran ->
side <4008 -peran -> . come MAR 005 002 And when he was {come} <1831 -exerchomai -> out of the ship
<4143 -ploion ->, immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419
-mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,
Come MAR 005 008 For he said <3004 -lego -> unto him, {Come} <1831 -exerchomai -> out of the man
<0444 -anthropos -> , [ thou ] unclean <0169 -akathartos -> spirit <4151 -pneuma -> . come MAR 005 015
And they {come} <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was
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possessed <1139 -daimonizomai -> with the devil <1139 - daimonizomai -> , and had <2192 -echo -> the
legion <3003 - legeon ->, sitting <2521 -kathemai ->, and clothed <2439 - himatizo ->, and in his right
<4993 -sophroneo -> mind <4993 - sophroneo -> : and they were afraid <5399 -phobeo -> . come MAR 005
018 And when he was \{come\} < 1684 -embaino -> into < 1519 -eis -> the ship < 4143 -ploion -> , he that had
been possessed <1139 -daimonizomai -> with the devil <1139 - daimonizomai -> prayed <3870 -parakaleo -
> him that he might be with him . come MAR 005 023 And besought <3870 -parakaleo -> him greatly
<4183 -polus ->, saying <3004 -lego ->, My little <2365 - thugatrion -> daughter <2365 -thugatrion ->
lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , {come}
<2064 -erchomai -> and lay <2007 - epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her,
that she may be healed <4982 -sozo ->; and she shall live <2198 -zao ->. come MAR 005 039 And when
he was {come} <1525 -eiserchomai -> in, he saith <3004 -lego -> unto them, Why <5101 -tis -> make
<2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion
-> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . come MAR 006 002 And when the
sabbath <4521 -sabbaton -> day was {come} <1096 -ginomai -> , he began <0756 -archomai -> to teach
<1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo
-> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen ->
hath this <5129 -toutoi -> [man] these <5023 -tauta -> things? and what <5101 -tis -> wisdom <4678 -
sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him, that even <2532 -kai -> such
<5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -
cheir -> ? come MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was
{come} <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -
poieo - > a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -
>, and chief <4413 -protos -> [ estates ] of Galilee <1056 -Galilaia -> ; Come MAR 006 031 And he said
<2036 -epo -> unto them, {Come} <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios ->
into <1519 -eis -> a desert <2048 -eremos -> place <5117 - topos -> , and rest <0373 -anapano -> a while
<3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -
hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat
<5315 -phago -> . come MAR 006 047 And when even <3798 -opsios -> was {come} <1096 -ginomai -> ,
the ship <4143 -ploion -> was in the midst <3319 - mesos -> of the sea <2281 -thalassa -> , and he alone
<3441 - monos -> on <1909 -epi -> the land <1093 -ge -> . come MAR 006 054 And when they were
{come} <1831 - exerchomai -> out of the ship <4143 - ploion -> , straightway <2112 - eutheos -> they knew
<1921 -epiginosko -> him, come MAR 007 004 And [ when they {come} ] from the market <0058 - agora
\rightarrow, except <3362 -ean me \rightarrow they wash <0907 -baptizo \rightarrow, they eat <2068 -esthio \rightarrow not . And many
<4183 -polus -> other <0243 -allos -> things there be, which <3739 -hos -> they have received <3880 -
paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -
>, and pots <3582 -xestes ->, brasen <5473 -chalkion -> vessels, and of tables <2825 -kline ->. come
MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos
->, that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -
koinoo -> him : but the things which {come} <1607 -ekporeuomai -> out of him , those <1565 -ekeinos ->
are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAR 007 023 All <3956 -pas ->
these <5023 -tauta -> evil <4190 -poneros -> things {come} <1607 -ekporeuomai -> from within <2081 -
esothen ->, and defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAR 007 030 And when she
was {come} <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil
<1140 -daimonion -> gone <1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 -
ballo -> upon the bed <2825 -kline -> . come MAR 008 034 And when he had called <4341 -proskaleomai -
> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also, he said <2036 -epo -
> unto them, Whosoever <3748 -hostis -> will <2309 -thelo -> {come} <2064 - erchomai -> after <3694 -
opiso -> me, let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up
his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . come MAR 009 001 . And he said
<3004 -lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That there be some
<5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not
taste <1089 - geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido ->
the kingdom <0932 -basileia -> of God <2316 -theos -> {come} <2064 -erchomai -> with power <1411 -
dunamis -> . come MAR 009 011 And they asked <1905 -eperotao -> him, saying <3004 -lego -> , Why
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<3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must
<1163 -dei -> first <4412 -proton -> {come} <2064 -erchomai -> ? come MAR 009 013 But I say <3004 -
lego -> unto you, That Elias <2243 -Helias -> is indeed <2532 -kai -> {come} <2064 -erchomai ->, and
they have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo ->, as it is
written <1125 - grapho -> of him . come MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together
<1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -
pneuma ->, saying <3004 -lego -> unto him, [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos ->
spirit <4151 -pneuma ->, I charge <2004 -epitasso -> thee, {come} <1831 -exerchomai -> out of him, and
enter <1525 -eiserchomai - > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . come
MAR 009 028 And when he was {come} <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos
->, his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 - idios ->, Why <3754
-hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out? come MAR 009 029 And he said
<2036 -epo -> unto them, This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> {come}
<1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -
proseuche -> and fasting <3521 -nesteia -> . come MAR 010 014 But when Jesus <2424 -Iesous -> saw
<1492 -eido -> [it], he was much <0023 -aganakteo -> displeased <0023 - aganakteo -> , and said <2036 -
epo -> unto them, Suffer <0863 - aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to
{come} <2064 -erchomai -> unto me, and forbid <2967 -koluo -> them not: for of such <5108 -toioutos ->
is the kingdom <0932 -basileia -> of God <2316 -theos -> . come MAR 010 021 Then <1161 -de -> Jesus
<2424 - Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him, and said <2036 -epo ->
unto him, One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way, sell
<4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the
poor <4434 -ptochos ->, and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772
-ouranos -> : and {come} <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow
<0190 -akoloutheo -> me . come MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold
<1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses
<3614 -oikia ->, and brethren <0080 -adephos ->, and sisters <0079 -adelphe ->, and mothers <3384 -
meter ->, and children <5043 -teknon ->, and lands <0068 -agros ->, with persecutions <1375 -diogmos -
>; and in the world <0.165 -aion -> to \{come\} <2.064 -erchomai -> eternal <0.166 -aionios -> life <2.222 -
zoe -> . come MAR 010 035 And James <2385 - Iakobos -> and John <2491 - Ioannes -> , the sons <5207 -
huios -> of Zebedee <2199 - Zebedaios -> , {come} <4365 -prosporeuomai -> unto him , saying <3004 -
lego ->, Master <1320 -didaskalos ->, we would <2309 - thelo -> that thou shouldest do <4160 -poieo ->
for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . come MAR 011 011 And Jesus <2424 -
Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into
<1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -
periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the
eventide <5610 -hora -> was {come} <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany
<0963 -Bethania -> with the twelve <1427 -dodeka -> . come MAR 011 012 . And on the morrow <1887 -
epaurion ->, when they were {come} <1831 -exerchomai -> from Bethany <0963 - Bethania ->, he was
hungry <3983 -peinao -> : come MAR 011 015 And they {come} <2064 -erchomai -> to Jerusalem <2414 -
Hierosoluma -> : and Jesus <2424 - Iesous -> went <1525 - eiserchomai -> into <1519 - eis -> the temple
<2411 -hieron ->, and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo
-> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the
tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes -> , and the seats <2515 -kathedra -> of
them that sold <4453 -poleo -> doves <4058 -peristera -> ; come MAR 011 019 And when <3753 -hote ->
even <3796 -opse -> was {come} <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city
<4172 -polis -> . come MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That
whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be
thou removed <0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall
not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those
things which <3739 -hos -> he saith <3004 - lego -> shall {come} <1096 -ginomai -> to pass; he shall have
<2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . come MAR 011 027 . And they come
<2064 -erchomai -> again <3825 - palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking
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<4043 -peripateo -> in the temple <2411 -hieron -> , there {come} <2064 -erchomai -> to him the chief
<0749 - archiereus -> priests <0749 - archiereus -> , and the scribes <1122 - grammateus -> , and the elders
<4245 -presbuteros -> , come MAR 011 027 . And they {come} <2064 -erchomai -> again <3825 -palin ->
to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -
hieron ->, there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -
>, and the scribes <1122 - grammateus ->, and the elders <4245 -presbuteros ->, come MAR 012 007 But
those <1565 -ekeinos -> husbandmen <1092 - georgos -> said <2036 -epo -> among <4314 -pros ->
themselves <1438 -heautou ->, This <3778 -houtos -> is the heir <2818 - kleronomos ->; {come} <1205 -
deute ->, let us kill <0615 - apokteino -> him, and the inheritance <2817 -kleronomia -> shall be ours
<2257 -hemon -> . come MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -
kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will {come} <2064 -erchomai -> and
destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the
vineyard <0290 -ampelon -> unto others <0243 -allos -> . come MAR 012 014 And when they were
{come} <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know
<1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -
oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon ->
of men <0444 -anthropos ->, but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -
theos -> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -
kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? come MAR 012 018 . Then <2532 -kai ->
{come} <2064 - erchomai -> unto him the Sadducees <4523 - Saddoukaios -> , which <3748 - hostis -> say
<3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 - eperotao
-> him, saying <3004 -lego ->, come MAR 013 006 For many <4183 -polus -> shall {come} <2064 -
erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [ Christ ] ; and
shall deceive <4105 -planao -> many <4183 -polus -> . come MAR 013 029 So <2532 -kai -> ye in like
<2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -
tauta -> things {come} <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus ->
, [ even ] at <1909 -epi -> the doors <2374 -thura -> . come MAR 014 008 She hath done <4160 -poieo ->
what <3739 -hos - > she could <2192 -echo -> : she is {come} <4301 -prolambano -> aforehand <4301 -
prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos ->
. come MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and saith <3004 -
lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -
anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is {come} <2064 -erchomai -> ;
behold <2400 -idou ->, the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . come MAR
014 045 And as soon as he was {come} <2064 -erchomai -> , he goeth <4334 -proserchomai -> straightway
<2112 -eutheos -> to him , and saith <3004 -lego -> , Master <4461 -rhabbi -> , master <4461 -rhabbi -> ;
and kissed <2705 -kataphileo -> him . come MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Are ye {come} <1831 -exerchomai -> out, as against
<1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -
> to take <4815 -sullambano -> me? come MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> ,
and {come} <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> . come MAR
015 033. And when the sixth <1623 -hektos -> hour <5610 -hora -> was {come} <1096 -ginomai -> , there
was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193
-heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . come MAR 015 036 And one <1520 -heis ->
ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -
>, and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos ->, and gave <4222
- potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -
aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will {come} <2064 -
erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . come MAR 015 042 . And now
<2236 -hedista -> when the even <3798 -opsios -> was {come} <1096 -ginomai -> , because <1893 -epei ->
it was the preparation <3904 -paraskeue ->, that is, the day before <4315 -prosabbaton -> the sabbath
<4315 -prosabbaton -> , come MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -
diaginomai ->, Mary <3137 -Maria -> Magdalene <3094 -Magdalene ->, and Mary <3137 -Maria -> the [
mother ] of James <2385 - Iakobos -> , and Salome <4539 - Salome -> , had bought <0059 - agorazo -> sweet
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spices <0759 - " aroma " -> , that they might {come} <2064 -erchomai -> and anoint <0218 -aleipho -> him
. come LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said
2036 -epo - unto her, The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall {come} 1904 -
eperchomai - upon thee, and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow
1982 -episkiazo - thee: therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which
shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos
- . come LUK 001 043 And whence 4159 -pothen - [ is ] this 5124 - touto - to me, that the mother 3384 -
meter - of my Lord 2962 - kurios - should {come} 2064 - erchomai - to me ? come LUK 002 015 And it
came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -
away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos -, the shepherds 4166 -
poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de -
go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethleem - , and see 1492 -eido - this 5124 -touto
- thing 4487 - rhema - which 3588 -ho - is {come} 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962
-kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . come LUK 003 007 Then 3767 -oun -
said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -
ekporeuomai - to be baptized LUK 0907 -baptizo - of him, O generation 1081 -gennema - of vipers 2191 -
echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 - pheugo - from the wrath
3709 -orge - to {come} 3195 -mello - ? come LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ]
alone 1439 -eao -; what 5101 -tis - have we to do with thee, [thou] Jesus 2424 -Iesous - of Nazareth 3478
-Nazareth - ? art thou {come} 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee
who 5101 -tis - thou art 1488 -ei -; the Holy LUK 0040 -hagios - One of God 2316 -theos - . come LUK
004 035 And Jesus 2424 - Iesous - rebuked 2008 - epitimao - him, saying 3004 - lego -, Hold 5392 - phimoo
- thy peace 5392 -phimoo -, and {come} 1831 -exerchomai - out of him. And when the devil 1140 -
daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of
him, and hurt LUK 0984 -blapto - him not. come LUK 004 036 And they were all 3956 -pas - amazed
2285 - thambos -, and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon -, saying
3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -
exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits
4151 -pneuma -, and they {come} 1831 -exerchomai - out.come LUK 005 007 And they beckoned 2656 -
kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship
4143 -ploion -, that they should {come} 2064 -erchomai - and help 4815 -sullambano - them. And they
came 2064 -erchomai -, and filled 4130 -pletho - both LUK 0297 - amphoteros - the ships 4143 -ploion -,
so 5620 -hoste - that they began to sink 1036 -buthizo - . come LUK 005 017 . And it came 1096 -ginomai -
to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that
there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -
nomodidaskalos - sitting 2521 -kathemai - by, which 3739 -hos - were {come} 2064 -erchomai - out of
every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia -, and Judaea 2449 -Ioudaia -, and
Jerusalem 2419 - Hierousalem - : and the power 1411 - dunamis - of the Lord 2962 - kurios - was [present]
to heal 2390 - iaomai - them . come LUK 005 035 But the days 2250 -hemera - will {come} 2064 -
erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK
0851 -aphaireo - from them, and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos -
days 2250 -hemera - . come LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - ,
he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios -, beseeching
2065 -erotao - him that he would {come} 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -
doulos - . come LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou -
worthy LUK 0515 -axioo - to {come} 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -
logos -, and my servant 3816 -pais - shall be healed 2390 -iaomai -. Come LUK 007 008 For I also 2532 -
kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -
exousia -, having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes -, and I say 3004 -lego -
unto one 5129 -toutoi -, Go 4198 -poreuomai -, and he goeth 4198 - poreuomai -; and to another LUK
0243 -allos -, {Come} 2064 - erchomai -, and he cometh 2064 -erchomai -; and to my servant 1401 -
doulos -, Do 4160 -poieo - this 5124 -touto -, and he doeth 4238 -prasso - [it]. come LUK 007 019. And
John 2491 - Ioannes - calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -
mathetes - sent [ them ] to Jesus 2424 - Iesous - , saying 3004 - lego - , Art 1488 - ei - thou he that should
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{come} 2064 - erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? come
LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him, they said 2036 -
epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee ,
saying 3004 -lego -, Art 1488 -ei - thou he that should {come} 2064 -erchomai -? or 2228 -e - look 4328 -
prosdokao - we for another LUK 0243 -allos - ? come LUK 007 020 When the men LUK 0435 -aner - were
{come} 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes - Baptist LUK 0910 -
Baptistes - hath sent LUK 0649 - apostello - us unto thee, saying 3004 -lego -, Art 1488 -ei - thou he that
should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?
come LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is {come} 2064 -erchomai -
eating 2068 -esthio - and drinking 4095 -pino -; and ye say 3004 -lego -, Behold 2400 - idou - a gluttonous
5314 -phagos - man LUK 0444 -anthropos -, and a winebibber 3630 -oinopotes -, a friend 5384 -philos - of
publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ! come LUK 008 004 . And when much 4183
-polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were {come}
1975 -epiporeuomai - to him out of every 2596 - kata - city 4172 -polis - , he spake 2036 -epo - by a parable
3850 -parabole -: come LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos -, that shall not be
made 1096 - ginomai - manifest 5318 - phaneros - ; neither 3761 - oude - [ any thing ] hid LUK 0614 -
apokruphos -, that shall not be known 1097 -ginosko - and {come} 2064 -erchomai - abroad 5318 -
phaneros - . come LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -
meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not {come} 4940 -suntugchano
- at 1519 -eis - him for the press 3793 -ochlos - . come LUK 008 029 ( For he had commanded 3853 -
paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to {come} 1831 - exerchomai - out of the
man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he
was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede
-; and he brake 1284 -diarrhesso - the bands 1199 -desmon -, and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) come LUK 008 041 And , behold 2400 -
idou -, there came 2064 - erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 - Iaeiros -, and
he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at
3844 -para - Jesus 2424 -Iesous - feet 4228 -pous -, and besought 3870 -parakaleo - him that he would
{come} 1525 - eiserchomai - into 1519 -eis - his house 3624 -oikos - : come LUK 009 023 And he said
3004 -lego - to [them] all 3956 - pas -, If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - {come} 2064
-erchomai - after 3694 -opiso - me, let him deny LUK 0533 -aparneomai - himself 1438 -heautou -, and
take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera -, and follow LUK 0190 -akoloutheo
- me . come LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me
and of my words 3056 -logos -, of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be
ashamed 1870 -epaischunomai -, when 3752 -hotan - he shall {come} 2064 -erchomai - in his own glory
1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -
aggelos - . come LUK 009 037. And it came 1096 -ginomai - to pass, that on 1722 -en - the next 1836 -
hexes - day 2250 -hemera -, when they were {come} 2718 -katerchomai - down 2778 -kensos - from the
hill 3735 -oros -, much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him . come LUK 009 051
. And it came 1096 -ginomai - to pass, when 3588 -ho - the time 2250 -hemera - was {come} 4845 -
sumpleroo - that he should be received 0354 -analepsis - up, he stedfastly 4741 -sterizo - set 4741 -sterizo -
his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem -, come LUK 009 054
And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [
this ], they said 2036 -epo -, Lord 2962 -kurios -, wilt 2309 -thelo - thou that we command 2036 -epo - fire
4442 -pur - to {come} 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos -, and
consume 0355 -analisko - them, even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo -? come LUK
009 056 For the Son 5207 -huios - of man LUK 0444 - anthropos - is not {come} 2064 -erchomai - to
destroy LUK 0622 - apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo -
[ them ] . And they went 4198 - poreuomai - to another 2087 -heteros - village 2968 -kome - . come LUK
010 001. After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -
anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -
apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every
3956 -pas - city 4172 -polis - and place 5117 -topos -, whither 3757 -hou - he himself 0846 -autos - would
3195 -mello - {come} 2064 -erchomai - . come LUK 010 009 And heal 2323 -therapeuo - the sick LUK
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0772 - asthenes - that are therein LUK 0846 -autos - , and say 3004 - lego - unto them , The kingdom 0932 -
basileia - of God 2316 - theos - is {come} 1448 -eggizo - nigh 1448 -eggizo - unto you . come LUK 010 011
Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho -
cleaveth 2853 -kollao - on us, we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you
: notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -
basileia - of God 2316 -theos - is {come} 1448 -eggizo - nigh 1448 -eggizo - unto you . come LUK 010 035
And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai -, he took 1544 -
ekballo - out two 1417 -duo - pence 1220 -denarion -, and gave 1325 - didomi - [them] to the host 3830 -
pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever
LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I {come}
1880 - epanerchomai - again 1880 -epanerchomai - , I will repay 0591 - apodidomi - thee . come LUK 011
002 And he said 2036 -epo - unto them, When 3752 - hotan - ye pray 4336 -proseuchomai -, say 3004 -
lego -, Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 - ouranos -, Hallowed LUK 0037 -
hagiazo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - {come} 2064 -erchomai - . Thy
will 2307 -thelema - be done 1096 -ginomai -, as in heaven 3772 -ouranos -, so 2532 -kai - in earth 1093 -
ge - . come LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is
{come} 3854 -paraginomai - to me, and I have 2192 -echo - nothing 3739 -hos - to set 3908 - paratithemi -
before 3908 -paratithemi - him? come LUK 011 020 But if 1487 -ei - I with the finger 1147 - daktulos - of
God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara -
the kingdom LUK 0932 -basileia - of God 2316 -theos - is {come} 5348 -phthano - upon you . come LUK
011 022 But when 1875 -epan - a stronger 2478 -ischuros - than he shall {come} 1904 -eperchomai - upon
him, and overcome 3528 -nikao - him, he taketh LUK 0142 -airo - from him all 3833 -panoplia - his
armour 3833 -panoplia - wherein 3739 - hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his
spoils 4661 -skulon - . come LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted
0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither
3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - ,
that they which 3588 -ho - {come} 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - . come LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos - servants 1401 -
doulos -, whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -
heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you, that he shall
gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down
LUK 0347 -anaklino - to meat, and will {come} 3928 -parerchomai - forth 3928 -parerchomai - and serve
1247 -diakoneo - them . come LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the
second 1208 -deuteros - watch 5438 -phulake -, or 2532 -kai - {come} 2064 -erchomai - in the third 5154 -
tritos - watch 5438 -phulake -, and find 2147 -heurisko - [them] so 3779 - houto -, blessed 3107 -
makarios - are those 1565 -ekeinos - servants 1401 -doulos - . come LUK 012 038 And if 1437 -ean - he
shall {come} 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come
2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake -, and find 2147 -heurisko - [them] so
3779 -houto -, blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - . come LUK 012
039 And this 5124 -touto - know 1097 -ginosko -, that if 1487 -ei - the goodman 3617 -oikodespotes - of
the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812
-kleptes - would {come} 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have
suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso
- . come LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will {come} 2240 -heko - in a
day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an hour 5610 -
hora - when he is not aware 1097 -ginosko -, and will cut 1371 -dichotomeo - him in sunder, and will
appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . come
LUK 012 049 I am {come} 2064 -erchomai - to send LUK 0906 - ballo - fire 4442 -pur - on 1519 -eis - the
earth 1093 -ge -; and what 5101 -tis - will 2309 -thelo - I, if 1487 -ei - it be already 2235 -ede - kindled
0381 -anapto - ? come LUK 012 051 Suppose 1380 -dokeo - ye that I am {come} 3854 - paraginomai - to
give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you, Nay 3780
-ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : come LUK 013 007 Then 1161 -de - said 2036
-epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -
idou -, these three 5140 -treis - years 2094 -etos - I {come} 2064 -erchomai - seeking 2212 -zeteo - fruit
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2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko -
none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -
katargeo - it the ground 1093 -ge - ? come LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the
synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteo -
, because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton
- day, and said 3004 -lego - unto the people 3793 -ochlos -, There are six 1803 -hex - days 2250 -hemera -
in which 3739 -hos - men ought 1163 -dei - to work 2038 - ergazomai - : in them therefore 3767 -oun -
{come} 2064 - erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day
2250 -hemera - . come LUK 013 029 And they shall {come} 2240 -heko - from the east LUK 0395 -anatole
-, and [from] the west 1424 -dusme -, and from the north 1005 -borrhas -, and [from] the south 3558 -
notos -, and shall sit LUK 0347 -anaklino - down LUK 0347 - anaklino - in the kingdom LUK 0932 -
basileia - of God 2316 - theos - . come LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624
-oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004
-lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] {come} 2240 -heko -
when 3753 -hote - ye shall say 2036 - epo -, Blessed 2127 -eulogeo - [ is ] he that cometh 2064 - erchomai -
in the name 3686 -onoma - of the Lord 2962 -kurios - . come LUK 014 009 And he that bade 2564 -kaleo -
thee and him {come} 2064 -erchomai - and say 2046 -ereo - to thee, Give 1325 -didomi - this 5129 -toutoi -
man place 5117 -topos -; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -
katecho - the lowest 2078 -eschatos - room 5117 -topos - . Come LUK 014 017 And sent LUK 0649 -
apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them
that were bidden 2564 -kaleo -, {Come} 2064 -erchomai -; for all 3956 -pas - things are now 2236 -hedista
- ready 2092 -hetoimos - . come LUK 014 020 And another 2087 -heteros - said 2036 -epo - , I have married
1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - {come} 2064 -
erchomai - . come LUK 014 023 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos
-, Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos -,
and compel 0315 -anagkazo - [them] to {come} 1525 - eiserchomai - in, that my house 3624 -oikos - may
be filled 1072 -gemizo - . come LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] {come} 2064 -
erchomai - to me, and hate 3404 -miseo - not his father 3962 -pater -, and mother 3384 -meter -, and wife
1135 - gune -, and children 5043 -teknon -, and brethren LUK 0080 - adephos -, and sisters LUK 0079 -
adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot
1410 -dunamai - be my disciple 3101 -mathetes - . come LUK 014 027 And whosoever 3748 -hostis - doth
not bear LUK 0941 -bastazo - his cross 4716 -stauros -, and {come} 2064 - erchomai - after 3694 -opiso -
me, cannot 1410 -dunamai - be my disciple 3101 -mathetes - . come LUK 015 027 And he said 2036 -epo -
unto him, Thy brother LUK 0080 -adephos - is {come} 2240 -heko -; and thy father 3962 -pater - hath
killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos -, because 3754 -hoti - he hath received
LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - . come LUK 015 030 But
as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was {come} 2064 -erchomai - , which
3588 - ho - hath devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou
hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - . come LUK 016 026 And
beside 1909 -epi - all 3956 -pas - this 5125 -toutois -, between 3342 -metaxu - us and you there is a great
3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -
thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [would {come}] from thence 1564 -
ekeithen - . come LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that
he may testify 1263 - diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - {come} 2064 -
erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . come LUK
017 001. Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes -, It is impossible LUK
0418 - anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe 3759 -ouai -
[ unto him ], through 1223 - dia - whom 3739 -hos - they {come} 2064 -erchomai - ! come LUK 017 001.
Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes -, It is impossible LUK 0418 -
anendektos - but that offences 4625 -skandalon - will {come} 2064 -erchomai - : but woe 3759 -ouai - [
unto him ], through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai -! come LUK 017 007 But
which 5101 -tis - of you, having 2192 - echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or
2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by ,
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when he is {come} 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and sit LUK
0377 -anapipto - down 0377 -anapipto - to meat? come LUK 017 020. And when he was demanded 1905 -
eperotao - of the Pharisees 5330 -Pharisaios -, when 4218 -pote - the kingdom LUK 0932 -basileia - of God
2316 -theos - should {come} 2064 - erchomai - , he answered 0611 -apokrinomai - them and said 2036 -
epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation
3907 -parateresis -: come LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The
days 2250 -hemera - will {come} 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to
see 1492 -eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -
anthropos -, and ye shall not see 3700 -optanomai - [it]. come LUK 017 031 In that day 2250 -hemera -,
he which 3739 -hos - shall be upon the housetop 1430 -doma -, and his stuff 4632 - skeuos - in the house
3614 -oikia - , let him not {come} 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it
away: and he that is in the field LUK 0068 -agros -, let him likewise 3668 -homoios - not return 1994 -
epistrepho - back 3694 -opiso - . come LUK 018 016 But Jesus 2424 -Iesous - called 4341 - proskaleomai -
them [unto him], and said 2036 -epo -, Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 -
paidion - to {come} 2064 - erchomai - unto me, and forbid 2967 - koluo - them not: for of such 5108 -
toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - . come LUK 018 022 Now 1161 -de -
when Jesus 2424 - Iesous - heard LUK 0191 - akouo - these 5023 - tauta - things, he said 2036 - epo - unto
him, Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing: sell 4453 -poleo - all 3956 -pas - that
thou hast 2192 -echo -, and distribute 1239 -diadidomai - unto the poor 4434 -ptochos -, and thou shalt
have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and {come} 1204 - deuro - , follow
LUK 0190 -akoloutheo - me . come LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time
2540 -kairos -, and in the world LUK 0165 -aion - to {come} 2064 -erchomai - life 2222 -zoe - everlasting
LUK 0166 -aionios - . come LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was {come}
1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos -
man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : come
LUK 018 040 And Jesus 2424 - Iesous - stood 2476 - histemi - , and commanded 2750 - keiria - him to be
brought LUK 0071 -ago - unto him: and when he was {come} 1448 -eggizo - near 1448 - eggizo - , he
asked 1905 -eperotao - him, come LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -
erchomai - to the place 5117 -topos -, he looked LUK 0308 -anablepo - up, and saw 1492 -eido - him, and
said 2036 -epo - unto him, Zacchaeus 2195 -Zakchaios -, make 4692 -speudo - haste 4692 -speudo -, and
{come} 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide
3306 -meno - at 1722 -en - thy house 3624 -oikos - . come LUK 019 009 And Jesus 2424 -Iesous - said
2036 -epo - unto him, This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - {come} 1096 -
ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a
son 5207 -huios - of Abraham 11 . come LUK 019 010 For the Son 5207 -huios - of man LUK 0444 -
anthropos - is {come} 2064 - erchomai - to seek 2212 - zeteo - and to save 4982 - sozo - that which was lost
LUK 0622 -apollumi - . come LUK 019 013 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401
-doulos -, and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna -, and said 2036 -epo -
unto them, Occupy 4231 -pragmateuomai - till 2193 -heos - I {come} 2064 - erchomai - . come LUK 019
029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was {come} 1448 -eggizo - nigh 1448 -
eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania -, at 4314 -pros - the
mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two
1417 -duo - of his disciples 3101 -mathetes -, come LUK 019 037 And when he was {come} 1448 -eggizo
- nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis
- of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos -
of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK
0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the
mighty 1411 -dunamis - works that they had seen 1492 -eido -; come LUK 019 041. And when 5613 -hos -
he was {come} 1448 - eggizo - near 1448 - eggizo - , he beheld 1492 - eido - the city 4172 - polis - , and wept
2799 -klaio - over 1909 -epi - it, come LUK 019 043 For the days 2250 -hemera - shall {come} 2240 -
heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482
-charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and
keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , come
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LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -
dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is
the heir 2818 -kleronomos -: {come} 1205 - deute -, let us kill LUK 0615 -apokteino - him, that the
inheritance 2817 -kleronomia - may be ours 2257 -hemon - . come LUK 020 016 He shall {come} 2064 -
erchomai - and destroy LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 - georgos - , and
shall give 1325 -didomi - the vineyard LUK 0290 - ampelon - to others LUK 0243 -allos - . And when they
heard LUK 0191 -akouo - [it], they said 2036 -epo -, God 1096 - ginomai - forbid 1096 -ginomai - . come
LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days
2250 -hemera - will {come} 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -
aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -
kataluo - . come LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -
didaskalos -, but when 4218 -pote - shall these 5023 -tauta - things be? and what 5101 -tis - sign 4592 -
semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall {come} 1096 -ginomai - to
pass? come LUK 021 008 And he said 2036 -epo -, Take heed LUK 0991 - blepo - that ye be not deceived
4105 -planao - : for many 4183 - polus - shall {come} 2064 -erchomai - in my name 3686 -onoma - , saying
3004 -lego - , I am 1510 -eimi - [Christ]; and the time 2540 -kairos - draweth near 1448 -eggizo - : go
4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . come LUK 021 009 But when
3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 -polemos - and commotions LUK 0181 -
akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta - things must 1163 -dei - first 4412 -
proton - {come} 1096 -ginomai - to pass; but the end 5056 -telos - [ is ] not by and by . come LUK 021 028
And when these 5130 -touton - things begin LUK 0756 -archomai - to {come} 1096 -ginomai - to pass,
then look LUK 0352 -anakupto - up, and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale -;
for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . come LUK 021
031 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -
things {come} 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of
God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand . come LUK 021 034 And take heed 4337 -
prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time
3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting
2897 - kraipale -, and drunkenness 3178 -methe -, and cares 3308 - merimna - of this life 0982 -biotikos -,
and [so] that day 2250 -hemera - {come} 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - .
come LUK 021 035 For as a snare 3803 -pagis - shall it {come} 1904 -eperchomai - on 1909 -epi - all 3956
-pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the whole 3956 -pas -
earth 1093 -ge - . come LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 - oun - , and pray
1189 -deomai - always 2540 -kairos -, that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo -
to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall {come} 1096 -ginomai - to
pass, and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -
anthropos - . come LUK 022 014 And when 3588 -ho - the hour 5610 -hora - was {come} 1096 -ginomai - ,
he sat LUK 0377 -anapipto - down LUK 0377 -anapipto -, and the twelve 1427 -dodeka - apostles LUK
0652 -apostolos - with him . come LUK 022 018 For I say 3004 -lego - unto you, I will not drink 4095 -
pino - of the fruit 1081 -gennema - of the vine LUK 0288 -ampelos -, until 2193 -heos - the kingdom LUK
0932 - basileia - of God 2316 -theos - shall {come} 2064 -erchomai - . come LUK 022 045 And when he
rose LUK 0450 -anistemi - up from prayer 4335 -proseuche -, and was {come} 2064 -erchomai - to his
disciples 3101 -mathetes -, he found 2147 -heurisko - them sleeping 2837 -koimao - for sorrow 3077 -lupe -
, come LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 - epo - unto the chief LUK 0749 -
archiereus - priests LUK 0749 - archiereus - , and captains 4755 - strategos - of the temple 2411 - hieron - ,
and the elders 4245 -presbuteros -, which were come 3854 -paraginomai - to him, Be ye {come} 1831 -
exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves
3586 -xulon - ? come LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 - epo - unto the chief
LUK 0749 -archiereus - priests LUK 0749 - archiereus - , and captains 4755 -strategos - of the temple 2411
-hieron -, and the elders 4245 -presbuteros -, which were {come} 3854 -paraginomai - to him, Be ye come
1831 -exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and
staves 3586 -xulon - ? come LUK 023 033 And when 3753 -hote - they were {come} LUK 0565 -
aperchomai - to the place 5117 -topos -, which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion -,
there 1563 -ekei - they crucified 4717 -stauroo - him, and the malefactors 2557 - kakourgos -, one 3303 -
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men - on 1537 -ek - the right 1188 - dexios - hand, and the other 3739 -hos - on 1537 -ek - the left LUK
0710 -aristeros - . come LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - .
and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion -; and stooping 3879 -parakupto - down 3879 -
parakupto -, he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos -, and departed LUK 0565 -aperchomai -, wondering 2296 -thaumazo
- in himself 1438 -heautou - at that which was {come} 1096 -ginomai - to pass . come LUK 024 018 And
the one 1520 -heis - of them, whose 3739 - hos - name 3686 -onoma - was Cleopas 2810 -Kleopas -,
answering 0611 -apokrinomai - said 2036 -epo - unto him, Art thou only 3441 -monos - a stranger 3939 -
paroikeo - in Jerusalem 2419 - Hierousalem - , and hast not known 1097 -ginosko - the things which are
{come} 1096 - ginomai - to pass there LUK 0846 - autos - in these 5025 - tautais - days 2250 - hemera - ?
come JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <5319 -phaneroo ->
manifest <5319 -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I {come} <2064 -
erchomai -> baptizing <0907 -baptizo -> with water <5204 - hudor -> . Come JOH 001 039 He saith <3004
-lego -> unto them, {Come} <2064 - erchomai -> and see <1492 - eido -> . They came <2064 - erchomai ->
and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with
him that day <2250 -hemera ->: for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -
hora -> . Come JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 - epo -> unto him, Can
<1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him, {Come} <2064 -
erchomai -> and see <1492 -eido -> . come JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -
epo -> unto him, Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing {come}
<1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto
him , Come <2064 -erchomai -> and see <1492 - eido -> . come JOH 002 004 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee? mine <3450 -
mou -> hour <5610 -hora -> is not yet <3768 -oupo -> {come} <2240 -heko -> . come JOH 003 002 The
same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and
said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, we know <1492 - eido -> that thou art a teacher
<1320 -didaskalos -> {come} <2064 -erchomai -> from God <2316 -theos -> : for no <3762 - oudeis ->
man <3762 -oudeis -> can <1410 -dunamai -> do <4160 - poieo -> these <5023 -tauta -> miracles <4592 -
semeion -> that thou doest <4160 -poieo ->, except <3362 -ean me -> God <2316 - theos -> be with him.
come JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos
-> is {come} <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -
anthropos -> loved <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> than <2228 -e ->
light <5457 - phos ->, because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros ->.
come JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo
-> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> Jordan <2446 -
Iordanes ->, to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->, behold
<2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [men]
{come} <2064 -erchomai -> to him . come JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->
unto him, Sir <2962 -kurios ->, give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor ->,
that I thirst <1372 - dipsao -> not, neither <3366 -mede -> {come} <2064 -erchomai -> hither <1759 -
enthade -> to draw <0501 -antleo -> . come JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto
her, Go <5217 -hupago ->, call <5455 -phoneo -> thy husband <0435 -aner ->, and {come} <2064 -
erchomai -> hither <1759 -enthade -> . come JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -
> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which
<3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is {come}
<2064 -erchomai ->, he will tell <0312 -anaggello -> us all <3956 -pas -> things. Come JOH 004 029
{Come} <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036
-epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -
houtos -> the Christ <5547 - Christos -> ? come JOH 004 040 So <3767 -oun -> when <5613 -hos -> the
Samaritans <4541 -Samareites -> were {come} <2064 -erchomai -> unto him, they besought <2065 -erotao
-> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei ->
two <1417 -duo -> days <2250 -hemera -> . come JOH 004 045 Then <3767 -oun -> when <3753 -hote ->
he was {come} <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -
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Galilaios -> received <1209 - dechomai -> him, having seen <3708 -horao -> all <3956 -pas -> the things
that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast
<1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .
come JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 - Iesous -> was come <2240 -heko ->
out of Judaea <2449 - Ioudaia - > into <1519 - eis -> Galilee <1056 - Galilaia -> , he went <0565 -
aperchomai -> unto him, and besought <2065 -erotao -> him that he would {come} <2597 -katabaino ->
down <2597 -katabaino ->, and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello
-> the point <3195 -mello -> of death <0599 - apothnesko -> . come JOH 004 047 When he heard <0191 -
akouo -> that Jesus <2424 - Iesous -> was {come} <2240 -heko -> out of Judaea <2449 -Ioudaia -> into
<1519 -eis -> Galilee <1056 -Galilaia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -
erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai
-> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <0599 -
apothnesko -> . come JOH 004 049 The nobleman <0937 -basilikos -> saith <3004 - lego -> unto him , Sir
<2962 -kurios -> , {come} <2597 - katabaino -> down <2597 -katabaino -> ere <4250 -prin -> my child
<3813 -paidion -> die <0599 -apothnesko -> . come JOH 004 054 This <5124 -touto -> [ is ] again <3825 -
palin - > the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did
<4160 -poieo ->, when he was {come} <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -
eis -> Galilee <1056 -Galilaia -> . come JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous ->
findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold
<2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano -> no
<3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing {come}
<1096 - ginomai -> unto thee . come JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say
<3004 -lego -> unto you, He that heareth <0191 -akouo -> my word <3056 -logos ->, and believeth <4100
-pisteuo -> on him that sent <3992 -pempo -> me, hath <2192 -echo -> everlasting <0166 -aionios -> life
<2222 -zoe ->, and shall not {come} <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis ->
; but is passed <3327 -metabaino -> from death <2288 - thanatos -> unto life <2222 -zoe -> . come JOH 005
029 And shall {come} <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -
poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they
that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis - > of
damnation <2920 -krisis -> . come JOH 005 040 And ye will <2309 -thelo -> not {come} <2064 - erchomai
-> to me, that ye might have <2192 -echo -> life <2222 -zoe -> . come JOH 005 043 I am come <2064 -
erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 - lambano -> me
not: if <1437 -ean -> another <0243 -allos -> shall {come} <2064 -erchomai -> in his own <2398 -idios ->
name <3686 -onoma -> , him ye will receive <2983 -lambano -> . come JOH 005 043 I am {come} <2064 -
erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 - lambano -> me
not: if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios ->
name <3686 -onoma ->, him ye will receive <2983 -lambano ->. come JOH 006 005 When Jesus <2424 -
Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300
-theaomai -> a great <4183 -polus -> company <3793 -ochlos -> {come} <2064 -erchomai -> unto him, he
saith <3004 - lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -
agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? come JOH 006
014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido ->
the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This
<3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should {come}
<2064 -erchomai -> into <1519 -eis -> the world <2889 - kosmos -> . come JOH 006 015 . When Jesus
<2424 -Iesous -> therefore <3767 - oun -> perceived <1097 -ginosko -> that they would <3195 -mello ->
\{\text{come}\}\ <2064\ -\text{erchomai}\ ->\ \text{and take}\ <0726\ -\text{harpazo}\ ->\ \text{him by force}\ <0726\ -\text{harpazo}\ ->\ ,\ \text{to make}\ <4160\ -
poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519
-eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> . come JOH 006 016
And when <5613 -hos -> even <3798 -opsios -> was [ now ] {come} <1096 -ginomai -> , his disciples
<3101 - mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> ,
come JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went
<2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum
<2584 - Kapernaoum -> . And it was now <2236 - hedista -> dark <4653 - skotia -> , and Jesus <2424 -
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Iesous -> was not {come} <2064 -erchomai -> to them . come JOH 006 037 All <3956 -pas -> that the
Father <3962 -pater -> giveth <1325 -didomi -> me shall {come} <2240 -heko -> to me; and him that
cometh <2064 -erchomai -> to me I will in no <3364 - ou me -> wise cast <1544 -ekballo -> out . come
JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {come} <2064 -erchomai
-> to me, except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo
-> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -
> day <2250 -hemera -> . come JOH 006 065 And he said <3004 -lego -> , Therefore <5124 - touto -> said
<2046 -ereo -> I unto you, that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {come}
<2064 - erchomai -> unto me, except <3362 -ean me -> it were given <1325 -didomi -> unto him of my
Father <3962 -pater -> . come JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -
> unto them, My time <2540 -kairos -> is not yet <3768 -oupo -> {come} <3918 -pareimi -> : but your
<5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . come
JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -
anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540
-kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> {come} <4137 -pleroo -> . come JOH 007 028
Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he
taught <1321 -didasko ->, saying <3004 -lego ->, Ye both <2532 -kai -> know <1492 -eido -> me, and ye
know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not {come} <2064 -
erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos ->
, whom <3739 -hos -> ye know <1492 -eido -> not . come JOH 007 030 Then <3767 -oun -> they sought
<2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 - oudeis -> laid <1911 -
epiballo -> hands <5495 -cheir -> on <1909 -epi -> him, because <3754 -hoti -> his hour <5610 -hora ->
was not yet <3768 -oupo -> {come} <2064 -erchomai -> . come JOH 007 034 Ye shall seek <2212 -zeteo ->
me, and shall not find \langle 2147 - \text{heurisko} - \rangle [me]: and where \langle 3699 - \text{hopou} - \rangle I am \langle 1510 - \text{eimi} - \rangle, [
thither ] ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 007 036 What <5101 -tis ->
[ manner of ] saying <3056 - logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek
<2212 -zeteo -> me, and shall not find <2147 - heurisko -> [ me ]: and where <3699 -hopou -> I am <1510
-eimi - > , [ thither ] ye cannot <1410 -dunamai -> {come} <2064 - erchomai -> ? come JOH 007 037 . In
the last <2078 -eschatos -> day <2250 - hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -
heorte ->, Jesus <2424 - Jesous -> stood <2476 - histemi -> and cried <2896 - krazo ->, saying <3004 - lego
->, If <1437 - ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him {come} <2064 -erchomai ->
unto me, and drink <4095 -pino -> . come JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This
<3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall
Christ <5547 - Christos -> {come} <2064 -erchomai -> out of Galilee <1056 - Galilaia -> ? come JOH 008
014 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Though
<2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ]
my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -
> I came < 2064 - erchomai -> , and whither < 4226 - pou -> I go < 5217 - hupago -> ; but ye cannot < 1492 -
eido -> tell <1492 -eido -> whence <4159 -pothen -> I {come} <2064 -erchomai -> , and whither <4226 -
pou -> I go <5217 -hupago -> . come JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake
<2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -
didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands
<4084 -piazo -> on him; for his hour <5610 -hora -> was not yet <3768 -oupo -> {come} <2064 -erchomai
-> . come JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin
-> unto them , I go <5217 - hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599
-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -
hupago - > , ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 008 022 Then <3767 -
oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -
heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -
hupago ->, ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 009 039 . And Jesus
<2424 - Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am {come} <2064 -erchomai -> into
<1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not
might see <0991 -blepo ->; and that they which see <0991 -blepo -> might be made <1096 - ginomai ->
blind <5185 -tuphlos -> . come JOH 010 010 The thief <2812 -kleptes -> cometh not, but for to steal <2813
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-klepto ->, and to kill <2380 -thuo ->, and to destroy <0622 -apollumi ->: I am {come} <2064 -erchomai -
> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [it]
more abundantly <4053 -perissos -> . come JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -
nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -
Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should {come} <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . come JOH 011 028 And when she had so
<5023 -tauta -> said <2036 - epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -
> Mary <3137 - Maria -> her sister <0079 - adelphe -> secretly <2977 - lathra -> , saying <2036 - epo -> ,
The Master <1320 -didaskalos -> is {come} <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee .
come JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> {come} <2064 -
erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where
<3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . come JOH 011 032 Then <3767
-oun -> when <5613 -hos -> Mary <3137 -Maria -> was {come} <2064 -erchomai -> where <3699 -hopou -
> Jesus <2424 - Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis ->
his feet <4228 -pous ->, saying <3004 -lego -> unto him, Lord <2962 -kurios ->, if <1487 -ei -> thou
hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -
apothnesko -> . come JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -
tithemi -> him? They said <3004 -lego -> unto him, Lord <2962 -kurios ->, {come} <2064 -erchomai ->
and see <1492 -eido -> . come JOH 011 043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> ,
he cried <2905 -kraugazo -> with a loud <3173 - megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros
\rightarrow, {come} <1204 -deuro -> forth <1854 -exo -> . come JOH 011 048 If <1437 -ean -> we let <0863 -
aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe
<4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall {come} <2064 -
erchomai - > and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -
ethnos -> . come JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous ->
, and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -
histemi -> in the temple <2411 -hieron -> , What <5101 - tis -> think <1380 -dokeo -> ye , that he will not
{come} <2064 - erchomai -> to the feast <1859 -heorte -> ? come JOH 012 012 . On the next <1887 -
epaurion -> day <1887 - epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were {come}
<2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -
Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> , come JOH 012 023 And
Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> them, saying <3004 - lego ->, The hour <5610 -
hora -> is {come} <2064 -erchomai -> , that the Son <5207 -huios -> of man <0444 -anthropos -> should be
glorified <1392 -doxazo - > . come JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -
epo -> unto them, Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -
phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457
-phos ->, lest <3361 -me -> darkness <4653 -skotia -> {come} <2638 -katalambano -> upon you : for he
that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -
pou -> he goeth <5217 -hupago -> . come JOH 012 046 I am {come} <2064 -erchomai -> a light <5457 -
phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -
pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> . come JOH
013 001. Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha
->, when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was {come} <2064 -
erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 - kosmos
-> unto the Father <3962 -pater -> , having loved <0025 - agapao -> his own <2398 -idios -> which <3588 -
ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .
come JOH 013 003 Jesus <2424 - Jesous -> knowing <1492 - eido -> that the Father <3962 - pater -> had
given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir ->, and that he
was {come} <1831 -exerchomai -> from God <2316 - theos -> , and went <5217 -hupago -> to God <2316
-theos -> ; come JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come
<1096 -ginomai ->, that, when <3752 -hotan -> it is {come} <1096 -ginomai -> to pass, ye may believe
<4100 -pisteuo -> that I am <1510 -eimi -> [ he ] . come JOH 013 019 Now <0737 -arti -> I tell <3004 -
lego -> you before <4253 -pro -> it {come} <1096 -ginomai -> , that , when <3752 -hotan -> it is come
<1096 -ginomai -> to pass, ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ]. come JOH
```

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013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 -mikron ->
while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto
the Jews <2453 - Ioudaios ->, Whither <3699 - hopou -> I go <5217 - hupago ->, ye cannot <1410 -
dunamai -> {come} <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .
come JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a
place <5117 -topos -> for you, I will {come} <2064 -erchomai -> again <3825 -palin ->, and receive
<3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -
eimi -> , [ there ] ye may be also <2532 -kai -> . come JOH 014 018 . I will not leave <0863 -aphiemi ->
you comfortless <3737 -orphanos -> : I will {come} <2064 -erchomai -> to you . come JOH 014 023 Jesus
<2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a
man <5100 -tis -> love <0025 -agapao -> me, he will keep <5083 -tereo -> my words <3056 -logos -> : and
my Father <3962 - pater -> will love <0025 -agapao -> him, and we will {come} <2064 -erchomai -> unto
him, and make <4160 -poieo -> our abode <3438 -mone -> with him. come JOH 014 028. Ye have heard
<0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you, I go <5217 -hupago -> away <5217 -
hupago ->, and {come} <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 -agapao ->
me, ye would rejoice <5463 -chairo ->, because <3754 -hoti -> I said <2036 - epo ->, I go <4198 -
poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon ->
than I. come JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it
come <1096 -ginomai -> to pass, that, when <3752 -hotan -> it is {come} <1096 -ginomai -> to pass, ye
might believe <4100 -pisteuo -> . come JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo ->
you before <4250 -prin -> it {come} <1096 -ginomai -> to pass, that, when <3752 -hotan -> it is come
<1096 -ginomai -> to pass, ye might believe <4100 -pisteuo -> . come JOH 015 022 If <1487 -ei -> I had
not {come} <2064 - erchomai -> and spoken <2980 -laleo -> unto them, they had not had <2192 -echo ->
sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -
prophasis -> for their sin <0266 -hamartia -> . come JOH 015 026 . But when <3752 -hotan -> the
Comforter <3875 - parakletos -> is {come} <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -
pempo -> unto you from the Father <3962 - pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -
aletheia ->, which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater ->, he
shall testify <3140 - martureo -> of me : come JOH 016 004 But these <5023 -tauta -> things have I told
<2980 -laleo -> you, that when <3752 -hotan -> the time <5610 - hora -> shall {come} <2064 -erchomai ->
, ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -
> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -
hoti -> I was with you . come JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth
<0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away
<0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> ,
the Comforter <3875 -parakletos - > will not {come} <2064 -erchomai -> unto you; but if <1437 - ean -> I
depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . come JOH 016 008 And when
he is {come} <2064 -erchomai -> , he will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin
<0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> : come
JOH 016 013 Howbeit when <3752 -hotan -> he, the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->,
is come <2064 - erchomai ->, he will guide <3594 -hodegeo -> you into <1519 - eis -> all <3956 -pas ->
truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but
whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will
shew <0312 - anaggello -> you things to {come} <2064 -erchomai -> . come JOH 016 013 Howbeit when
<3752 -hotan -> he, the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->, is {come} <2064 - erchomai
->, he will guide <3594 -hodegeo -> you into <1519 - eis -> all <3956 -pas -> truth <0225 -aletheia -> : for
he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear
<0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 - anaggello -> you things
to come <2064 -erchomai -> . come JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in
travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe -> , because <3754 -hoti -> her hour <5610
-hora -> is {come} <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao ->
of the child <3813 -paidion ->, she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -
eti -> the anguish <2347 -thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born
<1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . come JOH 016 028 . I came <1831 -
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exerchomai -> forth <1831 - exerchomai -> from the Father <3962 -pater -> , and am {come} <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -
aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> . come
JOH 016 032 Behold <2400 -idou ->, the hour <5610 -hora -> cometh <2064 -erchomai ->, yea <2532 -kai
\rightarrow, is now <3568 - nun \rightarrow {come} <2064 -erchomai \rightarrow, that ye shall be scattered <4650 -skorpizo \rightarrow,
every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone
<3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the
Father <3962 -pater -> is with me . come JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -
> Jesus <2424 - Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -
ouranos ->, and said <2036 -epo ->, Father <3962 -pater ->, the hour <5610 - hora -> is {come} <2064 -
erchomai ->; glorify <1392 -doxazo -> thy Son <5207 -huios ->, that thy Son <5207 -huios -> also <2532 -
kai -> may glorify <1392 -doxazo -> thee : come JOH 017 011 . And now <3765 -ouketi -> I am <1510 -
eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -
> are in the world <2889 - kosmos -> , and I {come} <2064 -erchomai -> to thee . Holy <0040 -hagios ->
Father <3962 -pater ->, keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -
onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me, that they may
be one <1520 -heis ->, as we [ are ] . come JOH 017 013 And now <3568 -nun -> {come} <2064 -erchomai
-> I to thee; and these <5023 -tauta -> things I speak <2980 - laleo -> in the world <2889 -kosmos -> , that
they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -
hautou -> . come JOH 018 004 Jesus <2424 - Iesous -> therefore <3767 -oun -> , knowing <1492 -eido ->
all <3956 -pas -> things that should {come} <2064 -erchomai -> upon him, went <1831 -exerchomai ->
forth <1831 -exerchomai ->, and said <2036 -epo -> unto them, Whom <5101 -tis -> seek <2212 -zeteo ->
ye? come JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> {come} <1096 -
ginomai -> , Jesus <2424 - Iesous -> stood <2476 - histemi -> on <1519 - eis -> the shore <0123 - aigialos ->
: but the disciples <3101 -mathetes -> knew <1492 - eido -> not that it was Jesus <2424 -Iesous -> . come
JOH 021 009 As soon then <3767 -oun -> as they were {come} <0576 -apobaino -> to land <1093 -ge ->,
they saw <0991 -blepo - > a fire of coals <0439 -anthrakia -> there, and fish <3795 - opsarion -> laid
<1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> . Come JOH 021 012 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto them, {Come} <1205 - deute -> [ and ] dine <0709 - aristao -> .
And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo
-> him, Who <5101 - tis -> art <1488 -ei -> thou? knowing <1492 -eido -> that it was the Lord <2962 -
kurios -> . come JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I
will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I \{come\} <2064 -erchomai -> , what
<5101 -tis -> [ is that ] to thee ? follow <0190 - akoloutheo -> thou me . come JOH 021 023 Then <3767 -
oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes ->
should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not
unto him, He shall not die <0599 -apothnesko - > ; but, If <1437 -ean -> I will <2309 -thelo -> that he tarry
<3306 -meno -> till <2193 -heos -> I {come} <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee?
come ACT 001 006. When they therefore <3767 -oun -> were {come} <4905 -sunerchomai -> together
<4905 -sunerchomai ->, they asked <1905 -eperotao -> of him, saying <3004 -lego ->, Lord <2962 -
kurios ->, wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -
apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?
come ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> is {come} <1904 -eperchomai -> upon you : and ye shall be
witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all
<3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost
<2078 -eschatos -> part of the earth <1093 -ge -> . come ACT 001 011 Which <3739 -hos -> also <2532 -
kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand
<2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this
<3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -
analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto ->
{come} <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -
theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . come ACT 001
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013 And when <3753 -hote -> they were {come} <1525 - eiserchomai -> in, they went <0305 -anabaino ->
up into <1519 - eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou ->
abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and
John <2491 - Joannes -> , and Andrew <0406 - Andreas -> , Philip <5376 - Philippos -> , and Thomas <2381
-Thomas -> , Bartholomew <0918 - Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -
Iakobos -> [ the son ] of Alphaeus <0256 - Alphaeus -> , and Simon <4613 - Simon -> Zelotes <2208 -
Zelotes ->, and Judas <2455 -Ioudas -> [ the brother ] of James <2385 -Iakobos -> . come ACT 002 001 .
And when <3588 -ho -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> was fully <4845 -
sumpleroo -> {come} <4845 -sumpleroo -> , they were all <0537 -hapas -> with one <3661 -
homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> place . come ACT 002 017
And it shall {come} <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith
<3004 - lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma ->
upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your
<5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -
humon -> young <3495 - neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -
horasis ->, and your <5216 -humon -> old <4245 - presbuteros -> men shall dream <1798 -enupnion ->
dreams <1797 - enupniazomai -> : come ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -
strepho -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis ->
blood <0129 -haima - > , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes ->
day <2250 -hemera -> of the Lord <2962 - kurios -> {come} <2064 -erchomai -> : come ACT 002 021 And
it shall {come} <1511 -einai -> to pass, [that] whosoever <3739 -hos -> shall call <1941 -epikaleomai ->
on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -
sozo -> . come ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted
<1994 -epistrepho ->, that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -
exaleipho -> out, when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis ->
shall {come} <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 - kurios -> ;
come ACT 003 023 And it shall {come} <1511 -einai -> to pass, [that] every <3956 -pas -> soul <5590 -
psuche ->, which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 - prophetes ->, shall be
destroyed <1842 -exolothreuo -> from among the people <2992 -laos -> . come ACT 005 038 And now
<3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton ->
men <0444 -anthropos ->, and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124
-touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 - ergon -> be of men
<0444 -anthropos -> , it will {come} <2647 - kataluo -> to nought <2647 - kataluo -> : come ACT 007 003
And said <2036 -epo -> unto him, Get <1831 - exerchomai -> thee out of thy country <1093 -ge ->, and
from thy kindred <4772 -suggeneia ->, and {come} <1204 -deuro -> into <1519 -eis -> the land <1093 -ge
-> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . come ACT 007 007 And the nation <1484 -
ethnos -> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino ->
, said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they {come} <1834 -
exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place
<5117 -topos -> . come ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction
<2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I
have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down
<2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> {come} <1204 -deuro -> ,
I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . come ACT 007 034 I
have seen <1492 -eido ->, I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992
- laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their
groaning <4726 -stenagmos ->, and am {come} <2597 -katabaino -> down <2597 -katabaino -> to deliver
<1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello ->
thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . come ACT 008 015 Who <3748 -hostis -> , when they
were {come} <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 - proseuchomai -> for them ,
that they might receive <2983 - lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : come
ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai - > Simon <4613 -Simon -> , and said
<2036 -epo -> , Pray <1189 - deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -
> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> {come} <1904 -eperchomai -> upon
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me . come ACT 008 027 And he arose <0450 -anistemi -> and went <4198 - poreuomai -> : and , behold
<2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of
great authority <1413 -dunastes -> under Candace <2582 - Kandake -> queen <0938 -basilissa -> of the
Ethiopians <0128 - Aithiops ->, who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her
treasure <1047 -gaza ->, and had {come} <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to
worship <4352 -proskuneo -> , come ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can
<1410 -dunamai -> I, except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo ->
me? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would {come} <0305 -
anabaino -> up and sit <2523 -kathizo -> with him . come ACT 008 039 And when <3753 -hote -> they
were {come} <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the
Lord <2962 -kurios -> caught <0726 - harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that
the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and
he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> . come ACT 009
026 And when Saul <4569 -Saulos -> was {come} <3854 -paraginomai -> to Jerusalem <2419 -
Hierousalem ->, he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -
mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo
-> not that he was a disciple <3101 -mathetes -> . come ACT 009 038 And forasmuch <5607 -on -> as
Lydda <3069 - Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -
mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent
<0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ]
that he would not delay <3635 -okneo -> to {come} <1330 -dierchomai -> to them . come ACT 009 039
Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with
them. When he was {come} <3854 -paraginomai ->, they brought <0321 - anago -> him into <1519 -eis ->
the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -
chera -> stood <3936 -paristemi -> by him weeping <2799 - klaio -> , and shewing <1925 -epideiknumi ->
the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas
-> made <4160 -poieo -> , while she was with them . come ACT 010 004 And when he looked <0816 -
atenizo -> on him, he was afraid <1719 -emphobos ->, and said <2036 -epo ->, What <5101 -tis -> is it,
Lord <2962 -kurios -> ? And he said <2036 - epo -> unto him, Thy prayers <4335 -proseuche -> and thine
<3588 -ho -> alms <1654 -eleemosune -> are {come} <0305 - anabaino -> up for a memorial <3422 -
mnemosunon -> before <1799 - enopion -> God <2316 -theos -> . come ACT 010 021 Then <1161 -de ->
Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner ->
which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said
<2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo
-> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are {come} <3918 -
pareimi -> ? come ACT 010 027 And as he talked <4926 -sunomileo -> with him, he went <1525 -
eiserchomai -> in, and found <2147 -heurisko -> many <4183 -polus -> that were {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> . come ACT 010 028 And he said <5346 -phemi -> unto
them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for
a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao ->
or <2228 -e -> {come} <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -
allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -
lego -> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 -akathartos -> . come ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent
<3992 -pempo -> to thee; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art {come}
<3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918
-pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -
akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .
come ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was {come} <0305 -anabaino -> up
to Jerusalem <2414 - Hierosoluma ->, they that were of the circumcision <4061 - peritome -> contended
<1252 -diakrino -> with him, come ACT 011 011 And, behold <2400 -idou ->, immediately <1824 -
exautes -> there were three <5140 -treis -> men <0435 -aner -> already {come} <2186 -ephistemi -> unto
the house <3614 -oikia - > where <3739 -hos -> I was, sent <0649 -apostello -> from Caesarea <2542 -
Kaisereia -> unto me . come ACT 011 020 And some <5100 -tis -> of them were men <0435 - aner -> of
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Cyprus <2954 - Kupros -> and Cyrene <2957 - Kurene -> , which <3748 -hostis -> , when they were {come}
<1525 - eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 - laleo -> unto the Grecians <1675 -
Hellenistes ->, preaching <2097 -euaggelizo -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> . come
ACT 012 011 And when Peter <4074 -Petros -> was {come} <1096 -ginomai -> to himself <1438 -heautou
->, he said <2036 - epo ->, Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos ->, that
the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered
<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -
pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .
come ACT 013 040 Beware <0991 -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that {come}
<1904 -eperchomai -> upon you, which is spoken <2046 -ereo -> of in the prophets <4396 - prophetes -> ;
come ACT 014 011 And when the people <3793 -ochlos -> saw <1492 - eido -> what <3739 -hos -> Paul
<3972 -Paulos -> had done <4160 - poieo -> , they lifted <1869 -epairo -> up their voices <5456 - phone ->
, saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods
<2316 -theos -> are {come} <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -
homoioo -> of men <0444 -anthropos -> . come ACT 014 027 And when they were {come} <3854 -
paraginomai ->, and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago
\rightarrow, they rehearsed <0312 -anaggello \rightarrow all <3745 -hosos \rightarrow that God <2316 -theos \rightarrow had done <4160 -
poieo -> with them, and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -
pistis -> unto the Gentiles <1484 -ethnos -> . come ACT 015 004 And when they were {come} <3854 -
paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 - apodechomai -> of the
church <1577 -ekklesia ->, and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros ->,
and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160
-poieo -> with them . come ACT 016 007 After they were {come} <2064 -erchomai -> to Mysia <3465 -
Musia ->, they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -
Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not . Come ACT 016 009 And a
vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -
>; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed
<3870 -parakaleo -> him, saying <3004 -lego ->, {Come} <1224 -diabaino -> over <1224 - diabaino ->
into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us . come ACT 016 015
And when <5613 -hos -> she was baptized <0907 - baptizo ->, and her household <3624 -oikos ->, she
besought <3870 -parakaleo -> [ us ], saying <3004 -lego ->, If <1487 - ei -> ye have judged <2919 -krino -
> me to be faithful <4103 - pistos -> to the Lord <2962 -kurios -> , {come} <1525 - eiserchomai -> into
<1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [ there ] . And she constrained <3849 -
parabiazomai -> us . come ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -
polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned
<1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -
paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
{come} <1831 - exerchomai -> out of her. And he came <1831 - exerchomai -> out the same <0846 -autos -
> hour <5610 -hora -> . come ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them,
They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> ,
being <5225 - huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 - ballo -> [ us ] into <1519 -
eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily
<2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them {come} <2064 -erchomai ->
themselves <0846 -autos -> and fetch <1806 -exago -> us out . come ACT 017 006 And when they found
<2147 -heurisko -> them not, they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis ->
brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the city <4173 -politarches -> , crying
<0994 - boao -> , These <3778 -houtos -> that have turned <0387 - anastatoo -> the world <3625 -
oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are {come} <3918 -pareimi ->
hither <1759 -enthade -> also <2532 -kai -> ; come ACT 017 015 And they that conducted <2525 -
kathistemi -> Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens <0116 -Athenai -> : and
receiving <2983 -lambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus
<5095 -Timotheos -> for to {come} <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -
tachista -> , they departed <1826 -exeimi -> . come ACT 018 002 And found <2147 -heurisko -> a certain
<5100 - tis -> Jew <2453 - Ioudaios -> named <3686 - onoma -> Aquila <0207 - Akulas -> , born <1085 -
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genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> {come} <2064 -erchomai -> from Italy
<2482 -Italia ->, with his wife <1135 -gune -> Priscilla <4252 - Priscilla ->; (because that Claudius <2804
-Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 - Ioudaios -> to depart
<5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . come
ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were
{come} <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed
<4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews
<2453 - Ioudaios -> [ that ] Jesus <2424 - Iesous -> [ was ] Christ <5547 - Christos -> . come ACT 018 027
And when he was disposed <1014 -boo -lom -ahee - > to pass <1330 -dierchomai -> into <1519 -eis ->
Achaia <0882 - Achaia ->, the brethren <0080 -adephos -> wrote <1125 -grapho ->, exhorting <4389 -
protrepomai -> the disciples <3101 - mathetes -> to receive <0588 -apodechomai -> him : who <3739 - hos
->, when he was {come} <3854 -paraginomai ->, helped <4820 -sumballo -> them much <4183 -polus ->
which had believed <4100 - pisteuo -> through <1223 -dia -> grace <5485 -charis -> : come ACT 019 004
Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -
> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> ,
saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 - pisteuo -> on
<1519 -eis -> him which should {come} <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -
eis - > Christ <5547 - Christos -> Jesus <2424 - Iesous -> . come ACT 019 032 Some <0243 - allos ->
therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 - allos -> another
<0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more
<4119 - pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka - > they were {come} <4905 -
sunerchomai -> together <4897 - suneiserchomai -> . come ACT 020 011 When he therefore <3767 -oun ->
was {come} <0305 -anabaino -> up again, and had broken <2806 -klao -> bread <0740 -artos ->, and
eaten <1089 -geuomai ->, and talked <3656 -homileo -> a long <2425 -hikanos -> while, even till <0891 -
achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -
> . come ACT 020 018 And when <5613 -hos -> they were {come} <3854 - paraginomai -> to him, he said
<2036 -epo -> unto them, Ye know <1987 -epistamai ->, from the first <4413 -protos -> day <2250 -
hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos ->
what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas ->
seasons <5550 -chronos ->, come ACT 021 011 And when he was {come} <2064 -erchomai -> unto us, he
took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own
<0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 - epo -> , Thus <3592 -
hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto ->
shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo ->
the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone ->, and shall
deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -
ethnos - > . come ACT 021 017 And when we were {come} <1096 -ginomai -> to Jerusalem <2414 -
Hierosoluma ->, the brethren <0080 -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -
>. come ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun ->? the multitude <4128 -plethos ->
must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 - sunerchomai -> :
for they will hear <0191 -akouo -> that thou art {come} <2064 -erchomai -> . come ACT 021 022 What
<5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs
<3843 -pantos -> {come} <4905 -sunerchomai -> together <4905 - sunerchomai -> : for they will hear
<0191 -akouo -> that thou art come <2064 -erchomai -> . come ACT 022 006 And it came <1096 -ginomai
-> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai ->, and was {come} <1448
-eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -
mesembria ->, suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -
ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri
-> me . come ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was {come} <5290 -
hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed
<4336 -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ; come ACT
023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify
<1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -
katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -
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mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -
akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he {come}
<1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .
come ACT 023 035 I will hear <1251 -diakouomai -> thee, said <5346 -phemi -> he, when <3752 -hotan -
> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> \{come\} <3854 -paraginomai -> .
And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes ->
judgment <4232 -praitorion -> hall <4232 -praitorion -> . come ACT 024 008 Commanding <2753 -keleuo
-> his accusers <2725 - kategoros -> to {come} <2064 -erchomai -> unto thee : by examining <0350 -
anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko ->
of all <3956 -pas -> these <5130 -touton -> things, whereof <3739 -hos -> we accuse <2723 -kategoreo ->
him . come ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 - akouo -> these <5023 -tauta ->
things, having more <0197 - akribesteron -> perfect <0197 - akribesteron -> knowledge <1492 - eido -> of [
that ] way <3598 -hodos ->, he deferred <0306 - anaballomai -> them, and said <2036 -epo ->, When
<3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall
{come} <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost
<2556 -kakos -> of your <5209 -humas -> matter <2596 - kata -> . come ACT 024 023 And he commanded
<1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 - Paulos -> ,
and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo ->
none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e ->
{come} <4334 -proserchomai -> unto him . come ACT 024 025 And as he reasoned <1256 -dialegomai ->
of righteousness <1343 -dikaiosune ->, temperance <1466 -egkrateia ->, and judgment <2917 -krima -> to
{come} <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -
apokrinomai ->, Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun ->; when I have
<3335 - metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -
metakaleo -> for thee . come ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was
{come} <1910 -epibaino -> into the province <1885 - eparchia -> , after <3326 -meta -> three <5140 -treis -
> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem
<2414 - Hierosoluma -> . come ACT 025 007 And when he was {come} <3854 -paraginomai -> , the Jews
<2453 - Ioudaios -> which came <2597 - katabaino -> down <2597 - katabaino -> from Jerusalem <2414 -
Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 - paristemi -> , and laid
<5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against
<2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -
apodeiknumi -> . come ACT 025 017 Therefore <3767 -oun -> , when they were {come} <4905 -
sunerchomai -> hither <1759 -enthade -> , without <4160 - poieo -> any <3362 -ean me -> delay <0311 -
anabole -> on <1909 - epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the
judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner ->
to be brought <0071 -ago -> forth . come ACT 025 023 And on the morrow <1887 -epaurion -> , when
Agrippa <0067 - Agrippas -> was {come} <2064 - erchomai -> , and Bernice <0959 - Bernike -> , with great
<4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the
place <0201 -akroaterion -> of hearing <0201 - akroaterion -> , with the chief <5506 -chiliarchos ->
captains <5506 -chiliarchos ->, and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -
polis ->, at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought
<0071 -ago -> forth . come ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -
dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [
God ] day <2250 - hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to {come} <2658 -katantao -
> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -
Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 - Ioudaios -> . come ACT 026 022 Having
therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I
continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -
> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none
<3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -
prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> {come} <1096
-ginomai -> : come ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo
-> many <2425 -hikanos -> days <2250 - hemera -> , and scarce <3433 -molis -> were {come} <1096 -
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ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos
-> not suffering <4330 -proseao -> us, we sailed <5284 -hupopleo -> under <5284 - hupopleo -> Crete
<2914 -Krete ->, over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone ->; come ACT 027
016 And running <5295 -hupotrecho -> under <5295 - hupotrecho -> a certain <5100 -tis -> island <3519 -
nesion -> which is called <2564 -kaleo -> Clauda <2802 -Klaude -> , we had much <3433 -molis -> work
<2480 -ischuo -> to {come} <1096 - ginomai -> by the boat <4627 -skaphe -> : come ACT 027 027 But
when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was {come} <1096 -
ginomai ->, as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -
Adrias ->, about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -
huponoeo -> that they drew <4317 -prosago -> near <4317 - prosago -> to some <5100 -tis -> country
<5561 -chora -> ; come ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -
mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -
katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao
-> a great <4183 -polus -> while, and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos ->
{come} <1096 -ginomai -> to him, they changed <3328 - metaballo -> their minds, and said <3004 -lego -
> that he was a god <2316 -theos -> . come ACT 028 017 . And it came <1096 -ginomai -> to pass, that
after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -
sugkaleo -> the chief <4413 - protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and
when they were {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego ->
unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160 -
poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e ->
customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -
cheir -> of the Romans <4514 -Rhomaios -> . come ROM 001 010 Making <1189 -deomai -> request
<1189 -deomai - > , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - - pos -> now <2236 -hedista
-> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -
euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to {come} <2064 -erchomai -> unto you .
come ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> ,
brethren <0080 -adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to
{come} <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I
might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -
kai ->, even <2532 - kai -> as among <1722 - en -> other <3062 - loipoy -> Gentiles <1484 - ethnos ->.
come ROM 003 008 And not [rather], (as we be slanderously <0987 -blasphemeo -> reported <0987 -
blasphemeo ->, and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego ->,) Let us do
<4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may {come} <2064 -erchomai -> ?
whose <3739 - hos -> damnation <2917 -krima -> is just <1738 -endikos -> . come ROM 003 023 For all
<3956 -pas -> have sinned <0264 - hamartano -> , and \{come\} <5302 -hustereo -> short <5302 - hustereo -
> of the glory <1391 -doxa -> of God <2316 -theos -> ; come ROM 005 014 Nevertheless <0235 -alla ->
death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -
Moseus ->, even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after
<1909 -epi - > the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -
parabasis ->, who <3739 -hos -> is the figure <5179 -tupos -> of him that was to {come} <3195 -mello ->.
come ROM 008 038 For I am persuaded <3982 -peitho ->, that neither <3777 -oute -> death <2288 -
thanatos ->, nor <3777 - oute -> life <2222 -zoe ->, nor <3777 -oute -> angels <0032 - aggelos ->, nor
<3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -</p>
oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to {come} <3195 -mello -> , come
ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> ,
At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I {come} <2064 - erchomai -> , and
Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . come ROM 009 026 And it
shall {come} <1511 -einai -> to pass, [that] in the place <5117 -topos -> where <3757 -hou -> it was said
<4483 -rheo -> unto them, Ye [ are ] not my people <2992 - laos -> ; there <1563 -ekei -> shall they be
called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> . come
ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they
should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [ rather ] through their
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fall <3900 -paraptoma -> salvation <4991 - soteria -> [ is {come} ] unto the Gentiles <1484 -ethnos -> , for
to provoke <3863 -parazeloo -> them to jealousy . come ROM 011 025 For I would <2309 -thelo -> not,
brethren <0080 -adephos ->, that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery
<3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 - heautou -
> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -
meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138
-pleroma -> of the Gentiles <1484 -ethnos -> be {come} <1525 -eiserchomai -> in . come ROM 011 026
And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is
written <1125 -grapho -> , There shall {come} <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer
<4506 -rhoumai ->, and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -
asebeia -> from Jacob <2384 - Iakob -> : come ROM 015 023 But now <3570 -nuni -> having <2192 -echo -
> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts
<2825 -kline ->, and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these
many <4183 -polus -> years <2094 -etos -> to {come} <2064 -erchomai -> unto you ; come ROM 015 024
Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania
->, I will {come} <2064 -erchomai -> to you : for I trust <1679 - elpizo -> to see <2300 -theaomai -> you
in my journey <1279 - diaporeuomai ->, and to be brought <4311 -propempo -> on my way <4311 -
propempo -> thitherward <1563 -ekei -> by you, if <1437 - ean -> first <4412 -proton -> I be somewhat
<3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] . come ROM 015 028
When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed
<4972 - sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will {come} <0565 -
aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . come ROM 015 029 And I am sure
<1492 -eido -> that, when I come <2064 -erchomai -> unto you, I shall {come} <2064 -erchomai -> in the
fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ
<5547 -Christos - > . come ROM 015 029 And I am sure <1492 -eido -> that , when I {come} <2064 -
erchomai -> unto you, I shall come <2064 - erchomai -> in the fulness <4138 -pleroma -> of the blessing
<2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . come ROM 015 032
That I may {come} <2064 -erchomai -> unto you with joy <5479 -chara -> by the will <2307 -thelema -> of
God <2316 -theos ->, and may with you be refreshed <4875 - sunanapauomai -> . come ROM 016 019 For
your <5216 -humon -> obedience <5218 - hupakoe -> is {come} <0864 -aphikneomai -> abroad <0864 -
aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 - chairo -> therefore <3767 -oun -> on
<1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo ->
have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple
<0185 - akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . come 1CO 001 007 So <5620 -hoste ->
that ye {come} <5302 - hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -
charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : come 1CO 002 006 . Howbeit we speak <2980
-laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161
-de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude ->
of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that {come} <2673 -
katargeo -> to nought <2673 - katargeo -> : come 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos
->, or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -
eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -
thanatos ->, or <1535 -eite -> things present <1764 -enistemi ->, or <1535 -eite -> things to {come} <3195
-mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; come 1CO 004 005 Therefore <5620 -hoste ->
judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193
-heos -> the Lord <2962 -kurios -> {come} <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai ->
will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness
<4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -
boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have
<1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . come 1CO 004 018 Now <1161 -de -
> some <5100 -tis -> are puffed <5448 -phusioo -> up, as though I would not {come} <2064 - erchomai ->
to you . come 1CO 004 019 But I will {come} <2064 -erchomai -> to you shortly <5030 -tacheos -> , if
<1437 -ean -> the Lord <2962 - kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the
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speech <3056 -logos -> of them which are puffed <5448 - phusioo -> up, but the power <1411 -dunamis ->
. come 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I {come} <2064 -erchomai -> unto
you with a rod <4464 - rhabdos ->, or <2228 -e -> in love <0026 -agape ->, and [in] the spirit <4151 -
pneuma -> of meekness <4236 -praiotes -> ? come 1CO 007 005 Defraud <0650 -apostereo -> ye not one
<0.240 - allelon -> the other <0.240 -allelon -> , except <1.509 -ei me ti -> [ it be ] with consent <4.859 -
sumphonos -> for a time <2540 - kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting
<3521 -nesteia -> and prayer <4335 -proseuche -> ; and {come} <4905 -sunerchomai -> together <0846 -
autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 - peirazo -> you not for your
<5216 -humon -> incontinency <0192 - akrasia -> . come 1CO 010 011 Now <1161 -de -> all <3956 -pas ->
these <5023 - tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and
they are written <1125 -grapho - > for our admonition <3559 -nouthesia -> , upon whom <3739 -hos - > the
ends <5056 -telos -> of the world <0165 -aion -> are {come} <2658 -katantao -> . come 1CO 011 017 .
Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 -
epaineo -> [you] not, that ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the
better <2909 - kreitton ->, but for the worse <2276 -hetton -> . come 1CO 011 018 For first <4412 -proton -
> of all, when ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -
ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it . come 1CO 011 020 When ye {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -
autos -> place, [this] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -
> . come 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 - esthio -> this <5126 -touton ->
bread <0740 -artos ->, and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion ->, ye do shew
<2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he {come}
<2064 - erchomai -> . come 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> ,
when ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry
<1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> . come 1CO 011 034 And if
<1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en ->
home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto
condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order
<1299 -diatasso -> when <5613 -hos -> I {come} <2064 -erchomai -> . come 1CO 011 034 And if <1487 -
ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home
<3624 -oikos -> ; that ye {come} <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto
condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order
<1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . come 1CO 013 010 But when <3752 -
hotan -> that which is perfect <5046 -teleios -> is {come} <2064 -erchomai -> , then <5119 - tote -> that
which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . come 1CO
014 006. Now <3570 -nuni ->, brethren <0080 -adephos ->, if <1437 -ean -> I {come} <2064 -erchomai -
> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623
-opheleo -> you, except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by
revelation <0602 -apokalupsis ->, or <2228 -e -> by knowledge <1108 -gnosis ->, or <2228 -e -> by
prophesying <4394 -propheteia ->, or <2228 -e -> by doctrine <1322 -didache ->? come 1CO 014 023 If
<1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come
<4905 - sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and
all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there {come} <1525 -
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -
>, will they not say <2046 -ereo -> that ye are mad <3105 -mainomai ->? come 1CO 014 023 If <1437 -
ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and all
<3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -
> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? come 1CO 014 024 But if <1437 -ean -> all
<3956 -pas -> prophesy <4395 -propheteuo -> , and there {come} <1525 -eiserchomai -> in one <5100 -tis -
> that believeth <0571 -apistos -> not, or <2228 -e -> [one] unlearned <2399 -idiotes ->, he is convinced
<1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> : come 1CO
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014 026. How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan ->
ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you
hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath
<2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath
<2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -
ginomai -> unto edifying <3619 -oikodome -> . come 1CO 015 035 . But some <5100 -tis -> [ man ] will
say <2046 -ereo ->, How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up? and
with what <4169 -poios -> body <4983 -soma -> do they {come} <2064 -erchomai -> ? come 1CO 016 002
Upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of
you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -
> him, that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I {come} <2064 -
erchomai -> . come 1CO 016 003 And when <3752 -hotan -> I {come} <3854 - paraginomai -> ,
whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> ,
them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 - humon -> liberality <5485 -
charis -> unto Jerusalem <2419 - Hierousalem -> . come 1CO 016 005 . Now <1161 -de -> I will {come}
<2064 - erchomai -> unto you, when <3752 -hotan -> I shall pass <1330 - dierchomai -> through <1330 -
dierchomai -> Macedonia <3109 - Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -
dierchomai -> Macedonia <3109 - Makedonia -> . come 1CO 016 010 . Now <1161 -de -> if <1437 -ean ->
Timotheus <5095 -Timotheos -> {come} <2064 -erchomai -> , see <0991 -blepo -> that he may be with you
without <0870 -aphobos -> fear <0870 - aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -
ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] . come 1CO 016 011 Let no <3361 -me
\rightarrow man <5100 -tis \rightarrow therefore <3767 -oun \rightarrow despise <1848 -exoutheneo \rightarrow him : but conduct <4311 -
propempo -> him forth <4311 -propempo -> in peace <1515 - eirene -> , that he may {come} <2064 -
erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 - adephos -> .
come 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -
>, I greatly <4183 - polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with
the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -
pantos - > to come < 2064 - erchomai -> at < 3568 - nun -> this < 3568 - nun -> time < 3598 - hodos -> ; but he
will {come} <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time
<2119 -eukaireo -> . come 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos ->
Apollos <0625 - Apollos -> , I greatly <4183 - polus -> desired <3870 -parakaleo -> him to come <2064 -
erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at
<3843 -pantos -> all <3843 -pantos -> to {come} <2064 -erchomai -> at <3568 -nun -> this <3568 -nun ->
time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have
convenient <2119 -eukaireo -> time <2119 -eukaireo -> . come 1CO 016 012 As touching <4012 -peri -> [
our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 - polus -> desired <3870 -
parakaleo -> him to {come} <2064 - erchomai -> unto you with the brethren <0080 -adephos -> : but his
will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at
<3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 - erchomai -> when
<3752 -hotan -> he shall have convenient <2119 - eukaireo -> time <2119 -eukaireo -> . come 2CO 001 015
. And in this <5026 -taute -> confidence <4006 - pepoithesis -> I was minded <1014 -boo -lom -ahee -> to
{come} <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a
second <1208 -deuteros -> benefit <5485 -charis -> ; come 2CO 001 016 And to pass <1330 -dierchomai ->
by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to {come} <2064 -erchomai -> again
<3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you, and of you to be brought <4311 -
propempo -> on my way <4311 -propempo -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . come 2CO
002 001. But I determined <2919 -krino -> this <5124 - touto -> with myself <1683 -emautou -> , that I
would not {come} <2064 -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> . come
2CO 006 017 Wherefore <1352 -dio -> {come} <1831 - exerchomai -> out from among <3319 -mesos ->
them, and be ye separate <0873 -aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and touch
<0680 -haptomai -> not the unclean <0169 -akathartos -> [thing]; and I will receive <1523 - eisdechomai
-> you, come 2CO 007 005. For, when we were {come} <2064 -erchomai -> into <1519 -eis ->
Macedonia <3109 - Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest
<0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ;
```

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without <1855 - exothen -> [ were ] fightings <3163 - mache -> , within <2081 - esothen -> [ were ] fears
<5401 -phobos -> . come 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they
of Macedonia <3110 -Makedon -> {come} <2064 - erchomai -> with me, and find <2147 -heurisko -> you
unprepared <0532 -aparaskeuastos ->, we (that we say <3004 -lego -> not, ye) should be ashamed <2617
-kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -
kauchesis -> . come 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou ->
beyond <5239 -huperekteino -> [ our measure ], as though we reached <2185 -ephikneomai -> not unto
you: for we are {come} <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [
preaching | the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> : come 2CO 012 001 . It is not
expedient <4851 -sumphero -> for me doubtless <1211 -de -> to glory <2744 -kauchaomai -> . I will
{come} <2064 -erchomai -> to visions <3701 -optasia -> and revelations <0602 -apokalupsis -> of the Lord
<2962 -kurios -> . come 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready
<2093 -hetoimos -> to {come} <2064 -erchomai -> to you; and I will not be burdensome <2655 -
katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children
<5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus
->, but the parents <1118 -goneus -> for the children <5043 - teknon -> . come 2CO 012 020 For I fear
<5399 -phobeo -> , lest <3381 -mepos -> , when I {come} <2064 -erchomai -> , I shall not find <2147 -
heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -
heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 - mepos -> [ there
be | debates < 2054 -eris -> , envyings < 2205 - zelos -> , wraths < 2372 -thumos -> , strifes < 2052 -eritheia -
>, backbitings <2636 -katalalia ->, whisperings <5587 - psithurismos ->, swellings <5450 -phusiosis ->,
tumults <0181 - akatastasia -> : come 2CO 012 021 [ And ] lest <3361 -me -> , when I {come} <2064 -
erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among
<4314 -pros -> you, and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -
> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -
metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 - porneia -> and lasciviousness
<0766 -aselgeia -> which <3739 - hos -> they have committed <4238 -prasso -> . come 2CO 013 002 I told
<4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -prolego -> you , as if <1437 - ean ->
I were present <3918 -pareimi ->, the second <1208 - deuteros -> time; and being absent <0548 -apeimi ->
now <3568 - nun -> I write <1125 -grapho -> to them which heretofore <4258 - proamartano -> have sinned
<4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I {come} <2064 -
erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : come GAL 002 011 . But when
<3753 -hote -> Peter <4074 -Petros -> was {come} <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
I withstood <0436 -anthistemi -> him to the face <4383 - prosopon -> , because <3754 -hoti -> he was to be
blamed <2607 - kataginosko -> . come GAL 002 012 For before <4253 -pro -> that certain <5100 - tis ->
came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles
<1484 -ethnos -> : but when <3753 -hote -> they were {come} <2064 -erchomai -> , he withdrew <5288 -
hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them
which were of the circumcision <4061 -peritome -> . come GAL 002 021 I do not frustrate <0114 -atheteo -
> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -
> [ {come} ] by the law <3551 - nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -
apothnesko -> in vain <1432 -dorean -> . come GAL 003 014 That the blessing <2129 -eulogia -> of
Abraham <0011 -Abraam ->might {come} <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos
-> through <1722 -en -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -
lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith
<4102 -pistis -> . come GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law
<3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 -
parabasis ->, till <3757 -hou -> the seed <4690 -sperma -> should {come} <2064 -erchomai -> to whom
<3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained
<1299 -diatasso -> by angels <0032 - aggelos -> in the hand <5495 -cheir -> of a mediator <3316 - mesites
-> . come GAL 003 025 But after that faith <4102 -pistis -> is {come} <2064 -erchomai -> , we are no
<3765 -ouketi -> longer <2089 - eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> . come
GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was
{come} <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello ->
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his Son <5207 -huios ->, made <1096 -ginomai -> of a woman <1135 -gune ->, made <1096 -ginomai ->
under <5259 -hupo -> the law <3551 -nomos -> , come EPH 001 021 Far <5231 -huperano -> above <5231
-huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might
<1411 -dunamis -> , and dominion <2963 - kuriotes -> , and every <3956 -pas -> name <3686 -onoma ->
that is named <3687 -onomazo ->, not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion ->,
but also <2532 -kai -> in that which is to {come} <3195 -mello -> : come EPH 002 007 That in the ages
<0165 -aion -> to {come} <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -
chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -
> . come EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> {come} <2658 -katantao -> in the unity
<1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son
<5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the
measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ
<5547 -Christos -> : come PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai
-> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that
whether <1535 -eite -> I {come} <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be
absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> ,
that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->
mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -
pistis -> of the gospel <2098 - euaggelion -> ; come PHP 002 024 But I trust <3982 -peitho -> in the Lord
<2962 - kurios -> that I also <2532 -kai -> myself shall {come} <2064 - erchomai -> shortly <5030 -tacheos
-> . come COL 001 006 Which <3588 -ho -> is {come} <3918 -pareimi -> unto you , as [ it is ] in all <3956
-pas -> the world <2889 - kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -
>, as [it doth] also <2532 -kai -> in you, since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -
akouo -> [ of it ], and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in
truth <0226 -aletheuo -> : come COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things
to {come} <3195 -mello ->; but the body <4983 -soma -> [ is ] of Christ <5547 -Christos -> . come COL
004 010 Aristarchus <0708 - Aristarchos -> my fellowprisoner <4869 - sunaichmalotos -> saluteth <0782 -
aspazomai -> you, and Marcus <3138 -Markos ->, sister s <0431 - anepsios -> son <0431 -anepsios -> to
Barnabas < 0921 - Barnabas - > , (touching < 4012 -peri -> whom < 3739 -hos -> ye received < 2983 -
lambano -> commandments <1785 -entole -> : if <1437 -ean -> he {come} <2064 -erchomai -> unto you,
receive <1209 - dechomai -> him; ) come 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207
-huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
<3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 - rhoumai -> us
from the wrath <3709 -orge -> to {come} <2064 - erchomai -> . come 1TH 002 016 Forbidding <2967 -
koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo
->, to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -
orge -> is {come} <5348 -phthano -> upon them to the uttermost <5056 -telos -> . come 1TH 002 018
Wherefore <1352 -dio -> we would <2309 -thelo -> have {come} <2064 -erchomai -> unto you, even
<3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -
Satanas -> hindered <1465 -egkopto -> us . come 2TH 001 010 When <3752 -hotan -> he shall {come}
<2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired
<2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony
<3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera
-> . come 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any
<3367 -medeis -> means <5158 - tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except
<3362 -ean me -> there {come} <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia ->
first <4412 -proton ->, and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -
apokalupto ->, the son <5207 - huios -> of perdition <0684 -apoleia ->; come 2TH 002 003. Let no <3361
-me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 - tropos -
>: for [ that day shall not {come} <2064 - erchomai -> ], except <3362 - ean me -> there come <2064 -
erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man
<0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios ->
of perdition <0684 -apoleia ->; come 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956
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-pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to {come} <2064 -erchomai -> unto the
knowledge <1922 - epignosis -> of the truth <0225 -aletheia -> . come 1TI 003 014 . These <5023 -tauta ->
things write <1125 - grapho -> I unto thee, hoping <1679 -elpizo -> to {come} <2064 - erchomai -> unto
thee shortly <5032 -tachion -> : come 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -
gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is
profitable <5624 - ophelimos -> unto all <3956 -pas -> things, having <2192 -echo -> promise <1860 -
epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is, and of that which is to {come} <3195 -
mello - > . come 1TI 004 013 Till <2193 -heos -> I {come} <2064 -erchomai -> , give attendance <4337 -
prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -
didaskalia -> . come 1TI 006 019 Laying <0597 -apothesaurizo -> up in store <0597 -apothesaurizo -> for
themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 - eis -
> the time <3195 -mello -> to {come} <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold
<1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> .
come 2TI 003 001. This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078
-eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall {come}
<1764 -enistemi -> . come 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never
<3368 -medepote -> able <1410 -dunamai -> to {come} <2064 -erchomai -> to the knowledge <1922 -
epignosis -> of the truth <0225 -aletheia -> . come 2TI 004 003 For the time <2540 -kairos -> will {come}
<1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino ->
doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia ->
shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ; come 2TI 004 009 . Do <4704 -spoudazo -> thy
diligence <4704 - spoudazo -> to {come} <2064 -erchomai -> shortly <5030 -tacheos -> unto me : come
2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 - spoudazo -> to {come} <2064 -erchomai ->
before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -
> thee, and Pudens <4227 - Poudes ->, and Linus <3044 - Linus ->, and Claudia <2803 - Klaudia ->, and
all <3956 -pas -> the brethren <0080 -adephos -> . come TIT 003 012 When <3752 -hotan -> I shall send
<3992 -pempo - > Artemas <0734 - Artemas -> unto thee, or <2228 -e -> Tychicus <5190 - Tuchikos ->, be
diligent <4704 -spoudazo -> to {come} <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for
I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> . come HEB 002
005. For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -
hupotasso -> the world <3625 -oikoumene -> to {come} <3195 -mello -> , whereof <3739 -hos -> we speak
<2980 -laleo -> . come HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -
mepote ->, a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -
eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem
<1380 -dokeo -> to {come} <5302 -hustereo -> short <5302 -hustereo -> of it . come HEB 004 016 Let us
therefore <3767 -oun -> {come} <4334 - proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362
-thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and
find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 - eukairos -> of
need <2121 -eukairos -> . come HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -
> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -
aion -> to {come} <3195 -mello -> , come HEB 007 005 And verily <3303 -men -> they that are of the sons
<5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -
hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole ->
to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551
-nomos ->, that is, of their brethren <0080 -adephos ->, though <2539 -kaiper -> they {come} <1831 -
exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : come HEB 007 025 Wherefore <3606 -
hothen -> he is able <1410 - dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost
<3838 -panteles -> that {come} <4334 -proserchomai -> unto God <2316 -theos -> by him, seeing he ever
<3842 -pantote - > liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano ->
for them. come HEB 008 008 For finding fault <3201 -memphomai -> with them, he saith <3004 -lego ->,
Behold <2400 -idou ->, the days <2250 -hemera -> {come} <2064 -erchomai ->, saith <3004 -lego -> the
Lord <2962 -kurios ->, when I will make <4931 -sunteleo -> a new <2537 -kainos -> covenant <1242 -
diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of
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Judah <2455 - Ioudas -> : come HEB 009 011 But Christ <5547 - Christos -> being come <3854 -
paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -agathos -> things
to {come} <3195 - mello ->, by a greater <3187 -meizon -> and more perfect <5046 - teleios -> tabernacle
<4633 -skene ->, not made <5499 - cheiropoietos -> with hands <5499 -cheiropoietos ->, that is to say,
not of this <5026 -taute -> building <2937 -ktisis -> ; come HEB 009 011 But Christ <5547 -Christos ->
being {come} <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good
<0018 -agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and more perfect <5046
- teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 -
cheiropoietos ->, that is to say, not of this <5026 -taute -> building <2937 -ktisis ->; come HEB 010 001.
For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 -agathos ->
things to \{\text{come}\}\ <3195 -mello -> , [ and ] not the very <0846 -autos - > image <1504 -eikon -> of the
things <4229 -pragma ->, can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 - autos ->
sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos ->
by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 - teleo -> the comers <4334 -
proserchomai -> thereunto <4334 - proserchomai -> perfect <5048 -teleioo -> . come HEB 010 007 . Then
<5119 -tote -> said <2036 -epo -> I, Lo <2400 -idou -> , I {come} <2240 -heko -> (in the volume <2777 -
kephalis -> of the book <0975 -biblion -> it is written <1125 - grapho -> of me, ) to do <4160 -poieo -> thy
will <2307 - thelema -> , O God <2316 -theos -> . come HEB 010 009 Then <5119 -tote -> said <2046 -
ereo -> he, Lo <2400 -idou ->, I {come} <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema ->
, O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> ,
that he may establish <2476 -histemi -> the second <1208 - deuteros -> . come HEB 010 037 For yet <2089
-eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will
{come} <2240 -heko -> , and will not tarry <5549 - chronizo -> . come HEB 010 037 For yet <2089 -eti ->
a little <3397 -mikron -> while <3397 -mikron -> , and he that shall {come} <2064 - erchomai -> will come
<2240 -heko ->, and will not tarry <5549 - chronizo -> . come HEB 011 020 By faith <4102 -pistis -> Isaac
<2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 - Esau -> concerning
<4012 -peri -> things to {come} <3195 -mello -> . come HEB 011 024 By faith <4102 -pistis -> Moses
<3475 -Moseus - > , when he was {come} <1096 -ginomai -> to years <3173 -megas - > , refused <0720 -
arneomai -> to be called <3004 -lego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter
<2364 -thugater ->; come HEB 012 018. For ye are not {come} <4334 -proserchomai -> unto the mount
<3735 -oros -> that might be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with fire
<4442 - pur ->, nor <2532 -kai -> unto blackness <1105 -gnophos ->, and darkness <4655 -skotos ->, and
tempest <2366 -thuella -> , come HEB 012 022 But ye are {come} <4334 -proserchomai -> unto mount
<3735 -oros -> Sion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God
<2316 -theos ->, the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem ->, and to an
innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> , come HEB 013
014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city
<4172 -polis -> , but we seek <1934 -epizeteo -> one to {come} <3195 -mello -> . come HEB 013 023
Know <1097 -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set
<0630 - apoluo -> at <0630 - apoluo -> liberty <0630 - apoluo -> ; with whom <3739 -hos -> , if <1437 -ean
-> he {come} <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you . come
JAS 002 002 For if <1437 -ean -> there come <1525 - eiserchomai -> unto your <5216 -humon -> assembly
<4864 - sunagoge -> a man <0435 -aner -> with a gold <5554 - chrusodaktulios -> ring <5554 -
chrusodaktulios ->, in goodly <2986 -lampros -> apparel <2066 -esthes ->, and there {come} <1525 -
eiserchomai -> in also <2532 -kai -> a poor <4434 - ptochos -> man in vile <4508 -rhuparos -> raiment
<2066 -esthes - >; come JAS 002 002 For if <1437 -ean -> there {come} <1525 - eiserchomai -> unto your
<5216 -humon -> assembly <4864 - sunagoge -> a man <0435 -aner -> with a gold <5554 - chrusodaktulios
-> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come
<1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 - ptochos -> man in vile <4508 -rhuparos ->
raiment <2066 -esthes - > ; come JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -
polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ {come} they ] not hence <1782 -
enteuthen ->, [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 - strateuomai -> in
your <5216 -humon -> members <3196 -melos -> ? come JAS 004 001 From whence <4159 -pothen -> [
{come} wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they]
```

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not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -
strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? come JAS 005 001 Go <0033 -age ->
to now <3568 -nun ->, [ye] rich <4145 -plousios -> men, weep <2799 -klaio -> and howl <3649 -ololuzo
-> for your <5216 -humon -> miseries <5004 - talaiporia -> that shall {come} <1904 -eperchomai -> upon [
you ] . come 1PE 001 010 . Of which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -
prophetes -> have enquired <1567 - ekzeteo -> and searched <1830 -exereunao -> diligently, who <3588 -
ho -> prophesied <4395 -propheteuo -> of the grace <5485 - charis -> [ that should {come} ] unto you :
come 1PE 004 017 For the time <2540 -kairos -> [ is {come} ] that judgment <2917 -krima -> must begin
<0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -
> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us, what <5101 -tis -> shall the end <5056 -telos ->
[ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?
come 2PE 003 003. Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there
shall {come} <2064 - erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -
empaiktes ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -
epithumia - >, come 2PE 003 009. The Lord <2962 -kurios -> is not slack <1019 - braduno -> concerning
<4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai ->
slackness <1022 -bradutes ->; but is longsuffering to us - ward <2248 -hemas ->, not willing <1014 -boo -
lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should
{come} <5562 -choreo -> to repentance <3341 -metanoia -> . come 2PE 003 010 But the day <2250 -
hemera -> of the Lord <2962 - kurios -> will {come} <2240 -heko -> as a thief <2812 -kleptes -> in the
night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -
parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 - stoicheion -> shall
melt < 3089 -luo -> with fervent heat < 2741 - kausoo -> , the earth < 1093 -ge -> also < 2532 -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaio -> up . come 1JO
002 018. Little <3813 -paidion -> children <3813 - paidion -> , it is the last <2078 -eschatos -> time <5610
-hora - > : and as ye have heard <0191 -akouo -> that antichrist <0500 - antichristos -> shall {come} <2064
-erchomai -> , even <2532 - kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -
antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos ->
time <5610 -hora -> . come 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit
<4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth
<3670 - homologeo -> that Jesus <2424 - Jesous -> Christ <5547 - Christos -> is {come} <2064 - erchomai -
> in the flesh <4561 -sarx -> is of God <2316 -theos -> : come 1JO 004 003 And every <3956 -pas -> spirit
<4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -
Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this
<5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard
<0191 - akouo -> that it should {come} <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun ->
already <2235 -ede -> is it in the world <2889 -kosmos -> . come 1JO 004 003 And every <3956 -pas ->
spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547
-Christos -> is {come} <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and
this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos ->, whereof <3739 -hos -> ye have
heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -
> already <2235 -ede -> is it in the world <2889 -kosmos -> . come 1JO 005 020 And we know <1492 -eido
-> that the Son <5207 - huios -> of God <2316 -theos -> is {come} <2240 -heko -> , and hath given <1325 -
didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true
<0228 - alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -
> Jesus <2424 - Iesous -> Christ <5547 - Christos -> . This <3778 - houtos -> is the true <0228 - alethinos ->
God <2316 -theos ->, and eternal <0166 - aionios -> life <2222 -zoe -> . come 001 007 . For many <4183 -
polus -> deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world
<2889 - kosmos - > , who <3588 - ho - > confess <3670 - homologeo - > not that Jesus <2424 - Iesous - >
Christ <5547 - Christos - > is \{come\} <2064 - erchomai - > in the flesh <4561 - sarx - > . This <3778 -
houtos - > is a deceiver <4108 - planos - > and an antichrist <0500 - antichristos - > . come 001 010 . If
<1487 - ei - > there {come} <2064 - erchomai - > any <1536 - ei tis - > unto you, and bring <5342 - phero -
> not this <5026 - taute - > doctrine <1322 - didache - > , receive <2983 - lambano - > him not into <1519 -
eis -> [ your ] house <3614 - oikia -> , neither <3366 - mede -> bid <3004 - lego -> him God speed
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<5463 - chairo - > : come 001 012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125 -
grapho - > unto you, I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and
ink <3188 - melan - > : but I trust <1679 - elpizo - > to {come} <2064 - erchomai - > unto you, and speak
<2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be
full <4137 - pleroo - > . come 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I {come} <2064 -
erchomai -> , I will remember <5279 -hupomimnesko - > his deeds <2041 -ergon -> which <3739 -hos ->
he doeth <4160 - poieo ->, prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190
-poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither
<3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -
adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544
-ekballo -> [ them ] out of the church <1577 -ekklesia -> . come REV 001 001 . The Revelation <0602 -
apokalupsis -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> , which <3739 -hos -> God <2316 -
theos -> gave <1325 -didomi -> unto him, to shew <1166 -deiknuo -> unto his servants <1401 -doulos ->
things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> {come} <1096 -ginomai -> to pass
; and he sent <0649 -apostello - > and signified <4591 -semaino -> [it] by his angel <0032 - aggelos ->
unto his servant <1401 -doulos -> John <2491 -Ioannes -> : come REV 001 004 John <2491 -Ioannes -> to
the seven <2033 - hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> :
Grace <5485 -charis -> [be] unto you, and peace <1515 -eirene ->, from him which <3588 -ho -> is, and
which <3588 -ho -> was, and which <3588 -ho -> is to {come} <2064 -erchomai ->; and from the seven
<2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne
<2362 -thronos -> ; come REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega
\rightarrow, the beginning <0746 -arche \rightarrow and the ending <5056 -telos \rightarrow, saith <3004 -lego \rightarrow the Lord <2962 -
kurios ->, which <3588 -ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to {come}
<2064 -erchomai ->, the Almighty <3841 -pantokrator -> . come REV 002 005 Remember <3421 -
mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> ,
and repent <3340 -metanoeo ->, and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon ->;
or <1161 - de -> else <1490 -ei de me (ge) -> I will {come} <2064 - erchomai -> unto thee quickly <5035
-tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos
->, except <3362 -ean me -> thou repent <3340 -metanoeo -> . come REV 002 016 Repent <3340 -
metanoeo -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will {come} <2064 -erchomai -> unto thee
quickly <5035 -tachu ->, and will fight <4170 - polemeo -> against <3326 -meta -> them with the sword
<4501 - rhomphaia -> of my mouth <4750 -stoma -> . come REV 002 025 But that which ye have <2192 -
echo -> [ already ] hold <2902 -krateo -> fast till <0891 -achri -> I {come} <2240 -heko -> . come REV 003
003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received
<2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -
metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will
come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes ->, and thou shalt not know <1097 -
ginosko -> what <4169 -poios -> hour <5610 -hora -> I will \{come\}\ <2240 -heko -> upon thee . come
REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast
received <2983 -lambano -> and heard <0191 -akouo ->, and hold <5083 -tereo -> fast, and repent <3340 -
metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will
\{come\}\ <2240\ -heko\ ->\ on\ <1909\ -epi\ ->\ thee\ as\ a\ thief\ <2812\ -kleptes\ ->\ ,\ and\ thou\ shalt\ not\ know\ <1097\ -kleptes\ ->\ )
-ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . come REV
003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge ->
of Satan <4567 -Satanas ->, which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios ->, and
are not, but do lie <5574 - pseudomai ->; behold <2400 -idou ->, I will make <4160 -poieo -> them to
{come} <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -
>, and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee . come REV 003 010 Because
<3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -
>, I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986
-peirasmos ->, which <3588 -ho -> shall {come} <2064 -erchomai -> upon all <3650 -holos -> the world
<3625 -oikoumene ->, to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -
ge -> . come REV 003 011 Behold <2400 -idou -> , I {come} <2064 - erchomai -> quickly <5035 -tachu ->
: hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis ->
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man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> . come REV 003 020
Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock
<2925 - krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 - akouo -> my voice <5456 -phone -
>, and open <0455 -anoigo > the door <2374 -thura >, I will \{come\} <1525 -eiserchomai > in to him,
and will sup <1172 -deipneo -> with him, and he with me. Come REV 004 001. After <3326 -meta -> this
<5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ]
opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the first <4413 -protos -> voice <5456 -phone
-> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking
<2980 -laleo -> with me; which said <3004 -lego -> , {Come} <0305 -anabaino -> up hither <5602 -hode -
>, and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter
<5023 -tauta -> . come REV 004 008 . And the four <5064 -tessares -> beasts <2226 - zoon -> had <2192 -
echo -> each <0303 -ana -> of them six <1803 - hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [
him]; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and
they rest <0.372 -anapausis -> not day <2.250 -hemera -> and night <3.571 -nux -> , saying <3.004 - lego -> ,
Holy <0040 -hagios ->, holy <0040 -hagios ->, holy <0040 -hagios ->, Lord <2962 -kurios -> God <2316
-theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to {come} <2064 -
erchomai -> . Come REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -
arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -
akouo ->, as it were the noise <5456 -phone -> of thunder <1027 -bronte ->, one <1520 -heis -> of the
four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , {Come} <2064 -erchomai -> and see
<0991 -blepo -> . Come REV 006 003 . And when <3753 -hote -> he had opened <0455 - anoigo -> the
second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros ->
beast <2226 -zoon -> say <3004 -lego -> , {Come} <2064 -erchomai -> and see <0991 -blepo -> . Come
REV 006 005 And when <3753 -hote -> he had opened <0455 - anoigo -> the third <5154 -tritos -> seal
<4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 - zoon -> say <3004 -
lego \rightarrow, {Come} <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo
<2400 - idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on
<1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand
<5495 -cheir -> . Come REV 006 007 And when <3753 -hote -> he had opened <0455 - anoigo -> the
fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of
the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , {Come} <2064 -erchomai -> and
see <0991 -blepo -> . come REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath
<3709 -orge -> is {come} <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to
stand <2476 -histemi -> ? come REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -
aperchomai ->; [ and ], behold <2400 -idou ->, there {come} <2064 -erchomai -> two <1417 -duo ->
woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . come REV 010 001 . And I saw <1492 -
eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> {come} <2597 -
katabaino -> down <2597 -katabaino -> from heaven <3772 - ouranos -> , clothed <4016 -periballo -> with
a cloud <3507 - nephele ->: and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale ->, and his
face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars
<4769 -stulos -> of fire <4442 -pur -> : Come REV 011 012 And they heard <0191 -akouo -> a great <3173
- megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them,
{Come} <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to
heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld
<2334 -theoreo -> them . come REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -
eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which
<3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to {come} <2064 - erchomai -> ; because
<3754 -hoti -> thou hast taken <2983 - lambano -> to thee thy great <3173 -megas -> power <1411 -
dunamis -> , and hast reigned <0936 -basileuo -> . come REV 011 018 And the nations <1484 -ethnos ->
were angry <3710 -orgizo ->, and thy wrath <3709 -orge -> is {come} <2064 - erchomai ->, and the time
<2540 -kairos -> of the dead <3498 - nekros -> , that they should be judged <2919 -krino -> , and that thou
shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the
prophets <4396 - prophetes ->, and to the saints <0040 -hagios ->, and them that fear <5399 -phobeo ->
thy name <3686 -onoma ->, small <3398 -mikros -> and great <3173 -megas ->; and shouldest destroy
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<1311 -diaphtheiro -> them which destroy <1311 - diaphtheiro -> the earth <1093 -ge -> . come REV 012
010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in
heaven <3772 - ouranos ->, Now <0737 -arti -> is {come} <1096 -ginomai -> salvation <4991 -soteria ->,
and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos ->, and the
power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our
brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho ->
accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -
> and night <3571 -nux -> . come REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [
ye] heavens <3772 -ouranos ->, and ye that dwell <4637 -skenoo -> in them. Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa ->! for the devil
<1228 -diabolos -> is {come} <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -
echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath
<2192 -echo - > but a short <3641 -oligos -> time <2540 -kairos -> . come REV 013 013 And he doeth
<4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh
<4160 -poieo -> fire <4442 -pur -> {come} <2597 -katabaino -> down <2597 -katabaino -> from heaven
<3772 -ouranos -> on <1519 - eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -
anthropos ->, come REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone
->, Fear <5399 -phobeo -> God <2316 -theos ->, and give <1325 -didomi -> glory <1391 -doxa -> to him;
for the hour <5610 -hora -> of his judgment <2920 -krisis -> is {come} <2064 -erchomai -> : and worship
<4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> ,
and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 -hudor -> . come REV
014 015 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the
temple <3485 - naos ->, crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to
him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in
thy sickle <1407 -drepanon ->, and reap <2325 -therizo ->: for the time <5610 -hora -> is \{come\} <2064 -
erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 - therismos -> of the earth <1093 -ge
-> is ripe <3583 -xeraino -> . come REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee ,
O Lord <2962 -kurios ->, and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only
<3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall
{come} <2240 -heko -> and worship <4352 - proskuneo -> before <1799 -enopion -> thee; for thy
judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 - phaneroo -> . come REV
016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -
pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [ {come} ] out of the mouth <4750 -stoma ->
of the dragon <1404 -drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->, and
out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes
-> . come REV 016 015 Behold <2400 -idou -> , I {come} <2064 - erchomai -> as a thief <2812 -kleptes ->
. Blessed <3107 - makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his
garments <2440 -himation ->, lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos ->,
and they see <0991 -blepo -> his shame <0808 -aschemosune -> . Come REV 017 001 . And there came
<2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which
<3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -
laleo -> with me, saying <3004 -lego -> unto me, {Come} <1204 -deuro -> hither <1204 -deuro -> ; I will
shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore
<4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 - polus -> waters <5204 -hudor -> :
come REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente ->
are fallen <4098 -pipto ->, and one <1520 -heis -> is, [ and ] the other <0243 -allos -> is not yet <3768 -
oupo -> {come} <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must
<1163 - dei -> continue <3306 -meno -> a short <3641 -oligos -> space . come REV 018 001 . And after
<3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -
aggelos -> {come} <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos -> ,
having <2192 -echo - > great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was
lightened <5461 -photizo -> with his glory <1391 -doxa -> . Come REV 018 004 And I heard <0191 -akouo
\rightarrow another <0243 - allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> ,
{Come} <1831 -exerchomai -> out of her, my people <2992 -laos ->, that ye be not partakers <4790 -
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sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues
<4127 -plege -> . come REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> {come}
<2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning
<3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618
-katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God
<2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . come REV 018 010 Standing <2476 -
histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929
-basanismos ->, saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas
-> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> !
for in one <3391 -mia - > hour <5610 -hora -> is thy judgment <2920 -krisis -> {come} <2064 -erchomai ->
. come REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -
tosoutos -> riches <4149 - ploutos -> is {come} <2049 - eremoo -> to nought <2049 - eremoo -> . And every
<3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in
ships <4143 - ploion ->, and sailors <3492 -nautes ->, and as many <3745 - hosos -> as trade <2038 -
ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo
->, come REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao ->, and give <1325 -
didomi -> honour <1391 - doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion ->
is {come} <2064 -erchomai ->, and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438
- heautou -> ready <2090 -hetoimazo -> . Come REV 019 017 And I saw <1492 -eido -> an angel <0032 -
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios ->; and he cried <2896 -krazo -> with a
loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732
-orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema
->, {Come} <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the
supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; come REV 020 001 . And I
saw <1492 -eido -> an angel <0032 - aggelos -> {come} <2597 -katabaino -> down <2597 -katabaino ->
from heaven <3772 -ouranos ->, having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -
abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 - cheir -> . Come
REV 021 009. And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -
> angels <0032 - aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357
-phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 - plege -
>, and talked <2980 -laleo -> with me, saying <3004 - lego ->, {Come} <1204 -deuro -> hither <1204 -
deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion ->
wife <1135 -gune -> . come REV 022 007 Behold <2400 -idou -> , I {come} <2064 - erchomai -> quickly
<5035 -tachu -> : blessed <3107 -makarios -> [ is ] he that keepeth <5083 -tereo -> the sayings <3056 -
logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> . come
REV 022 012 And, behold <2400 -idou ->, I {come} <2064 - erchomai -> quickly <5035 -tachu ->; and
my reward <3408 - misthos -> [ is ] with me, to give <0591 -apodidomi -> every <1538 -hekastos -> man
according <5613 -hos -> as his work <2041 -ergon -> shall be . come REV 022 017 And the Spirit <4151 -
pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him
that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst
<1372 - dipsao -> {come} <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him
take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . Come REV
022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come
<2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , {Come} <2064 -
erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And whosoever
<3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -
zoe -> freely <1432 -dorean -> . Come REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565
-numphe -> say <3004 -lego -> , {Come} <2064 -erchomai -> . And let him that heareth <0191 -akouo ->
say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -
erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water
<5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . come REV 022 020 . He which testifieth
<3140 -martureo -> these <5023 -tauta -> things saith <3004 -lego -> , Surely <3483 -nai -> I come <2064
-erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> ,
{come} <2064 - erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> . come REV 022 020 . He
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which testifieth <3140 -martureo -> these <5023 -tauta -> things saith <3004 -lego -> , Surely <3483 -nai -> I {come} <2064 -erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , come <2064 -erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> . aaron shall come into abraham might come on afflicted thee shall come bending unto thee after he was come from hebron <2SA5 -:13 > after they were come forth out afterward come into afterward he shall come into afterward he shall come into afterward shall they come out with great substance afterward ye shall come into all flesh is come before me all is become unto you as all nations whom thou hast made shall come all these blessings shall come on thee all these curses shall come upon thee all these evil things come from within all these things are come upon thee all these things shall come upon this generation all these thy servants shall come down unto me all things are become new <2CO5 -: 17 > all this evil is come upon us all this is come upon us also myself shall come shortly amaziah was come from <2CH25 -: 14 > angels shall come forth another company come along by are become judges are become such as have need are become vain are come forth out are come out are come unto me are come unto thee are come with thee <1SA29 -: 10 > are not his servants come unto thee for <1CH19 -:3 > are overcome with wine are ye come out are ye come out as against ark were come unto jordan arrogancy come out <1SA2 -: 3 > art become my salvation art become their god <2SA7 -: 24 > art come un rut art thou also become weak as we art thou become like unto us art thou come hither art thou come unto me <1KI17 -: 18 > as all good things are come upon you as he was come nigh unto jericho as he was come over jordan <2SA19 -: 18 > as soon as ye be come into <1SA9 -: 13 > assyria come up against all <2KI18 -: 13 > assyrian shall come into egypt assyrian shall come into our land at mealtime come thou hither babylon is come babylon may come babylon shall become heaps babylon shall certainly come babylon shall come upon thee babylon shall not come against you babylon should come balaam was come baldness is come upon gaza be not overcome be ye come out because her hour is come because his hour was not yet come because it will surely come because none come because these waters shall come thither because ye are all become dross because ye have overcome <1JO2 -:13 > become another man's become as little children become fishers become heaps become like become like dust become like them become loathsome become not vain become old become rich become servants become strong become two bands become vile bethel shall come bid me come unto thee on bind samson are we come up both parties shall come before both twain shall come forth out bozrah shall become breaker is come up before them brier shall come up bruit is come builders refused is become builders rejected is become but abimelech had not come near her but as soon as this thy son was come but christ being come an high priest but come but come not near any man upon whom but could not overcome <2KI16 -:5 > but he shall come but he shall overcome at but he will come when he shall have convenient time <1CO16 -: 12 > but he would not come <2SA14 -: 29 > but is come from <2CH6 -: 32 > but it shall come but it shall come but it shall come but let none come into <2CH23 -:6 > but let them come themselves but now it is come upon thee but overcome evil with good but there shall come up briers but these are come but they shall not come nigh but thy son which shall come forth out <2CH6 -: 9 > but when peter was come but when they were come but ye are come unto mount sion buy food are thy servants come can there any good thing come out cannot come down cannot come forth cannot do any thing till thou be come thither chains they shall come over chaldeans shall come again chief captain shall come down chittim shall come against him city come out come about behind them <2CH13 -:13 > come abroad come after come after me come after seven days from time <1CH9 -: 25 > come after shall not rejoice come after you <1SA25 -: 19 > come again <2CH10 -: 12 > come again <2CO12 -: 21 > come again <2CO13 -: 2 > come again <2KI4 -: 22 > come again come again come again come again come again come again out <2CO1 -:16 > come again unto me after three days <2CH10 -: 5 > come against her come against her from come against her with axes come against jerusalem come as come at come at this time <1CO16 -:12 > come away come away come baptizing with water come before come before him <1CH16 -: 29 > come before him with burnt offerings come before his presence with singing come before winter <2TI4 -: 21 > come by come concerning my sons come down come down <1SA23 -: 20 > come down <2KI1 -: 9 > come down according <1SA23 -: 20 > come down against come down ere my child die come down for you come down from come down from come down from come down from heaven come down out come down quickly <2KI1 -:11 > come down unto me come eternal life come for ever come for thy words come forth <1KI2 -: 30 > come forth <1SA22 -: 3 > come forth come forth come forth come forth out come from come from another place be forsaken come from far come from geshur <2SA14 -: 32 > come he might show come hereafter come hither

come hither come hither come hither come home with me <1KI13 -:15 > come home with me <1KI13 -:7 > come into <1CH24 -: 19 > come into <2SA17 -: 17 > come into come into come into come into come into dagon's house <1SA5 -: 5 > come into deep waters come into heshbon come into his courts come into judah come into my garden come into my house <1SA21 -: 15 > come into my house come into thine house come into this world come into your mind come lie with me <2SA13 -:11 > come life everlasting come like come might know come near <1SA10 -: 20 > come near <2CH29 -: 31 > come near before come near by their families <1SA10 -: 21 > come near hither <2SA20 -: 16 > come near now come near unto him come near unto him come near unto me <1KI18 -: 30 > come nigh him come nigh me come not come not at come not near come not near unto it come not nigh come not thou into their secret come not up come not up come not ye unto gilgal come now come now come now therefore come now therefore come now therefore come now therefore come on come out <2KI18 -: 31 > come out <2SA16 -: 7 > come out <2SA16 -: 7 > come out against thee with come out ye three unto come over into macedonia come quickly come quickly come quickly come quickly come seeking fruit on this fig tree come shall all be forgotten come short come short come shortly unto me <2TI4 -: 9 > come they come thither come thou come thou come thou come thou come thou come thou over with me <2SA19 -:33 > come thou with us come together again <1CO7 -:5 >come toward come unto <1TI2 -:4 > come unto come unto come unto come unto come unto ephrath come unto god by him come unto him come unto him come unto his own city come unto me come unto my lord unto seir come unto thee shortly <1TI3 -:14 > come unto you <2JO1 -:12 > come unto you before <2CO1 -: 15 > come unto you speaking with tongues <1CO14 -: 6 > come unto you with <1CO16 -:12 > come unto you with <1CO4 -:21 > come up <1SA14 -:12 > come up <2KI16 -: 7 > come up <2KI19 -: 23 > come up after me <1SA14 -: 12 > come up against babylon an assembly come up against thee come up as come up from come up hither come up hither come up hither come up into <1KI20 -: 33 > come up out come up out come up over jonah come up this once come up unto come up unto come up unto me come up unto me into come up unto us <1SA14 -: 10 > come up unto your nostrils come up upon come up upon my neck come up with me into my lot come upon come upon thee <1SA20 -:9 > come upon them come upon them over against <1CH14 -: 14 > come upon them over against <2SA5 -: 23 > come upon you come when ye shall say come with come with all come with me <1SA16 -:5 > come with me <2KI10 -:16 > come with me from lebanon come with me into babylon come with me into babylon come with singing unto zion come with us come ye come ye come ye come ye come ye come ye after me come ye again <1SA23 -: 23 > come ye down <1SA6 -: 21 > come ye near unto me come ye up out come ye yourselves apart into come your children might speak unto our children comforter will not come unto you could not come at him for day come upon you unawares day shall come unto thee days shall come upon thee days shall come upon you defy israel is he come up <1SA17 -: 25 > destroyer shall come upon him devil is come down unto you doubtless ye shall not come into elias is come already end is come upon end is come upon my people every man which hath any suit or cause might come unto me <2SA15 -: 4 > every wise hearted among you shall come evil days come not evil shall come upon them evil was come upon them except your youngest brother come down with you except your youngest brother come hither faithful city become an harlot famine come unto thee <2SA24 -: 13 > feareth god shall come forth fenced walls come down fire come forth into all fire shall come forth out for an hypocrite shall not come before him for anguish is come upon me <2SA1 -:9 > for death is come up into our windows for he shall come up for henceforth there shall no more come into thee for if there come unto your assembly for it is come unto judah for it shall not come near thee for strangers are come into for their bread for their soul shall not come into for their wickedness is come up before me for there shall come from for they have overcome me for they will come out after us for we are come as far as <2CO10 -: 14 > for we will not sit down till he come hither <1SA16 -: 11 > for ye are not come unto for ye know not what hour your lord doth come for your obedience is come abroad unto all for your principalities shall come down fountain shall come forth fourth generation they shall come hither again frogs shall come up both on thee from heaven shall it come down upon thee from me shall spoilers come unto her from whence come ye gentiles shall come unto thee gentiles shall come unto thee from god come with power god is come hither <2KI8 -: 7 > god is come into <1SA4 -: 7 > god is come nigh unto you god is

come nigh unto you god is come unto you god is come upon you god which thou didst send come again unto us gods are come down gold become dim good blessing shall come upon them grave shall come up no great company come unto him great pain shall come upon them great waters they shall not come nigh unto him greatly feared is come upon me had come upon them by hail shall come down upon them haman come this day unto hath come upon us have not come from have overcome them <1JO4 -:4 > he also is become my salvation he come not at all times into he is become great he is become my salvation he is come forth he is come out <2KI19 -: 9 > he is come unto he maketh fire come down from heaven on he may come unto me <1CO16 -: 11 > he shall come down like rain upon he shall come even he shall come into he shall come into he shall come unto he shall come unto adullam he shall come unto us as he shall come up he shall come up as clouds he shall come up like he shall come up like he shall come up over all his channels he shall come upon princes as he shall not come into this city <2KI19 -: 32 > he shall not come into this city he shall not come nigh he shall not come within he should come again he was come from god he will come down <1SA23 -:11 > he will surely come out <2KI5 -:11 > he would come down he would come into his house he would come up heathen are come into thine inheritance hebrews come forth out <1SA14 -:11 > her power shall come down her princes are become like harts his separation there shall no razor come upon his head his spring shall become dry his stink shall come up his troops come together his violent dealing shall come down upon his own pate holy ghost is come upon you holy ghost shall come upon thee housetop not come down how gracious shalt thou be when pangs come upon thee how is babylon become an astonishment among if he come shortly if he come unto you if there come any unto you <2JO1 -: 10 > if ye be come peaceably unto me <1CH12 -:17 > is become glorious is become my brother's <1KI2 -:15 > is become my salvation is become thine enemy <1SA28 -: 16 > is come again out is come into thine house like rachel is come unto <1SA10 -: 11 > is come unto me is come up <1SA17 -: 25 > is come up into mine ears is come upon us for our evil deeds is she become as is she become tributary israel come out <1SA24 -: 14 > israel henceforth come night israel is come out <1SA26 -: 20 > israel is come unto me israel were come out <1KI6 -:1 > israel were come out it is become like it may become lice throughout all it shall also come upon <2KI8 -:1 > it shall become small dust it shall come as it shall come down upon idumea it shall come unto him it shall come upon him it shall not come nigh thee it shall not come unto us it should come abroad jacob held his peace until they were come jacob shall come he jealousy come upon him jealousy come upon him jeroboam was come again <1KI12 -: 20 > jerusalem shall become heaps jerusalem shall become heaps jesus was come out judah was come down <2KI9 -: 16 > judgment is come upon just shall come out king is come again <2SA19 -: 30 > king was come from damascus <2KI16 -: 12 > king was come over <2SA19 -: 39 > kings shall come out kings shall come out kings were come up <2KI3 -: 21 > lamb shall overcome them land become desolate land become full land shall become briers land shall come before land thereof shall become burning pitch lately come from italy latter years thou shalt come into lebanon shall come unto thee lest darkness come upon you lest his disciples come by night lest my fury come forth like fire lest they also come into this place lest they come near unto thee lest wrath come upon all let all their wickedness come before thee let come on me what let destruction come upon him at unawares let fire come down from heaven <2KI1 -: 12 > let fire come out let fire come out from let fire come out from abimelech let him come down <1SA17 -:8 > let him come near let him come now <2KI5 -:8 > let him come unto me let him come unto them let him not become uncircumcised <1CO7 -: 18 > let him not come down let him now come down from let his prayer become sin let it come now let it not come into let jerusalem come into your mind let my beloved come into his garden let my cry come near before thee let my cry come unto thee let my prayer come before thee let my sentence come forth from thy presence let my supplication come before thee let no joyful voice come therein let none come forth <2KI10 -: 25 > let them come near let them come up let them not come into thy righteousness let this child's soul come into him again <1KI17 -: 21 > let thy mercies come also unto me let thy tender mercies come unto me let us come before his presence with thanksgiving let us come near together let us therefore come boldly unto let your peace come upon it levi shall come near levite come from any light is come into lion is come up from his thicket lord come upon you lord god will come with strong lord hath come unto me lord he shall come at no dead body lord shall come up from lord shall take shall come by households lord taketh shall come according lord was come into <1SA4 -:6 > lord were come up out lord will come as <2PE3 -: 10 > lord will come down lord will come upon thee <1SA10 -:6 > lord will come with fire lord's anger come upon you macedonia come with me <2CO9 -:4 > man come forth out man come over against hamath man come presumptuously upon his neighbour man is become as one man is come eating man should yet come thither <1SA10 -: 22 > many shall come from may come unto

you with joy by me become dross men were come unto him mightest overcome when thou art judged mighty men come forth minister or come unto him mischief shall come upon mischief moab shall come upon thee moabite should not come into more part knew not wherefore they were come together moreover all these curses shall come upon thee morning is come unto thee morrow we will come out unto you <1SA11 -: 10 > moses alone shall come near mouth come forth from multitude must needs come together my fury shall come up my people shall come up thorns nation is come up upon my land neither come hither neither hath come near neither shall any plague come nigh thy dwelling neither shall evil come upon us no air can come between them no evil shall come upon you no feller is come up against us no man can come unto me no man shall come up with thee no razor shall come on his head no wool shall come upon them none evil can come upon us nor come before it with shield <2KI19 -: 32 > nor come before it with shields nor come into nor come into mind nor come nigh unto north shall come against him like now come forth now come up without <2KI18 -: 25 > now come up without now haman was come into now is come salvation now jesus was not yet come into now therefore come thou now when festus was come into now when this letter is come unto thee <2KI5 -: 6 > 0 when wilt thou come unto me oath come before thine altar <1KI8 -: 31 > oath come before thine altar <2CH6 -: 22 > on which there hath come no yoke <1SA6 -: 7 > only they shall not come nigh or come unto one or ever he come near or when they come near or when they come near unto or whether they be come out for war <1KI20 -: 18 > our cities come at appointed times our shoes are become old by reason overcome him overcome it overcome them overcome them pastors are become brutish people cannot come up people come out people come out from egypt people come unto me people shall come from people were come into <1SA14 -: 26 > people were come into <1SA4 -: 3 > pharaoh is become brutish pieces is come up before thy face plague come again poverty shall come upon him pride come against me priest shall come again priest shall come nigh priests were come out <1KI8 -: 10 > priests were come out <2CH5 -: 11 > princes shall come out prisoner come before thee prophets shall become wind queen shall come abroad unto all women samaria shall become desolate same time shall things come into thy mind same time when gog shall come against samson is come hither saul was come out <1SA23 -: 15 > saviours shall come up on mount zion saw an angel come down from heaven saw another angel come down from heaven saw another mighty angel come down from heaven saw him come close unto scarce were come over against cnidus sea is come up upon babylon sea shall come down from their thrones second year after they were come out second year after they were come out see there come people down by serpent's root shall come forth shall become strong with shall become weak shall certainly come after certain years with shall christ come out shall come after shall come down from their ships shall come forth shall come forth shall come forth as gold shall come forth out <1KI8 -: 19 > shall come forth out shall come from shall come from far shall come into egypt shall come on my father shall come over unto thee shall come shall destroy shall come unto shall come unto me shall come unto my people shall come unto thee shall come upon shall come upon thee shall come upon them make haste shall come upon thy two sons <1SA2 -: 34 > shall come will come shall doubtless come again with rejoicing shall not come into condemnation shall not come into this city <2KI19 -: 33 > shall not come into this city shall overcome them shall they come forth shallum thine uncle shall come unto thee she is come aforehand shechem were all israel come <2CH10 -:1 > shepherds with their flocks shall come unto her shiloh come out should come <1PE1 -:10 > should come should come should come into should come upon babylon should come upon him show unto his servants things which must shortly come six branches shall come out sixth hour was come slayer shall at any time come without snare is come upon us snare shall it come on all them so let it come into his bowels like water so let it come unto him so shall it come so shall thy poverty come so shall thy poverty come as one so shall we come upon him <2SA17 -: 12 > so when even was come some mischief will come upon us <2KI7 -: 9 > south shall come south shall come into spirit shall come spoiled shall come against spoiler is come upon her spoiler shall come upon every city spoiler shall suddenly come upon us spoilers are come upon all high places through spoilers shall come unto her from stranger shall not come nigh unto you strong nations shall come stronger than he shall come upon him sun went down when they were come <2SA2 -: 24 > sword come sword come sword come upon sword may come sword shall come upon egypt syria will come up against thee <1KI20 -: 22 > syrians are come down <2KI6 -: 9 > tarry until we come <1SA14 -: 9 > teacher come from god tell you before it come thee shall come thee shall he come forth unto me thee what shall come their calamity was come upon them their horsemen shall come from far their riders shall come down their stink shall come up out their webs shall not become garments them therefore come then come then come again <1KI12 -: 5 > then come thou <1SA20 -: 21 > then come unto him then come ye

out then it shall come then it shall come then it shall come then let fire come down from heaven <2KI1 -:10 > then let him come near then pharaoh's army was come forth out then shall his brother's wife come unto him then when he was come into galilee then when mary was come where jesus was then ye shall come up after him <1KI1 -: 35 > there are men come out <1KI20 -: 17 > there come <1CO14 -: 23 > there come <1CO14 -: 24 > there come there come people down from there come seven years there come two woes more hereafter there hath not come there shall come <2PE3 -:3 > there shall come there shall come forth there shall come forth there shall come out there shall come people there shall come water out there shall not come thither there was come thereby good shall come unto thee therefore become your enemy therefore is this distress come upon us therefore it is come therefore it shall come therefore it shall come therefore shall evil come upon thee therefore shall her plagues come therefore shall his calamity come suddenly therefore their goods shall become therefore they are become great therefore they shall come therefore this thing is come upon you therefore thou shalt not come down off <2KI1 -: 16 > these shall come from far these things which ye have spoken come upon me they are altogether become filthy they are become her enemies they are come they are come from <2KI20 -: 14 > they are come from they are come unto they are come up from thence rejoicing <1KI1 -: 45 > they are together become unprofitable they come they come they come they come they come again they come from they come out they come unto him they come unto judgment they come unto me they come unto thee they come unto thee as they come up by <2CH20 -: 16 > they come up out they may become blood they may come they may come they may come unto thee on every side for thy whoredom they may come up upon they might come they shall become <2KI21 -: 14 > they shall become as women they shall become one they shall come after thee they shall come again from they shall come again into this land <2CH30 -: 9 > they shall come against thee with chariots they shall come all for violence they shall come at no dead person they shall come forth unto you they shall come from they shall come from they shall come into they shall come near they shall come near they shall come out against thee one way they shall come thither they shall come together out they shall come up they shall come up out they shall come up with acceptance on mine altar they shall come upon thee they shall come which were ready they shall come with speed swiftly they shall come with weeping they shall not come near unto me they should become <2KI22 -: 19 > they should believe on him which should come after him they should come <2CH30 -:1 > they should come <2CH30 -:5 > they should come they should come they should come against israel they which come they would come they would not come thief would come thief would come thine alms are come up for thine end is come thine house shall come <1SA2 -: 36 > things come things which are come things which become sound doctrine things which come out this day is salvation come this day thou art become this house shall become this kind can come forth by nothing this man is come into mine house this world are become thistle shall come up on their altars thither thou shalt come thorn shall come up thorns shall come up those things which he saith shall come thou art become thou art become cruel thou art become guilty thou art come thou art come thou art come against me thou mayest come thou must come thou shalt become thou shalt become an astonishment thou shalt by no means come out thence thou shalt come <1SA10 -: 3 > thou shalt come <1SA10 -: 5 > thou shalt come thou shalt come thou shalt come thou shalt come down very low thou shalt come from thy place out thou shalt come into thou shalt come unto thou shalt come up thou shalt come up against my people thou shalt not come <2SA5 -:6 > thou shalt not come down from <2KI1 -:4 > thou shalt not come hither <1CH11 -:5 > thou shalt see now whether my word shall come thou shouldest come under my roof thou wouldest come down though they come out through whom they come thus shall aaron come into thy brethren are come unto thee thy brethren indeed come thy brother is come thy carcase shall not come unto <1KI13 -: 22 > thy children shall come again thy faith may become effectual by thy flesh shall come again <2KI5 -: 10 > thy judges shall come forth thy kingdom come thy kingdom come thy silver is become dross thy sons shall come from far thy tumult is come up into mine ears <2KI19 -: 28 > thy wrath is come till he come till he might see what would become till my change come till thou come unto gaza till we all come till we come time is come time is come time is come for thee time is not come time shall come time was come time was come time was come about after hannah had conceived <1SA1 -: 20 > time will come when they will not endure sound doctrine <2TI4 - :3 > timotheus were come from macedonia together become filthy trembling are come upon me troop shall overcome him unicorns shall come down with them until he come out until he come whose right it is until it come out at your nostrils until there come word from you <2SA15 -: 28 > until we come again unto you until we come thither until we were come over upon you may come all us are come

unto jerusalem vashti come no more before king ahasuerus very far country thy servants are come because vintage is come down was come <2CH25 -: 10 > was come <2SA12 -: 4 > was come was come was come again <1KI2 -:41 > was come again was come nigh unto damascus about noon was come unto absalom <2SA16 -: 16 > was come unto david <2SA9 -: 6 > was come unto him <2SA12 -: 4 > was come upon him was desolate is become like watchers come from waters are come waters may come again upon waters shall no more become we are become we are come down we be come from we come into we come unto thee we shall see what will become we should come together we will become one people we will come no more unto thee we will come out <1SA11 -:3 > we will come unto him we will not come up we will not come up we wot not what is become we wot not what is become were come were come were come were come were come were come again out were come together what cause soever shall come <2CH19 -:10 > what come these what is come upon us what should become what should come what thou hast spoken is come what was become when abram was come into egypt when agrippa was come when all israel is come when all these things are come upon thee when any man doth come when david was come <2SA17 -: 27 > when elisha was come into <2KI4 -: 32 > when even was come when even was come when gideon was come when he is come when he is come when he is come from when he shall come <1KI8 -:42 > when he shall come <2TH1 -:10 > when he shall come when he therefore was come up again when he was come <1KI1 -: 23 > when he was come <2CH18 -: 14 > when he was come <2KI9 -: 34 > when he was come <2SA19 -: 25 > when he was come down from when he was come into <2CH32 -: 21 > when he was come into his house when he was come into his own country when he was come into jerusalem when he was come near when he was come near when he was come near unto her <2SA20 -: 17 > when he was come nigh when he was come nigh when he was come out when he was come out when he was come unto us when his disciples were come when hushai was come <2SA17 -:6 > when it is come when it is come when it shall come for my hire before thy face when jacob was come into egypt <1SA12 -:8 > when jehu was come <2KI9 -:30 > when jesus was come into peter's house when joab was come out from david <2SA3 -: 26 > when joseph was come unto his brethren when peter was come when peter was come down out when peter was come up when rehoboam was come <1KI12 -: 21 > when rehoboam was come <2CH11 -: 1 > when saul was come when she was come <1KI10 -:2 > when she was come <2CH23 -:15 > when she was come <2CH9 -:1 > when she was come <2KI4 -:36 > when she was come when their fathers or their brethren come unto us when these signs are come unto thee <1SA10 -: 7 > when these things shall come when they come when they come when they come out <2KI7 -: 12 > when they come out against us when they could not come nigh unto him for when they therefore were come together when they were come <1SA16 -:6 > when they were come <1SA9 -:5 > when they were come <2KI7 -:5 > when they were come down when they were come down from <1SA9 -: 25 > when they were come down from when they were come from bethany when they were come hither when they were come into <1SA9 -: 14 > when they were come into when they were come into when they were come into samaria <2KI6 -: 20 > when they were come out when they were come out when they were come out when they were come together when they were come unto when they were come up <2KI18 -: 17 > when they were come up out when thine accusers are also come when thou art come <2KI4 -: 4 > when thou art come into when thou art come into when thou art come thither <1SA10 -: 5 > when thou art come unto when thy sayings come when uriah was come unto him <2SA11 -:7 > when we were come when we were come into macedonia <2CO7 -:5 > when ye are come when ye are come nigh unto when ye are come over jordan when ye be come when ye be come into when ye be come into when ye be come into when ye be come over jordan into when ye come when ye come into when ye come into when ye come into when ye come into an house when ye come together <1CO11 -:18 > when ye come together <1CO11 -: 33 > when ye come together <1CO14 -: 26 > when ye come together therefore into one place <1CO11 -: 20 > when ye see these things come when ye shall come into when ye shall see these things come when ye were come forth out whence come ye wherefore art thou come wherefore come out from among them <2CO6 -: 17 > wherefore come these things upon me wherefore come ye wherefore it shall come wherefore it shall come wherefore then are ye come up unto me this day wherefore we would have come unto you <1TH2 -: 18 > whether they be come out for peace <1KI20 -: 18 >

which are come from babylon which come which come which come near which come near which had come unto them which is become which is come forth which is come unto me which is come unto you which is come upon my lord which is perfect is come <1CO13 -: 10 > which shall come near which shall come upon all which shall come with an army which should come into which was come which were come which were come again out which were come against judah <2CH20 -: 22 > which were come out which were come out which will come unto us whither he himself would come who can come who had come who knoweth whether thou art come who shall come down against us who shall come unto me whole church be come together into one place <1CO14 -: 23 > whom thou shalt come whose day is come whose day is come whoso will not come up whosoever will come after me whosoever would not come within three days why are ye come out <1SA17 -:8 > why are ye come unto me now when ye are why are ye come up against us why is this come wicked come wicked shall come wicked shall come upon him widow come unto them will come <1CO4 -: 19 > will come <2CO12 -: 1 > will come will come will come will come will come will come after me will come again will come again will come by you into spain will come down will come down unto thee <1SA10 -:8 > will come forth will come home at will come near will come on thee as will come unto thee will come unto thee quickly will come unto thee quickly will come unto you <1CO16 -:5 > will come up into will come upon him while he <2SA17 -:2 > will come upon thee will not come into will saul come down <1SA23 -: 11 > will tarry until thou come again with him come out against thee with him were come <2SA3 -: 23 > with what body do they come <1CO15 -:35 > women come wonder come woollen come upon thee world are come <1CO10 -:11 > world may become guilty before god world upside down are come hither also worse thing come unto thee would come would not come <1CO4 -:18 > would not come again <2CO2 -:1 > wrath is come upon them <1TH2 -:16 > ye also are become dead ye are come so soon ye are come unto ye come behind <1CO1 -:7 > ye come not among these nations ye come not together unto condemnation <1CO11 -: 34 > ye come together not for <1CO11 -: 17 > ye shall come unto ye were come forth out young men come over <1SA26 -: 22 > zoan are become fools * come, 0191, 0305, 0565, 0576, 1096, 1204, 1205, 1224, 1330, 1448, 1511, 1525, 1607, 1684, 1764, 1831, 1834, 1904, 1910, 2049, 2064, 2186, 2240, 2597, 2638, 2647, 2658, 2673 . 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562, - come, 0270, 0314, 0635, 0835, 0857, 0858, 0935, 1869, 1934, 1961, 1980, 3045, 3051. 3205, 3212, 3318, 3381, 4279, 4291, 4609, 4672, 5060, 5066, 5181, 5185, 5312, 5506, 5674, 5927 , 6213, 6264, 6631, 6743, 6923, 7122, 7125, 7126, 7131, 7136, 7138, 7725, 8175, 8622, become GEN 003 022. And the LORD <03068 + Y @ hovah > God <00430 +> elohiym > said <00559 +> amar > ,Behold <02005 +hen >, the man <00120 +>adam > is $\{become\}$ <01961 +hayah > as one <00259 +>echad > of us, to know <03045 + yada < yada < yada < 2896 + towb > and evil <math><07451 + ra < y: and now <06258 + yada < yadlest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and take <03947 + lagach > also < 01571 + gam > of the tree < 06086 + of life < 02416 + chay > , and eat < 00398+ >akal > , and live <02425 +chayay > for ever <05769 + : become GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth >, which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 + {become} <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . become GEN 018 018 Seeing that Abraham <85> shall surely {become} <01961 +hayah > a great <01419 +gadowl > and mighty <06099 + nation <01471 +gowy > , and all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him? become GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 + adown > greatly <03966 + m@; and he is $\{$ become $\} <01431 +$ gadal > great <01431 + gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n >, and herds <01241 +baqar >, and silver <03701 +keceph >, and gold <02091 +zahab >, and menservants <05650 +, and maidservants <08198 +shiphchah >, and camels <01581 +gamal >, and asses <02543 +chamowr >. become GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed >, and of all <03605 +kol > the truth <00571 +>emeth >, which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 + maggel > I passed <05674 + over<05674 + this <02088 + zeh > Jordan <03383 + Yarden > ; and now <06258 + I am {become} <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . become GEN 034 016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you, and we will take <03947 +laqach >

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your daughters <01363 +gobahh > to us, and we will dwell <03427 +yashab > with you, and we will
{become} <01961 +hayah > one <00259 +>echad > people <05971 + . become GEN 037 020 Come
<03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him, and cast <07993 +shalak >
him into some <00259 +> echad > pit <00953 + bowr >, and we will say <00559 +> amar >, Some evil
<07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200
+ra>ah> what <04100 + mah> will \{become\} <01961 + hayah> of his dreams <02472 + chalowm>.
become GEN 048 019 And his father <1> refused <03985 +ma>en >, and said <00559 +> amar >, I know
<03045 +yada< > [it], my son <01121 +ben >, I know <03045 +yada< > [it]: he also <01571 +gam >
shall become <0.1961 +hayah > a people <0.5971 +, and he also <0.1571 +gam > shall be great <0.1431
+gadal >: but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be
greater <01431 +gadal > than he, and his seed <02233 +zera< > shall {become} <01961 +hayah > a
multitude <04393 + m@lo> > of nations <01471 + gowy > . become GEN 048 019 And his father <1>
refused <03985 +ma>en >, and said <00559 +>amar >, I know <03045 +yada< > [it], my son <01121
+ben >, I know <03045 +yada< > [ it ] : he also <01571 +gam > shall {become} <01961 +hayah > a people
<05971 +, and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his
younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he, and his seed
<02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy
> become EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not
believe < 00539 +> aman > also < 01571 + gam > these < 00428 +> el - leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > leh > two < 08147 + sh@nayim > signs > sign
<00226 +> \text{owth} >, neither <03808 + \text{lo}> \text{hearken} <08085 + \text{shama}< \text{sunto thy voice} <06963 + \text{gowl}>,
that thou shalt take <03947 +lagach > of the water <04325 +mayim > of the river <02975 +y@, and pour
<08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim >
which <00834 +>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall {become} <01961
+hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. become EXO 007 009 When
<03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, saying <00559 +>amar >,
Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar >
unto Aaron <00175 +>Aharown > , Take <03947 +lagach > thy rod <04294 +matteh > , and cast <07993
+shalak > [ it ] before <06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall \{become\} <01961 +hayah
> a serpent <08577 +tanniyn > . become EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559
+>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take
<03947 +lagach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad >
upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > ,
upon their rivers <02975 +y@, and upon their ponds <98>, and upon all <03605 +kol > their pools <04723
+miqveh > of water <04325 +mayim > , that they may {become} <01961 +hayah > blood <01818 +dam > ;
and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of
Egypt <04714 +Mitsrayim >, both <08147 +sh@nayim > in [vessels of] wood <06086 +, and in [vessels
of ] stone <68>. become EXO 008 016. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186
+natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776
+>erets >, that it may {become} <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 009 009 And it shall {become}
<01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains
<76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol >
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 015 002 The LORD <03068
+Y@hovah > [ is ] my strength <05797 + and song <02176 +zimrath > , and he is {become} <01961
+hayah > my salvation <03444 +y@shuw : he [ is ] my God <00410 +>el > , and I will prepare him an
habitation <05115 +navah >; my father s <1> God <00430 +>elohiym >, and I will exalt <07311 +ruwm >
him . become EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068
+Y@hovah >, is {become} <0.0142 +> adar > glorious <0.0142 +> adar > in power <0.3581 +koach > : thy
right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , hath dashed <07492
+ra in pieces the enemy <00341 +>oyeb > . become EXO 023 029 I will not drive <01644 +garash > them
out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435
+pen > the land < 00776 + series > \{become\} < 01961 + hayah > desolate < 08077 + sh@mamah > , and the
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beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee.
become EXO 032 001. And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh
> delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022
+har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175
+>Aharown >, and said <00559 +>amar > unto him, Up, make <06213 + us gods <00430 +>elohiym >,
which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us; for [ as for ] this <02088
+zeh > Moses < 04872 + Mosheh >, the man < 00376 + iysh > that brought < 05927 + us up out of the land
<00776 +> erets > of Egypt < 04714 + Mitsrayim >, we wot <03045 + yada <> not what < 04100 + mah > is
{become} <01961 +hayah > of him . become EXO 032 023 For they said <00559 +>amar > unto me,
Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before
<06440 + paniym > us : for [ as for ] this <math><02088 + zeh > Moses < 04872 + Mosheh > , the man <00376
+>iysh> that brought <0.5927+ us up out of the land <0.0776+> erets > of Egypt <0.4714+ Mitsrayim >, we
wot <03045 +yada< > not what <04100 +mah > is {become} <01961 +hayah > of him . become LEV 019
029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181
+zanah >; lest <03808 + lo> > the land <00776 +> erets > fall to whoredom <02181 + zanah >, and the land
<00776 + \text{erets} > \{\text{become}\} < 04390 + \text{male} > \text{full} < 04390 + \text{male} > \text{of wickedness} < 02154 + \text{zimmah} > .
become NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the
bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water
<04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el >
her, [ and {become}] bitter <04751 +mar > . become NUM 005 027 And when he hath made her to drink
<0.8248 + \text{shaqah} > \text{the water} < 0.4325 + \text{mayim} > \text{, then it shall come} < 0.1961 + \text{hayah} > \text{to pass}, [that], if
<00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband
<00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter
<0.0935 + bow > into her, [ and {become}] bitter <0.4751 + mar >, and her belly <0.0990 + beten > shall
swell <06638 +tsabah >, and her thigh <03409 +yarek > shall rot <05307 +naphal >: and the woman
<00802 +> ishshah > shall be a curse <00423 +> alah > among <07130 + gereb > her people <05971 +.
become DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881
+Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, saying <00559
+>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel
<03478 +Yisra>el >; this <02088 +zeh > day <03117 +yowm > thou art {become} <01961 +hayah > the
people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . become DEU 028 037
And thou shalt {become} <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912
+mashal >, and a byword <08148 +sh@niynah >, among all <03605 +kol > nations <05971 + whither the
LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . come GEN 004 014 Behold <02005 +hen >
, thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of
the earth <00127 +>adamah >; and from thy face <06440 +paniym > shall I be hid <05641 +cathar >; and
I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets >; and
it shall \{come\} < 0.01961 + hayah > to pass, [that] every < 0.03605 + kol > one that findeth < 0.04672 + matsa > 0.0
me shall slay <02026 +harag > me . come GEN 006 013 . And God <00430 +>elohiym > said <00559
+>amar > unto Noah <05146 +Noach > . The end <07093 +gets > of all <03605 +kol > flesh <01320
+basar > is \{come\} < 00935 + bow > before < 06440 + paniym > me ; for the earth < 00776 + series > is
filled < 04390 + male > > with \ violence < 02555 + chamac > through < 06440 + paniym > them \ ; \ and \ , \ behold = 04390 + male > 04390 
<02005 +hen >, I will destroy <07843 +shachath > them with the earth <00776 +>erets > . come GEN 006
018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth >; and thou shalt
\{come\} < 0.0935 + bow > into < 0.0413 + el > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and thy sons < 0.1121 + ben > the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + tebah > thou, and the ark < 0.8392 + teb
, and thy wife <00802 +> ishshah > , and thy sons <01121 + ben > wives <00802 +> ishshah > with thee .
come GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah
> after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth
<00127 +> adamah > after his kind < 04327 + miyn > , two <08147 + sh@nayim > of every < 03605 + kol > [
sort ] shall \{come\} < 0.0935 + bow > v unto thee, to keep < 0.8104 + shamar > [them] alive < 0.02421 + chayah
>. Come GEN 007 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146
+Noach >, {Come} <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413
+>el > the ark <08392 +tebah >; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq >
before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . come GEN 009 014 And
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it shall {come} <00935 +bow> > to pass, when I bring <06049 + a cloud <06051 + over <05921 + the
earth <00776 +>erets >, that the bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud
<06051 + : come GEN 012 011 And it came <01961 + hayah > to pass, when <00834 + > aher > he was
{come} <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt
<04714 + Mitsrayim >, that he said <00559 +> amar > unto Sarai <08297 + Saray > his wife <00802
+>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a
fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : come GEN 012
012 Therefore it shall {come} <00935 +bow> > to pass, when <03588 +kiy > the Egyptians <04713
+Mitsriy > shall see <07200 + ra>ah > thee, that they shall say <00559 + samar >, This <02063 + zo>th > [
is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me, but they will save <02421
+chayah > thee alive <02421 +chayah > . come GEN 012 014 . And it came <01961 +hayah > to pass, that
, when Abram <87> was {come} <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians
<04713 +Mitsriy > beheld <07200 +ra>ah > the woman <00802 +>ishshah > that she [ was ] very <03966
+m@ fair <03303 +yapheh > . come GEN 015 004 And , behold <02009 +hinneh > , the word <01697
+dabar > of the LORD < 03068 + Y@hovah > [came] unto him, saying < 00559 + > amar > This < 02088
+zeh > shall not be thine heir <03423 +yarash > ; but he that shall {come} <03318 +yatsa> > forth <03318
+yatsa> out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > .
come GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they
shall serve <05647 +, will I judge <01777 +diyn >: and afterward shall they {come} <03318 +yatsa> > out
with great <01419 +gadowl > substance <07399 +r@kuwsh > . come GEN 015 016 But in the fourth
<07243 +r@biy generation <01755 +dowr > they shall {come} <07725 +shuwb > hither <02008 +hennah >
again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emority > [ is ] not yet full
<08003 +shalem > . come GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509
+parah >, and I will make <05414 +nathan > nations <01471 +gowy > of thee, and kings <04428 +melek
> shall {come} <03318 +yatsa> out of thee . come GEN 018 005 And I will fetch <03947 +lagach > a
morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb
>: after <0.0310 +>achar > that ye shall pass <0.5674 + on: for therefore are ye {come} <0.5674 + to your
servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said
<00559 +>amar > . come GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994
+na>>, and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according
to the cry <06818 +tsa of it, which is \{come\} < 00935 +bow> > unto me; and if <00518 +>im > not, I will
know <03045 +yada<>. come GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat >
thither; for I cannot do <06213 + any thing till <05704 + thou be \{come\} <00935 + bow > > thither.
Therefore the name <08034 +shem > of the city <05892 + was called <07121 +gara> > Zoar <06820 +Tso.
come GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810
+tsa, Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth
<00776 +>erets > to {come} <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605
+kol > the earth <00776 +>erets > : Come GEN 019 032 {Come} <03212 +yalak > , let us make our father
<1> drink <08248 +shaqah > wine <03196 +yayin >, and we will lie <07901 +shakab > with him, that we
may preserve <02421 +chayah > seed <02233 +zera< > of our father <1>. come GEN 020 004 But
Abimelech <40> had not {come} <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar
>, Lord <00136 +>Adonay >, wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662
+tsaddiyq > nation <01471 +gowy > ? come GEN 020 013 And it came <01961 +hayah > to pass, when
<00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house
<01004 +bayith >, that I said <00559 +>amar > unto her, This <02088 +zeh > [ is ] thy kindness <02617
+checed > which <00834 +>aher > thou shalt shew <06213 + unto me; at <00413 +>el > every <03605
+kol > place <04725 +magowm > whither we shall \{come\} <00935 +bow > >, say <00559 +>amar > of me
, He [ is ] my brother <00251 +>ach > . come GEN 022 005 And Abraham <85> said <00559 +>amar >
unto his young <05288 +na men, Abide <03427 +yashab > ye here <06311 +poh > with the ass <02543
+chamowr >; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh > and worship
<07812 +shachah > , and {come} <07725 +shuwb > again <07725 +shuwb > to you . come GEN 024 013
Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 + of water <04325
+mayim >; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 +
{come} <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : come GEN 024 014
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And let it $\{come\} < 0.0935 + bow > bow > to pass$, that the damsel < 0.5291 + bow > 0.0834 + bow > 1 shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 + na>> thee, that I may drink <08354 + shathah>; and she shall say <00559 + > amar>, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . Come GEN 024 031 And he said <00559 +> amar >, $\{Come\} <00935 +bow >> in$, thou blessed <01288 +barak > of the LORD <03068 + Y@hovah >; wherefore <04100 + mah > standest <05975 + thou without <02351 + chuwts >? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +magowm > for the camels <01581 +gamal > . come GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water < 04325 + mayim >; and it shall $\{come\} < 01961 + hayah > to pass$, that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water], and I say <00559 +>amar > to her, Give me, I pray <04994 +na> > thee, a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; come GEN 026 027 And Isaac <03327 + Yitschaq > said <00559 + > amar > unto them, Wherefore <04069 $+ \text{madduwa} < > \{\text{come}\} < 0.0935 + \text{bow} > \text{ye to me}, \text{ seeing } < 0.7200 + \text{ra} > \text{ah} > \text{ye hate } < 0.8130 + \text{sane} > \text{me},$ and have sent <07971 +shalach > me away from you? Come GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya, {Come} <05066 +nagash > near <05066 +nagash >, I pray <04994 + na>> thee, that I may feel <04184 + muwsh> thee, my son <01121 + ben>, whether thou [be | my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . Come GEN 027 026 And his father <1> Isaac <03327 + Yitschaq > said <00559 +> amar > unto him, {Come} <05066 + nagash > near <05066 +nagash > now < 0.4994 + na > >, and kiss < 0.5401 + nashaq > me, my son < 0.1121 + ben >. come GEN 0.27 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 + thy brother <00251 +>ach >; and it shall {come} <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd >, that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . come GEN 028 021 So that I {come} <07725 +shuwb > again <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm >; then shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym >: come GEN 030 016 And Jacob <03290 + Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must $\{come\}$ <00935 +bow>> in unto me ; for surely I have hired <0.7936 + sakar > thee with my son s <0.1121 + ben > mandrakes <0.1736 + duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . come GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 + machar >, when <03588 + kiy > it shall $\{come\} <00935 + bow >$ for my hire <07937+shakar > before thy face <06440 +paniym >: every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . come GEN 030 033 So shall my righteousness <06666 +ts@dagah > answer <06030 + for me in time $<03117 + yowm > to \{come\} <04279 + machar > , when <math><03588 + kiy > it shall come$ <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +nagod > and spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775 +keseb >, that shall be counted stolen <01589 +ganab > with me . come GEN 031 044 Now <06258 + therefore $\{come\}\ <03212\ +yalak > thou$, let us make $<03772\ +karath > a\ covenant\ <01285\ +b@riyth >$, I and thou; and let it be for a witness <05707 + between <00996 +beyn > me and thee. come GEN 032 008 And said <00559 +> amar >, If $<00518 +> im > Esau <06215 + {come} <00935 +bow >> to the$ one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > come GEN 032 011 Deliver <05337 + natsal > me, I pray <04994 + na > > thee, from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 + : for I fear <03373 +yare> > him, lest <06435 +pen > he will {come} <00935 +bow> > and smite <05221 +nakah > me, [and] the mother <00517 +>em > with the children <01121 +ben > . come GEN 033

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014 \text{ Let my lord} < 00113 +> adown >, I pray < 04994 + na > thee, pass < 05674 + over < 05674 +
before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328
+>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440
+paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel >
, until <05704 + I {come} <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se.
come \; GEN \; 034 \; 005 \; And \; Jacob < 03290 \; + Ya \; heard < 08085 \; + shama < > \; that \; he \; had \; defiled < 02930 \; heart < 08085 \; + shama < > \; that \; he \; had \; defiled < 02930 \; heart < 08085 \; + shama < > \; that \; he \; had \; defiled < 02930 \; heart < 08085 \; 
+tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were
with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790
+charash > his peace <02790 +charash > until <05704 + they were \{come\} <00935 +bow >> . come
GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, I [ am ] God <00410
+>el > Almighty <07706 + Shadday > : be fruitful <06509 + parah > and multiply <07235 + rabah > ; a
nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee
, and kings <04428 + \text{melek} > \text{shall } \{\text{come}\} < 03318 + \text{yatsa} > \text{out of thy loins} < 02504 + \text{chalats} > \text{;}
come GEN 035 016. And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El >; and
there was but a little <03530 +kibrah > way <00776 +>erets > to \{come\} <00935 +bow> > to
Ephrath <00672 +>Ephrath >: and Rachel <07354 +Rachel > travailed <03205 +yalad >, and she
had hard <07185 +qashah > labour <03205 +yalad > . come GEN 037 010 And he told <05608
+caphar > [it] to his father <1>, and to his brethren <00251 +>ach > : and his father <1> rebuked
<01605 +ga him, and said <00559 +>amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh
> dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother
<00517 +>em > and thy brethren <00251 +>ach > indeed {come} <00935 +bow> > to bow <07812
+shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? come GEN
037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > ,
Do not thy brethren <00251 +> ach > feed <07462 + ra [ the flock ] in Shechem <07927 + Sh@kem >?
{come} <03212 +yalak > , and I will send <07971 +shalach > thee unto them . And he said <00559
+>amar > to him, Here <02009 +hinneh > [ am I ]. Come GEN 037 020 {Come} <03212 +yalak >
now <06258 + therefore, and let us slay <2026harag > him, and cast <07993 +shalak > him into
some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451
+ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah
> what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . come
GEN 037 023. And it came <01961 +hayah > to pass, when <00834 +>aher > Joseph <03130
+Yowceph > was {come} <00935 +bow> > unto his brethren <00251 +>ach > , that they stript
<06584 +pashat > Joseph <03130 +Yowceph > out of his coat <03801 +k@thoneth > , [ his ] coat
<03801 +k@thoneth > of [ many ] colours <06446 +pac > that [ was ] on <05921 + him; Come GEN
037 027 {Come} <03212 + yalak > , and let us sell <04376 + maker > him to the Ishmeelites <03459
+Yishmaliy >, and let not our hand <03027 +yad > be upon him; for he [ is ] our brother <00251
+ ach > [ and ] our flesh <01320 +basar > . And his brethren <00251 +>ach > were content <08085
+shama<>. come GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek
>, and said <0.0559 +> amar >, Go <0.3051 + yahab > to , I pray <0.4994 + na >> thee , let me come
<00935 +bow> > in unto thee; (for he knew <03045 +yada< > not that she [was] his daughter
<03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah >
wilt thou give <05414 +nathan > me, that thou mayest {come} <00935 +bow> > in unto me? come
GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek >, and said
<0.0559 + \text{amar} >, Go <0.3051 + \text{yahab} > to, I pray <0.4994 + \text{na} > thee, let me {come} <0.0935
+bow> > in unto thee; (for he knew <03045 +yada< > not that she [was] his daughter <03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +2 amar > , What <04100 +mah > wilt
thou give <05414 +nathan > me, that thou mayest come <00935 +bow> > in unto me? come GEN
041 029 Behold <02009 +hinneh >, there {come} <00935 +bow> > seven <07651 +sheba< > years
<08141 +shaneh > of great <01419 +gadowl > plenty <07647 +saba< > throughout all <03605 +kol >
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : come GEN 041 035 And let them gather
<06908 + qabats > all < 03605 + kol > the food < 00400 + > okel > of those < 00428 + > el - leh > good
<02896 + towb > years < 08141 + shaneh > that {come} < 00935 + bow > >, and lay < 06651 + tsabar >
up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par,
and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . come GEN 041
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054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began <02490
+chalal > to {come} <00935 +bow> >, according as Joseph <03130 +Yowceph > had said <00559
+>amar > : and the dearth <0.7458 +ra was in all <0.3605 +kol > lands <0.0776 +>erets > ; but in all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899
+lechem > . come GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his
brethren <00251 +>ach >, and he knew <05234 +nakar > them, but made himself strange <05234
+nakar > unto them, and spake <01696 +dabar > roughly <07186 +qasheh > unto them; and he said
<0.0559 + \text{amar} > \text{unto them}, Whence <0.0370 + \text{aiyn} > \{\text{come}\} < 0.0935 + \text{bow} > \text{ye}? And they
said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666
+shabar > food <00400 +>okel > . come GEN 042 009 And Joseph <03130 +Yowceph > remembered
<02142 +zakar > the dreams <02472 +chalowm > which <00834 +>aher > he dreamed <02492
+chalam > of them, and said <00559 +>amar > unto them, Ye [ are ] spies <07270 +ragal >; to see
<0.07200 + ra>ah> the nakedness < 0.06172 + of the land < 0.00776 + series > ye are {come} < 0.0935
+bow> > . come GEN 042 010 And they said <00559 +>amar > unto him, Nay <03808 +lo> > , my
lord < 00113 + sadown >, but to buy < 07666 + shabar > food <math>< 00400 + shabar > are thy servants
<0.5650 + \{come\} < 0.0935 + bow > > . come GEN 042 012 And he said < 0.0559 + > amar > unto them,
Nay <03808 + lo>>, but to see <07200 + ra>ah> the nakedness <06172 + of the land <00776 +> erets
> ye are {come} <00935 +bow> > . come GEN 042 015 Hereby <02063 +zo>th > ye shall be proved
<00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318
+yatsa >  forth < 03318 + yatsa >  hence < 02088 + zeh > , except your youngest < 06996 + qatan > 
brother <00251 +>ach > {come} <00935 +bow> > hither . come GEN 042 021 . And they said
<00559 +> amar > one <00376 +> iysh > to another <00250 +> Ezrachiy > , We [ are ] verily <61>
guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach > , in that we saw <07200
+ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603
+chanan > us, and we would not hear <08085 +shama< >; therefore is this <02063 +zo>th > distress
<06869 +tsarah > {come} <00935 +bow> > upon us . come GEN 044 023 And thou saidst <00559
+>amar > unto thy servants <05650 +, Except your youngest <06996 +qatan > brother <00251
+ ach > {come} < 03381 + yarad > down < 03381 + yarad > with you, ye shall see < 07200 + ra>ah >
my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . come GEN 044 030 Now
<06258 + therefore when I \{come\} < 00935 + bow > to thy servant < 05650 + my father < 1 > , and the
lad <05288 +na [be] not with us; seeing that his life <05315 +nephesh > is bound <07194 +qashar >
up in the lad s <05288 +na life; come GEN 044 031 It shall {come} <01961 +hayah > to pass, when
he seeth <07200 + ra>ah > that the lad <math><05288 + na [ is ] not [ with us ], that he will die <04191
+muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray
<07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to
the grave <07585 + sh@>owl>. come GEN 044 034 For how <00349 +>eyk> shall I go <math><05927 +
up to my father <1>, and the lad <05288 +na [be] not with me? lest <06435 +pen > peradventure I
see < 0.7200 + ra > ah > the evil < 0.7451 + ra < > that shall {come} < 0.4672 + matsa > on my father < 1 > .
Come GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren
<00251 +  ach >, {Come} <05066 +  nagash > near <05066 +  nagash > to me, I pray <04994 +  na> >
you . And they came <05066 + nagash > near < 05066 + nagash > . And he said <00559 + > amar > , I [
am | Joseph <0.3130 + Yowceph > your brother <math><0.0251 + Sach > , whom <0.0834 + Sach >  ye sold
<04376 +makar > into Egypt <04714 +Mitsrayim > . come GEN 045 009 Haste <04116 +mahar > ye
, and go <0.5927 + up to my father <1> , and say <0.0559 +> amar > unto him , Thus <0.03541 + koh >
saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 + Yowceph > , God <00430
+>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt
<04714 + Mitsrayim > : {come} <03381 + yarad > down <03381 + yarad > unto me, tarry <05975 +
not: come GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee; for yet
<05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra; lest
<06435 + pen > thou, and thy household <01004 + bayith >, and all <03605 + kol > that thou hast,
\{\text{come}\}\ \text{to poverty}\ <0.3423\ +\text{yarash}>\ .\ \text{come GEN }0.45\ 0.16\ .\ \text{And the fame}\ <0.6963\ +\text{qowl}>\ \text{thereof}
was heard <08085 +shama<> in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559
+ amar > , Joseph s <03130 + Yowceph > brethren <00251 +> ach > are {come} <00935 +bow> > :
and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . come GEN 045 018 And take
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<03947 +lagach > your father <1> and your households <01004 +bayith > , and {come} <00935
+bow> > unto me : and I will give <05414 +nathan > you the good <02898 +tuwb > of the land
<00776 +> \text{erets} > \text{of Egypt} < 04714 + \text{Mitsrayim} > , and ye shall eat <00398 +> \text{akal} > \text{the fat} < 02459
+cheleb > of the land <00776 +>erets > . come GEN 045 019 Now thou art commanded <06680
+tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out
of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones,
and for your wives <00802 +>ishshah >, and bring <05375 +nasa> > your father <1>, and {come}
<00935 +bow> > . come GEN 046 031 And Joseph <03130 +Yowceph > said <00559 +>amar > unto
his brethren <00251 +> ach >, and unto his father s <1> house <01004 + bayith >, I will go <05927 +
up, and shew <05046 +nagad > Pharaoh <06547 +Par, and say <00559 +>amar > unto him, My
brethren <00251 +> ach >, and my father s <1> house <01004 +bayith >, which <00834 +> aher >
were ] in the land <00776 +>erets > of Canaan <03667 +K@na, are {come} <00935 +bow> > unto
me; come GEN 046 033 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy >
Pharaoh <06547 +Par shall call <07121 +qara>> you, and shall say <00559 +>amar>, What
<04100 +mah > [ is ] your occupation <04639 +ma? come GEN 047 001. Then Joseph <03130
+Yowceph > came <00935 +bow> and told <05046 +nagad > Pharaoh <06547 +Par, and said
<00559 +> amar >, My father <1> and my brethren <00251 +> ach >, and their flocks <06629 +tso>n
>, and their herds <0.1241 + bagar >, and all <0.3605 + kol > that they have, are {come} <0.0935
+bow> > out of the land <00776 +>erets > of Canaan <03667 +K@na; and, behold <02009 +hinneh
>, they [ are ] in the land <00776 +>erets > of Goshen <01657 +Goshen > . come GEN 047 004
They said <00559 +>amar > moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr >
in the land <00776 +> erets > are we {come} <00935 + bow>>; for thy servants <05650 + have no
<00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [
is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 +
therefore, we pray <04994 + na>> thee, let thy servants <05650 + dwell <03427 + yashab > in the
land <00776 +>erets > of Goshen <01657 +Goshen > . come GEN 047 005 And Pharaoh <06547
+Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy
father <1> and thy brethren <00251 +>ach > are {come} <00935 +bow> > unto thee : come GEN 047
024 And it shall {come} <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye
shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh <06547 +Par, and
four <00702 +>arba< > parts <03027 +yad > shall be your own, for seed <02233 +zera< > of the
field <07704 +sadeh >, and for your food <00400 +>okel >, and for them of your households
<01004 +bayith >, and for food <00398 +>akal > for your little <02945 +taph > ones . come GEN
048 007 And as for me, when I came <00935 +bow> > from Padan <06307 +Paddan >, Rachel
<07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667
+K@na in the way <0.1870 + derek >, when <0.5750 + yet <0.5750 + [ there was ] but a little <math><0.3530
+kibrah > way <00776 +>erets > to {come} <00935 +bow> > unto Ephrath <00672 +>Ephraath > :
and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath
<00672 +>Ephraath >; the same <01931 +huw>>[ is ] Bethlehem <01035 +Beyth Lechem > . come
GEN 049 006 O my soul <05315 +nephesh >, \{come\} <00935 +bow> not thou into their secret
<05475 +cowd >; unto their assembly <06951 +qahal >, mine honour <03519 +kabowd >, be not
thou united <03161 +yachad >: for in their anger <00639 +>aph > they slew <02026 +harag > a man
<00376 +>iysh >, and in their selfwill <07522 +ratsown > they digged <06131 + down <06131 + a
wall <07794 +showr > . come GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493
+cuwr > from Judah <03063 +Y@huwdah >, nor a lawgiver <02710 +chaqaq > from between
<00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > {come} <00935 +bow> >
; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be]. come GEN
050 005 My father <1> made me swear <07650 +shaba<>, saying <00559 +>amar>, Lo <02009
+hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have
digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there
up, I pray <04994 + na>> thee, and bury <06912 + qabar> my father <1>, and I will \{come\}
<07725 +shuwb > again <07725 +shuwb > . come EXO 001 010 Come <03051 +yahab > on, let us
deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply <07235 +rabah >, and
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it $\{come\}\ <0.1961\ + hayah > to\ pass$, that, when $<0.3588\ + kiy > there\ falleth <0.7122\ + qara > out$ any war <04421 +milchamah >, they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 + sane > >, and fight <03898 + lacham > against us, and [so] get <05927 + them up out ofthe land <00776 +>erets > . Come EXO 001 010 {Come} <03051 +yahab > on , let us deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply <07235 +rabah >, and it come <0.1961 + hayah > to pass, that, when <0.3588 + kiy > there falleth <math><0.7122 + qara > out any war <04421 +milchamah >, they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [so] get <05927 + them up out of the land <00776 +>erets > . come EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par, Because <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [are] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [are | lively <02422 +chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > {come} <00935 +bow> > in unto them . come EXO 002 018 And when they came <0.0935 + bow > to Reuel <0.7467 + R@el > their father <1>, he said <0.0559 + amar > ,How <04069 +madduwa< > [is it that] ye are {come} <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? come EXO 003 008 And I am {come} <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim >, and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >; unto the place <04725 +magowm > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. come EXO 003 009 Now <06258 + therefore, behold <02009 +hinneh >, the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is {come} <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . Come EXO 003 010 {Come} <03212 +valak > now <06258 + therefore, and I will send <07971 + shalach > thee unto Pharaoh <06547 + Par, that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . come EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [when] I {come} <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and shall say <00559 +>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall say <00559 +> amar > to me, What <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? come EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 + qowl >: and thou shalt $\{come\} < 00935 + bow >$, thou and the elders <02205 + zagen > of Israel <03478 + Yisra>el >, unto the king <04428 + melek > of Egypt <04714 + Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we be seech < 0.4994 + na > > thee, three < 0.7969 + shalowsh > days <math>< 0.3117 + yowm > 0.0111 + yowm > 0.01journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . come EXO 003 021 And I will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim >: and it shall {come} <01961 +hayah > to pass, that, when <03588 + kiy > ye go <03212 + yalak >, ye shall not go <03212 + yalak > empty <07387 + reyqam >: come EXO 004 008 And it shall {come} <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 + qowl > of the first <07223 + ri > shown > sign <00226 + > owth > , that they will believe<00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . come EXO 004 009 And it shall {come} <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl >, that thou shalt take <03947 +lagach > of the water <04325 +mayim > of the

river <02975 +y@, and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] . come EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning $\langle 01242 \rangle$; lo $\langle 02009 \rangle$ +hinneh >, he goeth $\langle 03318 \rangle$ +yatsa >> out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he {come} <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . come EXO 008 003 And the river <02975 +v@ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 +sharats >, which shall go <05927 + up and {come} <00935 +bow> > into thine house <01004 +bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >, and into thy kneadingtroughs <04863 +mish>ereth >: come EXO 008 004 And the frogs <06854 +ts@phardea<> shall {come} <05927 + up both on thee, and upon thy people <05971 +, and upon all <03605 +kol > thy servants <05650 +. come EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 + y@, and over <05921 + the ponds < 98>, and cause frogs <06854 + ts@phardea < > to{come} <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . come EXO $009\ 019\ Send < 07971\ + shalach > therefore\ now\ < 06258\ +\ ,\ [\ and\]\ gather\ < 05756\ +\ thy\ cattle\ < 04735$ +migneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh >; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa>> in the field <07704 +sadeh>, and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall {come} <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . come EXO 010 012. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh >, that they may {come} <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . come EXO 010 026 Our cattle <04735 +migneh > also <01571 +gam > shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947 +lagach > to serve <05647 + the LORD <03068 + Y @ hovah > our God < 00430 + > elohiym >; and we know <03045 + yada < > not with what<04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we {come} <00935 +bow> > thither <08033 +sham > . come EXO 011 008 And all <03605 +kol > these $<0.0428 +> el - leh > thy servants < 0.5650 + shall {come} < 0.3381 + yarad > down < 0.3381 + yarad >$ unto me, and bow <07812 +shachah > down <07812 +shachah > themselves unto me, saying <0.0559 + amar >, Get <0.03318 + yatsa > thee out, and all <0.03605 + kol > the people <0.05971 + thatfollow <0.7272 + regel > thee : and after <0.0310 + schar > that I will go <math><0.0318 + schar > schar > that I will go <math><0.0318 + schar > sche went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . come EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 + dam > upon the lintel <04947 + mashqowph >, and on <05921 + the two <08147+sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to {come} <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 + nagaph > [you]. come EXO 012 025 And it shall come <01961 + hayah > to pass, when <03588 +kiy > ye be {come} <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696 +dabar >, that ye shall keep <08104 +shamar > this service <05656 +. come EXO $012\ 025\ And it shall \{come\} < 01961\ + hayah > to pass, when < 03588\ + kiy > ye be come < 00935$

+bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696 +dabar >, that ye shall keep <08104 +shamar > this service <05656 + . come EXO 012 026 And it shall {come} <01961 +hayah > to pass, when <03588 + kiy > your children < 01121 + ben > shall say < 00559 + amar > unto you, What <04100 +mah > mean ye by this <02063 +zo>th > service <05656 + ? come EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee, and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males < 0.2145 + zakar > be circumcised < 0.4135 + muwl > , and then < 0.0227 + > az > let him $\{come\}\ <07126\ +qarab>near\ <07126\ +qarab>and\ keep\ <06213\ +it\ ;$ and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof. come EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to {come} <04279 +machar > , saying <0.0559 +>amar > , What <0.4100 +mah > [is] this <0.2063 +zo>th > ? that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD < 03068 + Y @ hovah > brought < 03318 + yatsa > us out from Egypt < 04714 + Mitsrayim > ,from the house <01004 +bayith > of bondage <05650 + : come EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may {come} <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb >, and upon their horsemen <06571 +parash >. come EXO 016 005 And it shall {come} <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in; and it shall be twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +lagat > daily <03117 +yowm > . Come EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {Come} <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . come EXO 017 006 Behold <02005 +hen >, I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall {come} <03318 +yatsa> > water <04325 +mayim > out of it, that the people <05971 + may drink <08354 + shathah > . And Moses <04872 + Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zagen > of Israel <03478 +Yisra>el > . come EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yithrow > am {come} <00935 +bow> > unto thee, and thy wife <00802 +> ishshah>, and her two <08147 +sh@nayim>sons <01121 +ben > with her . come EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol >the travail $<0.8513 + t@la>ah > that had {come} <0.4672 + matsa> > upon them by the way <math><0.1870$ +derek >, and [how] the LORD <03068 + Y@hovah > delivered <math><05337 + natsal > them. come EXO 018 015 And Moses < 04872 + Mosheh > said < 00559 + > amar > unto his father < 02859 +chathan > in law <02859 +chathan > , Because <03588 +kiy > the people <05971 + {come} <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : come EXO 018 016 When $<03588 + \text{kiy} > \text{they have } <01961 + \text{hayah} > \text{a matter } <01697 + \text{dabar} > \text{, they } \{\text{come}\} <00935$ +bow> > unto me; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <0.7453 + rea < >, and I do make <0.5414 + nathan > [them] know <math><0.3045 + yada < > thestatutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . come EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 +R@phiydiym > , and were $\{come\} < 00935 + bow > 1$ to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the desert < 04057 + bow > 1 to the had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . come EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto

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Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I {come} <00935 +bow> > unto thee in a thick
<05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak
<0.1696 + dabar > with thee, and believe <0.0539 + aman > thee for ever <math><0.5769 + aman > thee
<04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto
the LORD <03068 +Y@hovah > . come EXO 019 011 And be ready <03559 +kuwn > against the
third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117
+yowm > the LORD <03068 +Y@hovah > will {come} <03381 +yarad > down <03381 +yarad > in
the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai
<05514 +Ciynay > . come EXO 019 013 There shall not an hand <03027 +yad > touch <05060
+naga<> it, but he shall surely <03588 +kiy> be stoned <05619 +cagal>, or shot <03384 +yarah>
through; whether <00518 +> im > [ it be ] beast <00929 +b@hemah > or <math><00176 +> ow > man
<00376 +  it shall not live <02421 + chayah >: when the trumpet <03104 + yowbel >
soundeth long <04900 + \text{mashak} >, they shall {come} <05927 + \text{up} to the mount <02022 + \text{har} >.
come EXO 019 015 And he said <00559 +>amar > unto the people <05971 +, Be ready <03559
+kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : {come} <05066 +nagash >
not at <00413 +>el > [ your ] wives <00802 +>ishshah > . come EXO 022 009 For all <03605 +kol >
manner <01697 + dabar > of trespass < 06588 + pesha < > , [ whether it be ] for ox <math><07794 + showr > ,
for ass <0.2543 +chamowr >, for sheep <0.7716 +seh >, for raiment <0.8008 +salmah >, [or ] for any
<03605 + kol > manner of lost < 9 > thing , which <math><00834 + > aher > [ another ] challengeth <00559
+>amar > to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall {come}
<00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher >
the judges <00430 +>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam >
double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . come EXO 022 027 For that [ is ]
his covering <0.3682 + k@cuwth > only <0.0905 + bad >, it [ is ] his raiment <0.8071 + simlah > for his
skin < 05785 + : wherein < 04100 + mah > shall he sleep < 07901 + shakab > ? and it shall {come}
<0.1961 + hayah > to pass, when <0.3588 + kiy > he crieth < 0.6817 + tsa unto me, that I will hear
<08085 +shama<>; for I [ am ] gracious <02587 +channuwn > . come EXO 023 027 I will send
<07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee, and will destroy
<02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt
{come} <00935 +bow> >, and I will make <05414 +nathan > all <03605 +kol > thine enemies
<00341 +>oyeb > turn their backs <06203 + unto thee . Come EXO 024 001 . And he said <00559
+>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up unto the LORD <03068
+Y@hovah >, thou, and Aaron <00175 +>Aharown >, Nadab <05070 +Nadab >, and Abihu <30>,
and seventy <07657 +shib of the elders <02205 +zagen > of Israel <03478 +Yisra>el >; and worship
<07812 +shachah > ye afar <07350 +rachowq > off . come EXO 024 002 And Moses <04872
+Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD
<03068 + Y @ hovah >: but they shall not {come} <05066 + nagash > nigh < 05066 + nagash >; neither
<03808 + lo> >  shall the people <05971 + go <05927 + up with him . come EXO 024 002 And Moses
<04872 +Mosheh > alone <00905 +bad > shall {come} <05066 +nagash > near <05066 +nagash >
the LORD <03068 + Y@hovah >: but they shall not come <05066 + nagash > nigh <math><05066 + nagash >
; neither <03808 + lo> > shall the people <05971 + go <05927 + up with him . Come EXO 024 012.
And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
\{\text{Come}\}\ <05927 + \text{up to me into the mount}\ <02022 + \text{har} > \text{, and be there}\ <08033 + \text{sham} > \text{: and I will}
give <0.5414 +nathan > thee tables <0.3871 +luwach > of stone <6.8 , and a law <0.8451 +towrah > ,
and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab >;
that thou mayest teach <03384 +yarah > them . come EXO 024 014 And he said <00559 +>amar >
unto the elders <02205 +zagen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us, until
<05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009
+hinneh >, Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man
<01167 +ba have any matters <01697 +dabar > to do <01167 +ba, let him {come} <05066 +nagash >
unto them. come EXO 024 014 And he said <00559 +> amar > unto the elders <math><02205 +zagen >,
Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we {come} <07725 +shuwb
> again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown >
and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697 +dabar
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> to do <01167 +ba , let him come <05066 +nagash > unto them . come EXO 025 032 And six
<08337 +shesh > branches <07070 +qaneh > shall {come} <03318 +yatsa> > out of the sides <06654
+tsad > of it; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501
+m@nowrah > out of the one < 00259 +> echad > side < 06654 +tsad > , and three < 07969 +shalowsh
> branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145
+sheniy > side <06654 +tsad > : come EXO 025 033 Three <07969 +shalowsh > bowls <01375
+g@biya <> made like unto almonds <08246 + shaqad>, [ with ] a knop <03730 + kaphtor > and a
flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969
+shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259
+>echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a flower <06525
+perach >: so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that {come}
<03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . come EXO 028 043 And they shall
be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >, when they come <00935
+bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176
+>ow > when they \{come\} <05066 + nagash > near < 05066 + nagash > unto the altar < 04196
+mizbeach > to minister <08334 +sharath > in the holy <06944 +godesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him.
come EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121
+ben >, when they {come} <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the
congregation <04150 + mow, or <00176 + > ow > when they come <math><05066 + nagash > near < 05066
+nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944
+qodesh > [ place ]; that they bear <05375 + nasa>> not iniquity <05771 +, and die <04191 + muwth
>: [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233
+zera< > after <00310 +>achar > him . come EXO 030 020 When they go <00935 +bow> > into
<00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, they shall wash
<07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not; or <00176
+>ow > when they \{come\} <05066 + nagash > near < 05066 + nagash > to the altar < 04196 + mizbeach
> to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD
<03068 +Y@hovah > : come EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah >
that Moses <04872 +Mosheh > delayed <00954 +buwsh > to {come} <03381 +yarad > down <03381
+yarad > out of the mount <02022 +har >, the people <05971 + gathered <06950 +qahal >
themselves together unto Aaron <00175 +>Aharown >, and said <00559 +>amar > unto him, Up,
make <06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak >
before <06440 +paniym > us; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man
<00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, we wot <03045 + yada < > not what <04100 + mah > is become <01961 + hayah > of
him . come EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha
of the camp <04264 +machaneh >, and said <00559 +>amar >, Who <04310 +miy > [ is ] on the
LORD S < 03068 + Y @ hovah > side ? [ let him {come} ] unto me . And all <math>< 03605 + kol > the sons
<01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him.
come EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses
<04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, Ye [ are ] a stiffnecked people <05971 +: I will {come} <05927 + up into the midst
<07130 + qereb > of thee in a moment <math><07281 + rega < >, and consume <03615 + kalah > thee :
therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee, that I may
know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . come EXO 033 022 And it
shall {come} <01961 +hayah > to pass, while <05704 + my glory <03519 +kabowd > passeth
<05674 + by, that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697
+tsuwr >, and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I
pass <05674 + by : come EXO 034 002 And be ready <03559 +kuwn > in the morning <01242
Sinai <05514 +Ciynay >, and present <05324 +natsab > thyself there <08033 +sham > to me in the
top < 0.7218 + ro > sh > of the mount < 0.2022 + har > . come EXO 0.34 0.03 And no < 0.3808 + lo > man
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<00376 + \text{siysh} > \text{shall } \{\text{come}\} < 05927 + \text{up with thee}, \text{ neither } < 00408 + \text{sal} > \text{let any man} < 00376 + \text{sal} > \text{let a
+>iysh>be seen <0.7200 +ra>ah> throughout all <0.3605 +kol> the mount <0.2022 +har>; neither
<00408 +> al > let the flocks < 06629 + tso>n > nor < 00408 +> al > herds < 01241 + bagar > feed
<07462 +ra before that mount <02022 +har > . come EXO 034 030 And when Aaron <00175
+>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw
<07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of his
face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to {come}
<05066 +nagash > nigh <05066 +nagash > him . come EXO 035 010 And every <03605 +kol > wise
<02450 +chakam > hearted <03820 +leb > among you shall {come} <00935 +bow> > , and make
<06213 + all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah
>; come EXO 036 002 And Moses < 04872 + Mosheh > called < 07121 + gara > > Bezaleel < 01212
+B@tsal>el > and Aholiab <00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam
> hearted <03820 + leb > man <math><00376 + >iysh >, in whose <00834 + >aher > heart <math><03820 + leb > the
LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every
<03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to
{come} <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : come LEV 004
023 \text{ Or } < 00176 + \text{>ow} > \text{if his sin} < 02403 + \text{chatta} > \text{ah} > \text{, wherein} < 00834 + \text{>aher} > \text{he hath sinned}
<02398 +chata>>, {come} <03045 +yada<> to his knowledge <03045 +yada<>; he shall bring
<00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male
<02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : come LEV 004 028 Or
<00176 +> ow > if < 00176 +> ow > his sin < 02403 + chatta > ah > , which < 00834 +> aher > he hath
sinned < 02398 + chata > >, {come} < 03045 + yada < > to his knowledge < 03045 + yada < > : then he
shall bring <0.0935 + bow >  his offering <0.07133 + qorban > , a kid <0.8166 + s@ of the goats <0.05795
+, a female <05347 + n@qebah > without <math><08549 + tamiym > blemish < 08549 + tamiym > , for his
sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . come LEV 010
003. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >,
This <0.1931 + huw > 1 is it 1 that the LORD <0.3068 + 1.000 + huw > 1.000 + huw >
<00559 +>amar >, I will be sanctified <06942 +qadash > in them that {come} <07138 +qarowb >
nigh <07138 +qarowb > me, and before all <03605 +kol > the people <05971 + I will be glorified
<03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826
+damam > . Come LEV 010 004 And Moses < 04872 + Mosheh > called < 07121 + qara > > Mishael
<04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel
<05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar
> unto them, {Come} <00935 +bow> > near <07126 +qarab >, carry <05375 +nasa> > your
brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > out of the
camp <04264 +machaneh > . come LEV 010 006 And Moses <04872 +Mosheh > said <00559
+>amar > unto Aaron <00175 +>Aharown >, and unto Eleazar <00499 +>El and unto Ithamar
<00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218
+ro>sh >, neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged >; lest <03808
+lo> > ye die <04191 +muwth > , and lest wrath <07107 +gatsaph > {come} upon all <03605 +kol >
the people <05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004
+bayith > of Israel <03478 +Yisra>el >, bewail <01058 +bakah > the burning <08316 +s@rephah >
which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . come
LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her
purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days
<03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh >
thing, nor <03808 + lo> > \{come\} < 00935 + bow> > into < 00413 + > el> the sanctuary < 04720
+miqdash >, until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled
<04390 +male> > . come LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay
> flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015
+haphak > unto white <03836 +laban > , he shall \{come\} <00935 +bow > > unto the priest <03548
+kohen >; come LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526
+kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair
<08181 +se, and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean
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<02891 +taher > : and after <00310 +>achar > that he shall {come} <00935 +bow> > into <00413
+>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts >
out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . come LEV 014
034 When <03588 + \text{kiy} > \text{ye be } \{\text{come}\} < 00935 + \text{bow} > \text{into} < 00413 + \text{sel} > \text{the land} < 00776
+>erets > of Canaan <03667 +K@na, which <00834 +>aher > I give <05414 +nathan > to you for a
possession < 00272 +> achuzzah > , \ and \ I \ put < 05414 + nathan > the \ plague < 05061 + nega < > of \ achuzzah > )
leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession
<00272 +>achuzzah > ; come LEV 014 035 And he that owneth the house <01004 +bayith > shall
\{come\} < 00935 + bow >  and tell < 05046 + nagad >  the priest < 03548 + kohen > , saying < 00559 + kohen > 
+>amar > , It seemeth <07200 +ra>ah > to me [ there is ] as it were a plague <05061 +nega< > in the
house <01004 +bayith > : come LEV 014 039 And the priest <03548 +kohen > shall {come} <07725
+shuwb > again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm >, and shall
look < 07200 + ra>ah > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + hega < > be spread
<06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; come LEV 014 043
And if <00518 +> im > the plague <05061 + nega <> {come} <07725 + shuwb > again <07725
+shuwb >, and break <0.6524 +parach > out in the house <0.1004 +bayith >, after <0.0310 +>achar >
that he hath taken <02502 +chalats > away the stones <68>, and after <00310 +>achar > he hath
scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered
<02902 +tuwach >; come LEV 014 044 Then the priest <03548 +kohen > shall {come} <00935
+bow >  and look <07200 + ra>ah >, and, behold <02009 + hinneh >, [if] the plague <05061
+nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [ is ] a fretting <03992
+ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame> > .
come LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall {come} <00935 +bow>
> in , and look <07200 + ra>ah > [upon it] , and , behold <02009 + hinneh > , the plague <05061
+nega<> hath not spread <06581 +pasah> in the house <01004 +bayith>, after <00310 +>achar>
the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen >
shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the
plague <05061 +nega< > is healed <07495 +rapha> > . come LEV 015 014 And on the eighth <08066
+sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147
+\sinh@nayim > turtledoves <08449 + towr >, or <00176 +> ow > two <math><08147 + sh@nayim > young
<01121 +ben > pigeons <03123 +yownah > , and {come} <00935 +bow > > before <06440 +paniym
> the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and give <05414 +nathan > them unto the priest
<03548 +kohen > : come LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy
brother <00251 +>ach >, that he {come} <00935 +bow> > not at all <03605 +kol > times <06256 +
into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532
+poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the ark
<00727 +> arown >; that he die <04191 + muwth > not: for I will appear <07200 + ra>ah > in the
cloud <06051 + upon the mercy <03727 +kapporeth > seat . come LEV 016 003 Thus <02063 +zo>th
> shall Aaron <00175 +> Aharown > {come} <00935 +bow> > into <00413 +>el > the holy <06944
+qodesh > [place]: with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering,
and a ram <00352 +>ayil > for a burnt <05930 + offering . come LEV 016 017 And there shall be no
<03808 + lo> > man < 00120 + > adam > in the tabernacle < 00168 + > ohel > of the congregation
<04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the
holy <06944 + qodesh > [place], until <05704 + he \{come\} <03318 + yatsa > out, and have
<01961 +hayah > made an atonement <03722 +kaphar > for himself, and for his household <01004
+bayith >, and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >
. come LEV 016 023 And Aaron <00175 +>Aharown > shall {come} <00935 +bow> > into <00413
+>el > the tabernacle <00168 +>ohel > of the congregation, and shall put <06584 +pashat > off the
linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash >
on when he went <0.0935 + bow > into <0.0413 + el > the holy <0.6944 + godesh > [place], and
shall leave <03241 +Yaniym > them there <08033 +sham > : come LEV 016 024 And he shall wash
<07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918
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+qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged
>, and {come} <03318 +yatsa> > forth <03318 +yatsa> >, and offer <06213 + his burnt <05930 +
offering, and the burnt <05930 + offering of the people <05971 +, and make an atonement <03722
+kaphar > for himself, and for the people <05971 + . come LEV 016 026 And he that let go <07971
+shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his
clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325
+mayim > , and afterward {come} <00935 +bow> > into <00413 +>el > the camp <04264
+machaneh > . come LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526
+kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in
water <04325 + \text{mayim} >, and afterward he shall {come} <00935 + \text{bow} > \text{into} < 00413 + \text{>el} > \text{the}
camp <04264 +machaneh > . come LEV 019 019 . Ye shall keep <08104 +shamar > my statutes
<02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< >
with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704
+sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899
+beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha {come}
<05927 + upon thee . come LEV 019 023 And when <03588 +kiy > ye shall {come} <00935 +bow>
> into <00413 +>el > the land <00776 +>erets >, and shall have planted <05193 +nata <> all <03605
+kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529
+p@riy > thereof as uncircumcised <06189 +: three <07969 +shalowsh > years <08141 +shaneh >
shall it be as uncircumcised <06189 + unto you: it shall not be eaten <00398 +>akal > of. come LEV
021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<
> of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh
<05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made
by fire: he hath a blemish <03971 + m>uwm>; he shall not \{come\} <05066 + nagash > nigh <05066
+nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .
come LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed
<02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall {come} <05066
+nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068
+Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066
+nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God
<00430 +>elohiym > . come LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in
unto the vail <06532 + poreketh >, nor <03808 + lo > {come} <05066 + nagash > nigh <05066
+nagash > unto the altar <04196 +mizbeach >, because <03588 +kiy > he hath a blemish <03971
+m>uwm >; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash >: for I the
LORD < 03068 + Y@hovah > do sanctify < 06942 + qadash > them . come LEV 023 010 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto them, When <03588 + kiy > ye be {come} <00935 + bow > into <math><00413 + >el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap
<07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf
<06016 + of the firstfruits <07225 +re>shivth > of your harvest <07105 +gatsivr > unto the priest
<03548 +kohen > : come LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of
Israel <03478 + Yisra>el >, and say <00559 + >amar > unto them, When <03588 + kiy > ye {come}
<00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give
<05414 +nathan > you, then shall the land <00776 +>erets > keep a sabbath <07676 +shabbath >
unto the LORD <03068 + Y @ hovah >. come LEV 025 022 And ye shall sow <02232 + zara < > the
eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old
<03465 + yashan > fruit <08393 + t@buw > ah > until <05704 + the ninth <08671 + t@shiy year
<08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > {come} <00935 +bow> > in ye
shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . come LEV 025 025 If <03588
+kiy > thy brother < 00251 + > ach > be waxen poor < 04134 + muwk > , and hath sold < 04376 + maker
> away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb >
\{come\} < 0.0935 + bow > bow > to redeem < 0.1350 + ga > al > it, then shall he redeem < 0.1350 + ga > al > that
which his brother <00251 +>ach > sold <04465 +mimkar > . come NUM 001 001 . And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness
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<04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, on the first <00259 +>echad > [ day ] of the second <08145 +sheniy >
month <02320 +chodesh >, in the second <08145 +sheniy > year <08141 +shaneh > after they were
{come} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying
<00559 +>amar > , come NUM 004 005 And when the camp <04264 +machaneh > setteth <05265
+naca<> forward <05265 +naca<>, Aaron <00175 +>Aharown > shall \{come\} <00935 +bow>>,
and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the
covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727
+>arown > of testimony <5715> with it : come NUM 004 015 And when Aaron <00175 +>Aharown
> and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the
sanctuary <06944 +qodesh >, and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary
<06944 + qodesh >, as the camp <04264 + machaneh > is to set <05265 + maca < forward <05265 + maca <
+naca<>; after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath > shall
\{come\} < 0.0935 + bow > bear < 0.5375 + nasa > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall not touch < 0.5060 + naga < > [it] : but they shall
any ] holy <0.6944 + \text{godesh} > \text{thing}, lest they die <0.4191 + \text{muwth} > 1. These <0.0428 + \text{leh} > 1.
things are 1 the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@hath >
in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . come NUM 005 014 And the
spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous
<07065 + qana >  of his wife <00802 +  ishshah > , and she be defiled <02930 +  tame >  : or <00176
+>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > {come} <05674 + upon him,
and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930
+tame>>: come NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah >
\{\text{come}\}\ <0.5674 + \text{upon him}, \text{ and he be jealous}\ <0.7065 + \text{qana} > \text{of his wife}\ <0.0802 + \text{sishshah} > \text{,}
and she be defiled <02930 +tame>>: or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy
<07068 + qin>ah > come < 05674 + upon him, and he be jealous <07065 + qana> > of his wife
<00802 +>ishshah >, and she be not defiled <02930 +tame> > : come NUM 005 027 And when he
hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall {come} <01961
+hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame>>, and have done
trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that
causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter
<04751 + mar >, and her belly <00990 + beten > shall swell <06638 + tsabah >, and her thigh <03409
+yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423
+>alah > among <07130 +qereb > her people <05971 + . come NUM 006 005 All <03605 +kol > the
days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no
<03808 + lo> > razor \{come\} < 05674 + upon his head < 07218 + ro> sh> : until < 05704 + the days
<03117 +yowm > be fulfilled <04390 +male> >, in the which <00834 +>aher > he separateth
<05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918
+qadowsh >, [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218
+ro>sh > grow <01431 +gadal > . come NUM 006 006 All <03605 +kol > the days <03117 +yowm >
that he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall {come}
<0.0935 + bow > at <0.05921 + no <0.03808 + lo > dead <0.04191 + muwth > body <0.05315 + nephesh > .
come NUM 008 019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift
to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the
children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121
+ben > of Israel <03478 + Yisra>el >: that there be no <03808 +lo> > plague <05063 +negeph >
among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben >
of Israel <03478 +Yisra>el > {come} <05066 +nagash > nigh <05066 +nagash > unto the sanctuary
<06944 +qodesh > . come NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514
+Ciynay >, in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145
+sheniy > year <08141 +shaneh > after they were {come} <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar >, come NUM 010 029. And
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Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy >, Moses <04872 +Mosheh >father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : {come} <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar >good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . come NUM 011 017 And I will {come} <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375+nasa> > [it] not thyself alone <00905 +bad > . come NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh >, until <05704 + it {come} <03318 +yatsa> > out at your nostrils <00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <0.7130 + qereb > you, and have wept <0.1058 + bakah > before <0.6440 + paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? come NUM 011 023 And the LORD <03068 +Y@hovah > said <0.0559 + amar > unto Moses <0.4872 + Mosheh >, Is the LORD S <0.3068 + Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall {come} <07136 +qarah > to pass unto thee or not. Come NUM 012 004. And the LORD <03068 +Y@hovah > spake <00559 +>amar > suddenly <06597 +pith>owm > unto Moses <04872 +Mosheh > , and unto Aaron <00175 +>Aharown > , and unto Miriam <04813 +Miryam >, {Come} <03318 +yatsa> out ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow. And they three <07969 +shalowsh > came <03318 +yatsa> > out . come NUM 013 021 . So they went <05927 + up , and searched <08446 +tuwr > the land <00776 +>erets > from the wilderness <04057 +midbar > of Zin <06790 +Tsin > unto Rehob <07340 + R@chob >, as men $\{come\} < 00935 + bow > > to Hamath < 02574 + Chamath > .$ come NUM 013 033 And there <08033 +sham > we saw <07200 +ra>ah > the giants <05303 +n@phiyl >, the sons <0.1121 + ben > of Anak <math><0.6061 + 0.0061+gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284 +chagab > , and so we were in their sight <05869 + . come NUM 014 030 Doubtless <00518 +>im > ye shall not {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [concerning] which <00834 +>aher > I sware <05375 +nasa> > to make you dwell <07931 +shakan > therein, save Caleb <03612 + Kaleb > the son < 01121 + ben > of Jephunneh < 03312 + Y@phunneh > , and Joshua < 03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . come NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When $<03588 + kiy > ye be {come} <00935 + bow > into <math><00413 + >el > the$ land <00776 +>erets > of your habitations <04186 +mowshab >, which <00834 +>aher > I give <05414 +nathan > unto you, come NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When ye {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whither I bring <00935 +bow> > you, come NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow <01242 +boger > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his, and [who <0.1931 + huw > is] holy <0.6918 + qadowsh > is and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to {come} <07126 +qarab > near <07126 +qarab > unto him. come NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow <01242 +boqer > the LORD <03068 + Y@hovah > will shew <math><03045 + yada < > who <04310 + miy > [are]his, and [who <01931 +huw> > is | holy <06918 +qadowsh > ; and will cause [him] to {come} <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . come

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NUM 016 012. And Moses < 04872 + Mosheh > sent < 07971 + shalach > to call < 07121 + gara > >
Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >
: which said <00559 +>amar > , We will not {come} <05927 + up : come NUM 016 014 Moreover
<00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414
+nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754
+kerem >: wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men
<00582 +>enowsh > ? we will not {come} <05927 + up . come NUM 016 040 [ To be ] a memorial
<02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808
+lo>> stranger, which <00834 +> aher > [ is ] not of the seed <02233 + zera <> of Aaron <00175
+>Aharown > , {come} <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth
> before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141
+Qorach >, and as his company <05712 +: as the LORD <03068 +Y@hovah > said <01696 +dabar
> to him by the hand <03027 + \text{vad} > \text{of Moses} < 04872 + \text{Mosheh} > . come NUM 017 005 And it shall
\{come\} < 0.01961 + hayah > to pass, [that] the man s < 0.0376 + hayah > rod < 0.4294 + matteh > , whom
<00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will
make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children
<01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885
+luwn > against <05921 + you . come NUM 018 003 And they shall keep <08104 +shamar > thy
charge <04931 +mishmereth >, and the charge <04931 +mishmereth > of all <03605 +kol > the
tabernacle <00168 +> ohel > : only <00389 +> ak > they shall not {come} <07126 +qarab > nigh
<07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar
<04196 + mizbeach >, that neither they, nor ye also <01571 + gam >, die <04191 + muwth >. come
NUM 018 004 And they shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the
charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger
<02114 +zuwr > shall not {come} <07126 +qarab > nigh <07126 +qarab > unto you . come NUM
018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el >
henceforth <05750 + {come} <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel
> of the congregation <04150 + mow, lest they bear <05375 + masa > sin <02399 + chet > >, and die
<04191 +muwth > . come NUM 019 007 Then the priest <03548 +kohen > shall wash <03526
+kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim >, and afterward <00310 +sachar > he shall \{come\} < 00935
+bow > into < 00413 + > el > the camp < 04264 + machaneh > , and the priest < 03548 + kohen > shall
be unclean <02930 +tame> > until <05704 + the even <06153 + . come NUM 019 014 This <02063
+zo>th > [is] the law <0.8451 + towrah > , when <0.3588 + kiy > a man <0.0120 + adam > dieth
<04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that {come} <00935 +bow> > into
<00413 +> el>  the tent <00168 +> ohel> , and all <03605 +kol>  that [ is ] in the tent <00168 +> ohel
>, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . come NUM
020 005 And wherefore <04100 +mah > have ye made us to {come} <05927 + up out of Egypt
<04714 +Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< >
place <04725 +magowm > ? it [ is ] no <03808 +lo> > place <04725 +magowm > of seed <02233
+zera<>, or of figs <08384 +t@>en>, or of vines <01612 +gephen>, or of pomegranates <07416
+rimmown >; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354
+shathah > . come NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him,
Thou shalt not pass <05674 + by me, lest <06435 + pen > I \{come\} <03318 + yatsa > out against
<07125 +qir>ah > thee with the sword <02719 +chereb > . come NUM 021 008 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee
a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251
+nec > : and it shall {come} <01961 +hayah > to pass, that every <03605 +kol > one that is bitten
<05391 + nashak >, when he looketh <07200 + ra>ah > upon it, shall live <02425 + chayay >. Come
NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar >,
\{\text{Come}\}\ <0.0935 + \text{bow} > \text{into Heshbon} <0.2809 + \text{Cheshbown} > \text{, let the city} <0.5892 + \text{ of Sihon}
<05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : come NUM 022
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005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil
the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher
> [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of
his people <05971 +, to call <07121 +qara> > him, saying <00559 +>amar >, Behold <02009
+hinneh >, there is a people <05971 + \{come\} < 03318 + yatsa >  out from Egypt <04714
+Mitsrayim >: behold <02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the
earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : Come
NUM 022 006 {Come} <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse
<00779 +  arar > me this <02088 + zeh > people <05971 +; for they [ are ] too mighty <06099 + for
me: peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221
+nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > :
for I wot <03045 +yada<> that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ]
blessed <01288 +barak >, and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed
<00779 +>arar > . come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 +
come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the
face <05869 + of the earth <00776 + > erets > : {come} < 03212 + yalak > now < 06258 + , curse
<06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to
overcome <03898 +lacham > them, and drive <01644 +garash > them out. come NUM 022 011
Behold <02009 +hinneh > , [ there is ] a people <05971 + {come} <03318 +yatsa> > out of Egypt
<04714 + Mitsrayim >, which covereth <03680 + kacah > the face <05869 + of the earth <00776
+>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure
<00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and drive
<01644 +garash > them out . come NUM 022 014 And the princes <08269 +sar > of Moab <04124
+Mow>ab > rose < 0.6965 + quwm > up, and they went < 0.0935 + bow> > unto Balak < 0.1111 + Balaq
>, and said <00559 +>amar >, Balaam <01109 +Bil refuseth <03985 +ma>en > to {come} <01980
+halak > with us . come NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966
+m@ great honour <03513 +kabad >, and I will do <06213 + whatsoever thou sayest <00559
+>amar > unto me: {come} <03212 +yalak > therefore, I pray <04994 +na> > thee, curse <06895
+qabab > me this <02088 +zeh > people <05971 + . come NUM 022 020 And God <00430
+>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said
<00559 +> amar > unto him, If <00518 +> im > the men <math><00582 +> enowsh > \{come\} <00935 +bow>
> to call <07121 + qara>> thee, rise <06965 + quwm> up, [and] go <03212 + yalak> with them;
but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar
> unto thee , that shalt thou do <06213 + . come NUM 022 036 . And when Balak <01111 + Balaq >
heard <08085 +shama< > that Balaam <01109 +Bil was {come} <00935 +bow> > , he went <03318
+yatsa> out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab >,
which <0.0834 + \text{aher} > [\text{ is }] \text{ in the border} <0.1366 + g@buwl > of Arnon <0.0769 + Arnown > ,
which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . come NUM
022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009
+hinneh > , I am {come} <00935 +bow> > unto thee : have I now <06258 + any power <03201
+yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar >
that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I
speak <01696 +dabar > . come NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto
Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
<03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will {come}
<07136 + qarah > to meet < 07125 + qir>ah > me : and whatsoever he sheweth < 07200 + ra>ah > me I
will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place .
come NUM 023 007 And he took <05375 +nasa>> up his parable <04912 +mashal>, and said
<00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab >
hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042
+harar > of the east <06924 +qedem > , [ saying ] , Come <03212 +yalak > , curse <00779 +>arar >
me Jacob <03290 + Ya, and \{come\} <03212 + yalak > , defy <math><02194 + za \text{ Israel } <03478 + Yisra>el > .
Come NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said
<00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab >
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hath brought <05148 +nachah > me from Aram <00758 +>Aram >, out of the mountains <02042
+harar > of the east <06924 +qedem > , [ saying ] , {Come} <03212 +yalak > , curse <00779 +>arar
> me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > .
Come NUM 023 013. And Balak <01111 +Balaq > said <00559 +>amar > unto him, {Come}
<03212 + yalak >, I pray <04994 + na > thee, with me unto another <00312 + acher > place
<04725 +magowm >, from whence thou mayest see <07200 +ra>ah > them: thou shalt see <07200
+ra>ah > but the utmost < 07097 + qatseh > part of them, and shalt not see < 07200 + ra>ah > them all
<03605 + kol >: and curse <06895 + qabab > me them from thence <08033 + sham >. Come NUM
023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, {Come}
<03212 + yalak >, I pray <04994 + na > thee, I will bring <03947 + laqach > thee unto another
<00312 +>acher > place <04725 +maqowm >; peradventure <00194 +>uwlay > it will please God
<00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham >
. come NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my
people <05971 +: {come} <03212 +yalak > [ therefore, and ] I will advertise <03289 +ya thee what
<0.0834 +  sher > this <0.2088 + zeh > people <0.5971 + shall do <0.6213 + to thy people <0.5971 + in
the latter <00319 +>achariyth > days <03117 +yowm > . come NUM 024 017 I shall see <07200
+ra>ah > him, but not now <06258 + : I shall behold <07789 + shuwr > him, but not nigh <07126
+qarab >: there shall {come} <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya,
and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and
shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab >, and
destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > .
come NUM 024 019 Out of Jacob <03290 +Ya shall {come} <03381 +yarad > he that shall have
dominion <07287 +radah >, and shall destroy <6> him that remaineth <08300 +sariyd > of the city
<05892 + . come NUM 024 024 And ships <06716 +tsiy > [ shall {come} ] from the coast <03027
+yad > of Chittim <03794 +Kittiy >, and shall afflict <06031 + Asshur <00804 +>Ashshuwr >, and
shall afflict <06031 + Eber <05677 +, and he also <01571 +gam > shall perish <8> for ever <05703
+ . come NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519 +M@nashsheh > : of
Machir <04353 +Makiyr > , the family <04940 +mishpachah > of the Machirites <04354 +Makiyriy
>: and Machir <04353 +Makiyr > begat <03205 +yalad > Gilead <01568 +Gil : of Gilead <01568
+Gil [ {come} ] the family <04940 +mishpachah > of the Gileadites <01569 +Gil . come NUM 027
021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548
+kohen >, who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941 +mishpat
> of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at
<05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out, and at <05921 + his word
<06310 + peh > they shall \{come\} < 00935 + bow > in, [both] he, and all < 03605 + kol > the
children <01121 +ben > of Israel <03478 +Yisra>el > with him, even all <03605 +kol > the
congregation <05712 + . come NUM 031 024 And ye shall wash <03526 +kabac > your clothes
<00899 + beged > on the seventh < 07637 + sh@biy day < 03117 + yowm > , and ye shall be clean
<02891 +taher >, and afterward <00310 +>achar > ye shall {come} <00935 +bow> > into the camp
<04264 +machaneh > . come NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548
+kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the
commandment <06310 +peh > of the LORD <03068 +Y@hovah >, and died <04191 +muwth >
there <08033 +sham >, in the fortieth <00705 +>arba year <08141 +shaneh > after the children
<01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, in the first <00259 +>echad > [ day ] of the fifth <02549
+chamiyshiy > month <02320 +chodesh > . come NUM 033 055 But if <00518 +>im > ye will not
drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from
before <06440 +paniym > you; then it shall {come} <01961 +hayah > to pass, that those which
<00834 +>aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your
eyes <05869 +, and thorns <06975 +qowts > in your sides <06654 +tsad >, and shall vex <06887
+tsarar > you in the land <00776 + erets > wherein <00834 + aher > ye dwell <03427 + yashab > .
come NUM 033 056 Moreover it shall {come} <01961 +hayah > to pass, [that] I shall do <06213 +
unto you, as I thought <01819 +damah > to do <06213 + unto them. come NUM 034 002 Command
<06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559
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+>amar > unto them, When <0.3588 + kiy > ye {come} <0.0935 + bow > into <math><0.0413 + el > the land
<00776 +> erets > of Canaan < 03667 + K@na; (this [is] the land <00776 +> erets > that shall fall
<05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even ] the land <00776 +>erets
> of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof:) come NUM 035 010
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
<00559 +> amar > unto them, When <03588 + kiy > ye be {come} <05674 + over <05674 + Jordan
<03383 + Yarden > into the land <00776 +>erets > of Canaan <03667 + K@na; come NUM 035 026
But if <00518 +>im > the slayer <07523 +ratsach > shall at any time {come} <03318 +yatsa> >
without the border <01366 + g@buwl > of the city <05892 + of his refuge <04733 + miglat > , whither
he was fled <05127 +nuwc >; come NUM 035 032 And ye shall take <03947 +lagach > no <03808
+lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his
refuge <04733 +miqlat >, that he should {come} <07725 +shuwb > again <07725 +shuwb > to dwell
<0.3427 + yashab > in the land <0.0776 + Series > , until <0.5704 + the death <0.4194 + maveth > of the
priest <03548 +kohen > . come DEU 001 020 And I said <00559 +>amar > unto you, Ye are {come}
<00935 +bow> > unto the mountain <02022 +har > of the Amorites <00567 +> Emority > , which
<00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > doth give <05414
+nathan > unto us . come DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto
me every <0.3605 +kol > one of you, and said <0.0559 +>amar >, We will send <0.07971 +shalach >
men <00582 +>enowsh > before <06440 +paniym > us, and they shall search <02658 +chaphar > us
out the land <00776 +>erets >, and bring <07725 +shuwb > us word <01697 +dabar > again <07725
+shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up, and into what
<0.0853 +  eth > cities <0.0892 + we shall {come} <0.0935 + bow> > . come DEU 002 014 And the
space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea
<06947 +Qadesh Barnea<>, until <05704 + we were {come} <05674 + over <05674 + the brook
<05158 + \text{nachal} > \text{Zered} < 02218 + \text{Zered} >, [was] thirty <07970 + \text{sh@lowshiym} > \text{and eight}
<08083 + \text{sh@moneh} > \text{years} < 08141 + \text{shaneh} > \text{; until} < 05704 + \text{all} < 03605 + \text{kol} > \text{the generation}
<01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552
+tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto them . come DEU 004 030 When thou art in tribulation
<06862 + tsar >, and all <03605 + kol > these <00428 +> el - leh > things <01697 + dabar > are
\{\text{come}\}\ <04672\ +\text{matsa}>\ \text{upon thee}, [\text{even}]\ \text{in the latter}\ <00319\ +>\ \text{achariyth}>\ \text{days}\ <03117
+yowm >, if thou turn <07725 + shuwb > to the LORD <03068 + Y@hovah > thy God <math><00430
+>elohiym >, and shalt be obedient <08085 +shama< > unto his voice <06963 +gowl >; come DEU
004\ 046\ On\ this\ side\ <05676\ +\ Jordan\ <03383\ +\ Yarden\ >\ ,\ in\ the\ valley\ <01516\ +\ gay\ >\ over
<04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in the land <00776
+>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority
>, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478
+Yisra>el > smote <05221 +nakah > , after they were \{come\} <03318 +yatsa> > forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > : come DEU 006 020 [ And ] when <03588 +kiy > thy
son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to {come} <04279
+machar > , saying <0.0559 +>amar > , What <0.4100 +mah > [ mean ] the testimonies <0.5713 + ,
and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher >
the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah >
you ? come DEU 007 012 . Wherefore it shall {come} <01961 +hayah > to pass , if <06112 + ye
hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep
<08104 + shamar >, and do <06213 + them, that the LORD <03068 + Y@hovah > thy God <math><00430
+>elohiym > shall keep <08104 +shamar > unto thee the covenant <01285 +b@riyth > and the mercy
<02617 +checed > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : come
DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto
me, Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>
like unto the first <07223 +ri>shown >, and {come} <05927 + up unto me into the mount <02022
+har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . come DEU 011 013
And it shall \{come\} < 0.01961 + hayah > to pass, if < 0.0518 + sim > ye shall hearken <math>< 0.08085 + shama < 0.08085 +
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> diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > you this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah >
your God <00430 +>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart
<03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , come DEU 011 029 And
it shall \{come\} < 0.01961 + hayah > to pass, when < 0.03588 + kiy > the LORD < 0.03068 + Y@hovah > thy
God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets >
whither thou goest <00935 +bow> > to possess <03423 +yarash > it, that thou shalt put <05414
+nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630
+G@riziym >, and the curse <07045 + q@lalah > upon mount <math><02022 + har > Ebal < 05858 + . come
DEU 012 005. But unto the place <04725 +magowm > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol
> your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033
+sham >, [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash >, and thither
<08033 +sham > thou shalt {come} <00935 +bow> > : come DEU 012 009 For ye are not as yet
\{\text{come}\}\ <0.0935\ +\text{bow}>\ >\ to the rest <0.4496\ +\text{m@nuwchah}>\ and to the inheritance <0.5159
+nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> giveth <05414 +nathan > you . come DEU 013 002 And the sign <00226 +>owth > or the wonder
<04159 + mowpheth > \{come\} < 00935 + bow > > to pass, whereof < 00834 + > aher > he spake < 01696
+dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar >
other <00312 + acher > gods <00430 + elohiym >, which <00834 + aher > thou hast not known
<03045 +yada<>, and let us serve <05647 + them; come DEU 014 029 And the Levite <03881
+Leviyiy >, (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
+nachalah > with thee, ) and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >,
and the widow <00490 +> \text{almanah} >, which <00834 +> \text{aher} > [ are ] within thy gates <08179 +\text{sha},
shall \{come\} < 00935 + bow > \}, and shall eat < 00398 + bow > \} and be satisfied < 07646 + bow > \};
that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee
in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher >
thou doest <06213 + . come DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr >
males <02145 +zakar > that {come} <03205 +yalad > of thy herd <01241 +bagar > and of thy flock
<06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym >: thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060
+b@kowr > of thy bullock < 07794 + showr > , nor < 03808 + lo >  shear < 01494 + gazaz >  the firstling
<0.1060 + b@kowr > of thy sheep < 0.0629 + tso > n > . come DEU 0.17 0.09 And thou shalt {come}
<00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the
judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire
<0.1875 + darash >; and they shall shew <0.5046 + nagad > thee the sentence <0.1697 + dabar > of
judgment <04941 +mishpat > : come DEU 017 014 . When <03588 +kiy > thou art {come} <00935
+bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >
thy God <0.0430 +> elohiym > giveth <0.5414 + nathan > thee, and shalt possess <0.3423 + yarash > it,
and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar >, I will set <07760
+suwm > a king <04428 +melek > over <05921 + me, like as all <03605 +kol > the nations <01471
+gowy > that [are] about <0.5439 + cabiyb > me; come DEU 018 006 And if <0.3588 + kiy > a Levite
<03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha
out of all <03605 +kol > Israel <03478 + Yisra>el >, where he sojourned <01481 +guwr >, and
\{come\}\ <0.0935\ +bow>>\ with\ all\ <0.3605\ +kol>\ the\ desire\ <0.0183\ +>\ avah>\ of\ his\ mind\ <0.5315
+nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068
+Y@hovah > shall choose <00977 +bachar >; come DEU 018 006 And if <03588 +kiy > a Levite
<03881 +Leviyiy > {come} <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha
out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come
<00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh
> unto the place <04725 +magowm > which <00834 +> aher > the LORD <03068 +Y@hovah > shall
choose <00977 +bachar >; come DEU 018 009. When <03588 +kiy > thou art {come} <00935
+bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, thou shalt not learn
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<03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem >
nations <01471 +gowy > . come DEU 018 019 And it shall {come} <01961 +hayah > to pass , [ that ]
whosoever will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834
+>aher > he shall speak <01696 +dabar > in my name <08034 +shem > . I will require <01875
+darash > [it] of him. come DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> >
speaketh <0.1696 + dabar > in the name <math><0.8034 + shem > of the LORD <0.3068 + Y.@hovah > if the speaketh <math><0.03068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.3068 + Y.@hovah > in the name <0.8034 + shem > of the LORD <0.8068 + y.@hovah > in the name <0.8034 + shem > of the LORD <0.8068 + y.@hovah > in the name <0.8034 + shem > of the LORD <0.8068 + y.@hovah > in the name 
thing <0.1697 + dabar > follow <0.1961 + hayah > not, nor <0.3808 + lo > \{come\} <0.0935 + bow > to
pass, that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
hath not spoken <01696 +dabar >, [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar
> it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . come
DEU 020 002 And it shall be, when ye are {come} <07126 +qarab > nigh <07126 +qarab > unto the
battle <04421 +milchamah >, that the priest <03548 +kohen > shall approach <05066 +nagash > and
speak <01696 +dabar > unto the people <05971 +, come DEU 021 002 Then thy elders <02205
+zagen > and thy judges <08199 +shaphat > shall {come} <03318 +yatsa> > forth <03318 +yatsa> >
 , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ]
round <05439 +cabiyb > about him that is slain <02491 +chalal > : come DEU 021 005 And the
priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall {come} <05506
+c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him, and to bless
<01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their
word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol
> stroke <05061 +nega< > be [ tried ] : come DEU 023 010 If <03588 +kiy > there be among you any
man <00376 +>iysh >, that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh
> that chanceth <04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> >
abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not {come} <00935
+bow> > within <08432 +tavek > the camp <04264 +machaneh > : come DEU 023 011 But it shall
be, when evening <06153 + cometh <06437 +panah > on, he shall wash <07364 +rachats > [himself
with water <0.4325 + \text{mayim} > : and when the sun <0.8121 + \text{shemesh} > \text{is down} < 0.0935 + \text{bow} > > = 0.00935 + \text{bow} > = 0.00935 + \text{bow
he shall \{come\} < 0.0935 + bow > into < 0.8432 + tavek > the camp < 0.4264 + machaneh > [again].
come DEU 024 001. When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +lagach > a
wife <00802 +> ishshah >, and married <01166 +ba her, and it \{come\} <01961 +hayah > to pass that
she find <04672 +matsa>> no <03808 +lo>> favour <02580 +chen > in his eyes <05869 +, because
<03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her
: then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748
+k@riythuwth >, and give <0.5414 + nathan > [it] in her hand <math><0.3027 + yad >, and send <0.7971
+shalach > her out of his house <01004 +bayith > . come DEU 024 009 Remember <02142 +zakar >
what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam
<04813 + Miryam > by the way < 01870 + derek >, after that ye were {come} <03318 + yatsa > forth
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . come DEU 025 001 . If <03588 +kiy > there
be a controversy <07379 +rivb > between <00996 +beyn > men <00582 +>enowsh >, and they
\{\text{come}\}\ <05066 + \text{nagash} > \text{unto judgment} <04941 + \text{mishpat} > , \text{ that } [\text{ the judges} <08199 + \text{shaphat} > ]
may judge <08199 +shaphat > them; then they shall justify <06663 +tsadaq > the righteous <06662
+tsaddiyq >, and condemn <07561 +rasha< > the wicked <07563 +rasha< >. come DEU 025 009
Then shall his brother s <02994 + Y @ bemeth > wife <02994 + Y @ bemeth > {come} <05066 + nagash
> unto him in the presence <05869 + of the elders <02205 +zagen > , and loose <02502 +chalats > his
shoe <05275 +na from off <05921 + his foot <07272 +regel >, and spit <03417 +yaraq > in his face
<06440 + paniym >, and shall answer <06030 + and say <00559 + > amar >, So <03602 + kakah >
shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his
brother s <00251 +>ach > house <01004 +bayith > . come DEU 025 017 Remember <02142 +zakar >
what Amalek <06002 + \text{did} < 06213 + \text{unto thee by the way} < 01870 + \text{derek} >, when ye were {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; come DEU 026 001.
And it shall be, when <0.3588 + \text{kiy} > \text{thou} [art] {come} <0.0935 + \text{bow} > \text{in} unto the land <0.0776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and possessest <03423
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+yarash > it, and dwellest <03427 +yashab > therein; come DEU 026 003 And thou shalt go <00935
+bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm
>, and say <00559 +>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm > unto
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am {come} <00935 +bow> >
unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . come DEU 027 012 These
<00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym >
to bless <01288 +barak > the people <05971 +, when ye are {come} <05674 + over <05674 + Jordan
<03383 + Yarden >; Simeon <08095 + Shim, and Levi <03878 + Leviy >, and Judah <03063
+Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and Benjamin
<01144 +Binyamiyn > : come DEU 028 001. And it shall {come} <01961 +hayah > to pass, if
<00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to observe <08104 +shamar > [ and
to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm >, that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown >
above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : come
DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall
\{come\} < 0.0935 + bow >  on < 0.05921 + thee, and overtake < 0.05381 + asag >  thee, if < 0.03588 + biy >  thee
thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > . come DEU 028 007 The LORD <03068 +Y@hovah >
shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against
<05921 + thee to be smitten <05062 +nagaph > before thy face : they shall {come} <03318 +yatsa> >
out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127
+nuwc > before <06440 +paniym > thee seven <07651 +sheba<> ways <01870 +derek > . come
DEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken
<08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428
+>el - leh > curses <07045 +q@lalah > shall {come} <00935 +bow>> upon thee, and overtake
<05381 +nasag > thee : come DEU 028 015 . But it shall {come} <01961 +hayah > to pass , if
<00518 +> im > thou wilt not hearken <08085 +shama <> unto the voice <06963 +gowl > of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do
<06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708
+chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >;
that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935
+bow> > upon thee, and overtake <05381 +nasag > thee: come DEU 028 024 The LORD <03068
+Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets >
powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it {come} <03381 +yarad
> down <03381 + yarad > upon thee, until <math><05704 + thou be destroyed <08045 + shamad > . come
DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall get <05927 +
up above <05921 + thee very <04605 +ma high <04605 +ma; and thou shalt {come} <03381 +yarad
> down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . come DEU 028 045 .
Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall {come}
<00935 +bow> > upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag
> thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou
hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > his commandments <04687
+mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680
+tsavah > thee: come DEU 028 052 And he shall besiege < 06887 +tsarar > thee in all < 03605 +kol >
thy gates <08179 +sha, until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar >
walls <02346 +chowmah > {come} <03381 +yarad > down <03381 +yarad > , wherein thou trustedst
<00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets >: and he shall besiege
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<06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy
land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath given <05414 +nathan > thee . come DEU 028 063 And it shall {come} <01961
+hayah > to pass, [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921
+ you to do you good \langle 03190 \rangle +yatab >, and to multiply \langle 07235 \rangle +rabah > you; so \langle 03651 \rangle +ken >
the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you
, and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255
+nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to
possess <03423 +yarash > it . come DEU 029 019 And it {come} <01961 +hayah > to pass, when he
heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423
+>alah >, that he bless <01288 +barak > himself in his heart <03824 +lebab >, saying <00559
+>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak >
in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb >, to add <05595 +caphah >
drunkenness <07302 +rayeh > to thirst <06771 +tsame> > : come DEU 029 022 So that the
generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that
shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that
shall {come} <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say
<00559 +> amar >, when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land
<00776 +>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath laid <02470 +chalah > upon it; come DEU 029 022 So that the generation
<01755 +dowr > to {come} <00314 +>acharown > of your children <01121 +ben > that shall rise
<06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come
<00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar >
, when they see \langle 07200 + ra \rangleah \rangle the plagues \langle 04347 + makkah \rangle of that land \langle 00776 + \rangle erets \rangle, and
the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
laid <02470 +chalah > upon it; come DEU 030 001. And it shall come <01961 +hayah > to pass,
when <0.03588 + \text{kiy} > \text{all} <0.03605 + \text{kol} > \text{these} <0.0428 + \text{>el} - \text{leh} > \text{things} <0.1697 + \text{dabar} > \text{are}
\{\text{come}\}\ <0.0935\ +\text{bow}> \text{upon thee}, the blessing <0.1293\ +\text{B@rakah}> \text{and the curse}<0.7045
+q@lalah >, which <00834 +> aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the
nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
hath driven <05080 +nadach > thee, come DEU 030 001. And it shall {come} <01961 +hayah > to
pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are
come <0.0935 + bow> > upon thee, the blessing <0.1293 + B@rakah> and the curse <math><0.7045 + q@lalah
>, which <0.0834 +>aher > I have set <0.5414 +nathan > before <0.6440 +paniym > thee , and thou
shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations
<0.1471 + gowy >, whither the LORD <0.3068 + Y. @hovah > thy God <0.0430 + > elohiym > hath
driven <05080 +nadach > thee, come DEU 031 002 And he said <00559 +>amar > unto them, I [ am
an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben >
this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo > more <05750 + go <03318
+yatsa>> out and {come} <00935 +bow>> in : also the LORD <03068 +Y@hovah> hath said
<0.0559 +  amar > unto me, Thou shalt not go <0.5674 +  over <0.5674 +  this <0.2088 +  zeh > Jordan
<03383 + Yarden > . come DEU 031 011 When all <03605 +kol > Israel <03478 + Yisra>el > is
\{come\} < 0.0935 + bow > to appear < 0.7200 + ra>ah > before the LORD < 0.3068 + Y@hovah > thy
God <00430 +>elohiym > in the place <04725 +magowm > which <00834 +>aher > he shall choose
<00977 +bachar >, thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah >
before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241
+>ozen > . come DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah >
against them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide
<05641 +cathar > my face <06440 +paniym > from them, and they shall be devoured <00398 +>akal
>, and many <0.7227 + rab > evils <math><0.7451 + ra< > and troubles <0.6869 + tsarah > shall befall <math><0.4672
+matsa>> them; so that they will say <00559 +>amar > in that day <03117 +yowm >, Are not these
<00428 +> el - leh > evils < 07451 + ra <> \{come\} < 04672 + matsa >> upon us, because < 03588 + kiy
> our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? come DEU 031 021 And it
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shall {come} <01961 +hayah > to pass, when <03588 +kiy > many <07227 +rab > evils <07451
+ra <> and troubles <06869 +tsarah> are befallen <04672 +matsa>> them, that this <02063 +zo>th
> song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707
+; for it shall not be forgotten <0.7911 +shakach > out of the mouths <0.6310 +peh > of their seed
<02233 +zera<>: for I know <03045 +yada<> their imagination <03336 +yetser > which <00834
+>aher > they go <06213 + about <06213 + , even now <03117 + yowm > , before <02962 + terem > I
have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834
+>aher > I sware <07650 +shaba< > . come DEU 032 035 To me [ belongeth ] vengeance <05359
+nagam >, and recompense <08005 +shillem >; their foot <07272 +regel > shall slide <04131
+\text{mowt} > \text{in} [ due ] time <0.6256 + : for the day <0.3117 + \text{yowm} > \text{of their calamity} <0.0343 + > \text{eyd} > [
is ] at <07138 + qarowb > hand <07138 + qarowb > , and the things that shall {come} <06264 + upon
them make haste <02363 +chuwsh > . come DEU 033 016 And for the precious <04022 +meged >
things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [ for ] the good
<07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572
+c@nah > : let [the blessing] {come} <00935 +bow > upon the head <07218 +ro>sh > of Joseph
<03130 +Yowceph >, and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [
that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . comest GEN 010 019 And
the border <01366 +g@buwl > of the Canaanites <03669 +K@na was from Sidon <06721
+Tsiydown > , as thou {comest} <00935 +bow> > to Gerar <01642 +G@rar > , unto Gaza <05804 + ;
as thou goest <00935 +bow>>, unto Sodom <05467 +C@dom>, and Gomorrah <06017 +, and
Admah <00126 +> Admah >, and Zeboim <06636 + Ts@bo>iym >, even unto Lasha <03962
+Lesha<>. comest GEN 013 010. And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes
<05869 +, and beheld <07200 + ra>ah > all <03605 + kol > the plain <03603 + kikkar > of Jordan
<03383 + Yarden >, that it [was] well watered <04945 + mashgeh > every <math><03605 + kol > where,
before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom
<05467 + C@dom > and Gomorrah < 06017 + , [even] as the garden < 01588 + gan > of the LORD
<0.03068 + Y @hovah >, like the land <0.0776 + series > 0.04714 + Mitsrayim >, as thou
{comest} <00935 +bow> > unto Zoar <06820 +Tso. comest GEN 024 041 Then <00227 +>az >
shalt thou be clear <05352 + nagah > from [this] my oath <math><00423 + > alah >, when <03588 + kiy >
thou {comest} <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they
give <05414 +nathan > not thee [one], thou shalt be clear <05355 +naqiy > from my oath <00423
+>alah > . comest DEU 002 019 And [ when ] thou {comest} <07126 +qarab > nigh <07126 +qarab
> over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + ,
distress <06696 +tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them : for I
will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of
Ammon <0.5983 + [ any ] possession <0.3425 + y@rushah >; because <0.3588 + kiy > I have given
<05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession
<0.3425 + y@rushah > . comest DEU 020 010 . When <math><0.3588 + kiy > thou \{comest\} < 0.7126 + garab 
nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > against <05921 + it, then
proclaim <07121 +gara> > peace <07965 +shalowm > unto it . comest DEU 023 024 When <03588
+kiy > thou {comest} <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754
+kerem >, then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine
own pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [ any ] in thy vessel
<03627 +k@liy > . comest DEU 023 025 When <03588 +kiy > thou {comest} <00935 +bow> > into
the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou
mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad >; but
thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453
+rea< > standing <07054 +qamah > corn <07054 +qamah > . comest DEU 028 006 Blessed <01288
+barak > [ shalt ] thou [ be ] when thou {comest} <00935 +bow> > in, and blessed <01288 +barak >
[ shalt ] thou [ be ] when thou goest <03318 +yatsa> > out . comest DEU 028 019 Cursed <00779
+ arar > [ shalt ] thou [ be ] when thou {comest} <00935 +bow> > in , and cursed <00779 +> arar > [
shalt ] thou [ be ] when thou goest <03318 +yatsa> > out . cometh GEN 024 043 Behold <02009
+hinneh >, I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim >; and it shall
come <0.1961 + hayah > to pass, that when <0.3588 + kiy > the virgin <math><0.5959 + {cometh} < 0.3318
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+vatsa>> forth <03318 +vatsa>> to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar >
to her, Give me, I pray <04994 +na> > thee, a little <04592 +m@ water <04325 +mayim > of thy
pitcher <03537 +kad > to drink <08248 +shaqah > ; cometh GEN 029 006 And he said <00559
+>amar > unto them, [Is] he well <07965 +shalowm > ? And they said <00559 +>amar > , [He is]
well <07965 +shalowm >: and, behold <02009 +hinneh >, Rachel <07354 +Rachel > his daughter
<0.1323 + bath > \{cometh\} < 0.0935 + bow > with the sheep < 0.6629 + tso > n > . cometh GEN 0.30 0.11
And Leah <03812 + Le > ah > said < 00559 + > amar >, A troop <01409 + gad > \{cometh\} < 00935 + amar >
+bow>>: and she called <07121 + qara>> his name <08034 + shem> Gad <01410 + Gad>. cometh
GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290
+Ya, saying <0.0559 +> amar >, We came <0.0935 +bow> > to thy brother <math><0.0251 +> ach > Esau
<06215 +, and also <01571 +gam > he {cometh} <01980 +halak > to meet <07125 +qir>ah > thee,
and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him. cometh
GEN 037 019 And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy
>, Behold <02009 +hinneh >, this <01976 +hallazeh > dreamer {cometh} <00935 +bow> > . cometh
GEN 048 002 And [one] told <05046 + nagad > Jacob < 03290 + Ya, and said <00559 + samar > 1,
Behold <02009 +hinneh >, thy son <01121 +ben > Joseph <03130 +Yowceph > {cometh} <00935
+bow> > unto thee: and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and sat
<03427 +yashab > upon the bed <04296 +mittah > . cometh EXO 004 014 And the anger <00639
+>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872
+Mosheh >, and he said <00559 +>amar >, [ Is ] not Aaron <00175 +>Aharown > the Levite
<03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696
+dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he {cometh} <03318 +yatsa>
> forth <03318 +yatsa> to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee ,
he will be glad <08056 +sameach > in his heart <03820 +leb > . cometh EXO 008 020 . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925
+shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab
> before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he {cometh} <03318
+yatsa> forth <03318 +yatsa> to the water <04325 +mayim>; and say <00559 +>amar> unto
him, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @hovah > , Let my people
<05971 + go < 07971 + shalach >, that they may serve <05647 + me. cometh EXO 013 012 That thou
shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth
<06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter >
that {cometh} <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast
<0.1961 + hayah >; the males <0.2145 + zakar > [ shall be ] the LORD S <math><0.3068 + Y. (a) hovah > .
cometh EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath
>: and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow>
> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068
+Y@hovah >, and when he {cometh} <03318 +yatsa> > out, that he die <04191 +muwth > not.
cometh EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548 +kohen > in his stead
<08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117
+yowm >, when <0.0834 +> aher > he {cometh} <0.0935 +bow >> into <math><0.0413 +> el > the tabernacle
<00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy
<06944 + godesh > [place]. cometh LEV 011 034 Of all <03605 + kol > meat < 00400 + > okel > meat < 00400 + okel > meat < 00400 +
which <0.0834 +  aher > may be eaten <0.0398 +  akal >, [ that ] on <0.05921 + which <0.0834 +  aher
> [ such ] water <04325 +mayim > {cometh} <00935 +bow> > shall be unclean <02930 +tame> > :
and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every
<03605 + kol > [ such ] vessel <03627 + k@liy >  shall be unclean <02930 +  tame> > . cometh NUM
001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca < >
forward <05265 +naca<>, the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down
<03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched
<02583 +chanah >, the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger
<02114 +zuwr > that {cometh} <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191
+muwth > . cometh NUM 003 010 And thou shalt appoint <06485 +pagad > Aaron <00175
+>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their priest s
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<03550 +k@hunnah > office : and the stranger <02114 +zuwr > that {cometh} <07131 +qareb > nigh
<07126 +qarab > shall be put to death <04191 +muwth > . cometh NUM 003 038 But those that
encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the
east <06924 +qedem >, [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > ,
and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the
charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931
+mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >; and the stranger <02114
+zuwr > that \{cometh\} < 07131 + qareb > nigh < 07126 + qarab > shall be put to death < 04191 + muwth
> . cometh NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of
jealousy < 07068 + qin>ah > \{cometh\} < 05674 + upon him, and he be jealous < 07065 + qana > over
his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440
+paniym > the LORD <03068 +Y@hovah >, and the priest <03548 +kohen > shall execute <06213
+ upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . cometh NUM 012 012
Let her not be as one dead <04191 +muwth >, of whom the flesh <01320 +basar > is half <02677
+chetsiy > consumed <00398 +> akal > when <00834 +> aher > he \{cometh\} <03318 +y atsa>> out of
his mother s <00517 +>em > womb <07358 +rechem > . cometh NUM 017 013 Whosoever <03605
+kol > {cometh} <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed
<08552 +tamam > with dying <01478 +gava< > ? cometh NUM 018 007 Therefore thou and thy sons
<01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for
every <03605 +kol > thing of the altar <04196 +mizbeach >, and within <01004 +bayith > the vail
<06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s
<03550 + k@hunnah > office [unto you] as a service <05656 + of gift < 04979 + mattanah > : and the
stranger <02114 +zuwr > that {cometh} <07131 +qareb > nigh <07126 +qarab > shall be put to death
<04191 +muwth > . cometh NUM 021 013 From thence <08033 +sham > they removed <05265
+naca<>, and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769
+>Arnown >, which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that {cometh}
<03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emority > : for
Arnon <00769 +> Arnown > [ is ] the border <01366 + g@buwl > of Moab <math><04124 + Mow > ab > ,
between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emority > . cometh
NUM 026 005. Reuben <0.07205 + R.@>uwben>, the eldest <0.1060 + b.@kowr> son of Israel <0.3478
+Yisra>el >: the children <01121 +ben > of Reuben <07205 +R@>uwben >; Hanoch <02585
+Chanowk >, [of whom {cometh}] the family <04940 +mishpachah > of the Hanochites <02599
+Chanokiy > : of Pallu <06396 +Palluw> > , the family <04940 +mishpachah > of the Palluites
<06384 +Pallu>iy > : cometh DEU 018 008 They shall have like portions <02506 +cheleq > to eat
<00398 +> akal >, beside <00905 +bad > that which {cometh} of the sale <04465 +mimkar > of his
patrimony.cometh DEU 023 011 But it shall be, when evening <06153 + {cometh} <06437 +panah
> on, he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > : and when the sun
<08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek
> the camp <04264 +machaneh > [again]. cometh DEU 023 013 And thou shalt have <01961
+hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou
wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar >
therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that
which <00834 +>aher > {cometh} <06627 +tsa>ah > from thee : cometh DEU 028 057 And toward
her young <07988 +shilyah > one that {cometh} <03318 +yatsa> > out from between <00996 +beyn
> her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she
shall bear <03205 +yalad >: for she shall eat <00398 +>akal > them for want <02640 +chocer > of
all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness
<04689 +matsowq >, wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress
<06693 + tsuwq > thee in thy gates < 08179 + sha . overcome GEN 049 019 Gad < 01410 + Gad > , a
troop <01416 +g@duwd > shall overcome <01464 +guwd > him : but he shall {overcome} <01464
+guwd > at the last <06119 + . overcome GEN 049 019 Gad <01410 +Gad > , a troop <01416
+g@duwd > shall {overcome} <01464 +guwd > him : but he shall overcome <01464 +guwd > at the
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last <06119 + . overcome EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 +qowl > of [them that] shout <06030 + for mastery < 01369 + g@buwrah >, neither <00369 + sayin> [is it] the voice <06963 + qowl > of [them that] cry <06030 + for being {overcome} <02476+chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama<>. overcome NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once, and possess <03423 +yarash > it; for we are well able <03201 +yakol > to {overcome} <03201 +yakol > it . overcome NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 +, curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201+yakol > to {overcome} <03898 +lacham > them, and drive <01644 +garash > them out. * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino, 1096 ginomai, 1204 deuro, 1205 deute, 1224 diabaino, 1330 dierchomai, 1448 eggizo, 1511 einai, 1525 eiserchomai, 1607 ekporeuomai, 1684 embaino, 1764 enistemi, 1831 exerchomai, 1834 exegeomai, 1904 eperchomai , 1910 epibaino, 2049 eremoo, 2064 erchomai, 2186 ephistemi, 2240 heko, 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai, 3195 mello, 3854 paraginomai, 3918 pareimi, 3936 paristemi, 4137 pleroo, 4301 prolambano, 4331 proseggizo, 4334 proserchomai, 4365 prosporeuomai, 4845 sumpleroo, 4905 sunerchomai, 5290 hupostrepho, 5302 hustereo, 5348 phthano, 5562 choreo, come -0191 audience, came, {come}, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, understandeth, come -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, {come}, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, come -0565 aside, away, came, {come}, depart, departed, go, goest, goeth, going, gone, passed, past, went, come -0576 {come}, turn, come -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, {come}, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, come -1204 {come}, hither, hitherto, come -1205 {come}, come -1224 {come}, over, passed, through, come -1330 about, {come}, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, come -1448 approaching, at, came, {come}, hand, himself, near, nigh, come -1511 am, been, {come}, cometh, made, mean, meaneth, please, come -1525 came, camest, {come}, coming, enter, entered, entering, go, goeth, went, wentest, come -1607 {come}, cometh, depart, departed, forth, go, goeth, going, gone, issued, proceeded, proceedeth, proceeding, went, come -1684 {come}, entered, entering, get, stepped, went, come -1764 at, {come}, hand, present, come -1831 abroad, away, came, camest, {come}, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, come -1834 {come}, declared, declaring, come -1904 came, {come}, thither, come -1910 aboard, came, {come}, entering, sitting, went, come -2049 brought, {come}, desolate, desolation, made, nought, come -2064 appear, brought, came, camest, {come}, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, resorted, set, went, come -2186 assaulted, at, came, {come}, cometh, hand, instant, present, standing, stood, come -2240 came, {come}, come -2597 came, {come}, cometh, coming, descend, descended, descending, down, fell, get, go, goeth, going, steppeth, went, come -2638 apprehend, apprehended, {come}, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, come -2647 {come}, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, thrown, come -2658 attain, came, {come}, come -2673 abolished, away, become, bring, ceased, {come}, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, come -2718 came, {come}, departed, descendeth, down, landed, went, come -3195 about, after, almost, at, begin, {come}, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, come -3854 came, {come}, cometh, coming, present, thither, went, come -3918 been, bring, came, {come}, have, here, lacketh, present, come -3936 about, before, brought, {come}, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, come -4137 after, {come}, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, come -4301 aforehand, before, {come}, overtaken, taketh, come -4331 {come}, regard, come -4334 came, {come}, comers, cometh, coming, consent,

draw, drew, go, goeth, near, thereunto, went, come -4365 {come}, come -4845 {come}, fully, come -4905 accompanied, assembled, came, {come}, cometh, companied, go, resort, resorted, together, went, come -5290 again, {come}, return, returned, returning, come -5302 behind, {come}, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse, come -5348 already, attained, {come}, forth, prevent, come -5562 asunder, {come}, contain, containing, depart, departed, goeth, place, put, receive, separate, come -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow , bring, bringeth, brought, bruised, bruising, busy, cast, charge, {come}, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling , gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, come-0270 bar, caught, {come}, fastened, handle, have, held, holden, holdest, holdeth, portion , possessed, possession, possessions, rested, surprised, take, taken, taketh, took, come -0314 after, afterward, afterwards, {come}, following, hinder, hindermost, hindmost, last, latter, rereward, utmost, uttermost, come -0635 {come}, esther, come -0835 blessed, {come}, happy, which, come -0857 brought, came, {come}, cometh, coming, come -0858 bring, brought, came, {come}, come -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, {come}, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, come -1869 archer, bend, bendeth, bent, {come}, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader, treaders, treadeth, treading, trodden, trode, walk, come -1934 became, been, {come}, have, come -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, {come}, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, come -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, {come}, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, come -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, {come}, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, come -3051 ascribe, bring, {come}, give, go, set, take, come -3205 bare, bear, bearest, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, {come}, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, come-3212 away, bear, bring, brought, came, carry, {come}, departed, departed, departeth, down, flow, flowed, gat, get , go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread , take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, come -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, {come}, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got , grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceeded , proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter,

uttered, uttereth, went, wentest, come-3381 abundantly, bring, bringeth, brought, came, camest , carry, cast, casteth, {come}, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, come -4279 {come}, morrow, time, come -4291 came, {come}, reached, reacheth, come -4609 {come}, degrees, dial, go, goeth, stairs, steps, stories, come -4672 befall, befallen, befell, bring, came, catch, {come}, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, come-5060 beaten, bring, bringeth, brought, came, cast, {come}, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, come -5066 approach, approached, bring, brought, came, {come}, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, presented, stand, went, come -5181 broken, {come}, down, entereth, go, presseth, settlest, stick, come -5185 {come}, come -5312 came, {come}, divide, forth, gone, take, taken, took, went, come -5506 {come}, merchandise, come -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, {come}, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, come -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, {come}, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth , light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay , prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, come -6264 {come}, ready , come -6631 {come}, cometh, forth, offspring, come -6743 break, came, {come}, effected, good , made , meet , over , profitable , prosper , prospered , prospereth , prosperity , prosperous , prosperously, went, come -6923 {come}, disappoint, go, met, prevent, prevented, preventest, went, come -7122 befall, befallen, came, chance, {come}, coming, falleth, happened, met, come -7125 against, {come}, help, meet, meeting, met, seek, way, come -7126 approach, approached, at, bring, brought, came, camest, {come}, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth, offering, presented, produce, pronounced, ready , stand, take, went, come -7131 came, {come}, cometh, near, come -7136 appoint, beams, befall , befallen, befell, brought, {come}, happen, happened, happeneth, light, meet, met, send, speed , come -7138 allied, approach, at, {come}, hand, kin, kinsfolk, kinsmen, more, near, nearer, neighbour, neighbours, newly, next, nigh, ready, short, shortly, come-7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, {come}, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restored, restored, restorer, restoreth, retire, return, returned, returneth , reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, come-8175 afraid, {come}, feared. horribly, hurleth, take, tempestuous, whirlwind, come -8622 circuit, {come}, end, come 0268 --/achowr -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without. come 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), {come}upon, fasten, handle, portion, (get, have or take) possess(-ion). come 0314 -- /acharown -- after (-ward), to {come}, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. come 0816 -- /asham --X certainly, be(-come, made) desolate, destroy, X greatly, be({-come}, found, hold) guilty, offend

(acknowledge offence), trespass. come 0816 -- /asham -- X certainly, be({-come}, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. come 0857 -- /athah -- (be-, things to) {come} (upon), bring. come 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) to {come} (against, in, out, upon, to pass), depart, X doubtless again, + eat,+ employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. come 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be({-come}, do,give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. come 1431 -gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, {come} to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. come 1518 -- giyach -- break forth, labor to bring forth, {come} forth, draw up, takeout. come 1584 -- gamar -- cease, {come} to an end, fail, perfect, perform. come 1869 -- darak -- archer, bend, {come}, draw, go (over), guide, lead (forth),thresh, tread (down), walk. come 1946 -- huwk -- bring again, {come}, go (up). come 1961 -- hayah -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. come 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. come 1980 -- halak -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. come 2015 -- haphak -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). come 2102 -- zuwd -- be proud, deal proudly, presume, ({come}) presumptuously, sod. come 2114 -zuwr -- ({come} from) another (man, place), fanner, go away,(e-)strange(-r, thing, woman). come 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring(call, {come}, keep, put) to (in) remembrance, X still, think on, X well. come 2199 -- za\aq -- assemble, call (together), (make a) cry (out), {come} withsuch a company, gather (together), cause to be proclaimed. come 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), {come} (be put to) shame, bring reproach. come 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know,({come} to give, have, take) knowledge, have [knowledge], (be, make, maketo be, make self) known, + be learned, + lie by man, mark, perceive, privyto, X prognosticator, regard, have respect, skilful, shew, can (man of)skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot come 3051 -- yahab -- ascribe, bring, {come} on, give, go, set, take. come 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, {come}, be delivered (of achild), time of delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing woman). come 3212 -- yalak -- X again, away, bear, bring, carry (away), {come} (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. come 3254 -- yacaph -- add, X again, X any more, X cease, X {come} more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. come 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, {come} (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape,

exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. come 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to){come}(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down,X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. come 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty,(give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. come 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be had in) honour (self), (be) honourable (man), lade,X more be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop. come 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), {come} upon,put (on, upon), wear. come 4279 -- machar -- time to {come}, tomorrow. come 4291 -- m@ta/ -- {come}, reach. come 4609 -- ma\alah -- things that {come} up, (high) degree, deal, go up, stair, step, story. come 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to){come} (on, to, to hand), deliver, be enough (cause to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. come 4911 -- mashal -- be({-come}) like, compare, use (as a) proverb, speak (inproverbs), utter. come 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade (away, ing), fall(down, -ling, off), do foolishly, {come} to nought, X surely, make vile, wither. come 5060 -naga\ -- beat, (X be able to) bring (down), cast, {come} (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch. come 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand. come 5181 -- nachath -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast, come 5182 -- n@chath -- carry, {come} down, depose, lay up, place. come 5185 -- nacheth -- {come} down. come 5312 -- n@phaq -- {come} (go, take) forth (out). come 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. come 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). come 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to {come} about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). come 5559 -- c@liq -- {come} (up). come 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, {come} outas a (drive with the, scatter with a) whirlwind. come 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) {come} (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. come 5954 -- \alal -- bring in, {come} in, go in. come 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be more, shut, be({-come}, make) strong(-er). come 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be({-come}, put in) surety, undertake. come 6213 -- \asah -- accomplish, advance, appoint,

apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring ({come}) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-lior, work(-man), yield, use. come 6238 -- \ashar -- be({-come}, en-, make, make self, wax) rich, make [1 Kings22:48 marg]. come 6264 -- \athiyd -- things that shall {come}, ready, treasures. come 6293 -- paga\ -- {come} (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run. come 6437 -panah -- appear, at [even-]tide, behold, cast out, {come} on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. come 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. come 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void. come 6743 -- tsalach -- break out, {come} (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). come 6923 -- qadam --{come} (go, [flee]) before, + disappoint, meet, prevent. come 7107 qatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath({come}), be wroth. come 7122 gara/ -- -- befall, (by) chance, (cause to) {come} (upon), fall out, happen, meet. come 7125 qir/ah -- -- X against (he {come}), help, meet, seek, X to, X in the way. come 7126 garab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) {come} (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. come 7127 q@reb -- -- approach, {come} (near, nigh), draw near. come 7131 qareb -- -- approach, {come} (near, nigh), draw near. come 7136 qarah -- -- appoint, lay (make) beams, befall, bring, {come} (to passunto), floor, [hap] was, happen (unto), meet, send good speed, come 7138 garowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh(at hand), more ready, short(-ly). come 7287 radah -- -- ({come} to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take. come 7350 rachowg -- -- (a-)far (abroad, off), long ago, of old, space, great while to {come }. come 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, {come} again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide come 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as with) a whirlwind, come 8552 -- tamam -- accomplish, cease, be clean [pass-led, consume, have done, (come to an, have an, make an) end, fail, {come} to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. come 8552 -- tamam -accomplish, cease, be clean [pass-]ed, consume, have done,({come} to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. come 8622 -- t@quwphah -- circuit, {come} about, end. come 8631 -t@qeph -- make firm, harden, be({-come}) strong. come 0191 ** akouo ** give (in the) audience (of), {come} (to the ears), ([shall])hear(-er, -ken), be noised, be reported, understand. come 0305 ** anabaino ** arise, ascend (up), climb (go, grow, rise, spring) up, {come}(up). come 0565 ** aperchomai ** {come}, depart, go (aside, away, back, out,...ways), passaway, be past. come 0864 ** aphikneomai ** {come} abroad. come 1096 ** ginomai ** arise, be assembled, be(-come, -fall, have self), be brought(to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought. come 1096 ** ginomai

** arise, be assembled, be({-come}, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. come 1204 ** deuro ** {come} (hither), hither[-to]. come 1205 ** deute ** {come}, X follow. come 1224 ** diabaino ** {come} over, pass (through). come 1237 ** diadechomai ** {come} after. come 1330 ** dierchomai ** {come}, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel, walk through. come 1448 ** eggizo ** approach, be at hand, come (draw) near, be ({come}, draw)nigh. come 1448 ** eggizo ** approach, be at hand, {come} (draw) near, be (come, draw)nigh. come 1511 ** einai ** am, are, {come}, is, X lust after, X please well, there is, tobe, was. come 1525 ** eiserchomai ** X arise, {come} (in, into), enter in(-to), go in (through). come 1531 ** eisporeuomai ** {come} (enter) in, go into. come 1607 ** ekporeuomai ** {come} (forth, out of), depart, go (forth, out), issue,proceed (out of). come 1684 ** embaino ** {come} (get) into, enter (into), go (up) into, step in, takeship. come 1764 ** enistemi ** {come}, be at hand, present. come 1831 ** exerchomai ** {come} (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. come 1880 ** epanerchomai ** {come} again, return. come 1904 ** eperchomai ** {come} (in, upon). come 1910 ** epibaino ** {come} (into), enter into, go abroad, sit upon, take ship. come 1975 ** epiporeuomai ** {come}. come 1994 ** epistrepho ** {come} (go) again, convert, (re-)turn (about, again). come 1998 ** episuntrecho ** {come} running together. come 2049 ** eremoo ** (bring to, make) desolate(-ion), {come} to nought. come 2064 ** erchomai ** accompany, appear, bring, {come}, enter, fall out, go, grow, Xlight, X next, pass, resort, be set. come 2071 ** esomai ** shall (should) be (have), (shall) {come} (to pass), X mayhave, X fall, what would follow, X live long, X sojourn. come 2076 ** esti ** are, be(-long), call, X can[-not], {come}, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. come 2113 ** euthudromeo ** ({come}) with a straight course. come 2186 ** ephistemi ** assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). come 2240 ** heko ** {come}. come 2597 ** katabaino ** {come} (get, go, step) down, fall (down). come 2638 ** katalambano ** apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take. come 2647 ** kataluo ** destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down. come 2658 ** katantao ** attain, {come}. come 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void. come 2718 ** katerchomai ** {come} (down), depart, descend, go down, land. come 2944 ** kukloo ** compass (about), {come} (stand) round about. come 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). come 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to {come}, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. come 3415 ** mnaomai ** be mindful, remember, {come} (have) in remembrance. come 3719 ** {come} early in the morning. come 3801 ** ho on kai ho en kai ho erchomenos ** which art (is, was), and (which) wast (is, was), and art (is)to {come} (shalt be). come 3854 ** paraginomai ** {come}, go, be present. come 3918 ** pareimi ** {come}, X have, be here, + lack, (be here) present. come 3922 ** pareiserchomai ** {come} in privily, enter. come 3928 ** parerchomai ** {come} (forth), go, pass (away, by, over), past, transgress. come 4031 ** perikrates ** + {come} by. come 4130 ** pletho ** accomplish, full ({...come}), furnish. come 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply. come 4301 ** prolambano ** {come} aforehand, overtake, take before. come 4331 ** proseggizo ** {come} nigh. come 4334 ** proserchomai ** (as soon as he) come (unto), {come} thereunto, consent, drawnear, go (near, to, unto). come 4334 ** proserchomai ** (as soon as he) {come} (unto), come thereunto, consent, drawnear, go (near, to, unto). come 4836 ** sumparaginomai ** {come} together, stand with. come 4845 ** sumpleroo ** (fully) {come}, fill up. come 4863 ** sunago ** + accompany, assemble (selves, together), bestow, {come}together, gather (selves together, up, together), lead into, resort, takein. come 4872 ** sunanabaino ** {come} up with. come 4905 ** sunerchomai **

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accompany, assemble (with), come (together), {come} (company,go) with, resort. come 4905 **
sunerchomai ** accompany, assemble (with), {come} (together), come (company,go) with, resort.
come 4940 ** suntugchano ** {come} at. come 5290 ** hupostrepho ** {come} again, return (again,
back again), turn back (again). come 5302 ** hustereo ** {come} behind (short), be destitute, fail,
lack, suffer need, (be in) want, be the worse. come 5342 ** phero ** be, bear, bring (forth), carry,
{come}, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. come 5348
** phthano ** (already) attain, {come}, prevent. come 5562 ** choreo ** {come}, contain, go, have
place, (can, be room to) receive. come 5607 ** on ** be, {come}, have. come ........ After they were
come 2064 -erchomai-> come ....... already come 2186 -ephistemi-> come ...... am I come 2064 -
erchomai-> come ....... and am come 2064 -erchomai-> come ...... and am come 2597 -katabaino->
come ....... and are come 2064 -erchomai-> come ....... and art to come 2064 -erchomai-> come
....... And as soon as he was come 2064 -erchomai-> come ....... and come 1204 -deuro-> come
....... and come 1831 -exerchomai-> come ....... and come 2064 -erchomai-> come ....... and come
2597 -katabaino-> come ....... and come 4905 -sunerchomai-> come ...... and come 5302 -
hustereo-> come ....... and had come 2064 -erchomai-> come ...... and he that shall come 2064 -
erchomai-> come ....... and I am not come 2064 -erchomai-> come ....... and I come 2064 -
erchomai-> come ....... And it shall come 1511 -einai-> come ....... And shall come 1607 -
ekporeuomai-> come ......... and shall not come 2064 -erchomai-> come ......... and that he was come
1831 -exerchomai-> come ........ and they come 2064 -erchomai-> come ....... And they come 2064 -
erchomai-> come ....... And they shall come 2240 -heko-> come ....... and to come 2064 -
erchomai-> come ....... and was come 1448 -eggizo-> come ....... and was come 2064 -erchomai->
come ....... and were come 1975 -epiporeuomai-> come ....... and were come 2064 -erchomai->
come ....... And when he is come 2064 -erchomai-> come ....... And when he was come 1448 -
eggizo-> come ....... And when he was come 1525 -eiserchomai-> come ....... And when he was
come 1684 -embaino-> come ....... And when he was come 1831 -exerchomai-> come ....... And
when he was come 2064 -erchomai-> come ....... And when he was come 3854 -paraginomai-> come
...... And when she was come 0565 -aperchomai-> come ....... And when they come from the
market 0058 -agora-> come ....... And when they were come 1684 -embaino-> come ....... And
when they were come 1831 -exerchomai-> come ....... And when they were come 2064 -erchomai->
come ....... And when they were come 3854 -paraginomai-> come ....... and when they were come
4905 -sunerchomai-> come ....... And when we were come 1096 -ginomai-> come ....... And when
ye come 1525 -eiserchomai-> come ....... are come 0305 -anabaino-> come ...... are come 2597 -
katabaino-> come ....... are come 2658 -katantao-> come ...... are come 3918 -pareimi-> come
....... Are ye come 1831 -exerchomai-> come ....... art thou come 2064 -erchomai-> come ....... art
thou come 3918 -pareimi-> come ....... as they were come 0576 -apobaino-> come ....... at that
which was come 1096 -ginomai-> come ....... be come 1525 -eiserchomai-> come ...... be come
2064 -erchomai-> come ....... be come 4905 -sunerchomai-> come ...... being come 3854 -
paraginomai-> come ....... but come 2064 -erchomai-> come ...... but he will come 2064 -
erchomai-> come ........ But I will come 2064 -erchomai-> come ....... but let them come 2064 -
erchomai-> come ....... but that it should come 2064 -erchomai-> come ....... But ye are come 4334 -
proserchomai-> come ....... come 0191 -akouo-> Come ....... Come 0305 -anabaino-> come .......
come 1096 -ginomai-> Come ....... Come 1204 -deuro-> come ...... come 1204 -deuro-> Come
....... Come 1205 -deute-> come ....... come 1205 -deute-> Come ....... Come 1224 -diabaino->
come ....... come 1525 -eiserchomai-> come ....... come 1531 -eisporeuomai-> Come ....... Come
1831 -exerchomai-> come ....... come 1831 -exerchomai-> come ...... come 1904 -eperchomai->
come ....... come 2064 -erchomai-> Come ....... Come 2064 -erchomai-> come ...... come 2186 -
ephistemi-> come ....... come 2240 -heko-> come ....... come 2597 -katabaino-> come ....... come
2638 -katalambano-> come ....... come 2658 -katantao-> come ...... come 3854 -paraginomai->
come ....... come 3918 -pareimi-> come ...... come 4137 -pleroo-> come ...... come 4334 -
proserchomai-> come ....... come 4365 -prosporeuomai-> come ...... come 4845 -sumpleroo->
come ....... come 4905 -sunerchomai-> come ....... come by the law 3551 -nomos-> come .......
come out of the mouth 4750 -stoma-> come ....... come wars 4171 -polemos-> come ....... day was
come 1096 -ginomai-> come ....... do they come 2064 -erchomai-> come ...... doth come 2064 -
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erchomai-> come ........ For , when we were come 2064 -erchomai-> come ........ For I am come 2064
-erchomai-> come ....... for I am not come 2064 -erchomai-> come ...... for out of thee shall come
1831 -exerchomai-> come ....... for that day shall not come 2064 -erchomai-> come ...... for to
come 2064 -erchomai-> come ....... For ye are not come 4334 -proserchomai-> come ...... for you,
I will come 2064 -erchomai-> Come ....... hand, Come 1205 -deute-> come ...... have come 2064 -
erchomai-> come ....... he come 1448 -eggizo-> come ....... he come 2064 -erchomai-> come .......
he is come 2064 -erchomai-> come ....... He shall come 2064 -erchomai-> come ....... he shall come
2064 -erchomai-> come ....... he was come 1448 -eggizo-> come ...... he was come 1525 -
eiserchomai-> come ....... he was come 2064 -erchomai-> come ....... he will come 2064 -
erchomai-> come ....... him, and we will come 2064 -erchomai-> come ....... him: but the things
which come 1607 -ekporeuomai-> come ....... him that he would come 1525 -eiserchomai-> come
...... him that he would come 2064 -erchomai-> come ...... him that he would come 2597 -
katabaino-> come ....... him to come 2064 -erchomai-> come ...... him which should come 2064 -
erchomai-> come ....... I am come 2064 -erchomai-> come ....... I am not come 2064 -erchomai->
come ....... I come 1880 -epanerchomai-> come ....... I come 2064 -erchomai-> come ....... I come
2240 -heko-> come ....... I come 3854 -paraginomai-> come ....... I had not come 2064 -erchomai->
come ....... I pray thee, come 2064 -erchomai-> come ....... I will come 0565 -aperchomai-> come
...... I will come 1525 -eiserchomai-> come ....... I will come 2064 -erchomai-> come ....... I will
come 2240 -heko-> come ....... in that which is to come 3195 -mello-> come ...... in the world to
come 3195 -mello-> come ....... is , and of that which is to come 3195 -mello-> come ....... is come
0864 -aphikneomai-> come ....... is come 1096 -ginomai-> come ...... is come 1448 -eggizo->
come ....... is come 1904 -eperchomai-> come ....... is come 2049 -eremoo-> come ....... is come
2064 -erchomai-> come ....... is come 2064-> come ....... is come 2064-> come ....... is come 2240
-heko-> come ....... is come 2597 -katabaino-> come ....... is come 3854 -paraginomai-> come .......
is come 3918 -pareimi-> come ....... is come 3936 -paristemi-> come ...... is come 5348 -phthano->
come ....... is come that judgment 2917 -krima-> come ...... is come unto the Gentiles 1484 -
ethnos-> come ....... is not come 2064 -erchomai-> come ...... is to come 2064 -erchomai-> come
...... is to come 2064 -erchomai-> come ...... it come 1096 -ginomai-> come ...... it is come 1096
-ginomai-> come ....... it will come 2647 -kataluo-> come ....... let him come 2064 -erchomai->
come ....... let him not come 2597 -katabaino-> come ....... man come 2064 -erchomai-> come
...... may come 2064 -erchomai-> come ....... me come 2064 -erchomai-> come ....... me shall
come 2240 -heko-> come ....... men come 2064 -erchomai-> come ...... might come 1096 -
ginomai-> come ....... myself shall come 2064 -erchomai-> come ...... not come 2064 -erchomai->
come ....... not come 2597 -katabaino-> come ....... not come 4331 -proseggizo-> come ....... not
come 4940 -suntugchano-> come ....... not that I am come 2064 -erchomai-> come ...... not unto
you : for we are come 5348 -phthano-> come ....... of all , when ye come 4905 -sunerchomai-> come
...... of him that was to come 3195 -mello-> come ...... of things to come 3195 -mello-> come
...... one to come 3195 -mello-> come ...... out; and when he is come 2064 -erchomai-> come
...... shall come 1096 -ginomai-> come ...... shall come 1764 -enistemi-> come ...... shall come
1831 -exerchomai-> come ....... shall come 1904 -eperchomai-> come ....... shall come 2064 -
erchomai-> come ....... shall come 2240 -heko-> come ....... shall come 2597 -katabaino-> come
...... shall it come 1904 -eperchomai-> come ...... she is come 4301 -prolambano-> come .......
should come 2064 -erchomai-> come ....... should come 5562 -choreo-> come ....... than he shall
come 1904 -eperchomai-> come ....... that, if I come 2064 -erchomai-> come ...... that, when I
come 2064 -erchomai-> come ....... that come 1904 -eperchomai-> come ...... that come 2673 -
katargeo-> come ....... that come 4334 -proserchomai-> come ...... that he may come 2064 -
erchomai-> come ....... that he would come 0305 -anabaino-> come ...... that I may come 2064 -
erchomai-> come ....... That I may come 2064 -erchomai-> come ...... that I would not come 2064 -
erchomai-> come ....... that it should come 2064 -erchomai-> come ...... that shall come 1904 -
eperchomai-> come ....... that shall they come 1834 -exegeomai-> come ....... that should come
2064 -erchomai-> come ....... that should come unto you : come ...... that there shall come 2064 -
erchomai-> come ....... that they might come 2064 -erchomai-> come ....... that they should come
2064 -erchomai-> come ....... that thou art come 2064 -erchomai-> come ....... that thou art come
3854 -paraginomai-> come ....... that thou shouldest come 1525 -eiserchomai-> come ....... That
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upon you may come 2064 -erchomai-> come ....... that were come 2064 -erchomai-> come .......
that were come 4905 -sunerchomai-> come ....... that ye come 4905 -sunerchomai-> come ...... that
ye come 5302 -hustereo-> come ....... the things which are come 1096 -ginomai-> come ...... the
time come 2240 -heko-> come ....... thee, come 1831 -exerchomai-> come ...... thee and him come
2064 -erchomai-> come ....... them not, to come 2064 -erchomai-> come ...... them to come 1525 -
eiserchomai-> come ....... them to come 2240 -heko-> come ...... there come 1525 -eiserchomai->
come ....... there come 2064 -erchomai-> come ...... there come 2064-> come ...... there come
2064-> come ....... There shall come 2240 -heko-> come ....... they come 1831 -exerchomai-> come
...... they come 2064 -erchomai-> come ...... they were come 0305 -anabaino-> come ...... they
were come 0565 -aperchomai-> come ....... they were come 1525 -eiserchomai-> come ...... they
were come 2064 -erchomai-> come ....... they were come 3854 -paraginomai-> come ...... they
were come 4905 -sunerchomai-> come ....... thing come 1096 -ginomai-> come ...... thing come
1511 -einai-> come ....... things come 1096 -ginomai-> come ...... things come 1607 -
ekporeuomai-> come ....... things shall come 1096 -ginomai-> come ...... things shall come 2240 -
heko-> come ....... things that shall come 1096 -ginomai-> come ...... things that should come 2064
-erchomai-> come ....... things to come 3195 -mello-> come ...... thou he that should come 2064 -
erchomai-> come ....... to come 1096 -ginomai-> come ...... to come 1330 -dierchomai-> come
...... to come 1511 -einai-> come ...... to come 1831 -exerchomai-> come ...... to come 1904 -
eperchomai-> come ....... to come 2064 -erchomai-> come ...... to come 2064-> come ...... to
come 2064-> come ....... to come 2597 -katabaino-> come ....... to come 2658 -katantao-> come
...... to come 3195 -mello-> come ...... to come 5302 -hustereo-> come ...... to him, Be ye come
1831 -exerchomai-> come ....... to meat, and will come 3928 -parerchomai-> come ...... to pass,
that, when I was come 5290 - hupostrepho-> come ...... to pass, that as he was come 1448 -
eggizo-> come ....... to us, that would come from thence 1564 - ekeithen-> Come ...... unto him,
Come 1831 -exerchomai-> Come ....... unto him, Come 2064 -erchomai-> come ...... unto him, I
will come 2064 -erchomai-> come ....... unto him : and when he was come 1448 -eggizo-> come
...... unto him by and by , when he is come 1525 - eiserchomai-> Come ...... unto me , Come 1204
-deuro-> come ....... unto them, Are ye come 1831 -exerchomai-> Come ...... unto them, Come
0305 -anabaino-> Come ....... unto them , Come 1205 -deute-> Come ...... unto them , Come 2064 -
erchomai-> come ....... unto you, I shall come 2064 -erchomai-> come ...... up, as though I would
not come 2064 -erchomai-> come ....... was , and is , and is to come 2064 -erchomai-> come .......
was come 0305 -anabaino-> come ....... was come 1096 -ginomai-> come ....... was come 1511 -
einai-> come ....... was come 1910 -epibaino-> come ....... was come 2064 -erchomai-> come .......
was come 2240 -heko-> come ....... was come 2597 -katabaino-> come ...... was come 3854 -
paraginomai-> come ....... was come 4845 -sumpleroo-> come ...... was for to come 2064 -
erchomai-> come ....... was not come 2064 -erchomai-> come ...... was now come 1096 -ginomai->
come ....... were come 1096 -ginomai-> come ...... were come 2064 -erchomai-> come ...... were
come 2718 -katerchomai-> come ....... were come 3854 -paraginomai-> come ....... were come 4905
-sunerchomai-> come ....... when he was come 1096 -ginomai-> come ....... when he was come
2064 -erchomai-> come ....... When he was come 2597 -katabaino-> come ....... when he was come
3854 -paraginomai-> come ....... when I come 2064 -erchomai-> come ....... when they were come
1525 -eiserchomai-> come ....... when they were come 1831 -exerchomai-> come ....... when they
were come 2597 -katabaino-> come ....... when they were come 2718 -katerchomai-> come .......
when they were come 4905 -sunerchomai-> come ....... when ye come 4905 -sunerchomai-> come
....... When ye come 4905 -sunerchomai-> come ....... which were come 3854 -paraginomai-> come
....... will come 1511 -einai-> come ....... will come 2064 -erchomai-> come ....... will come 2240 -
heko-> come ....... will I come 2064 -erchomai-> come ...... will not come 2064 -erchomai-> come
...... with them . When he was come 3854 -paraginomai-> come ...... would come 2064 -
erchomai-> come ....... ye, that he will not come 2064 -erchomai-> come ....... ye? shall I come
2064 -erchomai-> come ....... ye are come 3918 -pareimi-> come ...... ye come 4905 -
sunerchomai-> come ........ ye that I am come 3854 -paraginomai-> come ....... you ? come they not
hence 1782 -enteuthen-> come ....... you not, that ye come 4905 -sunerchomai-> come ....... you
things to come 2064 -erchomai-> come 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw-khore'}
khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -
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- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without. [ql come 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), {come} upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql come 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to {come}, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most. [ql come 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) {come} (upon), bring. [ql come 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to {come} (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, {come} to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql come 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: - - break forth, labor to bring forth, {come} forth, draw up, take out. [ql come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform. [ql come 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, {come}, draw, go (over), guide, lead (forth), thresh, tread (down), walk. [ql come 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, {come}, go (up). [ql come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql come 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql come 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ({come}) presumptuously, sod. [ql come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman). [ql come 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, {come}, keep, put) to (in) remembrance, X still, think on, X well. [ql come 2199 ## za {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) {come} (on, to, to hand), deliver, be enough (cause to) find(- ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql come 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, {come} to nought,

X surely, make vile, wither.[ql come 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, {come} (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql come 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql come 5181 ## nachath {naw-khath'}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.[ql come 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, {come} down, depose, lay up, place.[ql come 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- {come} down.[ql come 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- {come} (go, take) forth (out).[ql come 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to {come} about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql come 5559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: -- {come} (up).[ql come 5590 ## caasham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be({-come}, found, hold) guilty, offend (acknowledge offence), trespass. [ql come 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be({-come}, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. [ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be({- come}, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({- come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall,

+ follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql come 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be({-come}) like, compare, use (as a) proverb, speak (in proverbs), utter.[ql come 6105 ## > Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually . come 030 001 IICh /^{come /to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . come 014 003 IISa /^{come /to the king, and speak on this manner unto him. So Joab put the words in her mouth.come 019 011 IISa /^{come /to the king, even to his house.come 018 014 IICh /^{come /to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. come 011 006 Dan /^{come /to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . come 004 014 Est /^{come /to the kingdom for such a time as this? come 003 007 IITi /\${come /to the knowledge of the truth.come 009 005 ISa /^{come /to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us. come 012 025 Exo /^{come /to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. come 017 014 Mat /\${come /to the multitude, there came to him a certain man, kneeling down to him, and saying, come 032 008 Gen /^{come /to the one company, and smite it, then the other company which is left shall escape. come 016 005 Mat /\${come /to the other side, they had forgotten to take bread. come 008 028 Mat /\${come /to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way . come 007 017 Jug /^{come /to the outside of the camp, it shall be that, as I do, so shall ye do . come 023 033 Luk /\${come /to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. come 020 037 ISa /^{come /to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee? come 020 019 ISa /^{come /to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . come 010 003 ISa /^{come /to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: come 012 009 Deu /^{come /to the rest and to the inheritance, which the LORD your God giveth you. come 001 004 Lam /^{come /to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted, and she is in bitterness. come 015 032 IISa /^{come /to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head: come 007 005 IIKi /^{come /to the uttermost part of the camp of Syria, behold, there was no man there. come 017 052 ISa /^{come /to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. come 017 011 Joh /\${come /to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one, as we are. come 047 009 Isa /^{come /to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. come 017 045 ISa /^{come /to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. come 010 008 ISa /^{come /to thee, and shew thee what thou shalt do . come 002 003 Jos /^{come /to thee, which are entered into thine house: for they be come to search out all the country. come 049 009 Jer /^{come /to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough . come 049 018 Isa /^{come /to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. come 060 004 Isa /^{come /to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . come 006 017 Joh \$ come /to them . come 009 038 Act \$ come /to them . come 019 009 Luk /\${come /to this house, forsomuch as he also is a son of Abraham.come 005 026 Job /^{come /to thy grave in a full age, like as a shock of corn cometh in in his season. come 060 003 Isa /^{come /to thy light, and kings to the brightness of thy rising. come 044 030 Gen /^{come /to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life; come 002 012 Rut /^{come /to trust . come 029 024 Isa /^{come /to understanding , and they that murmured shall learn

doctrine.come 012 001 IICo /\${come /to visions and revelations of the Lord.come 022 016 Pro /^{come /to want . come 003 019 Gal /\${come /to whom the promise was made ; and it was ordained by angels in the hand of a mediator . come 066 023 Isa /^{come /to worship before me, saith the LORD. come 002 002 Mat /\${come /to worship him.come 026 002 Jer /^{come /to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: come 011 024 Heb /\${come /to years, refused to be called the son of Pharaoh's daughter; come 014 018 Joh /\${come /to you . come 004 018 ICo /\${come /to you . come 015 024 Rom /\${come /to you : for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. come 012 014 IICo /\${come /to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents , but the parents for the children. come 007 015 Mat /\${come /to you in sheep's clothing, but inwardly they are ravening wolves. come 019 010 IICh /^{come /to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. come 004 019 ICo/\${come /to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. come 014 009 ISa /^{come /to you; then we will stand still in our place, and will not go up unto them. come 018 005 Gen /^{come /to your servant. And they said, So do, as thou hast said. come 030 001 ISa /^{come /to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; come 059 020 Isa /^{come /to Zion, and unto them that turn from transgression in Jacob, saith the LORD. come 035 010 Isa /^{come /to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away . come 019 012 Job /^{come /together, and raise up their way against me, and encamp round about my tabernacle.come 014 026 ICo /\${come /together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying . come 028 017 Act /\${come /together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . come 001 006 Act /\${come /together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? come 019 032 Act/\${come /together . come 010 027 Act /\${come /together . come 021 022 Act /\${come /together : for they will hear that thou art come . come 007 005 ICo /\${come /together again, that Satan tempt you not for your incontinency . come 009 032 Job /^{come /together in judgment . come 011 018 ICo /\${come /together in the church, I hear that there be divisions among you; and I partly believe it. come 014 023 ICo /\${come /together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? come 011 017 ICo/\${come /together not for the better, but for the worse.come 003 018 Jer /^{come /together out of the land of the north to the land that I have given for an inheritance unto your fathers. come 011 020 ICo /\${come /together therefore into one place, this is not to eat the Lord's supper.come 011 033 ICo /\${come /together to eat, tarry one for another.come 011 029 Dan /^{come /toward the south; but it shall not be as the former, or as the latter. come 009 012 Rev /\${come /two woes more hereafter. come 008 008 Mat /\${come /under my roof : but speak the word only , and my servant shall be healed . come 018 010 Jug /^{come /unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth. come 002 011 Rut /^{come /unto a people which thou knewest not heretofore.come 027 033 Mat /\${come /unto a place Hushai said unto Absalom, God save the king, God save the king. come 001 015 Mic /^{come /unto Adullam the glory of Israel . come 009 006 IISa /^{come /unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! come 048 007 Gen /^{come /unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem. come 006 004 Jug /^{come /unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass . come 007 025 Heb /\${come /unto God by him, seeing he ever liveth to make intercession for them . come 051 048 Jer /^{come /unto her from the north, saith the LORD . come 051 053 Jer /^{come /unto her, saith the LORD . come 006 003 Jer /^{come /unto her; they shall pitch their tents against her round about; they shall feed every one in his place. come 014 023 Joh /\${come /unto him

, and make our abode with him . come 002 003 Mar /\${come /unto him , bringing one sick of the palsy, which was borne of four. come 006 005 Joh /\${come /unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? come 010 035 Mar /\${come /unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire, come 004 040 Joh /\${come /unto him, they be sought him that he would tarry with them: and he abode there two days. come 007 020 Luk /\${come /unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? come 024 023 Act /\${come /unto him.come 025 009 Deu /^{come /unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house . come 012 018 Mar /\${come /unto him the Sadducees, which say there is no resurrection; and they asked him, saying, come 034 028 Job /^{come /unto him, and he heareth the cry of the afflicted . come 011 007 IISa /^{come /unto him, David demanded of him how Joab did , and how the people did, and how the war prospered. come 011 027 Pro /^{come /unto him. come 109 017 Psa /^{come /unto him: as he delighted not in blessing, so let it be far from him. come 012 004 IISa /^{come /unto him; but took the poor man's lamb, and dressed it for the man that was come to him. come 037 023 Gen /\{come /unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him; come 020 006 Jos /^{come /unto his own city, and unto his own house, unto the city from whence he fled. come 004 012 Ezr /^{come /unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. come 003 015 Jos /^{come /unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, come 001 009 Mic /^{come /unto Judah; he is come unto the gate of my people, even to Jerusalem. come 025 001 Deu /^{come /unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. Come 011 028 Mat /\${Come /unto me, all ye that labour and are heavy laden, and I will give you rest.come 007 037 Joh /\${come /unto me, and drink.come 010 014 Mar/\${come /unto me, and forbid them not: for of such is the kingdom of God. come 018 016 Luk /\${come /unto me, and forbid them not: for of such is the kingdom of God . come 006 065 Joh /\${come /unto me, except it were given unto him of my Father. come 016 011 ICo /\${come /unto me : for I look for him with the brethren.come 019 014 Mat /\${come /unto me : for of such is the kingdom of heaven . come 011 007 Jug /^{come /unto me now when ye are in distress? come 017 018 IKi /^{come /unto me to call my sin to remembrance, and to slay my son? come 018 015 Exo /^{come /unto me to enquire of God: come 003 012 Tit /\${come /unto me to Nicopolis : for I have determined there to winter . come 025 003 Jer /^{come /unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened . come 015 004 IISa /^{come /unto me, and I would do him justice! come 119 007 Psa /^{come /unto me, that I may live: for thy law is my delight. come 009 016 ISa /^{come /unto me. come 003 025 Job /^{come /unto me. come 032 026 Exo /^{come /unto me. And all the sons of Levi gathered themselves together unto him. come 003 009 Exo /^{come /unto me: and I have also seen the oppression wherewith the Egyptians oppress them. come 045 018 Gen /^{come /unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. come 055 003 Isa /^{come /unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David . come 004 012 Jer /^{come /unto me: now also will I give sentence against them. come 046 031 Gen /^{come /unto me; come 018 016 Exo /^{come /unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.come 018 021 Gen /^{come /unto me; and if not, I will know . come 049 004 Jer /^{come /unto me? come 101 002 Psa /^{come /unto me? I will walk within my house with a perfect heart. come 012 022 Heb /\${come /unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, come 033 014 Gen /^{come /unto my lord unto Seir. come 008 006 Est /^{come /unto my people? or how can I endure to see the destruction of my kindred? come 010 028 Act /\${come /unto one of another nation; but God hath shewed me that I should not call any man common or unclean. come 003 013 Exo /^{come /unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? come 032 024 Jer /^{come /unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it. come 026 003

Deu /^{come /unto the country which the LORD sware unto our fathers for to give us. come 001 009 Mic /^{come /unto the gate of my people, even to Jerusalem.come 011 011 Rom /\${come /unto the Gentiles, for to provoke them to jealousy.come 011 011 Act/\${come /unto the house where I was, sent from Caesarea unto me . come 004 011 Est /^{come /unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days . come 002 004 ITi /\${come /unto the knowledge of the truth . come 017 014 Deu /^{come /unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; come 022 004 Mat /\${come /unto the marriage . come 012 018 Heb /\${come /unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, come 001 020 Deu /^{come /unto the mountain of the Amorites, which the LORD our God doth give unto us. come 013 016 Lev /^{come /unto the priest; come 017 009 Deu /^{come /unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: come 013 022 IKi /^{come /unto the sepulchre of thy fathers . come 010 011 ISa /^{come /unto the son of Kish? Is Saul also among the prophets? come 036 002 Exo /^{come /unto the work to do it: come 005 014 Joh /\${come /unto thee . come 007 007 Luk /\${come /unto thee : but say in a word , and my servant shall be healed . come 024 008 Act /\${come /unto thee : by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. come 033 031 Eze /^{come /unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. come 019 003 ICh /^{come /unto thee for to search, and to overthrow, and to spy out the land? come 016 019 Jer /^{come /unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. come 019 009 Exo /^{come /unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. come 024 013 IISa /^{come /unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me. come 016 033 Eze /^{come /unto thee on every side for thy whoredom . come 014 028 Mat /\${come /unto thee on the water . come 002 016 Rev /\${come /unto formula formul thee quickly, and will fight against them with the sword of my mouth. come 002 005 Rev /\${come /unto thee quickly, and will remove thy candlestick out of his place, except thou repent. come 003 014 ITi /\${come /unto thee shortly : come 006 018 Jug /^{come /unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again. come 020 024 Exo /^{come /unto thee, and I will bless thee. come 038 025 Jer /^{come /unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: come 018 006 Exo /^{come /unto thee, and thy wife, and her two sons with her. come 005 006 IIKi /^{come /unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. come 007 007 Eze /^{come /unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains . come 032 007 Jer /^{come /unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. come 010 007 ISa /^{come /unto thee, that thou do as occasion serve thee; for God is with thee. come 060 013 Isa /^{come /unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. come 024 026 Eze /^{come /unto thee, to cause thee to hear it with thine ears? come 006 020 Gen /^{come /unto thee, to keep them alive.come 060 005 Isa /^{come /unto thee. come 022 021 Job /^{come /unto thee. come 102 001 Psa /^{come /unto thee. come 047 005 Gen /^{come /unto thee: come 022 038 Num /^{come /unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. come 003 022 Jer /^{come /unto thee; for thou art the LORD our God . come 051 019 Isa /^{come /unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? come 010 020 Dan /^{come /unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. come 009 026 Est /^{come /unto them, come 001 023 Isa /^{come /unto them. come 024 014 Exo /^{come /unto them.

come 021 011 Act /\${come /unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. come 006 003 Hos /^{come /unto us as the rain, as the latter and former rain unto the earth. come 021 022 Jug /^{come /unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. come 040 010 Jer /^{come /unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken. come 028 015 Isa /^{come /unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: come 001 001 IIJo /\${come /unto you, and speak face to face, that our joy may be full. come 001 006 Col /\${come /unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: come 002 018 ITh /\${come /unto you, even I Paul, once and again; but Satan hindered us . come 001 013 Rom /\${come /unto you , hitherto , that I might have some fruit among you also, even as among other Gentiles. come 015 029 Rom /\${come /unto you, I shall come in the fulness of the blessing of the gospel of Christ. come 003 010 Col /\${come /unto you, receive him; come 016 005 ICo /\${come /unto you, when I shall pass through Macedonia: for I do pass through Macedonia . come 001 010 Rom /\${come /unto you . come 012 028 Mat /\${come /unto you . $come~001~010~IPe~/\$\{come~/unto~you:come~015~023~Rom~/\$\{come~/unto~you;come~016~007~Joh~vou:$ /\${come /unto you; but if I depart, I will send him unto you.come 001 015 IICo /\${come /unto you before, that ye might have a second benefit; come 014 006 ICo /\${come /unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? come 004 021 ICo /\${come /unto you with a rod, or in love, and in the spirit of meekness? come 015 032 Rom /\${come /unto you with joy by the will of God, and may with you be refreshed. come 016 012 ICo /\${come /unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. come 013 018 Eze /^{come /unto you? come 002 002 Jam /\${come /unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; come 002 020 Joe /^{come /up, and his ill savour shall come up, because he hath done great things. come 016 007 IIKi /^{come /up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. come 011 023 Dan /^{come /up, and shall become strong with a small people.come 002 020 Joe /^{come /up, because he hath done great things.come 018 017 IIKi /^{come /up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.come 019 024 Exo /^{come /up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. come 015 010 Jug /^{come /up, to do to him as he hath done to us. Come 046 009 Jer /^{Come /up, ye horses; and rage, ye chariots ; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.come 016 014 Num /^{come /up.come 026 003 Eze /^{come /up . come 016 012 Num /^{come /up : come 003 009 Joe /^{come /up : come 017 025 ISa /^{come /up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. come 017 025 ISa /^{come /up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . come 001 035 IKi /^{come /up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. Come 014 012 ISa /^{Come /up after me: for the LORD hath delivered them into the hand of Israel . come 020 011 Act /\${come /up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. come 018 013 IIKi /^{come /up against all the fenced cities of Judah, and took them. come 050 009 Jer /^{come /up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain. come 038 016 Eze /^{come /up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. come 026 003 Eze /^{come /up against thee, as the sea causeth his waves to come up. come 020 022 IKi /^{come /up against thee. come 014 008 Isa /^{come /up

against us. come 015 010 Jug /^{come /up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. come 049 022 Jer /^{come /up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. come 008 031 Act/\${come /up and sit with him. come 004 013 Jer /^{come /up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled . come 051 027 Jer /^{come /up as the rough caterpillers . come 001 002 Jon /^{come /up before me. come 002 013 Mic /^{come /up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. come 002 001 Nah /^{come /up before thy face : keep the munition, watch the way, make thy loins strong, fortify thy power mightily. come 008 004 Exo /^{come /up both on thee, and upon thy people, and upon all thy servants. come 005 006 Isa /^{come /up briers and thorns: I will also command the clouds that they rain no rain upon it. come 020 016 IICh /^{come /up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel . come 010 004 Act /\${come /up for a memorial before God . come 004 007 Jer /^{come /up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. come 039 002 Eze /^{come /up from the north parts, and will bring thee upon the mountains of Israel: come 013 015 Hos /^{come /up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. come 001 045 IKi /^{come /up from thence rejoicing, so that the city rang again. This is the noise that ye have heard. Come 004 001 Rev /\${Come /up hither, and I will shew thee things which must be hereafter. Come 011 012 Rev /\${Come /up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. Come 025 007 Pro /^{Come /up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. come 034 013 Isa /^{come /up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. come 038 018 Eze /^{come /up in my face . come 034 002 Exo /^{come /up in the morning unto mount Sinai, and present thyself there to me in the top of the mount, come 019 028 IIKi /^{come /up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest . come 037 029 Isa /^{come /up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. come 009 021 Jer /^{come /up into our windows, and is entered into our palaces , to cut off the children from without, and the young men from the streets. come 020 033 IKi /^{come /up into the chariot . come 033 005 Exo /^{come /up into the midst of thee in a moment , and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. come 049 019 Jer /^{come /up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? come 050 044 Jer /^{come /up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? come 007 009 Job /^{come /up no more. come 014 017 Zec /^{come /up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. come 001 021 Oba /^{come /up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. come 010 008 Hos /^{come /up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. come 020 005 Num /^{come /up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. come 004 016 Jos /^{come /up out of Jordan. come 001 011 Hos /^{come /up out of the land : for great shall be the day of Jezreel . come 004 018 Jos /^{come /up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . come 008 039 Act /\${come /up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. come 034 003 Isa /^{come /up out of their carcases, and the mountains shall be melted with their blood.come 037 012 Eze /^{come /up out of your graves, and bring you into the land of Israel.come 008 007 Isa /^{come

/up over all his channels, and go over all his banks: come 004 006 Jon /^{come /up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd . come 055 013 Isa /^{come /up the fir tree , and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. come 055 013 Isa /^{come /up the myrtle tree : and it shall be to the LORD for a name , for an everlasting sign that shall not be cut off. Come 016 018 Jug /^{Come /up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . come 032 013 Isa /^{come /up thorns and briers; yea, upon all the houses of joy in the joyous city: come 003 021 IIKi /^{come /up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border. come 011 002 Act/\${come/up to Jerusalem, they that were of the circumcision contended with him, Come 024 012 Exo /^{Come /up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. come 019 023 Exo /^{come /up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it. come 024 008 Eze /^{come /up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. come 019 023 IIKi /^{come /up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . come 037 024 Isa /^{come /up to the height of the mountains , to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel. come 019 013 Exo /^{come /up to the mount . come 003 012 Joe /^{come /up to the valley of Jehoshaphat : for there will I sit to judge all the heathen round about . come 010 006 Jos /^{come /up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. Come 014 012 ISa /^{Come /up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel. come 010 001 Deu /^{come /up unto me into the mount, and make thee an ark of wood. come 012 003 Jug /^{come /up unto me this day, to fight against me? Come 010 004 Jos /^{Come /up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel . come 019 024 Exo /^{come /up unto the LORD, lest he break forth upon them. Come 024 001 Exo /^{Come /up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. Come 014 010 ISa /^{Come /up unto us; then we will go up : for the LORD hath delivered them into our hand : and this shall be a sign unto us. come 004 010 Amo /^{come /up unto your nostrils: yet have ye not returned unto me, saith the LORD. come 051 042 Jer /^{come /up upon Babylon: she is covered with the multitude of the waves thereof. come 001 006 Joe /^{come /up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion . come 001 014 Lam /^{come /up upon my neck : he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up. come 010 012 Exo /^{come /up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left . come 008 005 Exo /^{come /up upon the land of Egypt . come 060 007 Isa /^{come /up with acceptance on mine altar, and I will glorify the house of my glory. Come 001 003 Jug /^{Come /up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. come 034 003 Exo /^{come /up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount . come 036 010 Isa /^{come /up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. come 018 025 IIKi /^{come /up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. come 012 012 Jer /^{come /upon all high places through the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. come 010 006 Lev /^{come /upon all the people : but let your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled. come 003 010 Rev /\${come /upon all the world, to try them that dwell upon the earth . come 051 060 Jer /^{come /upon Babylon, even all these words that are written against Babylon. come 030 004 Eze /^{come /upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down . come 048 008 Jer /^{come /upon every city, and no city shall

escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. come 047 005 Jer /^{come /upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself? come 051 056 Jer /^{come /upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite . come 011 022 Luk /\${come /upon him , and overcome him , he taketh from him all his armour wherein he trusted, and divideth his spoils. come 018 004 Joh /\${come /upon him, went forth, and said unto them, Whom seek ye? come 035 008 Psa /^{come /upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. come 017 012 IISa /^{come /upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one . come 017 002 IISa /^{come /upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only: come 005 014 Num /^{come /upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: come 005 014 Num /^{come /upon him, and he be jealous of his wife, and she be not defiled: come 002 011 Job /^{come /upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. come 015 021 Job /^{come /upon him. come 020 022 Job /^{come /upon him. come 028 022 Pro /^{come /upon him. come 010 024 Pro /^{come /upon him: but the desire of the righteous shall be granted. come 013 013 Hos /^{come /upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children. come 001 011 ISa /^{come /upon his head . come 006 005 Num /^{come /upon his head : until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.come 010 013 Mat /\${come /upon it : but if it be not worthy , let your peace return to you . come 008 024 Act /\${come /upon me . come 055 005 Psa /^{come /upon me, and horror hath overwhelmed me. come 003 025 Job /^{come /upon me, and that which I was afraid of is come unto me. come 001 009 IISa /^{come /upon me, because my life is yet whole in me. come 007 026 Eze /^{come /upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. come 004 024 Dan /^{come /upon my lord the king: come 008 002 Amo /^{come /upon my people of Israel; I will not again pass by them any more. come 041 025 Isa /^{come /upon princes as upon morter, and as the potter treadeth clay. come 007 002 Eze /^{come /upon the four corners of the land.come 033 016 Deu /^{come /upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. come 033 003 Eze /^{come /upon the land, he blow the trumpet, and warn the people; come 008 001 IIKi /^{come /upon the land seven years . come 048 021 Jer /^{come /upon the plain country; upon Holon , and upon Jahazah, and upon Mephaath, come 001 035 Luk/\${come /upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. come 019 043 Luk /\${come /upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, come 003 003 Rev /\${come /upon thee . come 047 009 Isa /^{come /upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . come 047 011 Isa /^{come /upon thee suddenly, which thou shalt not know . come 048 018 Jer /^{come /upon thee, and he shall destroy thy strong holds . come 007 003 Eze /^{come /upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. come 028 015 Deu /^{come /upon thee, and overtake thee: come 028 045 Deu /^{come /upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: come 004 005 Job /^{come /upon thee, and thou faintest; it toucheth thee, and thou art troubled.come 010 006 ISa /^{come /upon thee, and thou shalt prophesy with them, and shalt be turned into another man . come 004 030 Deu /^{come /upon thee, even in the latter days, if thou turn to the LORD thy God. and shalt be obedient unto his voice; come 030 001 Deu /^{come /upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, come 022 023 Jer /^{come /upon thee, the pain as of a woman in travail! come 020 009 ISa /^{come /upon thee, then would not I tell it thee? come 047 013 Isa

 $^{\come}$ /\come /upon thee. come 032 011 Eze /\come /upon thee. come 019 019 Lev /\come /upon thee. come 047 011 Isa /^{come /upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know . come 018 008 Exo /^{come /upon them by the way , and how the LORD delivered them. come 032 035 Deu /^{come /upon them make haste . come 005 023 IISa /^{come /upon them over against the mulberry trees . come 014 014 ICh /^{come /upon them over against the mulberry trees . come 002 016 ITh /\${come /upon them to the uttermost . come 046 021 Jer /^{come /upon them, and the time of their visitation. come 030 009 Eze /^{come /upon them, as in the day of Egypt: for, lo, it cometh. come 002 003 Jer /^{come /upon them, saith the LORD.come 044 017 Eze /^{come /upon them, whiles they minister in the gates of the inner court, and within . come 020 041 Jug /^{come /upon them. come 024 025 Pro /^{come /upon them. come 032 023 Jer /^{come /upon them: come 023 036 Mat /\${come /upon this generation.come 002 034 ISa /^{come /upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them. come 009 013 Ezr /^{come /upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; come 031 017 Deu /^{come /upon us, because our God is not among us? come 003 047 Lam /^{come /upon us, desolation and destruction. come 009 032 Neh /^{come /upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . come 042 021 Gen /^{come /upon us. come 007 006 IIKi /^{come /upon us. come 006 026 Jer /^{come /upon us. come 003 011 Mic /^{come /upon us. come 005 001 Lam /^{come /upon us: consider, and behold our reproach.come 007 009 IIKi /^{come /upon us: now therefore come, that we may go and tell the king's household.come 009 013 Dan /^{come /upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. come 005 012 Jer /^{come /upon us; neither shall we see sword nor famine: come 044 017 Psa /^{come /upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant . come 013 040 Act /\${come /upon you , which is spoken of in the prophets; come 011 020 Luk /\${come /upon you . come 001 008 Act /\${come /upon you : and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth . come 012 035 Joh /\${come /upon you : for he that walketh in darkness knoweth not whither he goeth . come 021 034 Luk /\${come /upon you unawares . come 019 010 IICh /^{come /upon you, and upon your brethren: this do, and ye shall not trespass.come 002 002 Zep /^{come /upon you, before the day of the LORD'S anger come upon you. come 004 002 Amo /^{come /upon you, that he will take you away with hooks, and your posterity with fishhooks.come 023 015 Jos /^{come /upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. come 023 017 Jer /^{come /upon you. come 002 002 Zep /^{come /upon you. come 040 003 Jer /^{come /upon you. come 005 001 Jam /\${come /upon you. come 004 001 Jam /\${come /wars and fightings among you? come they not hence, even of your lusts that war in your members? come 017 006 Exo /^{come /water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel . come 003 025 Gal /\${come /we are no longer under a schoolmaster. come 019 009 ICh /^{come /were by themselves in the field.come 021 023 Joh /\${come /what is that to thee ? come 021 022 Joh /\${come /what is that to thee ? follow thou me . come 016 012 ICo $\$ {come /when he shall have convenient time . come 021 025 Eze /^{come /when iniquity shall have an end, come 030 033 Gen /^{come /when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. come 005 035 Luk /\${come /when the bridegroom shall be taken away from them, and then shall they fast in those days. come 002 020 Mar /\${come /when the bridegroom shall be taken away from them, and then shall they fast in those days. come 009 015 Mat /\${come /when the bridegroom shall be taken from them, and then shall they fast.come 021 029 Eze /^{come /when their iniquity shall have an end . come 004 003 IITi /\${come /when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; come 017 022 Luk /\${come /when ye shall desire to see one of the days of the Son of man, and ye shall not see it. come 013 035 Luk /\${come /when ye shall say, Blessed is he that cometh in the name of the Lord. come 011 032 Joh /\${come /where Jesus was, and saw him, she fell

down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.come 002 005 Heb /\${come /whereof we speak . come 037 013 Job /^{come /whether for correction, or for his land, or for mercy. come 015 030 Luk /\${come /which hath devoured thy living with harlots, thou hast killed for him the fatted calf. come 027 013 Isa /^{come /which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . come 004 005 ICo /\${come /who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. come 015 026 Joh /\${come /whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: come 016 003 ICo /\${come /whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem . come 003 008 Rom /\${come /whose damnation is just . come 021 027 Eze /^{come /whose right it is; and I will give it him. come 010 037 Heb /\${come /will come, and will not tarry. come 018 006 Deu /^{come /with all the desire of his mind unto the place which the LORD shall choose; come 011 007 Dan /^{come /with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: come 066 015 Isa /^{come /with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. come 009 004 IICo /\${come /with me, and find you unprepared, we not, ye should be ashamed in this same confident boasting. Come 004 008 Son /^{Come /with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards. come 040 004 Jer /^{come /with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. come 040 004 Jer /^{come /with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. come 016 005 ISa /^{come /with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. Come 010 016 IIKi /^{Come /with me, and see my zeal for the LORD. So they made him ride in his chariot. come 009 001 Mar /\${come /with power . come 051 011 Isa /^{come /with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away . come 005 026 Isa /^{come /with speed swiftly : come 040 010 Isa /^{come /with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. come 029 010 ISa /^{come / with thee: and as soon as ye be up early in the morning , and have light, depart. come 001 011 Ecc /^{come /with those that shall come after. Come 001 011 Pro /^{Come /with us, let us lay wait for blood, let us lurk privily for the innocent without cause: come 022 014 Num /^{come / with us. come 035 004 Isa /^{come / with vengeance, even God with a recompence; he will come and save you. come 031 009 Jer /^{come /with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.come 023 010 Deu /^{come /within the camp : come 010 008 Ezr /^{come /within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . come 035 026 Num /^{come /without the border of the city of his refuge, whither he was fled; come 015 028 IISa /^{come /word from you to certify me. Come 001 017 Mar /\${Come /ye after me, and I will make you to become fishers of men. come 023 023 ISa /^{come /ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah. Come 025 034 Mat /\${Come /ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Come 034 011 Psa /^{Come /ye children, hearken unto me: I will teach you the fear of the LORD . come 006 021 ISa /^{come /ye down, and fetch it up to you. come 022 027 Jos /^{come / Ye have no part in the LORD . come 016 004 Joh /\${come / ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. Come 048 016 Isa /^{Come /ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. come 021 021 Jug /^{come /ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. come 026 027 Gen /^{come /ye to me, seeing ye hate me, and have sent me away from you? come 055 001 Isa /^{come /ye to the waters, and he

that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Come 004 017 Jos /^{Come /ye up out of Jordan. Come 006 031 Mar /\${Come /ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. Come 002 003 Isa /^{Come /ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. come 002 005 Isa /^{Come /ye, and let us walk in the light of the LORD. come 012 009 Jer /^{Come /ye, assemble all the beasts of the field, come to devour. come 055 001 Isa /^{Come /ye, buy, and eat; yea, come, buy wine and milk without money and without price. Come 056 012 Isa /^{Come /ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. come 009 008 Jos /^{Come /ye? come 042 007 Gen /^{Come /ye? And they said, From the land of Canaan to buy food. come 022 024 Jos /^{Come /your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? come 1972 * comers 1 - comest 29 - cometh 282 - overcome 22 - overcometh 11 -

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come, 1CH, 9:25, 1CH, 10:4, 1CH, 11:5, 1CH, 12:17, 1CH, 12:17, 1CH, 12:31, 1CH, 14:14, 1CH,
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come 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.[ql come
2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.[ql come
4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up
with.[ql come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass
(through).[ql come 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: --
{come}, X follow.[ql come 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e.
return: -- {come} again, return.[ql come 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all
around, i.e. a master (manager): -- + {come} by.[ql come 4940 # suntugchano {soon-toong-khan'-o}; from 4862
and 5177; to chance together, i.e. meet with (reach): -- {come} at. [ql come 1975 # epiporeuomai
{ep-ee-por-yoo'-om-ahee}; from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}. [ql come
2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand)
round about.[ql come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e.
spread) forth (by rumor): -- {come} abroad.[ql come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and
1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after.[ql come 3719 # orthrizo {or-thrid'-zo};
from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- {come} early in the morning.[ql come 1531
# eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter)
in, go into.[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present
participle of 1510; being: -- be, {come}, have.[ql come 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste
(literally or figuratively): -- (bring to, make) desolate(-ion), {come} to nought.[ql come 1204 # deuro {dyoo'-ro};
of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].[ql
come 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: --
({come}) with a straight course.[ql come 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to
meet against, i.e. arrive at (literally or figuratively): -- attain, {come}.[ql come 1448 # eggizo {eng-id'-zo}; from
1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw)
nigh.[ql come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at
hand, {come} (draw) near, be (come, draw) nigh.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909
and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql come 2597]
# katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come}
(get, go, step) down, fall (down).[ql come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to
supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon).[ql come 1764 #
enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant:
-- {come}, be at hand, present.[ql come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to
come in alongside, i.e. supervene additionally or steathily: -- {come} in privily, enter.[ql come 1994 # epistrepho
{ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go) again, convert,
(re-)turn (about, again).[ql come 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally
or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through).[ql come 1511 # einai {i'-nahee};
present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql
***. heineken. See 1752.[ql come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become
near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.[ql come 5348 #
phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have
arrived at: -- (already) attain, {come}, prevent.[ql come 2071 # esomai {es'-om-ahee}; future of 1510; will be: --
shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X
sojourn.[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or
figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql come 4836 #
sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by
implication, to appear in aid: -- {come} together, stand with.[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from
1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad,
sit upon, take ship.[ql come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be
discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).[ql come
2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down
(literally or figuratively): -- {come} (down), depart, descend, go down, land. [ql come 0191 # akouo {ak-oo'-o}; a
primary verb; to hear (in various senses): -- give (in the) audience (of), {come} (to the ears), ([shall]) hear(-er, -
ken), be noised, be reported, understand.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to
turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back
(again).[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark
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(aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 4845 #
sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or
(of time) to accomplish (passive, be complete): -- (fully) {come}, fill up.[ql come 2638 # katalambano
{kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --
apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.[ql come 4301 # prolambano
{prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity;
(figuratively) to anticipate, surprise: -- {come} aforehand, overtake, take before.[ql come 5562 # choreo
{kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit
(literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive.[ql come 1831 #
exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out),
depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 0565]
# aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e.
follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[ql
come 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall
short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql
come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand;
neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here)
present.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company
with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together),
{come} (company, go) with, resort.[ql come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to
convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble
(with), {come} (together), come (company, go) with, resort.[ql come 1330 # dierchomai {dee-er'-khom-ahee};
from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through,
throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql come 3928 #
parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or
away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past,
transgress.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in
various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand
(instant), present, stand (before, by, over). [ql come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and
2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --
(as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).[ql come 4334 #
proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally)
come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent,
draw near, go (near, to, unto).[ql come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e.
collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow,
{come} together, gather (selves together, up, together), lead into, resort, take in.[ql come 2647 # kataluo
{kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or
figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to
nought, overthrow, throw down.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make)
of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql
come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145
(through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward
or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 2076 # esti
{es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: --
are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make,
meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 5342 # phero {fer'-o}; a primary verb (for which
other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko
{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring
(forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come
4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or
(figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify
(or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make)
full ({come}), fully preach, perfect, supply.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho
ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the
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present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql

* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

come -0191 audience, came, {come}, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, understandeth, come -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, {come}, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, come -0565 aside, away, came, {come}, depart, departed, go, goest, goeth, going, gone, passed, past, went, come -0576 {come}, turn, come -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, {come}, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, come -1204 {come}, hither, hitherto, come -1205 {come}, come -1224 {come}, over, passed, through, come -1330 about, {come}, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, come -1448 approaching, at, came, {come}, hand, himself, near, nigh, come -1511 am, been, {come}, cometh, made, mean, meaneth, please, come -1525 came, camest, {come}, coming, enter, entered, entering, go, goeth, went, wentest, come -1607 {come}, cometh, depart, departed, forth, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, come -1684 {come}, entered, entering, get, stepped, went, come -1764 at, {come}, hand, present, come -1831 abroad, away, came, camest, {come}, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, come -1834 (come), declared, declaring, come -1904 came, {come}, thither, come -1910 aboard, came, {come}, entering, sitting, went, come -2049 brought, {come}, desolate, desolation, made, nought, come -2064 appear, brought, came, camest, {come}, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, resorted, set, went, come -2186 assaulted, at, came, {come}, cometh, hand, instant, present, standing, stood, come -2240 came, {come}, come -2597 came, {come}, cometh, coming, descend, descended, descending, down, fell, get, go, goeth, going, steppeth, went, come -2638 apprehend, apprehended, {come}, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, come -2647 {come}, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, thrown, come -2658 attain, came, {come}, come -2673 abolished, away, become, bring, ceased, {come}, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, come -2718 came, {come}, departed, descendeth, down, landed, went, come -3195 about, after, almost, at, begin, {come}, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, come -3854 came, {come}, cometh, coming, present, thither, went, come -3918 been, bring, came, {come}, have, here, lacketh, present, come -3936 about, before, brought, {come}, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, come -4137 after, {come}, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, come -4301 aforehand, before, {come}, overtaken, taketh, come -4331 {come}, regard, come -4334 came, {come}, comers, cometh, coming, consent, draw, drew, go, goeth, near, thereunto, went, come -4365 {come}, come -4845 {come}, fully, come -4905 accompanied, assembled, came, {come}, cometh, companied, go, resort, resorted, together, went, come -5290 again, {come}, return, returned, returning, come -5302 behind, {come}, destitute, fail, lack, lacked, lackest, short, suffer, wanted, worse, come -5348 already, attained, {come}, forth, prevent, come -5562 asunder, {come}, contain, containing, depart, departed, goeth, place, put, receive, separate,

come deal, ackeeds, id, didst ad, does on, been, been, been, between, betwe

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come 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come},
without. come 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), {come}upon, fasten, handle,
portion, (get, have or take) possess(-ion). come 0314 -- /acharown -- after (-ward), to {come}, following, hind(-er,
-ermost,-most), last, latter, rereward, ut(ter)most. come 0816 -- /asham -- X certainly, be(-come, made) desolate,
destroy, X greatly, be({-come}, found, hold) guilty, offend (acknowledge offence), trespass. come 0816 -- /asham -
- X certainly, be({-come}, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, offend (acknowledge
offence), trespass. come 0857 -- /athah -- (be-, things to) {come} (upon), bring. come 0935 -- bow/ -- abide, apply,
attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for)
to{come} (against, in, out, upon, to pass), depart, X doubtless again, + eat,+ employ, (cause to) enter (in, into, -
tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade,
lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in),
way. come 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be({-come}, do,give, make, wax),
great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish
(up), pass, promote, proudly [spoken], tower. come 1431 -- gadal -- advance, boast, bring up, exceed, excellent,
be(-come, do,give, make, wax), great(-er, {come} to... estate, + things),grow(up),increase, lift up, magnify(-ifical),
be much set by, nourish (up),pass, promote, proudly [spoken], tower. come 1518 -- giyach -- break forth, labor to
bring forth, {come} forth, draw up, takeout. come 1584 -- gamar -- cease, {come} to an end, fail, perfect, perform.
come 1869 -- darak -- archer, bend, {come}, draw, go (over), guide, lead (forth),thresh, tread (down), walk. come
1946 -- huwk -- bring again, {come}, go (up). come 1961 -- hayah -- beacon, X altogether, be({-come}),
accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain,
quit (one-)self, require, X use. come 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,
like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require,
X use. come 1980 -- halak -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be
eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up
anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away),
be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad,
on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. come 2015 -- haphak --
X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn
(again, aside, back, tothe contrary, every way). come 2102 -- zuwd -- be proud, deal proudly, presume, ({come})
presumptuously, sod. come 2114 -- zuwr -- ({come} from) another (man, place), fanner, go away,(e-)strange(-r,
thing, woman). come 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful,
recount, record(-er), remember, make to be remembered, bring(call, {come}, keep, put) to (in) remembrance, X
still, think on, X well. come 2199 -- za\aq -- assemble, call (together), (make a) cry (out), {come} withsuch a
company, gather (together), cause to be proclaimed. come 2659 -- chapher -- be ashamed, be confounded, be
brought to confusion (untoshame), {come} (be put to) shame, bring reproach. come 3045 -- yada\ -- acknowledge,
acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly,
comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with,
familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know,
({come} to give, have, take) knowledge, have [knowledge], (be, make, maketo be, make self) known, + be
learned, + lie by man, mark, perceive, privyto, X prognosticator, regard, have respect, skilful, shew, can (man
of)skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot come
3051 -- yahab -- ascribe, bring, {come} on, give, go, set, take. come 3205 -- yalad -- bear, beget, birth([-day]),
born, (make to) bring forth(children, young), bring up, calve, child, {come}, be delivered (of achild), time of
delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman
that) travail(-eth, -- ing woman). come 3212 -- yalak -- X again, away, bear, bring, carry (away), {come}
(away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way,
out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,
(cause to) walk(- ing), wax, X be weak. come 3254 -- yacaph -- add, X again, X any more, X cease, X {come}
more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth,
increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more),
proceed(further), prolong, put, be [strong-] er, X yet, yield. come 3318 -- yatsa/ -- X after, appear, X assuredly,
bear out, X begotten, break out, bring forth (out, up), carry out, {come} (abroad, out, thereat, without), + be
condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away
(forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay
(lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,
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spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. come 3381 -- yarad
-- X abundantly, bring down, carry down, cast down, (cause to){come}(-ing) down, fall (down), get down, go(-
ing) down(-ward), hang down,X indeed, let down, light (down), put down (off), (cause to, let) run down,sink,
subdue, take down. come 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy,
expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty,
(give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. come 3513 -- kabad --
abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things),
glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be
had in) honour (self), (be) honourable (man), lade,X more be laid, make self many, nobles, prevail, promote (to
honour), berich, be (go) sore, stop. come 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), {come}
upon,put (on, upon), wear. come 4279 -- machar -- time to {come}, tomorrow. come 4291 -- m@ta/ -- {come},
reach. come 4609 -- ma\alah -- things that {come} up, (high) degree, deal, go up, stair, step, story. come 4672 --
matsa/ -- + be able, befall, being, catch, X certainly, (cause to){come} (on, to, to hand), deliver, be enough (cause
to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X
occasion serve, (be) present, ready, speed, suffice, take hold on. come 4911 -- mashal -- be({-come}) like,
compare, use (as a) proverb, speak (inproverbs), utter. come 5034 -- nabel -- disgrace, dishounour, lightly esteem,
fade (away, -ing), fall(down, -ling, off), do foolishly, {come} to nought, X surely, make vile, wither. come 5060 --
naga\ -- beat, (X be able to) bring (down), cast, {come} (nigh), drawnear (nigh), get up, happen, join, near, plague,
reach (up), smite, strike, touch. come 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),
(causeto) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present,
put, stand. come 5181 -- nachath -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick
fast. come 5182 -- n@chath -- carry, {come} down, depose, lay up, place. come 5185 -- nacheth -- {come} down.
come 5312 -- n@phaq -- {come} (go, take) forth (out). come 5414 -- nathan -- add, apply, appoint, ascribe, assign,
X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, +
cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over,
up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O
that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite,
restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take,
thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. come 5437 -- cabab -- bring,
cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege,
bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ,
X on every side, beset (close, {come},compass, go, stand) round about, inclose, remove, return, set, sit down,turn
(self) (about, aside, away, back). come 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round
about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to
{come} about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,
compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). come
5559 -- c@liq -- {come} (up). come 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, {come} outas
a (drive with the, scatter with a) whirlwind. come 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break
[the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) {come} (up),
cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,
levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise,
recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up),
work. come 5954 -- \alal -- bring in, {come} in, go in. come 6105 -- \atsam -- break the bones, close, be great, be
increased, be (wax)mighty(-ier), be more, shut, be({-come}, make) strong(-er). come 6148 -- \arab -- engage,
(inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be({-come}, put in) surety, undertake. come
6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion),
exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern,
grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be
meet, observe, be occupied, offer, + officer,pare, bring ({come}) to pass, perform, pracise, prepare, procure,
provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex,
be [warr-]ior, work(-man), yield, use. come 6238 -- \ashar -- be({-come}, en-, make, make self, wax) rich, make
[1 Kings22:48 marg]. come 6264 -- \athiyd -- things that shall {come}, ready, treasures. come 6293 -- paga\ --
{come} (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet
(together), pray, reach, run. come 6437 -- panah -- appear, at [even-]tide, behold, cast out, {come} on, X corner,
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dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away,
back, face, self), X right[early]. come 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,
in,up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. come 6565 -
- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve,
divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void. come 6743 -- tsalach --
break out, {come} (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send)
prosper(-ity, -ous, -ously). come 6923 -- gadam -- {come} (go, [flee]) before, + disappoint, meet, prevent. come
7107 gatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath({come}), be wroth. come 7122 gara/ -- --
befall, (by) chance, (cause to) {come} (upon), fall out,happen, meet. come 7125 qir/ah -- -- X against (he
{come}), help, meet, seek, X to, X in the way. come 7126 qarab -- -- (cause to) approach, (cause to) bring (forth,
near), (causeto) {come} (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present,
produce, make ready, stand, take. come 7127 q@reb -- -- approach, {come} (near, nigh), draw near. come 7131
gareb -- -- approach, {come} (near, nigh), draw near. come 7136 garah -- -- appoint, lay (make) beams, befall,
bring, {come} (to passunto), floor, [hap] was, happen (unto), meet, send good speed. come 7138 garowb -- --
allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that
{come}) nigh(at hand), more ready, short(-ly). come 7287 radah -- -- ({come} to, make to) have dominion, prevail
against, reign, (bear, make to) rule, (-r, over), take. come 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old,
space, great while to {come}. come 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay
down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case
(wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly,
{come} again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X
fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be
past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render
(again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again,
slide come 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as
with) a whirlwind. come 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an,
have an, make an) end, fail, {come} to the full, be all gone,X be all here, be (make) perfect, be spent, sum, be
(shew self) upright, bewasted, whole. come 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume,
have done, ({come} to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make)
perfect, be spent, sum, be (shew self) upright, bewasted, whole. come 8622 -- t@quwphah -- circuit, {come}
about, end. come 8631 -- t@qeph -- make firm, harden, be({-come}) strong. come 0191 ** akouo ** give (in the)
audience (of), {come} (to the ears), ([shall])hear(-er, -ken), be noised, be reported, understand. come 0305 **
anabaino ** arise, ascend (up), climb (go, grow, rise, spring) up, {come}(up). come 0565 ** aperchomai **
{come}, depart, go (aside, away, back, out,...ways), passaway, be past. come 0864 ** aphikneomai ** {come}
abroad. come 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be)
{come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be
wrought. come 1096 ** ginomai ** arise, be assembled, be({-come}, -fall, - have self), bebrought (to pass), (be)
come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. come
1204 ** deuro ** {come} (hither), hither[-to]. come 1205 ** deute ** {come}, X follow. come 1224 ** diabaino
** {come} over, pass (through). come 1237 ** diadechomai ** {come} after. come 1330 ** dierchomai **
{come}, depart, go (about, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout),
pierce through, travel, walk through. come 1448 ** eggizo ** approach, be at hand, come (draw) near, be
({come}, draw)nigh. come 1448 ** eggizo ** approach, be at hand, {come} (draw) near, be (come, draw)nigh.
come 1511 ** einai ** am, are, {come}, is, X lust after, X please well, there is, tobe, was. come 1525 **
eiserchomai ** X arise, {come} (in, into), enter in(-to), go in (through). come 1531 ** eisporeuomai ** {come}
(enter) in, go into. come 1607 ** ekporeuomai ** {come} (forth, out of), depart, go (forth, out), issue,proceed (out
of). come 1684 ** embaino ** {come} (get) into, enter (into), go (up) into, step in, takeship. come 1764 **
enistemi ** {come}, be at hand, present. come 1831 ** exerchomai ** {come} (forth, out), depart (out of),
escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. come 1880 ** epanerchomai
** {come} again, return. come 1904 ** eperchomai ** {come} (in, upon). come 1910 ** epibaino ** {come}
(into), enter into, go abroad, sit upon, take ship. come 1975 ** epiporeuomai ** {come 1994 ** epistrepho
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** {come} (go) again, convert, (re-)turn (about, again). come 1998 ** episuntrecho ** {come} running together. come 2049 ** eremoo ** (bring to, make) desolate(-ion), {come} to nought. come 2064 ** erchomai ** accompany, appear, bring, {come}, enter, fall out, go, grow, Xlight, X next, pass, resort, be set. come 2071 ** esomai ** shall (should) be (have), (shall) {come} (to pass), X mayhave, X fall, what would follow, X live long, X sojourn. come 2076 ** esti ** are, be(-long), call, X can[-not], {come}, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. come 2113 ** euthudromeo ** ({come}) with a straight course. come 2186 ** ephistemi ** assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). come 2240 ** heko ** {come}. come 2597 ** katabaino ** {come} (get, go, step) down, fall (down). come 2638 ** katalambano ** apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take. come 2647 ** kataluo ** destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down. come 2658 ** katantao ** attain, {come}. come 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void. come 2718 ** katerchomai ** {come} (down), depart, descend, go down, land. come 2944 ** kukloo ** compass (about), {come} (stand) round about. come 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). come 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to {come}, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. come 3415 ** mnaomai ** be mindful, remember, {come} (have) in remembrance. come 3719 ** {come} early in the morning. come 3801 ** ho on kai ho en kai ho erchomenos ** which art (is, was), and (which) wast (is, was), and art (is)to {come} (shalt be). come 3854 ** paraginomai ** {come}, go, be present. come 3918 ** pareimi ** {come}, X have, be here, + lack, (be here) present. come 3922 ** pareiserchomai ** {come} in privily, enter. come 3928 ** parerchomai ** {come} (forth), go, pass (away, by, over), past, transgress. come 4031 ** perikrates ** + {come} by. come 4130 ** pletho ** accomplish, full ({...come}), furnish. come 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply. come 4301 ** prolambano ** {come} aforehand, overtake, take before. come 4331 ** proseggizo ** {come} nigh. come 4334 ** proserchomai ** (as soon as he) come (unto), {come} thereunto, consent, drawnear, go (near, to, unto). come 4334 ** proserchomai ** (as soon as he) {come} (unto), come thereunto, consent, drawnear, go (near, to, unto). come 4836 ** sumparaginomai ** {come} together, stand with. come 4845 ** sumpleroo ** (fully) {come}, fill up. come 4863 ** sunago ** + accompany, assemble (selves, together), bestow, {come}together, gather (selves together, up, together), lead into, resort, takein. come 4872 ** sunanabaino ** {come} up with. come 4905 ** sunerchomai ** accompany, assemble (with), come (together), {come} (company, go) with, resort. come 4905 ** sunerchomai ** accompany, assemble (with), {come} (together), come (company, go) with, resort. come 4940 ** suntugchano ** {come} at. come 5290 ** hupostrepho ** {come} again, return (again, back again), turn back (again). come 5302 ** hustereo ** {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse. come 5342 ** phero ** be, bear, bring (forth), carry, {come}, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. come 5348 ** phthano ** (already) attain, {come}, prevent. come 5562 ** choreo ** {come}, contain, go, have place, (can, be room to) receive. come 5607 ** on ** be, {come}, have.

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come ....... After they were come 2064 -erchomai-> come ....... already come 2186 -ephistemi-> come ....... am
I come 2064 -erchomai-> come ....... and am come 2064 -erchomai-> come ....... and am come 2597 -
katabaino-> come ....... and are come 2064 -erchomai-> come ...... and art to come 2064 -erchomai-> come
...... And as soon as he was come 2064 -erchomai-> come ...... and come 1204 -deuro-> come ...... and come
1831 -exerchomai-> come ....... and come 2064 -erchomai-> come ....... and come 2597 -katabaino-> come
....... and come 4905 -sunerchomai-> come ....... and come 5302 -hustereo-> come ....... and had come 2064 -
erchomai-> come ....... and he that shall come 2064 -erchomai-> come ....... and I am not come 2064 -
erchomai-> come ....... and I come 2064 -erchomai-> come ....... And it shall come 1511 -einai-> come .......
And shall come 1607 -ekporeuomai-> come ....... and shall not come 2064 -erchomai-> come ....... and that he
was come 1831 -exerchomai-> come ........ and there come 1525 -eiserchomai-> come ....... and they come 1831
-exerchomai-> come ....... and they come 2064 -erchomai-> come ....... And they come 2064 -erchomai-> come
....... And they shall come 2240 -heko-> come ....... and to come 2064 -erchomai-> come ....... and was come
1448 -eggizo-> come ........ and was come 2064 -erchomai-> come ....... and were come 1975 -epiporeuomai->
come ....... and were come 2064 -erchomai-> come ....... And when he is come 2064 -erchomai-> come .......
And when he was come 1448 -eggizo-> come ....... And when he was come 1525 -eiserchomai-> come .......
And when he was come 1684 -embaino-> come ....... And when he was come 1831 -exerchomai-> come .......
And when he was come 2064 -erchomai-> come ....... And when he was come 3854 -paraginomai-> come .......
And when she was come 0565 -aperchomai-> come ....... And when they come from the market 0058 -agora->
come ....... And when they were come 1684 -embaino-> come ....... And when they were come 1831 -
exerchomai-> come ....... And when they were come 2064 -erchomai-> come ....... And when they were come
3854 -paraginomai-> come ....... and when they were come 4905 -sunerchomai-> come ....... And when we were
come 1096 -ginomai-> come ....... And when ye come 1525 -eiserchomai-> come ....... are come 0305 -
anabaino-> come ....... are come 2597 -katabaino-> come ...... are come 2658 -katantao-> come ...... are come
3918 -pareimi-> come ........ Are ye come 1831 -exerchomai-> come ....... art thou come 2064 -erchomai-> come
...... art thou come 3918 -pareimi-> come ...... as they were come 0576 -apobaino-> come ...... at that which
was come 1096 -ginomai-> come ....... be come 1525 -eiserchomai-> come ...... be come 2064 -erchomai->
come ....... be come 4905 -sunerchomai-> come ...... being come 3854 -paraginomai-> come ...... but come
2064 -erchomai-> come ....... but he will come 2064 -erchomai-> come ....... But I will come 2064 -erchomai->
come ....... but let them come 2064 -erchomai-> come ...... but that it should come 2064 -erchomai-> come
....... But ye are come 4334 -proserchomai-> come ....... come 0191 -akouo-> Come ....... Come 0305 -
anabaino-> come ....... come 1096 -ginomai-> Come ....... Come 1204 -deuro-> come ...... come 1204 -
deuro-> Come ....... Come 1205 -deute-> come ...... come 1205 -deute-> Come ....... Come 1224 -diabaino->
come ....... come 1525 -eiserchomai-> come ....... come 1531 -eisporeuomai-> Come ....... Come 1831 -
exerchomai-> come ....... come 1831 -exerchomai-> come ....... come 1904 -eperchomai-> come ....... come
2064 -erchomai-> Come ....... Come 2064 -erchomai-> come ...... come 2186 -ephistemi-> come ....... come
2240 -heko-> come ....... come 2597 -katabaino-> come ....... come 2638 -katalambano-> come ....... come
2658 -katantao-> come ....... come 3854 -paraginomai-> come ...... come 3918 -pareimi-> come ...... come
4137 -pleroo-> come ....... come 4334 -proserchomai-> come ...... come 4365 -prosporeuomai-> come .......
come 4845 -sumpleroo-> come ....... come 4905 -sunerchomai-> come ...... come by the law 3551 -nomos->
come ....... come out of the mouth 4750 -stoma-> come ...... come wars 4171 -polemos-> come ...... day was
come 1096 -ginomai-> come ....... do they come 2064 -erchomai-> come ...... doth come 2064 -erchomai->
come ....... For , when we were come 2064 -erchomai-> come ....... For I am come 2064 -erchomai-> come
...... for I am not come 2064 -erchomai-> come ...... for out of thee shall come 1831 -exerchomai-> come ......
for that day shall not come 2064 -erchomai-> come ....... for to come 2064 -erchomai-> come ....... For ye are
not come 4334 -proserchomai-> come ....... for you, I will come 2064 -erchomai-> Come ....... hand, Come
1205 -deute-> come ....... have come 2064 -erchomai-> come ...... he come 1448 -eggizo-> come ....... he
come 2064 -erchomai-> come ....... he is come 2064 -erchomai-> come ....... He shall come 2064 -erchomai->
come ....... he shall come 2064 -erchomai-> come ....... he was come 1448 -eggizo-> come ....... he was come
1525 -eiserchomai-> come ....... he was come 2064 -erchomai-> come ....... he will come 2064 -erchomai->
come ....... him, and we will come 2064 -erchomai-> come ...... him: but the things which come 1607 -
ekporeuomai- > come ....... him that he would come 1525 -eiserchomai-> come ....... him that he would come
2064 -erchomai-> come ....... him that he would come 2597 -katabaino-> come ....... him to come 2064 -
erchomai-> come ....... I am come 2064 -erchomai-> come ....... I am come 2064 -erchomai->
come ....... I am not come 2064 -erchomai-> come ....... I come 1880 -epanerchomai-> come ....... I come 2064
-erchomai-> come ....... I come 2240 -heko-> come ....... I come 3854 -paraginomai-> come ....... I had not
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come 2064 -erchomai-> come ....... I pray thee, come 2064 -erchomai-> come ....... I will come 0565 -
aperchomai-> come ....... I will come 1525 -eiserchomai-> come ....... I will come 2064 -erchomai-> come .......
I will come 2240 -heko-> come ....... in that which is to come 3195 -mello-> come ....... in the world to come
3195 -mello-> come ....... is, and of that which is to come 3195 -mello-> come ...... is come 0864 -
aphikneomai-> come ....... is come 1096 -ginomai-> come ...... is come 1448 -eggizo-> come ....... is come
1904 -eperchomai-> come ....... is come 2049 -eremoo-> come ....... is come 2064 -erchomai-> come ....... is
come 2064-> come ....... is come 2064-> come ...... is come 2240 -heko-> come ...... is come 2597 -
katabaino-> come ....... is come 3854 -paraginomai-> come ...... is come 3918 -pareimi-> come ...... is come
3936 -paristemi-> come ....... is come 5348 -phthano-> come ...... is come that judgment 2917 -krima-> come
...... is come unto the Gentiles 1484 -ethnos-> come ...... is not come 2064 -erchomai-> come ...... is to come
2064 -erchomai-> come ....... is to come 2064 -erchomai-> come ....... it come 1096 -ginomai-> come ....... it is
come 1096 -ginomai-> come ....... it will come 2647 -kataluo-> come ....... let him come 2064 -erchomai->
come ....... let him not come 2597 -katabaino-> come ...... man come 2064 -erchomai-> come ...... may come
2064 -erchomai-> come ....... me come 2064 -erchomai-> come ...... me shall come 2240 -heko-> come .......
men come 2064 -erchomai-> come ....... might come 1096 -ginomai-> come ...... myself shall come 2064 -
erchomai-> come ....... not come 2064 -erchomai-> come ...... not come 2597 -katabaino-> come ...... not
come 4331 -proseggizo-> come ....... not come 4940 -suntugchano-> come ...... not that I am come 2064 -
erchomai-> come ....... not unto you : for we are come 5348 -phthano-> come ...... of all, when ye come 4905 -
sunerchomai-> come ....... of him that was to come 3195 -mello-> come ...... of things to come 3195 -mello->
come ....... one to come 3195 -mello-> come ...... out; and when he is come 2064 -erchomai-> come ...... shall
come 1096 -ginomai-> come ....... shall come 1764 -enistemi-> come ....... shall come 1831 -exerchomai->
come ....... shall come 1904 -eperchomai-> come ....... shall come 2064 -erchomai-> come ....... shall come
2240 -heko-> come ....... shall come 2597 -katabaino-> come ...... shall it come 1904 -eperchomai-> come
....... she is come 4301 -prolambano-> come ....... should come 2064 -erchomai-> come ....... should come 5562
-choreo-> come ....... than he shall come 1904 -eperchomai-> come ...... that , if I come 2064 -erchomai-> come
...... that, when I come 2064 -erchomai-> come ...... that come 1904 -eperchomai-> come ...... that come
2673 -katargeo-> come ....... that come 4334 -proserchomai-> come ...... that he may come 2064 -erchomai->
come ....... that he would come 0305 -anabaino-> come ...... that I may come 2064 -erchomai-> come .......
That I may come 2064 -erchomai-> come ....... that I would not come 2064 -erchomai-> come ...... that it
should come 2064 -erchomai-> come ....... that shall come 1904 -eperchomai-> come ....... that shall they come
1834 -exegeomai-> come ....... that should come 2064 -erchomai-> come ...... that should come unto you :
come ....... that there shall come 2064 -erchomai-> come ...... that they might come 2064 -erchomai-> come
...... that they should come 2064 -erchomai-> come ...... that thou art come 2064 -erchomai-> come ...... that
thou art come 3854 -paraginomai-> come ....... that thou shouldest come 1525 -eiserchomai-> come ....... That
upon you may come 2064 -erchomai-> come ....... that were come 2064 -erchomai-> come ...... that were come
4905 -sunerchomai-> come ....... that ye come 4905 -sunerchomai-> come ....... that ye come 5302 -hustereo->
come ....... the things which are come 1096 -ginomai-> come ...... the time come 2240 -heko-> come ...... thee
, come 1831 -exerchomai-> come ....... thee and him come 2064 -erchomai-> come ...... them not, to come
2064 -erchomai-> come ....... them to come 1525 -eiserchomai-> come ...... them to come 2240 -heko-> come
...... there come 1525 -eiserchomai-> come ...... there come 2064 -erchomai-> come ...... there come 2064->
come ....... there come 2064-> come ....... There shall come 2240 -heko-> come ....... they come 1831 -
exerchomai-> come ....... they come 2064 -erchomai-> come ...... they were come 0305 -anabaino-> come
...... they were come 0565 -aperchomai-> come ...... they were come 1525 -eiserchomai-> come ...... they
were come 2064 -erchomai-> come ....... they were come 3854 -paraginomai-> come ...... they were come 4905
-sunerchomai-> come ....... thing come 1096 -ginomai-> come ...... thing come 1511 -einai-> come ....... things
come 1096 -ginomai-> come ....... things come 1607 -ekporeuomai-> come ....... things shall come 1096 -
ginomai-> come ....... things shall come 2240 -heko-> come ...... things that shall come 1096 -ginomai-> come
...... things that should come 2064 -erchomai-> come ...... things to come 3195 -mello-> come ...... thou he
that should come 2064 -erchomai-> come ....... to come 1096 -ginomai-> come ...... to come 1330 -
dierchomai-> come ....... to come 1511 -einai-> come ...... to come 1831 -exerchomai-> come ...... to come
1904 -eperchomai-> come ....... to come 2064 -erchomai-> come ...... to come 2064-> come ...... to come
2064-> come ....... to come 2597 -katabaino-> come ....... to come 2658 -katantao-> come ....... to come 3195 -
mello-> come ....... to come 5302 -hustereo-> come ....... to him, Be ye come 1831 -exerchomai-> come .......
to meat, and will come 3928 -parerchomai-> come ....... to pass, that, when I was come 5290 - hupostrepho->
come ....... to pass, that as he was come 1448 -eggizo-> come ...... to us, that would come from thence 1564 -
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ekeithen-> Come unto him , Come 1831 -exerchomai-> Come unto him , Come 2064 -erchomai->			
come unto him, I will come 2064 -erchomai-> come unto him: and when he was come 1448 -			
eggizo-> come unto him by and by , when he is come 1525 - eiserchomai-> Come unto me , Come			
1204 -deuro-> come unto them , Are ye come 1831 -exerchomai-> Come unto them , Come 0305 -			
anabaino-> Come unto them , Come 1205 -deute-> Come unto them , Come 2064 -erchomai-> come			
unto you, I shall come 2064 -erchomai-> come up, as though I would not come 2064 -erchomai->			
come was , and is , and is to come 2064 -erchomai-> come was come 0305 -anabaino-> come			
was come 1096 -ginomai-> come was come 1511 -einai-> come was come 1910 -epibaino-> come			
was come 2064 -erchomai-> come was come 2240 -heko-> come was come 2597 -katabaino->			
come was come 3854 -paraginomai-> come was come 4845 -sumpleroo-> come was for to			
come 2064 -erchomai-> come was not come 2064 -erchomai-> come was now come 1096 -ginomai->			
come were come 1096 -ginomai-> come were come 2064 -erchomai-> come were come 2718 -			
katerchomai-> come were come 3854 -paraginomai-> come were come 4905 -sunerchomai-> come			
when he was come 1096 -ginomai-> come when he was come 2064 -erchomai-> come When			
he was come 2597 -katabaino-> come when he was come 3854 -paraginomai-> come when I come			
2064 -erchomai-> come when they were come 1525 -eiserchomai-> come when they were come 1831			
-exerchomai-> come when they were come 2597 -katabaino-> come when they were come 2718 -			
katerchomai-> come when they were come 4905 -sunerchomai-> come when ye come 4905 -			
sunerchomai-> come When ye come 4905 -sunerchomai-> come which were come 3854 -			
paraginomai-> come will come 1511 -einai-> come will come 2064 -erchomai-> come will			
come 2240 -heko-> come will I come 2064 -erchomai-> come will not come 2064 -erchomai-> come			
with them . When he was come 3854 -paraginomai-> come would come 2064 -erchomai-> come			
ye, that he will not come 2064 -erchomai-> come ye? shall I come 2064 -erchomai-> come ye			
are come 3918 -pareimi-> come ye come 4905 -sunerchomai-> come ye that I am come 3854 -			
paraginomai-> come you ? come they not hence 1782 -enteuthen-> come you not , that ye come 4905			
-sunerchomai-> come you things to come 2064 -erchomai->			

come 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without. [ql come 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), (come} upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql come 0314 ## >acharown {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to {come} following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most. [ql come 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, {come} to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql come 1518 ## giyach {ghee-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, (come) forth, draw up, take out. [ql come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform. [ql come 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, {come}, draw, go (over), guide, lead (forth), thresh, tread (down), walk. [ql come 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, {come}, go (up). [ql come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql come 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): — (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-|faring man, X be weak, whirl. [ql come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql come 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ({come}) presumptuously, sod. [ql come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); permutation) ziyq [zeed]; a primitive root; to seethe; figuratively, to be insolent: — be proud, deal prouduly, presume, ({come}) presumptuously, sod. [ql come 2114 ## zuwr {zoof}; a primitive root; to urm aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: — ({come}) from) another (man, place), fanner, go away, (e-) strange(-r, thing, woman), [ql come 2142 ## zakar {zaw-kar}]; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: — X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, {come}), keep, put) to (in) remembrance, X still, think on, X well. [ql come 2199 ## za {maw-tsaw}]; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to to cause to make the cause to floom of acquire; figuratively, to occur, meet or be present: — +be able, befall, being, catella, bei (morally) wicked; causatively, to despise, disgrace: - disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, (come } to nought, X surely, make vile, wither [ql come 5060 ## nagas (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem, to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, (come) (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch,[ql come 5066 ## nagash { naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig; to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) {come} {hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql come 5181 ## nachath { naw-khath'}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be teomie; (intilet, near, ligh), give place, go hard (up), (be, draw, go) hear (ingh), orier, overtake, present, put, stand-(pt come 5181 ## inchain (naw-khain); a primitive root; to sink, i. e. descend; causatively, to bring away, deposit, depose; — carry, (come) down, depose, lay up, place, [ql come 5182 ## n@chath (Aramaic) (nekh-arh); corresponding to 5181; to descend; causatively, to bring away, deposit, depose; — carry, (come) down, depose, lay up, place, [ql come 5185 ## nacheth (naw-khayth'); from 5181; descending: — {come} down.[ql come 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: — (come) (go, take) forth (out), [ql come 5414 ## nathan {naw-than}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): — add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, {commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) comparatively (as follows): - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) comparatively (as follows): - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) comparatively (as follows): - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) comparatively (about), and the comparatively (about), and the comparatively (about), and the comparatively (about), about (about), and (about), about (about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back), [al come 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): – bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again carry (about), change, cause to {come} about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, year). aside, away, back).[ql come 5559 ## c@liq (Aramaic) (sel-eek'); a primitive root; to ascend: -- {come} (up).[ql come 5590 ## caasham {aw-sham'}; or >ashem guilty; by implication to be punished or perish: — X certainly, be({-come}, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. [ql come 1096 # ginomai {ghin-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): — arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql come 1431 ## gadal [gaw-dal']; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, be({- come}, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql come 4911 ## mashal {maw-shal}']; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be({-come}) like, compare, use (as a) proverb, speak (in proverbs),



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come Interlinear Index Study come GEN 004 014 Behold <02005 +hen >, thou hast driven <01644 +garash > me
out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy
face <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a
vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall {come} <01961 +hayah > to pass, [that]
every <03605 +kol > one that findeth <04672 +matsa>> me shall slay <02026 +harag > me . come GEN 006 013
. And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +gets >
of all <03605 +kol > flesh <01320 +basar > is {come} <00935 +bow> > before <06440 +paniym > me; for the
earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym >
them; and, behold <02005 +hen >, I will destroy <07843 +shachath > them with the earth <00776 +>erets >.
come GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth >; and thou
shalt \{come\} < 0.0935 + bow > into < 0.0413 + el > the ark < 0.8392 + tebah > , thou, and thy sons < 0.1121 + ben > ,
and thy wife <00802 +>ishshah >, and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . come GEN
006 020 Of fowls <05775 + after their kind <04327 +miyn >, and of cattle <00929 +b@hemah > after their kind
<04327 + miyn >, of every <03605 + kol > creeping <07431 + remes > thing of the earth <00127 +> adamah > after
his kind <0.4327 + \text{miyn} >, two <0.8147 + \text{sh@nayim} > of every <0.3605 + \text{kol} > [\text{ sort }] \text{ shall } \{\text{come}\} < 0.0935 + \text{come}\}
+bow>> unto thee, to keep <08104 +shamar > [ them ] alive <02421 +chayah > . Come GEN 007 001. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , {Come} <00935 +bow> >
thou and all <0.3605 + kol > thy house <0.1004 + bayith > into <0.0413 + > el > the ark <0.8392 + tebah > ; for thee
have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh >
generation <01755 +dowr > . come GEN 009 014 And it shall {come} <00935 +bow> > to pass, when I bring
<06049 + a \text{ cloud } <06051 + \text{over } <05921 + \text{the earth } <00776 + \text{>erets} >, that the bow <07198 + \text{qesheth} > \text{shall be}
seen <07200 +ra>ah > in the cloud <06051 + : come GEN 012 011 And it came <01961 +hayah > to pass, when
<00834 +>aher > he was {come} <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935
+bow> > Egypt <04714 + Mitsrayim > , that he said <00559 +> amar > unto Sarai <08297 + Saray > his wife
<00802 + sihshah >, Behold <02009 + hinneh > now < 04994 + na > >, I know <03045 + yada < > that thou [ art ] a
fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : come GEN 012 012
Therefore it shall \{come\} < 0.0935 + bow > bow
\sec < 07200 + ra > ah > thee, that they shall say < 00559 + > amar >, This < 02063 + zo > th > [is] his wife < 00802
+>ishshah >: and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee alive <02421
+chayah > . come GEN 012 014 . And it came <01961 +hayah > to pass, that, when Abram <87> was {come}
<00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah >
the woman <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . come GEN 015 004
And, behold <02009 +hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto
him, saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 +yarash >; but he that shall
{come} <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me
shall be thine heir <03423 +yarash > . come GEN 015 014 And also <01571 +gam > that nation <01471 +gowy >
, whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they
\{come\}\ <03318\ +yatsa>>  out with great <01419\ +gadowl>  substance <07399\ +r@kuwsh> . come GEN 015
016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall {come} <07725 +shuwb > hither
<02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emority > [ is ]
not yet full <08003 +shalem > . come GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful
<06509 + parah >, and I will make <05414 + nathan > nations <01471 + gowy > of thee, and kings <math><04428
+melek > shall {come} <03318 +yatsa> out of thee . come GEN 018 005 And I will fetch <03947 +lagach > a
morsel <06595 +path > of bread <03899 +lechem >, and comfort <05582 +ca ye your hearts <03820 +leb >;
after <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye {come} <05674 + to your servant
<05650 + . And they said <01696 + dabar >, So <03651 + ken > do <06213 +, as thou hast said <00559 + ken > do <06213 +
. come GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200
+ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it,
which is \{come\} <00935 +bow> > unto me; and if <00518 +>im > not, I will know <03045 +yada< > . come
GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 + any thing
till < 05704 + thou be \{come\} < 00935 + bow > thither. Therefore the name < 08034 + shem > of the city < 05892
+ was called <07121 +qara> > Zoar <06820 +Tso. come GEN 019 031 And the firstborn <01067 +bekiyrah >
said <0.0559 +> amar > unto the younger <0.6810 + tsa, Our father <1> [ is ] old <0.2204 + zaqen > , and [ there is ]
not a man <00376 +> iysh > in the earth <math><00776 +> erets > to \{come\} <00935 +bow >> in unto us after the manner
<01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : Come GEN 019 032 {Come} <03212 +yalak
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>, let us make our father <1> drink <08248 +shaqah > wine <03196 +yayin >, and we will lie <07901 +shakab > with him, that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1>. come GEN 020 004 But Abimelech <40> had not {come} <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +> Adonay > , wilt thou slay <02026 + harag > also <01571 + gam > a righteous <06662 + tsaddiyg > nation <01471 +gowy > ? come GEN 020 013 And it came <01961 +hayah > to pass, when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith >, that I said <00559 +>amar > unto her, This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me; at <00413 +>el > every <03605 +kol > place <04725 +magowm > whither we shall $\{come\}\ <00935\ +bow>>\$, say $<00559\ +>amar>$ of me, He [is] my brother $<00251\ +>ach>$. come GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men, Abide <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr >; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and {come} <07725 +shuwb > again <07725 +shuwb > to you . come GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869 + of water < 04325 + mayim >; and the daughters <01363 + gobahh > of the men <math><00582+>enowsh > of the city $<05892 + \{come\} <03318 + yatsa>>$ out to draw <07579 + sha>ab> water <04325+mayim >: come GEN 024 014 And let it {come} <00935 +bow > to pass, that the damsel <05291 +na to whom <0.0834 +> aher > I shall say <0.0559 +> amar > , Let <0.5186 +natah > down <0.5186 +natah > thy pitcher<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . Come GEN 024 031 And he said <00559 +>amar > , {Come} <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah >; wherefore <04100 +mah > standest <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . come GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 + mayim >; and it shall {come} <01961 + hayah > to pass, that when <03588 + kiy > the virgin <05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [water], and I say<0.0559 +> amar > to her, Give me, I pray <0.4994 + na > > thee, a little <0.4592 + m@ water <0.4325 + mayim > ofthy pitcher <03537 +kad > to drink <08248 +shaqah > ; come GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +> amar > unto them, Wherefore $<04069 + madduwa <> \{come\} <00935 + bow >> ye to me, seeing$ <07200 +ra>ah > ye hate <08130 +sane> > me, and have sent <07971 +shalach > me away from you? Come GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya, {Come} <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 + ben >, whether thou [be] my very <02088 + zeh > son < 01121 + ben > Esau < 06215 + or not. Come GEN 027 026 And his father <1> Isaac <03327 + Yitschaq > said <00559 +> amar > unto him, {Come} <05066 +nagash > near <05066 + nagash > now <04994 + na> > , and kiss <05401 + nashaq > me , my son <01121 + ben > . come GEN 027 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 + thy brother <00251 +>ach >; and it shall {come} <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd >, that thou shalt break <06561 +paraq > his yoke <05923 +

from off $<\!05921$ + thy neck $<\!06677$ +tsavva>r > . come GEN 028 021 So that I {come} $<\!07725$ +shuwb > again $<\!07725$ +shuwb > to my father s $<\!1>$ house $<\!01004$ +bayith > in peace $<\!07965$ +shalowm > ; then shall the LORD $<\!03068$ +Y@hovah > be my God $<\!00430$ +>elohiym > : come GEN 030 016 And Jacob $<\!03290$ +Ya came $<\!00935$ +bow> > out of the field $<\!07704$ +sadeh > in the evening $<\!06153$ + , and Leah $<\!03812$ +Le>ah > went $<\!03318$ +yatsa> > out to meet $<\!07125$ +qir>ah > him , and said $<\!00559$ +>amar > , Thou must {come} $<\!00935$ +bow> > in unto me ; for surely I have hired $<\!07936$ +sakar > thee with my son s $<\!01121$ +ben > mandrakes $<\!01736$ +duwday > . And he lay $<\!07901$ +shakab > with her that night $<\!03915$ +layil > . come GEN 030 033 So shall my righteousness $<\!06666$ +ts@daqah > answer $<\!06030$ + for me in time $<\!03117$ +yowm > to come $<\!04279$ +machar > , when $<\!03588$ +kiy > it shall {come} $<\!00935$ +bow> > for my hire $<\!07937$ +shakar > before thy face $<\!06440$ +paniym > : every $<\!03605$ +kol > one $<\!03605$ +kol > that [is] not speckled $<\!05348$ +naqod > and spotted $<\!02921$ +tala> > among the goats $<\!05795$ + , and brown $<\!02345$ +chuwm > among the sheep $<\!03775$ +keseb > , that shall be counted stolen $<\!01589$ +ganab > with me . come GEN 030 033 So shall my righteousness $<\!06666$ +ts@daqah > answer $<\!06030$ + for me in time $<\!03117$ +yowm > to {come} $<\!04279$ +machar > , when $<\!03588$ +kiy > it shall come $<\!00935$ +bow> > for my hire $<\!07937$ +shakar > before thy face $<\!06440$ +paniym > : every $<\!03605$ +kol > one $<\!03605$ +bow> > for my hire $<\!07937$ +shakar > before thy face $<\!06440$ +paniym > : every $<\!03605$ +kol > one $<\!03605$ +kol > one $<\!03605$ +kol

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> that [ is ] not speckled <05348 + naqod > and spotted <02921 + tala > among the goats <05795 +, and
brown <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab
> with me . come GEN 031 044 Now <06258 + therefore \{come\} <03212 +yalak > thou , let us make
<03772 +karath > a covenant <01285 +b@riyth > , I and thou; and let it be for a witness <05707 + between
<00996 +beyn > me and thee . come GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau
<06215 + \{come\} < 00935 + bow > > to the one < 00259 + > echad > company < 04264 + machaneh > , and
smite <05221 +nakah > it, then the other company <04264 +machaneh > which is left <07604 +sha>ar >
shall escape <06413 +p@leytah > . come GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na>
> thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of
Esau <06215 + : for I fear <03373 + yare > him, lest <06435 + pen > he will {come} <00935 + bow > and
smite <0.5221 + \text{nakah} > \text{me}, [ and ] the mother <0.0517 + \text{sem} > \text{with the children} < 0.01121 + \text{ben} > . come
GEN 033 014 Let my lord <00113 +> adown >, I pray <04994 + na > thee, pass <05674 + over <05674 +
before <0.6440 + paniym > his servant <0.5650 + : and I will lead <0.5095 + nahal > on softly <0.0328 + > at > .
according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and
the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I
{come} <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se. come GEN 034 005
And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783
+Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735
+miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790
+charash > until <05704 + they were {come} <00935 +bow> > . come GEN 035 011 And God <00430
+>elohiym > said <00559 +>amar > unto him, I [ am ] God <00410 +>el > Almighty <07706 +Shadday > :
be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company
<06951 +qahal > of nations <01471 +gowy > shall be of thee, and kings <04428 +melek > shall {come}
<03318 +yatsa> > out of thy loins <02504 +chalats > ; come GEN 035 016 . And they journeyed <05265
+naca< > from Bethel <01008 +Beyth - >El >; and there was but a little <03530 +kibrah > way <00776
+>erets > to {come} <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel >
travailed <03205 +yalad >, and she had hard <07185 +qashah > labour <03205 +yalad > . come GEN 037
010 And he told <05608 +caphar > [it] to his father <1>, and to his brethren <00251 +>ach >: and his
father <1> rebuked <01605 + ga him, and said <00559 +> amar > unto him, What <04100 + mah > [is] this
<02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy
mother <00517 +>em > and thy brethren <00251 +>ach > indeed {come} <00935 +bow> > to bow <07812
+shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? come GEN 037 013
And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, Do not thy
brethren <00251 +>ach > feed <07462 +ra [ the flock ] in Shechem <07927 +Sh@kem > ? {come} <03212
+yalak >, and I will send <07971 +shalach > thee unto them. And he said <00559 +>amar > to him, Here
<02009 +hinneh > [ am I ] . Come GEN 037 020 {Come} <03212 +yalak > now <06258 + therefore, and
let us slay <2026harag > him, and cast <07993 +shalak > him into some <00259 +>echad > pit <00953
+bowr >, and we will say <00559 +>amar >, Some evil <07451 +ra< > beast <02416 +chay > hath
devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become
<01961 +hayah > of his dreams <02472 +chalowm > . come GEN 037 023 . And it came <01961 +hayah >
to pass, when <0.0834 +> aher > Joseph <0.03130 + Yowceph > was {come} <0.0935 + bow> > unto his
brethren <00251 +>ach >, that they stript <06584 +pashat > Joseph <03130 +Yowceph > out of his coat
<03801 + k@thoneth >, [his] coat <03801 + k@thoneth > of [many] colours <06446 + pac > that [was]
on <05921 + him; Come GEN 037 027 {Come} <03212 + yalak >, and let us sell <04376 + makar > him to
the Ishmeelites <03459 +Yishmaliy >, and let not our hand <03027 +yad > be upon him; for he [ is ] our
brother <00251 +> ach > [ and ] our flesh <01320 + basar > . And his brethren <00251 +> ach > were content
<08085 +shama< > . come GEN 038 016 And he turned <05186 +natah > unto her by the way <01870
+derek >, and said <0.0559 +> amar >, Go <0.3051 + yahab > to, I pray <0.4994 + na > thee, let me come
<00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <math><03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give
<05414 +nathan > me, that thou mayest {come} <00935 +bow> > in unto me? come GEN 038 016 And he
turned <05186 +natah > unto her by the way <01870 +derek >, and said <00559 +>amar >, Go <03051
+yahab > to, I pray <04994 + na> > thee, let me {come} <00935 + bow> > in unto thee; (for he knew
<03045 + yada < > not that she [was] his daughter <math><03618 + kallah > in law < 03618 + kallah > .) And she
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said <00559 +>amar >, What <04100 +mah > wilt thou give <05414 +nathan > me, that thou mayest come
<00935 +bow> > in unto me? come GEN 041 029 Behold <02009 +hinneh > , there {come} <00935
+bow> > seven <07651 +sheba< > years <08141 +shaneh > of great <01419 +gadowl > plenty <07647
+saba< > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : come
GEN 041 035 And let them gather <0.6908 + qabats > all <0.3605 + kol > the food <0.0400 + > okel > of those
<0.0428 +> el - leh > good < 0.2896 + towb > years < 0.8141 + shaneh > that {come} < 0.0935 + bow> >, and lay
<06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh
<06547 + Par, and let them keep <08104 + shamar > food <math><00400 + shamar > food <00400 + shamar > food <math><00400 + shamar > food <00400 
GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began
<02490 +chalal > to {come} <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559
+>amar >: and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets >; but in all <03605
+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > .
come GEN 042 007. And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach >
, and he knew <05234 +nakar > them, but made himself strange <05234 +nakar > unto them, and spake
<01696 +dabar > roughly <07186 +qasheh > unto them; and he said <00559 +>amar > unto them, Whence
<00370 +>aiyn > {come} <00935 +bow> > ye? And they said <00559 +>amar > , From the land <00776
+>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . come GEN 042 009
And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams <02472 +chalowm > which
<00834 +>aher > he dreamed <02492 +chalam > of them, and said <00559 +>amar > unto them, Ye [ are ]
spies <07270 +ragal >; to see <07200 +ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye
are {come} <00935 +bow> > . come GEN 042 010 And they said <00559 +>amar > unto him, Nay <03808
+lo>>, my lord <00113 +>adown>, but to buy <07666 +shabar>food <math><00400 +>okel> are thy servants
<05650 + {come} <00935 +bow> > . come GEN 042 012 And he said <00559 +>amar > unto them , Nay
<03808 + lo>>, but to see <07200 + ra>ah> the nakedness <06172 + of the land <00776 +> erets > ye are
{come} <00935 +bow> > . come GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974
+bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth
<03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach >
{come} <00935 +bow> > hither . come GEN 042 021 . And they said <00559 +>amar > one <00376
+>iysh > to another <00250 +>Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning
<0.5921 + \text{our brother} < 0.0251 + \text{sach} > 1, \text{ in that we saw} < 0.07200 + \text{ra} > 1, \text{ the anguish} < 0.06869 + 1, 
his soul <05315 +nephesh >, when he besought <02603 +chanan > us, and we would not hear <08085
+shama<>; therefore is this <02063 +zo>th > distress <06869 +tsarah > {come} <00935 +bow>> upon us
. come GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest
<06996 +qatan > brother <00251 +>ach > {come} <03381 +yarad > down <03381 +yarad > with you, ye
shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . come
GEN 044 030 Now <06258 + therefore when I {come} <00935 +bow> > to thy servant <05650 + my father
<1>, and the lad <05288 +na [be] not with us; seeing that his life <05315 +nephesh > is bound <07194
+qashar > up in the lad s <05288 +na life; come GEN 044 031 It shall {come} <01961 +hayah > to pass,
when he seeth <07200 + ra>ah > that the lad <math><05288 + na [ is ] not [ with us ], that he will die <04191
+muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray
<07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the
grave <07585 +sh@>owl > . come GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my
father <1>, and the lad <05288 +na [be] not with me? lest <06435 +pen > peradventure I see <07200
+ra>ah> the evil < 0.7451 + ra < > that shall {come} < 0.4672 + matsa > > on my father <1> . Come GEN 0.45
004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , {Come}
<05066 + nagash > near < 05066 + nagash > to me, I pray <04994 + na> > you. And they came <05066
+ nagash > near < 05066 + nagash > . And he said < 00559 + > amar > , I [ am ] Joseph < 03130 + Yowceph > 
your brother <00251 +>ach >, whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714
+Mitsrayim > . come GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and
say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben >
Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113
+>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : {come} <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: come GEN 045 011 And there <08033 +sham > will I nourish
<03557 +kuwl > thee; for yet <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of
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famine <0.7458 + ra; lest <0.6435 + pen > thou, and thy household <0.1004 + bayith >, and all <0.3605 + kol
> that thou hast, {come} to poverty <03423 +yarash > . come GEN 045 016. And the fame <06963 +qowl
> thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559
+>amar > , Joseph s <03130 + Yowceph > brethren <00251 +>ach > are {come} <00935 +bow> > : and it
pleased Pharaoh <06547 +Par well, and his servants <05650 + . come GEN 045 018 And take <03947
+laqach > your father <1> and your households <01004 +bayith > , and {come} <00935 +bow> > unto me :
and I will give <05414 +nathan > you the good <02898 +tuwb > of the land <00776 +>erets > of Egypt
<04714 + Mitsrayim >, and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776
+>erets > . come GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do
<06213 + ye; take <03947 +lagach > you wagons <05699 + out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > for your little <02945 +taph > ones, and for your wives <00802 +>ishshah >, and
bring <05375 +nasa> > your father <1>, and {come} <00935 +bow> > . come GEN 046 031 And Joseph
<03130 + Yowceph > said <00559 + > amar > unto his brethren <00251 + > ach > , and unto his father s <1>
house <01004 +bayith >, I will go <05927 + up, and shew <05046 +nagad > Pharaoh <06547 +Par, and
say <0.0559 +> amar > unto him, My brethren <0.0251 +> ach >, and my father s <1> house <math><0.1004 +bayith
>, which <0.0834 +>aher > [ were ] in the land <0.0776 +>erets > of Canaan <0.3667 +K@na, are {come}
<0.0935 + bow> > unto me; come GEN 046 033 And it shall {come} <0.1961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me; come GEN 046 033 And it shall {come} <0.0961 + bow> > unto me }
<03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall say <00559 +>amar > ,
What <04100 +mah > [ is ] your occupation <04639 +ma? come GEN 047 001. Then Joseph <03130
+Yowceph > came <00935 +bow> > and told <05046 + nagad > Pharaoh <06547 +Par, and said <00559
+>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their
herds <0.1241 + bagar >, and all <0.3605 + kol > that they have, are \{come\} < 0.0935 + bow > out of the
land < 00776 +> erets > of \ Canaan < 03667 + K@na; \ and, \ behold < 02009 + hinneh >, \ they \ [are] \ in \ the \ land < 02009 + hinneh > land < 02009 + hinneh < 
<00776 +>erets > of Goshen <01657 +Goshen > . come GEN 047 004 They said <00559 +>amar >
moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we
\{\text{come}\}\ <0.0935\ +\text{bow}>> \ ; for thy servants <0.5650\ +\text{have no}\ <0.0369\ +> \ ayin> \ pasture <math><0.4829\ +\text{mir} for
their flocks <06629 +tso>n >; for the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776
+>erets > of Canaan <03667 +K@na: now <06258 + therefore, we pray <04994 +na> > thee, let thy
servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .
come GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph > ,
saying <0.0559 +> amar >, Thy father <1> and thy brethren <0.0251 +> ach > are \{come\} <0.0935 +bow>>
unto thee: come GEN 047 024 And it shall {come} <01961 +hayah > to pass in the increase <08393
+t@buw>ah >, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [part] unto Pharaoh
<06547 +Par, and four <00702 +>arba<> parts <03027 +yad > shall be your own, for seed <02233 +zera<
> of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households
<01004 + bayith >, and for food <00398 + >akal > for your little <02945 + taph > ones. come GEN 048 007
And as for me, when I came <00935 +bow> > from Padan <06307 +Paddan >, Rachel <07354 +Rachel >
died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870
+derek >, when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets >
to {come} <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there
<08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw>
> [ is ] Bethlehem <01035 +Beyth Lechem > . come GEN 049 006 O my soul <05315 +nephesh > , {come}
<00935 +bow> > not thou into their secret <05475 +cowd >; unto their assembly <06951 +qahal >, mine
honour <03519 +kabowd >, be not thou united <03161 +yachad >: for in their anger <00639 +>aph > they
slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged
<06131 + down <06131 + a wall <07794 +showr > . come GEN 049 010 The sceptre <07626 +shebet >
shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq >
from between <00996 +beyn > his feet <07272 +regel >, until Shiloh <07886 +Shiyloh > {come} <00935
+bow>>; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be]. come
GEN 050 005 My father <1> made me swear <07650 +shaba<>, saying <00559 +>amar>, Lo <02009
+hinneh >, I die <04191 +muwth >: in my grave <06913 +qeber > which <00834 +>aher > I have digged
<03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham >
shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>
> thee , and bury <06912 +gabar > my father <1> , and I will \{come\} <07725 +shuwb > again <07725
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+shuwb > . come EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with
them; lest <0.6435 + pen > they multiply <0.7235 + rabah > , and it {come} <0.1961 + hayah > to pass , that ,
when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254
+yacaph > also <01571 +gam > unto our enemies <08130 +sane> >, and fight <03898 +lacham > against
us, and [so] get <05927 + them up out of the land <00776 +>erets > . Come EXO 001 010 {Come}
<03051 +yahab > on, let us deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply
<07235 + rabah >, and it come <01961 + hayah > to pass, that, when <03588 + kiy > there falleth <07122
+qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our
enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of
the land <00776 +>erets > . come EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar >
unto Pharaoh <06547 +Par, Because <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [
are | not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422
+chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad >
\{\text{come}\}\ <0.0935\ +\text{bow}>\ \text{in unto them}\ .\ \text{come}\ EXO\ 0.02\ 0.18\ And\ when\ they\ came}\ <0.0935\ +\text{bow}>\ \text{to}
Reuel <0.7467 + R@el > their father <1>, he said <0.0559 +> amar >, How <0.4069 + madduwa <> [ is it that]
ye are {come} <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? come EXO 003 008
And I am {come} <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the
hand <03027 +yad > of the Egyptians <04714 +Mitsrayim >, and to bring <05927 + them up out of that
land < 00776 + series > unto a good < 02896 + towb > land < 00776 + series > and a large < 07342 + rachab > ,
unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
+d@bash >; unto the place <04725 +magowm > of the Canaanites <03669 +K@na, and the Hittites
<02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Perizzites <06522 +P@rizzity >, and
the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. come EXO 003 009 Now <06258
+ therefore, behold <02009 +hinneh >, the cry <06818 +tsa of the children <01121 +ben > of Israel
<03478 + Yisra>el > is {come} <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200
+ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim
> oppress <03905 +lachats > them . Come EXO 003 010 {Come} <03212 +yalak > now <06258 +
therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou mayest bring
<03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel
<03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . come EXO 003 013 And Moses <04872 +Mosheh
> said <0.0559 +> amar > unto God <0.0430 +> elohiym >, Behold <0.2009 + hinneh >, [ when ] I {come}
<00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559
+>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me
unto you; and they shall say <00559 +> amar > to me, What <04100 + mah > [is] his name <08034 + shem
>? what <04100 + mah > shall I say <00559 +> amar > unto them? come EXO 003 018 And they shall
hearken <08085 +shama<> to thy voice <06963 +qowl > : and thou shalt \{come\} <00935 +bow> > , thou
and the elders <02205 +zagen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah >
God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258
+ let us go <0.3212 + valak >, we besech <0.4994 + na > thee, three <0.7969 + valaw > valay > days <0.3117 + valaw > valay >
+yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076
+zabach > to the LORD <03068 + Y@hovah > our God <00430 +>elohiym > . come EXO 003 021 And I
will give <05414 +nathan > this people <05971 + favour <02580 +chen> in the sight <05869 + of the
Egyptians <04714 +Mitsrayim >: and it shall {come} <01961 +hayah > to pass, that, when <03588 +kiy >
ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : come EXO 004 008
And it shall \{come\} < 0.0516 + hayah > to pass, if < 0.0518 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe <math>< 0.0539 + hayah > they will not believe 
thee, neither <03808 + lo> hearken <08085 + shama <> to the voice <06963 + gowl> of the first <07223
+ri>shown > sign <00226 +>owth >, that they will believe <00539 +>aman > the voice <06963 +qowl > of
the latter <00314 +>acharown > sign <00226 +>owth > . come EXO 004 009 And it shall {come} <01961
+hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these
<0.0428 +> el - leh > two < 0.8147 + sh@nayim > signs < 0.0226 +> owth >, neither < 0.3808 + lo >> hearken
<08085 +shama< > unto thy voice <06963 +gowl > , that thou shalt take <03947 +lagach > of the water
<04325 + mayim > of the river < 02975 + y@, and pour < 08210 + shaphak > [it] upon the dry < 03004
+yabbashah > [land]: and the water <04325 + mayim > which <math><00834 + saher > thou takest <math><03947
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+lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry
<03006 +yabbesheth > [land].come EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par
in the morning <01242 +boqer >; lo <02009 +hinneh >, he goeth <03318 +yatsa> > out unto the water
<04325 +mayim >; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193
+saphah > against <07125 +qir>ah > he {come} <07125 +qir>ah >; and the rod <04294 +matteh > which
<00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947
+laqach > in thine hand <03027 +yad > . come EXO 008 003 And the river <02975 +y@ shall bring
<08317 + sharats > forth < 08317 + sharats > frogs < 06854 + ts@phardea < > abundantly < 08317 + sharats > ,
which shall go <0.5927 + \text{up} and \{\text{come}\}\ <0.0935 + \text{bow}> > \text{into thine house} <0.1004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bayith}> = 0.0935 + \text{bow}> > \text{into thine house} <0.004 + \text{bow
bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants
<05650 +, and upon thy people <05971 +, and into thine ovens <08574 + tannuwr >, and into thy
kneadingtroughs <04863 +mish>ereth > : come EXO 008 004 And the frogs <06854 +ts@phardea < > shall
\{\text{come}\}\ <0.5927 + \text{up both on thee}, and upon thy people <0.5971 + \text{, and upon all}\ <0.3605 + \text{kol} > \text{thy}
servants <05650 + . come EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar >
unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch
<05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the
streams <05104 +nahar >, over <05921 + the rivers <02975 +y@, and over <05921 + the ponds <98>,
and cause frogs <06854 +ts@phardea< > to {come} <05927 + up upon the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > . come EXO 009 019 Send <07971 +shalach > therefore now <06258 + , [ and ]
gather <05756 + \text{thy cattle} < 04735 + \text{migneh} >, and all <03605 + \text{kol} > \text{that thou hast in the field} < 07704
+sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which
<00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought
<00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall {come} <03381 +yarad >
down <03381 +yarad > upon them, and they shall die <04191 +muwth > . come EXO 010 012. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186
+natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714
+Mitsrayim > for the locusts <00697 +>arbeh >, that they may {come} <05927 + up upon the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, and eat <00398 +>akal > every <03605 +kol > herb <06212 + of
the land <00776 +>erets >, [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath
left <07604 +sha>ar > . come EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go
<03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for
thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >; and we know <03045 +yada<> not with what <04100 +mah > we must serve
<05647 + the LORD <03068 +Y@hovah >, until <05704 + we {come} <00935 +bow> > thither <08033
+sham > . come EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +
shall {come} <03381 +yarad > down <03381 +yarad > unto me, and bow <07812 +shachah > down
<07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa> > thee out, and
all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that
I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great
<02750 +choriy > anger <00639 +>aph > . come EXO 012 023 For the LORD <03068 +Y@hoyah > will
pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he
seeth <0.7200 + ra>ah > the blood <math><0.1818 + dam > upon the lintel <math><0.4947 + mashqowph > day and on <math><0.5921
+ the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will
pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan >
the destroyer <0.7843 +shachath > to \{come\} <0.0935 +bow> in unto your houses <0.1004 +bayith > to
smite <05062 +nagaph > [you] . come EXO 012 025 And it shall come <01961 +hayah > to pass, when
<03588 + kiy > ye be \{come\} < 00935 + bow > > to the land < 00776 + > erets > which < 00834 + > aher > the
LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696
+dabar >, that ye shall keep <08104 +shamar > this service <05656 + . come EXO 012 025 And it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, when <0.3588\ +\text{kiy} > \text{ye} be come <0.0935\ +\text{bow} > \text{to the land} <0.0776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you,
according as he hath promised <01696 +dabar >, that ye shall keep <08104 +shamar > this service <05656
+ . come EXO 012 026 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy > your children
<01121 +ben > shall say <00559 +>amar > unto you, What <04100 +mah > mean ye by this <02063
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+zo>th > service <05656 + ? come EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall
sojourn <01481 +guwr > with thee, and will keep <06213 + the passover <06453 +pecach > to the LORD
<03068 + Y @ hovah >, let all <03605 + kol > his males <02145 + zakar > be circumcised <04135 + muwl > ,
and then <0.0227 +> az > let him {come} <0.07126 + qarab > near <0.07126 + qarab > and keep <0.6213 + it;
and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> >
uncircumcised <06189 + person shall eat <00398 +>akal > thereof . come EXO 013 014 And it shall be
when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to
\{come\} < 0.4279 + machar > , saying < 0.0559 + samar > , What < 0.4100 + mah > [is] this <math>< 0.2063 + zo > th > ?
that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the
LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from
the house <01004 +bayith > of bondage <05650 + : come EXO 014 026 And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh > , Stretch < 05186 + natah > out thine
hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may
{come} <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their
chariots <07393 +rekeb >, and upon their horsemen <06571 +parash >. come EXO 016 005 And it shall
{come} <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall
prepare <03559 +kuwn > [ that ] which <00834 +>aher > they bring <00935 +bow> > in; and it shall be
twice <04932 +mishneh > as much <00834 +>aher > as they gather <03950 +lagat > daily <03117 +yowm
> . Come EXO 016 009 And Moses < 04872 + Mosheh > spake < 00559 + > amar > unto Aaron < 00175
+>Aharown >, Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children
<01121 +ben > of Israel <03478 +Yisra>el > , {Come} <07126 +qarab > near <07126 +qarab > before
<06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your
murmurings <08519 +t@luwnah > . come EXO 017 006 Behold <02005 +hen > , I will stand <05975 +
before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722
+Choreb >; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr >, and there shall {come}
<03318 + yatsa> > water < 04325 + mayim > out of it, that the people < 05971 + may drink < 08354 + shathah
> . And Moses <0.4872 +Mosheh > did <0.6213 + so <0.3651 +ken > in the sight <0.5869 + of the elders
<02205 +zagen > of Israel <03478 +Yisra>el > . come EXO 018 006 And he said <00559 +>amar > unto
Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503
+Yithrow > am {come} <00935 +bow> > unto thee, and thy wife <00802 +>ishshah >, and her two
<08147 +sh@nayim > sons <01121 +ben > with her . come EXO 018 008 And Moses <04872 +Mosheh >
told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the
LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714
+Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the
travail < 0.8513 + t@la > ah > that had {come} < 0.4672 + matsa > upon them by the way < 0.1870 + derek > ,
and [ how ] the LORD <03068 + Y@hovah > delivered <05337 + natsal > them. come EXO 018 015 And
Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859
+chathan >, Because <03588 +kiy > the people <05971 + {come} <00935 +bow > > unto me to enquire
<01875 +darash > of God <00430 +>elohiym > : come EXO 018 016 When <03588 +kiy > they have
<01961 +hayah > a matter <01697 +dabar > , they {come} <00935 +bow> > unto me; and I judge <08199
+shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea<>, and I do make
<05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym
>, and his laws <08451 +towrah >. come EXO 019 002 For they were departed <05265 +naca< > from
Rephidim <07508 + R@phiydiym >, and were \{come\} <00935 + bow > [to] the desert <math><04057 + midbar > 1000 + m
of Sinai <05514 +Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar >; and
there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the
mount <02022 +har > . come EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I {come} <00935 +bow> > unto thee in a thick
<05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696
+dabar > with thee, and believe <00539 +>aman > thee for ever <05769 +. And Moses <04872 +Mosheh
> told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068
+Y@hovah > . come EXO 019 011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy >
day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068
+Y@hovah > will {come} <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605
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+kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . come EXO 019 013
There shall not an hand <03027 + yad > touch <05060 + naga < > it, but he shall surely <03588 + kiy > be
stoned <05619 +caqal >, or shot <03384 +yarah > through; whether <00518 +>im > [it be] beast <00929
+b@hemah > or <00176 +>ow > man <00376 +>iysh >, it shall not live <02421 + chayah >: when the
trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall {come} <05927 + up to the
mount <02022 +har > . come EXO 019 015 And he said <00559 +>amar > unto the people <05971 + , Be
ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : {come} <05066
+nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . come EXO 022 009 For all <03605
+kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794 +showr > ,
for ass <02543 +chamowr >, for sheep <07716 +seh >, for raiment <08008 +salmah >, [ or ] for any
to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall {come} <00935 +bow> >
before <05703 + the judges <00430 +>elohiym >; [ and ] whom <00834 +>aher > the judges <00430
+>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147
+sh@nayim > unto his neighbour <07453 +rea< > . come EXO 022 027 For that [ is ] his covering <03682
+k@cuwth > only < 00905 + bad >, it [ is ] his raiment < 08071 + simlah > for his skin < 05785 +: wherein
<04100 + mah > shall he sleep < 07901 + shakab > ? and it shall {come} < 01961 + hayah > to pass, when
<03588 +kiy > he crieth <06817 +tsa unto me, that I will hear <08085 +shama< >; for I [ am ] gracious
<02587 +channuwn > . come EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah >
before <06440 +paniym > thee, and will destroy <02000 +hamam > all <03605 +kol > the people <05971
+ to whom <00834 +>aher > thou shalt {come} <00935 +bow> >, and I will make <05414 +nathan > all
<03605 + kol > thine enemies < 00341 + > oyeb > turn their backs < 06203 + unto thee . Come EXO 024 001 .
And he said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up unto the LORD
<03068 +Y@hovah >, thou, and Aaron <00175 +>Aharown >, Nadab <05070 +Nadab >, and Abihu
<30>, and seventy <07657 +shib of the elders <02205 +zagen > of Israel <03478 +Yisra>el >; and
worship <07812 +shachah > ye afar <07350 +rachowq > off . come EXO 024 002 And Moses <04872
+Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not {come} <05066 +nagash > nigh <05066 +nagash >; neither <03808 +lo>
> shall the people <05971 + go <05927 + up with him . come EXO 024 002 And Moses <04872 +Mosheh >
alone <00905 +bad > shall {come} <05066 +nagash > near <05066 +nagash > the LORD <03068
+Y@hovah >: but they shall not come <05066 + nagash > nigh <05066 + nagash >; neither <03808 + lo >
shall the people <\!\!05971+go<\!\!05927+up with him . Come EXO 024 012 . And the LORD <\!\!03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Come} <05927 + up to me into the
mount <02022 +har >, and be there <08033 +sham >: and I will give <05414 +nathan > thee tables
<03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments <04687 +mitsvah >
which <00834 +> aher > I have written <03789 + kathab >; that thou mayest teach <03384 + yarah > them.
come EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zagen > , Tarry <03427
+yashab > ye here < 0.2088 + zeh > for us, until < 0.5704 + we come < 0.7725 + shuwb > again < 0.7725
+shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354
+Chuwr > [ are ] with you : if any man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba,
let him {come} <05066 +nagash > unto them . come EXO 024 014 And he said <00559 +>amar > unto the
elders <02205 +zagen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we
\{come\}\ <0.07725\ +shuwb > again <0.07725\ +shuwb > unto you: and, behold <0.009\ +hinneh > Aaron
<00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any
matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. come EXO 025
032 And six <08337 +shesh > branches <07070 +qaneh > shall \{come\} <03318 +yatsa> > out of the sides
<06654 +tsad > of it; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501
+m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy >
side <06654 +tsad > : come EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made
like unto almonds <08246 +shaqad >, [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in
one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya<
> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +ganeh >, [ with ] a
knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh >
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branches <07070 + qaneh > that {come} <03318 + yatsa > out of the candlestick <math><04501 + m@nowrah > .
come EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben
>, when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they \{come\} <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him. come
EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >,
when they {come} <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150
+mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear
<05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708
+chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +>achar > him . come
EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, they shall wash <07364 +rachats > with water <04325 +mayim >, that they
die < 04191 + muwth > not; or < 00176 + >ow > when they {come} < 05066 + nagash > near < 05066 + n
> to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +gatar > offering made
by fire unto the LORD <03068 +Y@hovah >: come EXO 032 001. And when the people <05971 + saw
<07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to {come} <03381 +yarad >
down < 03381 + yarad > out of the mount < 02022 + har >, the people < 05971 + gathered < 06950 + qahal >
themselves together unto Aaron <00175 +>Aharown >, and said <00559 +>amar > unto him, Up, make
<06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak > before <06440
+panivm > us; for [ as for ] this <02088 + zeh > Moses < 04872 + Mosheh > , the man <math><00376 + yigh > that
brought <0.5927 + us up out of the land <0.0776 + series > of Egypt <math><0.4714 + series > 0.04714 + series
+yada < > not what < 04100 + mah > is become < 01961 + hayah > of him . come EXO 032 026 Then Moses
<04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said
<0.0559 + \text{amar} >, Who <0.4310 + \text{miy} > [\text{ is }] \text{ on the LORD S} <0.3068 + Y.@\text{hovah} > \text{side } ? [\text{ let him }]
{come} ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered
<00622 +>acaph > themselves together unto him . come EXO 033 005 For the LORD <03068 +Y@hovah
> had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will {come}
<05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615
+kalah > thee: therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee, that I
may know <0.3045 + yada < > what <0.4100 + mah > to do <0.6213 + unto thee . come EXO 0.33 0.22 And it
shall {come} <01961 +hayah > to pass, while <05704 + my glory <03519 +kabowd > passeth <05674 + by
, that I will put <0.7760 + \text{suwm} > \text{thee in a clift} <0.5366 + \text{n@qarah} > \text{of the rock} <0.6697 + \text{tsuwr} > \text{, and will}
cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : come
EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and {come} <05927 + up
in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324
+natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > .
come EXO 034 003 And no <03808 + lo> > man < 00376 + >iysh > shall {come} < 05927 + up with thee,
neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol
> the mount <02022 +har >; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al >
herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . come EXO 034 030 And when
Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el
> saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of his
face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to {come} <05066
+nagash > nigh <05066 +nagash > him . come EXO 035 010 And every <03605 +kol > wise <02450
+chakam > hearted <03820 +leb > among you shall \{come\} <00935 +bow> > , and make <06213 + all
<03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ; come EXO 036
002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab
<00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man
<00376 + \text{siysh} >, in whose <00834 + \text{saher} > \text{heart} < 03820 + \text{leb} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{had}
put <05414 +nathan > wisdom <02451 +chokmah > , [even ] every <03605 +kol > one whose <00834
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+>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to {come} <07126 +qarab > unto the work
<04399 +m@la>kah > to do <06213 + it : come LEV 004 023 Or <00176 +>ow > if his sin <02403
+chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , \{come\} <03045 +yada< > to
his knowledge <03045 +yada<>; he shall bring <00935 +bow>> his offering <07133 +qorban>, a kid
<08163 +sa of the goats <05795 +, a male <02145 +zakar > without <08549 +tamiym > blemish <08549
+tamiym >: come LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah >,
which <00834 +>aher > he hath sinned <02398 +chata>>, \{come\} <03045 +yada<> to his knowledge
<03045 + yada < >: then he shall bring <00935 + bow > > his offering <07133 + qorban >, a kid <08166
+s@ of the goats <05795 +, a female <05347 + n@ qebah > without <08549 + tamiym <math>> blemish <08549
+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >.
come LEV 010 003. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
+>Aharown > , This <01931 +huw> > [ is it ] that the LORD <03068 +Y@hovah > spake <01696 +dabar >
, saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that {come} <07138 +qarowb >
nigh < 07138 + qarowb > me, and before all < 03605 + kol > the people < 05971 + I will be glorified < 03513
+kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . Come
LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and
Elzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730
+dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , {Come} <00935 +bow>
> near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440
+paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . come LEV 010 006
And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto
Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544
+para<> not your heads <07218 +ro>sh >, neither <03808 +lo>> rend <06533 +param > your clothes
<00899 +beged >; lest <03808 +lo> > ye die <04191 +muwth >, and lest wrath <07107 +qatsaph >
\{\text{come}\}\ \text{upon all}\ <03605\ +\text{kol}>\text{the people}\ <05712\ +:\text{but let your brethren}\ <00251\ +>\text{ach}>,\text{ the whole}
<03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the
burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled
<08313 +saraph > . come LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818
+dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym >
days < 03117 + yowm >; she shall touch < 05060 + naga < > no < 03808 + lo > > hallowed < 06944 + qodesh >
thing, nor <03808 + lo> > \{come\} < 00935 + bow> > into < 00413 +>el> the sanctuary < 04720 + migdash>
, until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male > >
. come LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar >
turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836
+laban > , he shall {come} <00935 +bow> > unto the priest <03548 +kohen > ; come LEV 014 008 And he
that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and
shave <01548 +galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in
water <04325 +mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.3427 + el > the camp < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , and shall tarry < 0.4264 + machaneh > , a
+yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days
<03117 +yowm > . come LEV 014 034 When <03588 +kiy > ye be {come} <00935 +bow> > into <00413
+>el > the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > I give <05414
+nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061
+nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your
possession <00272 +>achuzzah > ; come LEV 014 035 And he that owneth the house <01004 +bayith >
shall {come} <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559
+>amar > , It seemeth <07200 +ra>ah > to me [ there is ] as it were a plague <05061 +nega< > in the house
<01004 +bayith > : come LEV 014 039 And the priest <03548 +kohen > shall {come} <07725 +shuwb >
again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200
+ra>ah>: and, behold < 02009 + hinneh>, [if] the plague < 05061 + nega <> be spread < 06581 + pasah>
in the walls <07023 + qiyr > of the house <01004 + bayith >; come LEV 014 043 And if <00518 + bim > the
plague <05061 +nega< > {come} <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach >
out in the house <01004 +bayith >, after <00310 +>achar > that he hath taken <02502 +chalats > away the
stones <68>, and after <00310 +> achar > he hath scraped <07096 + qatsah > the house <01004 + bayith >,
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and after <00310 +>achar > it is plaistered <02902 +tuwach > ; come LEV 014 044 Then the priest <03548
+kohen > shall {come} <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ]
the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [ is ] a fretting
<03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame> >
. come LEV 014 048 And if <00518 + > \text{im} > \text{the priest} <03548 + \text{kohen} > \text{shall } \{\text{come}\} <00935 + \text{bow} > > \text{in},
and look <07200 +ra>ah > [ upon it ], and, behold <02009 +hinneh >, the plague <05061 +nega< > hath
not spread <06581 + pasah > in the house <math><01004 + bayith >, after <00310 + achar > the house <math><01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house
<01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha>>. come LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he
shall take <03947 +lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176
+>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, and \{come\}
<00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and give <05414
+nathan > them unto the priest <03548 +kohen > : come LEV 016 002 And the LORD <03068 +Y@hovah
> said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175
+>Aharown > thy brother <00251 +> ach >, that he \{come\} <00935 +bow> > not at all <03605 +kol>
times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the
ark < 00727 + arown >; that he die < 04191 + muwth > not: for I will appear < 07200 + ra > ah > in the cloud
<06051 + upon the mercy <03727 +kapporeth > seat . come LEV 016 003 Thus <02063 +zo>th > shall
Aaron <00175 +>Aharown > {come} <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [
place]: with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering, and a ram <00352
+>ayil > for a burnt <05930 + offering . come LEV 016 017 And there shall be no <03808 +lo>> man
<00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth
<0.0935 + bow > in to make an atonement <0.3722 + kaphar > in the holy <0.6944 + godesh > [place], until
<05704 + he \{come\} < 03318 + vatsa > out, and have <01961 + havah > made an atonement <03722
+kaphar > for himself, and for his household <01004 +bayith >, and for all <03605 +kol > the
congregation <06951 +qahal > of Israel <03478 +Yisra>el > . come LEV 016 023 And Aaron <00175
+>Aharown > shall {come} <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation, and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged >,
which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el >
the holy <06944 + \text{godesh} > [ place ], and shall leave <03241 + \text{Yaniym} > \text{them there} <08033 + \text{sham} > :
come LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325
+mayim > in the holy <06918 +gadowsh > place <04725 +magowm >, and put <03847 +labash > on his
garments < 00899 + beged >, and \{come\} < 03318 + yatsa > > forth < 03318 + yatsa > >, and offer < 06213 + yatsa > > 
his burnt <05930 + offering, and the burnt <05930 + offering of the people <05971 +, and make an
atonement <03722 +kaphar > for himself, and for the people <05971 + . come LEV 016 026 And he that let
go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac >
his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325
+mayim >, and afterward {come} <00935 +bow > into <00413 +>el > the camp <04264 +machaneh >.
come LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >,
and afterward he shall \{come\} < 00935 + bow > into < 00413 + > el > the camp < 04264 + machaneh > . come
LEV 019 019. Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy
cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt
not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither
<03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and
woollen <08162 +sha {come} <05927 + upon thee . come LEV 019 023 And when <03588 +kiy > ye shall
\{come\} < 0.0935 + bow > into < 0.0413 + el > the land < 0.0776 + erets > , and shall have planted < 0.5193 + erets > .
+nata<> all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal >, then ye shall count the
fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141
+shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . come
LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<
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> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066
+nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath
a blemish <03971 +m>uwm >; he shall not {come} <05066 +nagash > nigh <05066 +nagash > to offer
<07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 021 No
man < 00376 + siysh > that hath a blemish < 03971 + m > uwm > of the seed < 02233 + zera < sof Aaron
<00175 +>Aharown > the priest <03548 +kohen > shall {come} <05066 +nagash > nigh <05066 +nagash >
to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish
<03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab
> the bread <03899 +lechem > of his God <00430 +>elohiym > . come LEV 021 023 Only <00389 +>ak >
he shall not go <0.0935 + bow> > in unto the vail <math><0.6532 + boreketh>, nor <0.3808 + lo> > \{come\} <0.5066
+nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach >, because <03588 +kiy > he hath a
blemish <03971 +m>uwm >; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash >:
for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . come LEV 023 010 Speak
<0.1696 + dabar > unto the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > , and say < 0.0559 + > amar
> unto them, When <03588 + kiy > ye be \{come\} <00935 + bow >> into <00413 +> el > the land <00776
+>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar > the
harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : come LEV 025
002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
<00559 +> amar > unto them, When <03588 + kiy > ye \{come\} <00935 + bow >> into <00413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall the land <00776
+>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . come LEV 025 022
And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat
<00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > {come} <00935
+bow > in ye shall eat < 00398 + akal > [ of ] the old < 03465 + yashan > [ store ] . come LEV 025 025 If
<03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376
+makar > away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb >
\{\text{come}\}\ <0.0935\ +\text{bow}> > \text{to redeem}\ <0.1350\ +\text{ga}> \text{al}> \text{it}, then shall he redeem \{0.1350\ +\text{ga}> \text{al}> \text{that which}
his brother <00251 +>ach > sold <04465 +mimkar > . come NUM 001 001 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the
first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second
<08145 + sheniy > year <08141 + shaneh > after they were {come} <03318 + yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , come NUM 004 005 And
when the camp <04264 +machaneh > setteth <05265 +naca< > forward <math><05265 +naca< > , Aaron <math><00175
+>Aharown > shall {come} <00935 +bow>>, and his sons <01121 +ben>, and they shall take <03381
+yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover
<03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : come NUM 004 015 And when
Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering
<03680 + kacah > the sanctuary < 06944 + qodesh > , and all <03605 + kol > the vessels < 03627 + k@liy > of
the sanctuary <06944 + qodesh >, as the camp <04264 + machaneh > is to set <05265 + naca < > forward
<05265 + naca < >; after <00310 + > achar > that, the sons <01121 + ben > of Kohath < 06955 + Q@hath > achar > that
shall \{come\} < 00935 + bow > to bear < 05375 + nasa > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [it] : but they shall not touch < 05060 + naga < > [
any] holy <06944 +qodesh > thing, lest they die <04191 +muwth > . These <00428 +>el - leh > [ things
are ] the burden <04853 + massa > > of the sons <01121 + ben > of Kohath <06955 + Q@hath > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow . come NUM 005 014 And the spirit
<07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065
+qana > of his wife < 00802 + sishshah > , and she be defiled < 02930 + tame > > : or < 00176 + sow >  if the
spirit <07307 +ruwach > of jealousy <07068 +qin>ah > {come} <05674 + upon him, and he be jealous
<07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > : come NUM
005\ 014\ And\ the\ spirit\ <07307\ +ruwach\ > of\ jealousy\ <07068\ +qin\ > ah\ > \{come\}\ <05674\ + upon\ him\ , and
he be jealous <07065 + qana > >  of his wife <00802 + >  ishshah > , and she be defiled <02930 + tame > > : or
<00176 +> ow > if the spirit < 07307 + ruwach > of jealousy < 07068 + qin > ah > come < 05674 + upon him,
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and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930
+tame>>: come NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325
+mayim >, then it shall {come} <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled
<02930 +tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh>, that the
water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [
and become ] bitter <04751 + mar > , and her belly <00990 + beten > shall swell <06638 + tsabah > , and her
thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse
<00423 +>alah > among <07130 +qereb > her people <05971 + . come NUM 006 005 All <03605 +kol >
the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no
<03808 +lo> > razor {come} <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117
+yowm > be fulfilled <04390 + male> >, in the which <00834 +>aher > he separateth <05144 +nazar > [
himself ] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh >, [ and ] shall let the
locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . come
NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ]
unto the LORD <03068 +Y@hovah > he shall {come} <00935 +bow> > at <05921 + no <03808 +lo> >
dead <04191 +muwth > body <05315 +nephesh > . come NUM 008 019 And I have given <05414 +nathan
> the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben >
from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +
the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for the children
<01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph >
among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > {come} <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944
+godesh > . come NUM 009 001 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto
Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first
<07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh >
after they were {come} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
, saying <0.0559 +> amar > , come NUM 010 029 . And Moses <0.4872 +Mosheh > said <0.0559 +> amar >
unto Hobab <02246 +Chobab >, the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084
+Midyaniy >, Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, We are
journeying <05265 +naca< > unto the place <04725 +magowm > of which <00834 +>aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : {come} <03212 +yalak
> thou with us, and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . come
NUM 011 017 And I will {come} <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with
thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which
<00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them; and they shall bear
<05375 + nasa>>  the burden <04853 + massa>>  of the people <05971 +  with thee , that thou bear <05375 + nasa>> 
+nasa> > [it] not thyself alone <00905 +bad > . come NUM 011 020 [But] even <05704 + a whole
<03117 +yowm > month <02320 +chodesh > , until <05704 + it {come} <03318 +yatsa> > out at your
nostrils <00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye
have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among
<07130 +qereb > you, and have wept <01058 +bakah > before <06440 +paniym > him, saying <00559
+>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > ? come NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short
<07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall
\{come\}\ <07136\ +garah > to\ pass\ unto\ thee\ or\ not\ . Come NUM 012 004 . And the LORD <03068
+Y@hovah > spake < 00559 +> amar > suddenly < 06597 + pith> owm > unto Moses < 04872 + Mosheh > ,
and unto Aaron <00175 +>Aharown >, and unto Miriam <04813 +Miryam >, {Come} <03318 +yatsa> >
out ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow.
And they three <0.7969 + \text{shalowsh} > \text{came} <0.3318 + \text{yatsa} > \text{out}. come NUM 013 021. So they went
<05927 + up, and searched <08446 +tuwr > the land <00776 +>erets > from the wilderness <04057
+ \text{midbar} > \text{of Zin} < 06790 + \text{Tsin} > \text{unto Rehob} < 07340 + \text{R@chob} > \text{, as men } \{\text{come}\} < 00935 + \text{bow} > \text{ to}
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Hamath <02574 +Chamath > . come NUM 013 033 And there <08033 +sham > we saw <07200 +ra>ah >
the giants <05303 + n@phiyl >, the sons <01121 + ben > of Anak <math><06061 +, [ which {come} ] of the giants
<01368 +gibbowr > : and we were in our own sight <05869 + as grasshoppers <02284 +chagab > , and so
we were in their sight <05869 + . come NUM 014 030 Doubtless <00518 +>im > ye shall not {come}
<00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [ concerning ] which <00834 +>aher > I
sware <05375 +nasa>> to make you dwell <07931 +shakan > therein, save Caleb <03612 +Kaleb > the
son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son
<01121 +ben > of Nun <05126 +Nuwn > . come NUM 015 002 Speak <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy >
ye be {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <04186
+mowshab >, which <0.0834 +>aher > I give <0.5414 +nathan > unto you, come NUM 015 018 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them , When ye {come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whither I
bring <00935 +bow> > you, come NUM 016 005 And he spake <01696 +dabar > unto Korah <07141
+Qorach > and unto all <03605 +kol > his company <05712 +, saying <00559 +>amar >, Even to morrow
<01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ]
his, and [who <01931 +huw> > is ] holy <06918 +qadowsh >; and will cause [him] to come <07126
+qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977
+bachar > will he cause to {come} <07126 +qarab > near <07126 +qarab > unto him . come NUM 016 005
And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company
<05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah >
will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918
+qadowsh >; and will cause [him] to {come} <07126 +qarab > near <07126 +qarab > unto him: even [
him whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab >
near <07126 +qarab > unto him . come NUM 016 012 . And Moses <04872 +Mosheh > sent <07971
+shalach > to call <07121 +qara> > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben >
of Eliab <00446 +> Eliy>ab >: which said <00559 +>amar >, We will not \{come\} <05927 + up : come\}
NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776
+>erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >, or
given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards
<03754 +kerem > : wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men
<00582 +>enowsh > ? we will not {come} <05927 + up . come NUM 016 040 [ To be ] a memorial <02146
+zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that no <03808 +lo> > stranger
, which <0.0834 +  aher >  [ is ] not of the seed <0.02233 +  zera < >  of Aaron <0.0175 +  Aharown >  , {come}
<07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the
LORD <03068 +Y@hovah >; that he be not as Korah <07141 +Qorach >, and as his company <05712 +:
as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses
<04872 + Mosheh > . come NUM 017 005 And it shall {come} <01961 + hayah > to pass, [ that ] the man s
<00376 + \text{siysh} > \text{rod} < 04294 + \text{matteh} >, whom <00834 + \text{saher} > \text{I shall choose} < 00977 + \text{bachar} >, shall
blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519
+t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they
murmur <03885 +luwn > against <05921 + you . come NUM 018 003 And they shall keep <08104 +shamar
> thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the
tabernacle <00168 +>ohel >: only <00389 +>ak > they shall not {come} <07126 +qarab > nigh <07126
+qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach
>, that neither they, nor ye also <0.1571 + gam >, die <0.4191 + muwth >. come NUM 018 004 And they
shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge <04931 +mishmereth >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service
<05656 + of the tabernacle <00168 + > ohel > : and a stranger <02114 + zuwr > shall not {come} < 07126
+qarab > nigh <07126 +qarab > unto you . come NUM 018 022 Neither <03808 +lo> > must the children
<01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + {come} <07126 +qarab > nigh <07126
+qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>
> sin <02399 +chet> > , and die <04191 +muwth > . come NUM 019 007 Then the priest <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh
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<01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall {come} <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the priest < 03548 + kohen > shall be
unclean <02930 +tame> > until <05704 + the even <06153 + . come NUM 019 014 This <02063 +zo>th > [
is ] the law <0.8451 + towrah >, when <0.3588 + kiy > a man <math><0.0120 + adam > dieth < 0.4191 + muwth > in a
tent <00168 +>ohel >: all <03605 +kol > that {come} <00935 +bow> > into <00413 +>el > the tent
<00168 +>ohel >, and all <03605 +kol > that [ is ] in the tent <00168 +>ohel >, shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > . come NUM 020 005 And wherefore <04100
+mah > have ye made us to {come} <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935
+bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +magowm > ? it [ is ] no <03808
+lo > place < 04725 + magowm > of seed < 02233 + zera < > , or of figs < 08384 + t@>en > , or of vines
<01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [ is ] there any
water <04325 +mayim > to drink <08354 +shathah > . come NUM 020 018 And Edom <00123 +>Edom >
said <0.0559 +> amar > unto him, Thou shalt not pass <0.5674 + by me, lest <0.6435 + pen > I \{come\}
<03318 +yatsa> > out against <07125 +qir>ah > thee with the sword <02719 +chereb > . come NUM 021
008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make
<06213 + \text{thee a fiery} < 08314 + \text{saraph} > \text{serpent} < 08314 + \text{saraph} > , and set <07760 + \text{suwm} > \text{it upon a}
pole <05251 + \text{nec} >: and it shall \{\text{come}\} < 01961 + \text{hayah} > \text{to pass}, that every <03605 + \text{kol} > \text{one} that is
bitten <05391 +nashak >, when he looketh <07200 +ra>ah > upon it, shall live <02425 +chayay >. Come
NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > say <00559 +>amar > , {Come}
<00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown
> be built <01129 +banah > and prepared <03559 +kuwn > : come NUM 022 005 He sent <07971 +shalach
> messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor
<01160 +B@ to Pethor <06604 +P@thowr >, which <00834 +>aher > [ is ] by the river <05104 +nahar >
of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara>
> him, saying <00559 +> amar >, Behold <02009 +hinneh >, there is a people <05971 + {come} <03318
+yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah >
the face <05869 + of the earth <00776 + > erets >, and they abide <03427 + yashab > over against <math><04136
+muwl > me : Come NUM 022 006 {Come} <03212 +yalak > now <06258 + therefore, I pray <04994
+na> > thee, curse <00779 +>arar > me this <02088 +zeh > people <05971 +; for they [ are ] too mighty
<06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite
<05221 + nakah > them, and [ that ] I may drive <01644 + garash > them out of the land <math><00776 + > erets > :
for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed
<01288 +barak >, and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar >
. come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> >
out of Egypt <04714 +Mitsrayim >, which covereth <03680 +kacah > the face <05869 + of the earth
<00776 +  erets >: {come} <03212 +  yalak > now <06258 + , curse <06895 + qabab > me them;
peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them,
and drive <01644 +garash > them out . come NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people
<05971 + {come} <03318 + yatsa> > out of Egypt <04714 + Mitsrayim > , which covereth <03680 + kacah >
the face <05869 + of the earth <00776 + > erets > : come <math><03212 + yalak > now < 06258 + , curse < 06895
+qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898
+lacham > them, and drive <01644 +garash > them out. come NUM 022 014 And the princes <08269 +sar
> of Moab <04124 +Mow>ab > rose <06965 +quwm > up, and they went <00935 +bow> unto Balak
<01111 +Balaq >, and said <00559 +>amar >, Balaam <01109 +Bil refuseth <03985 +ma>en > to {come}
<01980 +halak > with us . come NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966
+m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar >
unto me: \{\text{come}\}\ <0.3212\ +\text{yalak} > \text{therefore}, I pray <0.4994\ +\text{na}>> \text{thee}, curse <0.6895\ +\text{qabab}> \text{me} this
<02088 +zeh > people <05971 + . come NUM 022 020 And God <00430 +>elohiym > came <00935
+bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If
<00518 + \text{sim} > \text{the men} < 00582 + \text{senowsh} > \{\text{come}\} < 00935 + \text{bow} > \text{to call} < 07121 + \text{gara} > \text{thee}, rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them ; but yet <math><00389 + >ak > the word < 01697
+dabar > which < 0.0834 + aher > I shall say < 0.1696 + dabar > unto thee, that shall thou do < 0.6213 + ...
come\ NUM\ 022\ 036\ .\ And\ when\ Balak\ <01111\ +Balaq\ >\ heard\ <08085\ +shama<\ >\ that\ Balaam\ <01109\ .
+Bil was \{come\} < 0.0935 + bow > \}, he went < 0.03318 + yatsa > \emptyset out to meet < 0.07125 + qir > ah > \emptyset him unto a
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city <05892 + of Moab <04124 +Mow>ab >, which <00834 +>aher > [ is ] in the border <01366 +g@buwl
> of Arnon <00769 +> Arnown >, which <00834 +> aher > [ is ] in the utmost <07097 + gatseh > coast
<01366 +g@buwl > . come NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak
<01111 +Balaq > , Lo <02009 +hinneh > , I am {come} <00935 +bow> > unto thee : have I now <06258 +
any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word
<01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > ,
that shall I speak <01696 +dabar > . come NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar >
unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
<03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will {come} <07136
+qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell
<05046 + nagad > thee. And he went <03212 + yalak > to an high <08205 + sh@phiy > place. come NUM
023\ 007\ And\ he\ took < 05375\ +nasa > up\ his\ parable < 04912\ +mashal > ,\ and\ said < 00559\ +> amar > ,
Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148
+nachah > me from Aram <00758 +>Aram >, out of the mountains <02042 +harar > of the east <06924
+qedem >, [saying], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and
{come} <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 007 And he took
<05375 +nasa>> up his parable <04912 +mashal>, and said <00559 +>amar>, Balak <01111 +Balaq>
the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram
<00758 +> Aram >, out of the mountains <02042 + harar > of the east <06924 + qedem >, [ saying ],
\{Come\}\ <0.03212\ +yalak > , curse <0.0779\ +>arar > me\ Jacob\ <0.03290\ +Ya, and come <0.03212\ +yalak > ,
defy <02194 +za Israel <03478 +Yisra>el > . Come NUM 023 013 . And Balak <01111 +Balaq > said
<00559 +> amar > unto him, {Come} <03212 + yalak >, I pray <04994 + na > thee, with me unto another
<00312 + acher > place <04725 + maqowm >, from whence thou mayest see <07200 + ra>ah > them: thou
shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah
> them all <03605 +kol >: and curse <06895 +gabab > me them from thence <08033 +sham >. Come
NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, {Come}
<03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430
+>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . come NUM
024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + :
{come} <03212 +yalak > [ therefore, and ] I will advertise <03289 +ya thee what <00834 +>aher > this
<02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319
+>achariyth > days <03117 +yowm > . come NUM 024 017 I shall see <07200 +ra>ah > him , but not now
<06258 + : I \text{ shall behold } <07789 + \text{shuwr} > \text{him}, but not nigh <07126 + \text{qarab} > : \text{there shall } \{\text{come}\}
<01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet >
shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the
corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol >
the children <01121 +ben > of Sheth <08352 +Sheth > . come NUM 024 019 Out of Jacob <03290 +Ya
shall {come} <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him
that remaineth <08300 +sariyd > of the city <05892 + . come NUM 024 024 And ships <06716 +tsiy > [
shall {come} | from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +
Asshur <00804 +>Ashshuwr >, and shall afflict <06031 + Eber <05677 +, and he also <01571 +gam >
shall perish <8> for ever <05703 + . come NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519
+M@nashsheh >: of Machir <04353 +Makiyr >, the family <04940 +mishpachah > of the Machirites
<04354 +Makiyriy > : and Machir <04353 +Makiyr > begat <03205 +yalad > Gilead <01568 +Gil : of
Gilead <01568 +Gil [ {come} ] the family <04940 +mishpachah > of the Gileadites <01569 +Gil . come
NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest
<03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941
+mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at
<05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out, and at <05921 + his word <06310
+peh > they shall \{come\} < 0.0935 + bow > in, [both] he, and all < 0.3605 + kol > the children < 0.1121
+ben > of Israel <03478 + Yisra>el > with him, even all <03605 + kol > the congregation <05712 + . come
NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637
+sh@biy day <03117 +yowm >, and ye shall be clean <02891 +taher >, and afterward <00310 +>achar >
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ye shall {come} <00935 +bow> > into the camp <04264 +machaneh > . come NUM 033 038 And Aaron
<00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022
+har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah >, and
died < 04191 + muwth > there < 08033 + sham > , in the fortieth < 00705 + sarba year < 08141 + shaneh > after
the children <01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549
+chamiyshiy > month <02320 +chodesh > . come NUM 033 055 But if <00518 +>im > ye will not drive
<03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440
+paniym > you; then it shall {come} <01961 +hayah > to pass, that those which <00834 +>aher > ye let
remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 +, and thorns
<06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776
+>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . come NUM 033 056 Moreover it shall
\{\text{come}\}\ <0.1961\ +\text{hayah} > \text{to pass}, [that] I shall do <0.6213\ +\text{unto you}, as I thought <0.1819\ +\text{damah} > \text{to}
do <06213 + unto them . come NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of
Israel <03478 + Yisra>el >, and say <00559 + >amar > unto them, When <03588 + kiy > ye {come} < 00935
+bow > into <00413 + el > the land <00776 + erets > of Canaan <03667 + K@na; (this [is] the land
<00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even
] the land <00776 +> erets > of Canaan <03667 + K@na with the coasts <01367 + g@buwlah > thereof:)
come NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
, and say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be \{come\} <0.5674 + over <0
Jordan <03383 + Yarden > into the land <00776 +>erets > of Canaan <03667 + K@na; come NUM 035 026
But if <00518 +>im > the slayer <07523 +ratsach > shall at any time {come} <03318 +yatsa> > without the
border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat >, whither he was fled
<05127 +nuwc >; come NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat
>, that he should {come} <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the
land <00776 +>erets >, until <05704 + the death <04194 +mayeth > of the priest <03548 +kohen > . come
DEU 001 020 And I said <00559 +>amar > unto you, Ye are {come} <00935 +bow> > unto the mountain
<02022 +har > of the Amorites <00567 +>Emority > , which <00834 +>aher > the LORD <03068
+Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > unto us . come DEU 001 022 And
ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said
<00559 +>amar >, We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym >
us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring <07725 +shuwb
> us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we
must go <0.5927 + up, and into what <0.0853 + seth > cities <0.5892 + we shall {come} <0.0935 + bow > seth > cities <0.0853 + seth > cities <0.085
come DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak >
from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were {come} <05674 + over <05674
+ the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight
<08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755
+dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out
from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto them . come DEU 004 030 When thou art in tribulation <06862 +tsar > , and all
<03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are {come} <04672 +matsa> > upon thee
, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the
LORD<03068+Y@hovah>thy\ God<00430+>elohiym>,\ and\ shalt\ be\ obedient<08085+shama<>untofolional contents of the contents of
his voice <06963 +qowl >; come DEU 004 046 On this side <05676 + Jordan <03383 + Yarden >, in the
valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@, in
the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567
+>Emoriy >, who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown >, whom
<00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >
smote <05221 +nakah >, after they were {come} <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt
<04714 +Mitsrayim > : come DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh
<07592 +sha>al > thee in time <04279 +machar > to {come} <04279 +machar > , saying <00559 +>amar >
  What <04100 + \text{mah} > [\text{mean}] the testimonies <05713 +, and the statutes <02706 + \text{choq} >, and the
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judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath commanded <06680 +tsavah > you ? come DEU 007 012 . Wherefore it shall {come}
<0.1961 + hayah > to pass, if <0.6112 + ye hearken < 0.8085 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < > to these < 0.0428 + > el - leh > 1.8086 + shama < 0.0428 + shama < 0.0
judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 + them, that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto thee the covenant
<01285 +b@riyth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< >
unto thy fathers <1>: come DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach
> of stone <68> like unto the first <07223 +ri>shown > , and {come} <05927 + up unto me into the mount
<02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . come DEU 011
013 And it shall \{come\} < 01961 + hayah > to pass, if < 00518 + sim > ye shall hearken <math>< 08085 + shama < sim > ye
diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > you this day <03117 +yowm >, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your
God <00430 +>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab >
and with all <03605 +kol > your soul <05315 +nephesh > , come DEU 011 029 And it shall {come}
<0.1961 + hayah > to pass, when <0.3588 + kiy > the LORD <0.3068 + Y@hovah > thy God <0.0430
+>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing
<01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045
+q@lalah > upon mount < 02022 + har > Ebal < 05858 + . come DEU 012 005 . But unto the place < 04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760
+suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken >
shall ye seek <01875 +darash >, and thither <08033 +sham > thou shalt {come} <00935 +bow> > : come
DEU 012 009 For ye are not as yet \{come\}\ <0.0935 + bow > bow > bow = 
inheritance <05159 +nachalah >, which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > giveth <05414 +nathan > you . come DEU 013 002 And the sign <00226 +>owth > or
the wonder <04159 + mowpheth > \{come\} < 00935 + bow > to pass, whereof < 00834 + saher > he spake
<01696 + dabar > unto thee, saying <00559 + > amar >, Let us go <03212 + yalak > after < 00310 + > achar >
other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045
+yada<>, and let us serve <05647 + them; come DEU 014 029 And the Levite <03881 +Leviyiy>, (
because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee,
) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490
+ almanah > , which <0.0834 +>aher > [ are ] within thy gates <0.8179 +sha , shall {come} <0.0935 +bow>
>, and shall eat <00398 +>akal > and be satisfied <07646 +saba<>; that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma
of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . come DEU 015 019 . All
<03605 + kol > the firstling < 01060 + b@kowr > males < 02145 + zakar > that {come} < 03205 + yalad > of
thy herd <01241 +bagar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +gadash > unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647
+ with the firstling <0.1060 + b@kowr > of thy bullock <math><0.7794 + showr > 0.7794 + showr 
+gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . come DEU 017 009 And thou
shalt {come} <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto
the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire
<01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment
<04941 + mishpat > : come DEU 017 014. When <03588 + kiy > thou art {come} <00935 + bow > > unto the
land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 +yashab > therein, and shalt say <00559 +>amar >, I will set <07760 +suwm > a king <04428
+melek > over <0.5921 + me, like as all <0.3605 +kol > the nations <0.1471 +gowy > that [ are ] about
<05439 +cabiyb > me; come DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come
<00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel
<03478 + Yisra>el >, where he sojourned <01481 + guwr >, and {come} <00935 + bow >> with all <03605
+kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +magowm >
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which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; come DEU 018
006 And if <03588 +kiy > a Levite <03881 +Leviyiy > {come} <00935 +bow> > from any <00259
+>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he
sojourned <01481 +guwr >, and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah
> of his mind <05315 +nephesh > unto the place <04725 +magowm > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall choose <00977 +bachar > ; come DEU 018 009 . When <03588 +kiy > thou art
{come} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > giveth < 05414 + nathan > thee, thou shalt not
learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem >
nations <01471 +gowy > . come DEU 018 019 And it shall {come} <01961 +hayah > to pass , [ that ]
whosoever will not hearken <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher >
he shall speak <01696 +dabar > in my name <08034 +shem > , I will require <01875 +darash > [it] of him
. come DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in
the name <08034 +shem > of the LORD <03068 +Y@hovah >, if the thing <01697 +dabar > follow
<0.1961 + hayah > not, nor <0.3808 + lo > \{come\} < 0.0935 + bow > to pass, that [is] the thing <0.1697
+dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath not spoken < 01696 + dabar > , [but]
the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou
shalt not be afraid <01481 +guwr > of him . come DEU 020 002 And it shall be , when ye are {come}
<07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548
+kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, come
DEU 021 002 Then thy elders <02205 +zagen > and thy judges <08199 +shaphat > shall {come} <03318
+yatsa> > forth <03318 +yatsa> >, and they shall measure <04058 +madad > unto the cities <05892 +
which <00834 +>aher > [ are ] round <05439 +cabiyb > about him that is slain <02491 +chalal > : come
DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall
\{come\} < 05506 + c@chorah > near < 05066 + nagash > \}; for them the LORD < 03068 + Y@hovah > thy God
<00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him, and to bless
<0.1288 + barak > in the name < 0.8034 + shem > of the LORD < 0.3068 + Y@hovah > ; and by their word
<06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke
<05061 +nega< > be [ tried ] : come DEU 023 010 If <03588 +kiy > there be among you any man <00376
+>ivsh >, that is not clean <02889 +tahowr > by reason of uncleanness <07137 +gareh > that chanceth
<04745 +migreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351
+chuwts > out of the camp <04264 +machaneh > , he shall not {come} <00935 +bow> > within <08432
+tavek > the camp <04264 +machaneh > : come DEU 023 011 But it shall be, when evening <06153 +
cometh <06437 +panah > on, he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > :
and when the sun <0.8121 +shemesh > is down <0.0935 +bow>>, he shall \{come\} <0.0935 +bow>> into
<0.8432 + tavek > the camp < 0.4264 + machaneh > [again] . come DEU 0.24 0.01 . When < 0.3588 + kiy > a
man <00376 +>iysh > hath taken <03947 +lagach > a wife <00802 +>ishshah > , and married <01166 +ba
her, and it \{come\}\ <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour
<02580 + \text{chen} > \text{in his eyes} < 05869 + \text{, because} < 03588 + \text{kiy} > \text{he hath found} < 04672 + \text{matsa} > \text{some}
<01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth >, and give <05414 +nathan > [it] in her hand <03027
+yad >, and send <07971 +shalach > her out of his house <01004 +bayith >. come DEU 024 009
Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did
<06213 + unto Miriam <04813 + Miryam > by the way <01870 + derek > , after that ye were {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . come DEU 025 001 . If
<03588 + \text{kiy} > \text{there be a controversy} < 07379 + \text{riyb} > \text{between} < 00996 + \text{beyn} > \text{men} < 00582 + \text{senowsh} > 
and they {come} <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat
> 1 may judge <08199 +shaphat > them; then they shall justify <06663 +tsadaq > the righteous <06662
+tsaddiyq >, and condemn <07561 +rasha< > the wicked <07563 +rasha< >. come DEU 025 009 Then
shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > {come} <05066 +nagash > unto him
in the presence <05869 + of the elders <02205 +zagen >, and loose <02502 +chalats > his shoe <05275
+na from off <0.5921 + his foot <0.7272 +regel > , and spit <0.3417 +yaraq > in his face <0.6440 +paniym > ,
and shall answer <06030 + and say <00559 + amar >, So <03602 +kakah > shall it be done <06213 + unto
that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house
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<01004 +bayith > . come DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 +
unto thee by the way <01870 + derek >, when ye were \{come\} < 03318 + yatsa > forth <03318 + yatsa >
out of Egypt <04714 +Mitsrayim >; come DEU 026 001. And it shall be, when <03588 +kiy > thou [ art ]
{come} <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah >, and possessest <03423 +yarash > it, and dwellest <03427 +yashab > therein; come DEU 026
003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992
+\text{hem} > \text{days} < 03117 + \text{yowm} >, and say < 00559 + \text{>amar} > \text{unto him}, I profess < 05046 + \text{nagad} > \text{this day}
<03117 + yowm > unto the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , that I am {come}
<00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . come DEU
027 012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630
+G@riziym > to bless < 0.1288 + barak > the people < 0.5971 + when ye are {come} < 0.5674 + over < 0.5674
+ Jordan <03383 + Yarden > ; Simeon <08095 + Shim, and Levi <03878 + Leviy > , and Judah <03063
+Y@huwdah >, and Issachar <03485 +Yissaskar >, and Joseph <03130 +Yowceph >, and Benjamin
<01144 +Binyamiyn > : come DEU 028 001 . And it shall {come} <01961 +hayah > to pass , if <00518
+>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213 +
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all
<03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : come DEU 028 002 And all
<03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall {come} <00935 +bow> > on
<05921 + thee, and overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken <08085 +shama<
> unto the voice <06963 + qowl > of the LORD <math><03068 + Y@hovah > thy God <math><00430 + > elohiym > . come
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341
+>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy
face: they shall \{come\} < 03318 + yatsa > out against < 00413 + >el > thee one < 00259 + >echad > way
<01870 +derek >, and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways
<01870 +derek > . come DEU 028 015 . But it shall come <01961 +havah > to pass , if <00518 +>im >
thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el -
leh > curses <07045 + q@lalah > shall \{come\} <00935 + bow > upon thee, and overtake <05381 + nasag >
thee : come DEU 028 015 . But it shall \{come\} < 0.01961 + hayah > to pass, if < 0.0518 + > im > thou wilt not
hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045
+q@lalah > shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: come DEU 028
024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land
<00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it {come}
<03381 + yarad > down < 03381 + yarad > upon thee, until <05704 + thou be destroyed <08045 + shamad > .
come DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall get <05927 +
up above <05921 + thee very <04605 +ma high <04605 +ma; and thou shalt {come} <03381 +yarad >
down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . come DEU 028 045 . Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall {come} < 00935 + bow > > upon
thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be
destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104
+shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834
+>aher > he commanded <06680 +tsavah > thee : come DEU 028 052 And he shall besiege <06887 +tsarar
> thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy high <01364 +gaboahh > and
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fenced < 0.01219 + batsar > walls < 0.02346 + chowmah > \{come\} < 0.03381 + yarad > down < 0.03
wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land <00776 +>erets > : and he
shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol
> thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath given <05414 +nathan > thee . come DEU 028 063 And it shall {come} <01961 +hayah
> to pass, [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do
you good <03190 +yatab >, and to multiply <07235 +rabah > you; so <03651 +ken > the LORD <03068
+Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you, and to bring <08045
+shamad > you to nought <08045 +shamad >; and ye shall be plucked <05255 +nacach > from off <05921
+ the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . come
DEU 029 019 And it {come} <01961 +hayah > to pass, when he heareth <08085 +shama< > the words
<01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself
in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though
<03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820
+leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : come DEU
029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121
+ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy >
that shall \{come\} < 00935 + bow > from a far < 07350 + rachowq > land < 00776 + series > , shall say
<00559 +> amar >, when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776
+>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; come DEU 029 022 So that the generation <01755
+dowr > to {come} <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm >
up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow> > from
a far <0.7350 + rachowq > land <0.0776 + series >, shall say <0.0559 + samar >, when they see <0.07200
+ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463
+tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it
; come DEU 030 001 . And it shall come <0.1961 + hayah > to pass, when <0.3588 + kiy > all <0.3605 + kol > to pass
these <00428 +> el - leh > things <01697 + dabar > are {come} <00935 + bow >> upon thee, the blessing
<0.1293 + B@rakah > and the curse <0.7045 + q@lalah > , which <0.0834 + > aher > I have set <0.5414
+nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824
+lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, come DEU 030 001. And it shall
\{come\}\ <0.1961\ + hayah > to pass, when <0.3588\ + kiy > all <0.3605\ + kol > these <0.0428\ + > el - leh > things
<01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the curse
<0.7045 + q@1alah >, which <0.0834 + aher > I have set <0.5414 + nathan > before <math><0.6440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the
nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
driven <05080 +nadach > thee, come DEU 031 002 And he said <00559 +>amar > unto them, I [ am ] an
hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day
<03117 + yowm > ; I can <03201 + yakol > no <math><03808 + lo > more < 05750 + go < 03318 + yatsa > out and
\{come\} < 0.0935 + bow > in : also the LORD < 0.3068 + Y@hovah > hath said < 0.0559 + amar > unto me,
Thou shalt not go <05674 + \text{over} < 05674 + \text{this} < 02088 + \text{zeh} > \text{Jordan} < 03383 + \text{Yarden} > . come DEU 031
011 When all <03605 +kol > Israel <03478 + Yisra>el > is {come} <00935 +bow> > to appear <07200
+ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725
+magowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> >
this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478
+Yisra>el > in their hearing <00241 +>ozen > . come DEU 031 017 Then my anger <00639 +>aph > shall
be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them
, and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured
<00398 +> akal >, and many <07227 + rab > evils <07451 + ra <> and troubles <06869 + tsarah > shall befall
<04672 + matsa >  them; so that they will say <00559 +  amar >  in that day <03117 +  yowm > , Are not
these <00428 +>el - leh > evils <07451 +ra< > {come} <04672 +matsa> > upon us, because <03588 +kiy
> our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? come DEU 031 021 And it shall
\{come\} < 0.01961 + hayah > to pass, when < 0.03588 + kiy > many < 0.07227 + rab > evils < 0.07451 + ra< > and
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troubles <06869 +tsarah > are befallen <04672 +matsa> them, that this <02063 +zo>th > song <07892
+shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 +; for it shall not be
forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera<> : for I know
<03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about
<06213 +, even now <03117 +yowm >, before <02962 +terem > I have brought <00935 +bow> > them
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . come
DEU 032 035 To me [belongeth] vengeance <05359 +nagam >, and recompense <08005 +shillem >;
their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117
+yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the
things that shall {come} <06264 + upon them make haste <02363 +chuwsh > . come DEU 033 016 And for
the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof
, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in
the bush <05572 + c@nah > : let [ the blessing ] {come} <00935 + bow >  upon the head <07218 + ro > sh > 
of Joseph <03130 +Yowceph >, and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him
[ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . come JOS 002 003 And the
king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343
+Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582
+>enowsh > that are come <00935 +bow>> to thee, which <00834 +>aher > are entered <00935 +bow>>
into thine house <01004 +bayith >: for they be {come} <00935 +bow> > to search <02658 +chaphar > out
all <03605 +kol > the country <00776 +>erets > . come JOS 002 003 And the king <04428 +melek > of
Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559
+>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are {come}
<00935 +bow> > to thee, which <00834 +>aher > are entered <00935 +bow> > into thine house <01004
+bayith >: for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the
country <00776 +>erets > . come JOS 002 018 Behold <02009 +hinneh > , [ when ] we {come} <00935
+bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line
<08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown >
which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring
<0.0622 +  acaph > thy father <1>, and thy mother <0.0517 +  and thy brethren <0.0251 +  ach >,
and all <0.3605 +kol > thy father s <1 > household <0.1004 +bayith > , home <0.1004 +bayith > unto thee .
come JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn >
you and it, about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah
>: {come} <07126 +qarab > not near <07126 +qarab > unto it, that ye may know <03045 +yada< > the
way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed
<05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . come JOS 003 008 And thou shalt
command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+ arown > of the covenant <01285 +b@riyth >, saying <00559 +> amar >, When ye are {come} <00935
+bow > to the brink < 07097 + qatseh > of the water < 04325 + mayim > of Jordan < 03383 + Yarden > , ye
shall stand <05975 + still in Jordan <03383 + Yarden > . Come JOS 003 009 And Joshua <03091
+Y@howshuwa<> said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >.
\{Come\} < 05066 + nagash > hither < 05066 + nagash > , and hear < 08085 + shama < > the words < 01697
+dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come JOS 003 013 And it
shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068
+Y@hovah >, the Lord <00113 +> adown > of all <math><03605 +kol > the earth <00776 +> erets >, shall rest
<05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 + Yarden > , [ that ] the waters
<04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters
<04325 +mayim > that {come} <03381 +yarad > down <03381 +yarad > from above <04605 +ma; and
they shall stand <05975 + upon an heap <05067 +ned > . come JOS 003 013 And it shall {come} <01961
+hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548
+kohen > that bear <05375 +nasa > the ark <00727 + arown > of the LORD <03068 + Y@hovah > , the
Lord <00113 +> adown > of all <03605 + kol > the earth <00776 +> erets > , shall rest <05117 + nuwach > in
the waters <04325 +mayim > of Jordan <03383 + Yarden > , [ that ] the waters <04325 +mayim > of Jordan
<03383 + Yarden > shall be cut <03772 + karath > off [ from ] the waters <04325 + mayim > that come
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<03381 +yarad > down <03381 +yarad > from above <04605 +ma; and they shall stand <05975 + upon an
heap <05067 +ned > . come JOS 003 015 And as they that bare <05375 +nasa> > the ark <00727 +>arown
> were {come} <00935 +bow> unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the
priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal
> in the brim <07097 +gatseh > of the water <04325 +mayim >, (for Jordan <03383 +Yarden >
overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time
<03117 + yowm > of harvest < 07105 + qatsiyr > , ) come JOS 004 006 That this <02063 + zo>th > may be a
sign <00226 +>owth > among <07130 +qereb > you, [that] when <03588 +kiy > your children <01121
+ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to \{come\} <04279 +machar > ,
saying <0.0559 +> amar >, What <0.4100 + mah > [mean] ye by these <0.0428 +> el - leh > stones <6.8>?
come JOS 004 016 Command < 06680 +tsavah > the priests < 03548 +kohen > that bear < 05375 +nasa> >
the ark <00727 +>arown > of the testimony <5715>, that they \{come\} <05927 + up out of Jordan <03383
+Yarden > . Come JOS 004 017 Joshua <03091 +Y@howshuwa< > therefore commanded <06680 +tsavah
> the priests <03548 +kohen >, saying <00559 +>amar >, {Come} <05927 + ye up out of Jordan <03383
+Yarden > . come JOS 004 018 And it came <01961 +hayah > to pass, when the priests <03548 +kohen >
that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD
<03068 +Y@hovah > were {come} <05927 + up out of the midst <08432 +tavek > of Jordan <03383
+Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were
lifted <05423 +nathag > up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of
Jordan <03383 + Yarden > returned <07725 + shuwb > unto their place <04725 + magowm > , and flowed
<03212 + yalak > over < 05921 + all < 03605 + kol > his banks < 01415 + gadah > , as [ they did ] before.
come JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, When <00834 +>aher> your children <01121 +ben> shall ask
<07592 + sha>al > their fathers <1> in time <04279 + machar > to {come} <04279 + machar > , saying
<00559 +> amar >, What <04100 + mah > [ mean ] these <00428 +> el - leh > stones <68 >? come JOS 005
014 And he said <00559 +> amar >, Nay <03808 + lo> >; but [ as ] captain <08269 +sar > of the host
<06635 + tsaba >  of the LORD < 00113 +  own >  am I now < 06258 +  {come} < 00935 +  own >  own >
Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to
the earth <00776 +>erets >, and did worship <07812 +shachah >, and said <00559 +>amar > unto him,
What <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 +?
come JOS 006 005 And it shall {come} <01961 +hayah > to pass, that when they make a long <04900
+mashak > [ blast ] with the ram s <03104 +yowbel > horn <07161 +qeren > , [ and ] when ye hear <08085
+shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people
<05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw; and the
wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath >,
and the people <05971 + shall ascend <05927 + up every man <00376 +>iysh > straight before <05048
+neged > him . come JOS 006 019 But all <03605 +kol > the silver <03701 +keceph > , and gold <02091
+zahab >, and vessels <0.3627 + k@liy > of brass <math><0.5178 + n@chosheth > and iron <math><0.1270 + barzel >, [ are
consecrated <06944 +qodesh > unto the LORD <03068 +Y@hovah > : they shall {come} <00935 +bow>
> into the treasury <00214 +>owtsar > of the LORD <03068 +Y@hovah > . come JOS 007 014 In the
morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626
+shebet >: and it shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068
+Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940
+mishpachah > [ thereof ]; and the family <04940 +mishpachah > which <00834 +>aher > the LORD
<03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004
+bayith >; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah >
shall take <03920 +lakad > shall {come} <07126 +qarab > man <01397 +geber > by man <01397 +geber >
. come JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab >
according to your tribes <0.7626 +shebet >: and it shall be , [ that ] the tribe <0.7626 +shebet > which
<00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab >
according to the families <04940 +mishpachah > [ thereof ]; and the family <04940 +mishpachah > which
<00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall {come} <07126
+qarab > by households <01004 +bayith >; and the household <01004 +bayith > which <00834 +>aher >
the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397
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+geber > by man <01397 +geber > . come JOS 007 014 In the morning <01242 +boqer > therefore ye shall
be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be, [ that ] the tribe
<07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall
{come} <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ]; and the family
<04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad
> shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith >
which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126
+qarab > man <01397 +geber > by man <01397 +geber > . come JOS 008 005 And I , and all <03605 +kol
> the people <05971 + that [ are ] with me, will approach <07126 +qarab > unto the city <05892 + : and it
shall come <0.1961 + hayah > to pass, when <0.3588 + kiy > they {come} <0.3318 + yatsa > out against
<07125 +qir>ah > us, as at the first <07223 +ri>shown >, that we will flee <05127 +nuwc > before
<06440 +paniym > them, come JOS 008 005 And I, and all <03605 +kol > the people <05971 + that [ are ]
with me, will approach <07126 +qarab > unto the city <05892 + : and it shall {come} <01961 +hayah > to
pass, when <0.3588 + \text{kiy} > \text{they come} <0.3318 + \text{yatsa} > \text{out against} <0.7125 + \text{qir} > \text{ah} > \text{us}, as at the first
<07223 +ri>shown >, that we will flee <05127 +nuwc > before <06440 +paniym > them, come JOS 008
006 (For they will \{come\}\ <03318\ +yatsa>> out after <00310\ +> achar > us ) till <05704\ + we have drawn
<05423 + nathag > them from the city < 05892 + ; for they will say < 00559 + > amar > , They flee < 05127
+nuwc > before <06440 +paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127
+nuwc > before <06440 +paniym > them . come JOS 009 006 And they went <03212 +yalak > to Joshua
<03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said
<00559 +> amar > unto him, and to the men <00376 +> iysh > of Israel <03478 +Yisra>el > We be
{come} <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > : now <06258 +
therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . come JOS 009 008 And they
said <00559 +> amar > unto Joshua <03091 + Y@howshuwa <>>, We [are] thy servants <05650 + . And
Joshua <03091 + Y @howshuwa < > said <math><00559 + > amar > unto them, Who <04310 + miy > [are] ye? and
from whence <00370 +>aiyn > {come} <00935 +bow> > ye ? come JOS 009 009 And they said <00559
+>amar > unto him, From a very <03966 +m@ far <07350 +rachowq > country <00776 +>erets > thy
servants <05650 + are {come} <00935 +bow> > because of the name <08034 +shem > of the LORD
<03068 + Y @ hovah > thy God < 00430 +> elohiym > : for we have heard < 08085 + shama < > the fame
<08089 + \text{shoma} < > \text{ of him}, and all <03605 + \text{kol} > \text{that he did} < 06213 + \text{in Egypt} < 04714 + \text{Mitsrayim} > ,
> Gibeon <01391 +Gib: for it hath made peace <07999 +shalam > with Joshua <03091 +Y@howshuwa< >
and with the children <01121 +ben > of Israel <03478 +Yisra>el > . come JOS 010 006 And the men
<00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091
+Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal >, saying <00559 +>amar
>, Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +; {come} <05927 +
up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the
kings <04428 +melek > of the Amorites <00567 +>Emority > that dwell <03427 +yashab > in the
mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us . Come JOS
010 024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa> > out those <00428
+>el - leh > kings < 04428 + melek > unto Joshua < 03091 + Y@howshuwa < > , that Joshua < 03091
+Y@howshuwa<> called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel
<03478 +Yisra>el >, and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war
<04421 +milchamah > which went <01980 +halak > with him, {Come} <07126 +qarab > near <07126
+qarab >, put <07760 + suwm > your feet <07272 + regel > upon the necks <06677 + tsavva > r > of these
<00428 +> el - leh > kings < 04428 + melek >. And they came < 07126 + qarab > near < 07126 + qarab >, and
put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . come JOS
011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820
+leb >, that they should {come} <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in
battle <04421 +milchamah >, that he might destroy <02763 +charam > them utterly, [ and ] that they
might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy
<08045 +shamad > them, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
<04872 +Mosheh > . come JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day
<03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971
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+shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength
<03581 + koach > now < 06258 +, for war <04421 + milchamah >, both to go <03318 + yatsa > out, and to
{come} <00935 +bow> > in . come JOS 018 004 Give <03051 +yahab > out from among you three <07969
+shalowsh > men <00582 +>enowsh > for [ each ] tribe <07626 +shebet > : and I will send <07971
+shalach > them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776
+>erets >, and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159
+nachalah > of them; and they shall {come} <00935 +bow> > [again] to me. come JOS 018 008 And the
men <00582 +>enowsh > arose <06965 +quwm >, and went <03212 +yalak > away : and Joshua <03091
+Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789
+kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980
+halak > through the land <00776 +>erets >, and describe <03789 +kathab > it, and {come} <07725
+shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993 +shalak > lots
<01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887
+Shivloh > . come JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704
+ he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat
>, [ and ] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen
> that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach >
return <07725 + \text{shuwb} >, and \{\text{come}\}\ <00935 + \text{bow} > \text{onto his own city} <05892 +, and unto his own
house <01004 +bayith >, unto the city <05892 + from whence he fled <05127 +nuwc > . come JOS 022
024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this
<02063 + zo>th > 1 thing <01697 + dabar > , saying <00559 + > amar > , In time <04279 + machar > to
{come} <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children
<01121 +ben >, saying <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? come JOS 022 027 But [ that ] it [
may be ] a witness <05707 + between <00996 +beyn > us, and you, and our generations <01755 +dowr >
after <00310 +>achar > us, that we might do <05647 + the service <05656 + of the LORD <03068
+Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings, and with our sacrifices
<02077 +zebach >, and with our peace <08002 +shelem > offerings; that your children <01121 +ben >
may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to {come}
<04279 +machar >, Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah
> . come JOS 022 028 Therefore said <00559 +> amar > we, that it shall be, when <03588 + kiy > they
should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar >
to \{come\} < 0.4279 + machar > , that we may say < 0.0559 + amar > [again], Behold < 0.07200 + ra > ah > the
pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which
<0.0834 +  aher > our fathers <1> made <0.6213 + , not for burnt <0.5930 + offerings , nor <0.3808 + lo >
for sacrifices <02077 +zebach >; but it [ is ] a witness <05707 + between <00996 +beyn > us and you .
come JOS 023 007 That ye {come} <00935 +bow> > not among these <00428 +>el - leh > nations <01471
+gowy >, these <0.0428 +> el - leh > that remain <0.7604 +sha>ar > among you; neither <0.3808 +lo> >
make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym >, nor
<03808 + lo> > cause to swear < 07650 + shaba < > [by them], neither < 03808 + lo> > serve < 05647 + them
, nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : come JOS 023 014 And , behold
<02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of
all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your
hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259
+>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896
+towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you; all <03605 +kol > are {come}
<00935 +bow> > to pass unto you, [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed
<05307 +naphal > thereof . come JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as
all < 0.3605 + kol > good < 0.2896 + towb > things < 0.1697 + dabar > are {come} < 0.0935 + bow > upon you,
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696
+dabar > you; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you
all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045
+shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah >
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which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given
<05414 +nathan > you . come JOS 023 015 Therefore it shall {come} <01961 +hayah > to pass, [ that ] as
all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you,
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696
+dabar > you; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you
all < 03605 + kol > evil < 07451 + ra < > things < 01697 + dabar > , until < 05704 + he have destroyed < 08045
+shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah >
which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given
<05414 +nathan > you . Come JUDG 001 003 And Judah <03063 +Y@huwdah > said <00559 +>amar >
unto Simeon <08095 +Shim his brother <00251 +>ach >, {Come} <05927 + up with me into my lot
<01486 +gowral >, that we may fight <03898 +lacham > against the Canaanites <03669 +K@na; and I
likewise <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon
<08095 +Shim went <03212 +yalak > with him . come JUDG 001 024 And the spies <08104 +shamar >
saw < 0.7200 + ra > ah > a man < 0.0376 + siysh > \{come\} < 0.3318 + yatsa > sout of the
city < 05892 +, and they said < 00559 + amar > unto him, Shew < 07200 + ra>ah > us, we pray < 04994
+na>> thee, the entrance <03996 +mabow>> into the city <05892 +, and we will shew <06213 + thee
mercy <02617 +checed > . come JUDG 001 034 And the Amorites <00567 +>Emority > forced <03905
+lachats > the children <01121 +ben > of Dan <01835 +Dan > into the mountain <02022 +har > : for they
would not suffer <05414 +nathan > them to {come} <03381 +yarad > down <03381 +yarad > to the valley
<06010 + : come JUDG 003 027 And it came <01961 +hayah > to pass, when he was {come} <00935
+bow > >, that he blew <0.8628 + taga < > a trumpet <0.7782 + showphar > in the mountain <0.2022 + har > of
Ephraim <00669 +>Ephrayim >, and the children <01121 +ben > of Israel <03478 +Yisra>el > went
<03381 +yarad > down <03381 +yarad > with him from the mount <02022 +har > , and he before <06440
+paniym > them. come JUDG 004 020 Again he said <00559 +>amar > unto her, Stand <05975 + in the
door <06607 +pethach > of the tent <00168 +>ohel >, and it shall be, when <00518 +>im > any man
<00376 + \text{siysh} > \text{doth } \{\text{come}\} < 00935 + \text{bow} > \text{and enquire} < 07592 + \text{sha} > \text{al} > \text{of thee}, \text{ and say} < 00559
+>amar >, Is there any man <00376 +>iysh > here <06311 +poh >? that thou shalt say <00559 +>amar >,
No <00369 +>ayin > . Come JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq >
pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> >, Jael <03278 +Ya came <03318 +yatsa> > out to
meet <07125 + qir>ah > him, and said <00559 + > amar > unto him, {Come} <03212 + yalak >, and I will
shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245
+baqash > . And when he came <00935 +bow> > into her [tent], behold <02009 +hinneh > , Sisera
<05516 + \text{Ciyc@ra} > \text{lay} < 05307 + \text{naphal} > \text{dead} < 04191 + \text{muwth} > , and the nail <03489 + \text{yathed} > \text{[was]}
] in his temples <07451 +ra< > . come JUDG 006 004 And they encamped <02583 +chanah > against
<05921 + them, and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776
+>erets >, till <05704 + thou {come} <00935 +bow> > unto Gaza <05804 +, and left <07604 +sha>ar >
no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716
+seh >, nor ox <07794 +showr >, nor ass <02543 +chamowr > . come JUDG 006 018 Depart <04185
+muwsh > not hence <02088 + zeh >, I pray <04994 + na > thee, until <05704 + I come <00935 + bow > >
unto thee, and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah >, and set
<03240 + yanach > [it] before < 06440 + paniym > thee. And he said <00559 + > amar > , I will tarry
<03427 +yashab > until <05704 + thou {come} <07725 +shuwb > again <07725 +shuwb > . come JUDG
006\ 018\ Depart < 04185 + muwsh > not\ hence < 02088 + zeh > , I pray < 04994 + na > > thee , until < 05704 + I
\{come\}\ <0.0935\ +bow>\ >\ unto\ thee, and bring <0.3318\ +yatsa>\ >\ forth\ <0.3318\ +yatsa>\ >\ my\ present
<04503 + minchah >, and set <03240 + yanach > [it] before <math><06440 + paniym > thee. And he said <00559
+>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725
+shuwb > . come JUDG 007 013 And when Gideon <01439 +Gid was {come} <00935 +bow> > , behold
<02009 +hinneh >, [ there was ] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472
+chalowm > unto his fellow <07453 +rea< >, and said <00559 +>amar >, Behold <02009 +hinneh >, I
dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742
+ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host
<04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a tent <00168
+>ohel >, and smote <05221 +nakah > it that it fell <05307 +naphal >, and overturned <02015 +haphak >
it, that the tent <00168 +>ohel > lay <05307 +naphal > along . come JUDG 007 017 And he said <00559
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+>amar > unto them, Look <07200 + ra>ah > on me, and do <math><06213 + likewise <03651 + ken > : and,
behold <02009 +hinneh >, when I {come} <00935 +bow> > to the outside <07097 +qatseh > of the camp
<04264 + \text{machaneh} >, it shall be [that], as I do <06213 +, so <03651 + \text{ken} > \text{shall ye do} <06213 +.
Come JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak >
throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559
+>amar > , {Come} <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites
<04080 +Midyan >, and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah
<01012 +Beyth Barah > and Jordan <03383 + Yarden > . Then all <03605 +kol > the men <00376 +>iysh >
of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and took <03920 +lakad >
the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > .
come JUDG 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh
> of Penuel <06439 + P@nuw > el >, saying <00559 + > amar >, When I \{come\} < 07725 + shuwb > again
<07725 +shuwb > in peace <07965 +shalowm > , I will break <05422 +nathats > down <05242
+N@muw>eliy > this tower <04026 +migdal > . Come JUDG 009 010 And the trees <06086 + said <00559
+ amar > to the fig <08384 +t@>en > tree <06086 + , {Come} <03212 +yalak > thou , [ and ] reign
<04427 +malak > over <05921 + us . Come JUDG 009 012 Then said <00559 +>amar > the trees <06086
+ unto the vine <0.1612 + gephen >, \{Come\} < 0.03212 + yalak > thou, [and] reign <0.04427 + malak > over
<05921 + us . Come JUDG 009 014 Then said <00559 +>amar > all <03605 +kol > the trees <06086 + unto
the bramble <00329 +>atad >, {Come} <03212 +yalak > thou, [ and ] reign <04427 +malak > over
<05921 + us . come JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees
<06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428
+melek > over <0.5921 + you, [then] come <0.0935 + bow > [and] put your trust <0.2620 + chacah > in
my shadow <06738 +tsel >: and if <00518 +>im > not , let fire <00784 +>esh > {come} <03318 +yatsa>>
out of the bramble <00329 +>atad >, and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon
<03844 +L@banown > . come JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar >
unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me
king < 0.04428 + melek > over < 0.05921 + you, [then] {come} < 0.0935 + bow > [and] put your trust < 0.02620
+chacah > in my shadow <06738 +tsel >: and if <00518 +>im > not, let fire <00784 +>esh > come
<0.3318 + yatsa> out of the bramble <0.0329 + >atad>, and devour <0.0398 + >akal> the cedars <0.0730
+>erez > of Lebanon <03844 +L@banown > . come JUDG 009 020 But if <00518 +>im > not , let fire
<00784 +> esh > come < 03318 + yatsa >> out from Abimelech < 40>, and devour < 00398 +> akal > the men
<01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millow>
>; and let fire <00784 +>esh > {come} <03318 +yatsa> out from the men <01167 +ba of Shechem
<07927 +Sh@kem >, and from the house <01004 +bayith > of Millo <04407 +millow> >, and devour
<00398 +>akal > Abimelech <40> . come JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh
> {come} <03318 +yatsa> > out from Abimelech <40>, and devour <00398 +>akal > the men <01167 +ba
of Shechem <07927 +Sh@kem >, and the house <01004 +bayith > of Millo <04407 +millow> >; and let
fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem
>, and from the house <01004 +bayith > of Millo <04407 +millow>>, and devour <00398 +>akal >
Abimelech <40>. come JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore
<07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might {come} <00935 +bow>
>, and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251
+>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem
<07927 +Sh@kem >, which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren
<00251 +>ach > . come JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were under
my hand <03027 +yad >! then would I remove <05493 +cuwr > Abimelech <40>. And he said <00559
+>amar > to Abimelech <40>, Increase <07239 +ribbow > thine army <06635 +tsaba>>, and {come}
<03318 +yatsa> > out . come JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak
> unto Abimelech <40> privily <08649 +tormah > , saying <00559 +> amar > , Behold <02009 +hinneh > ,
Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be {come}
<00935 +bow> > to Shechem <07927 +Sh@kem > ; and , behold <02009 +hinneh > , they fortify <06696
+tsuwr > the city <05892 + against <05921 + thee . come JUDG 009 033 And it shall be , [ that ] in the
morning <01242 +boger >, as soon as the sun <08121 +shemesh > is up, thou shalt rise <07925 +shakam >
early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh
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>, [ when ] he and the people <05971 + \text{that} [ is ] with him {come} <03318 + \text{yatsa}>> \text{out against} <00413
+>el > thee, then mayest thou do <06213 + to them as thou shalt find <04672 +matsa>> occasion <04672
+matsa>>. come JUDG 009 036 And when Gaal <01603 +Ga saw <07200 +ra>ah > the people <05971 +,
he said <00559 +>amar > to Zebul <02083 +Z@bul >, Behold <02009 +hinneh >, there {come} <03381
+yarad > people <05971 + down <03381 +yarad > from the top <07218 +ro>sh > of the mountains <02022
+har > . And Zebul <02083 +Z@bul > said <00559 +>amar > unto him, Thou seest <07200 +ra>ah > the
shadow <06738 +tsel > of the mountains <02022 +har > as [ if they were ] men <00582 +>enowsh > . come
JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See
<02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle
<02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218
+ro>sh > \{come\} < 0.0935 + bow> > along by the plain < 0.0436 + >elown > of Meonenim < 0.6049 + . come
JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See
<02009 +hinneh > there {come} <03381 +yarad > people <05971 + down <03381 +yarad > by the middle
<02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218
+ro>sh > come < 0.0935 + bow > along by the plain < 0.0436 + >elown > of Meonenim < 0.6049 + . come
JUDG 009 043 And he took <03947 +lagach > the people <05971 +, and divided <02673 +chatsah > them
into three <07969 +shalowsh > companies <07218 +ro>sh >, and laid wait <00693 +>arab > in the field
<07704 + sadeh >, and looked <07200 + ra > ah >, and behold <02009 + hinneh >, the people <05971 + [
were ] {come} <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +; and he rose <06965
+quwm > up against <05921 + them, and smote <05221 +nakah > them. Come JUDG 011 006 And they
said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, {Come} <03212 +yalak >, and be our captain
<07101 +qatsiyn >, that we may fight <03898 +lacham > with the children <01121 +ben > of Ammon
<05983 + . come JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders
<02205 +zagen > of Gilead <01568 +Gil, Did not ye hate <08130 +sane> > me, and expel <01644 +garash
> me out of my father s <1> house <01004 +bayith >? and why <04069 +madduwa< > are ye {come}
<00935 +bow> > unto me now <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? come
JUDG 011 012 . And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak
> unto the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + , saying <00559
+>amar >, What <04100 + mah > hast thou to do with me, that thou art <math>\{come\} < 0.0935 + bow > against
<00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets > ? come JUDG 011 033 And he
smote <0.5221 + \text{nakah} > \text{them from Aroer} < 0.6177 + \text{, even till} < 0.5704 + \text{thou} \{\text{come}\} < 0.0935 + \text{bow} > \text{to}
Minnith <0.4511 +Minniyth >, [ even ] twenty <0.6242 + cities <0.5892 +, and unto the plain <5.8 of the
vineyards <03754 +kerem >, with a very <03966 +m@ great <01419 +gadowl > slaughter <04347
+makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before
<06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . come JUDG 012 003 And
when I saw <07200 + ra>ah > that ye delivered <math><03467 + yasha < > [me] not, I put <math><07760 + suwm > my
life <05315 +nephesh > in my hands <03709 +kaph >, and passed <05674 + over <05674 + against <00413
+>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered
<05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye {come}
<05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me?
come JUDG 013 005 For, lo <02009 +hinneh >, thou shalt conceive <02030 +hareh >, and bear <03205
+yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall {come} <05927 + on
<05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto
God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to
deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines
<06430 +P@lishtiy > . come JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the
LORD < 03068 + Y@hovah >, and said < 00559 +> amar >, O my Lord < 03068 + Y@hovah >, let the man
<00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971
+shalach > {come} <00935 +bow> > again <05750 + unto us, and teach <03384 +yarah > us what <04100
+mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . come JUDG
013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697
+dabar > \{come\} < 0.0935 + bow > > to pass < 0.0935 + bow > > . How < 0.4100 + mah > shall we order < 0.4941
+mishpat > the child <05288 +na, and [ how ] shall we do <04640 +Ma unto him? come JUDG 013 017
And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD
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<03068 + Y @ hovah >, What <04310 + miy > [is] thy name <math><08034 + shem >, that when <03588 + kiy > shem > [is] thy name <math><08034 + shem > [is] thy nam
thy sayings <0.1697 + dabar > \{come\} < 0.0935 + bow > bow 
<03513 +kabad > ? come JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah >
said <00559 +>amar >, Why <04100 +mah > are ye come <05927 + up against <05921 + us? And they
answered <00559 +> amar >, To bind <00631 +> acar > Samson <math><08123 +Shimshown > are we {come}
<05927 + up, to do <06213 + to him as he hath done <06213 + to us. come JUDG 015 010 And the men
<00376 + \text{siysh} > \text{of Judah} < 03063 + \text{Y@huwdah} > \text{said} < 00559 + \text{samar} > \text{, Why} < 04100 + \text{mah} > \text{are ye}
\{come\} < 0.05927 + up \text{ against } < 0.05921 + us ? \text{ And they answered } < 0.0559 + \text{ amar } > \text{, To bind } < 0.0631 + \text{ acar} 
> Samson <08123 +Shimshown > are we come <05927 + up, to do <06213 + to him as he hath done
<06213 + to us . come JUDG 015 012 And they said <00559 +>amar > unto him , We are {come} <03381
+yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan >
thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123
+Shimshown > said <00559 +>amar > unto them, Swear <07650 +shaba< > unto me, that ye will not fall
<06293 + paga < > upon me yourselves < 00859 + > attah > . come JUDG 016 002 [ And it was told ] the
Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is {come} <00935 +bow> >
hither. And they compassed <05437 +cabab > [him] in, and laid wait <00693 +>arab > for him all
<03605 +kol > night <03915 +layil > in the gate <08179 +sha of the city <05892 +, and were quiet <02790
+charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242
+boqer >, when <05704 + it is day <01242 +boqer >, we shall kill <02026 +harag > him. come JUDG 016
017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559
+>amar > unto her, There hath not {come} <05927 + a razor <04177 +mowrah > upon mine head <07218
+ro>sh>; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother
s < 00517 + > em > womb < 00990 + beten > : if < 00518 + > im > I be shaven < 01548 + galach > , then my
strength <03581 +koach > will go <05493 +cuwr > from me, and I shall become <02470 +chalah > weak
<02470 + chalah >, and be like any <03605 + kol > [ other ] man <00120 + > adam >. Come JUDG 016 018.
And when Delilah <0.1807 + D@liylah > saw <0.7200 + ra>ah > that he had told <math><0.5046 + nagad > her all
<03605 + kol > his heart < 03820 + leb >, she sent <07971 + shalach > and called < 07121 + gara > for the
lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , {Come} <05927
+ up this once <06471 +pa, for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820
+leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her
, and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . come JUDG 018 010
When ye go <00935 +bow> >, ye shall {come} <00935 +bow> > unto a people <05971 + secure <00982
+batach >, and to a large land <00776 +>erets >: for God <00430 +>elohiym > hath given <05414 +nathan
> it into your hands <03027 + yad >; a place <04725 + magowm > where <00834 + >aher > [ there is ] no
<00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the
earth <00776 +>erets > . Come JUDG 019 011 [ And ] when they [ were ] by Jebus <02982 +Y@buwc > ,
the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad >; and the servant <05288 +na said
<00559 +>amar > unto his master <00113 +>adown > , {Come} <03212 +yalak > , I pray <04994 +na> >
thee, and let us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the
Jebusites <02983 +Yebuwciy >, and lodge <03885 +luwn > in it. Come JUDG 019 013 And he said
<00559 +>amar > unto his servant <05288 +na, {Come} <03212 +yalak >, and let us draw near <07126
+qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all
<03885 +luwn > night, in Gibeah <01390 +Gib, or <00176 +>ow > in Ramah <07414 +Ramah > . come
JUDG 019 023 And the man <00376 + \text{siysh} >, the master <01167 + \text{ba} of the house <01004 + \text{bayith} >,
went <03318 + yatsa>> out unto them, and said <00559 +> amar > unto them, Nay <00408 +> al >, my
brethren <00251 +>ach > , [ nay ] , I pray <04994 +na> > you , do not [ so ] wickedly <07489 +ra not this
<02063 + zo>th > folly <05039 + n@balah > . come JUDG 019 029 And when he was {come} <00935
+bow> > into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979
+ma>akeleth > , and laid hold <02388 +chazaq > on his concubine <06370 +piylegesh > , and divided
<05408 +nathach > her, [together] with her bones <06106 +, into twelve pieces <05409 +nethach >, and
sent <07971 +shalach > her into all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478
+Yisra>el > . come JUDG 020 010 And we will take <03947 +lagach > ten <06235 + men <00582
+>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of
Israel <03478 + Yisra>el >, and an hundred <03967 + me>ah > of a thousand <math><00505 + >eleph >, and a
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thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch
<03947 + lagach > victual < 06720 + tseydah > for the people < 05971 + , that they may do < 06213 + , when
they {come} <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to
all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478
+Yisra>el > . come JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el >
turned <02015 +haphak > again, the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were
amazed <00926 +bahal >: for they saw <07200 +ra>ah > that evil <07451 +ra< > was {come} <05060
+naga< > upon them . come JUDG 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah > is this <02063 +zo>th >
{come} <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there should be to day <03117 +yowm
> one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ?
come JUDG 021 021 And see <07200 +ra>ah >, and, behold <02009 +hinneh >, if <00518 +>im > the
daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance <02342
+chuwl > in dances <04246 +m@chowlah > , then {come} <03318 +yatsa> > ye out of the vineyards
<03754 +kerem >, and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802
+>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the
land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . come JUDG 021 021 And see <07200 +ra>ah
>, and, behold <02009 +hinneh >, if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887
+Shiyloh > {come} <03318 +yatsa> > out to dance <02342 +chuwl > in dances <04246 +m@chowlah > ,
then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you
every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh
<07887 +Shiyloh >, and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144
+Binyamiyn > . come JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176
+>ow > their brethren <00251 +>ach > {come} <00935 +bow >> unto us to complain <07378 +riy >>, that
we will say <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes:
because <03588 +kiy > we reserved <03947 +lagach > not to each man <00376 +>iysh > his wife <00802
+>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time
<06256 + , [ that ] ye should be guilty <00816 +>asham > . come RUT 001 019 . So they two <08147
+sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow> > to Bethlehem <01035
+Beyth Lechem > . And it came <01961 +hayah > to pass, when they were {come} <00935 +bow> > to
Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was moved <01949
+huwm > about <05921 + them, and they said <00559 +>amar >, [ Is ] this <02063 +zo>th > Naomi
<05281 +No? come RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar >
unto her, It hath fully <05046 + nagad > been shewed <math><05046 + nagad > me, all <03605 + kol > that thou
hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310
+>achar > the death <04194 +mayeth > of thine husband <00376 +>iysh > : and [ how ] thou hast left
<05800 + \text{thy father} < 1> \text{ and thy mother} < 00517 +> \text{em} >, and the land <00776 +> \text{erets} > \text{ of thy nativity}
<04138 +mowledeth >, and art {come} <01980 +halak > unto a people <05971 + which <00834 +>aher >
thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . come RUT 002 012 The LORD
<03068 + Y @ hovah > recompense < 07999 + shalam > thy work < 06467 + po, and a full < 08003 + shalem >
reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el >, under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph >
thou art \{come\} < 0.0935 + bow > b
said <00559 +> amar > unto her, At mealtime \{come\} <05060 + naga <> thou hither <01988 + halom >, and
eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path >
in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers
<07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn], and she did eat
<00398 +>akal >, and was sufficed <07646 +saba< >, and left <03498 +yathar >. come RUT 004 003
And he said <00559 +> amar > unto the kinsman <01350 + ga> al >, Naomi <05281 + No, that is {come}
<07725 +shuwb > again <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab
>, selleth <04376 + \text{makar} > \text{a parcel} <02513 + \text{chelqah} > \text{of land} <07704 + \text{sadeh} >, which <00834 + \text{saher}
> [ was ] our brother <00251 +>ach > Elimelech s <00458 +>Eliymelek > : come RUT 004 011 And all
<03605 +kol > the people <05971 + that [ were ] in the gate <08179 +sha, and the elders <02205 +zagen >
, said <0.0559 +> amar > , [ We are ] witnesses <0.5707 + . The LORD <0.3068 + Y. (a) where <0.5414
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+nathan > the woman <00802 +>ishshah > that is \{come\} <00935 +bow>> into <00413 +>el > thine house
<01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher >
two <08147 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478
+Yisra>el>: and do <06213 + thou worthily <02428 + chayil> in Ephratah <00672 +>Ephratah>, and be
famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : come 1SA 001 011 And she vowed
<05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction
<06040 + of thine handmaid <00519 +>amah >, and remember <02142 +zakar > me, and not forget
<07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine
handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< >, then I will give <05414
+nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his
life <02416 +chay >, and there shall no <03808 +lo> razor <04177 +mowrah > {come} <05927 + upon
his head <07218 +ro>sh > . come 1SA 001 020 Wherefore it came <01961 +hayah > to pass, when the time
<03117 +yowm > was {come} <08622 +t@quwphah > about after Hannah <02584 +Channah > had
conceived <02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121
+qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <03588 +kiy > I
have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . come 1SA 002 003 Talk <01696
+dabar > no < 00408 + > al > more < 07235 + rabah > so exceeding proudly < 01364 + gaboahh > ; let [ not ]
arrogancy <06277 + {come} <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068
+Y@hovah > [is] a God < 00410 +> el > of knowledge < 01844 + de, and by him actions < 05949 + are
weighed <08505 +takan > . come 1SA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm >
\{come\} < 0.0935 + bow > \}, that I will cut < 0.1438 + gada < \} off thine arm < 0.02220 + z@rowa < \}, and the
arm <02220 +z@rowa< > of thy father s <1> house <01004 +bayith > , that there shall not be an old
<02205 +zagen > man in thine house <01004 +bayith > . come 1SA 002 034 And this <02088 +zeh > [
shall be ] a sign <00226 +>owth > unto thee , that shall {come} <00935 +bow>> upon thy two <08147
+sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372
+Pivn@chac > : in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both
<0.8147 + sh@nayim > of them . come 1SA 002 036 And it shall come <math><0.1961 + hayah > to pass, [ that ]
every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall {come}
<0.0935 + bow > [ and ] crouch <0.7812 + shachah > to him for a piece <math><9.5 > to silver < 0.03701 + to sil
and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596
+caphach > me, I pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the priests
<03548 +kohen > offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899
+lechem > . come 1SA 002 036 And it shall {come} <01961 +hayah > to pass, [that] every <03605 +kol >
one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [ and ]
crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603
+kikkar > of bread <03899 +lechem >, and shall say <00559 +>amar >, Put <05596 +caphach > me, I
pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen >
offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . come 1SA
004 003 And when the people <05971 + were {come} <00935 +bow> > into <00413 +>el > the camp
<04264 + machaneh >, the elders <02205 + zagen > of Israel <03478 + Yisra > el > said <00559 + zagen >,
Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day
<03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947
+lagach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah
> out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb
> us , it may save <03467 + yasha < > us out of the hand <03709 + kaph > of our enemies <00341 + > oyeb > .
come 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise
<06963 + \text{gowl} > \text{of the shout} < 08643 + \text{t@ruw}, they said <00559 + \text{samar} >, What <04100 + \text{mah} > \text{[}
meaneth | the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp
<04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > was {come} <00935 +bow> > into <00413 +>el >
the camp <04264 +machaneh > . come 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid
<03372 + yare > >, for they said <00559 + >amar >, God <00430 + >elohiym > is {come} < 00935 + bow > >amar > > one contains a second contains a second
into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188
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+>owy > unto us! for there hath not been <01961 +hayah > such <02063 +zo>th > a thing heretofore
<00865 +>ethmowl > . come 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen >
of Dagon <01712 +Dagown >, nor any <03605 +kol > that {come} <00935 +bow> > into Dagon s <01712
+Dagown > house <01004 +bayith >, tread <01869 +darak > on <05921 + the threshold <04670 +miphtan
> of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117
+yowm > . come 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart
<05699 +, and take <03947 + laqach > two <math><08147 + sh@nayim > milch < 05763 + kine < 06510 + parah >,
on <05921 + which <00834 +>aher > there hath {come} <05927 + no <03808 +lo> > yoke <05923 +
      , and tie <0.0631 + > acar > the kine < 0.06510 + parah > to the cart < 0.05699 + , and bring < 0.07725 + shuwb
      > their calves <01121 +ben > home <01004 +bayith > from them : come 1SA 006 021 And they sent
      <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427 +yashab > of
      Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy
      > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +>arown > of the LORD
      <03068 +Y@hovah >; {come} <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 +
      it up to you . Come 1SA 009 005 [ And ] when they were come <00935 +bow>> to the land <00776
      +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his
      servant <05288 +na that [was] with him, {Come} <03212 +yalak >, and let us return <07725
      +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860
      +>athown > , and take thought <01672 +da>ag > for us . come 1SA 009 005 [ And ] when they were
      {come} <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586
      +Sha>uwl>said<0.0559+>amar>to his servant<0.5288+na that [was] with him, Come<0.3212
      +yalak >, and let us return <07725 +shuwb >; lest <06435 +pen > my father <1> leave <02308
      +chadal > [ caring ] for the asses <00860 +>athown > , and take thought <01672 +da>ag > for us .
      Come 1SA 009 009 (Beforetime in Israel <03478 +Yisra>el >, when a man <00376 +>iysh > went
      <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , thus <03541 +koh > he
      spake <00559 +> amar >, {Come} <03212 + yalak >, and let us go <03212 + yalak > to the seer
      <07200 + ra>ah > : for [he that is ]now <03117 + yowm > [called ]a Prophet <05030 + nabiy > > was
      beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > . ) come 1SA 009
      010 Then said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na, Well <02896
      +\text{towb} > \text{said} < 0.0559 + \text{samar} > ; {come} < 0.3212 + yalak > , let us go < 0.3212 + yalak > . So they
      went <03212 +yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430
      +>elohiym > [ was ] . come 1SA 009 013 As soon as ye be come <00935 +bow> > into the city
      <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem
     > he go <0.5927 + up to the high <0.1116 + bamah > place to eat <0.0398 + >akal > : for the people
      <05971 + \text{will not eat} < 00398 + \text{akal} > \text{until} < 05704 + \text{he} \{\text{come}\} < 00935 + \text{bow} > \text{, because}
      <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards
      they eat <00398 +>akal > that be bidden <07121 +qara>> . Now <06258 + therefore get <05927 +
      you up; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him. come 1SA 009
      013 As soon as ye be \{\text{come}\}\ <0.0935 + \text{bow} > \text{into the city} <0.5892 + \text{, ye shall straightway} <0.3651
      +\text{ken} > \text{find} < 0.04672 + \text{matsa} > \text{him}, before < 0.02962 + \text{terem} > \text{he go} < 0.05927 + \text{up to the high} < 0.01116
      +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until
      <05704 + he come <00935 +bow> >, because <03588 +kiy > he doth bless <01288 +barak > the
      sacrifice <02077 +zebach >; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121
      +qara > >. Now < 06258 + therefore get < 05927 + you up; for about this time < 03117 +yowm > ye
      shall find <04672 +matsa> > him . come 1SA 009 014 And they went <05927 + up into <08432
      +tavek > the city <05892 + : [ and ] when they were \{come\} <00935 +bow > > into the city <05892 +
      , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against
      <07125 + qir>ah > them, for to go <05927 + up to the high <01116 + bamah > place. come 1SA 009
     016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a
      man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and
      thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my
      people <05971 + Israel <03478 + Yisra>el >, that he may save <03467 + yasha< > my people <05971
      + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200
      +ra>ah > upon my people <05971 +, because <03588 +kiy > their cry <06818 +tsa is {come}
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<00935 +bow> > unto me . come 1SA 009 025 And when they were {come} <03381 +yarad > down
<03381 +yarad > from the high<01116 +bamah > place into the city <05892 + , [ Samuel ]
communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the
house . come 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah >
from thence <08033 +sham >, and thou shalt {come} <00935 +bow> > to the plain <00436 +>elown
> of Tabor <08396 + Tabowr > , and there shall meet <04672 + matsa> > thee three <07969 + shalowsh
> men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008
+Beyth - >El >, one <00259 +>echad > carrying <05375 +nasa> three <07969 +shalowsh > kids
<01423 +g@diy >, and another <00259 +>echad > carrying <05375 +nasa> > three <07969
+shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad >
carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : come 1SA 010 005
After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God
<0.0430 + \text{elohiym} >, where [ is ] the garrison <0.5333 + \text{m@tsiyb} > of the Philistines <0.6430
+P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art {come} <00835 +>esher >
thither <08033 +sham > to the city <05892 +, that thou shalt meet <06293 +paga< > a company
<02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad >
from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a tabret <08596 +toph >
, and a pipe <0.2485 +chalivel > , and a harp <0.3658 +kinnowr > , before <0.6440 +paniym > them ;
and they shall prophesy <05012 +naba>>: come 1SA 010 005 After <00310 +>achar > that thou
shalt come <0.0935 +bow>> to the hill <0.1389 +gib of God <0.0430 +>elohiym>, where [is] the
garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall {come} <01961
+hayah > to pass, when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892
+, that thou shalt meet <06293 +paga<> a company <02256 +chebel > of prophets <05030 +nabiy>
> coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a
psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivl >, and a harp
<03658 +kinnowr >, before <06440 +paniym > them; and they shall prophesy <05012 +naba> >:
come 1SA 010 005 After <00310 +>achar > that thou shalt {come} <00935 +bow> > to the hill
<0.1389 + gib of God < 0.0430 + > elohiym >, where [ is ] the garrison <0.5333 + n.@tsiyb > of the
Philistines <06430 +P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art come
<00835 +> esher > thither <08033 + sham > to the city <05892 +, that thou shalt meet <06293 + page <
> a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down
<03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a
tabret <08596 + toph >, and a pipe <02485 + chaliyl >, and a harp <03658 + kinnowr >, before
<06440 +paniym > them; and they shall prophesy <05012 +naba> > : come 1SA 010 006 And the
Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > will {come} <06743 +tsalach > upon
thee, and thou shalt prophesy <05012 +naba> > with them, and shalt be turned <02015 +haphak >
into another <00312 +> acher > man <00376 +> iysh > . come 1SA 010 007 And let it be, when
<03588 + kiy > these < 00428 + > el - leh > signs < 00226 + > owth > are {come} < 00935 + bow > > unto
thee, [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee; for God <00430
+>elohiym > [ is ] with thee . come 1SA 010 008 And thou shalt go <03381 +varad > down <03381
+yarad > before <06440 +paniym > me to Gilgal; and, behold <02009 +hinneh >, I will come
<03381 +yarad > down <03381 +yarad > unto thee, to offer <05927 + burnt <05930 + offerings, [
and ] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem >
offerings: seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till
<05704 + I \{come\} < 00935 + bow > > to thee, and shew <03045 + yada < > thee what thou shalt do
<06213 + . come 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before
<06440 +paniym > me to Gilgal; and, behold <02009 +hinneh >, I will {come} <03381 +yarad >
down <03381 +yarad > unto thee, to offer <05927 + burnt <05930 + offerings, [ and ] to sacrifice
<02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651
+sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935
And it came <0.1961 + hayah > to pass, when all <0.3605 + kol > that knew <math><0.3045 + yada < > him
beforetime saw <07200 +ra>ah > that, behold <02009 +hinneh >, he prophesied <05012 +naba> >
among <05973 + the prophets <05030 +nabiy>>, then the people <05971 + said <00559 +>amar>
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one <00376 +> iysh > to another <07453 + rea <> , What <04100 + mah > [is] this <02088 + zeh > [is] this <02088 + zeh
that ] is {come} <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [ Is ] Saul
<07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? come 1SA 010
020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626
+shebet > of Israel <03478 +Yisra>el > to \{come\} <07126 +qarab > near <07126 +qarab > , the tribe
<07626 +shebet > of Benjamin <01144 +Binyamiyn > was taken <03920 +lakad > . come 1SA 010
021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to {come}
<07126 + qarab > near < 07126 + qarab > by their families < 04940 + mishpachah > , the family < 04940
+mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl
> the son <0.1121 +ben > of Kish <0.7027 + Qiysh > was taken <0.3920 +lakad > : and when they
sought <01245 +baqash > him, he could not be found <04672 +matsa> > . come 1SA 010 022
Therefore they enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > further <05750 + , if
the man <00376 + \text{siysh} > \text{should yet} < 05750 + \{\text{come}\} < 00935 + \text{bow} > \text{thither} < 01988 + \text{halom} > .
And the LORD <03068 + Y @ hovah > answered <00559 +> amar > , Behold <02009 + hinneh > , he
hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . come
1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar >
unto him, Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah >, that
we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts
<01366 + g@buwl > of Israel < 03478 + Yisra > el > : and then, if < 00518 + > im > [ there be ] no
<00369 +> ayin > man to save <03467 + yasha <> us, we will {come} <03318 + yatsa >> out to thee.
come 1SA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559
+>amar > , To morrow <04279 +machar > we will {come} <03318 +yatsa> > out unto you , and ye
shall do <06213 + with us all <03605 + kol > that seemeth <05869 + good <02896 + towb > unto you .
Come 1SA 011 014 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > to the people
<05971 + , \{Come\} < 03212 + yalak > , and let us go < 03212 + yalak > to Gilgal < 01537 + Gilgal > ,
and renew <02318 +chadash > the kingdom <04410 +m@luwkah > there <08033 +sham > . come
1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was {come} <00935 +bow> > into Egypt
<04714 +Mitsrayim >, and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah >
, then the LORD <03068 + Y @ hovah > sent < 07971 + shalach > Moses < 04872 + Mosheh > and
Aaron <00175 +>Aharown >, which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers
<1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place
<04725 +maqowm > . come 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines
<06430 +P@lishtiy > will {come} <03381 +yarad > down <03381 +yarad > now <06258 + upon me
to Gilgal <01537 +Gilgal >, and I have not made supplication <02420 +chiydah > unto the LORD
<03068 +Y@hovah >: I forced <00662 +>aphaq > myself therefore, and offered <05927 + a burnt
<05930 + offering . Come 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117
+yowm >, that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl >
said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour
<0.3627 + k@liy >, {Come} <0.3212 + yalak >, and let us go <0.5674 + over <0.5674 + to the
Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [ is ] on the other <05676 + side
<05676 + . But he told <05046 +nagad > not his father <1> . Come 1SA 014 006 And Jonathan
<03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375
+nasa>> his armour <0.3627 + k@liy>, \{Come\}<0.3212 + yalak>, and let us go <0.5674 + over
<05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189
+: it may be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [ there is ] no
<00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +yasha<
> by many <0.7227 + rab > or <math><0.0176 + ow > by few <0.4592 + m@. come 1SA 014 009 If <0.0518
+>im > they say <00559 +>amar > thus <03541 +koh > unto us, Tarry <01826 +damam > until
<05704 + we \{come\} < 05060 + naga < > to you; then we will stand < 05975 + still in our place
<08478 +tachath > , and will not go <05927 + up unto them . Come 1SA 014 010 But if <00518
+>im > they say <0.0559 +>amar > thus <0.03541 +koh >, \{Come\} <0.05927 + up unto us; then we will
go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into
our hand <03027 + yad >: and this <02088 + zeh > [ shall be ] a sign <00226 +> owth > unto us . come
1SA 014 011 And both <08147 +sh@nayim > of them discovered <01540 +galah > themselves unto
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the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > : and the Philistines <06430
+P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh > , the Hebrews <05680 + {come}
<03318 +yatsa> > forth <03318 +yatsa> > out of the holes <02356 +chowr > where they had hid
<2244> themselves. Come 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675
+matstsabah > answered <06030 + Jonathan <03129 + Yownathan > and his armourbearer <03627
+k@liy >, and said <0.0559 +> amar >, Come <0.5927 + up to us, and we will shew <0.3045 + yada <
> you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto
his armourbearer <03627 + k@liy >, {Come} <05927 + up after <00310 +> achar > me: for the
LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of
Israel <03478 +Yisra>el > . Come 1SA 014 012 And the men <00582 +>enowsh > of the garrison
<04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer
<0.3627 + k@liy >, and said <0.0559 +> amar >, {Come} <0.5927 + up to us, and we will shew
<03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559
+>amar > unto his armourbearer <03627 +k@liy > . Come <05927 + up after <00310 +>achar > me :
for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027
+yad > of Israel <03478 +Yisra>el > . come 1SA 014 026 And when the people <05971 + were
\{come\} < 0.0935 + bow > into < 0.0413 + el > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.3293 + ya, behold < 0.2009 + hinneh > the wood < 0.200
honey <01706 +d@bash > dropped <01982 +helek >; but no <00369 +>ayin > man put <05381
+nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 + feared
<03372 +yare> > the oath <07621 +sh@buw . come 1SA 016 002 And Samuel <08050
+Sh@muw>el > said < 0.0559 + > amar > , How < 0.0349 + > eyk > can I go <math>< 0.03212 + yalak > ? if Saul
<07586 + Sha>uwl > hear < 08085 + shama < > [it], he will kill < 02026 + harag > me. And the LORD
<03068 + Y @ hovah > said < 00559 + > amar >, Take <03947 + laqach > an heifer < 05697 + with thee,
and say <00559 +>amar >, I am {come} <00935 +bow> > to sacrifice <02076 +zabach > to the
LORD <03068 +Y@hovah > . come 1SA 016 005 And he said <00559 +>amar > , Peaceably <07965
+shalowm > : I am come <00935 +bow> > to sacrifice <02076 +zabach > unto the LORD <03068
+Y@hovah >: sanctify <06942 +qadash > yourselves, and {come} <00935 +bow> > with me to the
sacrifice <02077 +zebach > . And he sanctified <06942 +qadash > Jesse <03448 +Yishay > and his
sons <01121 +ben >, and called <07121 +gara> > them to the sacrifice <02077 +zebach > . come
1SA 016 005 And he said <00559 +>amar > , Peaceably <07965 +shalowm > : I am {come} <00935
+bow> > to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > : sanctify <06942
+qadash > yourselves, and come <00935 +bow> > with me to the sacrifice <02077 +zebach > . And
he sanctified <06942 +qadash > Jesse <03448 + Yishay > and his sons <01121 +ben > , and called
<07121 +gara>> them to the sacrifice <02077 +zebach > . come 1SA 016 006 . And it came <01961
+hayah > to pass, when they were {come} <00935 +bow> >, that he looked <07200 +ra>ah > on
Eliab <00446 +>Eliy>ab >, and said <00559 +>amar >, Surely <00389 +>ak > the LORD S <03068
+Y@hovah > anointed <04899 +mashiyach > [ is ] before <05048 +neged > him . come 1SA 016 011
And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here
<08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na? And he said <00559 +>amar >
, There remaineth <0.7604 + sha>ar > yet <0.5750 + the youngest <0.6996 + qatan > , and , behold
<02009 + hinneh >, he keepeth <07462 + ra the sheep <06629 + tso > n >. And Samuel <08050
+Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and
fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he {come}
<00935 +bow> > hither <06311 +poh > . come 1SA 016 016 Let our lord <00113 +>adown > now
<04994 +na> > command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440
+paniym > thee, to seek <01245 +baqash > out a man <00376 +>iysh >, [ who is ] a cunning
<03045 + yada < > player < 05059 + nagan > on an harp < 03658 + kinnowr > : and it shall {come}
<01961 +hayah > to pass, when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430
+>elohiym > is upon thee, that he shall play <05059 +nagan > with his hand <03027 +yad >, and
thou shalt be well <02895 +towb > . come 1SA 017 008 And he stood <05975 + and cried <07121
+qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto
them, Why <04100 + \text{mah} > \text{are ye come} <03318 + \text{yatsa} > \text{out to set [ your ] battle} <04421
+milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 +P@lishtiy > , and ye servants
<05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for
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you, and let him {come} <03381 +yarad > down <03381 +yarad > to me . come 1SA 017 008 And
he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478
+Yisra>el>, and said <00559 +>amar> unto them, Why <04100 +mah > are ye {come} <03318
+yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine
<06430 +P@lishtiy >, and ye servants <05650 + to Saul <07586 +Sha>uwl >? choose <01262
+barah > you a man <00376 +>iysh > for you, and let him come <03381 +yarad > down <03381
+yarad > to me . come 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said
<00559 +> amar >, Have ye seen <07200 +ra>ah > this <math><02088 + zeh > man < 00376 +> iysh > that is
come <05927 + up? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is
he \{come\} < 0.5927 + up : and it shall be, [that] the man < 0.0376 + iysh > who < 0.0834 + iysh > who < 0.08
killeth <05221 +nakah > him, the king <04428 +melek > will enrich <06238 + him with great
<01419 +gadowl > riches <06239 +, and will give <05414 +nathan > him his daughter <01323 +bath
>, and make <06213 + \text{his father s} < 1> \text{house} < 01004 + \text{bayith} > \text{free} < 02670 + \text{chophshiy} > \text{in Israel}
<03478 + Yisra>el > . come 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 + Yisra>el
> said <00559 +> amar >, Have ye seen <07200 + ra>ah > this <02088 + zeh > man <00376 +> iysh >
that is {come} <05927 + up? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478
+Yisra>el > is he come <05927 + up : and it shall be , [ that ] the man <00376 +>iysh > who <00834
+ > aher > killeth < 05221 + nakah > him, the king < 04428 + melek > will enrich < 06238 + him with
great <01419 +gadowl > riches <06239 +, and will give <05414 +nathan > him his daughter <01323
+bath >, and make <06213 + his father s <1> house <01004 +bayith > free <02670 +chophshiy > in
Israel <03478 +Yisra>el > . come 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419
+gadowl > brother <00251 +>ach > heard <08085 +shama<> when he spake <01696 +dabar > unto
the men <0.0582 +>enowsh >; and Eliab s <0.0446 +>Eliy>ab > anger <0.0639 +>aph > was kindled
<02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100
+mah > camest <03381 +yarad > thou down <03381 +yarad > hither? and with whom <04310 +miy
> hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n
> in the wilderness <04057 + midbar > ? I know <03045 + yada < > thy pride <02087 + zadown > , and
the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art {come} <03381 +yarad
> down <03381 + yarad > that thou mightest see <07200 + ra>ah > the battle <04421 + milchamah >.
Come 1SA 017 044 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > to David <01732
+David > , {Come} <03212 + yalak > to me , and I will give <05414 + nathan > thy flesh <01320
+basar > unto the fowls <05775 + of the air <08064 +shamayim >, and to the beasts <00929
+b@hemah > of the field < 07704 + sadeh > . come 1SA 017 045 Then said < 00559 + > amar > David
<01732 +David > to the Philistine <06430 +P@lishtiy >, Thou comest <00935 +bow> > to me with
a sword <02719 +chereb >, and with a spear <02595 +chaniyth >, and with a shield <03591
+kiydown >: but I {come} <00935 +bow> > to thee in the name <08034 +shem > of the LORD
<03068 + Y @ hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of the armies
<04634 +ma of Israel <03478 +Yisra>el >, whom <00834 +>aher > thou hast defied <02778
+charaph. > . come 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el >
and of Judah <03063 + Y@huwdah > arose <06965 + quwm >, and shouted <07321 + ruwa < >, and
pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou {come}
<0.0935 + bow> > to the valley <0.1516 + gay> > , and to the gates <0.8179 + sha of Ekron <0.6138 + ...
And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal >
down by the way <01870 +derek > to Shaaraim <08189 +Sha, even unto Gath <01661 +Gath >, and
unto Ekron <06138 + . come 1SA 019 016 And when the messengers <04397 +mal>ak > were
\{\text{come}\}\ <0.0935\ +\text{bow}>\  \   in , behold <0.2009\ +\text{hinneh}>\  \  , [ there was ] an image <0.8655\ +\text{t@raphiym}
> in the bed <04296 +mittah >, with a pillow <03523 +k@biyr > of goats <05795 + [ hair ] for his
bolster <04763 +m@ra>ashah > . come 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said
<0.0559 +  amar >, Far <0.2486 + chally lah > be it from thee : for if <0.0518 + im > I knew <0.3045 +
+yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to
\{\text{come}\}\ <0.0935\ +\text{bow}>\ >\text{upon thee}, then would not I tell <0.5046\ +\text{nagad}>\ it thee ? Come 1SA 020
011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David >,
\{\text{Come}\}\ <0.3212\ +\text{yalak} > \text{, and let us go}\ <0.3318\ +\text{yatsa} > \text{out into the field}\ <0.7704\ +\text{sadeh} > \text{. And}
they went <03318 +yatsa> > out both <08174 +Sha of them into the field <07704 +sadeh > . come
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1SA 020 019 And [ when ] thou hast stayed three <08027 +shalash > days, [ then ] thou shalt go
<03381 + yarad > down < 03381 + yarad > quickly < 03966 + m@, and {come} < 00935 + bow > > to the
place <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639
+ma was [in hand], and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > .
come 1SA 020 021 And, behold <02009 +hinneh >, I will send <07971 +shalach > a lad <05288
+na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If
<00518 + > im > I  expressly <00559 + > amar > say <math><00559 + > amar > unto  the lad <05288 + na ,
Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee
, take <03947 +lagach > them; then {come} <00935 +bow> > thou: for [ there is ] peace <07965
+shalowm > to thee, and no <00369 +>ayin > hurt <01697 +dabar >; [ as ] the LORD <03068
+Y@hovah > liveth <02416 +chay > . come 1SA 020 024 . So David <01732 +David > hid <05641
+cathar > himself in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon
<02320 +chodesh > was {come} <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab
> him down to eat <00398 +>akal > meat <03899 +lechem > . come 1SA 020 037 And when the lad
<05288 +na was {come} <00935 +bow> > to the place <4725magowm > of the arrow <02678
+chitstsiy > which <0.0834 +>aher > Jonathan <0.3083 +Y@hownathan > had shot <0.3384 +yarah > ,
Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288
+na, and said <0.0559 +> amar >, [ Is ] not the arrow <0.2678 + chitstsiy >  beyond <0.1973 + hal@ah > 
thee ? come 1SA 021 015 Have I need <02638 +chacer > of mad <07696 +shaga< > men, that ye
have brought <00935 +bow> > this <02088 + zeh> [fellow] to play the mad <math><07696 + shaga < > man
in my presence <05921 + ? shall this <02088 +zeh > [ fellow ] {come} <00935 +bow> > into <00413
+>el > my house <01004 +bayith > ? come 1SA 022 003 And David <01732 +David > went <03212
+yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and
he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab >, Let my
father <1> and my mother <00517 +>em >, I pray <04994 +na> > thee, \{come\} <03318 + yatsa> >
forth <03318 +yatsa>>, [ and be ] with you, till <05704 + I know <03045 +yada<> what <04100
+mah > God <00430 +>elohiym > will do <06213 + for me . come 1SA 023 003 And David s
<01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him, Behold <02009
+hinneh >, we be afraid <03373 +yare> here <06311 +poh > in Judah <03063 +Y@huwdah >:
how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we
{come} <03212 + yalak > to Keilah <07084 + Q@ against <00413 +>el > the armies <04634 + ma of
the Philistines <06430 + P@lishtiy > ? come 1SA 023 007 . And it was told <05046 + nagad > Saul
<07586 +Sha>uwl > that David <01732 +David > was {come} <00935 +bow> > to Keilah <07084
+Q@ . And Saul <0.7586 + Sha>uwl > said <math><0.0559 + >amar > , God <0.0430 + >elohiym > hath
delivered <05234 + nakar > him into mine hand <math><03027 + yad >; for he is shut <05462 + cagar > in,
by entering <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars
<01280 +b@riyach > . come 1SA 023 010 Then said <00559 +>amar > David <01732 +David > , O
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant
<05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245
+bagash > to \{come\} < 0.0935 + bow > to Keilah < 0.7084 + O. , to destroy < 0.7843 + shachath > the
city <05892 + for my sake <05668 + . come 1SA 023 011 Will the men <01167 +ba of Keilah <07084
+Q@ deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl >
come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 + hath heard <08085
+shama<> ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >
, I beseech <04994 + na>> thee , tell <05046 + nagad> thy servant <05650 + . And the LORD
<03068 +Y@hovah > said <00559 +>amar > , He will {come} <03381 +yarad > down <03381
+yarad > . come 1SA 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462
+cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > {come} <03381 +yarad
> down <03381 + yarad >, as thy servant <05650 + hath heard <math><08085 + shama < > ? O LORD
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994
+na>> thee, tell <05046 +nagad > thy servant <05650 +. And the LORD <03068 +Y@hovah > said
<00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > . come 1SA 023 015 And
David <01732 +David > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was {come} <03318
+yatsa> > out to seek <01245 +bagash > his life <05315 +nephesh > : and David <01732 +David > [
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was ] in the wilderness <04057 + \text{midbar} > \text{of Ziph} < 02128 + \text{Ziyph} > \text{in a wood} < 02793 + \text{choresh} > .
come 1SA 023 020 Now <06258 + therefore, O king <04428 +melek >, come <03381 +yarad >
down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul
<05315 +nephesh > to {come} <03381 +yarad > down <03381 +yarad > ; and our part [ shall be ] to
deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > . come 1SA 023
020 Now <06258 + therefore, O king <04428 +melek >, {come} <03381 +yarad > down <03381
+yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh >
to come <03381 +yarad > down <03381 +yarad >; and our part [ shall be ] to deliver <05462 +cagar
> him into the king s <04428 +melek > hand <03027 +yad > . come 1SA 023 023 See <07200 +ra>ah
> therefore, and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224
+machabe> > places where he hideth <2244> himself, and come <07725 +shuwb > ye again <07725
+shuwb > to me with the certainty <03559 +kuwn >, and I will go <01980 +halak > with you : and it
shall \{come\}\ <0.1961\ + hayah > to pass, if \{come\}\ + hayah > to pass, if \{come\}\ + hayah > hay
will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph
> of Judah <03063 +Y@huwdah > . come 1SA 023 023 See <07200 +ra>ah > therefore, and take
knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he
hideth <2244> himself, and {come} <07725 +shuwb > ye again <07725 +shuwb > to me with the
certainty <03559 +kuwn >, and I will go <01980 +halak > with you : and it shall come <01961
+hayah > to pass, if <00518 +>im > he be in the land <00776 +>erets >, that I will search <02664
+chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063
+Y@huwdah > . come 1SA 023 027 But there came <00935 +bow> > a messenger <04397 +mal>ak
> unto Saul <7586Sha>uwl >, saying <00559 +>amar >, Haste <04116 +mahar > thee, and \{come\}
<03212 +yalak >; for the Philistines <06430 +P@lishtiy > have invaded <06584 +pashat > the land
<00776 +>erets > . come 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king
<04428 +melek > of Israel <03478 +Yisra>el > {come} <03318 +yatsa> > out? after <00310
+>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a
dead <04191 +muwth > dog <03611 +keleb >, after <00310 +>achar > a flea <06550 +par. come
1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men, and they will shew <05046 +nagad
> thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in
thine eyes <05869 + : for we {come} <00935 +bow> > in a good <02896 +towb > day <03117
+yowm >: give <0.5414 +nathan >, I pray <0.4994 +na> > thee, whatsoever cometh <0.4672
+matsa>> to thine hand <03027 +yad > unto thy servants <05650 +, and to thy son <01121 +ben >
David <01732 +David > . come 1SA 025 019 And she said <00559 +>amar > unto her servants
<05288 +na, Go <05674 + on before <06440 +paniym > me; behold <02005 +hen >, I {come}
<00935 +bow> > after < 00310 +> achar > you. But she told <05046 + nagad > not her husband
<00376 +>iysh > Nabal <05037 +Nabal > . come 1SA 025 030 And it shall {come} <01961 +hayah
> to pass, when <03588 + kiy > the LORD <03068 + Y@hovah > shall have done <06213 + to my
lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath
spoken <01696 +dabar > concerning <05921 + thee, and shall have appointed <06680 +tsavah > thee
ruler <05057 +nagivd > over Israel <03478 +Yisra>el > ; come 1SA 025 034 For in very <00199
+>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept
<04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra
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of David $<\!01732$ +David > were $\{come\}$ $<\!00935$ +bow> > to Abigail $<\!26\!>$ to Carmel $<\!03760$ +Karmel > , they spake $<\!01696$ +dabar > unto her , saying $<\!00559$ +>amar > , David $<\!01732$ +David > sent $<\!07971$ +shalach > us unto thee , to take $<\!03947$ +laqach > thee to him to wife $<\!00802$ +>ishshah > . come 1SA 026 004 David $<\!01732$ +David > therefore sent $<\!07971$ +shalach > out spies $<\!07270$ +ragal > , and understood $<\!03045$ +yada< > that Saul $<\!07586$ +Sha>uwl > was $\{come\}$ $<\!00935$ +bow> > in very $<\!03559$ +kuwn > deed $<\!03559$ +kuwn > . come 1SA 026 010 David $<\!01732$ +David > said $<\!00559$ +>amar > furthermore , [As] the LORD $<\!03068$ +Y@hovah > liveth $<\!02416$ +chay > , the LORD $<\!03068$ +Y@hovah > shall smite $<\!05062$ +nagaph > him ; or $<\!00176$ +>ow > his day $<\!03117$ +yowm > shall $\{come\}$ $<\!00935$ +bow> > to die $<\!04191$ +muwth > ; or he shall descend $<\!03381$ +yarad > into battle $<\!04421$ +milchamah > , and perish $<\!05595$ +caphah > . come 1SA 026 020 Now $<\!06258$ + therefore , let not my blood $<\!01818$ +dam > fall $<\!05307$ +naphal > to the earth $<\!00776$ +>erets > before $<\!05048$ +neged

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> the face <06440 +paniym > of the LORD <03068 +Y@hovah >: for the king <04428 +melek > of Israel
<03478 + Yisra>el>is {come}<03318 + yatsa>> out to seek <math><01245 + baqash> a flea <06550 + par, as
when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains
<02022 +har > . come 1SA 026 022 And David <01732 +David > answered <06030 + and said <00559
+>amar >, Behold <02009 +hinneh > the king s <04428 +melek > spear <02595 +chaniyth >! and let one
<00259 +>echad > of the young <05288 +na men {come} <05674 + over <05674 + and fetch <03947
+lagach > it . come 1SA 029 010 Wherefore now <06258 + rise <07925 + shakam > up early <07925
+shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that
are {come} <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the morning
<01242 +boqer >, and have light <00216 +>owr >, depart <03212 +yalak >. come 1SA 030 001. And it
came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were
{come} <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117
+yowm >, that the Amalekites <06003 + had invaded <06584 +pashat > the south <05045 +negeb >, and
Ziklag <06860 +Tsiqlag >, and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag >, and burned <08313
+saraph > it with fire <00784 +>esh > ; come 1SA 031 004 Then said <00559 +>amar > Saul <07586
+Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb
>, and thrust <0.1856 + dagar > me through therewith; lest <0.6435 + pen > these <math><0.0428 + pen > these
uncircumcised <06189 + {come} <00935 +bow> > and thrust <01856 +dagar > me through, and abuse
<\!05953+me . But his armourbearer <\!03627+k@liy> would <\!14\!> not ; for he was sore <\!03966+m@line
afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +lagach > a sword <02719
+chereb > , and fell <05307 +naphal > upon it . come 2SA 001 009 He said <00559 +>amar > unto me
again, Stand <05975 +, I pray <04994 +na> > thee, upon me, and slay <04191 +muwth > me: for
anguish <07661 +shabats > is {come} <00270 +>achaz > upon me, because <03588 +kiy > my life <05315
+nephesh > [ is ] yet <05750 + whole <03605 +kol > in me . come 2SA 002 024 Joab <03097 +Yow>ab >
also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun
<08121 +shemesh > went <00935 +bow> > down when they were {come} <00935 +bow> > to the hill
<01389 +gib of Ammah <00522 +>Ammah > , that [ lieth ] before Giah <01520 +Giyach > by the way
<01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . come 2SA 003 023 When
Joab <03097 + Yow>ab > and all <03605 + kol > the host <06635 + tsaba> > that [ was ] with him were
\{come\} < 0.0935 + bow > \}, they told < 0.5046 + nagad > Joab < 0.3097 + Yow > ab > \}, saying < 0.0559 + bow > \}
, Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king <04428
+melek > , and he hath sent <07971 +shalach > him away , and he is gone <03212 +yalak > in peace
<07965 +shalowm > . come 2SA 003 026 And when Joab <03097 +Yow>ab > was {come} <03318
+yatsa> > out from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak >
after <00310 +>achar > Abner <74>, which brought <07725 +shuwb > him again <05750 + from the well
<00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada < > [it] not.
come 2SA 005 006. And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak
> to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427
+yashab > of the land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >,
saying <00559 +>amar >, Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and
the lame <06455 +picceach >, thou shalt not come <00935 +bow> in hither: thinking <00559 +>amar >,
David <01732 +David > cannot <03808 +lo> > {come} <00935 +bow> > in hither . come 2SA 005 006 .
And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem
<03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of
the land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >, saying <00559
+>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame
<06455 +picceach >, thou shalt not {come} <00935 +bow> > in hither: thinking <00559 +>amar >, David
<01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . come 2SA 005 008 And David
<01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060
+naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983
+Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [ that are ] hated <08130 +sane>
> of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore
<04100 + mah > they said < 00559 + > amar >, The blind <05787 + and the lame < 06455 + picceach > shall
not \{come\}\ <0.0935\ +bow>\ >into\ <0.0413\ +>el>\ the\ house\ <0.1004\ +bayith>\ .\ come\ 2SA\ 0.05\ 0.13\ And\ .
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David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh >
and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he
was \{come\}\ <0.0935\ +bow>\ > from\ Hebron\ <0.02275\ +Chebrown>\ : and\ there\ were\ yet\ <0.5750\ +sons
<01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . come
2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD <03068
+Y@hovah >, he said <00559 +> amar >, Thou shalt not go <05927 + up; [but] fetch a compass <05437
+cabab > behind < 00310 + achar > them, and \{come\} < 00935 + bow > upon them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > them over < 04136 + muwl > achar > the acha
against <04136 +muwl > the mulberry <01057 +baka> > trees . come 2SA 005 025 And David <01732
+David > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded <06680
+tsavah > him; and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387
+Geba< > until <05704 + thou {come} <00935 +bow> > to Gazer <01507 +Gezer > . come 2SA 006 009
And David <01732 +David > was afraid <03372 +yare> > of the LORD <03068 +Y@hovah > that day
<03117 +yowm >, and said <00559 +>amar >, How shall the ark <00727 +>arown > of the LORD <03068
+Y@hovah > \{come\} < 0.0935 + bow > to me ? come 2SA 007 019 And this < 0.2063 + zo > th > was yet
<05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house
<01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to {come}. And [ is ] this
<02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay >
GOD < 03069 + Y @ hovih > ? come 2SA 009 006 Now when Mephibosheth < 04648 + M@phiybosheth > ,
the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Saul <07586
+Sha>uwl >, was {come} <00935 +bow> > unto David <01732 +David >, he fell <05307 +naphal > on
<05921 + his face <06440 +paniym >, and did reverence <07812 +shachah >. And David <01732 +David
> said <00559 +> amar >, Mephibosheth <04648 + M@phiybosheth >. And he answered <00559 +> amar >
, Behold <02009 +hinneh > thy servant <05650 + ! come 2SA 010 011 And he said <00559 +>amar > , If
<00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me, then thou shalt
help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too
strong < 02388 + chazaq > for thee, then I will {come} < 01980 + halak > and help < 03467 + yasha < > thee.
come 2SA 011 007 And when Uriah <00223 +>Uwriyah > was {come} <00935 +bow> > unto him, David
<01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965
+shalowm >, and how the people <05971 + did <07965 +shalowm >, and how the war <04421
+milchamah > prospered <07965 +shalowm > . come 2SA 012 004 And there came <00935 +bow> > a
traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh > , and he spared <02550 +chamal >
to take <03947 +lagach > of his own flock <06629 +tso>n > and of his own herd <01241 +bagar > , to dress
<06213 + for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him; but took
<03947 + lagach > the poor < 07326 + ruwsh > man s < 00376 + siysh > lamb < 03535 + kibsah > , and dressed
<06213 + it for the man < 00376 + iysh > that was {come} < 00935 + bow > to him . come 2SA 012 004
And there came <00935 +bow> > a traveller <01982 +helek > unto the rich <06223 + man <00376 +>iysh
>, and he spared <02550 +chamal > to take <03947 +lagach > of his own flock <06629 +tso>n > and of his
own herd <01241 +bagar >, to dress <06213 + for the wayfaring <00732 +>arach > man that was {come}
<00935 +bow> > unto him; but took <03947 +lagach > the poor <07326 +ruwsh > man s <00376 +>iysh >
lamb <03535 +kibsah >, and dressed <06213 + it for the man <00376 +>iysh > that was come <00935
+bow> > to him . come 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him ,
Lay <0.7901 + \text{shakab} > \text{thee down} <0.7901 + \text{shakab} > \text{on} <0.5921 + \text{thy bed} <0.4904 + \text{mishkab} > \text{, and make}
thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah >
thee, say <0.0559 +> amar > unto him, I pray <0.4994 + na> > thee, let my sister <0.0269 +> achowth >
Tamar <08559 +Tamar > {come} <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem
>, and dress <06213 + the meat <01279 +biryah > in my sight <05869 +, that I may see <07200 +ra>ah > [
it], and eat <00398 +>akal > [it] at her hand <03027 +yad > . come 2SA 013 006 So Amnon <00550
+>Amnown > lay <07901 +shakab > down <07901 +shakab >, and made himself sick <02470 +chalah >:
and when the king <04428 +melek > was come <00935 +bow> to see <07200 +ra>ah > him, Amnon
<0.0550 + Amnown > said < 0.0559 + amar > unto the king < 0.04428 + melek > 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 thee 1, I pray < 0.04994 + na > 5 t
let Tamar <08559 +Tamar > my sister <00269 +>achowth > {come} <00935 +bow> > , and make <03823
+labab > me a couple <08147 + \text{sh@nayim} > \text{of cakes} < 03834 + \text{labiybah} > \text{in my sight} < 05869 + , that I
may eat <01262 +barah > at her hand <03027 +yad > . come 2SA 013 006 So Amnon <00550 +>Amnown
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> lay <0.7901 +shakab > down <0.7901 +shakab >, and made himself sick <0.2470 +chalah >: and when the
king < 04428 + melek > was {come} < 00935 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + ra > ah > him, Amnon < 00550 + bow > to see < 07200 + bo
+>Amnown > said <00559 +>amar > unto the king <04428 +melek >, I pray <04994 +na>> thee, let
Tamar <08559 + Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab
> me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat
<01262 +barah > at her hand <03027 +yad > . Come 2SA 013 011 And when she had brought <05066
+nagash > [ them ] unto him to eat <00398 +>akal > , he took hold <02388 +chazaq > of her , and said
<00559 +>amar > unto her, {Come} <00935 +bow> > lie <07901 +shakab > with me, my sister <00269
+>achowth > . come 2SA 013 035 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto the king
<04428 + \text{melek} >, Behold <02009 + \text{hinneh} >, the king s <04428 + \text{melek} > \text{sons} <01121 + \text{ben} > \{\text{come}\}
<0.0935 + bow > >: as thy servant <0.05650 + said < 0.01697 + dabar >, so <0.03651 + ken > it is . come 2SA 0.14
003 \text{ And } \{\text{come}\} < 00935 + \text{bow} > \text{to the king} < 04428 + \text{melek} > \text{, and speak} < 01696 + \text{dabar} > \text{ on this}
<02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the
words <01697 +dabar > in her mouth <06310 +peh > . come 2SA 014 015 Now <06258 + therefore that I
am {come} <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto
my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the people <05971
+ have made me afraid <03372 +yare>>: and thy handmaid <08198 +shiphchah > said <00559 +>amar >,
I will now <04994 + na >  speak <01696 + dabar >  unto the king <04428 + melek > ; it may be that the king
<04428 + melek > will perform < 06213 + the request < 01697 + dabar > of his handmaid < 00519 + > amah > .
come 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab > , to have
sent him to the king <04428 +melek >; but he would <14> not come <00935 +bow> > to him: and when
he sent <0.07971 +shalach > again <0.05750 + the second <0.08145 +sheniy > time, he would <1.4> not \{come\}
<00935 +bow> > . come 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097
+Yow>ab >, to have sent him to the king <04428 +melek >; but he would <14> not {come} <00935
+bow > to him : and when he sent < 0.7971 + shalach > again < 0.5750 + the second < 0.8145 + sheniy > time,
he would <14> not come <00935 +bow> > . come 2SA 014 032 And Absalom <53> answered <00559
+>amar > Joab <03097 + Yow>ab > , Behold <02009 + hinneh > , I sent <07971 + shalach > unto thee ,
saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the
king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I {come} <00935 +bow>
> from Geshur <01650 +G@shuwr >? [ it had been ] good <02896 +towb > for me [ to have been ] there
<08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek >
face <06440 +paniym >; and if <00518 +>im > there be [ any ] iniquity <05771 + in me, let him kill
<04191 +muwth > me . Come 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097
+Yow>ab>, Behold <02009 +hinneh>, I sent <07971 +shalach > unto thee, saying <00559 +>amar>,
\{\text{Come}\}\ <0.0935\ +\text{bow}>\ \text{hither}, that I may send <0.7971\ +\text{shalach}>\ \text{thee} to the king <0.4428\ +\text{melek}>, to
say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650
+G@ shuwr >? [it had been ] good <02896 +towb > for me [to have been] there <08033 +sham > still:
now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ;
and if <00518 +> im > there be [any] iniquity <math><05771 + in me, let him kill <04191 + muwth > me. come
2SA 015 004 Absalom <53> said <00559 +>amar > moreover, Oh that I were made <07760 +suwm >
judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh >
which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > might {come} <00935
+bow> > unto me, and I would do him justice <06663 +tsadaq > ! come 2SA 015 028 See <07200 +ra>ah
>, I will tarry <04102 +mahahh > in the plain <06160 + of the wilderness <04057 +midbar >, until <05704
+ there \{come\} < 00935 + bow >  word < 01697 + dabar >  from you to certify < 05046 + nagad >  me . come
2SA 015 032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was {come}
<0.0935 + bow > to the top <0.7218 + ro > sh > [ of the mount ], where he worshipped <0.7812 + shachah > 100 + shachah > 100
God <00430 +>elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757
+>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 +k@thoneth > rent <07167 +qara< >
, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : come 2SA 016 007 And thus <03541
+koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318
+yatsa > out, {come} <03318 +yatsa > out, thou bloody <01818 +dam > man <00376 +>iysh >, and
thou man <00376 +>iysh > of Belial <01100 +b@liya : Come 2SA 016 007 And thus <03541 +koh > said
<00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal >, {Come} <03318 +yatsa> > out
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, come <03318 + yatsa> > out, thou bloody <01818 + dam > man < 00376 + > iysh > , and thou man <math><00376
+>iysh > of Belial <01100 +b@liya : come 2SA 016 016 And it came <01961 +hayah > to pass, when
<00834 +>aher > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > , David s <01732 +David >
friend <07463 +re, was {come} <00935 +bow> > unto Absalom <53>, that Hushai <02365 +Chuwshay >
said <00559 +> amar > unto Absalom <53 >, God save <02421 + chayah > the king <04428 + melek >, God
save <02421 +chayah > the king <04428 +melek > . come 2SA 017 002 And I will {come} <00935 +bow>
> upon him while he [ is ] weary <03023 +yagea<> and weak <07504 +rapheh > handed <03027 +yad >,
and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 + that [ are ] with
him shall flee <05127 + \text{nuwc} >; and I will smite <05221 + \text{nakah} > the king <04428 + \text{melek} > only <00905
+bad > : come 2SA 017 006 And when Hushai <02365 +Chuwshay > was {come} <00935 +bow> > to
Absalom <53>, Absalom <53> spake <00559 +>amar > unto him, saying <00559 +>amar >, Ahithophel
<00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar >
: shall we do <06213 + [ after ] his saying <01697 +dabar > ? if <00518 +>im > not; speak <01696 +dabar
> thou . come 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259
+>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [ other ] place <04725
+maqowm > : and it will {come} <01961 +hayah > to pass, when some <00259 +>echad > of them be
overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama<
> it will say <00559 +> amar > , There is a slaughter <04046 +maggephah > among the people <05971 +
that follow <00310 +>achar > Absalom <53> . come 2SA 017 012 So shall we {come} <00935 +bow> >
upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa>
>, and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on
<05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582
+>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571
+gam > as one <00259 +>echad > . come 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and
Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 +; for they might <03201 +yakol > not
be seen <07200 +ra>ah > to {come} <00935 +bow> > into the city <05892 + : and a wench <08198
+shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them; and they went <03212 +yalak
> and told <05046 +nagad > king <04428 +melek > David <01732 +David > . come 2SA 017 027 And it
came <01961 +hayah > to pass, when David <01732 +David > was {come} <00935 +bow> > to Mahanaim
<04266 + Machanayim >, that Shobi < 07629 + Shobiy > the son < 01121 + ben > of Nahash < 05176
+Nachash > of Rabbah <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 +, and
Machir <04353 +Makiyr > the son <01121 +ben > of Ammiel <05988 +el > of Lodebar <03810 +Lo>
D@bar > , and Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil of Rogelim <07274 +Rog@liym >
, come 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok
<06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak
<01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559
+>amar > , Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king
<04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697
+dabar > of all <03605 +kol > Israel <03478 + Yisra>el > is {come} <00935 +bow> > to the king <04428
+melek > , [ even ] to his house <01004 +bayith > . come 2SA 019 018 And there went <05674 + over
<05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 + melek >
household <01004 +bayith >, and to do <06213 + what he thought <05869 + good <02896 +towb >. And
Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down
before <06440 +paniym > the king <04428 +melek > , as he was {come} <05674 + over <05674 + Jordan
<03383 + Yarden >; come 2SA 019 020 For thy servant <05650 + doth know <03045 + yada< > that I have
sinned <02398 +chata>>: therefore, behold <02009 +hinneh>, I am {come} <00935 +bow>> the first
<07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph
<03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord
<00113 +>adown > the king <04428 +melek > . come 2SA 019 025 And it came <01961 +hayah > to pass,
when <03588 +kiy > he was {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > to meet
<07125 + qir>ah > the king < 04428 + melek > , that the king < 04428 + melek > said < 00559 + > amar > unto
him, Wherefore <04100 +mah > wentest <01980 +halak > not thou with me, Mephibosheth <04648
+M@phiybosheth > ? come 2SA 019 030 And Mephibosheth < 04648 +M@phiybosheth > said < 00559
+ amar > unto the king <04428 +melek > , Yea <00637 +>aph > , let him take <03947 +lagach > all
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<03605 +kol > , forasmuch as my lord <00113 +>adown > the king <04428 +melek > is {come} <00935
+bow > again < 0.07725 + shuwb > in peace < 0.07965 + shalowm > unto his own house < 0.004 + bayith > .
Come 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto Barzillai <01271
+Barzillay >, {Come} <05674 + thou over <05674 + with me, and I will feed <03557 +kuwl > thee with
me in Jerusalem <03389 +Y@ruwshalaim > . come 2SA 019 039 And all <03605 +kol > the people <05971
+ went <05674 + over Jordan <03383 + Yarden > . And when the king <04428 +melek > was {come}
<05674 + \text{over}, the king <04428 + \text{melek} > \text{kissed} < 05401 + \text{nashaq} > \text{Barzillai} < 01271 + \text{Barzillay} >, and
blessed <01288 +barak > him; and he returned <07725 +shuwb > unto his own place <04725 +magowm > .
Come 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah >
out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I
pray <04994 +na> > you, unto Joab <03097 +Yow>ab >, {Come} <07126 +qarab > near <07126 +qarab >
hither, that I may speak <01696 +dabar > with thee. come 2SA 020 017 And when he was {come} <07126
+qarab > near < 0.7126 + qarab > unto her, the woman < 0.0802 + sihshah > said < 0.0559 + samar > 1, [Art]
thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559
+>amar > unto him, Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519
+>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > . come 2SA 024 013 So Gad
<01410 +Gad > came <00935 +bow> > to David <01732 +David >, and told <05046 +nagad > him, and
said <00559 +>amar > unto him, Shall seven <07651 +sheba< > years <08141 +shaneh > of famine
<07458 +ra {come} <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127
+nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies
<06862 +tsar >, while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh >
days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise
<03045 + yada < >, and see <07200 + ra>ah > what <math><04100 + mah > answer < 01697 + dabar > I shall return
<07725 +shuwb > to him that sent <07971 +shalach > me . come 2SA 024 021 And Araunah <00728
+>Aravnah > said <00559 +>amar >, Wherefore <04069 +madduwa<> is my lord <00113 +>adown > the
king <04428 +melek > {come} <00935 +bow> > to his servant <05650 + ? And David <01732 +David >
said <00559 +>amar > , To buy <07069 +qanah > the threshingfloor <01637 +goren > of thee , to build
<01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague
<04046 +maggephah > may be stayed <06113 + from the people <05971 + . come 1KI 001 012 Now
<06258 + \text{therefore } <03212 + \text{yalak} >, let me, I pray <04994 + \text{na}>> \text{thee}, give thee counsel
<06098 +, that thou mayest save <04422 + \text{malat} > \text{thine own life} < 05315 + \text{nephesh} >, and the life <05315
+nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . come 1KI 001 014 Behold <02009
+hinneh >, while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428
+melek >, I also will {come} <00935 +bow> > in after <00310 +>achar > thee, and confirm <04390
+male> > thy words <01697 +dabar > . come 1KI 001 021 Otherwise it shall {come} <01961 +hayah > to
pass, when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his
fathers <1>, that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be counted offenders
<02400 +chatta>>. come 1KI 001 023 And they told <05046 +nagad > the king <04428 +melek >, saying
<00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 +nabiy> > .
And when he was \{\text{come}\}\ <00935 + \text{bow} > \text{in before} < 06440 + \text{paniym} > \text{the king} < 04428 + \text{melek} > , he
bowed <07812 +shachah > himself before <06440 +paniym > the king <04428 +melek > with his face
<00639 +>aph > to the ground <00776 +>erets > . come 1KI 001 035 Then ye shall come <05927 + up after
<00310 + achar > him, that he may {come} <00935 + bow> > and sit <03427 + yashab > upon my throne
<03678 +kicce>>; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have
appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el >
and over <05921 + Judah <03063 + Y@huwdah > . come 1KI 001 035 Then ye shall {come} <05927 + up
after <00310 +>achar > him, that he may come <00935 +bow> > and sit <03427 +yashab > upon my
throne <03678 +kicce>>; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I
have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478
+Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > . Come 1KI 001 042 And while he yet
<05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son
<01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah
<00138 +>Adoniyah > said <00559 +>amar > unto him, {Come} <00935 +bow> > in; for thou [ art ] a
valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <02896 +towb >
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tidings <01319 +basar > . come 1KI 001 045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen >
and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > have anointed <04886 +mashach > him king
<04428 +melek > in Gihon <01521 +Giychown > : and they are {come} <05927 + up from thence <08033
+sham > rejoicing <08056 +sameach >, so that the city <07151 +qiryah > rang <01949 +huwm > again.
This <0.1931 + huw > 1 is the noise <0.6963 + qowl > 1 that ye have heard <0.8085 + 1 that y
002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of
the LORD <03068 +Y@hovah >, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559
+>amar > the king <04428 +melek > , {Come} <03318 +yatsa> > forth <03318 +yatsa> > . And he said
<0.0559 + \text{amar} >, Nay <0.3808 + \text{lo} >; but I will die <0.4191 + \text{muwth} > \text{here} <0.6311 + \text{poh} >. And
Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar >
again <07725 +shuwb >, saying <00559 +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab
<03097 +Yow>ab >, and thus <03541 +koh > he answered <06030 + me . come 1KI 002 041 And it was
told <05046 +nagad > Solomon <08010 +Sh@lomoh > that Shimei <08096 +Shim had gone <01980
+halak > from Jerusalem <03389 +Y@ruwshalaim > to Gath <01661 +Gath > , and was {come} <07725
+shuwb > again <07725 +shuwb > . come 1KI 003 007 And now <06258 + , O LORD <03068 +Y@hovah
> my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead
<08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan >
child <05288 +na : I know <03045 +yada< > not [ how ] to go <03318 +yatsa> > out or {come} <00935
+bow> > in . come 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< >
hundred <03967 +me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > after the children
<01121 +ben > of Israel <03478 +Yisra>el > were {come} <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of
Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the
month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +sheniy >
month <02320 +chodesh >, that he began to build <01129 +banah > the house <01004 +bayith > of the
LORD <03068 +Y@hovah > . come 1KI 008 010 And it came <01961 +hayah > to pass, when the priests
<0.3548 + \text{kohen} > \text{were } \{\text{come}\} < 0.3318 + \text{yatsa} > \text{out of the holy} < 0.6944 + \text{godesh} > [\text{place}], \text{ that the}
cloud < 06051 + filled < 04390 + male > the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > ,
come 1KI 008 019 Nevertheless <07535 +raq > thou shalt not build <01129 +banah > the house <01004
+bayith >; but thy son <01121 + ben > that shall \{come\} < 03318 + yatsa > forth <03318 + yatsa > out of
thy loins <02504 +chalats >, he shall build <01129 +banah > the house <01004 +bayith > unto my name
<08034 +shem > . come 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his
neighbour <07453 +rea<>, and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him
to swear <0.0422 +> alah >, and the oath <0.0423 +> alah > \{come\} <0.0935 +bow>> before <math><0.0440
+paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : come 1KI 008
042 (For they shall hear <08085 +shama< > of thy great <01419 +gadowl > name <08034 +shem > , and of
thy strong <02389 +chazaq > hand <03027 +yad >, and of thy stretched <05186 +natah > out arm <02220
+z@rowa <>; ) when he shall {come} <00935 +bow> > and pray <06419 +palal > toward <00413 +>el >
this <02088 +zeh > house <01004 +bayith >; come 1KI 010 002 And she came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > with a very<03966 +m@ great <03515 +kabed > train <02428
+chayil >, with camels <01581 +gamal > that bare <05375 +nasa >> spices <01314 +besem >, and very
<03966 + m@ much < 07227 + rab > gold < 02091 + zahab >, and precious <03368 + yaqar > stones < 68 >:
and when she was {come} <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696
+dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . come 1KI 011 002 Of the
nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said
<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935
+bow > in to them, neither <03808 + lo > shall they {come} <00935 + bow > in unto you : [ for ] surely
<00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar
> their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these
<01992 +hem > in love <00160 +>ahabah > . come 1KI 012 001 . And Rehoboam <07346 +R@chab went
<03212 +yalak > to Shechem <07927 +Sh@kem > : for all <03605 +kol > Israel <03478 +Yisra>el > were
{come} <00935 +bow> > to Shechem <07927 +Sh@kem > to make him king <04427 +malak > . come 1KI
012 005 And he said <00559 +>amar > unto them, Depart <03212 +yalak > yet <05750 + [for] three
<07969 +shalowsh > days <03117 +yowm >, then {come} <07725 +shuwb > again <07725 +shuwb > to
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me . And the people <05971 + departed <03212 +yalak > . Come 1KI 012 012 So Jeroboam <03379
+Yarob and all <03605 +kol > the people <05971 + came <00935 +bow> > to Rehoboam <07346
+R@ chab the third <0.7992 + sh@ liyshiy > day <0.3117 + yowm >, as the king <0.4428 + melek > had
appointed <01696 +dabar >, saying <00559 +>amar >, {Come} <07725 +shuwb > to me again <07725
+shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . come 1KI 012 020 And it came <01961
+hayah > to pass, when all <03605 +kol > Israel <3478Yisra>el > heard <08085 +shama< > that Jeroboam
<03379 + Yarob was {come} <07725 + shuwb > again <07725 + shuwb > , that they sent <07971 + shalach >
and called <07121 +qara> > him unto the congregation <05712 +, and made him king <04427 +malak >
over <05921 + all <03605 +kol > Israel <03478 + Yisra>el > : there was none <03808 +lo> > that followed
<00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet >
of Judah <03063 +Y@huwdah > only <00905 +bad > . come 1KI 012 021 And when Rehoboam <07346
+R@chab was {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he assembled <06950
+qahal > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah >, with the tribe
<07626 + shebet > of Benjamin <01144 + Binyamiyn > , an hundred <03967 + me > and fourscore
<08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > men, which were
warriors, to fight <03898 +lacham > against <05973 + the house <01004 +bayith > of Israel <03478
+Yisra>el >, to bring <07725 +shuwb > the kingdom <04410 +m@luwkah > again <07725 +shuwb > to
Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > . Come 1KI 013
007 And the king <04428 +melek > said <01696 +dabar > unto the man <00376 +>iysh > of God <00430
+>elohiym >, {Come} <00935 + bow >  home <01004 + bayith >  with me, and refresh <05582 + ca thyself
, and I will give <05414 +nathan > thee a reward <04991 +mattath > . Come 1KI 013 015 Then he said
<00559 +>amar > unto him, {Come} <03212 +yalak > home <01004 +bayith > with me, and eat <00398
+>akal > bread <03899 +lechem > . come 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb
>, and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325
+mayim > in the place <04725 +magowm >, of the which <00834 +>aher > [ the LORD ] did say <01696
+dabar > to thee, Eat <00398 +> akal > no <00408 +> al > bread <03899 + lechem >, and drink <08354
+shathah > no <00408 +>al > water <04325 +mayim >; thy carcase <05038 +n@belah > shall not {come}
<00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . come 1KI 013 032 For the saying
<01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the
LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth -
>El > , and against <05921 + all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah >
places which <00834 +>aher > [ are ] in the cities <05892 + of Samaria <08111 +Shom@rown > , shall
surely <03588 +kiy > {come} <01961 +hayah > to pass . Come 1KI 014 006 And it was [so], when
Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +gowl > of her feet <07272
+\text{regel} >, as she came <0.0935 + \text{bow} > \text{in at the door} <0.6607 + \text{pethach} >, that he said <0.0559 + \text{samar} >,
{Come} <00935 +bow> > in, thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why <04100
+mah > feignest <05234 +nakar > thou thyself [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971
+shalach > to thee [ with ] heavy <07186 +gasheh > [ tidings ] . come 1KI 014 013 And all <03605 +kol >
Israel <03478 + Yisra>el > shall mourn <05594 + caphad > for him, and bury <06912 + qabar > him: for he
only <00905 +bad > of Jeroboam <03379 +Yarob shall {come} <00935 +bow> > to the grave <06913
+qeber >, because <03282 +ya in him there is found <04672 +matsa>> [ some ] good <02896 +towb >
thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . come 1KI 015
017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up
against <05921 + Judah <03063 + Y@huwdah >, and built <01129 +banah > Ramah <07414 + Ramah >,
that he might not suffer <05414 +nathan > any to go <03318 +yatsa> > out or {come} <00935 +bow> > in
to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . come 1KI 015 019 [
There is ] a league <0.1285 + b@riyth > between <0.0996 + beyn > me and thee , [ and ] between <math><0.0996 + beyn > me
+beyn > my father <1> and thy father <1>: behold <02009 +hinneh > , I have sent <07971 +shalach > unto
thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; {come} <03212
+yalak > and break <06565 +parar > thy league <01285 +b@rivth > with Baasha <01201 +Ba > king
<04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . come 1KI 017 018
And she said <00559 +>amar > unto Elijah <00452 +>Eliyah >, What <04100 +mah > have I to do with
thee, O thou man <00376 +> iysh > of God <00430 +> elohiym > ? art thou {come} <00935 +bow >> unto
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me to call <0.2142 + zakar > my sin <0.5771 + to remembrance <math><0.2142 + zakar > 1, and to slay <0.4191
+muwth > my son <01121 +ben > ? come 1KI 017 021 And he stretched <04058 +madad > himself upon
the child <03206 + yeled > three < 07969 + shalowsh > times < 06471 + pa, and cried < 07121 + qara > > unto
the LORD <03068 +Y@hovah >, and said <00559 +>amar >, O LORD <03068 +Y@hovah > my God
<0.0430 + \text{selohiym} > 1 \text{ pray} < 0.04994 + \text{na} > \text{sthee}, let this <0.2088 + \text{zeh} > \text{child} s <0.3206 + \text{yeled} > \text{soul}
<05315 +nephesh > {come} <07725 +shuwb > into <05921 + him again <07725 +shuwb > . come 1KI 018
012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that
the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither
I know <03045 + yada < > not; and [so] when I {come} <00935 + bow > > and tell < 05046 + nagad > Ahab
<00256 +> Ach > ab >, and he cannot <03808 + lo >> find <04672 + matsa >> thee, he shall slay <math><02026
+harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my
youth <05271 +na. come 1KI 018 012 And it shall {come} <01961 +hayah > to pass, [as soon as] I am
gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >
shall carry <05375 +nasa>> thee whither I know <03045 +yada<> not; and [ so ] when I come <00935
+bow>> and tell <05046 + nagad > Ahab <00256 +> Ach>ab>, and he cannot <03808 +lo>> find <04672
+matsa> thee, he shall slay <02026 +harag > me: but I thy servant <05650 + fear <03372 +yare> > the
LORD <03068 +Y@hovah > from my youth <05271 +na. Come 1KI 018 030 And Elijah <00452 +>Eliyah
> said <00559 +> amar > unto all <03605 + kol > the people <05971 +, \{Come\} <05066 + nagash > near
<05066 + nagash > unto me. And all <03605 + kol > the people <math><05971 + came < 05066 + nagash > near
<05066 +nagash > unto him. And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the
LORD <03068 +Y@hovah > [ that was ] broken <02040 +harac > down . come 1KI 019 017 And it shall
{come} <01961 +hayah > to pass, [that] him that escapeth <04422 +malat > the sword <02719 +chereb >
of Hazael <02371 +Chaza>el > shall Jehu <03058 +Yehuw> > slay <04191 +muwth > : and him that
escapeth <04422 +malat > from the sword <02719 +chereb > of Jehu <03058 +Yehuw> > shall Elisha
<00477 +>Eliysha< > slay <04191 +muwth > . come 1KI 020 017 And the young <05288 +na men of the
princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out first <07223
+ri>shown >; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out, and they told <05046
+nagad > him, saying <0.0559 +> amar >, There are men <0.0582 +> enowsh > \{come\} <0.0318 + yatsa> >
out of Samaria <08111 +Shom@rown > . come 1KI 020 018 And he said <00559 +>amar > , Whether
<00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas >
them alive <0.2416 + chay >; or whether <0.0518 + chay > they be \{come\} <0.03318 + chay > out for war
<04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . come 1KI 020 018 And he
said <0.0559 +> amar >, Whether <0.0518 +> im > they be \{come\} <0.03318 + yatsa >> out for peace <math><0.07965
+shalowm >, take <08610 +taphas > them alive <02416 +chay >; or whether <00518 +>im > they be come
<03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .
come 1KI 020 022. And the prophet <05030 + nabiy> > came <05066 + nagash > to the king <04428
+melek > of Israel <03478 + Yisra>el >, and said <00559 + 2 amar > unto him, Go <03212 + yalak >,
strengthen <02388 +chazaq > thyself, and mark <03045 +yada<>, and see <07200 +ra>ah > what thou
doest < 06213 + : for at the return < 08666 + t@shuwbah > of the year < 08141 + shaneh > the king < 04428
+melek > of Syria <00758 +>Aram > will {come} <05927 + up against <05921 + thee . come 1KI 020 033
Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [
any thing would come ] from him, and did hastily <04116 +mahar > catch <02480 +chalat > [it]: and they
said <00559 +>amar >, Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad >. Then he said
<0.0559 + \text{amar} >, Go <0.0935 + \text{bow} > ye, bring <0.3947 + \text{lagach} > him. Then Benhadad <0.1130 + \text{Ben} -
Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him; and he caused him to {come} <05927 +
up into <05921 + the chariot <04818 +merkabah > . come 1KI 020 033 Now the men <00582 +>enowsh >
did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would {come} ] from
him, and did hastily <04116 +mahar > catch <02480 +chalat > [it]: and they said <00559 +>amar >, Thy
brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935
+bow> > ye, bring <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa>
> forth <03318 +yatsa> > to him; and he caused him to come <05927 + up into <05921 + the chariot
<04818 +merkabah > . come 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559
+ amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [ fellow ] in the prison ,
and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with
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water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I {come} <00935 +bow> > in
peace <07965 +shalowm > . come 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > saith
<0.0559 +> amar > the LORD <0.3068 + Y@hovah >, Thou shalt not {come} <0.3381 + yarad > down
<03381 + yarad > from that bed < 04296 + mittah > on which < 00834 + aher > thou art gone < 05927 + up,
but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212
+yalak > . come 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man
<00376 +>iysh > up to meet <07125 +qir>ah > us, and said <00559 +>amar > unto us, Go <03212 +yalak
>, turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971
+shalach > you, and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel
<03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub
<01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not
{come} <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher
> thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . Come 2KI 001 009.
Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572
+chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold
<02009 + \text{hinneh} >, he sat <03427 + \text{yashab} > on <05921 + \text{the top} <07218 + \text{ro} > \text{sh} > of an hill <02022 + \text{har}
> . And he spake <0.1696 + dabar > unto him, Thou man <0.0376 + yiysh > of God <math><0.0430 + yelohiym > 0.0430 + yelohiym >
the king <04428 + \text{melek} > \text{hath said} < 01696 + \text{dabar} > , \{\text{Come}\} < 03381 + \text{yarad} > \text{down} < 03381 + \text{yarad} > .
come 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the
captain <08269 + sar > of fifty <02572 + chamishshiym > , If <00518 + sim > I [ be ] a man <00376 + siysh
> of God <00430 +> elohiym >, then let fire <00784 +> esh > {come} <03381 +y arad > down <03381
+yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572
+chamishshiym > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from
heaven <08064 +shamayim >, and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym >
. Come 2KI 001 011 Again <07725 +shuwb > also he sent <07971 +shalach > unto him another <00312
+>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym >
. And he answered <06030 + and said <01696 +dabar > unto him, O man <00376 +>iysh > of God <00430
+>elohiym >, thus <0.3541 + koh > hath the king <math><0.4428 + melek > said <math><0.0559 + samar > 0.6559 + sa
<03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . come 2KI 001 012 And Elijah
<00452 +>Eliyah > answered <06030 + and said <01696 +dabar > unto them, If <00518 +>im > I [ be ] a
man <00376 +>iysh > of God <00430 +>elohiym >, let fire <00784 +>esh > {come} <03381 +yarad >
down <03381 +yarad > from heaven <08064 +shamayim >, and consume <00398 +>akal > thee and thy
fifty <02572 +chamishshiym > . And the fire <00784 +>esh > of God <00430 +>elohiym > came <03381
+yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him
and his fifty <02572 +chamishshiym > . come 2KI 001 016 And he said <01696 +dabar > unto him , Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent
<07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba
the god <00430 +> elohiym > of Ekron <06138 +, [ is it ] not because [ there is ] no <00369 +> ayin > God
<00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar
>? therefore thou shalt not {come} <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah >
on which <0.0834 +> aher > thou art gone <0.5927 + up, but shalt surely <0.3588 + kiy > die <0.4191 + muwth
> . come 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085
+shama< > that the kings <04428 +melek > were {come} <05927 + up to fight <03898 +lacham > against
them, they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296
+chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border
<01366 +g@buwl > . come 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad >
woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets
<05030 +nabiy> > unto Elisha <00477 +> Eliysha <> , saying <00559 +> amar > , Thy servant <05650 + my
husband <00376 +>iysh > is dead <04191 +muwth >; and thou knowest <03045 +yada< > that thy servant
<05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah >
is \{come\} < 0.0935 + bow > to take < 0.3947 + lagach > unto him my two < 0.8147 + sh@nayim > sons
<03206 +yeled > to be bondmen <05650 + . come 2KI 004 004 And when thou art {come} <00935 +bow>
> in, thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben
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>, and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels
<03627 +k@liy >, and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392
+male>> . come 2KI 004 022 And she called <07121 +qara>> unto her husband <00376 +>iysh > , and
said <00559 +>amar > , Send <07971 +shalach > me , I pray <04994 +na> > thee , one <00259 +>echad >
of the young <0.5288 + na men, and one <0.0259 + sechad > of the asses <math><0.0860 + sathown > sathown > sathown, that I may
run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and {come} <07725
+shuwb > again <07725 +shuwb > . come 2KI 004 032 And when Elisha <00477 +>Eliysha< > was
\{\text{come}\}\ <0.0935\ +\text{bow}> \text{ into the house}\ <0.1004\ +\text{bayith}> \ , behold <0.2009\ +\text{hinneh}> \ , the child <0.5288
+na was dead <04191 + muwth >, [ and ] laid <07901 + shakab > upon his bed <04296 + mittah > . come
2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > ,
Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121
+qara >  her. And when she was {come} <00935 +bow > in unto him, he said <00559 +>amar >, Take
<05375 + nasa>> up thy son <01121 + ben>. come 2KI 005 006 And he brought <00935 + bow>> the
letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is {come} <00935 +bow> >
unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283 +Na
my servant <05650 + to thee, that thou mayest recover <00622 +>acaph > him of his leprosy <06883
+tsara . come 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha< > the man <00376 +>iysh >
of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478
+Yisra>el > had rent <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the
king < 0.04428 + melek >, saying < 0.0559 + samar >, Wherefore < 0.04100 + mah > hast thou rent < 0.07167 + samar >
+qara < > thy clothes < 00899 + beged > ? let him {come} < 00935 + bow > now < 04994 + na > > to me, and
he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > .
come 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak
> unto him, saying <00559 +> amar > , Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383
+Yarden > seven <07651 +sheba < > times <06471 +pa , and thy flesh <01320 +basar > shall \{come\}
<07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > . come 2KI
005 011 But Naaman < 05283 + Na was wroth < 07107 + gatsaph > , and went < 03212 + yalak > away , and
said <00559 +> amar >, Behold <02009 + hinneh >, I thought <00559 +> amar >, He will surely {come}
<03318 + yatsa> > out to me, and stand <05975 + , and call <math><07121 + qara> > on the name <math><08034 + shem> > out to me
of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, and strike <05130 +nuwph > his hand
<03027 + yad > over < 00413 + > el > the place < 04725 + maqowm > , and recover < 00622 + > acaph > the
leper <06879 +tsara< > . come 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965
+shalowm >. My master <00113 +>adown > hath sent <07971 +shalach > me, saying <00559 +>amar >,
Behold <02009 +hinneh >, even now <06258 + there be \{come\} <00935 +bow > > to me from mount
<02022 +har > Ephraim <00669 +> Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the
sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them, I pray <04994 +na>
> thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes
<02487 +chalipphah > of garments <00899 +beged > . come 2KI 006 009 And the man <00376 +>iysh > of
God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, Beware <08104 +shamar> that thou pass <05674 + not such
<02088 +zeh > a place <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram >
are {come} <05185 +nacheth > down <05181 +nachath > . come 2KI 006 020 And it came <01961 +hayah
> to pass, when they were {come} <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha
<00477 +>Eliysha< > said <00559 +>amar > , LORD <03068 +Y@hovah > , open <06491 +paqach > the
eyes <0.5869 + of these <0.0428 + > el - leh > [men], that they may see <0.7200 + ra>ah > . And the LORD
<03068 + Y @ hovah > opened < 06491 + pagach > their eyes < 05869 + , and they saw < 07200 + ra>ah > ; and
, behold <02009 +hinneh > , [ they were ] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown
> . come 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the
city <05892 +, then the famine <07458 +ra [ is ] in the city <05892 +, and we shall die <04191 +muwth >
there <08033 +sham >: and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh >, we die
<04191 + muwth > also. Now <06258 + therefore {come} <03212 + yalak > , and let us fall <math><05307
+naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they
save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im
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> they kill <04191 +muwth > us, we shall but die <04191 +muwth > . come 2KI 007 005 And they rose
<06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264
+machaneh > of the Syrians <00758 +>Aram > : and when they were {come} <00935 +bow> > to the
uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold
<02009 +hinneh >, [ there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033
+sham > . come 2KI 007 006 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of
the Syrians <00758 +>Aram > to hear <08085 +shama< > a noise <06963 +gowl > of chariots <07393
+\text{rekeb} >, and a noise <06963 + \text{qowl} > \text{of horses} <05483 + \text{cuwc} >, [even] the noise <06963 + \text{qowl} > \text{of a}
great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to
another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478
+Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the Hittites
<02850 +Chittiy >, and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim >, to {come}
<00935 +bow> > upon us . come 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to
another <07453 +rea<>, We do <06213 + not well <03651 +ken>: this <01931 +huw>> day <03117
+yowm > [is] a day < 0.3117 + yowm > of good tidings < 0.1309 + b@sowrah > , and we hold < 0.2814
+chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning
<01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us :
now < 06258 + therefore \{come\} < 03212 + yalak > , that we may go < 00935 + bow > >  and tell < 05046
+nagad > the king s <04428 +melek > household <01004 +bayith > . come 2KI 007 009 Then they said
<0.0559 + \text{amar} > \text{one} < 0.0376 + \text{siysh} > \text{to another} < 0.07453 + \text{rea} < >, We do < 0.06213 + \text{not well} < 0.03651
+\text{ken} > : \text{this} < 0.01931 + \text{huw} > \text{day} < 0.03117 + \text{yowm} > [\text{ is }] \text{ a day} < 0.03117 + \text{yowm} > \text{of good tidings} < 0.01309
+b@sowrah >, and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442
+chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +
will \{come\}\ <04672\ +matsa>> upon\ us: now <06258\ + therefore\ come <03212\ +yalak>, that we may go
<0.0935 + bow> > and tell < 0.5046 + nagad > the king s < 0.4428 + melek > household < 0.1004 + bayith > .
come 2KI 007 012. And the king <04428 + \text{melek} > \text{arose} <06965 + \text{quwm} > \text{in the night} <03915 + \text{layil} >,
and said <00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad >
you what the Syrians <00758 +>Aram > have done <06213 + to us. They know <03045 +yada< > that we [
be | hungry <07456 +ra; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh >
to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When
<03588 + kiy > they \{come\} < 03318 + yatsa > out of the city < 05892 + , we shall catch < 08610 + taphas > 
them alive <02416 +chay >, and get <00935 +bow> > into <00413 +>el > the city <05892 + . come 2KI
008\ 001. Then spake <01696 +dabar > Elisha <00477 +>Eliysha<> unto the woman <00802 +>ishshah >,
whose <0.0834 +> aher > son <0.1121 + ben > he had restored <0.2421 + chayah > to life <0.2421 + chayah > ,
saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household
<01004 +bayith >, and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481
+guwr >: for the LORD <03068 + Y@hovah > hath called <math><07121 + qara > for a famine <07458 + ra; and
it shall also <01571 +gam > {come} <00935 +bow> > upon the land <00776 +>erets > seven <07651
+sheba< > years <08141 +shaneh > . come 2KI 008 007 . And Elisha <00477 +>Eliysha< > came <00935
+bow> > to Damascus <01834 +Dammeseq >; and Benhadad <01130 +Ben - Hadad > the king <04428
+melek > of Syria <00758 +>Aram > was sick <02470 +chalah >; and it was told <05046 +nagad > him,
saying <00559 +>amar > , The man <00376 +>iysh > of God <00430 +>elohiym > is {come} <00935
+bow>> hither < 02008 + hennah>. come 2KI 009 016 . So Jehu < 03058 + Yehuw>> rode < 07392 + rakab
> in a chariot, and went <03212 +yalak > to Jezreel <03157 +Yizr@l >; for Joram <03141 +Yowram > lay
<07901 +shakab > there <08033 +sham > . And Ahaziah <00274 +>Achazyah > king <04428 +melek > of
Judah <03063 +Y@huwdah > was {come} <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah
> Joram <03141 + Yowram > . come 2KI 009 030 . And when Jehu <03058 + Yehuw > > was {come}
<00935 +bow> > to Jezreel <03157 +Yizr@l > , Jezebel <00348 +>Iyzebel > heard <08085 +shama< > [ of
it]; and she painted her face <05869 +, and tired <03190 +yatab > her head <07218 +ro>sh >, and looked
<08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > . come 2KI 009 034 And when he
was \{come\}\ <0.0935\ +bow>\ in, he did eat <0.0398\ +>akal>\ and\ drink<0.8354\ +shathah>\ , and said
<0.0559 + \text{amar} >, Go <0.6485 + \text{paqad} >, see now <0.4994 + \text{na} > \text{this} <0.2063 + \text{zo} > \text{th} > \text{cursed} <0.0779
+ arar > [woman], and bury <06912 +qabar > her: for she [is] a king s <04428 +melek > daughter
<01323 +bath > . come 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second
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<0.8145 +sheniy > time to them, saying <0.0559 +>amar >, If <0.0518 +>im > ye [ be ] mine, and [ if
<00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach
> ye the heads <0.07218 + ro>sh > of the men <0.0582 + senowsh > your master s <0.0113 + senowsh > sons
<01121 +ben > , and {come} <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279
+machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy
<07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadowl > men of the city <05892
+, which brought <01431 +gadal > them up. Come 2KI 010 016 And he said <00559 +>amar >, {Come}
<03212 +yalak > with me, and see <07200 +ra>ah > my zeal <07068 +qin>ah > for the LORD <03068
+Y@hovah > . So they made him ride <07392 +rakab > in his chariot <07393 +rekeb > . come 2KI 010 025
And it came <01961 +hayah > to pass, as soon as he had made an end <03615 +kalah > of offering <06213
+ the burnt <05930 + offering, that Jehu <03058 + Yehuw >> said <00559 +> amar > to the guard <07323
+ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow > in , [ and ] slay <05221 +nakah >
them; let none <00408 +> al > \{come\} <03381 + yarad > forth <03318 + yatsa >> . And they smote <05221
+nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >; and the guard <07323
+ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212
+yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . come 2KI 011 009 And
the captains <08269 +sar > over the hundreds <03967 +me>ah > did <06213 + according to all <03605
+kol > [things] that Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > commanded <06680
+tsavah > : and they took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that
were to {come} <00935 +bow> > in on the sabbath <07676 +shabbath >, with them that should go <03318
+yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoiada <03111
+Yowyada<> the priest <03548 +kohen > . Come 2KI 014 008 . Then <00227 +>az > Amaziah <00558
+>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash >
, the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058
+Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Come}
<03212 + \text{yalak} >, let us look <07200 + \text{ra} > \text{ah} > \text{one another in the face} < 06440 + \text{paniym} >. come 2KI 016
007 So Ahaz <00271 +>Achaz > sent <07971 +shalach > messengers <04397 +mal>ak > to Tiglathpileser
<08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559
+ amar > , I [ am ] thy servant <05650 + and thy son <01121 +ben > : {come} <05927 + up , and save
<03467 +yasha< > me out of the hand <03709 +kaph > of the king <04428 +melek > of Syria <00758
+>Aram >, and out of the hand <03709 +kaph > of the king <04428 +melek > of Israel <03478 +Yisra>el >
, which rise <06965 +quwm > up against <05921 + me . come 2KI 016 012 And when the king <04428
+melek > was {come} <00935 +bow> > from Damascus <01834 +Dammeseq > , the king <04428 +melek
> saw <07200 + ra>ah > the altar <04196 + mizbeach >: and the king <04428 + melek > approached <07126
+garab > to the altar <04196 +mizbeach >, and offered <05927 + thereon <05921 +. come 2KI 018 013
Now in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah >
did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > {come}
<05927 + up against <05921 + all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah
<03063 +Y@huwdah >, and took <08610 +taphas > them. come 2KI 018 017. And the king <04428
+melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris
<07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshageh > from Lachish <03923 +Lachiysh > to king
<04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl >
against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to
Jerusalem <03389 +Y@ruwshalaim > . And when they were {come} <05927 + up, they came <00935
+bow >  and stood <05975 +  by the conduit <08585 +  t@ of the upper <05945 +  elyown >  pool <01295
+b@rekah >, which <00834 +> aher > [is] in the highway <04546 +m@cillah > of the fuller <03526
+kabac > field <07704 +sadeh > . come 2KI 018 025 Am I now <06258 + {come} <05927 + up without
<01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > place <04725
+maqowm > to destroy <07843 +shachath > it? The LORD <03068 +Y@hovah > said <00559 +>amar >
to me, Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets >, and destroy
<07843 +shachath > it . come 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396
+Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria
<00804 +> Ashshuwr >, Make <06213 + [ an agreement ] with me by a present <01293 +B@rakah >, and
\{come\} < 03318 + yatsa > out to me, and [then] eat < 00398 + >akal > ye every man < 00376 + >iysh > of
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his own vine <0.1612 + gephen >, and every <0.0376 + siysh > one <0.0376 + siysh > of his fig <0.8384
+t@>en>tree, and drink <08354 +shathah > ye every <00376 +>iysh>one <math><00376 +>iysh>the waters
<04325 +mayim > of his cistern <00953 +bowr > : come 2KI 018 032 Until <05704 + I {come} <00935
+bow> > and take <03947 +lagach > you away to a land <00776 +>erets > like your own land <00776
+>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land
<00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets >
of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live
<02421 +chayah >, and not die <04191 +muwth >: and hearken <08085 +shama< > not unto Hezekiah
<02396 + Chizqiyah >, when <03588 + kiy > he persuadeth <05496 + cuwth > you, saying <00559 + > amar
>, The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . come 2KI 019 003 And they said
<00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah >
This <02088 + zeh > day < 03117 + yowm > [is] a day < 03117 + yowm > of trouble < 06869 + tsarah > , and
of rebuke <08433 +towkechah >, and blasphemy <05007 +n@>atsah > : for the children <01121 +ben >
are {come} <00935 +bow> > to the birth <04866 +mishber > , and [there is ] not strength <03581 +koach
> to bring <03205 +yalad > forth <03205 +yalad > . come 2KI 019 009 And when he heard <08085
+shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia
<03568 +Kuwsh > , Behold <02009 +hinneh > , he is {come} <03318 +yatsa> > out to fight <03898
+lacham > against thee: he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb
> unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , come 2KI 019 023 By thy messengers
<04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast
said <00559 +>amar >, With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am {come}
<05927 + up to the height <04791 + marowm > of the mountains <02022 + har >, to the sides <03411
+y@rekah > of Lebanon <03844 +L@banown >, and will cut <03772 +karath > down the tall <06967
+qowmah > cedar <00730 +>erez > trees thereof, [ and ] the choice <04005 +mibchar > fir <01265
+b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his
borders <07093 +gets >, [ and into ] the forest <03293 +ya of his Carmel <03760 +Karmel > . come 2KI
019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600
+sha>anan > is {come} <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm
> my hook <02397 +chach > in thy nose <00639 +>aph >, and my bridle <04964 +metheg > in thy lips
<08193 +saphah >, and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870
+derek > by which <00834 +>aher > thou camest <00935 +bow> > . come 2KI 019 032 Therefore <03651
+ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413
+>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> >
into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets
> there <08033 + \text{sham} >, nor <03808 + \text{lo} >  {come} <06923 + \text{qadam} >  before <06924 + \text{qedem} >  it with
shield <04043 +magen >, nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it.
come 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > , He shall not {come} <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808
+ lo >  shoot < 0.3384 + yarah >  an arrow < 0.2671 + chets >  there < 0.8033 + sham >  , nor < 0.3808 + lo >  come
<06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak >
a bank <05550 +col@lah > against <05921 + it . come 2KI 019 033 By the way <01870 +derek > that he
came <00935 +bow>>, by the same shall he return <07725 +shuwb>, and shall not {come} <00935
+bow > into < 00413 + el > this < 02063 + zo > th > city < 05892 + , saith < 05002 + n@>um > the LORD
<03068 +Y@hovah > . come 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet
<05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar
> unto him, What <04100 + mah > said <00559 +> amar > these <math><00428 +> el - leh > men <00582
+>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah
<02396 +Chizqiyah > said <00559 +>amar > , They are {come} <00935 +bow> > from a far <07350
+rachowq > country <00776 +>erets > , [ even ] from Babylon <00894 +Babel > . come 2KI 020 017
Behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935 +bow> >, that all <03605 +kol >
that [ is ] in thine house <01004 +bayith >, and that which <00834 +>aher > thy fathers <1> have laid up in
store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> >
into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD
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<03068 +Y@hovah > . come 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their
villages <02691 +chatser >, [were ] to {come} <00935 +bow > after seven <07651 +sheba < > days
<03117 +yowm > from time <06256 + to time <06256 + with them . come 1CH 010 004 Then said <00559
+>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy
sword <02719 +chereb >, and thrust <01856 +daqar > me through therewith; lest <06435 +pen > these
<00428 +> el - leh > uncircumcised < 06189 + {come} < 00935 + bow >> and abuse < 05953 + me. But his
armourbearer <03627 + k@liy > would < 14 > not; for he was sore <03966 + m@lightarrow afraid < 03372 + yare > > .
So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal
> upon it . come 1CH 011 005 And the inhabitants <03427 +yashab > of Jebus <02982 +Y@buwc > said
<00559 +> amar > to David < 01732 + David >, Thou shalt not \{come\} < 00935 + bow > bither.
Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd > of Zion
<06726 +Tsiyown >, which <01958 +hiy > [ is ] the city <05892 + of David <01732 +David > . come 1CH
012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them, and
answered <06030 + and said <00559 +>amar > unto them, If <00518 +>im > ye be come <00935 +bow> >
peaceably <07965 +shalowm > unto me to help <05826 + me, mine heart <03824 +lebab > shall be knit
<03162 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if <math><00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad > unto you : but if (00518 + yachad
mine enemies <06862 +tsar > , seeing [ there is ] no <03808 +lo> > wrong <02555 +chamac > in mine
hands <03709 +kaph >, the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [ thereon ]
, and rebuke <03198 +yakach > [it]. come 1CH 012 017 And David <01732 +David > went <03318
+yatsa> > out to meet <06440 +paniym > them, and answered <06030 + and said <00559 +>amar > unto
them, If \langle 00518 + \rangle im \rangle ye be \{\text{come}\} \langle 00935 + \text{bow} \rangle \rangle peaceably \langle 07965 + \text{shalowm} \rangle unto me to help
<05826 + me, mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im
> [ ye be come ] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [ there is ] no
<03808 + lo> > wrong < 02555 + chamac > in mine hands < 03709 + kaph > , the God < 00430 + > elohiym > of
our fathers <1> look <07200 +ra>ah > [ thereon ], and rebuke <03198 +yakach > [ it ]. come 1CH 012 031
And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen
thousand <00505 +> eleph >, which <00834 +> aher > were expressed <05344 + nagab > by name <08034
+shem >, to {come} <00935 +bow> and make David <01732 +David > king <04427 +malak > . come
1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God
<00430 +>elohiym >; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not
up after <00310 +> achar > them; turn <05437 + cabab > away from them, and \{come\} <00935 + bow >
upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees.come
1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [
due] unto his name <08034 +shem >: bring <05375 +nasa> an offering <04503 +minchah >, and
{come} <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068
+Y@hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > . come 1CH 017 011 And it
shall {come} <01961 +hayah > to pass, when <03588 +kiy > thy days <03117 +yowm > be expired
<04390 + male >  that thou must go <03212 + yalak > [ to be ] with thy fathers <1>, that I will raise <06965
+quwm > up thy seed <02233 + zera < > after <00310 + > achar > thee, which <00834 + > aher > shall be of
thy sons <01121 +ben >; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . come
1CH 017 017 And [yet] this <0.2063 + zo. th > was a small <0.6994 + qaton. thing in thine eyes <0.5869 + qaton.
O God <00430 +> elohiym >; for thou hast [also] spoken <01696 + dabar > of thy servant s <05650 +
house <01004 +bayith > for a great <07350 +rachowq > while to {come}, and hast regarded <07200
+ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma
degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . come 1CH 019 003 But the princes
<08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun
<02586 + Chanuwn > , Thinkest < 05869 + thou that David < 01732 + David > doth honour < 03513 + kabad >
thy father <25>, that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee? are not his
servants <05650 + {come} <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow
<02015 +haphak >, and to spy <07200 +ra>ah > out the land <00776 +>erets > ? come 1CH 019 009 And
the children <0.01121 +ben > of Ammon <0.05983 + came <0.03318 +yatsa> out, and put the battle <0.04421
+milchamah > in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings
<04428 + \text{melek} > \text{that were } \{\text{come}\} < 00935 + \text{bow} > \text{[were]} \text{by themselves} < 00905 + \text{bad} > \text{in the field}
<07704 +sadeh > . come 1CH 024 019 These <00428 +>el - leh > [ were ] the orderings <06486
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+p@quddah > of them in their service < 05656 + to \{come\} < 00935 + bow > into the house < 01004
+bayith > of the LORD <03068 +Y@hovah >, according to their manner <04941 +mishpat >, under Aaron
<00175 +>Aharown > their father <25>, as the LORD <03068 + Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > had commanded <06680 + tsavah > him . come 1CH 029 012 Both riches <06239
+ and honour <03519 +kabowd > [ {come} ] of thee, and thou reignest <04910 +mashal > over <04605
+ma all <03605 +kol >; and in thine hand <03027 +yad > [ is ] power <03581 +koach > and might <01369
+g@buwrah >; and in thine hand <03027 + yad > [ it is ] to make great <01431 + gadal >, and to give
strength <02388 +chazaq > unto all <03605 +kol > . come 1CH 029 014 But who <04310 +miy > [ am ] I,
and what <04310 +miy > [ is ] my people <05971 +, that we should be able to offer so willingly <05068
+nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [ {come} ] of thee , and of thine
own have we given <05414 +nathan > thee . come 2CH 001 010 Give <05414 +nathan > me now <06258
+ wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out
and {come} <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who
<04310 + miy > can judge < 08199 + shaphat > this < 02088 + zeh > thy people < 05971 + , [ that is so ] great
<01419 +gadowl > ? come 2CH 005 011 . And it came <01961 +hayah > to pass, when the priests <03548
+kohen > were {come} <03318 +yatsa> > out of the holy <06944 +qodesh > [ place ] : ( for all <03605
+kol > the priests <03548 +kohen > [ that were ] present <04672 +matsa> > were sanctified <06942
+qadash > , [ and ] did not [ then ] wait <08104 +shamar > by course <04256 +machalogeth > : come 2CH
006 009 Notwithstanding <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith >
; but thy son <01121 +ben > which shall {come} <03318 +yatsa> > forth <03318 +yatsa> > out of thy loins
<02504 +chalats >, he shall build <01129 +banah > the house <01004 +bayith > for my name <08034
+shem > . come 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against his
neighbour <07453 +rea<>, and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him
swear <0.0422 + \text{alah} >, and the oath <0.0423 + \text{alah} > \{\text{come}\} < 0.0935 + \text{bow} > \text{before} < 0.06440 + \text{paniym}
> thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > ; come 2CH 006 032
Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy >, which <00834
+>aher > is not of thy people <0.5971 + Israel <0.3478 + Yisra>el > , but is come <math><0.0935 + bow> > from a far
<07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem >
sake <04616 +ma, and thy mighty <02389 +chazaq > hand <03027 +yad >, and thy stretched <05186
+natah > out arm <02220 +z@rowa< >; if they {come} <00935 +bow> > and pray <06419 +palal > in this
<02088 +zeh > house <01004 +bayith >; come 2CH 006 032 Moreover <01571 +gam > concerning
<00413 +> el > the stranger <05237 + nokriy >, which <00834 +> aher > is not of thy people <05971 +
Israel <03478 + Yisra>el > , but is {come} <00935 + bow> > from a far <07350 + rachowq > country <00776
+>erets > for thy great <01419 + \text{gadowl} > \text{name s} < 08034 + \text{shem} > \text{sake} < 04616 + \text{ma}, and thy mighty
<02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< >
; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ;
come 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath
> of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004
+bayith > that he had built <01129 +banah > for her: for he said <00559 +>amar >, My wife <00802
+>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David >
king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [ the places are ] holy <06944
+qodesh >, whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah >
hath \{come\} < 0.0935 + bow > > . come 2CH 009 001. And when the queen < 0.04436 + bow > > .
<07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Solomon <08010
+Sh@lomoh >, she came <00935 +bow> > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh >
with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y@ruwshalaim > , with
a very <03966 +m@ great <03515 +kabed > company <02428 +chayil > , and camels <01581 +gamal >
that bare \langle 05375 + \text{nasa} \rangle > \text{spices} \langle 01314 + \text{besem} \rangle, and gold \langle 02091 + \text{zahab} \rangle in abundance \langle 07230 + \text{valab} \rangle
+\text{rob} >, and precious <03368 + \text{yagar} > \text{stones} <68>: and when she was \{\text{come}\} <00935 + \text{bow} > \text{to}
Solomon <08010 +Sh@lomoh >, she communed <01696 +dabar > with him of all <03605 +kol > that was
in her heart <03824 +lebab > . come 2CH 010 001 . And Rehoboam <07346 +R@chab went <03212 +yalak
> to Shechem <07927 +Sh@kem > : for to Shechem <07927 +Sh@kem > were all <03605 +kol > Israel
<03478 +Yisra>el > {come} <00935 +bow> > to make him king <04427 +malak > . Come 2CH 010 005
And he said <00559 +> amar > unto them, {Come} <07725 + shuwb > again <07725 + shuwb > unto me
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after three <07969 +shalowsh > days <03117 +yowm > . And the people <05971 + departed <03212 +yalak
> . Come 2CH 010 012 . So Jeroboam <03379 + Yarob and all <03605 +kol > the people <05971 + came
<00935 +bow> > to Rehoboam <07346 +R@chab on the third <07992 +sh@liyshiy > day <03117 +yowm
>, as the king <04428 +melek > bade <01696 +dabar >, saying <00559 +>amar >, {Come} <07725
+shuwb > again <07725 +shuwb > to me on the third <07992 +sh@liyshiy > day <03117 +yowm > . come
2CH 011 001 . And when Rehoboam <07346 +R@chab was {come} <00935 +bow> > to Jerusalem <03389
+Y@ruwshalaim >, he gathered <06950 +qahal > of the house <01004 +bayith > of Judah <03063
+Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084
+sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > [men], which were warriors, to
fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , that he might bring <07725 +shuwb
> the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab . come 2CH
013 013 . But Jeroboam <03379 + Yarob caused an ambushment <03993 +ma>arab > to {come} <00935
+bow> > about <05437 +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym >
Judah <03063 + Y@huwdah >, and the ambushment <03993 + ma>arab > [was] behind <math><00310 +>achar >
them . come 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141
+shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428
+melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah >
, and built <0.1129 +banah > Ramah <0.7414 +Ramah > , to the intent that he might let <0.5414 +nathan >
none <01115 +biltiy > go <03318 +yatsa> > out or {come} <00935 +bow> > in to Asa <00609 +>Aca> >
king <04428 +melek > of Judah <03063 +Y@huwdah > . come 2CH 018 014 And when he was {come}
<0.0935 + bow > to the king < 0.04428 + melek > to the king 
him, Micaiah <04318 +Miykah >, shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to
battle <04421 +milchamah >, or shall I forbear <02308 +chadal >? And he said <00559 +>amar >, Go
<05927 + ye up, and prosper <06743 +tsalach >, and they shall be delivered <05414 +nathan > into your
hand <03027 +yad > . come 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall
come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities
<05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996
+beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and
judgments <04941 +mishpat >, ye shall even warn <02094 +zahar > them that they trespass <00816
+>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > {come}
<0.1961 + hayah > upon you, and upon your brethren <0.0251 + ach > : this <0.3541 + koh > do <0.6213 + ,
and ye shall not trespass <00816 +>asham > . come 2CH 019 010 And what <03602 +kakah > cause
<07379 +riyb > soever shall {come} <00935 +bow> > to you of your brethren <00251 +>ach > that dwell
<03427 + yashab > in their cities < 05892 + , between < 00996 + beyn > blood < 01818 + dam > and blood
<0.1818 + dam >, between <0.0996 + beyn > law <0.8451 + towrah > and commandment <0.4687 + mitsvah > ,
statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that
they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110
+qetseph > come <01961 +hayah > upon you, and upon your brethren <00251 +>ach > : this <03541 +koh
> do <06213 +, and ye shall not trespass <00816 +>asham > . come 2CH 020 011 Behold <02009 +hinneh
>, [I say, how] they reward <01580 + gamal > us, to {come} <00935 + bow > > to cast < 01644 + garash > 0.000 + gamal > 0
us out of thy possession <03425 +y@rushah >, which <00834 +>aher > thou hast given us to inherit
<03423 +yarash > . come 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad > ye down
<03381 +yarad > against <05921 + them : behold <02009 +hinneh > , they {come} <05927 + up by the cliff
<04608 +ma of Ziz; and ye shall find <04672 +matsa>> them at the end <05490 +cowph > of the brook
<05158 +nachal >, before <06440 +paniym > the wilderness <04057 +midbar > of Jeruel <03385
+Y@ruw>el > . come 2CH 020 022 And when <06256 + they began <02490 +chalal > to sing <07440
+rinnah > and to praise <0.8416 + t. hillah > , the LORD <0.3068 + Y. hovah > set <0.5414 + nathan >
ambushments <00693 +>arab > against <05921 + the children <01121 +ben > of Ammon <05983 +, Moab
<04124 +Mow>ab >, and mount <02022 +har > Seir <08165 +Se, which were {come} <00935 +bow> >
against Judah <03063 +Y@huwdah >; and they were smitten <05062 +nagaph >. come 2CH 022 007 And
the destruction <08395 +t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym >
by coming <0.0935 + bow> > to Joram <0.3141 + Yowram> : for when he was {come} <0.0935 + bow> > , he
went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058
+Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD
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<03068 +Y@hovah > had anointed <04886 +mashach > to cut <03772 +karath > off the house <01004
+bayith > of Ahab <00256 +>Ach>ab > . come 2CH 023 006 But let none <00408 +>al > {come} <00935
+bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548
+kohen >, and they that minister <08334 +sharath > of the Levites <03881 +Leviviy >; they shall go
<0.0935 + bow > in, for they [are ] holy <0.6944 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.5971 + godesh > : but all <math><0.3605 + kol > the people <0.597
shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . come
2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did
<06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548
+kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his
men <0.0582 +> \text{enowsh} > \text{that were to } <0.0935 + \text{bow} > \text{in on the sabbath} <0.07676 + \text{shabbath} > \text{,}
with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676 +shabbath > : for Jehoiada
<03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256
+machalogeth > . come 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her; and
when she was {come} <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc >
gate <08179 +sha by the king s <04428 +melek > house <01004 +bayith >, they slew <04191 +muwth >
her there <08033 +sham > . come 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914
+badal > them, [to wit], the army <01416 + g@duwd > that was {come} <00935 + bow > > to him out of
Ephraim <00669 +>Ephrayim >, to go <03212 +yalak > home <04725 +maqowm > again : wherefore their
anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063
+Y@huwdah >, and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy >
anger <00639 +>aph > . come 2CH 025 014 . Now it came <01961 +hayah > to pass, after <00310 +>achar
> that Amaziah <00558 +> Amatsyah > was {come} <00935 +bow> > from the slaughter <05221 +nakah >
of the Edomites <00130 +>Edomiy >, that he brought <00935 +bow> > the gods <00430 +>elohiym > of
the children <01121 +ben > of Seir <08165 +Se, and set <05975 + them up [ to be ] his gods <00430
+>elohiym >, and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym >
them, and burned <06999 + qatar > incense <06999 + qatar > unto them. Come 2CH 025 017. Then
Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice
<03289 +ya, and sent <07971 +shalach > to Joash <03101 +Yow>ash >, the son <01121 +ben > of
Jehoahaz <03059 +Y@how>achaz >, the son <01121 +ben > of Jehu <03058 +Yehuw> >, king <04428
+melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, {Come} <03212 +yalak >, let us see
<07200 + ra>ah > one another in the face <math><06440 + paniym > . come 2CH 028 017 For again <05750 + the
Edomites <00130 +>Edomiy > had {come} <00935 +bow> > and smitten <05221 +nakah > Judah <03063
+Y@huwdah >, and carried <07617 +shabah > away captives <07628 +sh@biy > . come 2CH 029 031
Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye
have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah >, {come} <05066
+nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank
<08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the
congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426
+towdah > offerings; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930
+ offerings . come 2CH 030 001 . And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all
<03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab >
letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519
+M@nashsheh >, that they should {come} <00935 +bow> > to the house <01004 +bayith > of the LORD
<03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453
+pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .
come 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation
throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even
to Dan <01835 +Dan >, that they should {come} <00935 +bow> > to keep <06213 + the passover <06453
+pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at
Jerusalem <03389 +Y@ruwshalaim >: for they had not done <06213 + [it] of a long <07230 +rob > [time
in such sort ] as it was written <03789 +kathab > . come 2CH 030 009 For if ye turn <07725 +shuwb >
again <07725 +shuwb > unto the LORD <03068 +Y@hovah >, your brethren <00251 +>ach > and your
children <01121 +ben > [ shall find ] compassion <07356 +racham > before <06440 +paniym > them that
lead them captive <07617 +shabah >, so that they shall {come} <07725 +shuwb > again <07725 +shuwb >
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into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn
<0.5493 + cuwr > away [his] face < 0.6440 + paniym > from you, if < 0.0518 + sim > ye return < 0.7725
+shuwb > unto him . come 2CH 032 002 And when Hezekiah <02396 +Chizqiyah > saw <07200 +ra>ah >
that Sennacherib <05576 +Cancheriyb > was {come} <00935 +bow> >, and that he was purposed <06440
+paniym > to fight <04421 +milchamah > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , come
2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together,
who stopped <0.5640 +catham > all <0.3605 +kol > the fountains <0.4599 +ma, and the brook <0.5158
+nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land
<00776 +> \text{erets} >, saying <00559 +> \text{amar} >, Why <04100 + \text{mah} > should the kings <04428 + \text{melek} > of
Assyria <00804 +>Ashshuwr > {come} <00935 +bow> >, and find <04672 +matsa> > much <07227 +rab
> water <04325 +mayim > ? come 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971
+shalach > an angel <04397 +mal>ak >, which cut <03582 +kachad > off all <03605 +kol > the mighty
<01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains
<08269 +sar > in the camp <04264 +machaneh > of the king <04428 +melek > of Assyria <00804
+>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym
> to his own land <00776 +> erets > . And when he was \{come\} <00935 +bow>> into the house <01004
+bayith > of his god <00430 +>elohiym >, they that came <03329 +yatsiy>> forth <03329 +yatsiy>> of
his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719
+chereb > . come 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him,
saying <0.0559 +> amar >, What <0.4100 + mah > have I to do with thee, thou king <0.4428 + melek > of
Judah <03063 + Y @ huwdah > ? [I {come}] not against <math><05921 + thee this day <03117 + yowm > , but
against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God
<00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308
+chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me ,
that he destroy <07843 +shachath > thee not . come EZR 003 001 . And when the seventh <07637
+sh@biy month <02320 +chodesh > was {come} <05060 +naga< > , and the children <01121 +ben > of
Israel <03478 + Yisra>el > [ were ] in the cities <05892 + , the people <05971 + gathered <00622 +>acaph
> themselves together as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389
+Y@ruwshalaim > . come EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of
their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem
<03389 +Y@ruwshalaim >, in the second <08145 +sheniy > month <02320 +chodesh >, began <02490
+chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el >
, and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the
remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites
<03881 +Leviyiy >, and all <03605 +kol > they that were {come} <00935 +bow> > out of the captivity
<07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim >; and appointed <05975 + the Levites
<03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
<04605 + ma, to set <05329 + natsach > forward <math><05921 + the work < 04399 + m@la>kah > of the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . come EZR 004 012 Be it known <03046 +y@da< >
unto the king <04430 +melek >, that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came
<05559 + c@liq > up from thee to us are {come} <00858 +  athah > unto Jerusalem <03390
+Y@ruwshalem (Chald) >, building <01124 +b@na> > the rebellious <04779 +marad > and the bad
<00873 + bi>uwsh > city < 07149 + qirya> >, and have set <03635 + k@lal > up the walls <07791 + shuwr >
[ thereof ], and joined <02338 +chuwt > the foundations <00787 +>osh > . come EZR 006 021 And the
children <01121 +ben > of Israel <03478 +Yisra>el > , which were {come} <07725 +shuwb > again
<07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > such as had separated <06395
+palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of
the land <00776 +>erets >, to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > , come EZR 008 035 [ Also ] the
children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473 +gowlah > , which
were {come} <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt
<05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks
<06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337
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+shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532
+kebes >, twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol
> [ this was ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . come EZR 009 013 And
after <00310 +>achar > all <03605 +kol > that is {come} <00935 +bow> > upon us for our evil <07451
+ra < > deeds < 04639 + ma, and for our great < 01419 + gadowl > trespass < 00819 + > ashmah > , seeing
<03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295
+mattah > than <04480 +min > our iniquities <05771 + [deserve], and hast given <05414 +nathan > us [
such | deliverance <06413 +p@leytah > as this <02063 +zo>th > ; come EZR 010 008 And that whosoever
<03605 +kol > would not {come} <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm
>, according to the counsel <06098 + of the princes <08269 + sar > and the elders <02205 + zagen >, all
<03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself
<01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been
carried <01473 +gowlah > away <01473 +gowlah > . come EZR 010 014 Let now <04994 +na> > our
rulers <08269 + sar > of all <03605 + kol > the congregation <06951 + qahal > stand <05975 + , and let all
<03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802
+>ishshah > in our cities <05892 + {come} <00935 +bow> > at appointed <02163 +zaman > times <06256
+, and with them the elders <02205 +zagen > of every city <05892 +, and the judges <08199 +shaphat >
thereof, until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430
+>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . come
NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895
+towb > the king <04428 +melek >, let letters <00107 +>iggereth > be given <05414 +nathan > me to the
governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they may convey <05674
+ me over <05674 + till <05704 + I {come} <00935 +bow> > into <00413 +>el > Judah <03063
+Y@huwdah >; come NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772
+Choroniy >, and Tobiah <02900 +Towbiyah > the servant <05650 +, the Ammonite <05984 +, heard
<08085 +shama< > [ of it ], it grieved <07489 +ra thereof are burned <03341 +yatsath > with fire <00784
+>esh >: {come} <03212 +yalak >, and let us build <01129 +banah > up the wall <02346 +chowmah > of
Jerusalem <03389 +Y@ruwshalaim >, that we be no <03808 +lo> > more <05720 + a reproach <02781
+cherpah > . come NEH 004 008 And conspired <07194 +qashar > all <03605 +kol > of them together
<03162 +yachad > to {come} <00935 +bow> > [ and ] to fight <03898 +lacham > against Jerusalem
<03389 +Y@ruwshalaim >, and to hinder it . come NEH 004 011 And our adversaries <06862 +tsar > said
<00559 +> amar >, They shall not know <03045 +yada <>, neither <03808 +lo >> see <math><07200 +ra > ah >,
till < 05704 + we \{come\} < 00935 + bow > in the midst < 08432 + tavek > among < 08432 + tavek > them,
and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > .
Come NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971
+shalach > unto me, saying <00559 +>amar >, {Come} <03212 +yalak >, let us meet <03259 +ya
together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of
Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<
> . come NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying
<00559 +> amar >, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah >, so
that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah >
should the work <04399 +m@la>kah > cease <07673 +shabath >, whilst <00834 +>aher > I leave <07503
+raphah > it, and {come} <03381 +yarad > down <03381 +yarad > to you? come NEH 006 003 And I sent
<07971 +shalach > messengers <04397 +mal>ak > unto them, saying <00559 +>amar >, I [ am ] doing
<06213 + a great <01419 +gadowl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin >
{come} <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399
+m@la>kah>cease<0.7673+shabath>, whilst <0.0834+>aher>I leave<0.7503+raphah>it, and come
<03381 +yarad > down <03381 +yarad > to you? Come NEH 006 007 And thou hast also <01571 +gam >
appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389
+Y@ruwshalaim >, saying <00559 +>amar >, [ There is ] a king <04428 +melek > in Judah <03063
+Y@huwdah >: and now <06258 + shall it be reported <08085 + shama< > to the king <04428 + melek >
according to these <00428 +>el - leh > words <01697 +dabar > . {Come} <03212 +yalak > now <06258 +
therefore, and let us take counsel <03289 +ya together <03162 +yachad > . come NEH 006 010 . Afterward
I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121
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+ben > of Delaiah <0.1806 + D@layah > the son <0.1121 + ben > of Mehetabeel <0.4105 + M@heytab > el >,
who <01931 +huw> > [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us meet <03259 +ya
together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple
<01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964
+heykal >: for they will come <00935 +bow> > to slay <02026 +harag > thee; yea, in the night <03915
+layil > will they {come} <00935 +bow> > to slay <02026 +harag > thee . come NEH 006 010 . Afterward
I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121
+ben > of Delaiah <0.1806 + D@layah > the son <0.1121 + ben > of Mehetabeel <0.4105 + M@heytab > el >,
who <01931 +huw> > [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us meet <03259 +ya
together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple
<01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964
+heykal >: for they will {come} <00935 +bow> > to slay <02026 +harag > thee; yea, in the night <03915
+layil > will they come <0.0935 + bow > to slay <0.2026 + barag > thee . come NEH 008 017 And all
<03605 +kol > the congregation <06951 +qahal > of them that were {come} <07725 +shuwb > again
<07725 + \text{shuwb} > \text{out of the captivity} < 07628 + \text{sh@biy} > \text{made} < 06213 + \text{booths} < 05521 + \text{cukkah} > , and
sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua
<03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had
not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there
was very <03966 +m@ great <01419 +gadowl > gladness <08057 +simchah > . come NEH 009 032 Now
<06258 + therefore, our God <00430 + > elohiym >, the great <01419 + gadowl >, the mighty <01368
+gibbowr >, and the terrible <03372 + yare >  God <00410 + >el >, who keepest <08104 + shamar >
covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble <08513
+t@la>ah> seem < 04591 + ma little < 04591 + ma before < 06440 + paniym > thee, that hath {come}
<04672 + matsa >  upon us, on our kings <04428 + melek > , on our princes <08269 + sar > , and on our
priests <03548 +kohen >, and on our prophets <05030 +nabiy> >, and on our fathers <1>, and on all
<0.3605 + kol > thy people < 0.5971 + since the time < 0.3117 + yowm > of the kings < 0.4428 + melek > of the kings < 0.4428
Assyria <00804 +> Ashshuwr > unto this <02088 + zeh > day <03117 + yowm > . come NEH 013 001 . On
that day <03117 +yowm > they read <07121 +qara> > in the book <05612 +cepher > of Moses <04872
+Mosheh > in the audience <00241 +>ozen > of the people <05971 +; and therein was found <04672
+matsa> > written <03789 +kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy >
should not {come} <00935 +bow> > into the congregation <06951 +qahal > of God <00430 +>elohiym >
for ever <05769 + ; come NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy
> that they should cleanse <02891 +taher > themselves, and [that] they should {come} <00935 +bow> > [
and ] keep <08104 +shamar > the gates <08179 +sha, to sanctify <06942 +qadash > the sabbath <07676
+shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [
concerning] this <02063 +zo>th > also <01571 +gam >, and spare <02347 +chuwc > me according to the
greatness <07230 +rob > of thy mercy <02617 +checed > . come EST 001 012 But the queen <04436
+malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to \{come\} < 00935 +bow> > at the king s
<04428 +melek > commandment <01697 +dabar > by [ his ] chamberlains <05631 +cariyc > : therefore
was the king <04428 +melek > very <03966 +m@ wroth <07107 +qatsaph > , and his anger <02534
+chemah > burned <01197 +ba in him . come EST 001 017 For [ this ] deed <01697 +dabar > of the queen
<04436 +malkah > shall {come} <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol >
women <00802 +>ishshah >, so that they shall despise <00959 +bazah > their husbands <01167 +ba in
their eyes <05869 + , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus
<00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436
+malkah > to be brought <00935 +bow> > in before <06440 +paniym > him, but she came <00935 +bow>
> not . come EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there
go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him, and let it be
written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
<04074 + Maday > , that it be not altered <05674 + , That Vashti <02060 + Vashtiy > {come} <00935 + bow>
> no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325
+>Achashverowsh >; and let the king <04428 +melek > give <05414 +nathan > her royal <04438
+malkuwth > estate unto another <07468 + r@ that is better <02896 + towb > than she . come EST 002 012
Now when every maid s <05291 +na turn <08447 +towr > was {come} <05060 +naga< > to go <00935
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+bow> > in to king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > , after <07093 +qets > that
she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath
> of the women <0.0802 +> ishshah >, (for so <0.3651 +ken > were the days <0.3117 +yowm > of their
purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months
<02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh >
months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ]
things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah >; ) come EST 002 015 Now
when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32>
the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947
+lagach > her for his daughter <0.1323 + bath >, was {come} <0.5060 + naga < > to go <0.0935 + bow > in
unto the king <04428 +melek >, she required <01245 +baqash > nothing but what Hegai <01896 +Hege> >
the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women
<00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375
+nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437
+panah > upon her . come EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + ,
and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know
<03045 + yada < >, that whosoever <00834 + yaher >, whether man <00376 + yiysh > or woman <00802
+>ishshah >, shall come <00935 +bow>> unto the king <04428 +melek> into <00413 +>el > the inner
<06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [
there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > ,
except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall
hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live
<02421 +chayah > : but I have not been called <07121 +qara> > to {come} <00935 +bow> > in unto the
king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . come
EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +, and the people <05971 +
of the king s < 0.4428 + melek > provinces < 0.4082 + m@diynah > , do know < 0.3045 + yada < > , that
whosoever <0.0834 +> aher >, whether man <0.0376 +> iysh > or woman <0.0802 +> ishshah >, shall
{come} <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442
+p@niymiy > court < 0.2691 + chatser >, who < 0.0834 + >aher > is not called < 0.7121 + qara >>, [ there is ]
one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except
<00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold
<03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421
+chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428
+melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . come EST 004
014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this
<02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance
<02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher >
place <04725 +maqowm >; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6>:
and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art {come} <05060
+naga<> to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th >?
come EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [ it seem
good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001
+Haman > {come} <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I
have prepared <06213 + for him . come EST 005 008 If <00518 +>im > I have found <04672 +matsa> >
favour <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please
<02895 + towb > the king < 04428 + melek > to grant < 05414 + nathan > my petition < 07596 + sh@>elah > ,
and to perform <06213 + my request <01246 +baqqashah >, let the king <04428 +melek > and Haman
<02001 +Haman > {come} <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213
+ for them , and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said
<01697 +dabar > . come EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637
+>aph >, Yea, Esther <0.0635 +>Ecter > the queen <0.04436 +malkah > did let no <0.03808 +lo>> man
\{\text{come}\}\ <0.0935\ +\text{bow}>\ in with the king <0.4428\ +\text{melek}>\ unto the banquet <0.4960\ +\text{mishteh}>\ that she
had prepared <06213 + but myself; and to morrow <04279 +machar > am I invited <07121 +qara> > unto
her also <01571 +gam > with the king <04428 +melek > . come EST 006 004 . And the king <04428
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+melek > said <00559 +>amar >, Who <04310 +miy > [ is ] in the court <02691 +chatser > ? Now Haman
<02001 +Haman > was {come} <00935 +bow> > into the outward <02435 +chiytsown > court <02691
+chatser > of the king s <04428 +melek > house <01004 +bayith >, to speak <00559 +>amar > unto the
king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows
<06086 + that he had prepared <03559 + kuwn > for him . come EST 006 005 And the king s <04428
+melek > servants <05288 +na said <00559 +>amar > unto him, Behold <02009 +hinneh >, Haman
<02001 +Haman > standeth <05975 + in the court <02691 +chatser > . And the king <04428 +melek > said
<0.0559 + \text{amar} >, Let him {come} <0.0935 + \text{bow} > \text{in}. come EST 008 006 For how <0.0346 + \text{ayeh} > \text{ome}
can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall
\{come\} < 04672 + matsa > unto my people < 05971 + ? or how < 00346 + >ayeh > can < 03201 + yakol > I
endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth
> ? come EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117
+yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > .
Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of
that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah >
matter <03602 +kakah >, and which <04100 +mah > had \{come\} <05060 +naga<> unto them, come JOB
002\ 011. Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard
<08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935
+bow> v upon him, they came <00935 +bow> v every <00376 +v iysh > v one <00376 +v iysh > v from his
own place <04725 +maqowm >; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy >, and
Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the
Naamathite <05284 +Na: for they had made an appointment <03259 +ya together <03162 +yachad > to
\{come\} < 0.0935 + bow > bow > bow = 100 + bow > bow = 100 + bow > bow = 100 + bow = 100 
come JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea<
> heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was
\{come\}\ <00935\ +bow>> upon\ him, they came <00935\ +bow>> every\ <00376\ +>iysh> one\ <00376
+>iysh > from his own place <04725 +magowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489
+Teymaniy >, and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy >, and Zophar <06691
+Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162
+yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham
> him . come JOB 003 006 As [ for ] that night <03915 +layil > , let darkness <00652 +>ophel > seize
<03947 +lagach > upon it; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the
year <08141 +shaneh >, let it not {come} <00935 +bow> into the number <04557 +micpar > of the
months <03391 +yerach > . come JOB 003 007 Lo <02009 +hinneh > , let that night <03915 +layil > be
solitary <01565 +galmuwd >, let no <00408 +>al > joyful <07445 +r@nanah > voice {come} <00935
+bow> > therein . come JOB 003 025 For the thing which I greatly feared <06342 +pachad > is come
<00857 +>athah > upon me, and that which <00834 +>aher > I was afraid <03025 +yagor > of is {come}
<00935 +bow> > unto me . come JOB 003 025 For the thing which I greatly feared <06342 +pachad > is
\{come\}\ <0.0857\ +> athah > upon me, and that which <0.0834\ +> aher > I was afraid <0.3025\ +yagor > of is
come <00935 +bow> > unto me . come JOB 004 005 But now <06258 + it is {come} <00935 +bow> >
upon thee, and thou faintest <03811 +la>ah >; it toucheth <05060 +naga< > thee, and thou art troubled
<00926 +bahal > . come JOB 005 026 Thou shalt {come} <00935 +bow> > to [thy] grave <06913 +qeber
> in a full <03624 +kelach > age <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh
<05927 + in in his season <06256 + . come JOB 007 009 [ As ] the cloud <06051 + is consumed <03615
+kalah > and vanisheth <03212 +yalak > away : so <03651 +ken > he that goeth <03381 +yarad > down
<03381 + yarad > to the grave <07585 + sh@>owl > shall {come} <05927 + up no <03808 + lo> > [more].
come JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame
<01322 +bosheth >; and the dwelling <00168 +>ohel > place of the wicked <07563 +rasha< > shall
{come} to nought <00369 +>ayin > . come JOB 009 032 For [ he is ] not a man <00376 +>iysh > , as I [ am
, that ] I should answer<06030 + \text{him}, [ and ] we should {come} <00935 + \text{bow}> > \text{together} < 03162
+yachad > in judgment <04941 +mishpat > . come JOB 013 013 . Hold <02790 +charash > your peace
<02790 + charash >, let me alone, that I may speak <01696 + dabar >, and let \{come\} < 05674 + on me
what <04100 +mah > [ will ] . come JOB 013 016 He also <01571 +gam > [ shall be ] my salvation <03444
+y@shuw: for an hypocrite <02611 +chaneph > shall not {come} <00935 +bow> > before <06440
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+paniym > him . come JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > ,
shall he live <02421 +chayah > [again]? all <03605 +kol > the days <03117 +yowm > of my appointed
<06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <05704 + my change <02487
+chaliyphah > {come} <00935 +bow> > . come JOB 014 021 His sons <01121 +ben > {come} to honour
<03513 +kabad > , and he knoweth <03045 +yada< > [ it ] not ; and they are brought <06819 +tsa low
<06819 +tsa, but he perceiveth <00995 +biyn > [it] not of them. come JOB 015 021 A dreadful <06343
+pachad > sound <06963 +qowl > [ is ] in his ears <00241 +>ozen > : in prosperity <07965 +shalowm >
the destroyer <07703 +shadad > shall {come} <00935 +bow> > upon him . come JOB 016 022 When
<03588 + \text{kiy} > \text{a few} < 04557 + \text{micpar} > \text{years} < 08141 + \text{shaneh} > \text{are} \{\text{come}\} < 00857 + \text{sathah} > \text{, then I}
shall go <01980 +halak > the way <00734 +>orach > [ whence ] I shall not return <07725 +shuwb > . come
JOB 017 010. But as for you all <03605 + kol >, do ye return <07725 + shuwb >, and \{come\} < 00935
+bow > now < 04994 + na > : for I cannot < 03808 + lo > find < 04672 + matsa > [ one ] wise < 02450
+chakam > [man] among you . come JOB 018 020 They that {come} after <00314 +>acharown > [him]
shall be astonied <0.8074 +shamem > at <0.5921 + his day <0.3117 +yowm >, as they that went <0.6923
+qadam > before <06931 +qadmowniy > were affrighted . come JOB 019 012 His troops <01416
+g@duwd > \{come\} < 0.0935 + bow > bound = come\} < 0.0935 + bow > bound = come = compare the compare 
<01870 +derek > against <05921 + me, and encamp <02583 +chanah > round <05439 +cabiyb > about my
tabernacle <00168 +>ohel > . come JOB 020 022 In the fulness <04390 +male> > of his sufficiency <05607
+cepheq > he shall be in straits <03334 +yatsar > : every <03605 +kol > hand <03027 +yad > of the wicked
<06001 + shall {come} <00935 +bow> > upon him . come JOB 022 021 . Acquaint <05532 +cakan > now
<04994 +na> > thyself with him, and be at peace <07999 +shalam > : thereby good <02896 +towb > shall
{come} <00935 +bow> > unto thee . come JOB 023 003 Oh that I knew <03045 +yada< > where I might
find <04672 +matsa> > him ! [ that ] I might {come} <00935 +bow> > [ even ] to his seat <08499
+t@kuwnah > ! come JOB 023 010 But he knoweth <03045 +yada< > the way <01870 +derek > that I take
<05978 + : [when] he hath tried < 00974 + bachan > me, I shall {come} < 03318 + yatsa > forth < 03318
+yatsa> > as gold <02091 +zahab > . come JOB 026 010 He hath compassed <02328 +chuwg > the waters
<04325 + mayim > with bounds < 02706 + choq >, until <05704 + the day < 00216 + > owr > and night
<02822 +choshek > {come} to an end <08503 +takliyth > . come JOB 034 028 So that they cause the cry
<06818 + tsa of the poor <01800 + dal > to \{come\} < 00935 + bow > very sunto him, and he heareth <math><08085
+shama< > the cry <06818 +tsa of the afflicted <06041 + . come JOB 037 013 He causeth it to {come}
<04672 + matsa > , whether <00518 + sim >  for correction <07626 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > , or for his land <00776 + shebet > 
+>erets >, or for mercy <02617 +checed >. come JOB 038 011 And said <00559 +>amar >, Hitherto shalt
thou \{come\} < 0.0935 + bow > >, but no < 0.3808 + lo > > further < 0.3254 + yacaph > : and here < 0.6311 + poh > 
shall thy proud <01347 +ga>own > waves <01530 +gal > be stayed <07896 +shiyth > ? come JOB 041 013
Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830
+1@buwsh > ? [or] who < 04310 + miy > can {come} < 00935 + bow > [to him] with his double < 03718
+kephel > bridle <07448 +recen > ? come JOB 041 016 One <00259 +>echad > is so near <05066 +nagash
> to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can {come} <00935
+bow> > between <00996 +beyn > them . come PSA 005 007 . But as for me, I will {come} <00935
+bow> > [into ] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +checed
>: [ and ] in thy fear <03374 + yir>ah > will I worship <math><07812 + shachah > toward < 00413 + >el > thy holy
<06944 +qodesh > temple <01964 +heykal > . come PSA 007 009 Oh <04994 +na> > let the wickedness
<07451 +ra< > of the wicked <07563 +rasha< > {come} to an end <01584 +gamar > ; but establish <03559
+kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym >
trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . come PSA 007 016 His
mischief <05999 + shall return <07725 +shuwb > upon his own head <07218 +ro>sh > , and his violent
<02555 +chamac > dealing shall {come} <03381 +yarad > down <03381 +yarad > upon his own pate
<06936 +qodqod > . come PSA 009 006 O thou enemy <00341 +>oyeb > , destructions <02723 +chorbah >
are {come} to a perpetual <05331 +netsach > end <08552 +tamam > : and thou hast destroyed <05428
+nathash > cities <05892 +; their memorial <02143 +zeker > is perished <6> with them . come PSA 014
007 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were {come} ] out of Zion
<06726 +Tsiyown > ! when the LORD <03068 +Y@hovah > bringeth <07725 +shuwb > back <07725
+shuwb > the captivity <07622 +sh@buwth > of his people <05971 +, Jacob <03290 +Ya shall rejoice
<01523 +giyl > , [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . come PSA 017 002
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Let my sentence <04941 +mishpat > {come} <03318 +yatsa> > forth <03318 +yatsa> > from thy presence
<06440 +paniym > ; let thine eyes <05869 + behold <02372 +chazah > the things that are equal <04339
+meyshar > . come PSA 022 031 They shall {come} <00935 +bow>> , and shall declare <05046 + nagad>
his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be born <03205 +yalad > , that he
hath done <06213 + [this]. come PSA 024 007. Lift <05375 +nasa> > up your heads <07218 +ro>sh > ,
O ye gates <08179 +sha; and be ye lift <05375 +nasa>> up, ye everlasting <05769 + doors <06607
+pethach >; and the King <04428 +melek > of glory <03519 +kabowd > shall {come} <00935 +bow> > in
. come PSA 024 009 Lift <05375 +nasa> > up your heads <07218 +ro>sh > , O ye gates <08179 +sha;
even lift <05375 +nasa>> [ them ] up, ye everlasting <05769 + doors <06607 +pethach >; and the King
<04428 +melek > of glory <03519 +kabowd > shall {come} <00935 +bow> > in . come PSA 032 006 For
this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal >
unto thee in a time <06256 + when thou mayest be found <04672 +matsa>> : surely <07535 +raq > in the
floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not {come} <05060
+naga< > nigh <05060 +naga< > unto him . come PSA 032 009 Be ye not as the horse <05483 +cuwc > , [
or ] as the mule <06505 + pered >, [ which ] have no <00369 + ayin > understanding <math><00995 + biyn > ayin > understanding = 00995 + biyn > ayin > ayin
whose mouth <05716 + must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448
+\text{recen} >, lest <0.1077 + \text{bal} > \text{they } \{\text{come}\} < 0.7126 + \text{qarab} > \text{near} < 0.7126 + \text{qarab} > \text{unto thee}. Come PSA
034 011. {Come} <03212 + yalak > , ye children <01121 + ben > , hearken <08085 + shama< > unto me : I
will teach <03925 +lamad > you the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah >. come PSA
035 008 Let destruction <07722 +show> > {come} <00935 +bow> > upon him at unawares <03045 +yada<
>; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself :
into that very destruction <07722 +show> > let him fall <05307 +naphal > . come PSA 036 011 Let not the
foot <07272 + regel > of pride <01346 + ga \{come\} <00935 + bow > against me, and let not the hand
<03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . come PSA 040 007 Then
<00227 +> az > said < 00559 +> amar > I, Lo < 02009 + hinneh >, I \{come\} < 00935 + bow >> : in the
volume <04039 +m@gillah > of the book <05612 +cepher > [it is] written <03789 +kathab > of me, come
PSA 041 006 And if <00518 + > im > he \{come\} < 00935 + bow > > to see < 07200 + ra > ah > [me], he
speaketh <01696 +dabar > vanity <07723 +shav> > : his heart <03820 +leb > gathereth <06908 +qabats >
iniquity <00205 +>aven > to itself; [ when ] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he
telleth <01696 +dabar > [it] . come PSA 042 002 My soul <05315 +nephesh > thirsteth <06770 +tsame> >
for God <00430 +> elohiym >, for the living <02416 + chay > God <00410 +> el >: when <04970 + mathay
> shall I {come} <00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym > God <00430
+>elohiym >? come PSA 044 017. All <03605 +kol > this <02063 +zo>th > is \{come\} <00935 +bow> >
upon us; yet have we not forgotten <07911 +shakach > thee, neither <03808 +lo> > have we dealt falsely
<0.8266 + shaqar > in thy covenant < 0.1285 + b@rivth > 0. Come PSA 0.46 0.08 {Come} < 0.03212 + valak > 0.03212 + val
behold <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , what <00834
+>aher > desolations <08047 +shammah > he hath made <07760 +suwm > in the earth <00776 +>erets > .
come PSA 050 003 Our God <00430 +>elohiym > shall {come} <00935 +bow> > , and shall not keep
silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym
> him, and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyb > about him.
come PSA 052 001. To the chief Musician <05329 +natsach >, Maschil <07919 +sakal >, [A Psalm] of
David <01732 +David >, when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935
+bow>> and told <05046 + nagad> Saul <07586 + Sha>uwl>, and said <00559 +> amar> unto him,
David <01732 +David > is {come} <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288
+>Achiymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra<> ,
O mighty <01368 + gibbowr > man? the goodness <02617 + cheed > of God <math><00410 + >el > [ endureth ]
continually . come PSA 053 006 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [
were {come} ] out of Zion <06726 +Tsiyown > ! When God <00430 +>elohiym > bringeth <07725 +shuwb
> back <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya
shall rejoice <01523 +giyl >, [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . come
PSA 055 005 Fearfulness <03374 + yir>ah > and trembling <7460> are {come} <00935 +bow> > upon me,
and horror <06427 +pallatsuwth > hath overwhelmed <03680 +kacah > me . come PSA 065 002 O thou that
hearest <08085 +shama<> prayer <08605 +t@phillah>, unto thee shall all <03605 +kol> flesh <01320
+basar > {come} <00935 +bow> > . Come PSA 066 005 {Come} <03212 +yalak > and see <07200 +ra>ah
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> the works <04659 +miph of God <00430 +>elohiym >: [ he is ] terrible <03372 +yare> [ in his ] doing
<05949 + toward <05921 + the children <01121 +ben > of men <00120 +>adam > . Come PSA 066 016
\{Come\} < 0.3212 + yalak > [and] hear, all < 0.3605 + kol > ye that fear < 0.3373 + yare > God < 0.0430
+>elohiym >, and I will declare <05608 +caphar > what <00834 +>aher > he hath done <06213 + for my
soul <05315 +nephesh > . come PSA 068 031 Princes <02831 +chashman > shall {come} <00857 +>athah
> out of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh > shall soon <07323 +ruwts > stretch <07323
+ruwts > out her hands <03027 +yad > unto God <00430 +>elohiym > . come PSA 069 001 . To the chief
Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [ A Psalm ] of David <01732 +David >
. Save <0.3467 + yasha <> me, O God <0.0430 + yasha >> to the waters <math><0.04325 + y
<00935 +bow> > in unto [ my ] soul <05315 +nephesh > . come PSA 069 002 I sink <02883 +taba< > in
deep < 0.4688 + m@tsowlah > mire < 0.3121 + yaven > , where [there is ] no < 0.0369 + yaven >  standing
<04613 + mo : I \text{ am } \{come\} < 00935 + bow > \text{ into deep} < 04615 + ma \text{ waters} < 04325 + mayim > \text{, where the}
floods <07641 +shibbol > overflow <07857 +shataph > me . come PSA 069 027 Add <05414 +nathan >
iniquity <05771 + unto their iniquity <05771 + : and let them not {come} <00935 +bow> > into thy
righteousness <06666 +ts@daqah > . come PSA 071 018 Now also <01571 +gam > when <05704 + I am
old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800
+ me not; until <0.5704 + I have shewed <0.5046 + nagad > thy strength <math><0.2220 + z@rowa < > unto [this]
generation <0.1755 + dowr >, [ and ] thy power <0.1369 + g@buwrah > to every <0.3605 + kol > one [ that ]
is to {come} <00935 +bow> > . come PSA 072 006 He shall {come} <03381 +yarad > down <03381
+yarad > like rain <04306 + matar > upon the mown <01488 + gez > grass : as showers <07241 + rabiyb > [
that ] water <02222 +zarziyph > the earth <00776 +>erets > . come PSA 078 004 We will not hide <03582
+kachad > [ them ] from their children <01121 +ben > , shewing <05608 +caphar > to the generation
<01755 +dowr > to {come} <00314 +>acharown > the praises <08416 +t@hillah > of the LORD <03068
+Y@hovah >, and his strength <05807 +, and his wonderful <06381 +pala> > works that he hath done
<06213 + . come PSA 078 006 That the generation <01755 +dowr > to {come} <00314 +>acharown >
might know <03045 +yada< > [ them , even ] the children <01121 +ben > [ which ] should be born <03205
+yalad >; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children
<01121 +ben > : come PSA 079 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . O God
<0.0430 + elohiym >, the heathen <0.1471 + gowy > are \{come\} < 0.0935 + bow >> into thine inheritance
<05159 +nachalah > ; thy holy <06944 +qodesh > temple <01964 +heykal > have they defiled <02930
+tame>>; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 + .
come PSA 079 011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > {come} <00935
+bow> > before <06440 +paniym > thee; according to the greatness <01433 +godel > of thy power <02220
+z@rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546
+t@muwthah > ; come PSA 080 002 Before <06440 +paniym > Ephraim <00669 +>Ephrayim > and
Benjamin <01144 +Binyamiyn > and Manasseh <04519 +M@nashsheh > stir <05782 + up thy strength
<01369 + g@buwrah >, and {come} <03212 + yalak > [ and ] save <03444 + y@shuw us . Come PSA 083
004 They have said <00559 +>amar >, {Come} <03212 +yalak >, and let us cut <03582 +kachad > them
off from [being] a nation <01471 +gowy >; that the name <08034 +shem > of Israel <03478 +Yisra>el >
may be no <03808 +lo> > more in remembrance <02142 +zakar > . come PSA 086 009 All <03605 +kol >
nations <01471 +gowy > whom <00834 +>aher > thou hast made <06213 + shall {come} <00935 +bow> >
and worship <07812 +shachah > before <06440 +paniym > thee, O Lord <00136 +>Adonay >; and shall
glorify <03513 +kabad > thy name <08034 +shem > . come PSA 088 002 Let my prayer <08605
+t@phillah > \{come\} < 00935 + bow > before < 06440 + paniym > thee : incline < 05186 + natah > thine ear
<00241 +>ozen > unto my cry <07440 +rinnah > ; come PSA 088 008 Thou hast put <07368 +rachag >
away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me; thou hast
made <07896 +shiyth > me an abomination <08441 +tow unto them : [I am] shut <03607 +kala> > up,
and I cannot <03201 +yakol > {come} <03318 +yatsa> > forth <03318 +yatsa> > . come PSA 091 007 A
thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654 +tsad > , and ten <07233
+r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ]
it shall not {come} <05066 +nagash > nigh <05066 +nagash > thee . come PSA 091 010 There shall no
<03808 + lo> > evil < 07451 + ra < > befall < 00579 + > anah > thee, neither < 03808 + lo> > shall any plague
<05061 + nega < > \{come\} < 07126 + qarab > nigh < 07126 + qarab > thy dwelling < 00168 + > ohel > . come
PSA 095 001. O {come} <03212 + yalak > , let us sing <07442 + ranan > unto the LORD <03068
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+Y@hovah >: let us make a joyful noise to the rock <06697 +tsuwr > of our salvation <03468 +yesha< >.
come PSA 095 002 Let us {come} <06923 +qadam > before <06924 +qedem > his presence <06440
+paniym > with thanksgiving <08426 +towdah > , and make a joyful noise unto him with psalms <02158
+zamiyr > . come PSA 095 006 O {come} <00935 +bow> > , let us worship <07812 +shachah > and bow
<03766 +kara< > down <03766 +kara< > : let us kneel <01288 +barak > before <06440 +paniym > the
LORD <03068 +Y@hovah > our maker <06213 + . come PSA 096 008 Give <03051 +yahab > unto the
LORD <03068 +Y@hovah > the glory <03519 +kabowd > [ due unto ] his name <08034 +shem > : bring
<05375 + nasa>> an offering <04503 + minchah>, and \{come\}<00935 + bow>> into his courts <02691
+chatser > . come PSA 100 002 Serve <05647 + the LORD <03068 +Y@hovah > with gladness <08057
+simchah >: {come} <00935 +bow> > before his presence <06440 +paniym > with singing <07445
+r@nanah > . come PSA 101 002 I will behave < 0.7919 + sakal > myself wisely < 0.7919 + sakal > in a
perfect <08549 +tamiym > way <01870 +derek > . O when <04970 +mathay > wilt thou {come} <00935
+bow> > unto me? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with
a perfect <08537 +tom > heart <03824 +lebab > . come PSA 102 001 . A Prayer <08605 +t@phillah > of
the afflicted <06041 +, when he is overwhelmed <05848 +, and poureth out <08210 +shaphak > his
complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085 +shama< > my prayer
<08605 +t@phillah >, O LORD <03068 +Y@hovah >, and let my cry <07775 +shav {come} <00935
+bow> > unto thee . come PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355
+racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her, yea
<03588 + kiy >, the set time, is {come} <00935 + bow > . come PSA 102 018 This <02088 + zeh > shall
be written <03789 +kathab > for the generation <01755 +dowr > to {come} <00314 +>acharown > : and
the people <05971 + which shall be created <01254 +bara> > shall praise <01984 +halal > the LORD
<03068 +Y@hovah > . come PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so
let it {come} <00935 +bow> > unto him : as he delighted <02654 +chaphets > not in blessing <01293
+B@rakah >, so let it be far <07368 +rachaq > from him . come PSA 109 018 As he clothed <03847
+labash > himself with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so let it
{come} <00935 +bow> > into his bowels <07130 +gereb > like water <04325 +mayim > , and like oil
<08081 +shemen > into his bones <06106 + . come PSA 119 041 . VAU . Let thy mercies <02617 +checed
> {come} <00935 +bow> > also unto me, O LORD <03068 +Y@hovah >, [even] thy salvation <08668
+t@shuw, according to thy word <00565 +>imrah > . come PSA 119 077 Let thy tender mercies <07356
+racham > \{come\} < 0.0935 + bow > v unto me, that I may live < 0.02421 + c hayah > : for thy law < 0.08451
+towrah > [ is ] my delight <08191 +sha up into <05921 + my bed; come PSA 144 005 Bow <05186
+natah > thy heavens <08064 +shamayim > , O LORD <03068 +Y@hovah > , and \{come\} <03381 +yarad
> down <03381 + yarad > : touch <05060 + naga < > the mountains <02022 + har > , and they shall smoke
<06225 + . Come PRO 001 011 If <00518 + . im > they say <00559 + . amar >, \{Come\} < 03212 + . yalak >
with us, let us lay wait <00693 +>arab > for blood <01818 +dam >, let us lurk <06845 +tsaphan > privily
for the innocent <05355 +nagiy > without <02600 +chinnam > cause <02600 +chinnam > : come PRO 003
028 \text{ Say} < 00559 + \text{amar} > \text{not unto thy neighbour} < 07453 + \text{rea} < >, Go < 03212 + \text{yalak} >, and {come}
<07725 +shuwb > again <07725 +shuwb > , and to morrow <04279 +machar > I will give <05414 +nathan
>; when thou hast <03426 +yesh > it by thee . come PRO 005 008 Remove <07368 +rachaq > thy way
<01870 +derek > far <07368 +rachaq > from her, and {come} <07126 +qarab > not nigh <07126 +qarab >
the door <06607 +pethach > of her house <01004 +bayith > : come PRO 006 003 Do <06213 + this <02063
+zo>th > now <0.0645 + ephow > , my son <0.01121 + ben > , and deliver <0.05337 + ben > , when
<03588 +kiy > thou art {come} <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea<
>; go <03212 +yalak >, humble <07511 +raphac > thyself, and make sure <07292 +rahab > thy friend
<07453 + rea < > . come PRO 006 011 So shall thy poverty <07389 + reysh > {come} <00935 + bow > > as
one that travelleth <01980 +halak >, and thy want <04270 +machcowr > as an armed <04043 +magen >
man <00376 +>iysh > . come PRO 006 015 Therefore shall his calamity <00343 +>eyd > {come} <00935
+bow> > suddenly <06597 +pith>owm >; suddenly <06621 +petha< > shall he be broken <07665 +shabar
> without <00369 +> ayin > remedy <04832 + marpe>>. Come PRO 007 018 {Come} <03212 + yalak >,
let us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 + the morning <01242 +boqer >
: let us solace <05965 + ourselves with loves <00159 +>ohab > . come PRO 007 020 He hath taken <03947
+lagach > a bag <06872 +ts@rowr > of money <03701 +keceph > with him, [ and ] will {come} <00935
+bow> > home <01004 +bayith > at the day <03117 +yowm > appointed <03677 +kece> > . Come PRO
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009 005 {Come} <03212 + yalak >, eat <03898 + lacham > of my bread <03899 + lechem >, and drink
<08354 +shathah > of the wine <03196 +yayin > [ which ] I have mingled <04537 +macak > . come PRO
010\ 024. The fear <04034 + m@gowrah > of the wicked <math><07563 + rasha < >, it shall \{come\} < 00935
+bow> > upon him: but the desire <08378 +ta>avah > of the righteous <06662 +tsaddivg > shall be
granted <05414 +nathan > . come PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836
+ shachar > good < 02896 + towb > procureth < 01245 + baqash > favour < 07522 + ratsown > : but he that
seeketh <01875 +darash > mischief <07451 +ra<>, it shall \{come\} <00935 +bow>> unto him. come
PRO 012 013. The wicked <07451 + ra < > is snared <04170 + mowqesh > by the transgression <06588
+pesha< > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall {come} <03318 +yatsa>
> out of trouble <06869 +tsarah > . come PRO 020 013 . Love <00157 +>ahab > not sleep <08142 +shehah
>, lest <06435 +pen > thou {come} to poverty <03423 +yarash >; open <06491 +pagach > thine eyes
<05869 +, [ and ] thou shalt be satisfied <07646 + saba < > with bread <03899 + lechem > . come PRO 022
016. He that oppresseth <06231 + \text{the poor} <01800 + \text{dal} > \text{to increase} <07235 + \text{rabah} > \text{his} [riches, and]
he that giveth <0.5414 +nathan > to the rich <0.6223 + , [shall] surely <0.0389 +>ak > [{come}] to want
<04270 + machcowr > . come PRO 023 021 For the drunkard <05435 + cobe > > and the glutton <02151
+zalal > shall {come} to poverty <03423 +yarash > : and drowsiness <05124 +nuwmah > shall clothe
<03847 + labash > [a man] with rags <07168 + qera < >. come PRO 024 025 But to them that rebuke
<03198 + yakach > [him] shall be delight <math><05276 + na, and a good <02896 + towb > blessing < 01293
+B@rakah > shall \{come\} < 00935 + bow >  upon them . come PRO 024 034 So shall thy poverty < 07389
+reysh > \{come\} < 00935 + bow > | [as] | one that travelleth < 01980 + halak > ; and thy want < 04270 | (as) | (
+machcowr > as an armed <04043 +magen > man <00376 +>iysh > . come PRO 025 004 . Take <01898
+hagah > away < 01898 + hagah > the dross < 05509 + civg > from the silver < 03701 + keceph > , and
there shall \{come\} < 03318 + yatsa >  forth < 03318 + yatsa >  a vessel < 03627 + k@liy >  for the finer
<06884 +tsaraph > . Come PRO 025 007 For better <02896 +towb > [ it is ] that it be said <00559
+>amar > unto thee, {Come} <05927 + up hither; than that thou shouldest be put lower <08213
+shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher >
thine eyes <05869 + have seen < 07200 + ra>ah >. come PRO 026 002. As the bird <06833 + tsippowr >
by wandering <05110 +nuwd > , as the swallow <01866 +d@rowr > by flying <05774 + , so <03651
+ken > the \ curse < 07045 + q@lalah > causeless < 02600 + chinnam > shall \ not \{come\} < 00935 + bow > > .
come PRO 028 022. He that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an evil <07451
+ra < > eye < 05869 +, and considereth < 03045 + yada < > not that poverty <math>< 02639 + checer > shall
{come} <00935 +bow> > upon him . come PRO 031 025 Strength <05797 + and honour <01926 +hadar
> [ are ] her clothing <03830 + l@buwsh >; and she shall rejoice <07832 + sachaq > in time <03117
+yowm > to \{come\} < 00314 + >acharown > . come ECC 001 007 All < 03605 + kol > the rivers < 05158
+nachal > run < 0.01980 + halak > into < 0.0413 + > el > the sea < 0.03220 + yam > ; yet the sea < 0.03220 + yam
> [ is ] not full <04392 +male>>; unto the place <04725 +magowm > from whence the rivers <05158
+nachal > \{come\} < 0.01980 + halak > , thither < 0.08033 + sham > they return < 0.07725 + shuwb > again
<07725 +shuwb > . come ECC 001 011 [ There is ] no <00369 +>ayin > remembrance <02146 +zikrown
> of former <0.7223 + ri> shown > [ things ]; neither <0.3808 + lo> > shall there be [ any ] remembrance
<02146 +zikrown > of [ things ] that are to come <00314 +>acharown > with [ those ] that shall {come}
<01961 +hayah > after <00314 +>acharown > . come ECC 001 011 [ There is ] no <00369 +>ayin >
remembrance < 0.02146 + zikrown > of former < 0.07223 + ri > shown > [things]; neither < 0.03808 + lo > 1.00808 + lo > 1.008
shall there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to {come} <00314
+>acharown > with [ those ] that shall come <01961 +hayah > after <00314 +>acharown > . come ECC
001\ 016\ I\ communed\ < 01696\ + dabar\ > \ with\ mine\ own\ heart\ < 03820\ + leb\ >\ ,\ saying\ < 00559\ + > amar\ >\ ,
Lo < 02009 + hinneh >, I am {come} to great < 01431 + gadal > estate, and have gotten < 03254 + yacaph
> more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have been <01961
+hayah > before < 0.6440 + paniym > me in Jerusalem < 0.3389 + Y@ruwshalaim > : yea, my heart < 0.3820
+leb > had\ great < 0.7235 + rabah > experience < 0.7200 + ra > ah > of\ wisdom < 0.2451 + chokmah > and
knowledge <01847 +da . come ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146
+zikrown > of the wise < 02450 + chakam > more < 05973 + than < 05973 + of the fool < 03684 + k@ciyl >
for ever <05769 +; seeing that which now <03528 + k@bar > [ is ] in the days <03117 + yowm > to
\{come\} < 00935 + bow > shall \ all < 03605 + kol > be \ forgotten < 07911 + shakach > . \ And \ how < 00349
+>eyk>dieth<04191+muwth> the wise<02450+chakam>[man]? as the fool<03684+k@ciyl>.
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come ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people
<05971 + , [ even ] of all <03605 + kol > that have been <01961 + hayah >  before <06440 + paniym > 
them: they also < 01571 + gam > that \{come\} < 00314 + > acharown > after < 00314 + > acharown > shall
not\ rejoice < 0.8055 + samach > in\ him. Surely < 0.3588 + kiy > this < 0.2088 + zeh > also < 0.1571 + gam > [
is | vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . come ECC 007 018 [
It is ] good < 02896 + towb > that thou shouldest take < 00270 +> achaz > hold < 00270 +> achaz > of this
<02088 + zeh >; yea <01571 + gam >, also <01571 + gam > from this <02088 + zeh > withdraw <03240
+yanach > not thine hand <03027 +yad >: for he that feareth <03373 +yare > > God <00430 + >elohiym
> shall {come} <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . come ECC 008
010 \ And \ so < 03651 + ken > I \ saw < 07200 + ra > ah > the \ wicked < 07563 + rasha < > buried < 06912
+gabar >, who had \{come\} < 00935 + bow > and gone < 01980 + halak > from the place < 04725
+magowm > of the holy <06918 +gadowsh >, and they were forgotten <07911 +shakach > in the city
<05892 + where < 00834 + > aher > they had so < 03651 + ken > done < 06466 + pa : this < 02088 + zeh > f
is\ ]\ also\ <0.1571\ + gam\ >\ vanity\ <0.1892\ + hebel\ >\ .\ come\ ECC\ 0.09\ 0.02\ All\ <0.3605\ + kol\ >\ [\ things\ \{come\}]\ .
| alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745
+miqreh > to the righteous < 06662 + tsaddiyq >, and to the wicked < 07563 + rasha < >; to the good
<02896 + towb > and to the clean < 02889 + tahowr >, and to the unclean <02931 + tame >; to him that
sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good
<02896 + towb >, so [ is ] the sinner <02398 + chata > >; [ and ] he that sweareth <07650 + shaba < >,
as [ he ] that feareth <03373 +yare> > an oath <07621 +sh@buw . come ECC 012 001 . Remember
<02142 + zakar > now thy Creator < 01254 + bara > in the days < 03117 + yowm > of thy youth < 00979
+b@churowth >, while <05704 + the\ evil\ <07451 + ra < > days\ <03117 + yowm > \{come\}\ <00935
+bow > not, nor the years <08141 + shaneh > draw \ nigh <05060 + naga < >, when <00834 + > aher >
thou shalt say <00559 +> amar >, I have no <00369 +> ayin > pleasure <02656 + chephets > in them;
come\ SON\ 002\ 010\ My\ beloved\ <01730\ +dowd\ > spake\ <06030\ +\ ,\ and\ said\ <00559\ +>amar\ >\ unto\ me\ ,
Rise < 06965 + quwm > up, my love < 07474 + ra, my fair < 03302 + yaphah > one, and \{come\} < 03212
+valak > away . come SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the
earth <0776>erets >; the time <06256 + of the singing <02158 +zamiyr > [ of birds ] is {come} <05060
+naga < >, and the voice <06963 + qowl > of the turtle <08449 + towr > is heard <08085 + shama < > in
our land <00776 +>erets >; come SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat
> forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612
+gephen > [with] the tender grape < 0.5563 + c@madar > give < 0.5414 + nathan > a [good] smell
<07381 + reyach > . Arise <06965 + quwm > , my love <07474 + ra, my fair <03302 + yaphah > one, and
\{come\}\ <03212\ +yalak>away. Come SON\ 004\ 008. \{Come\}\ <00935\ +bow>>with\ me\ from\ Lebanon
<03844 + L@banown >, [ my ] spouse <03618 + kallah >, with me from Lebanon <03844 + L@banown >
: look < 07789 + shuwr > from the top < 07218 + ro > sh > of Amana < 00549 + > Amanah > , from the top
<07218 + ro > sh > of Shenir < 08149 + Sh@niyr > and Hermon < 02768 + Chermown > , from the lions
<00738 +> ariy > dens < 04585 + m@, from the mountains <02042 + harar > of the leopards < 05246
+namer >. come SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind ; and come <00935
+bow > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <math><01588 +gan > , [
that 1 the spices <01314 +besem > thereof may flow <05140 +nazal > out. Let my beloved <01730 +dowd
> {come} <00935 +bow> into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant
<04022 +meged > fruits <06529 +p@riy > . come SON 004 016 Awake <05782 + , O north <06828
+tsaphown > wind; and \{come\} < 00935 + bow > >, thou south < 08486 + teyman >; blow < 06315
+puwach > upon my garden < 0.1588 + gan > , [ that ] the spices < 0.1314 + besem > thereof may flow
<05140 + nazal > out. Let my beloved <01730 + dowd > come < 00935 + bow > into his garden < 01588
+gan >, and eat <00398 +> akal > his pleasant <04022 + meged > fruits <06529 + p@riy > . come SON
005\ 001. I am \{come\} < 00935 + bow > into\ my\ garden\ < 01588 + gan > ,\ my\ sister\ < 00269 + > achowth > 
, [my] spouse <0.3618 +kallah >: I have gathered <0.0717 +>arah > my myrrh <0.4753 +more > with my
spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey
<01706 + d@bash >; I have drunk <08354 + shathah > my wine <math><03196 + yayin > with my milk < 02461
+chalab > : eat < 00398 + > akal > , O friends < 07453 + rea < > ; drink < 08354 + shathah > , yea , drink
<07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . Come SON 007 011
\{Come\} < 0.03212 + yalak > , my beloved < 0.01730 + dowd > , let us go < 0.03318 + yatsa >  forth < 0.03318 + yatsa >
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+yatsa> > into the field <07704 +sadeh> ; let us lodge <03885 +luwn> in the villages <03723 +kaphar
> . come ISA 001 012 When <0.3588 + kiy > ye \{come\} <0.0935 + bow > > to appear <math><0.7200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > > to appear <0.07200 + ra > ah > 0.0935 + bow > 0.0935 + 
before < 06440 + paniym > me, who < 04310 + miy > hath required < 01245 + baqash > this < 02063
+zo>th>at\ your\ hand<03027\ +yad>, to tread<07429 +ramac>my\ courts<02691\ +chatser>? Come
ISA 001 018 \{Come\} < 03212 + yalak > now < 04994 + na > >, and let us reason < 03198 + yakach >
together, saith < 00559 + > amar > the LORD < 03068 + Y@hovah > : though < 00518 + > im > your sins
<02399 + chet> > be as scarlet < 08144 + shaniy > , they shall be as white <03835 + laban > as snow
<0.7950 + sheleg >; though <0.0518 + > im > they be red <math><0.0119 + > adam > like < 0.1819 + damah > im > they be red <math><0.0119 + adam > like < 0.0819 + damah > im > they be red <math><0.0119 + adam > like < 0.0819 + damah > im > they be red <math><0.0119 + adam > like < 0.0819 + damah > they be red <math><0.0119 + adam > like < 0.0819 + damah > they be red <math><0.0119 + adam > like < 0.0819 + damah > they be red <math><0.0119 + adam > like < 0.0819 + damah > they be red <math><0.0119 + adam > they be red < 0.0819 + damah > they be red <math><0.0119 + adam > they be red < 0.0819 + adam > they be red < 0.0819 + adam > they be red <math><0.0819 + adam > they be red < 0.0819 + adam > they be red 
crimson <08438 +towla< >, they shall be as wool <06785 +tsemer > . come ISA 001 023 Thy princes
<08269 + sar > [ are ] rebellious <05637 + carar > , and companions <02270 + chaber >  of thieves
<01590 + gannab > : every < 03605 + kol > one loveth < 00157 + shab > gifts < 07810 + shachad > , and
followeth < 07291 + radaph > after rewards < 08021 + shalmon > : they judge < 08199 + shaphat > not the
fatherless < 0.3490 + yathowm >, neither < 0.3808 + lo > > doth the cause < 0.7379 + riyb > of the widow
<00490 +> almanah > \{come\} < 00935 + bow >> unto them . come ISA 002 002 And it shall \{come\}
<0.01961 + hayah > to pass in the last < 0.0319 + > achariyth > days < 0.3117 + yowm > 1, [that] the mountain
<02022 + har > of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > shall be established
<03559 + kuwn > in the top <07218 + ro > sh > of the mountains <02022 + har > , and shall be exalted
<05375 + nasa>> above the hills < 01389 + gib; and all < 03605 + kol > nations < 01471 + gowy > shall
flow <05102 +nahar > unto it . Come ISA 002 003 And many <07227 +rab > people <05971 + shall go
<0.01980 + halak > and say < 0.0559 + > amar > , \{Come\} < 0.03212 + yalak > ye, and let us go < 0.05927 + up
to the mountain <02022 + har > of the LORD < 03068 + Y@hovah >, to the house <01004 + bayith > of the
God < 00430 +> elohiym > of Jacob < 03290 + Ya; and he will teach < 03384 + yarah > us of his ways
<01870 + derek >, and we will walk <03212 + yalak > in his paths <00734 +> orach >: for out of Zion
<06726 + Tsiyown > shall go <03318 + yatsa > forth <03318 + yatsa > the law <08451 + towrah > 
and the word <01697 + dabar > of the LORD <03068 + Y@hovah > from Jerusalem <03389
+Y@ruwshalaim > . come ISA 002 005 O house <01004 +bayith > of Jacob <03290 +Ya, {come} <03212
+yalak > ye, and let us walk <03212 +yalak > in the light <00216 +>owr > of the LORD <03068
+Y@hovah > . come\ ISA\ 003\ 024\ And\ it\ shall\ \{come\}\ <01961\ +hayah > to\ pass\ ,\ [that]\ instead\ <08478
+tachath > of sweet < 01314 + besem > smell < 01314 + besem > there shall be stink < 04716 + mag > ; and
instead < 08478 + tachath > of a girdle < 02290 + chagowr > a rent < 05364 + niqpah > ; and instead
<08478 + tachath > of well < 04639 + maset hair < 04748 + migsheh > baldness < 07144 + gorchah > ; and
instead < 08478 + tachath > of a stomacher < 06614 + p@thiygiyl > a girding < 04228 + machagoreth > of
sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308
+yophiy > . come ISA 004 003 And it shall {come} <01961 +hayah > to pass, [ that he that is ] left
<07604 + sha > ar > in Zion < 06726 + Tsiyown > , and [ he that ] remaineth <03498 + yathar > in
Jerusalem < 0.3389 + Y@ruwshalaim >, shall be called < 0.0559 +> amar > holy < 0.6918 + qadowsh >, [
even | every <0.3605 + kol > one that is written <math><0.3789 + kathab > among the living <math><0.2416 + chay > in
Jerusalem <03389 +Y@ruwshalaim > : come ISA 005 006 And I will lay it waste <01326 +bathah > : it
shall not be pruned <02167 + zamar >, nor <03808 + lo > > digged <05737 +; but there shall \{come\}
<05927 + up briers <08068 + shamiyr > and thorns <07898 + shayith > : I will also command <06680
+tsavah > the\ clouds < 05645 + that\ they\ rain < 04305 + matar > no\ rain < 04306 + matar > upon\ it\ .\ come
ISA 005 019 That say <00559 +> amar >, Let him make speed <04116 +mahar >, [ and ] hasten <02363
+chuwsh > his work < 04639 + ma, that we may see < 07200 + ra > ah > [it]: and let the counsel < 06098
+ of the Holy <06918 + qadowsh > One of Israel <math><03478 + Yisra>el > draw \ nigh <07126 + qarab > and
{come} <00935 +bow> > , that we may know <03045 +yada< > [ it ] ! come ISA 005 026 And he will lift
<05375 + nasa>> up \ an \ ensign < 05251 + nec> to \ the \ nations < 01471 + gowy> from \ far < 07350
+rachowq >, and will hiss <08319 + sharaq > unto them from the end <07097 + qatseh > of the earth
<00776 +> erets>: and, behold <02009 + hinneh>, they shall \{come\}<00935 + bow>> with speed
<04120 + m@herah > swiftly < 07031 + qal > : come ISA 007 007 Thus < 03541 + koh > saith < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, It shall not stand <06965 +quwm
>, neither <03808 + lo> > shall it \{come\} <01961 + hayah > to pass . come ISA 007 017 . The LORD
<03068 + Y@hovah > shall bring < 00935 + bow > > upon thee, and upon thy people <05971 +, and upon
thy father s < 1 > house < 01004 + bayith >, days < 03117 + yowm > that have not \{come\} < 00935 + bow >
, from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from
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Judah < 0.3063 + Y@huwdah > ; [ even < 0.0853 + > eth > ] the king < 0.04428 + melek > of Assyria < 0.0804
+>Ashshuwr > . come ISA 007 018 And it shall {come} <01961 +hayah > to pass in that day <03117
+yowm >, [ that ] the LORD < 03068 + Y@hovah > shall hiss <math>< 08319 + sharaq > for the fly < 02070
+z@buwb > that [is] in the uttermost < 07097 + qatseh > part of the rivers < 02975 + y@ of Egypt < 04714
+Mitsrayim >, and for the bee <01682 +d@bowrah > that [ is ] in the land <math><00776 +> erets > of Assyria
<00804 +> Ashshuwr > . come ISA 007 019 And they shall \{come\} <00935 +bow>> , and shall rest
<05117 + nuwach > all < 03605 + kol > of them in the desolate < 01327 + battah > valleys < 05158 + nachal
>, and in the holes <05357 + nagiyq > of the rocks <05553 + cela < >, and upon all <03605 + kol > thorns
<05285 + na, and upon all <03605 + kol > bushes < 05097 + nahalol > . come ISA 007 021 And it shall
\{come\}\ <0.1961\ + hayah > to\ pass\ in\ that\ day\ <0.3117\ + yowm > \ , \ [that\ ]a\ man\ <0.0376\ + > iysh > shall
nourish < 0.02421 + chayah > a young < 0.01241 + bagar > cow < 0.05697 + and two < 0.08147 + sh@nayim > 0.08147 
sheep <06629 + tso > n >; come ISA 007 022 And it shall \{come\} < 01961 + hayah > to pass, for the
abundance <07230 +rob > of milk <02461 +chalab > [ that ] they shall give <06213 + he shall eat
<00398 +> akal > butter < 02529 + chem > ah > : for butter < 02529 + chem > ah > and honey < 01706
+d@bash > shall\ every\ <0.3605\ +kol > one\ eat\ <0.0398\ +>akal > that\ is\ left\ <0.3498\ +yathar\ > in\ the
land < 00776 + > erets > . come ISA 007 023 And it shall \{come\} < 01961 + hayah > to pass in that day
<03117 + yowm >, [ that ] every <03605 + kol > place < 04725 + magowm > shall be, where <00834
+> aher > there were a thousand <00505 +> eleph > vines <01612 + gephen > at a thousand <00505
+> eleph > silverlings < 03701 +keceph > , it shall [ even ] be for briers < 08068 +shamiyr > and thorns
<07898 + shayith > . come ISA 007 024 With arrows <02671 + chets > and with bows <07198 + qesheth >
shall [men] {come} <00935 +bow> > thither <08033 +sham> ; because <03588 +kiy > all <03605
+kol > the\ land < 00776 +> erets > shall\ become < 01961 + hayah > briers < 08068 + shamiyr > and\ thorns
<07898 + shayith > . come ISA 007 025 And [ on ] all <03605 + kol > hills <02022 + har > that shall be
digged < 05737 + with the mattock < 04576 + ma, there shall not \{come\} < 00935 + bow > thither < 08033
+sham > the fear < 03374 + yir > ah > of briers < 08068 + shamiyr > and thorns < 07898 + shayith > : but it
shall be for the sending <04916 + mishlowach > forth of oxen <math><07794 + showr >, and for the treading
<04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . come ISA 008 007 Now therefore
<03651 + ken >, behold <02009 + hinneh >, the Lord <00136 +> Adonay > bringeth <05927 + up upon
them the waters <04325 + mayim > of the river <05104 + nahar >, strong <06099 + and many <07227
+rab>, [even <00853 +>eth>] the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and all
<03605 + kol > his\ glory < 03519 + kabowd > : and he shall \{come\} < 05927 + up\ over < 05921 + all
<03605 + kol > his channels < 00650 + > aphiyq > , and go <01980 + halak > over < 05921 + all < 03605
+kol > his banks <01415 +gadah > : come ISA 008 010 Take counsel <06098 + together, and it shall
\{come\}\ to\ nought\ <06565\ +parar\ >\ ;\ speak\ <01696\ +dabar\ >\ the\ word\ <01697\ +dabar\ >\ ,\ and\ it\ shall
not stand <06965 + quwm > : for God <00410 + > el > [ is ] with us . come ISA 008 021 And they shall pass
<05674 + through it, hardly <07185 +qashah > bestead and hungry <07456 +ra: and it shall {come}
<0.1961 + hayah > to pass, that when <0.3588 + kiy > they shall be hungry <math><0.7456 + ra, they shall fret
<07107 + qatsaph > themselves, and curse <07043 + qalal > their king <math><04428 + melek > and their God
<00430 +> elohiym >, and look <06437 + panah > upward <04605 + ma. come ISA 010 003 And what
<04100 + mah > will ye do <06213 + in the day <03117 + yowm > of visitation <06486 + p@quddah > ,
and in the desolation \langle 07722 + show \rangle > [ which ] shall \{come\} \langle 00935 + bow \rangle > from far \langle 04801 \rangle = from 
+merchag > ? to whom <04310 + miy > will ye flee <math><05127 + nuwc > for help <05833 + ? and where
<00575 +>an > will ye leave <05800 + your glory <03519 +kabowd > ? come ISA 010 012 Wherefore it
shall \{come\} < 01961 + hayah > to pass, [that] when < 03588 + kiy > the Lord < 00136 + Adonay > hath
performed <01214 +batsa< > his whole work <04639 +ma upon mount <02022 +har > Zion <06726
+Tsiyown > and on Jerusalem < 03389 + Y@ruwshalaim > , I will punish < 06485 + paqad > the fruit
<06529 + p@riy > of the stout < 01433 + godel > heart < 03824 + lebab > of the king < 04428 + melek > of
Assyria <00804 +>Ashshuwr >, and the glory <08597 +tiph>arah > of his high <07312 +ruwm > looks
<05869 + . come ISA 010 020 . And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm
>, [ that ] the remnant <0.7605 + sh@>ar> of Israel <math><0.3478 + Yisra>el>, and such as are escaped
<06413 + p@leytah > of the house < 01004 + bayith > of Jacob < 03290 + Ya, shall no < 03808 + lo > >
more <05750 + again <03254 +yacaph > stay <04937 +mish upon him that smote <05221 +nakah >
them; but shall stay <08172 +sha upon the LORD <03068 +Y@hovah >, the Holy <06918 +gadowsh >
One of Israel <0.3478 + Yisra>el>, in truth <0.0571 + >emeth>. come ISA 010 027 And it shall \{come\}
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 $<\!01961$ +hayah > to pass in that day $<\!03117$ +yowm > , [that] his burden $<\!05448$ +cobel > shall be taken $<\!05493$ +cuwr > away $<\!05493$ +cuwr > from off $<\!05921$ + thy shoulder $<\!07926$ +sh@kem > , and his yoke $<\!05923$ +

from off <0.5921 + thy neck < 0.6677 + tsavva > r >, and the yoke <0.5923 + tsavva > r >shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 $+shemen > . come ISA 010 028 He is {come} < 00935 +bow > > to Aiath < 05857 + , he is$ passed <05674 + to Migron <04051 +Migrown > ; at Michmash <04363 +Mikmac > he hath $laid < 06485 + pagad > up \ his \ carriages < 03627 + k@liy > : come \ ISA \ 011 \ 001 \ . And \ there$ $shall \{come\} < 03318 + yatsa > forth < 03318 + yatsa > a rod < 02415 + choter > out of the$ stem < 01503 + geza > of Jesse < 03448 + Yishay >, and a Branch < 05342 + netser > shallgrow <06509 +parah > out of his roots <08328 +sheresh > : come ISA 011 011And it shall $\{come\}\ <0.1961\ + hayah > to\ pass\ in\ that\ day\ <0.3117\ + yowm > \ , \ [that]\ the\ Lord\ <0.0136$ +>Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145 $+sheniy > time < 06256 + to \ recover < 07069 + ganah > the \ remnant < 07605 + sh@>ar > of$ $his\ people < 0.5971 + which < 0.0834 + her > shall\ be\ left < 0.7604 + sha > ar > from\ Assyria$ <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc >, and from Cush < 0.3568 + Kuwsh >, and from Elam < 0.5867 +, and from Shinar <08152 +Shin, and from Hamath <02574 +Chamath >, and from the islands <00339 +>iy> of the sea <0.3220 + yam>. come ISA 013 005 They $\{come\} <0.0935 + bow>> from a$ far < 04801 + merchag > country < 00776 + series >, from the end < 07093 + gets > of heaven <08064 + shamayim >, [even] the LORD <03068 + Y@hovah >, and the weapons <03627+k@liy > of his indignation < 02195 + za, to destroy < 02254 + chabal > the whole < 03605+kol > land < 00776 + > erets > . come ISA 013 006 . Howl < 03213 + yalal > ye; for the day <03117 + yowm > of the LORD < 03068 + Y@hovah > f is 1 at < 07138 + qarowb > hand<07138 + qarowb >; it shall $\{come\} < 00935 + bow > > as a destruction < 07701 + shod > from$ the Almighty < 07706 + Shadday >. come ISA 013 022 And the wild < 00338 +> iy > beasts<00338 +> iy > of the islands <00338 +> iy > shall cry <06030 + in their desolate <00490+>almanah > houses <00490 +>almanah >, and dragons <08577 +tanniyn > in [their] pleasant < 06027 + palaces < 01964 + heykal > : and her time < 06256 + [is] near < 07138 $+qarowb > to \{come\} < 00935 + bow >$, and her days < 03117 + yowm >shall not be prolonged < 0.4900 + mashak > . come ISA 014 003 And it shall {come} < 0.1961 + hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall give thee rest <05117 + nuwach > from thy sorrow < 06090 + , and from thy fear < 07267 + rogez > , andfrom the hard <07186 + qasheh > bondage <05656 + wherein <00834 + >aher > thou wastmade to serve <0.5647 + 0.000, come ISA 014 008 Yea <0.1571 + 0.000, the fir <0.1265 + 0.000 rowsh > trees rejoice <08055 +samach > at thee , [and] the cedars <00730 +>erez > of Lebanon <03844 + L@banown >, [saying], Since <00227 +>az > thou art laid <07901 + shakab >down < 0.07901 + shakab >, $no < 0.03808 + lo > feller < 0.03772 + karath > is {come} < 0.05927 +$ up against <05921 + us . come ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 + tsaba > hath sworn < 07650 + shaba < > , saying < 00559 + > amar > , Surely as Ihave thought <01819 +damah >, so shall it {come} <01961 +hayah > to pass; and as I have purposed < 03289 + ya, [so < 03651 + ken >] shall it stand < 06965 + quwm >: come ISA 014 029 Rejoice < 08055 + samach > not thou, whole < 03605 + kol > Palestina < 06429+P@lesheth >, because <03588 + kiy > the rod <07626 + shebet > of him that smote <math><05221+nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root $<08328 + sheresh > shall \{come\} < 03318 + yatsa > > forth < 03318 + yatsa > > a cockatrice$ <06848 + tsepha < >, and his fruit <06529 + p@riy > [shall be] a fiery <math><08314 + saraph > [shall be]flying <05774 + serpent <08314 +saraph > . come ISA 014 031 Howl <03213 +yalal > , O gate < 0.8179 + sha; cry < 0.2199 + za, O.city < 0.5892 + za; thou, whole < 0.3605 + kol > 0.01892 + zaPalestina <06429 +P@lesheth >, [art] dissolved <04127 +muwg > : for there shall {come} <00935 + bow > 5 from the north <06828 + tsaphown > a smoke <06227 + boundary and none <math><00369+>ayin > [shall be] alone <00909 +badad > in his appointed <04151 +mow times <04151 +mow . come ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish < 00535 +> amal >, [and] the vine < 01612 + gephen > of Sibmah

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<07643 + S@bam >: the lords <01167 + ba of the heathen <01471 + gowy > have broken
<01986 + halam > down the principal < 08291 + saruwq > plants < 08291 + saruwq > thereof,
they are \{come\} < 05060 + naga < > [even] unto Jazer < 03270 + Ya, they wandered < 08582
+ta [ through ] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are
stretched <05203 + natash > out, they are gone <05674 + over <05674 + the sea <03220
+yam > . come ISA 016 012 And it shall come <01961 +hayah > to pass , when <03588 +kiy
> it is seen <0.07200 + ra>ah > that Moab <math><0.04124 + Mow>ab > is weary <math><0.3811 + la>ah > on
<05921 + the \ high < 01116 + bamah > place, that he shall \{come\} < 00935 + bow > > to \ his
sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . come ISA 016 012 And it shall {come} < 01961 + hayah > to pass, when < 03588
+kiy > it is seen < 0.7200 + ra > ah > that Moab < 0.4124 + Mow > ab > is weary < 0.3811 + la > ah
> on <05921 + the high <01116 +bamah > place, that he shall come <00935 +bow> > to his
sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . come ISA 017 004 And in that day <03117 +yowm > it shall {come} <01961
+hayah > to pass, [ that ] the glory <03519 + kabowd > of Jacob < 03290 + Ya shall be made
thin < 01809 + dalal >, and the fatness < 04924 + mashman > of his flesh < 01320 + basar >
shall wax lean <07329 + razah >. come ISA 019 001. The burden <04853 + massa > of
Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah >
rideth < 07392 + rakab > upon \ a \ swift < 07031 + qal > cloud < 05645 + , \ and \ shall \ \{come\}
<00935 + bow > into Egypt < 04714 + Mitsrayim > : and the idols < 00457 + >eliyl > of Egypt
<04714 + Mitsrayim > shall be moved < 05128 + nuwa < > at his presence < 06440 + paniym > ,
and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac >
in the midst <07130 +qereb > of it . come ISA 019 023 In that day <03117 +yowm > shall
there be a highway <0.4546 + m@cillah > out of Egypt < 0.4714 + Mitsrayim > to Assyria
<00804 +> Ashshuwr>, and the Assyrian <00804 +> Ashshuwr> shall \{come\}
+bow> > into Egypt <04714 +Mitsrayim > , and the Egyptian <04714 +Mitsrayim > into
Assyria <00804 +>Ashshuwr > , and the Egyptians <04714 +Mitsrayim > shall serve <05647
+ with the Assyrians <00804 +>Ashshuwr > . come ISA 021 012 The watchman <08104
+shamar > said < 00559 +> amar >, The morning < 01242 +boqer > cometh < 00857
+> athah >, and also <01571 + gam > the night <math><03915 + layil > : if <00518 + > im > ye will
enquire <01158 +ba, enquire <01158 +ba ye: return <07725 +shuwb >, {come} <00857
+>athah > . come ISA 022 007 And it shall {come} <01961 +hayah > to pass, [ that ] thy
choicest <04055 +mad > valleys <06010 + shall be full <04390 +male> > of chariots
<07393 + rekeb >, and the horsemen <06571 + parash > shall set <math><07896 + shiyth >
themselves in array <07896 +shiyth > at the gate <08179 +sha . come ISA 022 020 And it
shall \{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , that I will call < 0.07121
+qara > my \ servant < 0.5650 + Eliakim < 0.0471 + Elyaqiym > the son < 0.01121 + ben > of
Hilkiah <02518 + Chilqiyah > : come ISA 023 015 . And it shall {come} <01961 + hayah > to
pass in that day <03117 +yowm >, that Tyre <06865 +Tsor > shall be forgotten <07911
+shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117
+yowm > of one < 00259 +> echad > king < 04428 + melek > : after the end < 07093 + qets > of
seventy <07657 +shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892
+shiyr > as \ an \ harlot < 02181 + zanah > . \ come \ ISA \ 023 \ 017 \ And \ it \ shall \ \{come\} < 01961
+hayah > to pass after the end < 07093 + qets > of seventy < 07657 + shib years < 08141
+shaneh >, that the LORD <03068 +Y@hovah > will visit <06485 +pagad > Tyre <06865
+Tsor >, and she shall turn <07725 + shuwb > to her hire <00868 +> ethnan >, and shall
commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms
<04467 + mamlakah > of the world < 00776 + > erets > upon the face < 06440 + paniym > of
the earth <00127 +>adamah > . come ISA 024 010 The city <07151 +qiryah > of confusion
<08414 +tohuw > is broken <07665 +shabar > down : every <03605 +kol > house <01004
+bayith > is shut < 0.5462 + cagar > up, that no man < 0.0935 + bow > > may \{come\} < 0.0935 + bow > may \{come\} < 0.0
+bow > in. come ISA 024 018 And it shall \{come\} < 01961 + hayah > to pass, [that] he
who fleeth <05127 + nuwc > from the noise <06963 + gowl > of the fear <06343 + pachad >
shall fall <05307 + naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that
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 $cometh < 0.05927 + up \ out \ of \ the \ midst < 0.08432 + tavek > of \ the \ pit < 0.06354 + pachath > shall \ be$ taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146+mowcadah > of the earth < 00776 +> erets > do shake < 07493 + ra . come ISA 024 021 And it $shall \{come\} < 0.1961 + hayah > to pass in that day < 0.3117 + yowm > 1, [that] the LORD$ <03068 + Y@hovah > shall punish < 06485 + paqad > the host < 06635 + tsaba > of the high<04791 + marowm > ones [that are] on high <04791 + marowm > , and the kings <04428 $+melek > of the \ earth < 00127 +> adamah > upon \ the \ earth < 00127 +> adamah > . Come \ ISA$ $026\ 020$. $\{Come\}\ < 03212\ + yalak >$, my people $< 05971\ +$, enter $< 00935\ + bow > >$ thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth >about <01157 +b@ thee: hide <02247 +chabah > thyself as it were for a little <04592 +m@moment < 0.7281 + rega < >, until < 0.5704 + the indignation < 0.2195 + za be overpast < 0.5674+. come ISA 027 006 He shall cause them that {come} <00935 +bow> > of Jacob <03290 + Ya to take < 02388 + chazaq > root < 08327 + sharash > : Israel < 03478 + Yisra> el > shall blossom < 06692 + tsuwts > and bud < 06524 + parach >, and fill < 04390 + male > > the face<06440 + paniym > of the world < 08398 + tebel > with fruit < 08570 + t@nuwbah > . come ISA027 011 When the boughs <07105 + qatsiyr > thereof are withered <03001 + yabesh >, they shall be broken <07665 + shabar > off: the women $<00802 + > ishshah > \{come\} < 00935$ +bow >, [and] set them on fire <00215 +>owr >: for it [is] a people <05971 + of no <03808 + lo> > understanding < 00998 + biynah > : therefore he that made < 06213 + themwill not have mercy <07355 + racham > on them, and he that formed <03335 + yatsar > themwill shew them no <03808 + lo> > favour <02603 + chanan > . come ISA 027 012 And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall beat < 02251 + chabat > off from the channel < 07641 + shibbol > of theriver <05104 +nahar > unto the stream <05158 +nachal > of Egypt <04714 +Mitsrayim >, and ye shall be gathered <03950 +laqat > one <00259 +>echad > by one <00259 +>echad > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > . come ISA 027 013 And it shall come < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > 1, [that] the great < 0.01419+gadowl > trumpet < 07782 + showphar > shall be blown < 08628 + taga < >, and they shall $\{come\}\ <00935\ +bow>> which were ready to perish <6> in the land <00776\ +>erets> of$ Assyria < 00804 + Ashshuwr >, and the outcasts < 05080 + nadach > in the land < 00776+>erets > of Egypt <04714 +Mitsrayim > , and shall worship <07812 +shachah > the LORD <03068 + Y@hovah > in the holy < 06944 + godesh > mount < 02022 + har > at Jerusalem $<03389 + Y@ruwshalaim > . come ISA 027 013 And it shall {come} < 01961 + hayah > to pass$ in that day <03117 +yowm > , [that] the great <01419 +gadowl > trumpet <07782 $+showphar > shall \ be \ blown < 08628 + taga < >$, and they shall come < 00935 + bow > > whichwere ready to perish <6> in the land <00776 +> erets > of Assyria <00804 +> Ashshuwr >, and the outcasts <05080 + nadach > in the land <math><00776 + > erets > of Egypt < 04714+Mitsrayim >, and shall worship <0.7812 + shachah > the LORD <0.3068 + Y@hovah > in theholy < 06944 + godesh > mount < 02022 + har > at Jerusalem < 03389 + Y@ruwshalaim > .come ISA 028 015 Because <03588 + kiy > ye have said <00559 + > amar >, We have made $<03772 + karath > a \ covenant < 01285 + b@rivth > with \ death < 04194 + maveth > , \ and \ with$ hell < 07585 + sh@>owl> are we at agreement < 02374 + chozeh>; when < 03588 + kiy> the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through, it shall not $\{come\} < 00935 + bow >$ unto us: for we have made < 07760 + suwm > lies < 03576 + bow > $+kazab > our\ refuge < 0.4268 + machaceh >$, and under falsehood $< 0.8267 + sheqer > have\ we$ hid <05641 +cathar > ourselves : come ISA 029 024 They also that erred <08582 +ta in spirit $<07307 + ruwach > shall \{come\} < 03045 + yada < > to understanding < 00998 + biynah > ,$ and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +legach > . come ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south < 05045 + negeb > : into the land < 00776 + > erets > of trouble<06869 + tsarah > and anguish < 06695 + tsowq >, from whence $<01992 + hem > [\{come\}]$ the young <0.3833 + labiy>> and old <0.3918 + layish> lion <0.3918 + layish>, the viper $<00660 +> eph \ and \ fiery < 08314 + saraph > flying < 05774 + serpent < 08314 + saraph > ,$

they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 $+katheph > of young \ asses < 05895 +$, and their treasures $< 00214 +> owtsar > upon \ the$ bunches <01707 + dabbesheth > of camels <01581 + gamal >, to a people <05971 + [that]shall not profit <03276 +ya [them] . come ISA 030 008 . Now <06258 + go <00935 +bow> >, write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach >, and note <02710 +chaqaq > it in a book <05612 +cepher > , that it may be for the time $<03117 + yowm > to \{come\} < 00314 + > acharown > for ever < 05703 + and ever < 05769 + :$ come ISA 030 029 Ye shall have <0.1961 + hayah > a song <0.7892 + shiyr >, as in the night <03915 + layil > [when] a holy < 06942 + qadash > solemnity < 02282 + chag > is kept<06942 + qadash >; and gladness <08057 + simchah > of heart <math><03824 + lebab >, as when one goeth $<0.1980 + halak > with a pipe <0.2485 + chalivl > to {come} <0.0935 + bow > into$ the mountain <02022 + har > of the LORD < 03068 + Y@hovah >, to the mighty <06697 $+tsuwr > One\ of\ Israel < 03478 + Yisra > el > .\ come\ ISA\ 031\ 004\ For\ thus < 03541\ +koh >$ hath the LORD < 03068 + Y@hovah > spoken < 00559 +> amar > unto me, Like as the lion <00738 +> ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring<01897 + hagah > on < 05921 + his prey < 02964 + tereph >, when < 00834 + > aher > amultitude < 04393 + m@lo > of shepherds < 07462 + ra is called < 07121 + gara > forthagainst <05921 + him, [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl >, nor < 03808 + lo > abase < 06031 + himself for the noise < 01995 + hamown > ofthem: so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > $\{come\}\ <03381\ +yarad>down\ <03381\ +yarad>to\ fight\ <06633\ +tsaba>>for\ mount$ <02022 + har > Zion < 06726 + Tsiyown >, and for the hill <01389 + gib thereof. come ISA 032 010 Many days <03117 +yowm > and years <08141 +shaneh > shall ye be troubled <07264 +ragaz >, ye careless <00982 +batach > women : for the vintage <01210 +batsiyr > shall fail <03615 +kalah >, the gathering <00625 +>oceph > shall not $\{come\}$ <00935+bow> > . come ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 + shall $\{come\} < 05927 + up \ thorns < 06975 + qowts > [\ and] \ briers < 08068 + shamiyr > ; yea$ <03588 + kiy >, upon all <03605 + kol > the houses <01004 + bayith > of joy <04885+masows > [in] the joyous < 0.5947 + city < 0.7151 + qiryah > : come ISA 0.34 0.01 . Come<07126 + qarab > near < 07126 + qarab >, ye nations <01471 + gowy >, to hear <08085+shama < >; and hearken < 07181 + qashab >, ye people < 03816 + l@om >: let the earth <00776 +> erets > hear < 08085 + shama <>, and all <04393 + m@lo >> that is therein<04393 + m@lo>>; the world <08398 + tebel>, and all <03605 + kol> things that $\{come\}$ <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . Come ISA 034 001 . {Come} <07126 +qarab > near < 07126 + qarab >, ye nations < 01471 + gowy >, to hear < 08085 + shama < >; and hearken <07181 + qashab >, ye people <03816 + l@om > : let the earth <00776+>erets > hear < 08085 + shama < >, and all < 04393 + m@lo > > that is therein < 04393+m@lo>>; the world <08398 +tebel >, and all <03605 +kol > things that come <06631+tse>etsa> > forth <06631 +tse>etsa> > of it. come ISA 034 003 Their slain <02491 +chalal > also shall be cast <07993 + shalak > out, and their stink $<00889 + b@>osh > shall \{come\}$ <05927 + up out of their carcases <06297 + peger >, and the mountains <02022 + har > shallbe melted <04549 +macac > with their blood <01818 +dam > . come ISA 034 005 For my sword < 02719 + chereb > shall be bathed < 07301 + ravah > in heaven < 08064 + shamayim > :behold <02009 +hinneh > , it shall {come} <03381 +yarad > down <03381 +yarad > upon Idumea < 00123 + Edom >, and upon the people < 05971 + of my curse < 02764 + cherem >, to judgment <04941 +mishpat > . come ISA 034 007 And the unicorns <07214 +r@>em>shall $\{come\} < 03381 + yarad > down < 03381 + yarad > with them, and the bullocks < 06499$ +par > with the bulls < 47 >; and their land < 00776 +> erets > shall be soaked <math>< 07301 $+ravah > with \ blood < 01818 + dam >$, and their dust $< 06083 + made \ fat < 01878 + dashen >$ with fatness <02459 +cheleb > . come ISA 034 013 And thorns <05518 +ciyr > shall {come} <05927 + up in her palaces < 00759 + > armown >, nettles <07057 + qimmowsh > and brambles <02336 +chowach > in the fortresses <04013 +mibtsar > thereof: and it shall be an habitation < 05116 + naveh > of dragons < 08577 + tanniyn > , [and] a court < 02691+chatser > for owls . come ISA 035 004 Say <00559 +>amar > to them [that are] of a fearful

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<04116 + mahar > heart < 03820 + leb >, Be strong <02388 + chazaq >, fear <03372 + yare >
> not: behold <02009 +hinneh > , your God <00430 +>elohiym > will come <00935 +bow>
> [ with ] vengeance <05359 + nagam > , [ even ] God <00430 +> elohiym > [ with ] a
recompence < 0.01576 + g@muwl >; he will \{come\} < 0.0935 + bow > and save < 0.03467
+yasha < you. come ISA 035 004 Say <00559 +>amar > to them [ that are ] of a fearful
<04116 + mahar > heart < 03820 + leb >, Be strong <02388 + chazaq >, fear <03372 + yare >
> not: behold <02009 +hinneh > , your God <00430 +>elohiym > will {come} <00935
+bow > [ with ] vengeance <05359 + nagam > , [ even ] God <00430 + > elohiym > [ with ]
a recompense <0.01576 + g@muwl >; he will come <0.0935 + bow > and save <0.03467
+yasha< > you . come ISA 035 010 And the ransomed <06299 +padah > of the LORD
<03068 + Y@hovah > shall\ return\ <07725 + shuwb >, and \{come\}\ <00935 + bow > > to\ Zion
<06726 + Tsiyown > with songs < 07440 + rinnah > and everlasting < 05769 + joy < 08057
+simchah > upon their heads <07218 +ro>sh >: they shall obtain <05381 +nasag > joy
<08057 + simchah > and gladness < 08057 + simchah >, and sorrow < 03015 + yagown > and
sighing <00585 +>anachah > shall flee <05127 +nuwc > away . come ISA 036 010 And am I
now <06258 + {come} <05927 + up without <01107 +bil the LORD <03068 +Y@hovah >
against <05921 + this <02063 +zo>th > land <00776 +>erets > to destroy <07843
+shachath > it? the LORD <03068 + Y@hovah > said < 00559 + > amar > unto me, Go
<05927 + up \ against < 00413 +>el> this < 02063 +zo>th> land < 00776 +>erets>, and
destroy <07843 +shachath > it . come ISA 036 016 Hearken <08085 +shama< > not to
Hezekiah < 02396 + Chizqiyah > : for thus < 03541 + koh > saith < 00559 + > amar > the king
<04428 + melek > of Assyria < 00804 + Ashshuwr >, Make <06213 + [ an agreement ] with
me[by]a present < 0.01293 + B@rakah > , and \{come\} < 0.03318 + yatsa >  out to me: and eat
<00398 +> akal > ye \ every < 00376 +> iysh > one < 00376 +> iysh > of his vine < 01612
+gephen >, and every <00376 +> iysh > one <00376 +> iysh > of his fig <math><08384 +t@>en>
tree, and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the
waters <04325 +mayim > of his own cistern <00953 +bowr > ; come ISA 036 017 Until
<05704 + I \{come\} < 00935 + bow > > and take <03947 + laqach > you away to a land <00776
+>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715
+dagan > and wine < 08492 + tiyrowsh >, a land < 00776 + > erets > of bread < 03899
+lechem > and vineyards < 03754 + kerem > . come ISA 037 003 And they said < 00559
+> amar > unto\ him, Thus <03541 + koh > saith < 00559 + > amar > Hezekiah < 02396
+Chizqiyah >, This <02088 + zeh > day <03117 + yowm > [ is ] a day <math><03117 + yowm > of
trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and of blasphemy <05007
+n@>atsah>: for the children <01121 +ben> are {come} <00935 +bow> > to the birth
<04866 + mishber >, and [ there is ] not strength <03581 + koach > to bring <03205 + yalad
> forth <03205 +yalad > . come ISA 037 009 And he heard <08085 +shama< > say <00559
+>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of
Ethiopia <03568 +Kuwsh > , He is \{come\} <03318 +yatsa> > forth <03318 +yatsa> > to
make\ war < 03898 + lacham > with\ thee. And when he heard < 08085 + shama < > [it], he
sent < 0.07971 + shalach > messengers < 0.04397 + mal > ak > to Hezekiah < 0.02396 + Chizqiyah > ,
saying <00559 +>amar >, come ISA 037 024 By thy servants <05650 + hast thou reproached
<02778 + charaph. > the Lord < 00136 + > Adonay > , and hast said <00559 + > amar > , By
the multitude <07230 + rob > of my chariots <07393 + rekeb > am I {come} <05927 + up to
the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411
+y@rekah > of Lebanon < 03844 + L@banown > ; and I will cut < 03772 + karath > down the
tall < 06967 + qowmah > cedars < 00730 + serez > thereof, [ and ] the choice < 04005
+mibchar > fir < 0.01265 + b@rowsh > trees thereof : and I will enter < 0.0935 + bow > into the
height < 04791 + marowm > of his border < 07093 + qets > , [ and ] the forest < 03293 + ya of
his Carmel <03760 +Karmel > . come ISA 037 029 Because <03282 +ya thy rage <07264
+ragaz > against < 00413 +> el > me, and thy tumult < 07600 + sha > anan >, is \{come\}
<05927 + up into mine ears <00241 +> ozen >, therefore will I put <07760 + suwm > my
hook < 02397 + chach > in thy nose < 00639 + > aph > , and my bridle < 04964 + metheg > in
thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb >
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by the way <01870 + derek > by which <00834 + > aher > thou camest <00935 + bow > >. come ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD < 0.3068 + Y@hovah > concerning < 0.0413 + > el > the king < 0.04428 + melek > ofAssyria < 00804 + Ashshuwr >, He shall not come < 00935 + bow > into < 00413 + > el >this <02063 + zo > th > city < 05892 +, nor <03808 + lo > > shoot an arrow <02671 + chets > thisthere <08033 + sham >, nor $<03808 + lo > \{come\} < 06923 + qadam > before < 06924$ +qedem > it with shields < 04043 + magen > , nor < 03808 + lo > > cast < 08210 + shaphak > abank <05550 +col@lah > against <05921 + it . come ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +> el> the king <04428 + melek> of Assyria <00804 +> Ashshuwr>, He shall not $\{come\} < 0.0935 + bow > into < 0.0413 + el > this < 0.2063 + zo > th > city < 0.5892 + , nor$ <03808 + lo> > shoot an arrow < 02671 + chets > there < 08033 + sham > , nor < 03808 + lo>> come <06923 + qadam > before <06924 + qedem > it with shields <04043 + magen >, nor <03808 + lo> > cast < 08210 + shaphak > a bank < 05550 + col@lah > against < 05921 + it. come ISA 037 034 By the way <01870 + derek > that he came <00935 + bow > >, by the same shall he return <07725 + shuwb >, and shall not $\{come\} < 00935 + bow > > into < 00413 + > el$ > this < 02063 + zo > th > city < 05892 + , saith < 05002 + n@>um > the LORD < 03068+Y@hovah > . come ISA 039 003 Then came < 00935 + bow > > Isaiah < 03470 + Y@sha theprophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 + Chizqiyah > , and said < 00559 +> amar > unto him, What < 04100 + mah > said < 00559 +> amar > these<00428 +> el - leh > men < 00582 +> enowsh > ? and from whence < 00370 +> aiyn > came<00935 + bow > > they unto thee ? And Hezekiah < 02396 + Chizqiyah > said < 00559 + > amar>, They are {come} <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me, [even] from Babylon <00894 +Babel > . come ISA 039 006 Behold <02009 + hinneh >, the days $<03117 + yowm > \{come\} < 00935 + bow >$, that all <03605+kol > that [is] in thine house < 0.1004 + bayith > , and [that] which < 0.0834 + aher > thyfathers < 1 > have laid up in store < 00686 + > atsar > until < 05704 + this < 02088 + zeh > day<03117 + yowm >, shall be carried <05375 + nasa > to Babylon <00894 + Babel >: nothing shall be left <0.3498 + yathar >, saith <0.0559 + zamar > the LORD <0.3068 + yathar >. come ISA 040 010 Behold <02009 +hinneh >, the Lord <00136 +>Adonay > GOD <03069 $+Y@hovih > will \{come\} < 00935 + bow > with strong < 02389 + chazaq > [hand], and his$ arm < 02220 + z@rowa < > shall rule < 04910 + mashal > for him : behold < 02009 + hinneh >his reward <0.7939 + sakar > [is] with him, and his work <0.6468 + p.@ before <0.6440+paniym > him. come ISA 041 001. Keep silence <02790 +charash > before <math><00413 +>el >me, O islands <00339 +> iy>; and let the people <03816 +l@om> renew <02498 +chalaph> [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash >; then <00227 +> az > let them speak <math><01696 + dabar >: let us $\{come\} < 07126$ +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . come ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands < 00339 + >iy >; and let the people < 03816 + l@om > renew < 02498 + chalaph > [their | strength <03581 +koach >: let them {come} <05066 +nagash > near <05066 +nagash >; then <00227 +> az > let them speak <01696 + dabar >: let us come <07126 + qarab >near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . come ISA 041 022 Let them bring <05066 + nagash > 1 them 1 forth <05066 + nagash > 1, and shew <05046 + nagad > us what shall happen <07136 + qarah > : let them shew <05046 + nagad > :the former <0.7223 + ri> shown > things, what <0.4100 + mah > they [be], that we may consider them, and know <03045 +yada< > the latter <00319 +>achariyth > end of them; or declare <08085 +shama< > us things for to {come} <00935 +bow> > . come ISA 041 023 Shew <05046 +nagad > the things that are to {come} <00857 +>athah > hereafter <00268 +>achowr >, that we may know <03045 +yada<> that ye [are] gods <00430 +>elohiym >: yea < 00637 + > aph > , do good < 01319 + basar > , or do evil < 07489 + ra

,and behold <07200 +ra>ah > [it] together <03162 +yachad > . come ISA 041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +qara> > upon my name <08034

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+shem >: and he shall {come} <00935 +bow> > upon princes <05461 +cagan > as [upon] morter <02563
+chomer >, and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > . come ISA
041 025 I have raised <05782 + up [one] from the north <06828 +tsaphown >, and he shall {come}
<00857 +>athah >: from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121
+qara> > upon my name <08034 +shem > : and he shall come <00935 +bow> > upon princes <05461
+cagan > as [ upon ] morter <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429
+ramac > clay <02916 +tiyt > . come ISA 042 009 Behold <02009 +hinneh > , the former <07223
+ri>shown > things are {come} <00935 +bow> > to pass, and new <02319 +chadash > things do I declare
<05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama< >
you of them. come ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this
<02063 + zo>th > ? [ who ] will hearken <07181 + qashab > and hear <math><08085 + shama < > for the time
<00268 +>achowr > to {come} ? come ISA 044 007 And who <04310 +miy > , as I , shall call <07121
+qara>>, and shall declare <05046 +nagad > it, and set it in order <06186 + for me, since I appointed
<07760 +suwm > the ancient <05769 + people <05971 +? and the things that are coming <00857 +>athah
>, and shall {come} <00935 +bow>>, let them shew <05046 +nagad > unto them . come ISA 045 011 .
Thus <0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y@hovah > , the Holy < 0.6918
+qadowsh > One of Israel <03478 + Yisra>el >, and his Maker <03335 + yatsar >, Ask <07592 + sha>al >
me of things to {come} <00857 +>athah > concerning <05921 + my sons <01121 +ben > , and concerning
<05921 + the work <06467 +po of my hands <03027 +yad > command <06680 +tsavah > ye me . come
ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour
<03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia
<03568 + Kuwsh > and of the Sabeans < 05436 + C@ba>iy > , men <00582 + > enowsh > of stature < 04060
+middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come
<03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall {come} <05674 +
over <05674 +, and they shall fall <07812 +shachah > down <07812 +shachah > unto thee, they shall
make supplication <06419 + palal > unto thee, [saying], Surely <00389 + >ak > God < 00410 + >el > [is]
in thee; and [ there is ] none <00369 +> ayin > else <05750 +, [ there is ] no <00657 +> ephec > God
<00430 +>elohiym > . come ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim >, and merchandise <05505
+cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy >, men <00582 +>enowsh
> of stature <04060 + middah >, shall come <05674 + over <05674 + unto thee, and they shall be thine:
they shall {come} <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall
come < 05674 + over < 05674 +, and they shall fall < 07812 + shachah > down < 07812 + shachah > unto thee
, they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <00389 +>ak > God <00410
+>el > [ is ] in thee; and [ there is ] none <00369 +>ayin > else <05750 +, [ there is ] no <00657 +>ephec
> God <00430 +>elohiym > . come ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >, The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim >, and merchandise
<05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582
+>enowsh > of stature <04060 + middah >, shall \{come\} <05674 + over <05674 + unto thee, and they
shall be thine: they shall come <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah >
they shall come <05674 + \text{over} < 05674 + \text{,} and they shall fall <07812 + \text{shachah} > \text{down} < 07812 + \text{shachah} > \text{down}
unto thee, they shall make supplication <06419 +palal > unto thee, [saying], Surely <00389 +>ak > God
<00410 +> el> [is] in thee; and [there is] none <math><00369 +> ayin> else <05750 +, [there is] no <00657
+>ephec > God <00430 +>elohiym > . come ISA 045 020 . Assemble <06908 +qabats > yourselves and
{come} <00935 +bow> >; draw near <05066 +nagash > together <03162 +yachad >, ye [ that are ]
escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045
+yada < > that set < 05375 + nasa > > up the wood < 06086 + of their graven < 06459 + pecel > image, and
pray <06419 + palal > unto a god <00410 + > el > [that] cannot <03808 + lo > save <03467 + yasha < > .
come ISA 045 024 Surely, shall [one] say <00559 +>amar >, in the LORD <03068 +Y@hovah > have I
righteousness <06666 +ts@daqah > and strength <05797 + : [even ] to him shall [men ] {come} <00935
+bow> >; and all <03605 +kol > that are incensed <02734 +charah > against him shall be ashamed <00954
+buwsh > . Come ISA 047 001 . {Come} <03381 +yarad > down <03381 +yarad > , and sit <03427
+yashab > in the dust <06083 +, O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon
<00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [ there is ] no <00369
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+>ayin > throne <03678 +kicce> >, O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for
thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and
delicate <06028 +. come ISA 047 009 But these <00428 +>el - leh > two <08147 +sh@nayim > [ things ]
shall come <00935 +bow> > to thee in a moment <07281 +rega< > in one <00259 +>echad > day <03117
+yowm >, the loss <07921 +shakol > of children, and widowhood <00489 +>almon >: they shall {come}
<00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy
sorceries <03785 +kesheph >, [ and ] for the great <03966 +m@ abundance <06109 + of thine
enchantments <02267 +cheber > . come ISA 047 009 But these <00428 +>el - leh > two <08147
+sh@nayim > [things] shall {come} <00935 +bow> > to thee in a moment <07281 +rega< > in one
<00259 +>echad > day <03117 +yowm >, the loss <07921 +shakol > of children, and widowhood <00489
+>almon >: they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the
multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@
abundance <06109 + of thine enchantments <02267 +cheber > . come ISA 047 011 Therefore shall evil
<07451 + ra < > come < 00935 + bow > > upon thee; thou shalt not know < 03045 + yada < > from whence
<00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal >
upon thee; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off: and desolation <07722
+show> > shall {come} <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt
not know <03045 +yada< > . come ISA 047 011 Therefore shall evil <07451 +ra< > {come} <00935
+bow> > upon thee; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837
+shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee; thou shalt not be able
<03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935
+bow> > upon thee suddenly <06597 +pith>owm >, [ which ] thou shalt not know <03045 +yada< >.
come ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels
<06098 + Let now <04994 +na> > the astrologers <01895 +habar >, the stargazers, the monthly <02320
+chodesh > prognosticators <03045 +yada< >, stand <05975 + up, and save <03467 +yasha< > thee from [
these things ] that shall \{come\} < 00935 + bow > upon thee . come ISA 048 001 . Hear < 08085 + shama < > upon thee . come ISA 048 001 .
ve this <02063 + zo > th >, O house <01004 + bayith > of Jacob <03290 + Ya, which are called <07121
+qara > by the name < 08034 + shem > of Israel < 03478 + Yisra > el > , and are {come} < 03318 + yatsa > > 
forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear
<07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention
<02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571
+>emeth >, nor <03808 +lo> in righteousness <06666 +ts@daqah > . Come ISA 048 016 . {Come}
<07126 +qarab > ye near <07126 +qarab > unto me, hear <08085 +shama< > ye this <02063 +zo>th > ; I
have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh >; from
the time <06256 + that it was, there <08033 +sham > [am] I: and now <06258 + the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, and his Spirit <07307 +ruwach >, hath sent <07971 +shalach >
me. come ISA 049 012 Behold <02009 +hinneh >, these <00428 +>el - leh > shall {come} <00935 +bow>
> from far <07350 +rachowq >: and , lo <02009 +hinneh > , these <00428 +>el - leh > from the north
<06828 +tsaphown > and from the west <03220 +yam >; and these <00428 +>el - leh > from the land
<00776 +>erets > of Sinim <05515 +Ciyniym > . come ISA 049 018 . Lift <05375 +nasa> > up thine eves
<05869 + round <05439 +cabiyb > about, and behold <07200 +ra>ah > : all <03605 +kol > these gather
<06908 + qabats > themselves together, [ and ] \{come\} < 00935 + bow > > to thee. [ As ] I live < 02416
+\text{chay} >, saith <05002 + \text{n@>um} > the LORD <03068 + \text{Y@hovah} >, thou shalt surely <03588 + \text{kiy} >
clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind
<07194 +qashar > them [ on thee ], as a bride <03618 +kallah > [ doeth ]. come ISA 050 008 [ He is ] near
<07138 +qarowb > that justifieth <06663 +tsadaq > me; who <04310 +miy > will contend <07378 +riyb >
with me? let us stand <05975 + together <03162 + yachad >: who <04310 + miy > [ is ] mine adversary?
let him \{come\}\ <05066 + nagash > near <05066 + nagash > to me. come ISA 051 011 Therefore the
redeemed < 06299 + padah > of the LORD < 03068 + Y@hovah > shall return < 07725 + shuwb > , and
{come} <00935 +bow> > with singing <07440 +rinnah > unto Zion <06726 +Tsiyown > ; and everlasting
<05769 + joy <08057 +simchah > [ shall be ] upon their head <07218 +ro>sh > : they shall obtain <05381
+nasag > gladness <08057 +simchah > and joy <08057 +simchah > ; [ and ] sorrow <03015 +yagown > and
mourning <00585 +>anachah > shall flee <05127 +nuwc > away . come ISA 051 019 These <02007
+\text{hennah} > \text{two} < 0.8147 + \text{sh@nayim} > [\text{things}] \text{ are } \{\text{come}\} < 0.7122 + \text{qara} > \text{ unto thee}; \text{ who } < 0.4310 + \text{miy}
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> shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber >
, and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort
<05162 + \text{nacham} > \text{thee ? come ISA } 052\ 001 . \text{ Awake } <05782 + \text{, awake } <05782 + \text{; put } <03847 + \text{labash} > \text{ }
on thy strength <05797 +, O Zion <06726 +Tsiyown >; put <03847 +labash > on thy beautiful <08597
+tiph>arah > garments <00899 +beged > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944
+qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > more {come} <00935
+bow> > into thee the uncircumcised <06189 + and the unclean <02931 +tame> > . come ISA 054 014 In
righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368
+rachaq > from oppression <06233 +; for thou shalt not fear <03372 +yare> >: and from terror <04288
+m@chittah >; for it shall not {come} <07126 +qarab > near <07126 +qarab > thee . come ISA 055 001 .
Ho <01945 +howy >, every <03605 +kol > one that thirsteth <06771 +tsame> >, come <03212 +yalak >
ye to the waters <04325 +mayim >, and he that hath no <00369 +>ayin > money <03701 +keceph >; come
<03212 + \text{yalak} > \text{ye}, buy <07666 + \text{shabar} >, and eat <00398 + \text{>akal} >; yea, \{\text{come}\} < 03212 + \text{yalak} >,
buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money
<03701 + \text{keceph} > \text{and without} < 03808 + \text{lo} > \text{price} < 04242 + \text{m@chiyr} > . \text{come ISA } 055 \ 001 \text{ . Ho} < 01945
+\text{howy} >, every <0.3605 + \text{kol} > one that thirsteth <0.6771 + \text{tsame} > >, come <0.3212 + \text{yalak} > ye to the
waters <04325 + \text{mayim} >, and he that hath no <00369 + \text{sayin} > \text{money} <03701 + \text{keceph} >; {come}
<03212 +yalak > ye, buy <07666 +shabar >, and eat <00398 +>akal >; yea, come <03212 +yalak >, buy
<07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money
<03701 + \text{keceph} > \text{and without} < 03808 + \text{lo} > \text{price} < 04242 + \text{m@chiyr} > . \text{come ISA } 055 \ 001 \text{ . Ho} < 01945
+\text{howy} >, every <03605 + \text{kol} > one that thirsteth <06771 + \text{tsame} > >, \{\text{come}\} < 03212 + \text{yalak} > \text{ye to the}
waters <04325 +mayim >, and he that hath no <00369 +>ayin > money <03701 +keceph >; come <03212
+yalak > ye, buy <07666 +shabar >, and eat <00398 +>akal >; yea, come <03212 +yalak >, buy <07666
+shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701
+keceph > and without <03808 +lo> price <04242 +m@chiyr > . come ISA 055 003 Incline <05186
+natah > your ear <00241 +>ozen > , and \{come\} <03212 +yalak > unto me : hear <08085 +shama< > , and
your soul <05315 +nephesh > shall live <02421 +chayah > ; and I will make <03772 +karath > an
everlasting <05769 + covenant <01285 +b@riyth > with you, [even] the sure <00539 +>aman > mercies
<02617 +checed > of David <01732 +David > . come ISA 055 013 Instead <08478 +tachath > of the thorn
<05285 +na shall come <05927 + up the fir <01265 +b@rowsh > tree, and instead <08478 +tachath > of
the brier <0.5636 +carpad > shall {come} <0.5927 + up the myrtle <0.1918 +hadac > tree : and it shall be to
the LORD <03068 + Y@hovah > for a name <08034 + shem > , for an everlasting <math><05769 + sign <00226
+>owth > [ that ] shall not be cut <03772 +karath > off . come ISA 055 013 Instead <08478 +tachath > of
the thorn <05285 +na shall \{come\} <05927 + up the fir <01265 +b@rowsh > tree, and instead <08478
+tachath > of the brier <05636 +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it
shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem >, for an everlasting <05769 + sign
<00226 +> owth > [that] shall not be cut <03772 + karath > off. come ISA 056 001. Thus <03541 + koh > owth > [that] shall not be cut <03772 + karath > off. come ISA 056 001.
saith <00559 +>amar > the LORD <03068 +Y@hovah >, Keep <08104 +shamar > ye judgment <04941
+mishpat >, and do <06213 + justice <06666 +ts@dagah >: for my salvation <03444 +y@shuw [ is ] near
<07138 + qarowb > to \{come\} <00935 + bow>>, and my righteousness <06666 + ts@daqah > to be
revealed <01540 +galah > . come ISA 056 009 . All <03605 +kol > ye beasts <02416 +chay > of the field
<0.07704 + sadeh >, {come} <0.0857 + sathah > to devour <0.0398 + sakal >, [yea], all <0.3605 + kol > ye
beasts <02416 +chay > in the forest <03293 +ya. Come ISA 056 012 {Come} <00857 +>athah > ye, [ say
they ], I will fetch <03947 +lagach > wine <03196 +yayin >, and we will fill <04390 +male> > ourselves
with strong drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh > day
<03117 + yowm >, [ and ] much <03966 + m@ more <03499 + yether > abundant <01419 + gadowl >. come
ISA 057 001. The righteous <06662 +tsaddiyq > perisheth <6>, and no <00369 +>ayin > man <00376
+>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men
<00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995
+biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra<
> [ to {come} ] . come ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the
LORD <03068 +Y@hovah > from the west <04628 +ma, and his glory <03519 +kabowd > from the rising
<04217 + mizrach > of the sun < 08121 + shemesh >. When <03588 + kiy > the enemy < 06862 + tsar > shall
\{\text{come}\}\ <0.0935 + \text{bow} > \text{in like a flood} <0.5104 + \text{nahar} > \text{, the Spirit} <0.7307 + \text{ruwach} > \text{ of the LORD}
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<03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him . come ISA
059\ 020\ And\ the\ Redeemer < 01350\ +ga>al> shall\ \{come\} < 00935\ +bow>> to\ Zion < 06726\ +Tsiyown>
and unto them that turn <07725 +shuwb > from transgression <06588 +pesha< > in Jacob <03290 +Ya,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come ISA 060 001 . Arise <06965 +quwm > ,
shine <00215 +> owr >; for thy light <00216 +> owr > is {come} <00935 +bow>>, and the glory <03519
+kabowd > of the LORD <03068 +Y@hovah > is risen <02224 +zarach > upon thee . come ISA 060 003
And the Gentiles <01471 +gowy > shall {come} <01980 +halak > to thy light <00216 +>owr > , and kings
<04428 +melek > to the brightness <05051 +nogahh > of thy rising <02225 +zerach > . come ISA 060 004
Lift <05375 + nasa >  up thine eyes <05869 + round <05439 + cabiyb > about, and see <math><07200 + ra > ah > :
all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow > > to thee :
thy sons <0.1121 + ben > shall \{come\} < 0.0935 + bow > from far < 0.7350 + rachowq > , and thy daughters
<01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . come ISA 060
004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyb > about, and see <07200 +ra>ah
>: all <03605 +kol > they gather <06908 +qabats > themselves together, they {come} <00935 +bow> > to
thee: thy sons <0.1121 +ben > shall come <0.0935 +bow > from far <0.7350 +rachowq >, and thy
daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] side <06654 +tsad > . come
ISA 060 005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar > together, and thine heart
<03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy >
the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto
thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall {come} <00935 +bow> > unto
thee . come ISA 060 006 The multitude <08229 +shiph of camels <01581 +gamal > shall cover <03680
+kacah > thee, the dromedaries <01070 +beker > of Midian <04080 +Midyan > and Ephah <05891 +; all
<03605 + kol > they from Sheba < 07614 + Sh@ba > shall {come} < 00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > > : they shall bring {come} < 0.00935 + bow > : they shall bring {come} < 0.00935 + bow > : they shall bring {come} < 0.00935 
<05375 +nasa> > gold <02091 +zahab > and incense <03828 +1@bownah > ; and they shall shew <01319
+basar > forth the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > . come ISA 060 007 All
<03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats >
together unto thee, the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334
+sharath > unto thee : they shall {come} <05927 + up with acceptance <07522 +ratsown > on <05921 +
mine altar <04196 +mizbeach >, and I will glorify <06286 +pa>ar > the house <01004 +bayith > of my
glory <08597 +tiph>arah > . come ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844
+L@banown > shall \{come\} < 0.0935 + bow > unto thee, the fir < 0.1265 + b@rowsh > tree, the pine
<08410 +tidhar > tree, and the box <08391 +t@>ashshuwr > together <03162 +yachad >, to beautify
<06286 +pa>ar > the place <04725 +magowm > of my sanctuary <04720 +miqdash >; and I will make
<07760 + \text{suwm} > \text{the place} < 04725 + \text{magowm} > \text{of my feet} < 07272 + \text{regel} > \text{glorious} < 03513 + \text{kabad} > .
come ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall {come} <01980
+halak > bending <07817 +shachach > unto thee; and all <03605 +kol > they that despised <05006 +na>ats
> thee shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709
+kaph > of thy feet <07272 +regel >; and they shall call <07121 +qara> > thee, The city <05892 + of the
LORD <03068 +Y@hovah >, The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > . come ISA 063 004 For the day <03117 +yowm > of vengeance <05359 +nagam > [ is
] in mine heart <0.3820 + leb >, and the year <0.8141 + shaneh > of my redeemed <math><0.1350 + ga > al > is
{come} <00935 +bow> > . come ISA 064 001 . Oh <03863 +luw> > that thou wouldest rend <07167
+qara< > the heavens <08064 +shamayim > , that thou wouldest {come} <03381 +yarad > down <03381
+yarad >, that the mountains <02022 +har > might flow <02151 +zalal > down at thy presence <06440
+paniym >, come ISA 065 005 Which <00834 +>aher > say <00559 +>amar >, Stand <07126 +qarab > by
thyself, \{come\} < 05066 + nagash > not near < 05066 + nagash > to me; for I am holier < 06942 + qadash > to me
than thou. These <00428 +>el - leh > [ are ] a smoke <06227 + in my nose <00639 +>aph >, a fire <00784
+>esh > that burneth <03344 + yaqad > all <math><03605 + kol > the day <03117 + yowm >. come ISA 065 017.
For, behold <02005 +hen >, I create <01254 +bara> > new <02319 +chadash > heavens <08064
+shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown >
shall not be remembered <0.2142 + zakar >, nor <0.3808 + lo > \{come\} <0.5927 + into <0.5921 + mind
<03820 +leb > . come ISA 065 024 And it shall {come} <01961 +hayah > to pass, that before <02962
+terem > they call <07121 +qara> >, I will answer <06030 +; and while they are yet <05750 + speaking
<01696 +dabar > , I will hear <08085 +shama< > . come ISA 066 015 . For , behold <02009 +hinneh > , the
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LORD < 03068 + Y @ hovah > will {come} < 00935 + bow > with fire < 00784 + > esh > , and with his
chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger
<00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab >
of fire <00784 +>esh > . come ISA 066 018 For I [ know ] their works <04639 +ma and their thoughts
<04284 +machashabah > : it shall come <00935 +bow> > , that I will gather <06908 +qabats > all <03605
+kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall {come} <00935 +bow> >
, and see <07200 + ra>ah > my glory <03519 + kabowd > . come ISA 066 018 For I [ know ] their works
<04639 +ma and their thoughts <04284 +machashabah > : it shall {come} <00935 +bow> > , that I will
gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and
they shall come <00935 +bow> >, and see <07200 +ra>ah > my glory <03519 +kabowd >. come ISA 066
023 And it shall come <01961 +hayah > to pass, [that] from one new <02320 +chodesh > moon <02320
+chodesh > to another, and from one sabbath <07676 +shabbath > to another, shall all <03605 +kol > flesh
<0.01320 + basar > \{come\} < 0.0935 + bow > > to worship < 0.07812 + shachah > before < 0.06440 + paniym > me
saith <00559 +>amar > the LORD <03068 +Y@hovah > . come ISA 066 023 And it shall {come} <01961
+hayah > to pass, [that] from one new <02320 +chodesh > moon <02320 +chodesh > to another, and
from one sabbath <0.7676 +shabbath > to another, shall all <0.3605 +kol > flesh <0.1320 +basar > come
<00935 +bow> > to worship <07812 +shachah > before <06440 +paniym > me, saith <00559 +>amar >
the LORD <03068 +Y@hovah > . come JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara>
> all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the
north < 06828 + tsaphown >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >; and they shall
\{come\} < 0.0935 + bow > 0.5414 + nathan > every < 0.0376 + bow > 0.5414 + nathan > every < 0.0376 + bow > 0.5414 + nathan > every < 0.0376 + bow > 0.0376 
> his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem
<03389 +Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah >
thereof round <05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of
Judah <03063 +Y@huwdah > . come JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944
+qodesh > unto the LORD <03068 +Y@hovah >, [ and ] the firstfruits <07225 +re>shiyth > of his increase
<08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham
>; evil <07451 +ra< > shall {come} <00935 +bow> > upon them, saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . come JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah > ye the
word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness
<04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991
+ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 + , We are
lords < 07300 + ruwd >; we will {come} < 00935 + bow > no < 03808 + lo > more < 05750 + unto thee?
come JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied
<07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem >
days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say <00559
+>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arown > of the covenant <01285
+b@riyth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > > shall it {come} < 05927 + to mind
<03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it; neither <03808 +lo> >
shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more
<05750 + . come JER 003 016 And it shall {come} <01961 +hayah > to pass, when <03588 +kiy > ye be
multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992
+ hem > days < 03117 + yowm >, saith < 05002 + n@> um > the LORD < 03068 + Y@hovah >, they shall say
<00559 +> amar > no <03808 +lo > more <05750 +, The ark <00727 +> arown > of the covenant <01285
+b@riyth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > > shall it come < 05927 + to mind
<03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it; neither <03808 +lo> >
shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more
<05750 + . come JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith >
of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel
<03478 +Yisra>el >, and they shall {come} <00935 +bow> > together <03162 +yachad > out of the land
<00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an
inheritance <05157 +nachal > unto your fathers <1> . come JER 003 022 Return <07725 +shuwb > , ye
backsliding <07726 +showbab > children <01121 +ben > , [ and ] I will heal <07495 +rapha> > your
backslidings <04878 + m@shuwbah >. Behold <02005 + hen >, we \{come\} < 00857 + > athah > unto thee;
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for thou [ art ] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . come JER 004 004
Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr >
away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of
Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > :
lest <06435 +pen > my fury <02534 +chemah > {come} <03318 +yatsa> > forth <03318 +yatsa> > like fire
<00784 +> esh >, and burn <01197 +ba that none <00369 +> ayin > can quench <math><03518 +kabah > [it],
because <06440 + paniym > of the evil <07451 + ra < > of your doings <04611 + ma . come JER 004 007 The
lion < 00738 + ariy > is \{come\} < 05927 + up from his thicket < 05441 + cobek > , and the destroyer < 07843
+shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca<>; he is gone <03318 +yatsa>>
forth <03318 +yatsa> > from his place <04725 +magowm > to make <07760 +suwm > thy land <00776
+>erets > desolate <08047 +shammah >; [ and ] thy cities <05892 + shall be laid waste <05327 +natsah >,
without <00369 +> ayin > an inhabitant <03427 +yashab > . come JER 004 009 And it shall {come} <01961
+hayah > to pass at that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
[ that ] the heart <0.3820 + leb > of the king <0.4428 + melek > shall perish <math><6>, and the heart <0.3820 + leb > 
of the princes <08269 +sar >; and the priests <03548 +kohen > shall be astonished <08074 +shamem >,
and the prophets <05030 +nabiy> > shall wonder <08539 +tamahh > . come JER 004 012 [ Even ] a full
<04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [ places ] shall {come} <00935
+bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941
+mishpat > against them . come JER 004 013 Behold <02009 +hinneh > , he shall {come} <05927 + up as
clouds <06053 +, and his chariots <04818 +merkabah > [ shall be ] as a whirlwind <05492 +cuwphah > :
his horses <05483 +cuwc > are swifter <07043 +qalal > than eagles <05404 +nesher > . Woe <00188
+>owy > unto us! for we are spoiled <07703 +shadad > . come JER 004 016 Make ye mention <02142
+zakar > to the nations <01471 +gowy >; behold <02009 +hinneh >, publish <08085 +shama< > against
<05921 + Jerusalem <03389 +Y@ruwshalaim > , [ that ] watchers <05341 +natsar > {come} <00935
+bow> > from a far <04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > out their
voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . come JER
005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah > , and said <00559 +>amar
>, [ It is ] not he; neither <03808 + lo> > shall evil <07451 + ra< > \{come\} < 00935 + bow> > upon us;
neither <03808 +lo> > shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra:
come JER 005 019 And it shall {come} <01961 +havah > to pass, when <03588 +kiy > ye shall say
<00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our God <00430
+>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer
<00559 +> amar > them, Like as ye have forsaken <05800 + me, and served <05647 + strange <05236
+nekar > gods <00430 +>elohiym > in your land <00776 +>erets >, so <03651 +ken > shall ye serve
<05647 + strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours . come JER 006 003
The shepherds <07462 +ra with their flocks <05739 + shall {come} <00935 +bow> > unto her; they shall
pitch <08628 +taqa< > [ their ] tents <00168 +>ohel > against <05921 + her round <05439 +cabiyb > about
; they shall feed <0.7462 + ra every <0.0376 + siysh > one <0.0376 + siysh > in his place <0.3027 + yad > .
come JER 006 026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ]
with sackcloth <08242 +sag >, and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make
<06213 + thee mourning <60>, [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd >, most bitter
<08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly
<06597 +pith>owm > {come} <00935 +bow> > upon us . come JER 007 010 And {come} <00935 +bow>
> and stand <05975 + before <math><06440 + paniym > me in this <02088 + zeh > house <math><01004 + bayith >, which
<00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We
are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations
<08441 +tow ? come JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117
+yowm > \{come\} < 0.0935 + bow > >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah >, that it
shall no <03808 + lo> > more <05750 + be called <00559 +> amar > Tophet <08612 + Topheth > , nor the
valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516
+gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth
>, till there be no <00369 +>ayin > place <04725 +maqowm >. come JER 008 016 The snorting <05170
+nachar > of his horses <05483 +cuwc > was heard <08085 +shama<> from Dan <01835 +Dan >: the
whole <03605 +kol > land <00776 +>erets > trembled <07493 +ra at the sound <06963 +qowl > of the
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neighing <04684 +matshalah > of his strong <47> ones; for they are {come} <00935 +bow> >, and have
devoured <00398 +> akal > the land <math><00776 +> erets >, and all <04393 +m@lo> > that is in it; the city
<05892 +, and those that dwell <03427 +yashab > therein . come JER 009 017 Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn >
ye, and call <07121 +qara> > for the mourning <06969 +quwn > women, that they may come <00935
+bow> >; and send <07971 +shalach > for cunning <02450 +chakam > [ women ], that they may {come}
<00935 +bow> > : come JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > , Consider < 00995 + biyn > ye, and call < 07121 + gara >  for the
mourning <06969 +quwn > women, that they may {come} <00935 +bow> >; and send <07971 +shalach >
for cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : come JER 009 021 For
death <04194 +mayeth > is {come} <05927 + up into our windows <02474 +challown > , [ and ] is entered
<00935 +bow> > into our palaces <00759 +>armown > , to cut <03772 +karath > off the children <05768
+ from without <02351 +chuwts > , [ and ] the young <00970 +bachuwr > men from the streets <07339
+r@chob > . come JER 009 025 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith < 05002 + n@>um >  the LORD < 03068 + Y@hovah > , that I will punish < 06485 + paqad > 
all <03605 +kol > [ them which are ] circumcised <04135 +muwl > with the uncircumcised <06190 +;
come JER 010 022 Behold <02009 +hinneh >, the noise <06963 +qowl > of the bruit <08052 +sh@muw is
\{\text{come}\}\ <0.0935\ +\text{bow}>> \}, and a great <0.1419\ +\text{gadowl}> \text{commotion}<0.7494\ +\text{ra} out of the north <0.6828\ +\text{bow}>> 1.0035\ +\text{bow}>> 1.
+tsaphown > country <00776 +>erets > , to make <07760 +suwm > the cities <05892 + of Judah <03063
+Y@huwdah > desolate <08077 +sh@mamah > , [ and ] a den <04583 +ma of dragons <08577 +tanniyn >
. come JER 012 009 Mine heritage <05159 +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa<
> bird <05861 + , the birds <05861 + round <05439 + cabiyb > about [ are ] against <05921 + her ; come
<03212 +yalak > ye, assemble <00622 +>acaph > all <03605 +kol > the beasts <02416 +chay > of the field
<07704 +sadeh >, {come} <00857 +>athah > to devour <00402 +>oklah > . come JER 012 009 Mine
heritage <05159 +nachalah > [ is ] unto me [ as ] a speckled <06641 +tsabuwa< > bird <05861 + , the birds
<05861 + round <05439 + cabiyb > about [ are ] against <05921 + her; {come} <03212 + yalak > ye,
assemble <0.0622 +> acaph > all <0.3605 + kol > the beasts <0.2416 + chay > of the field <0.7704 + sadeh > .
come <00857 +>athah > to devour <00402 +>oklah > . come JER 012 012 The spoilers <07703 +shadad >
are \{\text{come}\}\ <0.0935\ +\text{bow}> \text{upon all}\ <0.3605\ +\text{kol}> \text{high}\ <0.8205\ +\text{sh@phiy}> \text{places through the}
wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall
devour <00398 +> akal > from the [one] end <math><07097 + gatseh > of the land <math><00776 +> erets > even to the [one]
other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar >
shall have peace <07965 +shalowm > . come JER 012 015 And it shall {come} to pass, after <00310
+>achar > that I have plucked <05428 +nathash > them out I will return <07725 +shuwb > , and have
compassion <07355 +racham > on them, and will bring <07725 +shuwb > them again <07725 +shuwb >,
every man <00376 +>iysh > to his heritage <05159 +nachalah >, and every man <00376 +>iysh > to his
land <00776 +>erets > . come JER 012 016 And it shall {come} to pass, if <00518 +>im > they will
diligently learn <03925 +lamad > the ways <01870 +derek > of my people <05971 +, to swear <07650
+shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as
they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba; then
shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 + . come JER 013
018 \text{ Say} < 00559 + \text{amar} > \text{unto the king} < 04428 + \text{melek} > \text{and to the queen} < 01377 + \text{g@biyrah} > , Humble
<08213 +shaphel > yourselves, sit <03427 +yashab > down: for your principalities <04761 +mar>ashah >
shall {come} <03381 +yarad > down <03381 +yarad > , [even] the crown <05850 + of your glory <08597
+tiph>arah > . come JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and behold <07200
+ra>ah > them that {come} <00935 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh
> [ is ] the flock <05739 + [ that ] was given <05414 +nathan > thee , thy beautiful <08597 +tiph>arah >
flock <06629 +tso>n > ? come JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar > in thine
heart < 0.03824 + lebab >, Wherefore < 0.04069 + madduwa < > \{come\} < 0.07122 + qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these < 0.0428 + > el - qara > > these 
leh > things upon me? For the greatness <07230 +rob > of thine iniquity <05771 + are thy skirts <07757
+shuwl > discovered <01540 +galah >, [ and ] thy heels <06119 + made bare <02554 +chamac > . come
JER 015 002 And it shall {come} <01961 +hayah > to pass, if <03588 +kiy > they say <00559 +>amar >
unto thee, Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> >? then thou shalt
tell <00559 +>amar > them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
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; Such as [are] for death <04194 +maveth >, to death <04194 +maveth >; and such as [are] for the sword
<02719 +chereb >, to the sword <02719 +chereb >; and such as [ are ] for the famine <07458 +ra, to the
famine <07458 +ra; and such as [ are ] for the captivity <07628 +sh@biy >, to the captivity <07628
+ \sin @ \text{biy} > . \text{ come JER } 016\ 010 . \text{ And it shall } \{\text{come}\} < 01961 + \text{hayah} > \text{to pass}, \text{ when } < 03588 + \text{kiy} > \text{thou}
shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el -
leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD
<03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419
+gadowl > evil <07451 +ra< > against <05921 + us? or what <04100 +mah > [ is ] our iniquity <05771 +?
or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> >
against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? come JER 016 014 . Therefore
<0.3651 + \text{ken} >, behold <0.2009 + \text{hinneh} >, the days <0.3117 + \text{yowm} > \text{come} } <0.0935 + \text{bow} > , saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>, that it shall no <03808 + lo>>  more <05750 + be
said <00559 +>amar >, The LORD <03068 +Y@hovah > liveth <02416 +chay >, that brought <05927 +
up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >; come JER 016 019 O LORD <03068 +Y@hovah >, my strength <05797 +, and
my fortress <04581 +ma, and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction
<06869 +tsarah >, the Gentiles <01471 +gowy > shall {come} <00935 +bow> > unto thee from the ends
<00657 +> ephec > of the earth < 00776 +> erets >, and shall say < 00559 +> amar >, Surely < 00389 +> ak >
our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [
things ] wherein [ there is ] no <00369 +>ayin > profit <03276 +ya. come JER 017 015 Behold <02009
+hinneh >, they say <00559 +>amar > unto me, Where <00346 +>ayeh > [ is ] the word <01697 +dabar >
of the LORD <03068 +Y@hovah > ? let it {come} <00935 +bow> > now <04994 +na> > . come JER 017
019. Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me; Go <01980
+halak > and stand <05975 + in the gate <08179 +sha of the children <01121 +ben > of the people <05971
+, whereby <0.0834 +> aher > the kings <math><0.04428 + melek > of Judah <math><0.03063 + Y@huwdah > \{come\} < 0.0935 + melek > of Judah <math><0.03063 + Y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + melek > of Judah <math>< 0.0063 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.0935 + melek > of Judah < 0.09363 + y@huwdah > \{come\} < 0.09364 + y@huwdah > gwallengah < 0.09364 + y@huwdah <
+bow > in, and by the which <00834 + >aher > they go <math><03318 + yatsa > out, and in all <03605 + kol > out
the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >; come JER 017 024 And it shall {come}
<01961 +hayah > to pass, if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, saith
<05002 + n@>um> the LORD <03068 + Y@hovah>, to bring <00935 +bow> > in no <01115 +biltiy>
burden <04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the
a = 100 sabbath a = 100 s
+shabbath > day <03117 +yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah >
therein; come JER 017 026 And they shall {come} <00935 +bow> > from the cities <05892 + of Judah
<03063 +Y@huwdah >, and from the places <05439 +cabiyb > about <05439 +cabiyb > Jerusalem <03389
+Y@ruwshalaim >, and from the land <00776 +>erets > of Benjamin <01144 +Binyamiyn >, and from the
plain <08219 +sh@phelah >, and from the mountains <02022 +har >, and from the south <05045 +negeb
>, bringing <00935 +bow> > burnt <05930 + offerings, and sacrifices <02077 +zebach >, and meat
offerings <04503 +minchah >, and incense <03828 +1@bownah >, and bringing <00935 +bow> >
sacrifices of praise <08426 +towdah >, unto the house <01004 +bayith > of the LORD <03068 +Y@hovah
> . come JER 018 014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon <03844
+L@banown > [ which cometh ] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [ or ] shall
the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that {come} from another
<02114 +zuwr > place be forsaken <05428 +nathash > ? Come JER 018 018 . Then said <00559 +>amar >
they, Come <03212 +yalak >, and let us devise <02803 +chashab > devices <04284 +machashabah >
against <05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6>
from the priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word
<01697 +dabar > from the prophet <05030 +nabiy> > . {Come} <03212 +yalak > , and let us smite <05221
+nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any
<03605 + kol > of his words < 01697 + dabar > . Come JER 018 018 . Then said < 00559 + > amar > they,
{Come} <03212 + yalak > , and let us devise <02803 + chashab > devices <04284 + machashabah > against
<05921 + Jeremiah <03414 + Yirm@yah >; for the law <08451 + towrah > shall not perish <6> from the
priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word <01697
+dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah >
him with the tongue <03956 +lashown >, and let us not give heed <07181 +qashab > to any <03605 +kol >
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of his words <01697 +dabar > . come JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > ,
the days <03117 + yowm > \{come\} < 00935 + bow > , saith <05002 + n@>um > the LORD <03068
+Y@hovah >, that this <02088 + zeh > place <04725 + magowm > shall no <math><03808 + lo> > more <05750 +
be called <07121 + qara >  Tophet <08612 + Topheth > , nor The valley <01516 + gay >  of the son <01121
+ben > of Hinnom <02011 +Hinnom >, but The valley <01516 +gay> > of slaughter <02028 +haregah >.
come JER 020 006 And thou, Pashur <06583 +Pashchuwr >, and all <03605 +kol > that dwell <03427
+yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > :
and thou shalt {come} <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou
shalt die <04191 +muwth >, and shalt be buried <06912 +qabar > there <08033 +sham >, thou, and all
<03605 + kol > thy friends < 00157 + > ahab >, to whom thou hast prophesied <05012 + naba > > lies < 08267
+sheqer > . come JER 021 013 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O inhabitant
<03427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 043427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 043427 + yashab > of the valley < 06010 + , [and] rock < 06697 + tsuwr > of the plain < 04334 + miyshowr > 04334 + yashab > of the plain < 04334 + yashab > of the pla
, saith <0.5002 + n.@ > um > the LORD < 0.3068 + Y.@hovah > ; which say <math><0.0559 + > um > , Who <0.4310
+miy > shall {come} <05181 +nachath > down <05181 +nachath > against <05921 + us ? or who <04310
+miy > shall enter <00935 +bow> > into our habitations <04585 +m@? come JER 022 023 O inhabitant
<03427 +yashab > of Lebanon <03844 +L@banown >, that makest thy nest <07077 +qanan > in the cedars
<00730 +>erez >, how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256
+chebel > {come} <00935 +bow> > upon thee, the pain <02427 +chiyl > as of a woman in travail <03205
+yalad > ! come JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith <0.5002 + n@>um >  the LORD <0.3068 + Y@hovah > , that I will raise <0.6965 + quwm > 
unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King
<04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 +
judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . come JER
023 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935
+bow > , saith <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , that they shall no <0.3808 + lo> > 
more <05750 + say <00559 +>amar >, The LORD <03068 +Y@hovah > liveth <02416 +chay >, which
<00834 +>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim >; come JER 023 017 They say <00559 +>amar >
still unto them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said <01696
+dabar >, Ye shall have <0.1961 + hayah > peace <0.7965 + shallowm > ; and they say <math><0.0559 + hayah > hay
every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of
his own heart <03820 + leb >, No <03808 + lo> > evil <07451 + ra <> shall {come} <00935 + bow >> upon <03808 + lo> > evil <07451 + ra <> shall {come} <00935 + bow >> upon <0
you . come JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the
son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah >
, even unto this \langle 02088 + \text{zeh} \rangle day \langle 03117 + \text{yowm} \rangle, that [ is ] the three \langle 07969 + \text{shalowsh} \rangle and
> hath {come} <01961 +hayah > unto me, and I have spoken <01696 +dabar > unto you, rising <07925
+shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085
+shama<>. come JER 025 012 And it shall {come} <01961 +hayah > to pass, when seventy <07657
+shib years <08141 +shaneh > are accomplished <04390 +male> > , [ that ] I will punish <06485 +pagad >
the king <04428 +melek > of Babylon <00894 +Babel >, and that nation <01471 +gowy >, saith <05002
+n@>um> the LORD <03068+Y@hovah>, for their iniquity <05771+, and the land <00776+> erets >
of the Chaldeans <03778 +Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations
<08077 +sh@mamah > . come JER 025 031 A noise <07588 +sha>own > shall {come} <00935 +bow> > [
even ] to the ends <07097 +gatseh > of the earth <00776 +>erets >; for the LORD <03068 +Y@hovah >
hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat >
with all <03605 +kol > flesh <01320 +basar >; he will give <05414 +nathan > them [ that are ] wicked
<07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . come JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house
<01004 +bayith >, and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah
<03063 + Y @ huwdah >, which {come} <00935 + bow > to worship <07812 + shachah > in the LORD S
<03068 + Y @ hovah > house < 01004 + bayith >, all <03605 + kol > the words < 01697 + dabar > that I
command <06680 +tsavah > thee to speak <01696 +dabar > unto them; diminish <01639 +gara< > not a
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word <01697 +dabar > : come JER 027 003 And send <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 + , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , by the hand <03027 +yad > of the messengers <04397 +mal>ak > which {come} <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; come JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very time <06256 + of his land <00776 +>erets > {come} <00935 +bow> : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 + themselves of him . come JER 027 008 And it shall {come} <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 + paqad >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, with the sword <02719 +chereb >, and with the famine <07458 +ra, and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . come JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm >, when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall $\{\text{come}\}\ <0.0935\ +\text{bow}>> \text{to pass}$, [then] shall the prophet $<0.5030\ +\text{nabiy}>> \text{be known} <0.3045$ +yada < >, that the LORD < 03068 + Y @ hovah > hath truly <math>< 00571 + semeth > sent < 07971 + shalach> him . come JER 030 003 For , lo <02009 +hinneh > , the days <03117 +yowm > {come} <00935 +bow >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will bring <07725+shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > : and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 +yarash > it. come JER 030 008 For it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um> the LORD <03068 + Y@hovah> of hosts <06635 + tsaba>>, [that] I will break <07665+shabar > his yoke <05923 +

from off <0.5921 + thy neck < 0.6677 + tsavva > r >, and will burst <0.5423 + nathaq > thy bonds<04147 +mowcer >, and strangers <02114 +zuwr > shall no <03808 +lo> > more <05750 + serve <05647 + themselves of him : come JER 031 009 They shall {come} <00935 +bow> > with weeping <01065 +B@kiy >, and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > . come JER 031 012 Therefore they shall {come} <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <0.1715 + dagan >, and for wine <0.8492 + tiyrowsh >, and for oil <0.3323 + yitshar >, and for the young <0.1121 + ben > of the flock <math><0.6629 + tso > n > and of the herd <math><0.1241 + bagar > : andtheir soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan >; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all . come JER 031 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 + mana < > thy voice < 06963 + qowl > from weeping < 01065 + B@kiy > , and thine eyes<05869 + from tears <01832 +dim : for thy work <06468 +p@ shall be rewarded <07939 +sakar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >; and they shall {come} <07725 + shuwb > again < 07725 + shuwb > from the land < 00776 + series > of the enemy<00341 +>oyeb > . come JER 031 017 And there is hope <08615 +tiqvah > in thine end <00319 + achariyth >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that thy children <01121 +ben > shall {come} <07725 +shuwb > again <07725 +shuwb > to their own

border $<\!01366 + g@buwl >$. come JER $031\,027$. Behold $<\!02009$ +hinneh > , the days $<\!03117$ +yowm > {come} $<\!00935$ +bow> > , saith $<\!05002$ +n@>um > the LORD $<\!03068$ +Y@hovah > , that I will sow $<\!02232$ +zara< > the house $<\!01004$ +bayith > of Israel $<\!03478$ +Yisra>el > and the house $<\!01004$ +bayith > of Judah $<\!03063$ +Y@huwdah > with the seed $<\!02233$ +zera< > of man $<\!00120$ +>adam > , and with the seed $<\!02233$ +zera< > of beast $<\!00929$ +b@hemah > . come JER $031\,028$ And it shall {come} $<\!01961$ +hayah > to pass , [that] like as I have watched $<\!08245$ +shaqad > over $<\!05921$ + them , to pluck $<\!05428$ +nathash > up , and to break $<\!05422$ +nathats > down $<\!05422$ +nathats > , and to throw $<\!02040$ +harac > down $<\!02040$ +harac > , and to destroy $<\!6$ > , and to afflict $<\!07489$ +ra

them, to build <01129 +banah >, and to plant <05193 +nata<>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 031 031 Behold <02009 +hinneh > , the days <03117 +yowm > {come} <0.0935 + bow >, saith <0.5002 + n.@ > um > the LORD <math><0.3068 + Y.@ hovah >, that I will make <0.3772+karath > a new <02319 +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el >, and with the house <01004 +bayith > of Judah <03063 +Y@huwdah > : come JER 031 038 Behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935 +bow> >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that the city <05892 + shall be built <01129 + banah> to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <08179 +sha of the corner <06438 +pinnah > . come JER 032 007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall {come} <00935 +bow> > unto thee, saying <00559 +> amar >, Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of redemption <0.1353 + g@ullah > [is] thine to buy <0.7069 + qanah > [it]. come JER 032 023 And they came <00935 +bow> > in, and possessed <03423 +yarash > it; but they obeyed <08085 +shama< > not thy voice <06963 +qowl >, neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah >; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to {come} <07122 +qara> > upon them : come JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah >, they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > , that fight <03898 + lacham > against <05921 + it , because <06440 + paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <0.0834 +> aher > thou hast spoken <0.1696 + dabar > is $\{come\} <0.1961 +$ hayah > to pass; and, behold <02009 +hinneh >, thou seest <07200 +ra>ah > [it] . come JER 032 024 Behold <02009 +hinneh > the mounts <05550 + col@lah >, they are $\{come\} < 00935 + bow >$ unto the city <05892 + to take <03920 +lakad > it; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , because <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <0.0834 +> aher > thou hast spoken <math><0.1696 + dabar > is come <0.1961 + hayah > to pass; and,behold <02009 +hinneh >, thou seest <07200 +ra>ah > [it]. come JER 032 029 And the Chaldeans <03778 + Kasdiy >, that fight <03898 + lacham > against <05921 + this <math><02063 + zo > th > city <05892 +, shall $\{come\} < 00935 + bow >$ and set fire < 00784 + > esh > on this < 02063 + zo > th > city < 05892 +, and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym >, to provoke me to anger <03707 +ka. come JER 033 005 They {come} <00935 +bow >> to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from this <02063 +zo>th > city <05892 + . come JER 033 014 Behold <02009 +hinneh >, the days $<03117 + \text{yowm} > \{\text{come}\} < 00935 + \text{bow} > >$, saith <05002 + n@>um > the LORD<03068 +Y@hovah >, that I will perform <06965 +quwm > that good <02896 +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > . Come JER

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035 011 But it came <01961 +hayah > to pass, when Nebuchadrezzar <05019 +N@buwkadne>tstsar >
king <04428 +melek > of Babylon <00894 +Babel > came <05927 + up into <00413 +>el > the land
<00776 +  said <00559 +  amar >, {Come} <00935 +  bow > , and let us go <00935 + 
+bow> > to Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of the army <02428 +chayil
> of the Chaldeans <03778 +Kasdiy > , and for fear <06440 +paniym > of the army <02428 +chayil > of
the Syrians <00758 +>Aram > : so we dwell <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > .
come JER 036 006 Therefore go <00935 +bow> > thou, and read <07121 +qara> > in the roll <04039
+m@gillah >, which <00834 +> aher > thou hast written <03789 +kathab > from my mouth <06310 +peh >
, the words <0.1697 + \text{dabar} > \text{of the LORD} < 0.3068 + Y @ \text{hovah} > \text{in the ears} < 0.0241 + \text{ozen} > \text{of the people}
<05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm
> day <03117 +yowm >: and also <01571 +gam > thou shalt read <07121 +gara > them in the ears
<00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that {come} <00935 +bow> > out of
their cities <05892 + . come JER 036 014 Therefore all <03605 +kol > the princes <08269 +sar > sent
<07971 +shalach > Jehudi <03065 +Y@huwdiy > the son <01121 +ben > of Nethaniah <05418
+N@thanyah >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of
Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar >, Take <03947
+laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834 +>aher > thou hast
read <0.7121 + qara> > in the ears <math><0.0241 + > ozen > of the people <math><0.5971 + ara > ozen > of the people < 0.5971 + ara < 0.03212 + yalak > ozen 
. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach
> the roll <04039 + m@gillah > in his hand <math><03027 + yad >, and came <00935 + bow > > unto them . come
JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428
+melek > of Judah <03063 +Y@huwdah >, Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah
>, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou written <03789 +kathab > therein
<05921 +, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall
certainly {come} <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776
+>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast
<00929 +b@hemah > ? come JER 037 005 Then Pharaoh s <06547 +Par army <02428 +chayil > was
\{\text{come}\}\ <03318\ +\text{yatsa}> \} forth <03318\ +\text{yatsa}> \} out of Egypt <04714\ +\text{Mitsrayim}> : and when the
Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard
<08085 +shama< > tidings <08088 +shema< > of them, they departed <05927 + from Jerusalem <03389
+Y@ruwshalaim > . come JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >; Thus <03541 + koh > shall ye
say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971
+shalach > you unto me to enquire <01875 +darash > of me; Behold <02005 +hen > , Pharaoh s <06547
+Par army <02428 +chayil >, which is {come} <03318 +yatsa> > forth <03318 +yatsa> > to help <05833
+ you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets >
. come JER 037 008 And the Chaldeans <03778 +Kasdiy > shall {come} <07725 +shuwb > again <07725
+shuwb >, and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 +, and take
<0.3920 + lakad > it, and burn <0.8313 + saraph > it with fire <0.0784 + > esh > . come JER 037 019 Where
<00346 +>ayeh > [ are ] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012
+naba> > unto you, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel >
<00776 +>erets > ? come JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085
+shama <> that I have talked <01696 +dabar> with thee , and they {come} <00935 +bow>> unto thee ,
and say <00559 +>amar > unto thee, Declare <05046 +nagad > unto us now <04994 +na> > what <04100
+mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not
from us, and we will not put thee to death <04191 +muwth >; also what <04100 +mah > the king <04428
+melek > said <01696 +dabar > unto thee : come JER 040 003 Now the LORD <03068 +Y@hovah > hath
brought <00935 +bow> > [it], and done <06213 + according as he hath said <01696 +dabar > : because
<03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not
obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar
> is {come} <01961 +hayah > upon you . come JER 040 004 And now <06258 + , behold <02009 +hinneh
>, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which
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<00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good
<02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come
<0.0935 +bow>>; and I will look <0.7760 +suwm > well unto thee: but if <0.0518 +>im > it seem <0.5869
+ ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > ,
thither <08033 +sham > go <03212 +yalak > . come JER 040 004 And now <06258 + , behold <02009
+hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym
> which <0.0834 +> aher > [ were ] upon thine hand <0.3027 + yad > . If <0.0518 +> im > it seem <0.5869 +
good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > ,
\{\text{come}\}\ <0.0935\ +\text{bow}>>; and I will look <0.07760\ +\text{suwm}> well unto thee: but if <0.0518\ +\text{sim}> it seem
<05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212
+yalak > , thither <08033 +sham > go <03212 +yalak > . come JER 040 004 And now <06258 + , behold
<02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246
+ aziqqiym > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem
<05869 + good <02896 +towb > unto thee to {come} <00935 +bow> > with me into Babylon <00894
+Babel >, come <00935 + bow>>; and I will look <07760 + suwm> well unto thee : but if <00518 + sim>
it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go
<03212 + yalak >, thither <08033 + sham > go <03212 + yalak >. come JER 040 010 As for me, behold
<02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 + the
Chaldeans <03778 + Kasdiy >, which <00834 +  aher > will {come} <00935 +  bow > unto us: but ye,
gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081
+shemen >, and put <07760 +suwm > [ them ] in your vessels <03627 +k@liy >, and dwell <03427
+yashab > in your cities <05892 + that ye have taken <08610 +taphas > . Come JER 041 006 And Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <5418N@thanyah > went <03318 +yatsa> > forth
<03318 +yatsa> > from Mizpah <04709 +Mitspah > to meet <07125 +qir>ah > them, weeping <01058
+bakah > all along <01980 +halak > as he went <01980 +halak >: and it came <01961 +hayah > to pass,
as he met <06298 + pagash > them, he said <00559 + > amar > unto them, {Come} <00935 + bow > > to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > . come JER 042
004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them
, I have heard <08085 +shama< > [ you ]; behold <02005 +hen > , I will pray <06419 +palal > unto the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar >;
and it shall {come} <01961 +hayah > to pass, [that] whatsoever <03605 +kol > thing <01697 +dabar >
the LORD <03068 + Y@hovah > shall answer < 06030 + you, I will declare <05046 + nagad > [ it ] unto you
; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . come JER 042 016 Then it shall
{come} <01961 +hayah > to pass, [that] the sword <02719 +chereb >, which <00834 +>aher > ye feared
<03373 + yare > >, shall overtake <05381 + nasag > you there <math><08033 + sham > in the land <math><00776 + >erets
> of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid
<01672 +da>ag >, shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there
<08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth
> . come JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye
chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men {come} <03318 +vatsa> > forth
<03318 +yatsa>>; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle
<08610 +taphas > the shield <04043 +magen >; and the Lydians <03866 +Luwdiy >, that handle <08610
+taphas > [ and ] bend <01869 +darak > the bow <07198 +qesheth > . Come JER 046 009 \{Come\}
+ up, ye horses <05483 + cuwc >; and rage <01984 + halal >, ye chariots <07393 + rekeb >; and let the
mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569
+Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen >
; and the Lydians <03866 + Luwdiy >, that handle <08610 + taphas > [ and ] bend <01869 + darak > the bow
<07198 +qesheth > . come JER 046 013 The word <01697 +dabar > that the LORD <03068 +Y@hovah >
spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , how
Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >
should {come} <00935 +bow> > [ and ] smite <05221 +nakah > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > . come JER 046 018 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the
King <04428 +melek >, whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022
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+har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [so] shall be {come} <00935
+bow> > . come JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst
<07130 + qereb > of her like fatted < 04770 + marbeq > bullocks < 05695 + ; for they also < 01571 + gam > are
turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162
+yachad >: they did not stand <05975 +, because <03588 +kiy > the day <03117 +yowm > of their
calamity <00343 +> \text{eyd} > \text{was } \{\text{come}\} < 00935 + \text{bow} > \text{upon them}, [\text{and}] \text{ the time} < 06256 + \text{of their}
visitation <06486 +p@quddah > . come JER 046 022 The voice <06963 +qowl > thereof shall go <03212
+yalak > like a serpent <05175 +nachash >; for they shall march <03212 +yalak > with an army <02428
+chayil > , and {come} <00935 +bow> > against her with axes <07134 +qardom > , as hewers <02404
+chatab > of wood <06086 + . come JER 047 005 Baldness <07144 +qorchah > is {come} <00935 +bow>
> upon Gaza <05804 + ; Ashkelon <00831 +> Ashq@lown > is cut <01820 +damah > off [ with ] the
remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + wilt thou cut <01413 +gadad
> thyself ? come JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416
+t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803
+chashab > evil <07451 +ra< > against <05921 + it; {come} <03212 +yalak > , and let us cut <03772
+karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826
+damam > down, O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212
+yalak > thee . come JER 048 008 And the spoiler <07703 +shadad > shall {come} <00935 +bow> > upon
every <03605 +kol > city <05892 + , and no <03808 +lo> > city <05892 + shall escape <04422 +malat > :
the valley <06010 + also shall perish <6>, and the plain <04334 +miyshowr > shall be destroyed <08045
+shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > . come JER 048 012
Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > {come} <00935 +bow>
>, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that I will send <07971 +shalach > unto him
wanderers <06808 +tsa, that shall cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his
vessels <03627 +k@liy >, and break <05310 +naphats > their bottles <05035 +nebel >. come JER 048 016
The calamity <00343 +> \text{eyd} > \text{of Moab} < 04124 + \text{Mow} > \text{ab} > [\text{ is }] \text{ near} < 07138 + \text{qarowb} > \text{to } \{\text{come}\}
<0.0935 + bow > >, and his affliction <0.07451 + ra < > basteth < 0.4116 + mahar > fast < 0.3966 + m@ . come
JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown
>, come <03381 +yarad > down <03381 +yarad > from [thy ] glory <03519 +kabowd >, and sit <03427
+yashab > in thirst <06772 +tsama> > ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab >
shall {come} <05927 + upon thee, [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar
> holds <04013 +mibtsar > . come JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427
+yashab > Dibon <01769 +Diybown > , {come} <03381 +yarad > down <03381 +yarad > from [ thy ]
glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama> > ; for the spoiler <07703
+shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon thee , [ and ] he shall destroy <07843
+shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . come JER 048 021 And judgment
<04941 +mishpat > is {come} <00935 +bow> > upon the plain <04334 +miyshowr > country <00776
+>erets >; upon Holon <02473 +Cholown >, and upon Jahazah <03096 +Yahats >, and upon Mephaath
<04158 + Mowpha, come JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow
<06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire
<00784 +>esh > shall {come} <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809
+Cheshbown >, and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown >, and shall
devour < 00398 +> akal > the corner < 06285 +pe> ah > of Moab < 04124 +Mow> ab >, and the crown
<06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . come JER 049
002 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > {come} <00935
+bow > , saith < 0.0559 +  amar >  the LORD < 0.03068 + Y@hovah > , that I will cause an alarm < 0.08643 + 
+t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the
Ammonites <05984 +; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel >, and her
daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel
<03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 049 004 Wherefore <04100 +mah >
gloriest <01984 +halal > thou in the valleys <06010 +, thy flowing <02100 +zuwb > valley <06010 +, O
backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures
<00214 +> \text{owtsar} >, [saying], Who <04310 + \text{miy} > \text{shall } \{\text{come}\} < 00935 + \text{bow} >> \text{unto me} ? \text{come JER}
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049\ 009\ \text{If} < 00518 + \text{sim} > \text{grapegatherers} < 01219 + \text{batsar} > \{\text{come}\} < 00935 + \text{bow} > \text{sto thee}, would they
not leave <07604 +sha>ar > [ some ] gleaning <05955 + grapes ? if <00518 +>im > thieves <01590
+gannab > by night <03915 +layil >, they will destroy <07843 +shachath > till <05704 + they have enough
<01767 +day > . come JER 049 014 I have heard <08085 +shama< > a rumour <08052 +sh@muw from the
LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the
heathen <0.1471 + \text{gowy} >, [saying], Gather <0.6908 + \text{qabats} > ye together, and \{\text{come}\} < 0.0935 + \text{bow} > >
against <05921 + her, and rise <06965 +quwm > up to the battle <04421 +milchamah > . come JER 049
019 Behold <02009 +hinneh >, he shall {come} <05927 + up like a lion <00738 +>ariy > from the
swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116
+naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323
+ruwts > away from her: and who <04310 + \text{miy} > [\text{ is }] a chosen <00970 + \text{bachuwr} > [\text{ man, that }] I may
appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@mow >
me? and who <04310 + \text{miy} > \text{will appoint} <03259 + \text{ya} me the time? and who <04310 + \text{miy} > [\text{ is }] that
shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me? come JER 049 022 Behold
<02009 + \text{hinneh} >, he shall {come} <05927 + \text{up} and fly <01675 + \text{da} > \text{ah} > \text{as} the eagle <05404 + \text{nesher} >,
and spread <06566 +paras > his wings <03671 +kanaph > over <05921 + Bozrah <01224 +Botsrah > : and
at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom
<00123 +>Edom > be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887
+tsarar > . come JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702
+>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven
<08064 +shamayim >, and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el
- leh > winds <07307 +ruwach >; and there shall be no <03808 +lo> nation <01471 +gowy > whither the
outcasts < \! 05080 + \! nadach > of \ Elam < \! 05867 + shall \ not \ \{come\} < \! 00935 + \! bow \! > \ . \ come \ JER \ 049 \ 039 \ But \ and \ an inverse \ an inverse \ and \ an inverse \ and \ an inverse \ an inverse \ and \ an inverse \ and \ an inverse \ and \ an inverse \ an inverse
it shall {come} <01961 +hayah > to pass in the latter <00319 +>achariyth > days <03117 +yowm > , [ that ]
I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Elam <05867
+, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. come JER 050 004 In those <01992 + hem>
days <03117 +yowm >, and in that time <06256 +, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, the children <01121 +ben > of Israel <03478 +Yisra>el > shall {come} <00935 +bow> >,
they and the children <01121 +ben > of Judah <03063 +Y@huwdah > together <03162 +yachad > , going
<0.1980 + halak > and weeping <0.1058 + bakah > : they shall go <0.3212 + yalak > , and seek <0.1245
+bagash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . Come JER 050 005 They
shall ask <07592 +sha>al > the way <01870 +derek > to Zion <06726 +Tsiyown > with their faces <06440
+paniym > thitherward <02008 +hennah > , [ saying ] , {Come} <00935 +bow> > , and let us join <03867
+lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 + covenant <01285 +b@riyth
> [ that ] shall not be forgotten <07911 +shakach > . come JER 050 009 . For , lo <02009 +hinneh > , I will
raise <05782 + and cause to {come} <05927 + up against <05921 + Babylon <00894 +Babel > an assembly
<06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown >
country <00776 +>erets > : and they shall set themselves in array <06186 + against her; from thence
<08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a
mighty <01368 +gibbowr > expert <07919 +sakal > man; none <03808 +lo> > shall return <07725 +shuwb
> in vain <07387 +reygam > . Come JER 050 026 {Come} <00935 +bow > > against her from the utmost
<07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast
<05549 +calal > her up as heaps <06194 +, and destroy <02763 +charam > her utterly : let nothing <00408
+>al > of her be left <07611 +sh@>eriyth > . come JER 050 027 Slay <02717 +charab > all <03605 +kol >
her bullocks <06499 +par >; let them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875
+Tebach >: woe <0.1945 +howy > unto them! for their day <0.3117 +yowm > is \{come\} <0.0935 +bow >>,
the time <06256 + of their visitation <06486 + p@quddah > . come JER 050 031 Behold <02005 + hen > , I
am <0.1961 + hayah > 1 against <0.0413 + hayah > 1 against <
<05002 + n@>um> the Lord <00136 +> Adonay> GOD <03069 + Y@hovih> of hosts <06635 + tsaba>>:
for thy day <03117 + yowm > is \{come\} <00935 + bow > >, the time <06256 + [that] I will visit <math><06485
+pagad > thee. come JER 050 041 Behold <02009 +hinneh >, a people <05971 + shall {come} <00935
+bow >  from the north < 06828 + tsaphown > , and a great < 01419 + gadowl >  nation < 01471 + gowy > ,
and many <07227 +rab > kings <04428 +melek > shall be raised <05782 + up from the coasts <03411
+y@rekah > of the earth <00776 +>erets > . come JER 050 044 Behold <02009 +hinneh > , he shall
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\{\text{come}\}\ <0.5927 + \text{up like a lion}\ <0.0738 + \text{variy} > \text{from the swelling}\ <0.1347 + \text{ga} > \text{own} > \text{of Jordan}\ <0.3383
+Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them
suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen
<00970 +bachuwr > [ man , that ] I may appoint <06485 +pagad > over <00413 +>el > her ? for who
<04310 +miy > [ is ] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me
the time? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440
+paniym > me? come JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > forth
<03318 +yatsa> > our righteousness <06666 +ts@daqah > : {come} <00935 +bow> > , and let us declare
<05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > . come JER 051 013 O thou that dwellest <07931 +shakan > upon many
<07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine
end <07093 + qets > is {come} <00935 + bow > >, [and] the measure <math><00520 + ammah > of thy
covetousness <01215 +betsa< > . come JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec >
in the land <00776 +>erets >, blow <08628 +taga< > the trumpet <07782 +showphar > among the nations
<01471 + gowy >, prepare <06942 + gadash > the nations <01471 + gowy > against <05921 + her, call
<08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780
+>Ararat >, Minni <04508 +Minniy >, and Ashchenaz <00813 +>Ashk@naz >; appoint <06485 +pagad
> a captain <02951 +tiphcar > against <05921 + her; cause the horses <05483 +cuwc > to {come} <05927
+ up as the rough <05569 +camar > caterpillers <03218 +yekeq > . come JER 051 033 For thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894
+Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 + to thresh <01869 +darak > her
: yet <05750 + a little <04592 + m@ while, and the time <06256 + of her harvest <07105 + qatsiyr > shall
{come} <00935 +bow> > . come JER 051 042 The sea <03220 +yam > is {come} <05927 + up upon
Babylon <00894 +Babel > : she is covered <03680 +kacah > with the multitude <00527 +>amown > of the
waves <01530 +gal > thereof . come JER 051 046 And lest <06435 +pen > your heart <03824 +lebab >
faint <07401 +rakak >, and ye fear <03372 +yare> > for the rumour <08052 +sh@muw that shall be heard
<08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall both come <00935
+bow > [one] year < 0.8141 + shaneh > , and after < 0.0310 + sachar > that in [another] year < 0.8141
+shaneh > [ shall {come} ] a rumour <08052 +sh@muw, and violence <02555 +chamac > in the land
<00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . come JER 051 046
And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare >
for the rumour <08052 +sh@muw that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a
rumour <08052 + \text{sh@muw shall both } \{\text{come}\} < 00935 + \text{bow} > [\text{one}] \text{ year } < 08141 + \text{shaneh} > , \text{ and after } 
<00310 + achar > that in [ another ] year <08141 + shaneh > [ shall come ] a rumour <08052 + sh@muw,
and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 +
ruler <04910 +mashal > . come JER 051 047 Therefore <03651 +ken > , behold <02009 +hinneh > , the
days <03117 + yowm > \{come\} < 00935 + bow > >, that I will do judgment <06485 + paqad > upon the
graven <06456 + p@ciyl > images of Babylon <00894 + Babel > : and her whole <math><03605 + kol > land
<00776 +> erets > shall be confounded <00954 + buwsh >, and all <03605 + kol > her slain <02491 + chalal
> shall fall <05307 +naphal > in the midst <08432 +tavek > of her . come JER 051 048 Then the heaven
<08064 + \text{shamayim} > \text{and the earth} < 00776 + \text{serets} >, and all <03605 + \text{kol} > \text{that} [ is ] therein, shall sing
<07442 +ranan > for Babylon <00894 +Babel > : for the spoilers <07703 +shadad > shall {come} <00935
+bow> > unto her from the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . come JER 051 050 Ye that have escaped <06412 +palivt > the sword <02719 +chereb > , go
<01980 +halak > away, stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068
+Y@hovah > afar <07350 +rachowq > off, and let Jerusalem <03389 +Y@ruwshalaim > {come} <05927
+ into <05921 + your mind <03824 +lebab > . come JER 051 051 We are confounded <00954 +buwsh > ,
because <03588 +kiy > we have heard <08085 +shama< > reproach <02781 +cherpah > : shame <03639
+k@limmah > hath covered <03680 +kacah > our faces <06440 +paniym > : for strangers <02114 +zuwr >
are {come} <00935 +bow> > into <05921 + the sanctuaries <04720 +miqdash > of the LORD S <03068
+Y@hovah > house <01004 +bayith > . come JER 051 052 Wherefore <03651 +ken > , behold <02009
+\text{hinneh} >, the days <03117 + \text{yowm} > \{\text{come}\} < 00935 + \text{bow} > >, saith <05002 + \text{n@>um} > \text{the LORD}
<03068 +Y@hovah >, that I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl >
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images: and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq > . come JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount < 05927 + up to heaven < 08064 + shamayim >, and though < 03588 + kiy > she should fortify < 01219 + kiy > she should for the should fortify < 01219 + kiy > she should for the should fortify < 01219 + kiy > she should for the should fortify < 01219 + kiy > she should fortify < 01219 + k+batsar > the height <04791 +marowm > of her strength <05797 +, [yet] from me shall spoilers <07703 +shadad > {come} <00935 +bow> unto her, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is {come} <00935 +bow> > upon her, [even] upon Babylon <00894 +Babel >, and her mighty <01368 +gibbowr > men are taken <03920 +lakad >, every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . come JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that should {come} <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . come LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , because none $<0.1997 + Hamownah > \{come\} < 0.0935 + bow > to the solemn < 0.4150 + mow feasts < 0.4150 + mow :$ all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach >, her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah >, and she [is] in bitterness <04843 +marar > . come LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 + sarag >, [and] {come} <05927 + up upon my neck <06677 + tsavva>r > : hehath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . come LAM 001 022 Let all <03605 +kol > their wickedness $<0.7451 + ra < > \{come\} < 0.0935 + bow > before < 0.6440 + paniym > thee; and do$ <05953 + unto them, as thou hast done <05953 + unto me for all <03605 +kol > my transgressions <06588 + pesha < >: for my sighs <00585 + > anachah > [are] many <math><07227 + rab >, and my heart <03820 +leb > [is] faint <01742 +davvay > . come LAM 003 047 Fear <06343 +pachad > and a snare <06354 +pachath > is $\{come\}$ <01961 +hayah > upon us, desolation <07612 +she>th > and destruction <07667 +sheber > . come LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa, that we cannot <03808 + lo> > go <03212 + yalak > in our streets <math><07339 + r@chob > : our end<07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is {come} <00935 +bow> > . come LAM 005 001 . Remember <02142 +zakar >, O LORD <03068 + Y @hovah >, what $<04100 + mah > is {come} <01961 + hayah > upon$ us: consider <05027 +nabat >, and behold <07200 +ra>ah > our reproach <02781 +cherpah >. come EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +> e1 > the midst <08432 + tavek > of the fire <00784 +> esh >, and burn <08313 + saraph> them in the fire <00784 +> esh >; [for] thereof shall a fire <00784 +> esh > {come} <03318+yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 + Yisra>el > . come EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam >, thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el >; An end <07093 +qets >, the end $<07093 + qets > is {come} <00935 + bow > upon the four <math><00702 + arba < corners$ <03671 +kanaph > of the land <00776 +>erets > . come EZE 007 003 Now <06258 + [is] the end $<07093 + qets > [\{come\}]$ upon thee , and I will send <07971 + shalach > mine anger <math><00639 + > aph> upon thee, and will judge <08199 +shaphat > thee according to thy ways <01870 +derek >, and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow. come EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih >; An evil <07451 + ra < >, an only <00259 + > echad > evil < 07451 + ra < >, behold <02009 +hinneh >, is {come} <00935 +bow> > . come EZE 007 006 An end <07093 +qets > is come <0.0935 + bow>>, the end <0.0935 + bow>>: it watcheth <0.0935 + bow>>: +quwts > for thee; behold <02009 +hinneh >, it is {come} <00935 +bow> > . come EZE 007 006 An end <07093 + qets > is come <00935 + bow > >, the end $<07093 + qets > is {come} <00935$ +bow > >: it watcheth < 06974 + quwts > for thee; behold < 02009 + hinneh >, it is come < 00935+bow> > . come EZE 007 006 An end <07093 +qets > is {come} <00935 +bow> > , the end <07093

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+qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee; behold <02009 +hinneh >
, it is come <00935 +bow>>. come EZE 007 007 The morning <06843 +ts@phiyrah > is come
<00935 +bow> > unto thee , O thou that dwellest <math><03427 + yashab > in the land <math><00776 + >erets > :
the time <06256 + is \{come\} <00935 + bow > >, the day <03117 + yowm > of trouble <04103
+m@huwmah > [is] near < 07138 + qarowb > , and not the sounding < 01906 + hed > again < 01906
+hed > of the mountains <02022 +har > . come EZE 007 007 The morning <06843 +ts@phiyrah > is
\{\text{come}\}\ <0.0935\ +\text{bow}>\ >\text{unto thee}, O thou that dwellest <0.3427\ +\text{yashab}>\ in the land}<0.0776
+>erets > : the time <06256 + is come < 00935 + bow > >, the day <03117 + yowm > of trouble
<04103 + m@huwmah > [is] near < 07138 + qarowb > , and not the sounding < 01906 + hed > again
<01906 +hed > of the mountains <02022 +har > . come EZE 007 010 Behold <02009 +hinneh > the
day <03117 +yowm >, behold <02009 +hinneh >, it is {come} <00935 +bow> >: the morning
<06843 +ts@phiyrah > is gone <03318 +yatsa> > forth <03318 +yatsa> >; the rod <04294 +matteh
> hath blossomed <06692 +tsuwts > , pride <02087 +zadown > hath budded <06524 +parach > .
come EZE 007 012 The time <06256 + is {come} <00935 +bow>>, the day <03117 +yowm>
draweth near <05060 +naga<>: let not the buyer <07069 +qanah > rejoice <08055 +samach >, nor
<00408 +> al > the seller < 04376 + maker > mourn < 56 > : for wrath < 02740 + charown > [is] upon
all <03605 +kol > the multitude <01995 +hamown > thereof . come EZE 007 026 Mischief <01943
+\text{hovah} > \text{shall } \{\text{come}\} < 0.0935 + \text{bow} > \text{upon mischief} < 0.1943 + \text{hovah} > \text{, and rumour} < 0.8052
+sh@muw shall be upon rumour <08052 +sh@muw; then shall they seek <01245 +baqash > a vision
<02377 +chazown > of the prophet <05030 +nabiy> >; but the law <08451 +towrah > shall perish
<6> from the priest <03548 +kohen >, and counsel <06098 + from the ancients <02204 +zagen >.
come EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970
+bachuwr >, both maids <01330 +b@thuwlah >, and little <02945 +taph > children <02945 +taph >
, and women <0.0802 + sishshah > : but {come} < 0.5066 + nagash > not near < 0.5066 + nagash > any
<03605 + kol > man < 00376 + iysh > upon whom < 00834 + iysh > [is] the mark < 08420 + tay > ;
and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal >
at the ancient <02204 +zagen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before
<06440 +paniym > the house <01004 +bayith > . come EZE 011 005 And the Spirit <07307 +ruwach
> of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me, and said <00559 +>amar >
unto me, Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Thus <0.3651 + ken > have ye said <math><0.0559 + amar >, O house <0.1004 + bayith > of
Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that {come} <04609 +ma into
your mind <07307 +ruwach >, [every one of] them. come EZE 011 016 Therefore <03651 +ken >
say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368
+rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have
scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a
little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall
{come} <00935 +bow> > . come EZE 011 018 And they shall {come} <00935 +bow> > thither
<08033 + \text{sham} >, and they shall take <05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{all} < 03605 + \text{kol} > \text{the}
detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow
thereof from thence . come EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar >
men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra ,
and from the pestilence <01698 +deber >; that they may declare <05608 +caphar > all <03605 +kol
> their abominations <08441 +tow among the heathen <01471 +gowy > whither they {come} <00935
+bow>>; and they shall know <03045 + yada <> that I [am] the LORD <math><03068 + Y@hovah>.
come EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and
the word <01697 +dabar > that I shall speak <01696 +dabar > shall {come} <06213 + to pass <06213
+; it shall be no <03808 +lo> > more <05750 + prolonged <04900 +mashak > : for in your days
<03117 +yowm >, O rebellious <04805 +m@riy > house <01004 +bayith >, will I say <01696
+dabar > the word < 01697 + dabar > , and will perform < 06213 + it, saith < 05002 + n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE 012 027 Son <01121 +ben > of
man < 00120 +> adam >, behold < 02009 + hinneh >, [ they of ] the house < 01004 + bayith > of Israel
<03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <02372
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+chazah > [ is ] for many <07227 +rab > days <03117 +yowm > [ to {come} ], and he prophesieth
<05012 + naba> > of the times < 06256 + [ that are ] far < 07350 + rachowq > off . come EZE 013 018
And say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Woe <01945 +howy > to the [women] that sew <08609
+taphar > pillows <03704 +keceth > to all <03605 +kol > armholes, and make <06213 + kerchiefs
<04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967
+qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the
souls <05315 +nephesh > of my people <05971 +, and will ye save <02421 +chayah > the souls
<05315 +nephesh > alive <02421 +chayah > [ that {come} ] unto you ? come EZE 014 022 Yet ,
behold <02009 +hinneh >, therein shall be left <03498 +yathar > a remnant <06413 +p@leytah >
that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben >
and daughters <01121 +ben >: behold <02009 +hinneh >, they shall {come} <03318 +yatsa> > forth
<03318 +yatsa> > unto you, and ye shall see <07200 +ra>ah > their way <01870 +derek > and their
doings <05949 +: and ye shall be comforted <05162 +nacham > concerning <05921 + the evil
<0.7451 + ra < > that I have brought < 0.0935 + bow > > upon Jerusalem < 0.3389 + Y@ruwshalaim > , [
even ] concerning <0.0854 +> eth > all <0.3605 + kol > that I have brought <0.0935 + bow > upon it .
come EZE 016 007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud
<06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and
waxen great <01431 +gadal >, and thou art {come} <00935 +bow> > to excellent <05716 +
ornaments <05716 +: [thy] breasts <07699 +shad > are fashioned <03559 +kuwn >, and thine hair
<08181 +se is grown <06779 +tsamach >, whereas thou [ wast ] naked <05903 + and bare <06181 +
. come EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and
deckedst <06213 + thy high <01116 +bamah > places with divers <02921 +tala> > colours <02921
+tala>>, and playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not {come}
<00935 +bow>>, neither <03808 +lo>> shall it be [ so ]. come EZE 016 033 They give <05414
+nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest
<0.5414 + nathan > thy gifts < 0.5083 + nadan > to all < 0.3605 + kol > thy lovers < 0.0157 + > ahab > , and
hirest <07806 +shazar > them, that they may {come} <00935 +bow> > unto thee on every <05437
+cabab > side <05439 +cabiyb > for thy whoredom <08457 +taznuwth > . come EZE 017 012 Say
<0.0559 + \text{amar} > \text{now} < 0.04994 + \text{na} > \text{to the rebellious} < 0.04805 + \text{m@riv} > \text{house} < 0.004 + \text{bayith} > 
Know <0.3045 + yada < > ye not what <math><0.4100 + mah > these < 0.0428 + > el - leh > [things mean]? tell
<00559 +>amar > [ them ], Behold <02009 +hinneh >, the king <04428 +melek > of Babylon
<00894 + Babel > is {come} <00935 + bow > to Jerusalem <03389 + Y@ruwshalaim > , and hath
taken <03947 +laqach > the king <04428 +melek > thereof, and the princes <08269 +sar > thereof,
and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; come EZE 018 006 [ And ]
hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath
lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004
+bayith > of Israel <03478 + Yisra>el >, neither <03808 + lo> hath defiled <02930 + tame> his
neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath {come} <07126
+garab > near <07126 +garab > to a menstruous <05079 +niddah > woman <00802 +>ishshah <math>>,
come EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the
elders <02205 +zagen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Are ye \{\text{come}\}\ <0.0935 + \text{bow} > \text{to enquire} <0.1875 + \text{darash} > \text{of me} ? [As] I live <0.2416 + \text{chay} > ,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be
enquired <01875 +darash > of by you . come EZE 021 019 Also , thou son <01121 +ben > of man
<00120 +>adam >, appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek >
, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may
come <00935 +bow> > : both twain <08147 +sh@nayim > shall {come} <03318 +yatsa> > forth
<03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara>
> thou a place <03027 +yad >, choose <01254 +bara>> [it] at the head <07218 +ro>sh > of the
way <01870 +derek > to the city <05892 + . come EZE 021 019 Also, thou son <01121 +ben > of
man <00120 +>adam >, appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870
+derek >, that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel
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> may {come} <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> >
forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254
+bara >  thou a place <03027 +  yad > , choose <01254 + bara >  [it] at the head <07218 +  ro > sh > of
the way <01870 +derek > to the city <05892 + . come EZE 021 020 Appoint <07760 +suwm > a way
<01870 + derek >, that the sword <02719 + chereb > may \{come\} < 00935 + bow >> to Rabbath
<07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem
<03389 +Y@ruwshalaim > the defenced <01219 +batsar > . come EZE 021 024 Therefore <03651
+ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142
+zakar >, in that your transgressions <06588 +pesha< > are discovered <01540 +galah >, so that in
all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah >
; because <03282 +ya, [I say], that ye are {come} to remembrance <02142 +zakar >, ye shall be
taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . come EZE 021 025 And thou,
profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478
+Yisra>el>, whose <0.0834 +>aher> day <0.3117 +yowm> is \{come\} <0.0935 +bow>>, when
<06256 + iniquity <05771 + [ shall have ] an end <07093 +qets > , come EZE 021 027 I will overturn
<05754 +, overturn <05754 +, overturn <05754 +, it: and it shall be no <03808 + lo> > [more],
until <05704 + he {come} <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is;
and I will give <05414 +nathan > it [him]. come EZE 021 029 Whiles they see <02372 +chazah >
vanity <07723 +shav> > unto thee, whiles they divine <07080 +qacam > a lie <03576 +kazab > unto
thee, to bring <0.5414 +nathan > thee upon the necks <0.6677 +tsavva>r > of [ them that are ] slain
<02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +>aher > day <03117 +yowm >
is \{come\} < 0.0935 + bow > >, when < 0.6256 + their iniquity < 0.5771 + [ shall have ] an end <math>< 0.07093
+qets > . come EZE 022 003 Then say <00559 +>amar > thou, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, The city <05892 + sheddeth
<08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it, that her time <06256
+ may {come} <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 +
herself to defile <02930 +tame> > herself . come EZE 022 004 Thou art become <00816 +>asham >
guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak >; and
hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou
hast made <06213 +; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab >
, and art \{come\} < 0.0935 + bow > [even]  unto thy years < 0.08141 + shaneh > : therefore <math>< 0.0851 + ken
> have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471
+gowy >, and a mocking <07048 + gallacah > to all <03605 + kol > countries <00776 +> erets >.
come EZE 023 024 And they shall {come} <00935 +bow> > against <05921 + thee with chariots
<02021 +hotsen >, wagons <07393 +rekeb >, and wheels <01534 +galgal >, and with an assembly
<06951 + qahal > of people < 05971 + , [which] shall set < 07760 + suwm > against < 05921 + thee
buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round
<05439 +cabiyb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before
<06440 +paniym > them, and they shall judge <08199 +shaphat > thee according to their judgments
<04941 +mishpat > . come EZE 023 040 And furthermore <00637 +>aph > , that ye have sent
<07971 +shalach > for men <00582 +>enowsh > to {come} <00935 +bow> > from far <04801
+merchaq > , unto whom a messenger <04397 + mal>ak > [ was ] sent <07971 + shalach > ; and , lo
<02009 +hinneh >, they came <00935 +bow> >: for whom <00834 +>aher > thou didst wash
<07364 +rachats > thyself, paintedst <03583 +kachal > thy eyes <05869 +, and deckedst <05710 +
thyself with ornaments <05716 +, come EZE 024 008 That it might cause fury <02534 +chemah > to
{come} <05927 + up to take vengeance <05359 +nagam > ; I have set <05414 +nathan > her blood
<01818 + dam > upon the top < 06706 + ts@chiyach > of a rock < 05553 + cela < > , that it should not be
covered <03680 +kacah > . come EZE 024 014 I the LORD <03068 +Y@hovah > have spoken
<01696 +dabar > [it]: it shall {come} <00835 +>esher > to pass, and I will do <06213 + [it]; I
will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347
+chuwc >, neither <03808 +lo> > will I repent <05162 +nacham >; according to thy ways <01870
+derek >, and according to thy doings <05949 +, shall they judge <08199 +shaphat > thee, saith
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE 024 026 [
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That ] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall {come} <00835 +>esher
> unto thee, to cause [thee] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen >?
come EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <05921 +
thee, O Tyrus <06865 + Tsor >, and will cause many <07227 + rab > nations <01471 + gowy > to
come <05927 + up against <05921 + thee, as the sea <03220 + yam > causeth his waves <01530 + gal
> to {come} <05927 + up . come EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen >
, I [ am ] against <05921 + thee , O Tyrus <06865 +Tsor > , and will cause many <07227 +rab >
nations <0.1471 + \text{gowy} > \text{to } \{\text{come}\} < 0.5927 + \text{up against} < 0.5921 + \text{thee} , as the sea <0.3220 + \text{yam} > 0.5927 + \text{up against} < 0.5921 + \text{thee} 
causeth his waves <01530 +gal > to come <05927 + up . come EZE 026 016 Then all <03605 +kol >
the princes <05387 +nasiy> > of the sea <03220 +yam > shall {come} <03381 +yarad > down
<03381 +yarad > from their thrones <03678 +kicce> >, and lay <05493 +cuwr > away <05493
+cuwr > their robes <04598 +m@, and put <06584 +pashat > off their broidered <07553 +rigmah >
garments <00899 +beged >: they shall clothe <03847 +labash > themselves with trembling <02731
+charadah >; they shall sit <03427 +yashab > upon the ground <00776 +>erets >, and shall tremble
<02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at
thee . come EZE 027 029 And all <03605 + kol > that handle <08610 + taphas > the oar <04880
+mashowt >, the mariners <04419 +mallach >, [ and ] all <03605 +kol > the pilots <02259 +chobel
> of the sea <03220 + yam >, shall {come} <03381 + yarad > down <03381 + yarad > from their ships
<00591 +>oniyah >, they shall stand <05975 + upon the land <00776 +>erets >; come EZE 030 004
And the sword <02719 +chereb > shall {come} <00935 +bow> upon Egypt <04714 +Mitsrayim > ,
and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491
+chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947
+lagach > away her multitude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be
broken <02040 +harac > down <02040 +harac > . come EZE 030 006 Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > : They also that uphold <05564 +camak > Egypt
<04714 +Mitsrayim > shall fall <05307 +naphal >; and the pride <01347 +ga>own > of her power
<05797 + shall {come} <03381 + yarad > down <03381 + yarad > : from the tower <04024 + Migdowl
> of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb
>, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . come EZE
030 009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa> >
forth <03318 +yatsa> > from me in ships <06716 +tsiy > to make the careless <00983 +betach >
Ethiopians <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall
{come} <01961 +hayah > upon them, as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim
>: for, lo <02009 +hinneh >, it cometh <00935 +bow> >. come EZE 032 011 For thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The
sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall {come}
<00935 +bow> > upon thee . come EZE 033 003 If when he seeth <math><07200 +ra>ah > the sword
<02719 + \text{chereb} > \{\text{come}\} < 00935 + \text{bow} > \text{upon the land} < 00776 + \text{serets} > \text{, he blow} < 08628
+taga<> the trumpet<07782 +showphar>, and warn<02094 +zahar> the people<05971 +; come
EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet
<07782 +showphar >, and taketh not warning <02094 +zahar >; if the sword <02719 +chereb >
\{\text{come}\}\ <0.0935\ +\text{bow}>>, and take <0.3947\ +\text{lagach}> him away, his blood <0.1818\ +\text{dam}> shall be
upon his own head <07218 +ro>sh > . come EZE 033 006 But if <03588 +kiy > the watchman
<06822 + tsaphah > see < 07200 + ra>ah > the sword < 02719 + chereb > come < 00935 + bow > >, and
blow <08628 +taga< > not the trumpet <07782 +showphar > , and the people <05971 + be not
warned <02094 + zahar >; if the sword <02719 + chereb > \{come\} <00935 + bow >>, and take
<03947 +laqach > [ any ] person <05315 +nephesh > from among them, he is taken <03947 +laqach
> away in his iniquity <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at
the watchman s <06822 +tsaphah > hand <03027 +yad > . come EZE 033 006 But if <03588 +kiy >
the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > {come} <00935
+bow > , and blow < 0.8628 + taga <  not the trumpet < 0.07782 + showphar > , and the people < 0.05971
+ be not warned <02094 +zahar >; if the sword <02719 +chereb > come <00935 +bow >>, and take
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<03947 +lagach > [ any ] person <05315 +nephesh > from among them, he is taken <03947 +lagach
> away in his iniquity <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at
the watchman s <06822 + tsaphah > hand <03027 + yad >. Come EZE 033 030. Also, thou son
<01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still
are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607
+pethach > of the houses <01004 +bayith >, and speak <01696 +dabar > one <02297 +chad > to
another <00259 +>echad >, every <00376 +>iysh > one <00376 +>iysh > to his brother <00251
+ ach >, saying <0.0559 + amar >, \{Come\} <0.0935 + bow > >, I pray <0.4994 + na > > you, and
hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318
+yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . come EZE 033 031 And
they \{come\}\ <0.0935\ +bow>>\ unto thee as the people <0.05971\ +\ cometh\ <0.0935\ +bow>>\ , and they
sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 +, and they hear
<08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their
mouth <06310 +peh > they shew <06213 + much love <05690 +, [ but ] their heart <03820 +leb >
goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . come EZE
033 033 And when this cometh \langle 0.0935 + bow \rangle \rangle to pass, (lo, it will \{come\} \langle 0.0935 + bow \rangle \rangle,)
then shall they know <03045 +yada< > that a prophet <05030 +nabiy> > hath been <01961 +hayah >
among <08432 +tavek > them . come EZE 034 026 And I will make <05414 +nathan > them and the
places round <05439 +cabiyb > about my hill <01389 +gib a blessing <01293 +B@rakah > ; and I
will cause the shower <01653 +geshem > to {come} <03381 +yarad > down <03381 +yarad > in his
season <06256 +; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . come
EZE 036 008 But ye, O mountains <02022 +har > of Israel <03478 +Yisra>el >, ye shall shoot
<05414 +nathan > forth your branches <06057 + , and yield <05375 +nasa> > your fruit <06529
+p@riy > to my people <05971 + of Israel <03478 + Yisra>el > ; for they are at <07126 + qarab >
hand <07126 +qarab > to {come} <00935 +bow> > . Come EZE 037 009 Then said <00559 +>amar
> he unto me, Prophesy <05012 +naba> > unto the wind <07307 +ruwach >, prophesy <05012
+naba>>, son <0.1121 +ben > of man <0.0120 +>adam >, and say <0.0559 +>amar > to the wind
<07307 +ruwach >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > ; {Come} <00935 +bow> > from the four <00702 +>arba< > winds
<07307 +ruwach >, O breath <07307 +ruwach >, and breathe <05301 +naphach > upon these
<04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . come EZE
037\ 012\ Therefore < 03651\ +ken > prophesy < 05012\ +naba > and say < 00559\ +> amar > unto them
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Behold <02009 +hinneh >, O my people <05971 +, I will open <06605 +pathach > your graves
<06913 + qeber >, and cause you to \{come\} < 05927 + up out of your graves <06913 + qeber >, and
bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478
+Yisra>el > . come EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be
visited <06485 +paqad >: in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt
\{\text{come}\}\ <00935\ +\text{bow}> \text{into}\ <00413\ +\text{>el}> \text{the land}\ <00776\ +\text{>erets}> [\text{that is }]\ \text{brought}\ <07725
+shuwb > back <07725 +shuwb > from the sword <02719 +chereb >, [ and is ] gathered <06908
+qabats > out of many <07227 +rab > people <05971 +, against <05921 + the mountains <02022
+har > of Israel <03478 +Yisra>el >, which <00834 +>aher <math>> have been <01961 +hayah > always
<08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318
+yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983
+betach > all < 03605 + kol > of them . come EZE 038 009 Thou shalt ascend < 05927 + and {come}
<00935 +bow>> like a storm <07722 +show>>, thou shalt be like a cloud <06051 +to cover
<03680 + kacah > the land < 00776 + series >, thou, and all <03605 + kol > thy bands < 00102
+>aggaph >, and many <07227 +rab > people <05971 + with thee . come EZE 038 010 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall
also come <01961 +hayah > to pass, [that] at the same <01931 +huw > time <03117 +yowm >
shall things <01697 +dabar > {come} <05927 + into <05921 + thy mind <03824 +lebab > , and thou
shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : come EZE
038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; It shall also {come} <01961 +hayah > to pass, [ that ] at the same <01931 +huw> >
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time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824
+lebab >, and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284
+machashabah > : come EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > ,
and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh >, with all <03605 +kol > the
young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof, shall say <00559 +>amar > unto thee,
Art thou \{come\} < 0.0935 + bow > to take < 0.7997 + shalal > a spoil < 0.7998 + shalal > ? hast thou
gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957
+baz > ? to carry <05375 + nasa >  away silver <03701 + keceph >  and gold <02091 + zahab > , to
take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947
+laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? come EZE 038 015 And thou shalt
{come} <00935 +bow> > from thy place <04725 +magowm > out of thenorth <06828 +tsaphown >
parts <03411 +y@rekah >, thou, and many <07227 +rab > people <05971 + with thee, all <03605
+kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl >
company <06951 +qahal >, and a mighty <07227 +rab > army <02428 +chayil >: come EZE 038
016 And thou shalt {come} <05927 + up against <05921 + my people <05971 + of Israel <03478
+Yisra>el>, as a cloud <06051 + to cover <03680 +kacah> the land <00776 +>erets>; it shall be
in the latter <00319 +>achariyth > days <03117 +yowm >, and I will bring <00935 +bow> > thee
against <05921 + my land <00776 +>erets >, that the heathen <01471 +gowy > may know <03045
+vada<> me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > ,
before their eyes <05869 + . come EZE 038 018 And it shall come <01961 +hayah > to pass at the
same <01931 +huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall
come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el >
, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [ that ] my
fury <02534 +chemah > shall {come} <05927 + up in my face <00639 +>aph > . come EZE 038 018
And it shall come <01961 +hayah > to pass at the same <01931 +huw> > time <03117 +yowm >
when <03117 + yowm > Gog <01463 + Gowg > shall {come} <00935 + bow > against <05921 + the
land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >, [ that ] my fury <02534 +chemah > shall come <05927 +
up in my face <00639 +> aph >. come EZE 038 018 And it shall \{come\} <01961 + hayah > to pass at
the same <01931 +huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg >
shall come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478
+Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [
that ] my fury <0.2534 +chemah > shall come <0.5927 + up in my face <0.0639 +>aph > . come EZE
039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338
+shawshaw > but the sixth <08338 +shawshaw > part of thee, and will cause thee to {come} <05927
+ up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow>
> thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : come EZE 039 008 . Behold
<02009 + \text{hinneh} >, it is {come} <00935 + \text{bow} > , and it is done, saith <05002 + \text{n@>um} > the Lord
<0.0136 + Adonay > GOD < 0.03069 + Y@hovih > ; this <0.1931 + huw >  [ is ] the day <0.03117
+yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . come EZE 039 011 And it
shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will give <05414
+nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm > there <08033 +sham > of graves
<06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the passengers <05674
+ on the east <0.6926 +qidmah > of the sea <0.3220 +yam >: and it shall stop <0.2629 +chacam > the [
noses ] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar > Gog
<01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall call
<07121 + qara >  [it] The valley <01516 + gay >  of Hamongog <01996 + Hamown Gowg > . come
EZE 039 017 And, thou son <01121 +ben > of man <00120 +>adam >, thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar
> unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every
<03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats >
yourselves, and {come} <00935 +bow>>; gather <00622 +>acaph > yourselves on every <05437
+cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076
+zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the
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mountains <02022 +har > of Israel <03478 +Yisra>el >, that ye may eat <00398 +>akal > flesh
<01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . come EZE 040 046 And the
chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward
<01870 +derek > the north <06828 +tsaphown > [ is ] for the priests <03548 +kohen > , the keepers
<08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these
<01992 + hem > [ are ] the sons <01121 + ben > of Zadok <math><06659 + Tsadowq > among the sons
<01121 +ben > of Levi <03878 +Leviy > , which {come} <07131 +qareb > near <07131 +qareb > to
the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . come EZE 044 013 And
they shall not come <05066 +nagash > near <05066 +nagash > unto me, to do the office of a priest
<03547 +kahan > unto me, nor to {come} <05066 +nagash > near <05066 +nagash > to any <03605
+kol > of my holy <06944 +qodesh > things, in the most <06944 +qodesh > holy <06944 +qodesh >
[place]: but they shall bear <05375 +nasa>> their shame <03639 +k@limmah>, and their
abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . come EZE 044
013 And they shall not \{come\} < 05066 + nagash > near < 05066 + nagash > unto me, to do the office
of a priest <03547 +kahan > unto me, nor to come <05066 +nagash > near <05066 +nagash > to any
<0.3605 + kol > of my holy < 0.6944 + qodesh > things, in the most <0.6944 + qodesh > holy < 0.6944
+godesh > [place]: but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and
their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . come EZE
044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of
Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my
sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went
<08582 +ta astray <08582 +ta from me, they shall {come} <07126 +qarab > near <07126 +qarab >
to me to minister <08334 +sharath > unto me, and they shall stand <05975 + before <06440 +paniym
> me to offer <0.7126 + qarab > unto me the fat <math><0.2459 + cheleb > and the blood <math><0.1818 + dam > a
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : come EZE 044
016 They shall enter <00935 +bow> > into <00413 +>el> my sanctuary <04720 +miqdash>, and
they shall \{come\} < 07126 + qarab > near < 07126 + qarab > to my table < 07979 + shulchan > , to
minister <08334 +sharath > unto me, and they shall keep <08104 +shamar > my charge <04931
+mishmereth > . come EZE 044 017 . And it shall come <01961 +hayah > to pass, [ that ] when they
enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha of the inner <06442 +p@niymiy >
court <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh >
garments <00899 +beged >; and no <03808 +lo> > wool <06785 +tsemer > shall {come} <05927 +
upon them, whiles they minister <08334 + sharath > in the gates <08179 + sha of the inner <06442
+p@niymiy > court < 02691 + chatser >, and within < 01004 + bayith >. come EZE 044 017. And it
shall \{come\} < 0.01961 + hayah > to pass, [that] when they enter < 0.0935 + bow > sin at < 0.0413 + sel
> the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808
+lo >  wool < 06785 + tsemer >  shall come < 05927 + upon them , whiles they minister < 08334 + 
+sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser >, and
within <01004 +bayith > . come EZE 044 025 And they shall {come} <00935 +bow> > at <00413
+>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame>
> themselves: but for father <1>, or for mother <00517 +> em>, or for son <01121 +ben>, or for
daughter < 01323 + bath > , for brother < 00251 + > ach > , or for sister < 00269 + > achowth > that hath > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 00269 + > achowth > 1 + bath > 1 
had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame>
> themselves . come EZE 045 004 The holy <06944 +qodesh > [ portion ] of the land <00776 +>erets
> shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720
+miqdash >, which shall {come} <07131 +qareb > near <07131 +qareb > to minister <08334
+sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +magowm > for
their houses <01004 +bayith >, and an holy <04720 +miqdash > place for the sanctuary <04720
+migdash > . come EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall
\{\text{come}\}\ <0.0935\ +\text{bow}> \ > \ \text{before}\ <0.6440\ +\text{paniym}> \ \text{the LORD}\ <0.3068\ +\text{Y@hovah}> \ \text{in the solemn}
<04150 + mow feasts < 04150 + mow, he that entereth <00935 + bow > in by the way <math><01870 + derek
> of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go
<03318 + yatsa> > out by the way < 01870 + derek > of the south < 05045 + negeb > gate < 08179 + sha;
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and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb >
gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of
the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way
<0.1870 + derek > of the gate < 0.8179 + sha whereby < 0.0834 + sher > he came < 0.0935 + bow > in
but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227
+nokach > it . come EZE 047 009 And it shall come <01961 +hayah > to pass, [that] every <03605
+kol > thing<05315 +nephesh > that liveth<02416 +chay > , which <00834 +>aher > moveth
<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall
live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of
fish <01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim >
shall {come} <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every
<03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935
+bow>>. come EZE 047 009 And it shall come <01961 +hayah > to pass, [that] every <03605
+kol > thing<05315 +nephesh > that liveth<02416 +chay > , which<00834 +>aher > moveth
<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall {come} <00935 +bow> >, shall
live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of
fish <01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim >
shall come <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every <03605
+kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow>
> . come EZE 047 009 And it shall {come} <01961 +hayah > to pass , [ that ] every <03605 +kol >
thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317
+sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall live
<02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish
<01710 +dagah >, because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall
come <00935 +bow> > thither: for they shall be healed <07495 +rapha> >; and every <03605 +kol
> thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .
come EZE 047 010 And it shall {come} <01961 +hayah > to pass, [ that ] the fishers <01728
+davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Engelaim <05882 +; they
shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem >; their fish <01710
+dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great
<01419 +gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . come EZE
047 020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the great <01419 +gadowl
> sea <03220 +yam > from the border <01366 +g@buwl >, till <05704 + a man {come} <00935
+bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ]
the west <03220 +yam > side <06285 +pe>ah > . come EZE 047 022 And it shall {come} <01961
+hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159
+nachalah > unto you, and to the strangers <01616 +ger > that sojourn <01481 +guwr > among
<08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben >
among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the country
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el >; they shall have
<05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > . come EZE 047 023 And it shall {come} <01961
+hayah > to pass, [that] in what <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger
> sojourneth <0.1481 + guwr >, there <0.8033 + sham > shall ye give <math><0.5414 + nathan > [him] his
inheritance <05159 +nachalah >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . come DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts
<07476 + ra came < 05559 + c@liq > [into thy mind] upon thy bed < 04903 + mishkab > , what
<04101 +mah > should come <01934 +hava> > to pass hereafter: and he that revealeth <01541
+g@lah > secrets < 0.7328 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + mah > to the what < 0.4101 + mah > to t
shall \{come\} < 0.1934 + hava > to pass . come DAN 002 029 As for thee, O king < 0.4430 + melek > ,
thy thoughts <0.7476 +ra came <0.5559 +c@liq > [into thy mind] upon thy bed <0.4903 +mishkab > ,
what <04101 + \text{mah} > \text{should } \{\text{come}\} < 01934 + \text{hava} > \text{to pass hereafter} : \text{ and he that revealeth}
<0.1541 + g@lah > secrets < 0.7328 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.3046 + y@da < > to thee what < 0.4101 + raz > maketh known < 0.4101 + raz > mak
+mah > shall come <01934 +hava> > to pass . come DAN 002 045 Forasmuch as thou sawest <02370
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+chaza>> that the stone <69> was cut <01505 +g@zar> out of the mountain <02906 +tuwr>
without hands <03028 +yad >, and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel
>, the brass <0.5174 + n@chash >, the clay <0.2635 + chacaph >, the silver <0.3702 + k@caph >, and
the gold <0.1722 + d@hab >; the great <0.7229 + rab > God <0.0426 + > elahh > hath made known
<03046 + y@da < > to the king < 04430 + melek > what < 04101 + mah > shall {come} < 01934 + hava>
> to pass hereafter: and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the
interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . come DAN 003 002 Then
Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach >
to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461
+cagan >, and the captains <06347 +pechah >, the judges <00148 +>adargazer >, the treasurers
<01411 +g@dabar >, the counsellors <01884 +d@thabar >, the sheriffs <08614 +tiphtay >, and all
<03606 + kol > the rulers < 07984 + shiltown > of the provinces < 04082 + m@diynah > , to {come}
<00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which
<01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set
<06966 +quwm > up . come DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020
+N@buwkadnetstsar > came < 07127 + q@reb > near < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + q@reb > to the mouth < 08651 + t@ra < 07127 + t@ra < 07
> of the burning <03345 + y@qad > fiery <math><05135 + nuwr > furnace <math><00861 + > attuwn > , [ and ] spake
<06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak
>, and Abednego <0.5665 +>, ye servants <0.5649 + of the most <0.5943 + high <0.5943 + God
<0.0426 +> elahh >, come <0.05312 + n.@phaq > forth <0.05312 + n.@phaq >, and ...
+>athah > [ hither ]. Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336
+Meyshak >, and Abednego <05665 +>, came <05312 + n@phaq > forth <math><05312 + n@phaq > of the
midst <01459 +gav > of the fire <05135 +nuwr > . come DAN 003 026 Then <00116 +>edayin >
Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
+>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > ,
Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants <05649 + of the most
<05943 + high < 05943 + God < 00426 + > elahh > , {come} < 05312 + n@phaq > forth < 05312
+n@phaq >, and come <0.0858 +> athah > [hither]. Then <0.0116 +> edayin > Shadrach < 0.07715
+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phag >
forth <05312 + n@phaq > of the midst <math><01459 + gav > of the fire <05135 + nuwr > . come DAN 004
024 This <0.1836 + den > [ is ] the interpretation <0.6591 + p.@ shar >, O king <0.4430 + melek >, and
this <0.1931 + huw > 1 is the decree <0.1510 + g@zerah > 0.05943 + High <math><0.05943 + high = 0.05943 + hig
which <01768 +diy > is {come} <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430
+melek > : come DAN 008 007 And I saw <07200 +ra>ah > him {come} <05060 +naga< > close
<00681 +>etsel > unto the ram <00352 +>ayil >, and he was moved with choler <04843 +marar >
against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +>ayil >, and brake
<07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808
+lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440
+panivm > him, but he cast <07993 +shalak > him down to the ground <00776 +>erets >, and
stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337
+natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . come DAN 008 023 And in the
latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors
<06586 + pasha < > are {come} to the full < 08552 + tamam > , a king < 04428 + melek > of fierce
<05794 + countenance <06440 +paniym >, and understanding <00995 +biyn > dark <02420
+chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . come DAN 009 013 As [ it is ]
written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605
+kol > this < 02063 + zo > th > evil < 07451 + ra < > is {come} < 00935 + bow > > upon us : yet made we
not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430
+>elohiym >, that we might turn <07725 +shuwb > from our iniquities <05771 +, and understand
<07919 +sakal > thy truth <00571 +>emeth > . come DAN 009 022 And he informed <00995 +biyn
> [ me ], and talked <01696 +dabar > with me, and said <00559 +>amar >, O Daniel <01840
+Daniye>1>, I am now <06258 + \{come\} <03318 + yatsa>> forth <math><03318 + yatsa>> to give thee
skill <07919 +sakal > and understanding <00998 +biynah > . come DAN 009 023 At the beginning
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<08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar >
came <03318 +yatsa> > forth <03318 +yatsa> >, and I am {come} <00935 +bow> > to shew <05046
+nagad > [ thee ]; for thou [ art ] greatly beloved <02530 +chamad > : therefore understand <00995
+biyn > the matter <01697 + dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .
come DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147
+sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772
+karath > off, but not for himself: and the people <05971 + of the prince <05057 +nagiyd > that
shall {come} <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary
<06944 + qodesh >; and the end <07093 + qets > thereof [ shall be ] with a flood <07858 + sheteph >,
and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem >
are determined <02782 +charats > . come DAN 010 012 Then said <00559 +>amar > he unto me,
Fear <03372 + yare >  not , Daniel <01840 + Daniye >  | > : for from the first <07223 + ri > shown >  day
<03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand
<00995 +biyn >, and to chasten <06031 + thyself before <06440 +paniym > thy God <00430
+>elohiym >, thy words <01697 + dabar > were heard <08085 + shama <>, and I am \{come\} <00935
+bow> > for thy words <01697 +dabar > . come DAN 010 014 Now I am {come} <00935 +bow> >
to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in
the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377
+chazown > [ is ] for [ many ] days <03117 +yowm > . come DAN 010 020 Then said <00559
+>amar > he, Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> >
unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the
prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth
<03318 +yatsa>>, lo <02009 +hinneh>, the prince <08269 +sar> of Grecia <03120 +Yavan> shall
{come} <00935 +bow> > . come DAN 010 020 Then said <00559 +>amar > he, Knowest <03045
+yada < > thou wherefore < 04100 + mah > I \{come\} < 00935 + bow > > unto thee? and now < 06258 + bow > > unto thee?
will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia
<06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009
+hinneh >, the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow > >.
come DAN 011 006 And in the end <07093 +gets > of years <08141 +shaneh > they shall join
<02266 +chabar > themselves together; for the king s <04428 +melek > daughter <01323 +bath > of
the south <05045 + negeb > shall \{come\} < 00935 + bow > > to the king < 04428 + melek > of the north
<06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain
<06113 + \text{the power} < 03581 + \text{koach} > \text{of the arm} < 02220 + z@rowa < > ; neither < 03808 + lo > > shall
he stand <05975 +, nor his arm <02220 +z@rowa<>: but she shall be given <05414 +nathan > up,
and they that brought <00935 +bow> > her, and he that begat <03205 +yalad > her, and he that
strengthened <02388 +chazaq > her in [ these ] times <06256 + . come DAN 011 007 But out of a
branch <05342 +netser > of her roots <08328 +sheresh > shall [one] stand <05975 + up in his estate
<03653 + \text{ken} >, which shall {come} <00935 + \text{bow} > with an army <02428 + \text{chayil} >, and shall
enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north
<06828 +tsaphown >, and shall deal <06213 + against them, and shall prevail <02388 +chazaq >:
come DAN 011 009 So the king <04428 +melek > of the south <05045 +negeb > shall {come}
<00935 +bow> > into [ his ] kingdom <04438 +malkuwth > , and shall return <07725 +shuwb > into
<00413 +>el > his own land <00127 +>adamah > . come DAN 011 010 But his sons <01121 +ben >
shall be stirred <01624 +garah > up, and shall assemble <00622 +>acaph > a multitude <01995
+hamown > of great <07227 +rab > forces <02428 +chayil > : and [ one ] shall certainly {come}
<00935 +bow>>, and overflow <07857 +shataph>, and pass <05674 + through: then shall he
return <07725 +shuwb >, and be stirred <01624 +garah > up, [even] to his fortress <04581 +ma.
come DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved
with choler <04843 +marar > , and shall \{come\} <03318 +yatsa> > forth <03318 +yatsa> > and fight
<03898 +lacham > with him, [even] with the king <04428 +melek > of the north <06828
+tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995
+hamown >; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand
<03027 +yad > . come DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown
> shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown >
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greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly
 {come} <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a
great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . come
DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall {come} <00935
+bow > , and cast < 0.8210 + shaphak > up a mount <math>< 0.5550 + col@lah > , and take < 0.3920 + lakad > 
the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south
<05045 +negeb > shall not withstand <05975 +, neither <00369 +>ayin > his chosen <04005
+mibchar > people <05971 +, neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach
> to withstand <05975 + . come DAN 011 021 . And in his estate <03653 +ken > shall stand <05975
+ up a vile <0.0959 +bazah > person, to whom <0.5921 + they shall not give <0.5414 +nathan > the
honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall {come} <00935 +bow>
> in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth >
by flatteries <02519 +chalaqlaqqah > . come DAN 011 023 And after the league <02266 +chabar > [
made | with him he shall work <06213 + deceitfully <04820 +mirmah > : for he shall {come} <05927
+ up, and shall become <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy
> . come DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and
{come} <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the former
<07223 +ri>shown >, or as the latter <00314 +>acharown >. come DAN 011 030 For the ships
<06716 +tsiy > of Chittim <03794 +Kittiy > shall {come} <00935 +bow> > against him : therefore
he shall be grieved <03512 +ka>ah >, and return <07725 +shuwb >, and have indignation <02194
+za against <0.5921 + the holy <0.6944 +qodesh > covenant <0.1285 +b@rivth > : so shall he do
<06213 +; he shall even return <07725 +shuwb >, and have intelligence <00995 +biyn > with them
that forsake <05800 + the holy <06944 +qodesh > covenant <01285 +b@riyth > . come DAN 011
040 And at the time <06256 + of the end <07093 + qets > shall the king <math><04428 + melek > of the south
<05045 + negeb > push < 05055 + nagach > at him : and the king < 04428 + melek > of the north
<06828 +tsaphown > shall {come} <08175 +sa against <05921 + him like a whirlwind <08175 +sa,
with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and with many <07227 +rab
> ships <00591 +>oniyah >; and he shall enter <00935 +bow> > into the countries <00776 +>erets >
, and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . come DAN 011 045 And
he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden >
between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944
+qodesh > mountain <02022 +har > ; yet he shall {come} <00935 +bow> > to his end <07093 +qets
>, and none <00369 +>ayin > shall help <05826 + him. come HOS 001 005 And it shall {come}
<01961 +hayah > to pass at that day <03117 +yowm > , that I will break <07665 +shabar > the bow
<07198 +qesheth > of Israel <03478 +Yisra>el > in the valley <06010 + of Jezreel <03157 +Yizr@l >
. come HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel
<03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834
+>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered
<0.5608 + caphar >; and it shall {come} <0.1961 + hayah > to pass, [that] in the place <0.4725
+magowm > where <0.0834 +>aher > it was said <0.0559 +>amar > unto them . Ye [ are ] not my
people <0.5971 + 1, [there] it shall be said <0.0559 + 2 amar > 0.0559 + 2 unto them, [Ye are] the sons <0.01121 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000
+ben > of the living <0.2416 +chay > God <0.0410 +>el > . come HOS 001 011 Then shall the
children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel
<03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760
+suwm > themselves <0.1992 + hem > one <math><0.0259 + sechad > head <0.7218 + rosh > 0.318 + ros
\{\text{come}\}\ <0.5927 + \text{up out of the land}\ <0.0776 + \text{erets} > : \text{for great}\ <0.1419 + \text{gadowl}\ > [\text{shall be}] \text{ the}
day <03117 +yowm > of Jezreel <03157 +Yizr@l > . come HOS 002 021 And it shall {come}
<01961 +hayah > to pass in that day <03117 +yowm > , I will hear <06030 + , saith <05002
+n@>um>the\ LORD<03068+Y@hovah>, I will hear <06030+the\ heavens<08064+shamayim
>, and they shall hear <06030 + the earth <00776 +>erets >; come HOS 004 015 Though <00518
+>im > thou, Israel <03478 + Yisra>el >, play the harlot <02181 + zanah >, [yet] let not Judah
<03063 + Y @huwdah > offend < 00816 +> asham > ; and {come} < 00935 +bow > > not ye unto Gilgal
<0.1537 + Gilgal >, neither <0.0408 + > al > go <0.5927 + ye up to Bethaven <math><0.1007 + Beyth > Aven >,
nor <00408 +>al > swear <07650 +shaba< >, The LORD <03068 +Y@hovah > liveth <02416 +chay
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>. Come HOS 006 001 . {Come} <03212 +yalak > , and let us return <07725 +shuwb > unto the
LORD < 03068 + Y @ hovah > : for he hath torn < 02963 + taraph > , and he will heal < 07495 + rapha > 
> us; he hath smitten <05221 +nakah >, and he will bind <02280 +chabash > us up. come HOS 006
003 Then shall we know <03045 + yada < >, [ if ] we follow <07291 + radaph > on to know <math><03045
+yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa>
> is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall {come} <00935
+bow> > unto us as the rain <01653 +geshem >, as the latter <04456 +malgowsh > [ and ] former
<03138 + yowreh > rain < 03384 + yarah > unto the earth < 00776 + > erets > . come HOS 008 001 . [
Set ] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [ He shall {come} ] as an
eagle <05404 +nesher > against <05921 + the house <01004 +bayith > of the LORD <03068
+Y@hovah >, because <03588 +kiy > they have transgressed <05674 + my covenant <01285
+b@riyth >, and trespassed against <05921 + my law <08451 +towrah >. come HOS 009 004 They
shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068
+Y@hovah >, neither <03808 +lo> > shall they be pleasing <06148 + unto him: their sacrifices
<02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven
>; all <0.3605 + kol > that eat <0.0398 + > akal > thereof shall be polluted <0.2930 + tame > >: for their
bread <03899 +lechem > for their soul <05315 +nephesh > shall not {come} <00935 +bow> > into
the house <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > . come HOS 009 007. The days
<03117 + yowm > of visitation < 06486 + p@quddah > are come < 00935 + bow > > , the days < 03117
+yowm > of recompense <07966 +shilluwm > are {come} <00935 +bow> >; Israel <03478
+Yisra>el > shall know <03045 +yada< > [it]: the prophet <05030 +nabiy> > [is] a fool <00191
+>eviyl>, the spiritual <07307 +ruwach> man <00376 +>iysh>[ is ] mad <07696 +shaga<>, for
the multitude <07230 +rob > of thine iniquity <05771 +, and the great <07227 +rab > hatred <04895
+mastemah > . come HOS 009 007 . The days <03117 +yowm > of visitation <06486 +p@quddah >
are \{come\} < 0.0935 + bow > \}, the days < 0.03117 + yowm > 0.03117 + y
come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet
<05030 + nabiy > [is] a fool < 00191 + >eviyl > , the spiritual < 07307 + ruwach > man < 00376
+>iysh > [is] mad < 0.7696 + shaga < > , for the multitude < 0.7230 + rob > of thine iniquity < 0.5771 + ,
and the great <07227 +rab > hatred <04895 +mastemah > . come HOS 010 008 The high <01116
+bamah > places also of Aven <00206 +> Aven > , the sin <02403 +chatta>ah > of Israel <03478
+Yisra>el >, shall be destroyed <08045 +shamad >: the thorn <06975 +qowts > and the thistle
<01863 +dardar > shall {come} <05927 + up on <05921 + their altars <04196 +mizbeach > ; and
they shall say <0.0559 +> amar > to the mountains <math><0.2022 + har > , Cover <0.3680 + kacah > us; and
to the hills <01389 +gib, Fall <05307 +naphal > on <05921 + us. come HOS 010 012 Sow <02232
+zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy
<02617 +checed > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] time
<06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <05704 + he {come}
<00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . come HOS
013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall {come}
<0.0935 + bow> > upon him : he [is] an unwise son <math><0.1121 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay <math><0.5975 + ben> : for he should not stay  
long in [the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121
+ben > . come HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > among <00996
+beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935
+bow> >, the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall {come} <05927 +
up from the wilderness <04057 +midbar >, and his spring <04726 +magowr > shall become dry
<00954 +buwsh >, and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil
<08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah
> vessels <03627 +k@liy > . come HOS 013 015 Though <03588 +kiy > he be fruitful <06500
+para > among < 0.0996 + beyn > [his] brethren < 0.0251 + ach > , an east < 0.6921 + gadiym > wind
shall {come} <00935 +bow> >, the wind <07307 +ruwach > of the LORD <03068 +Y@hovah >
shall come <05927 + up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr >
shall become dry <00954 +buwsh >, and his fountain <04599 +ma shall be dried <02717 +charab >
up: he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant
<0.2532 + chemdah > vessels < 0.3627 + k@liy > . come JOE 001 006 For a nation < 0.1471 + gowy > is
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\{\text{come}\}\ <0.5927 + \text{up upon my land}\ <0.0776 + \text{erets} > \text{, strong}\ <0.6099 + \text{, and without}\ <0.0369
+>ayin > number <04557 +micpar >, whose teeth <08127 +shen > [ are ] the teeth <08127 +shen >
of a lion <00738 +>ariy >, and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a
great <03833 +labiy> > lion <03833 +labiy> > . come JOE 001 013 Gird <02296 +chagar >
yourselves, and lament <05594 +caphad >, ye priests<03548 +kohen >: howl <03213 +yalal >, ye
ministers <08334 +sharath > of the altar <04196 +mizbeach > : {come} <00935 +bow> > , lie
<03885 +luwn > all <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers <08334
+sharath > of my God <00430 +>elohiym > : for the meat offering <04503 +minchah > and the drink
<05262 +necek > offering is withholden <04513 +mana< > from the house <01004 +bayith > of your
God <00430 +>elohiym > . come JOE 001 015 Alas <00160 +>ahabah > for the day <03117 +yowm
>! for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] at <07138 +qarowb > hand
<07138 +qarowb >, and as a destruction <07701 +shod > from the Almighty <07706 +Shadday >
shall it {come} <00935 +bow> > . come JOE 002 020 But I will remove <07368 +rachaq > far
<07368 +rachaq > off from you the northern <06830 +ts@phowniy > [ army ], and will drive <05080
+nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate
<08077 + \text{sh@mamah} >, with his face <06440 + \text{paniym} > \text{toward} < 00413 + > \text{el} > \text{the east} < 06931
+qadmowniy > sea <03220 +yam >, and his hinder <05490 +cowph > part toward <00413 +>el > the
utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come
<05927 + up, and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall {come} <05927 +
up, because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things. come JOE 002
020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830
+ts@phowniy > [army], and will drive <05080 +nadach > him into <00413 +>el > a land <00776
+>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440
+paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam >, and his
hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220
+yam >, and his stink <00889 +b@>osh > shall {come} <05927 + up, and his ill <06709 +tsachanah
> savour <06709 +tsachanah > shall come <05927 + up, because <03588 +kiy > he hath done
<06213 + great <01431 + gadal > things . come JOE 002 023 Be glad <01523 + giyl > then , ye
children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the
former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@dagah > , and he will
cause to \{come\}\ <03381\ +yarad > down <03381\ +yarad > for you the rain <01653\ +geshem > , the
former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malgowsh > rain
<04456 + malgowsh > in the first <07223 + ri>shown > [month] . come JOE 002 028 . And it shall
{come} <01961 +hayah > to pass afterward, [that] I will pour <08210 +shaphak > out my spirit
<07307 +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben >
and your daughters <01121 +ben > shall prophesy <05012 +naba> >, your old <02205 +zagen > men
shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men
shall see <07200 +ra>ah > visions <02384 +chizzayown > : come JOE 002 031 The sun <08121
+shemesh > shall be turned <02015 +haphak > into darkness <02822 +choshek > , and the moon
<03394 +yareach > into blood <01818 +dam > , before <06440 +paniym > the great <01419 +gadowl
> and the terrible <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah >
{come} <00635 +> Ecter > . come JOE 002 032 And it shall {come} <01961 +hayah > to pass, [that
whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD
<03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion <06726
+Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > ,
as the LORD <03068 + Y @ hovah > hath said <00559 +> amar > , and in the remnant <math><08600
+t@phowtsah > whom <00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> >
. come JOE 003 009 . Proclaim <07121 + qara > ye this <02063 + zo > th > among the Gentiles
<01471 +gowy >; Prepare <06942 +qadash > war <04421 +milchamah >, wake <05782 + up the
mighty <01368 +gibbowr > men <00582 +>enowsh >, let all <03605 +kol > the men <00582
+>enowsh > of war <04421 +milchamah > draw near <05066 +nagash > ; let them {come} <05927 +
up: come JOE 003 011 Assemble <05789 + yourselves, and come <00935 +bow>>, all <03605
+kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439
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+cabiyb > about : thither cause thy mighty <01368 +gibbowr > ones to {come} <05181 +nachath >
down <05181 +nachath >, O LORD <03068 +Y@hovah > . come JOE 003 011 Assemble <05789 +
yourselves, and \{come\} < 0.0935 + bow > , all < 0.3605 + kol >  ye heathen < 0.1471 + gowy > , and
gather <06908 +qabats > yourselves together round <05439 +cabiyb > about : thither cause thy
mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD
<03068 + Y@hovah > . come JOE 003 012 Let the heathen <math><01471 + gowy > be wakened < 05782 + ,
and \{come\}\ <0.5927 + up \text{ to the valley } <0.6010 + of Jehoshaphat <0.3092 + Y@howshaphat > : for
there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the
heathen <01471 +gowy > round <05439 +cabiyb > about . come JOE 003 013 Put <07971 +shalach >
ye in the sickle <04038 +maggal >, for the harvest <07105 +qatsiyr > is ripe <01310 +bashal >:
{come} <00935 +bow>>, get <03381 +yarad > you down <03381 +yarad >; for the press <01660
+gath > is full < 04390 + male > , the fats < 03342 + yeqeb > overflow < 07783 + shuwq > ; for their
wickedness <0.7451 + ra < > [ is ] great <0.7227 + rab > . come JOE 003 018. And it shall come
<01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the mountains <02022 +har > shall
drop <05197 +nataph > down new wine <06071 +, and the hills <01389 +gib shall flow <03212
+yalak > with milk <0.2461 +chalab >, and all <0.3605 +kol > the rivers <0.0650 +>aphiyq > of Judah
<03063 +Y@huwdah > shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain
<04599 +ma shall {come} <03318 +yatsa> > forth <03318 +yatsa> > of the house <01004 +bayith >
of the LORD <03068 +Y@hovah >, and shall water <08248 +shaqah > the valley <05158 +nachal >
of Shittim <07851 +Shittiym > . come JOE 003 018 . And it shall {come} <01961 +hayah > to pass
in that day <03117 +yowm >, [ that ] the mountains <02022 +har > shall drop <05197 +nataph >
down new wine <06071 +, and the hills <01389 +gib shall flow <03212 +yalak > with milk <02461
+chalab >, and all <03605 +kol > the rivers <00650 +>aphiyq > of Judah <03063 +Y@huwdah >
shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain <04599 +ma shall come
<03318 +yatsa> > forth <03318 +yatsa> > of the house <01004 +bayith > of the LORD <03068
+Y@hovah >, and shall water <08248 +shaqah > the valley <05158 +nachal > of Shittim <07851
+Shittiym > . come AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath
sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days
<03117 + yowm > shall \{come\} < 00935 + bow > superior you, that he will take < 05375 + nasa > syou
away with hooks <06793 +tsinnah >, and your posterity <00319 +>achariyth > with fishhooks.
Come AMO 004 004 {Come} <00935 +bow>> to Bethel <01008 +Beyth - >El>, and transgress
<06586 +pasha<>; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588
+pesha<>; and bring <00935 +bow> > your sacrifices <02077 +zebach > every morning <01242
+boger >, [ and ] your tithes <04643 +ma after three <07969 +shalowsh > years <03117 +yowm >:
come AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after
the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men
have I slain <02026 +harag > with the sword <02719 +chereb >, and have taken <07628 +sh@biy >
away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh
> of your camps <04264 +machaneh > to {come} <05927 + up unto your nostrils <00639 +>aph >:
vet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068
+Y@hovah > . come AMO 005 005 But seek < 01875 + darash > not Bethel < 01008 + Beyth - > El > ,
nor <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 + not to
Beersheba <00884 +B@>er Sheba<>: for Gilgal <01537 +Gilgal > shall surely go into captivity
<0.1540 + galah >, and Bethel <0.1008 + Beyth - >El > shall {come} < 0.1961 + hayah > to nought
<00205 +>aven > . come AMO 005 009 That strengtheneth <01082 +balag > the spoiled <07701
+shod > against <05921 + the strong <05794 + , so that the spoiled <07701 +shod > shall \{come\}
<00935 +bow> > against <05921 + the fortress <04013 +mibtsar > . come AMO 006 003 Ye that put
far away <05077 + \text{nadah} > \text{the evil} < 07451 + \text{ra} < > \text{day} < 03117 + \text{yowm} >, and cause the seat <07675
+shebeth > of violence <02555 +chamac > to \{come\} <05066 +nagash > near <05066 +nagash >;
come AMO 006 009 And it shall \{come\} < 0.01961 + hayah > to pass, if < 0.0518 + hayah > to pass, if < 0.0518 + hayah > to pass the remain
<03498 +yathar > ten <06235 + men <00582 +>enowsh > in one <00259 +>echad > house <01004
+bayith >, that they shall die <04191 +muwth >. come AMO 008 002 And he said <00559 +>amar
>, Amos <05986 +, what <04100 + mah > seest <math><07200 + ra > ah > thou? And I said <00559 + > amar
>, A basket <03619 + k@lub > of summer <math><07019 + qayits > fruit. Then said <00559 + > amar > the
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LORD < 03068 + Y @ hovah > unto me, The end < 07093 + qets > is {come} < 00935 + bow > upon
my people <05971 + of Israel <03478 + Yisra>el > ; I will not again <03254 + yacaph > pass <05674
+ by them any more <05750 + . come AMO 008 009 And it shall {come} <01961 +hayah > to pass in
that day <03117 +yowm >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, that I will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon
<06672 +tsohar >, and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear
<00216 +>owr > day <03117 +yowm > : come AMO 008 011 . Behold <02009 +hinneh > , the days
<03117 + yowm > \{come\} < 00935 + bow > , saith <05002 + n@>um > the Lord <00136 + > Adonay
> GOD <03069 +Y@hovih > , that I will send <07971 +shalach > a famine <07458 +ra in the land
<00776 +>erets >, not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst
<06772 + tsama >  for water <04325 + mayim > , but of hearing <08085 + shama <  the words
<01697 +dabar > of the LORD <03068 +Y@hovah > : come AMO 009 013 Behold <02009 +hinneh
>, the days <03117 + yowm > \{come\} <00935 + bow > >, saith <05002 + n@>um > the LORD
<03068 +Y@hovah >, that the plowman <02790 +charash > shall overtake <05066 +nagash > the
reaper <07114 +qatsar >, and the treader <01869 +darak > of grapes <06025 + him that soweth
<04900 +mashak > seed <02233 +zera< >; and the mountains <02022 +har > shall drop <05197
+nataph > sweet <06071 + wine <06071 + , and all <03605 +kol > the hills <01389 +gib shall melt
<04127 +muwg > . come OBA 001 021 And saviours <03467 +yasha< > shall {come} <05927 + up
on mount <02022 +har > Zion <06726 +Tsiyown > to judge <08199 +shaphat > the mount <02022
+har > of Esau <06215 +; and the kingdom <04410 +m@luwkah > shall be the LORD S <03068
+Y@hovah > . come JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh
<05210 +Niyn@veh >, that great <01419 +gadowl > city <05892 +, and cry <07121 +gara> >
against <05921 + it; for their wickedness <07451 +ra< > is {come} <05927 + up before <06440
+paniym > me . Come JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one
<00376 + \text{yish} > \text{to his fellow} < 07453 + \text{rea} < >, {Come} <03212 + \text{yalak} >, and let us cast <05307
+naphal > lots <01486 +gowral >, that we may know <03045 +yada< > for whose <04310 +miy >
cause <0.7945 + \text{shel} > \text{this} <0.2063 + \text{zo} > \text{th} > \text{evil} <0.7451 + \text{ra} < > [\text{ is }] \text{ upon us } . \text{ So they cast } <0.5307
+naphal > lots <01486 +gowral >, and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah
<03124 +Yonah > . come JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [it] to {come}
<05927 + up over <05921 + Jonah <03124 + Yonah > , that it might be a shadow <06738 +tsel > over
<0.5921 + \text{his head} < 0.7218 + \text{ro} > \text{sh} >, to deliver <0.5337 + \text{natsal} > \text{him from his grief} < 0.7451 + \text{ra} < >.
So Jonah <03124 + Yonah > was exceeding <01419 + gadowl > glad <08056 + sameach > of the gourd
<07021 +qiyqayown > . come MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068
+Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his place <04725 +magowm
> , and will {come} <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the
high <01116 +bamah > places of the earth <00776 +>erets > . come MIC 001 009 For her wound
<04347 + \text{makkah} > [\text{ is }] \text{ incurable } <00605 +> \text{anash} > ; \text{ for it is come } <00935 + \text{bow} >> \text{ unto Judah}
<03063 + Y @ huwdah >; he is {come} <05060 + naga < > unto the gate <08179 + sha of my people
<05971 + , [ even ] to Jerusalem <03389 +Y@ruwshalaim > . come MIC 001 009 For her wound
<04347 +makkah > [ is ] incurable <00605 +>anash > ; for it is {come} <00935 +bow> > unto Judah
<03063 + Y @huwdah >; he is come <05060 + naga < > unto the gate <math><08179 + sha of my people
<05971 + , [ even ] to Jerusalem <03389 +Y@ruwshalaim > . come MIC 001 015 Yet <05750 + will I
bring <00935 +bow> > an heir <03423 +yarash > unto thee, O inhabitant <03427 +yashab > of
Mareshah <04762 + Mar> eshah >: he shall {come} <00935 + bow> > unto Adullam <math><05725 + the
glory <03519 +kabowd > of Israel <03478 +Yisra>el > . come MIC 002 013 The breaker <06555
+parats > is {come} <05927 + up before <06440 +paniym > them : they have broken <06555 +parats
> up, and have passed <05674 + through the gate <08179 +sha, and are gone <03318 +yatsa>> out
by it: and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them, and the
LORD < 03068 + Y@hovah > on the head < 07218 + ro > sh > of them . come MIC 003 011 The heads
<07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests
<03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets
<05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean
<08172 +sha upon the LORD <03068 +Y@hovah >, and say <00559 +>amar >, [ Is ] not the LORD
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<03068 + Y @ hovah > among < 07130 + qereb > us ? none < 03808 + lo > evil < 07451 + ra < > can
{come} <00935 +bow> > upon us . come MIC 004 001 . But in the last <00319 +>achariyth > days
<0.3117 + yowm > it shall \{come\} < 0.1961 + hayah > to pass, [that] the mountain < 0.2022 + har > of
the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall be established <03559 +kuwn
> in the top <0.7218 + ro>sh > of the mountains <math><0.2022 + har > 1, and it shall be exalted <0.5375
+nasa> above the hills <01389 +gib; and people <05971 + shall flow <05102 +nahar > unto it.
Come MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak >
, and say <0.0559 +> amar >, {Come} <0.03212 + yalak >, and let us go <0.05927 + up to the mountain
<02022 + har > of the LORD < 03068 + Y@hovah >, and to the house <01004 + bayith > of the God
<00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his ways
<01870 +derek >, and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law
<0.8451 + towrah > shall go < 0.3318 + yatsa > forth < 0.3318 + yatsa > of Zion < 0.6726 + Tsiyown > 
and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389
+Y@ruwshalaim > . come MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall
\{come\} < 0.01980 + halak > , and say < 0.0559 + amar > , Come < 0.03212 + yalak > , and let us go < 0.05927 + amar > 
+ up to the mountain <02022 +har > of the LORD <03068 +Y@hovah >, and to the house <01004
+bayith > of the God <00430 +>elohiym > of Jacob <03290 + Ya; and he will teach <03384 + yarah >
us of his ways <01870 +derek >, and we will walk <03212 +yalak > in his paths <00734 +>orach >:
for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726
+Tsiyown >, and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem
<03389 +Y@ruwshalaim > . come MIC 004 008 . And thou, O tower <04026 +migdal > of the flock
<05739 +, the strong <06076 + \text{hold} < 05076 + \text{nadud} > \text{of the daughter} < 01323 + \text{bath} > \text{of Zion}
<06726 +Tsiyown >, unto thee shall it come <00857 +>athah >, even the first <07223 +ri>shown >
dominion <04475 +memshalah >; the kingdom <04467 +mamlakah > shall {come} <00935 +bow>
> to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . come MIC 004 008 .
And thou, O tower <04026 + migdal > of the flock < 05739 + the strong < 06076 + hold < 05076 +
+nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, unto thee shall it {come}
<00857 +>athah >, even the first <07223 +ri>shown > dominion <04475 +memshalah >; the
kingdom <04467 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of
Jerusalem <03389 +Y@ruwshalaim > . come MIC 005 002 But thou, Bethlehem <01035 +Beyth
Lechem > Ephratah <00672 +> Ephraath > , [ though ] thou be little <06810 +tsa among the
thousands <00505 +> eleph > of Judah <03063 + Y@huwdah <math>>, [yet] out of thee shall he {come}
<03318 + yatsa> > forth < 03318 + yatsa> > unto me [ that is ] to be ruler < 04910 + mashal > in Israel
<03478 +Yisra>el >; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have been
from of old <06924 +qedem >, from everlasting <05769 + . come MIC 005 005 And this <02088
+zeh > [man] shall be the peace < 0.7965 + shallowm > , when < 0.3588 + kiy > the Assyrian < 0.0804
+>Ashshuwr > shall {come} <00935 +bow> > into our land <00776 +>erets > : and when <03588
+kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise
<06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds <07462 +ra, and eight
<08083 +sh@moneh > principal <05257 +n@civk > men <00120 +>adam > . come MIC 005 010
And it shall \{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , saith < 0.05002 + n.@>um
> the LORD <03068 + Y @hovah >, that I will cut <03772 + karath > off thy horses <math><05483 + cuwc > 05483 +
out of the midst <07130 +qereb > of thee, and I will destroy <6> thy chariots <04818 +merkabah > :
come MIC 006 006. Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924
+qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself before the high
<04791 +marowm > God <00430 +>elohiym > ? shall I {come} <06923 +qadam > before <06924
+qedem > him with burnt <05930 + offerings, with calves <05695 + of a year <08141 +shaneh > old
<01121 +ben > ? come MIC 006 006 . Wherewith <04100 +mah > shall I {come} <06923 +qadam >
before <06924 +qedem > the LORD <03068 +Y@hovah > , [ and ] bow <03721 +kaphaph > myself
before the high <04791 +marowm > God <00430 +>elohiym > ? shall I come <06923 +qadam >
before <06924 +qedem > him with burnt <05930 + offerings, with calves <05695 + of a year <08141
+shaneh > old <01121 +ben > ? come MIC 007 012 [ In ] that day <03117 +yowm > [ also ] he shall
{come} <00935 +bow> > even to thee from Assyria <00804 +>Ashshuwr > , and [ from ] the
fortified <04692 +matsowr > cities <05892 +, and from the fortress <04693 +matsowr > even to the
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river <05104 +nahar >, and from sea <03220 +yam > to sea <03220 +yam >, and [from] mountain <02022 +har > to mountain <02022 +har > . come NAH 001 011 There is [one] {come} <03318 +yatsa> out of thee, that imagineth <02803 +chashab > evil <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah >, a wicked <01100 +b@liya counsellor <03289 +ya. come NAH 002 001. He that dasheth <06327 +puwts > in pieces is $\{come\}$ <05927 + up before <05921 + thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822 +tsaphah > the way <01870 +derek > , make [thy] loins <04975 +mothen > strong <02388 +chazaq >, fortify <00553 +>amats > [thy] power <03581 +koach > mightily <03966 +m@ . come NAH 003 007 And it shall $\{come\} < 01961 + hayah > to pass$, [that] all < 03605 + kol > they that look<07200 + ra>ah > upon thee shall flee <math><05074 + nadad > from thee, and say <00559 + > amar >, Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee? come HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +galal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb>: and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves, and their horsemen <06571 +parash > shall {come} <00935 +bow> > from far <07350 + rachowq >; they shall fly <05774 + as the eagle <05404 + nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . come HAB 001 009 They shall {come} <00935 +bow> > all <03605 +kol > for violence <02555 +chamac > : their faces <06440 +paniym > shall sup <04041 + m@gammah > up [as] the east <math><06921 + qadiym > wind, and they shall gather <00622+ acaph > the captivity < 07628 + sh@biy > as the sand < 02344 + chowl > . come HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time, but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh >, wait <02442 +chakah > for it; because <03588 +kiy > it will surely {come} <00935 +bow>>, it will not tarry <00309 +>achar>. come ZEP 001 008 And it shall {come} <01961 +hayah > to pass in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > sacrifice <02077 +zebach >, that I will punish <06485 +paqad > the princes <08269 +sar >, and the king s <04428 +melek > children <01121 +ben > , and all <03605 +kol > such as are clothed <03847 +labash > with strange <05237 +nokriy > apparel <04403 +malbuwsh > . come ZEP 001 010 And it shall $\{come\} < 0.01961 + hayah > to pass in that day < 0.03117 + yowm > , saith < 0.05002 + n.@ > um > the$ LORD < 03068 + Y@hovah >, [that there shall be] the noise < 06963 + qowl > of a cry < 06818 + tsafrom the fish <01709 +dag > gate <08179 +sha, and an howling <03213 +yalal > from the second <04932 +mishneh >, and a great <01419 +gadowl > crashing <07667 +sheber > from the hills <01389 +gib . come ZEP 001 012 And it shall {come} <01961 +hayah > to pass at that time <06256 +, [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 + niyr >, and punish <06485 + paqad > the men <00582 + > enowsh > that are settled <07087+qapha > on <0.5921 + their less <0.8105 + shemer > : that say <0.0559 + samar > in their heart<03824 + lebab >, The LORD <03068 + Y @hovah > will not do good <math><03190 + yatab >, neither <03808 + lo> > will he do evil <07489 + ra

as the chaff <04671 +mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon you , before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > {come} <00935 +bow> > upon you . come ZEP 002 002 Before <06440 +paniym > the decree <02706 +choq > bring <03205 +yalad > forth <03205 +yalad > , [before <06440 +paniym >] the day <03117 +yowm > pass <05674 + as the chaff <04671 +mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {come} <00935 +bow> upon you , before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > come <00935 +bow> upon you . come HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not {come} <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . come HAG 002 007 And I will shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605 +kol > nations <01471 +gowy > shall {come} <00935 +bow> > : and I will fill <04390 +male> > this <02088 +zeh > house <01004 +bayith > with glory <03519 +kabowd >

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, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come HAG 002 022
And I will overthrow <02015 +haphak > the throne <03678 +kicce> > of kingdoms <04467 +mamlakah > ,
and I will destroy <08045 +shamad > the strength <02392 +chozeq > of the kingdoms <04467 +mamlakah
> of the heathen <01471 +gowy >; and I will overthrow <02015 +haphak > the chariots <04818 +merkabah
>, and those that ride <07392 +rakab > in them; and the horses <05483 +cuwc > and their riders <07392
+rakab > shall {come} <03381 +yarad > down <03381 +yarad > , every <00376 +>iysh > one <00376
+>iysh > by the sword <02719 + chereb > of his brother <math><00251 +>ach > . come ZEC 001 021 Then said
<00559 +> amar > I, What <04100 + mah > come <00935 + bow >> these <math><00428 +> el - leh > to do <06213
+? And he spake <0.0559 +> amar >, saying <0.0559 +> amar >, These <0.0428 +> el - leh > [ are ] the horns
<07161 +geren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > ,
so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > :
but these <00428 +>el - leh > are {come} <00935 +bow> > to fray <02729 +charad > them, to cast <03034
+yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> >
up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063
+Y@huwdah > to scatter < 02219 + zarah > it . come ZEC 001 021 Then said < 00559 + > amar > I, What
<04100 + mah > \{come\} < 00935 + bow > these < 00428 + el - leh > to do < 06213 + ? And he spake
<00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren >
which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808
+lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428
+>el - leh > are come <00935 +bow> > to fray <02729 +charad> them, to cast <03034 +yadah> out the
horns <07161 +qeren > of the Gentiles <01471 +gowy >, which lifted <05375 +nasa> > up [ their ] horn
<07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter
<02219 + zarah > it. come ZEC 002 006. Ho <01945 + howy > , ho <01945 + howy > , [ \{come\} forth ],
and flee <05127 + nuwc > from the land <math><00776 + > erets > of the north <math><06828 + tsaphown > , saith <05002
+n@>um> the LORD <03068 +Y@hovah>: for I have spread <06566 +paras > you abroad <06566
+paras > as the four <00702 + arba< > winds <07307 + ruwach > of the heaven <08064 + shamayim > ,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > . come ZEC 002 010 . Sing <07442 +ranan >
and rejoice <08055 +samach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >: for, lo, I
\{come\} < 0.0935 + bow > >, and I will dwell < 0.07931 + shakan > in the midst <math>< 0.08432 + tavek > of thee, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>. come ZEC 006 010 Take <03947 + lagach>  of [
them of ] the captivity <01473 +gowlah > , [ even ] of Heldai <02469 +Chelday > , of Tobijah <02900
+Towbiyah >, and of Jedaiah <03048 + Y@kda, which <00834 +  are come <00935 + bow > from
Babylon <0.0894 + Babel >, and \{come\} <0.0935 + bow > thou the same <0.1931 + bow > day <0.3117 + bow >
+yowm >, and go <0.0935 +bow > into the house <0.1004 +bayith > of Josiah <0.2977 +Yo > shiyah > the
son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; come ZEC 006 010 Take <03947 +lagach > of
[ them of ] the captivity <01473 +gowlah > , [ even ] of Heldai <02469 +Chelday > , of Tobijah <02900
+Towbiyah >, and of Jedaiah <03048 +Y@kda, which <00834 +>aher > are \{come\} <00935 +bow>
from Babylon <00894 +Babel >, and come <00935 +bow> > thou the same <01931 +huw> > day <03117
+yowm >, and go <00935 +bow> into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the
son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; come ZEC 006 015 And they [ that are ] far
<07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964
+heykal > of the LORD <03068 +Y@hovah >, and ye shall know <03045 +yada< > that the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > hath sent < 07971 + shalach > me unto you . And [ this ]
shall {come} <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the voice <06963
+qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come ZEC 006 015 And they
[ that are ] far <07350 +rachowq > off shall {come} <00935 +bow> > and build <01129 +banah > in the
temple <0.1964 + heykal > of the LORD <0.3068 + Y@hovah > , and ye shall know <0.3045 + yada < > that
the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > hath sent <07971 + shalach > me unto you .
And [this] shall come <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the voice
<06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . come ZEC 007 013
Therefore it is {come} <01961 +hayah > to pass, [that] as he cried <07121 +qara> >, and they would not
hear <08085 +shama<>; so <03651 +ken > they cried <07121 +qara>>, and I would not hear <08085
+shama<>, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>: come
ZEC 008 013 And it shall \{come\} < 01961 + hayah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were a curse < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that] as ye were < 07045 + q@lalah > to pass, [that]
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among the heathen <0.1471 + gowy >, O house <0.1004 + bayith > of Judah <0.3063 + Y@huwdah >, and
house <01004 +bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you, and ye shall
be a blessing <01293 + B@rakah > : fear <03372 + yare > > not, [but] let your hands <03027 + yad > be
strong <02388 +chazaq > . come ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; [It shall] yet <05750 + [come to pass], that there shall
\{come\}\ <0.0935\ +bow\ > people\ <0.5971\ +\ ,\ and\ the\ inhabitants\ <0.3427\ +yashab\ > of\ many\ <0.7227\ +rab\ >
cities <05892 + : come ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >; [ It shall ] yet < 05750 + [ \{come\} \text{ to pass } ], that there shall come
<00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities
<05892 + : come ZEC 008 022 Yea, many <07227 +rab > people <05971 + and strong <06099 + nations
<01471 +gowy > shall {come} <00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah
> of hosts <06635 +tsaba> > in Jerusalem <03389 +Y@ruwshalaim > , and to pray <02470 +chalah >
before the LORD <03068 +Y@hovah > . come ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117
+yowm > [it shall \{come\} to pass], that ten <06235 + men <00582 +>enowsh > shall take <02388
+chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations
<01471 +gowy >, even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph
> of him that is a Jew <03064 + Y@huwdiy >, saying <00559 +> amar >, We will go <03212 + yalak > with
you : for we have heard <08085 +shama<> [ that ] God <00430 +>elohiym > [ is ] with you . come ZEC
011\ 002\ Howl < 03213\ +yalal >, fir < 01265\ +b@rowsh > tree; for the cedar < 00730\ +> erez > is fallen
<05307 +naphal >; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad >
: howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest
<03293 +ya of the vintage <01208 +batsowr> > is {come} <03381 +yarad > down <03381 +yarad > . come
ZEC 012 009. And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will seek
<01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the nations <01471 +gowy > that
{come} <00935 +bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > . come ZEC 012 009 .
And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will seek <01245
+bagash > to destroy <08045 +shamad > all <03605 +kol > the nations <01471 +gowy > that come <00935
+bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > . come ZEC 013 002 And it shall {come}
<01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, [ that ] I will cut < 03772 + karath > off the names <math>< 08034 + shem
> of the idols <06091 + out of the land <00776 + > erets >, and they shall no <03808 + lo > > more <05750 +
be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> >
and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776
+>erets > . come ZEC 013 003 And it shall {come} <01961 +hayah > to pass, [ that ] when <03588 +kiy >
any <00376 +>iysh > shall yet <05750 + prophesy <05197 +nataph > , then his father <2> and his mother
<00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him, Thou shalt not live
<02421 +chayah >; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem
> of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat
<03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > .
come ZEC 013 004 And it shall {come} <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the
prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376
+>iysh > of his vision <02384 +chizzayown > , when he hath prophesied <05012 +naba> > ; neither
<03808 + lo> > shall they wear < 03847 + labash > a rough < 08181 + se garment < 00155 + > addereth > to
deceive <03884 +luwle>>: come ZEC 013 008 And it shall {come} <01961 +hayah > to pass, [ that ] in
all <03605 + kol > the land <00776 + series >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >,
two <08147 +sh@nayim > parts <06310 +peh > therein shall be cut <03772 +karath > off [ and ] die
<01478 +gava<>; but the third <07992 +sh@liyshiy > shall be left <03498 +yathar > therein . come ZEC
014 005 And ye shall flee <05127 +nuwc > [ to ] the valley <01516 +gay> > of the mountains <02022 +har
>; for the valley <01516 +gay> > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal
<00682 +>Atsel >: yea, ye shall flee <05127 +nuwc >, like as ye fled <05127 +nuwc > from before
<06440 +paniym > the earthquake <07494 +ra in the days <03117 +yowm > of Uzziah <05818 + king
<04428 + melek > of Judah < 03063 + Y@huwdah > : and the LORD <03068 + Y@hovah > my God < 00430 + Markovah > m
+>elohiym > shall {come} <00935 +bow>>, [ and ] all <03605 +kol> the saints <06918 +qadowsh> with
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thee . come ZEC 014 006 And it shall \{come\} < 01961 + hayah > to pass in that day < 03117 + yowm > , [
that ] the light <00216 +> owr > shall not be clear <03368 + yaqar > , [ nor ] dark <07087 + qapha>> : come
ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be
known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo>
> night <03915 +layil >: but it shall {come} to pass, [ that ] at evening <06153 + time <06256 + it shall be
light <00216 +>owr > . come ZEC 014 013 And it shall {come} <01961 +hayah > to pass in that day
<03117 +yowm > , [ that ] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD <03068
+Y@hovah > shall be among them; and they shall lay hold <02388 +chazaq > every <00376 +>iysh > one
<00376 +> iysh > on the hand <03027 +yad > of his neighbour <07453 +rea <> , and his hand <03027 +yad
> shall rise <05927 + up against <05921 + the hand <03027 + yad > of his neighbour <07453 + rea < >.
come ZEC 014 016. And it shall \{come\} < 01961 + hayah > to pass, [that] every < 03605 + kol > one that is
left <03498 +yathar > of all <03605 +kol > the nations <01471 +gowy > which came <00935 +bow> >
against <05921 + Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 + up from year <08141
+shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek > , the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and to keep <02287 +chagag > the feast <02282
+chag > of tabernacles <05521 +cukkah > . come ZEC 014 017 And it shall be , [ that ] whoso <00834
+>aher > will not {come} <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776
+>erets > unto Jerusalem <03389 +Y@ruwshalaim > to worship <07812 +shachah > the King <04428
+melek >, the LORD <03068 + Y @ hovah > of hosts <math><06635 + tsaba > >, even upon them shall be no
<03808 + lo> > rain < 04306 + matar > . come ZEC 014 018 And if the family <04940 + mishpachah > of
Egypt <04714 +Mitsrayim > go <05927 + not up, and come <00935 +bow> > not, that [ have ] no <03808
+lo > [rain]; there shall be the plague <04046 + maggephah >, wherewith <00834 + saher > the LORD
<03068 +Y@hovah > will smite <05062 +nagaph > the heathen <01471 +gowy > that {come} <05927 +
not up to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . come ZEC
014\ 018\ And\ if\ the\ family < 04940 + mishpachah > of\ Egypt < 04714 + Mitsrayim > go < 05927 + not\ up, and
\{come\} < 0.0935 + bow > not, that [have] no < 0.3808 + lo >  [rain]; there shall be the plague < 0.4046
+maggephah >, wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph
> the heathen <01471 +gowy > that come <05927 + not up to keep <02287 +chagag > the feast <02282
+chag > of tabernacles <05521 +cukkah > . come ZEC 014 019 This <02063 +zo>th > shall be the
punishment <02403 +chatta>ah > of Egypt <04714 +Mitsrayim > , and the punishment <02403 +chatta>ah
> of all <0.3605 + kol > nations <math><0.1471 + gowy > that \{come\} < 0.5927 + not up to keep <math><0.2287 + chagag > 0.0287 
the feast <02282 +chag > of tabernacles <05521 +cukkah > . come ZEC 014 021 Yea, every <03605 +kol >
pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be
holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all
<03605 +kol > they that sacrifice <02076 +zabach > shall {come} <00935 +bow> > and take <03947
+lagach > of them, and see the <01310 +bashal > therein: and in that day <03117 +yowm > there shall be
no <03808 +lo> > more <05750 + the Canaanite <03669 +K@na in the house <01004 +bayith > of the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 003 001 . Behold <02005 +hen > , I
will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the
way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834
+>aher > ye seek <0.1245 + bagash >, shall suddenly <0.6597 + pith>owm > come <math><0.0935 + bow> > to his
temple <01964 +heykal >, even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth >,
whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall {come}
<0.0935 + bow > , saith <0.0559 + amar > the LORD <0.3068 + Y.@hovah > of hosts <0.6635 + tsaba > .
come MAL 003 001. Behold <02005 +hen >, I will send <07971 +shalach > my messenger <04397
+mal>ak >, and he shall prepare <06437 +panah > the way <01870 +derek > before <06440 +paniym > me
: and the Lord <00113 +> adown >, whom <00834 +> aher > ye seek <01245 +baqash >, shall suddenly
<06597 + pith>owm > \{come\} < 00935 + bow> > to his temple < 01964 + heykal > , even the messenger
<04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655
+chaphets > in : behold <02009 +hinneh >, he shall come <00935 +bow >>, saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 003 005 And I will {come} <07126
+qarab > near <07126 +qarab > to you to judgment <04941 +mishpat >; and I will be a swift <04116
+mahar > witness <05707 + against the sorcerers <03784 +kashaph > , and against the adulterers <05003
+na>aph >, and against false <08267 +sheqer > swearers <07650 +shaba< >, and against those that
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oppress <06231 + the hireling <07916 +sakiyr > in [ his ] wages <07939 +sakar > , the widow <00490
+>almanah >, and the fatherless <03490 +yathowm >, and that turn <05186 +natah > aside <05186 +natah
> the stranger <0.1616 + ger > [ from his right <0.3225 + yamiyn > ], and fear <0.3372 + yare >  not me,
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . come MAL 004 006
And he shall turn <07725 +shuwb > the heart <03820 +leb > of the fathers <1> to the children <01121 +ben
>, and the heart <03820 +leb > of the children <01121 +ben > to their fathers <1>, lest <06435 +pen > I
{come} <00935 +bow> > and smite <05221 +nakah > the earth <00776 +>erets > with a curse <02764
+cherem > . come MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -
tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star
<0.792 -aster -> in the east <0.395 -anatole -> , and are \{come\} < 2.064 -erchomai -> to worship <4.352 -
proskuneo -> him . come MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [ in ] the land <1093 -ge
-> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the
princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall {come} <1831 -exerchomai -> a
Governor <2233 - hegeomai ->, that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474
-Israel -> . come MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem -> , and
said <2036 -epo -> , Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos ->
for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147 -
heurisko -> [him], bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello -> ,
that I may {come} <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . come
MAT 002 011 And when they were {come} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -
>, they saw <2147 - heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -
Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped
<4352 - proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros ->
, they presented <4374 - prosphero -> unto him gifts <1435 -doron ->; gold <5557 - chrusos ->, and
frankincense <3030 -libanos ->, and myrrh <4666 -smurna -> . come MAT 003 007 . But when he saw
<1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -
Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto
them, O generation <1081 -gennema -> of vipers <2191 -echidna ->, who <5101 -tis -> hath warned
<5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to {come} <3195 -
mello -> ? come MAT 003 007. But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees
<5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> {come} <2064 -erchomai -> to his baptism
<0908 -baptisma ->, he said <2036 -epo -> unto them, O generation <1081 -gennema -> of vipers <2191 -
echidna ->, who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the
wrath <3709 -orge -> to come <3195 - mello -> ? come MAT 005 017 . Think <3543 -nomizo -> not that I
am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 - nomos -> , or <2228 -e -> the
prophets <4396 -prophetes -> : I am not {come} <2064 -erchomai -> to destroy <2647 -kataluo -> , but to
fulfil <4137 -pleroo -> . come MAT 005 017 . Think <3543 -nomizo -> not that I am {come} <2064 -
erchomai -> to destroy <2647 -kataluo -> the law <3551 - nomos -> , or <2228 -e -> the prophets <4396 -
prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -
> . come MAT 005 024 Leave < 0863 - aphiemi -> there < 1563 - ekei -> thy gift < 1435 - doron -> before
<1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -
proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote ->
{come} <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . come MAT 005 026
Verily <0.281 -amen -> I say <3.004 -lego -> unto thee , Thou shalt by no <3.364 -ou me -> means <3.361 -
me -> {come} <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid
<0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . come MAT 006 010
Thy kingdom <0932 -basileia -> {come} <2064 - erchomai -> . Thy will <2307 -thelema -> be done <1096
-ginomai - > in earth <1093 -ge -> , as [it is] in heaven <3772 -ouranos - > . come MAT 007 015 . Beware
<4337 -prosecho -> of false <5578 - pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which
<3748 -hostis -> {come} <2064 -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma
->, but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> . come
MAT 008 001. When he was {come} <2597 -katabaino -> down <2597 -katabaino -> from the mountain
<3735 -oros -> , great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 - akoloutheo -> him .
come MAT 008 007 And Jesus <2424 - Iesous -> saith <3004 - lego -> unto him, I will {come} <2064 -
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erchomai -> and heal <2323 - therapeuo -> him . come MAT 008 008 The centurion <1543 -hekatontarches
-> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 - kurios -> , I am <1510 -eimi -
> not worthy <2425 -hikanos -> that thou shouldest {come} <1525 -eiserchomai -> under <5259 - hupo ->
my roof <4721 -stege ->: but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon ->, and
my servant <3816 -pais -> shall be healed <2390 -iaomai -> . Come MAT 008 009 For I am <1510 -eimi ->
a man <0444 -anthropos - > under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo ->
soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [
man ], Go <4198 -poreuomai ->, and he goeth <4198 -poreuomai ->; and to another <0243 -allos ->,
\{\text{Come}\}\ <2064\ -\text{erchomai}\ ->\ , and he cometh <2064\ -\text{erchomai}\ ->\ ; and to my servant <1401\ -\text{doulos}\ ->\ ,
Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] . come MAT 008 011 And I
say <3004 -lego -> unto you, That many <4183 -polus -> shall {come} <2240 -heko -> from the east <0395
- anatole -> and west <1424 -dusme -> , and shall sit <0347 - anaklino -> down <0347 -anaklino -> with
Abraham <11>, and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia ->
of heaven <3772 -ouranos -> . come MAT 008 014 . And when Jesus <2424 -Iesous -> was {come} <2064 -
erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <1492 -eido -> his
wife s <3994 - penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of
a fever <4445 -puresso -> . come MAT 008 016 When the even <3798 -opsios -> was {come} <1096 -
ginomai ->, they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -
daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151
-pneuma -> with [his] word <3056 -logos ->, and healed <2323 -therapeuo -> all <3956 -pas -> that were
sick <2560 -kakos -> : come MAT 008 028 . And when he was {come} <2064 -erchomai -> to the other
<4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes
<1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -
daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion ->, exceeding <3029 -lian -> fierce <5467 - chalepos ->, so <5620 -hoste -> that no
<3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -
hodos -> . come MAT 008 029 And , behold <2400 -idou -> , they cried <2896 - krazo -> out , saving
<3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Jesous -> , thou Son <5207 -
huios -> of God <2316 -theos -> ? art thou {come} <2064 - erchomai -> hither <5602 -hode -> to torment
<0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? come MAT 008 032 And he said
<4483 -rheo -> unto them, Go <5217 -hupago -> . And when they were {come} <1831 -exerchomai -> out
, they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> :
and, behold <2400 - idou ->, the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran
<3729 -hormao -> violently down <2596 - kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the
sea <2281 -thalassa ->, and perished <0599 -apothnesko -> in the waters <5204 -hudor -> . come MAT 009
013 But go <4198 -poreuomai -> ye and learn <3129 - manthano -> what <5101 -tis -> [ that ] meaneth
<2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I
am not {come} <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners
<0268 -hamartolos -> to repentance <3341 -metanoia -> . come MAT 009 015 And Jesus <2424 -Iesous ->
said <4483 -rheo -> unto them, Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber
<3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -
> is with them? but the days <2250 -hemera -> will {come} <2064 - erchomai -> , when <3752 -hotan ->
the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them, and then <5119 -tote ->
shall they fast <3522 -nesteuo -> . come MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta
-> things unto them, behold <2400 -idou ->, there came <2064 -erchomai -> a certain ruler <0758 -archon
->, and worshipped <4352 -proskuneo -> him, saying <3004 -lego ->, My daughter <2364 -thugater -> is
even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but {come} <2064 -erchomai -> and lay
<2007 -epitithemi -> thy hand <5495 -cheir -> upon her, and she shall live <2198 -zao -> . come MAT 009
028 And when he was {come} <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind
<5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -
lego -> unto them, Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo ->
this <5124 -touto -> ? They said <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> .
come MAT 010 012 And when ye {come} <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia
->, salute <0782 -aspazomai -> it . come MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be
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worthy <0514 -axios ->, let your <5216 -humon -> peace <1515 -eirene -> {come} <2064 -erchomai ->
upon it: but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -
eirene -> return <1994 -epistrepho -> to you . come MAT 010 023 But when <3752 -hotan -> they persecute
<1377 - dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis
-> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you, Ye shall not have
gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -
heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be {come} <2064 -erchomai -> . come MAT
010 034 Think <3543 -nomizo -> not that I am {come} <2064 -erchomai -> to send <0906 -ballo -> peace
<1515 -eirene - > on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai - > not to send <0906 -
ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . come MAT 010 035 For I am {come}
<2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance
<1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater ->
against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -
numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . come MAT
011 003 And said <2036 -epo -> unto him, Art <1488 -ei -> thou he that should {come} <2064 -erchomai -
>, or <2228 -e - > do we look <4328 -prosdokao -> for another <2087 -heteros -> ? come MAT 011 014
And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it], this <0846 -autos -> is Elias
<2243 -Helias ->, which <3588 -ho -> was for to {come} <2064 -erchomai -> . Come MAT 011 028
{Come} <1205 -deute -> unto me, all <3956 -pas -> [ye] that labour <2872 -kopiao -> and are heavy
laden <5412 -phortizo ->, and I will give you rest <0373 -anapano ->. come MAT 012 028 But if <1487 -ei
-> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -
theos ->, then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is {come} <5348 -
phthano -> unto you . come MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo - > a word
<3056 -logos -> against <2596 -kata -> the Son <5207 - huios -> of man <0444 -anthropos -> , it shall be
forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata
-> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , it shall not be forgiven <0863 -aphiemi -> him ,
neither <3777 -oute -> in this <5129 -toutoi -> world <0165 - aion -> , neither <3777 -oute -> in the [world
to {come} <3195 -mello -> . come MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will
return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I
came <1831 - exerchomai -> out; and when he is {come} <2064 -erchomai -> , he findeth <2147 -heurisko
-> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . come MAT
013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas ->
seeds <4690 -sperma - > : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187
-meizon -> among herbs <3001 -lachanon ->, and becometh <1096 -ginomai -> a tree <1186 -dendron ->,
so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> {come} <2064 -erchomai
-> and lodge <2681 - kataskenoo -> in the branches <2798 -klados -> thereof <0846 - autos -> . come MAT
013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -
aion -> : the angels <0032 -aggelos -> shall {come} <1831 -exerchomai -> forth <3318 -Mesopotamia -> ,
and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -
dikaios ->, come MAT 013 054 And when he was {come} <2064 -erchomai -> into <1519 -eis -> his own
country <3968 -patris ->, he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge ->,
insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> ,
Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia
->, and [ these <3588 -ho -> ] mighty <1411 - dunamis -> works? come MAT 014 023 And when he had
sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -
> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> :
and when the evening <3798 -opsios -> was {come} <1096 -ginomai -> , he was there <1563 -ekei -> alone
<3441 -monos -> . come MAT 014 028 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> him
and said <2036 -epo -> , Lord <2962 -kurios - > , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me
{come} <2064 -erchomai -> unto thee on <1909 -epi -> the water <5204 - hudor -> . come MAT 014 029
And he said <2036 -epo -> , Come <2064 - erchomai -> . And when Peter <4074 -Petros -> was {come}
<2597 - katabaino -> down <2597 - katabaino -> out of the ship <4143 - ploion -> , he walked <4043 -
peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 - Iesous
-> . Come MAT 014 029 And he said <2036 -epo -> , {Come} <2064 - erchomai -> . And when Peter
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<4074 -Petros -> was come <2597 - katabaino -> down <2597 - katabaino -> out of the ship <4143 - ploion -
>, he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 -hudor ->, to go <2064 -erchomai ->
to Jesus <2424 - Iesous -> . come MAT 014 032 And when they were {come} <1684 -embaino -> into
<1519 -eis -> the ship <4143 -ploion -> , the wind <0417 - anemos -> ceased <2869 -kopazo -> . come
MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of
the mouth <4750 -stoma -> {come} <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart
<2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAT 016 005 .
And when his disciples <3101 -mathetes -> were {come} <2064 -erchomai -> to the other <4008 -peran ->
side <4008 -peran ->, they had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740
-artos -> . come MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his
disciples <3101 -mathetes ->, If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> {come}
<2064 -erchomai -> after <3694 -opiso -> me, let him deny <0533 -aparneomai -> himself <1438 -heautou
->, and take <0142 -airo -> up his cross <4716 -stauros ->, and follow <0190 -akoloutheo -> me. come
MAT 016 027 For the Son <5207 -huios -> of man <0444 - anthropos -> shall {come} <2064 -erchomai ->
in the glory <1391 - doxa -> of his Father <3962 -pater -> with his angels <0032 - aggelos ->; and then
<5119 -tote -> he shall reward <0591 - apodidomi -> every <1538 -hekastos -> man according <2596 -kata
- > to his works <4234 -praxis -> . come MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -
eperotao -> him, saying <3004 -lego ->, Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the
scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton ->
{come} <2064 -erchomai -> ? come MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Elias <2243 - Helias -> truly <3303 -men -> shall first
<4412 -proton -> {come} <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas ->
things . come MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is {come}
<2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done
<4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto
-> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of
them. come MAT 017 014. And when they were {come} <2064 -erchomai -> to the multitude <3793 -
ochlos ->, there came <4334 - proserchomai -> to him a [certain] man <0444 -anthropos ->, kneeling
<1120 -gonupeteo -> down to him, and saying <3004 - lego ->, come MAT 017 024. And when they were
{come} <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano ->
tribute <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 -Petros -> , and said
<2036 -epo - > , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute
<1323 -didrachmon -> ? come MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when
<3753 -hote -> he was {come} <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus
<2424 - Iesous -> prevented <4399 -prophthano -> him, saying <3004 -lego ->, What <5101 -tis -> thinkest
<1380 -dokeo -> thou, Simon <4613 - Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus ->
of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -
kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? come
MAT 018 007. Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences
<4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -
skandalon -> {come} <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by
whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->! come MAT 018 011
For the Son <5207 -huios -> of man <0444 - anthropos -> is {come} <2064 -erchomai -> to save <4982 -
sozo -> that which <3588 -ho -> was lost <0622 -apollumi -> . come MAT 019 014 But Jesus <2424 -Iesous
-> said <2036 -epo -> , Suffer <0863 -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and
forbid <2967 -koluo -> them not, to {come} <2064 -erchomai -> unto me: for of such <5108 -toioutos ->
is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . come MAT 019 021 Jesus <2424 -Iesous -
> said <5346 -phemi > unto him, If <1487 -ei > thou wilt <2309 -thelo > be perfect <5046 -teleios >,
go <5217 -hupago -> [ and ] sell <4453 - poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -
didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros ->
in heaven <3772 - ouranos -> : and \{come\} < 1204 -deuro -> [ and ] follow < 0190 - akoloutheo -> me.
come MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was {come} <1096 -ginomai -> , the lord
<2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos
->, Call <2564 -kaleo -> the labourers <2040 - ergates ->, and give <0591 -apodidomi -> them [ their ] hire
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<3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -
protos -> . come MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 - eggizo -> unto
Jerusalem <2414 - Hierosoluma ->, and were {come} <2064 - erchomai -> to Bethphage <0967 - Bethphage
->, unto the mount <3735 -oros -> of Olives <1636 -elaia ->, then <5119 - tote -> sent <0649 -apostello ->
Jesus <2424 - Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> , come MAT 021 010 And when he
was {come} <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 - pas -
> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this
<3778 -houtos - > ? come MAT 021 023 . And when he was {come} <2064 -erchomai -> into <1519 -eis ->
the temple <2411 -hieron ->, the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders
<4245 -presbuteros -> of the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was
teaching <1321 -didasko ->, and said <3004 -lego ->, By what <4169 -poios -> authority <1849 -exousia -
> doest <4160 -poieo -> thou these <5023 -tauta -> things? and who <5101 -tis -> gave <1325 -didomi ->
thee this <5026 -taute -> authority <1849 -exousia -> ? come MAT 021 038 But when the husbandmen
<1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en
-> themselves <1438 -heautou -> , This <3778 - houtos -> is the heir <2818 -kleronomos -> ; {come}
<1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance
<2817 -kleronomia -> . come MAT 022 003 And sent <0649 -apostello -> forth <0649 - apostello -> his
servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding
<1062 - gamos -> : and they would <2309 -thelo -> not {come} <2064 - erchomai -> . come MAT 022 004
Again <3825 -palin ->, he sent <0649 - apostello -> forth <0649 -apostello -> other <0243 -allos ->
servants <1401 -doulos ->, saying <3004 -lego ->, Tell <2036 - epo -> them which are bidden <2564 -
kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my
oxen <5022 -tauros -> and [ my ] fatlings <4619 - sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -
pas - > things [ are ] ready <2092 -hetoimos -> : {come} <1205 -deute - > unto the marriage <1062 -gamos
-> . come MAT 023 035 That upon you may {come} <2064 -erchomai -> all <3956 -pas -> the righteous
<1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the
blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 - Abel -> unto the blood <0129 -haima -
> of Zacharias <2197 - Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739
-hos -> ye slew <5407 -phoneuo -> between <3342 - metaxu -> the temple <3485 -naos -> and the altar
<2379 - thusiasterion -> . come MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All
<3956 -pas -> these <5023 -tauta -> things shall {come} <2240 -heko -> upon this <5026 -taute ->
generation <1074 -genea -> . come MAT 024 005 For many <4183 -polus -> shall {come} <2064 -
erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <5547 -
Christos ->; and shall deceive <4105 -planao -> many <4183 -polus -> . come MAT 024 006 And ye shall
hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> :
see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must
<1163 -dei -> {come} <1096 -ginomai -> to pass, but the end <5056 -telos -> is not yet <3768 -oupo ->.
come MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia
-> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness
<3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end
<5056 -telos -> {come} <2240 -heko -> . come MAT 024 017 Let him which is on <1909 -epi -> the
housetop <1430 -doma -> not {come} <2597 -katabaino -> down <2597 - katabaino -> to take <0142 -airo -
> any <5100 -tis -> thing out of his house <3614 -oikia -> : come MAT 024 042 Watch <1127 -gregoreuo ->
therefore <3767 -oun - > : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your
<5216 -humon -> Lord <2962 -kurios -> doth {come} <2064 -erchomai -> . come MAT 024 043 But know
<1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the
house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake ->
the thief <2812 - kleptes -> would {come} <2064 -erchomai -> , he would have watched <1127 -gregoreuo
->, and would not have suffered <1439 - eao -> his house <3614 -oikia -> to be broken <1358 -diorusso ->
up. come MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall {come} <2240 -
heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [him], and in an hour
<5610 -hora -> that he is not aware <1097 -ginosko -> of , come MAT 025 031 . When <3752 -hotan -> the
Son <5207 -huios -> of man <0444 -anthropos -> shall {come} <2064 -erchomai -> in his glory <1391 -
doxa \rightarrow, and all <3956 -pas \rightarrow the holy <0040 - hagios \rightarrow angels <0032 -aggelos \rightarrow with him, then <5119 -
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tote - > shall he sit <2523 -kathizo -> upon the throne <2362 -thronos - > of his glory <1391 -doxa -> :
Come MAT 025 034 Then <5119 -tote -> shall the King <0935 - basileus -> say <2046 -ereo -> unto them
on <1537 -ek -> his right <1188 -dexios -> hand, {Come} <1205 -deute -> , ye blessed <2127 -eulogeo ->
of my Father <3962 -pater ->, inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared
<2090 -hetoimazo -> for you from the foundation <2602 -katabole - > of the world <2889 -kosmos -> :
come MAT 026 020 Now <1161 -de -> when the even <3798 -opsios -> was {come} <1096 -ginomai -> ,
he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> . come MAT 026
050 And Jesus <2424 - Jesous -> said <2036 -epo -> unto him, Friend <2083 -hetairos ->, wherefore <3739
-hos -> art thou {come} <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they, and
laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -
krateo -> him . come MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo ->
Jesus <2424 - Iesous -> to the multitudes <3793 -ochlos -> , Are ye {come} <1831 -exerchomai -> out as
against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon ->
for to take <4815 - sullambano -> me? I sat <2516 -kathezomai -> daily <2250 - hemera -> with you
teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -
krateo -> on me . come MAT 027 001 . When the morning <4405 -proia -> was {come} <1096 -ginomai ->
, all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and elders <4245 -
presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -sumboulion -> against
<2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : come
MAT 027 033. And when they were {come} <2064 -erchomai -> unto a place <5117 -topos -> called
<3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a
skull <2898 -kranion ->, come MAT 027 040 And saying <3004 -lego ->, Thou that destroyest <2647 -
kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days
<2250 -hemera -> , save <4982 -sozo -> thyself <4572 - seautou -> . If <1487 -ei -> thou be the Son <5207
-huios -> of God <2316 -theos -> , {come} <2597 -katabaino -> down <2597 - katabaino -> from the cross
<4716 -stauros -> . come MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -
heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -
basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> {come} <2597 -katabaino -> down
<2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . come
MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -
eido -> whether <1487 -ei -> Elias <2243 -Helias -> will {come} <2064 -erchomai -> to save <4982 -sozo
\rightarrow him . come MAT 027 057 . When the even <3798 \rightarrow was \{\text{come}\}\ <1096 \rightarrowginomai \rightarrow, there came
<2064 -erchomai -> a rich <4145 - plousios -> man <0444 -anthropos -> of Arimathaea <0707 - Arimathaia
->, named <3686 -onoma -> Joseph <2501 -Ioseph ->, who <3739 -hos -> also <2532 -kai -> himself
<0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : come MAT 027 064 Command
<2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest
<3379 -mepote -> his disciples <3101 -mathetes -> {come} <2064 -erchomai -> by night <3571 -nux -> ,
and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen
<1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106
-plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . Come MAT 028 006 He is not
here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . {Come} <1205 - deute ->
, see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <2749
-keimai -> . come MAT 028 014 And if <1437 -ean -> this <5124 -touto -> {come} <0191 -akouo -> to the
governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -peitho -> him , and secure
<0275 -amerimnos -> you . Come MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them
, {Come} <1205 -deute -> ye after <3694 -opiso -> me, and I will make <4160 -poieo -> you to become
<1096 -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> . come MAR 001 024 Saying
<3004 -lego -> , Let <1439 -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee ,
thou Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth -> ? art thou {come} <2064 - erchomai -> to
destroy <0622 - apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the
Holy <0040 -hagios -> One of God <2316 -theos -> . come MAR 001 025 And Jesus <2424 -Iesous ->
rebuked <2008 - epitimao -> him, saying <3004 -lego ->, Hold <5392 -phimoo -> thy peace <5392 -
phimoo ->, and {come} <1831 -exerchomai -> out of him. come MAR 001 029. And forthwith <2112 -
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eutheos ->, when they were {come} <1831 - exerchomai -> out of the synagogue <4864 - sunagoge ->,
they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon ->
and Andrew <0406 - Andreas ->, with James <2385 - Iakobos -> and John <2491 - Ioannes ->. come MAR
002 003 And they {come} <2064 -erchomai -> unto him, bringing <5342 -phero -> one sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of four <5064 -tessares -
> . come MAR 002 004 And when they could <1410 -dunamai -> not {come} <4331 -proseggizo -> nigh
unto him for the press <3793 - ochlos ->, they uncovered <0648 -apostegazo -> the roof <4721 - stege ->
where <3699 -hopou -> he was: and when they had broken <1846 -exorusso -> [it] up, they let <5465 -
chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . come MAR 002 018 . And the
disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used
<1510 -eimi -> to fast <3522 -nesteuo -> : and they {come} <2064 -erchomai -> and say <3004 -lego ->
unto him, Why <1302 -diati - > do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the
Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -
nesteuo -> not ? come MAR 002 020 But the days <2250 -hemera -> will {come} <2064 -erchomai -> ,
when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -
apairo - > from them, and then <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos ->
days <2250 -hemera -> . come MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> ,
which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -
tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should {come} <2064 -
erchomai -> abroad <5318 -phaneros -> . come MAR 004 029 But when <3752 -hotan -> the fruit <2590 -
karpos -> is brought <3860 -paradidomi -> forth <3860 - paradidomi -> , immediately <2112 -eutheos -> he
putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , because <3754 - hoti -> the harvest <2326 -
therismos -> is {come} <3936 - paristemi -> . come MAR 004 035 . And the same <1565 -ekeinos -> day
<2250 - hemera ->, when the even <3798 -opsios -> was {come} <1096 - ginomai ->, he saith <3004 -lego
-> unto them, Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran ->
side <4008 -peran -> . come MAR 005 002 And when he was {come} <1831 -exerchomai -> out of the ship
<4143 -ploion ->, immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419
-mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,
Come MAR 005 008 For he said <3004 -lego -> unto him, {Come} <1831 -exerchomai -> out of the man
<0444 -anthropos -> , [ thou ] unclean <0169 -akathartos -> spirit <4151 -pneuma -> . come MAR 005 015
And they {come} <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was
possessed <1139 -daimonizomai -> with the devil <1139 - daimonizomai -> , and had <2192 -echo -> the
legion <3003 - legeon ->, sitting <2521 -kathemai ->, and clothed <2439 - himatizo ->, and in his right
<4993 -sophroneo -> mind <4993 - sophroneo -> : and they were afraid <5399 -phobeo -> . come MAR 005
018 And when he was {come} <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had
been possessed <1139 -daimonizomai -> with the devil <1139 - daimonizomai -> prayed <3870 -parakaleo -
> him that he might be with him . come MAR 005 023 And besought <3870 -parakaleo -> him greatly
<4183 -polus ->, saying <3004 -lego ->, My little <2365 - thugatrion -> daughter <2365 -thugatrion ->
lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , {come}
<2064 -erchomai -> and lay <2007 - epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her,
that she may be healed <4982 -sozo ->; and she shall live <2198 -zao ->. come MAR 005 039 And when
he was {come} <1525 -eiserchomai -> in, he saith <3004 -lego -> unto them, Why <5101 -tis -> make
<2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion
-> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . come MAR 006 002 And when the
sabbath <4521 -sabbaton -> day was {come} <1096 -ginomai -> , he began <0756 -archomai -> to teach
<1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo
-> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen ->
hath this <5129 -toutoi -> [man] these <5023 -tauta -> things? and what <5101 -tis -> wisdom <4678 -
sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him, that even <2532 -kai -> such
<5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -
cheir -> ? come MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was
{come} <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -
poieo - > a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -
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>, and chief <4413 -protos -> [ estates ] of Galilee <1056 -Galilaia -> ; Come MAR 006 031 And he said
<2036 -epo -> unto them, {Come} <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios ->
into <1519 -eis -> a desert <2048 -eremos -> place <5117 - topos -> , and rest <0373 -anapano -> a while
<3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -
hupago ->, and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat
<5315 -phago -> . come MAR 006 047 And when even <3798 -opsios -> was {come} <1096 -ginomai -> ,
the ship <4143 -ploion -> was in the midst <3319 - mesos -> of the sea <2281 -thalassa -> , and he alone
<3441 - monos -> on <1909 -epi -> the land <1093 -ge -> . come MAR 006 054 And when they were
{come} <1831 - exerchomai -> out of the ship <4143 - ploion -> , straightway <2112 - eutheos -> they knew
<1921 -epiginosko -> him, come MAR 007 004 And [ when they {come} ] from the market <0058 - agora
\rightarrow, except <3362 -ean me \rightarrow they wash <0907 -baptizo \rightarrow, they eat <2068 -esthio \rightarrow not . And many
<4183 -polus -> other <0243 -allos -> things there be, which <3739 -hos -> they have received <3880 -
paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -
>, and pots <3582 -xestes ->, brasen <5473 -chalkion -> vessels, and of tables <2825 -kline -> . come
MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos
->, that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -
koinoo -> him : but the things which {come} <1607 -ekporeuomai -> out of him , those <1565 -ekeinos ->
are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAR 007 023 All <3956 -pas ->
these <5023 -tauta -> evil <4190 -poneros -> things {come} <1607 -ekporeuomai -> from within <2081 -
esothen ->, and defile <2840 -koinoo -> the man <0444 -anthropos -> . come MAR 007 030 And when she
was {come} <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil
<1140 -daimonion -> gone <1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 -
ballo -> upon the bed <2825 -kline -> . come MAR 008 034 And when he had called <4341 -proskaleomai -
> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also, he said <2036 -epo -
> unto them, Whosoever <3748 -hostis -> will <2309 -thelo -> {come} <2064 - erchomai -> after <3694 -
opiso -> me, let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up
his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . come MAR 009 001 . And he said
<3004 -lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That there be some
<5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not
taste <1089 - geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido ->
the kingdom <0932 -basileia -> of God <2316 -theos -> {come} <2064 -erchomai -> with power <1411 -
dunamis -> . come MAR 009 011 And they asked <1905 -eperotao -> him, saying <3004 -lego ->, Why
<3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must
<1163 -dei -> first <4412 -proton -> {come} <2064 -erchomai -> ? come MAR 009 013 But I say <3004 -
lego -> unto you, That Elias <2243 -Helias -> is indeed <2532 -kai -> {come} <2064 -erchomai ->, and
they have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is
written <1125 - grapho -> of him . come MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together
<1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -
pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos ->
spirit <4151 -pneuma ->, I charge <2004 -epitasso -> thee, {come} <1831 -exerchomai -> out of him, and
enter <1525 -eiserchomai - > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . come
MAR 009 028 And when he was {come} <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos
->, his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 - idios ->, Why <3754
-hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out? come MAR 009 029 And he said
<2036 -epo -> unto them, This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> {come}
<1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -
proseuche -> and fasting <3521 -nesteia -> . come MAR 010 014 But when Jesus <2424 -Iesous -> saw
<1492 -eido -> [it], he was much <0023 -aganakteo -> displeased <0023 - aganakteo ->, and said <2036 -
epo -> unto them, Suffer <0863 - aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to
{come} <2064 -erchomai -> unto me, and forbid <2967 -koluo -> them not: for of such <5108 -toioutos ->
is the kingdom <0932 -basileia -> of God <2316 -theos -> . come MAR 010 021 Then <1161 -de -> Jesus
<2424 - Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him, and said <2036 -epo ->
unto him, One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way, sell
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<4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the
poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772
-ouranos -> : and {come} <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow
<0190 -akoloutheo -> me . come MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold
<1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses
<3614 -oikia ->, and brethren <0080 -adephos ->, and sisters <0079 -adelphe ->, and mothers <3384 -
meter ->, and children <5043 -teknon ->, and lands <0068 -agros ->, with persecutions <1375 -diogmos -
>; and in the world <0165 -aion -> to {come} <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -
zoe -> . come MAR 010 035 And James <2385 - Iakobos -> and John <2491 - Ioannes -> , the sons <5207 -
huios -> of Zebedee <2199 - Zebedaios -> , {come} <4365 -prosporeuomai -> unto him , saying <3004 -
lego ->, Master <1320 -didaskalos ->, we would <2309 - thelo -> that thou shouldest do <4160 -poieo ->
for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . come MAR 011 011 And Jesus <2424 -
Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into
<1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -
periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things, and now <2236 -hedista -> the
eventide <5610 -hora -> was {come} <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany
<0963 -Bethania -> with the twelve <1427 -dodeka -> . come MAR 011 012 . And on the morrow <1887 -
epaurion ->, when they were {come} <1831 -exerchomai -> from Bethany <0963 - Bethania ->, he was
hungry <3983 -peinao -> : come MAR 011 015 And they {come} <2064 -erchomai -> to Jerusalem <2414 -
Hierosoluma -> : and Jesus <2424 - Iesous -> went <1525 - eiserchomai -> into <1519 - eis -> the temple
<2411 -hieron ->, and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo
-> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the
tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes -> , and the seats <2515 -kathedra -> of
them that sold <4453 -poleo -> doves <4058 -peristera -> ; come MAR 011 019 And when <3753 -hote ->
even <3796 -opse -> was {come} <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city
<4172 -polis -> . come MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That
whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be
thou removed <0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall
not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those
things which <3739 -hos -> he saith <3004 - lego -> shall {come} <1096 -ginomai -> to pass; he shall have
<2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . come MAR 011 027 . And they come
<2064 -erchomai -> again <3825 - palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking
<4043 -peripateo -> in the temple <2411 -hieron -> , there {come} <2064 -erchomai -> to him the chief
<0749 - archiereus -> priests <0749 - archiereus -> , and the scribes <1122 - grammateus -> , and the elders
<4245 -presbuteros -> , come MAR 011 027 . And they {come} <2064 -erchomai -> again <3825 -palin ->
to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -
hieron ->, there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -
>, and the scribes <1122 - grammateus ->, and the elders <4245 -presbuteros ->, come MAR 012 007 But
those <1565 -ekeinos -> husbandmen <1092 - georgos -> said <2036 -epo -> among <4314 -pros ->
themselves <1438 -heautou ->, This <3778 -houtos -> is the heir <2818 - kleronomos ->; {come} <1205 -
deute ->, let us kill <0615 - apokteino -> him, and the inheritance <2817 -kleronomia -> shall be ours
<2257 -hemon -> . come MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -
kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will {come} <2064 -erchomai -> and
destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the
vineyard <0290 -ampelon -> unto others <0243 -allos -> . come MAR 012 014 And when they were
{come} <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know
<1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -
oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon ->
of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -
theos -> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -
kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? come MAR 012 018 . Then <2532 -kai ->
{come} <2064 - erchomai -> unto him the Sadducees <4523 - Saddoukaios -> , which <3748 - hostis -> say
<3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 - eperotao
-> him, saying <3004 -lego ->, come MAR 013 006 For many <4183 -polus -> shall {come} <2064 -
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erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [ Christ ] ; and
shall deceive <4105 -planao -> many <4183 -polus -> . come MAR 013 029 So <2532 -kai -> ye in like
<2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -
tauta -> things {come} <1096 -ginomai -> to pass, know <1097 -ginosko -> that it is nigh <1451 -eggus ->
, [ even ] at <1909 -epi -> the doors <2374 -thura -> . come MAR 014 008 She hath done <4160 -poieo ->
what <3739 -hos - > she could <2192 -echo -> : she is {come} <4301 -prolambano -> aforehand <4301 -
prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos ->
. come MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and saith <3004 -
lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -
anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is {come} <2064 -erchomai -> ;
behold <2400 -idou ->, the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . come MAR
014 045 And as soon as he was {come} <2064 -erchomai -> , he goeth <4334 -proserchomai -> straightway
<2112 -eutheos -> to him , and saith <3004 -lego -> , Master <4461 -rhabbi -> , master <4461 -rhabbi -> ;
and kissed <2705 -kataphileo -> him . come MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Are ye {come} <1831 -exerchomai -> out , as against
<1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -
> to take <4815 -sullambano -> me? come MAR 015 030 Save <4982 -sozo -> thyself <4572 -seautou -> ,
and {come} <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> . come MAR
015\ 033. And when the sixth <1623 -hektos -> hour <5610 -hora -> was {come} <1096 -ginomai -> , there
was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193
-heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . come MAR 015 036 And one <1520 -heis ->
ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -
>, and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos ->, and gave <4222
- potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -
aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will {come} <2064 -
erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . come MAR 015 042 . And now
<2236 -hedista -> when the even <3798 -opsios -> was {come} <1096 -ginomai -> , because <1893 -epei ->
it was the preparation <3904 -paraskeue ->, that is, the day before <4315 -prosabbaton -> the sabbath
<4315 -prosabbaton -> , come MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -
diaginomai ->, Mary <3137 -Maria -> Magdalene <3094 -Magdalene ->, and Mary <3137 -Maria -> the [
mother ] of James <2385 - Iakobos -> , and Salome <4539 - Salome -> , had bought <0059 - agorazo -> sweet
spices <0759 - " aroma " -> , that they might {come} <2064 -erchomai -> and anoint <0218 -aleipho -> him
. come LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said
2036 -epo - unto her, The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall {come} 1904 -
eperchomai - upon thee, and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow
1982 -episkiazo - thee: therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which
shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos
- . come LUK 001 043 And whence 4159 -pothen - [ is ] this 5124 - touto - to me , that the mother 3384 -
meter - of my Lord 2962 - kurios - should {come} 2064 - erchomai - to me ? come LUK 002 015 And it
came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -
away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos -, the shepherds 4166 -
poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de -
go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethleem - , and see 1492 -eido - this 5124 -touto
- thing 4487 - rhema - which 3588 -ho - is {come} 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962
-kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . come LUK 003 007 Then 3767 -oun -
said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -
ekporeuomai - to be baptized LUK 0907 -baptizo - of him, O generation 1081 -gennema - of vipers 2191 -
echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 - pheugo - from the wrath
3709 -orge - to {come} 3195 -mello - ? come LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ]
alone 1439 -eao -; what 5101 -tis - have we to do with thee, [thou] Jesus 2424 -Iesous - of Nazareth 3478
-Nazareth - ? art thou {come} 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee
who 5101 -tis - thou art 1488 -ei -; the Holy LUK 0040 -hagios - One of God 2316 -theos - . come LUK
004 035 And Jesus 2424 - Iesous - rebuked 2008 - epitimao - him, saying 3004 - lego -, Hold 5392 - phimoo
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- thy peace 5392 -phimoo -, and {come} 1831 -exerchomai - out of him. And when the devil 1140 -
daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos -, he came 1831 -exerchomai - out of
him, and hurt LUK 0984 -blapto - him not. come LUK 004 036 And they were all 3956 -pas - amazed
2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying
3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -
exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits
4151 -pneuma -, and they {come} 1831 -exerchomai - out. come LUK 005 007 And they beckoned 2656 -
kataneuo - unto [their] partners 3353 -metochos -, which 3588 -ho - were in the other 2087 -heteros - ship
4143 -ploion -, that they should {come} 2064 -erchomai - and help 4815 -sullambano - them . And they
came 2064 -erchomai -, and filled 4130 -pletho - both LUK 0297 - amphoteros - the ships 4143 -ploion -,
so 5620 -hoste - that they began to sink 1036 -buthizo - . come LUK 005 017 . And it came 1096 -ginomai -
to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that
there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -
nomodidaskalos - sitting 2521 -kathemai - by, which 3739 -hos - were {come} 2064 -erchomai - out of
every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and
Jerusalem 2419 - Hierousalem - : and the power 1411 - dunamis - of the Lord 2962 - kurios - was [present]
to heal 2390 - iaomai - them . come LUK 005 035 But the days 2250 -hemera - will {come} 2064 -
erchomai -, when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK
0851 -aphaireo - from them, and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos -
days 2250 -hemera - . come LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - ,
he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios -, beseeching
2065 -erotao - him that he would {come} 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -
doulos - . come LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou -
worthy LUK 0515 -axioo - to {come} 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -
logos -, and my servant 3816 -pais - shall be healed 2390 -iaomai -. Come LUK 007 008 For I also 2532 -
kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -
exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego -
unto one 5129 -toutoi -, Go 4198 -poreuomai -, and he goeth 4198 - poreuomai -; and to another LUK
0243 -allos -, {Come} 2064 - erchomai -, and he cometh 2064 -erchomai -; and to my servant 1401 -
doulos -, Do 4160 -poieo - this 5124 -touto -, and he doeth 4238 -prasso - [it]. come LUK 007 019. And
John 2491 - Joannes - calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -
mathetes - sent [ them ] to Jesus 2424 - Iesous - , saying 3004 - lego - , Art 1488 - ei - thou he that should
{come} 2064 - erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? come
LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him, they said 2036 -
epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee ,
saying 3004 -lego -, Art 1488 -ei - thou he that should {come} 2064 -erchomai -? or 2228 -e - look 4328 -
prosdokao - we for another LUK 0243 -allos - ? come LUK 007 020 When the men LUK 0435 -aner - were
{come} 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes - Baptist LUK 0910 -
Baptistes - hath sent LUK 0649 - apostello - us unto thee, saying 3004 -lego -, Art 1488 -ei - thou he that
should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?
come LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is {come} 2064 -erchomai -
eating 2068 -esthio - and drinking 4095 -pino -; and ye say 3004 -lego -, Behold 2400 - idou - a gluttonous
5314 -phagos - man LUK 0444 -anthropos -, and a winebibber 3630 -oinopotes -, a friend 5384 -philos - of
publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ! come LUK 008 004 . And when much 4183
-polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were {come}
1975 -epiporeuomai - to him out of every 2596 - kata - city 4172 -polis - , he spake 2036 -epo - by a parable
3850 -parabole -: come LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos -, that shall not be
made 1096 - ginomai - manifest 5318 - phaneros - ; neither 3761 - oude - [ any thing ] hid LUK 0614 -
apokruphos -, that shall not be known 1097 -ginosko - and {come} 2064 -erchomai - abroad 5318 -
phaneros - . come LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -
meter - and his brethren LUK 0080 -adephos -, and could 1410 -dunamai - not {come} 4940 -suntugchano
- at 1519 -eis - him for the press 3793 -ochlos - . come LUK 008 029 ( For he had commanded 3853 -
paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to {come} 1831 - exerchomai - out of the
man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he
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was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede
-; and he brake 1284 -diarrhesso - the bands 1199 -desmon -, and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) come LUK 008 041 And , behold 2400 -
idou -, there came 2064 - erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 - Iaeiros -, and
he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at
3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he would
{come} 1525 - eiserchomai - into 1519 -eis - his house 3624 -oikos - : come LUK 009 023 And he said
3004 -lego - to [them ] all 3956 - pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - {come} 2064
-erchomai - after 3694 -opiso - me, let him deny LUK 0533 -aparneomai - himself 1438 -heautou -, and
take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera -, and follow LUK 0190 -akoloutheo
- me . come LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me
and of my words 3056 -logos -, of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be
ashamed 1870 -epaischunomai -, when 3752 -hotan - he shall {come} 2064 -erchomai - in his own glory
1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -
aggelos - . come LUK 009 037. And it came 1096 -ginomai - to pass, that on 1722 -en - the next 1836 -
hexes - day 2250 -hemera - , when they were {come} 2718 -katerchomai - down 2778 -kensos - from the
hill 3735 -oros -, much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him . come LUK 009 051
. And it came 1096 -ginomai - to pass, when 3588 -ho - the time 2250 -hemera - was {come} 4845 -
sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo -
his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem -, come LUK 009 054
And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [
this ], they said 2036 -epo -, Lord 2962 -kurios -, wilt 2309 -thelo - thou that we command 2036 -epo - fire
4442 -pur - to {come} 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and
consume 0355 -analisko - them, even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo -? come LUK
009 056 For the Son 5207 -huios - of man LUK 0444 - anthropos - is not {come} 2064 -erchomai - to
destroy LUK 0622 - apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo -
[ them ] . And they went 4198 - poreuomai - to another 2087 -heteros - village 2968 -kome - . come LUK
010 001. After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -
anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -
apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every
3956 -pas - city 4172 -polis - and place 5117 -topos -, whither 3757 -hou - he himself 0846 -autos - would
3195 -mello - {come} 2064 -erchomai - . come LUK 010 009 And heal 2323 -therapeuo - the sick LUK
0772 - asthenes - that are therein LUK 0846 -autos -, and say 3004 - lego - unto them, The kingdom 0932 -
basileia - of God 2316 - theos - is {come} 1448 -eggizo - nigh 1448 -eggizo - unto you . come LUK 010 011
Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis -, which 3588 -ho -
cleaveth 2853 -kollao - on us, we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you
: notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto -, that the kingdom 0932 -
basileia - of God 2316 -theos - is {come} 1448 -eggizo - nigh 1448 -eggizo - unto you . come LUK 010 035
And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai -, he took 1544 -
ekballo - out two 1417 -duo - pence 1220 -denarion -, and gave 1325 - didomi - [them] to the host 3830 -
pandocheus -, and said 2036 -epo - unto him, Take care 1959 -epimeleomai - of him; and whatsoever
LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I {come}
1880 - epanerchomai - again 1880 -epanerchomai - , I will repay 0591 - apodidomi - thee . come LUK 011
002 And he said 2036 -epo - unto them, When 3752 - hotan - ye pray 4336 -proseuchomai -, say 3004 -
lego -, Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 - ouranos -, Hallowed LUK 0037 -
hagiazo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - {come} 2064 -erchomai - . Thy
will 2307 -thelema - be done 1096 -ginomai -, as in heaven 3772 -ouranos -, so 2532 -kai - in earth 1093 -
ge - . come LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is
{come} 3854 -paraginomai - to me, and I have 2192 -echo - nothing 3739 -hos - to set 3908 - paratithemi -
before 3908 -paratithemi - him? come LUK 011 020 But if 1487 -ei - I with the finger 1147 - daktulos - of
God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara -
the kingdom LUK 0932 -basileia - of God 2316 -theos - is {come} 5348 -phthano - upon you . come LUK
011 022 But when 1875 -epan - a stronger 2478 -ischuros - than he shall {come} 1904 -eperchomai - upon
him, and overcome 3528 -nikao - him, he taketh LUK 0142 -airo - from him all 3833 -panoplia - his
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armour 3833 -panoplia - wherein 3739 - hos - he trusted 3982 -peitho -, and divideth 1239 -diadidomai - his
spoils 4661 -skulon - . come LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted
0681 -hapto - a candle 3088 -luchnos -, putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place, neither
3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - ,
that they which 3588 -ho - {come} 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - . come LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 - ekeinos - servants 1401 -
doulos -, whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -
heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you, that he shall
gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down
LUK 0347 -anaklino - to meat, and will {come} 3928 -parerchomai - forth 3928 -parerchomai - and serve
1247 -diakoneo - them . come LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the
second 1208 -deuteros - watch 5438 -phulake -, or 2532 -kai - {come} 2064 -erchomai - in the third 5154 -
tritos - watch 5438 -phulake -, and find 2147 -heurisko - [them] so 3779 - houto -, blessed 3107 -
makarios - are those 1565 -ekeinos - servants 1401 -doulos - . come LUK 012 038 And if 1437 -ean - he
shall {come} 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come
2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so
3779 -houto -, blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - . come LUK 012
039 And this 5124 -touto - know 1097 -ginosko -, that if 1487 -ei - the goodman 3617 -oikodespotes - of
the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812
-kleptes - would {come} 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have
suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso
- . come LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will {come} 2240 -heko - in a
day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an hour 5610 -
hora - when he is not aware 1097 -ginosko -, and will cut 1371 -dichotomeo - him in sunder, and will
appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . come
LUK 012 049 I am {come} 2064 -erchomai - to send LUK 0906 - ballo - fire 4442 -pur - on 1519 -eis - the
earth 1093 -ge -; and what 5101 -tis - will 2309 -thelo - I, if 1487 -ei - it be already 2235 -ede - kindled
0381 -anapto - ? come LUK 012 051 Suppose 1380 -dokeo - ye that I am {come} 3854 - paraginomai - to
give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780
-ouchi - ; but rather 2228 -e - division 1267 -diamerismos - ; come LUK 013 007 Then 1161 -de - said 2036
-epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -
idou -, these three 5140 -treis - years 2094 -etos - I {come} 2064 -erchomai - seeking 2212 -zeteo - fruit
2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko -
none 3756 - ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -
katargeo - it the ground 1093 -ge - ? come LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the
synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteo -
, because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton
- day, and said 3004 -lego - unto the people 3793 -ochlos -, There are six 1803 -hex - days 2250 -hemera -
in which 3739 -hos - men ought 1163 -dei - to work 2038 - ergazomai - : in them therefore 3767 -oun -
{come} 2064 - erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day
2250 -hemera - . come LUK 013 029 And they shall {come} 2240 -heko - from the east LUK 0395 -anatole
-, and [from] the west 1424 -dusme -, and from the north 1005 -borrhas -, and [from] the south 3558 -
notos -, and shall sit LUK 0347 -anaklino - down LUK 0347 - anaklino - in the kingdom LUK 0932 -
basileia - of God 2316 - theos - . come LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624
-oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004
-lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] {come} 2240 -heko -
when 3753 -hote - ye shall say 2036 - epo -, Blessed 2127 -eulogeo - [ is ] he that cometh 2064 - erchomai -
in the name 3686 -onoma - of the Lord 2962 -kurios - . come LUK 014 009 And he that bade 2564 -kaleo -
thee and him {come} 2064 -erchomai - and say 2046 -ereo - to thee, Give 1325 -didomi - this 5129 -toutoi -
man place 5117 -topos -; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -
katecho - the lowest 2078 -eschatos - room 5117 -topos - . Come LUK 014 017 And sent LUK 0649 -
apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them
that were bidden 2564 -kaleo -, {Come} 2064 -erchomai -; for all 3956 -pas - things are now 2236 -hedista
- ready 2092 -hetoimos - . come LUK 014 020 And another 2087 -heteros - said 2036 -epo - , I have married
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1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - {come} 2064 -
erchomai - . come LUK 014 023 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos
-, Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos -,
and compel 0315 -anagkazo - [them] to {come} 1525 - eiserchomai - in, that my house 3624 -oikos - may
be filled 1072 -gemizo - . come LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] {come} 2064 -
erchomai - to me, and hate 3404 -miseo - not his father 3962 -pater -, and mother 3384 -meter -, and wife
1135 - gune -, and children 5043 -teknon -, and brethren LUK 0080 - adephos -, and sisters LUK 0079 -
adelphe -, yea 2089 -eti -, and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai -, he cannot
1410 -dunamai - be my disciple 3101 -mathetes - . come LUK 014 027 And whosoever 3748 -hostis - doth
not bear LUK 0941 -bastazo - his cross 4716 -stauros - , and {come} 2064 - erchomai - after 3694 -opiso -
me, cannot 1410 -dunamai - be my disciple 3101 -mathetes - . come LUK 015 027 And he said 2036 -epo -
unto him, Thy brother LUK 0080 -adephos - is {come} 2240 -heko -; and thy father 3962 -pater - hath
killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received
LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - . come LUK 015 030 But
as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was {come} 2064 -erchomai - , which
3588 - ho - hath devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou
hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - . come LUK 016 026 And
beside 1909 -epi - all 3956 -pas - this 5125 -toutois -, between 3342 -metaxu - us and you there is a great
3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -
thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [would {come}] from thence 1564 -
ekeithen - . come LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that
he may testify 1263 - diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - {come} 2064 -
erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - . come LUK
017 001. Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes -, It is impossible LUK
0418 - anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe 3759 -ouai -
[ unto him ], through 1223 - dia - whom 3739 -hos - they {come} 2064 -erchomai - ! come LUK 017 001.
Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes -, It is impossible LUK 0418 -
anendektos - but that offences 4625 -skandalon - will {come} 2064 -erchomai - : but woe 3759 -ouai - [
unto him ], through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai -! come LUK 017 007 But
which 5101 -tis - of you, having 2192 - echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or
2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by ,
when he is {come} 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and sit LUK
0377 -anapipto - down 0377 -anapipto - to meat? come LUK 017 020. And when he was demanded 1905 -
eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God
2316 -theos - should {come} 2064 - erchomai - , he answered 0611 -apokrinomai - them and said 2036 -
epo -, The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation
3907 -parateresis -: come LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The
days 2250 -hemera - will {come} 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to
see 1492 -eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -
anthropos -, and ye shall not see 3700 -optanomai - [it]. come LUK 017 031 In that day 2250 -hemera -,
he which 3739 -hos - shall be upon the housetop 1430 -doma -, and his stuff 4632 - skeuos - in the house
3614 -oikia - , let him not {come} 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it
away: and he that is in the field LUK 0068 -agros -, let him likewise 3668 -homoios - not return 1994 -
epistrepho - back 3694 -opiso - . come LUK 018 016 But Jesus 2424 -Iesous - called 4341 - proskaleomai -
them [unto him], and said 2036 -epo -, Suffer LUK 0863 -aphiemi - little 3813 -paidion - children 3813 -
paidion - to {come} 2064 - erchomai - unto me, and forbid 2967 - koluo - them not: for of such 5108 -
toioutos - is the kingdom LUK 0932 -basileia - of God 2316 -theos - . come LUK 018 022 Now 1161 -de -
when Jesus 2424 - Jesous - heard LUK 0191 - akouo - these 5023 - tauta - things, he said 2036 - epo - unto
him, Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing: sell 4453 -poleo - all 3956 -pas - that
thou hast 2192 -echo -, and distribute 1239 -diadidomai - unto the poor 4434 -ptochos -, and thou shalt
have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and {come} 1204 - deuro - , follow
LUK 0190 -akoloutheo - me . come LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - present time
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2540 -kairos -, and in the world LUK 0165 -aion - to {come} 2064 -erchomai - life 2222 -zoe - everlasting
LUK 0166 -aionios - . come LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was {come}
1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos -
man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : come
LUK 018 040 And Jesus 2424 - Iesous - stood 2476 - histemi - , and commanded 2750 - keiria - him to be
brought LUK 0071 -ago - unto him: and when he was {come} 1448 -eggizo - near 1448 - eggizo - , he
asked 1905 -eperotao - him, come LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -
erchomai - to the place 5117 -topos -, he looked LUK 0308 -anablepo - up, and saw 1492 -eido - him, and
said 2036 -epo - unto him, Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and
{come} 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide
3306 -meno - at 1722 -en - thy house 3624 -oikos - . come LUK 019 009 And Jesus 2424 -Iesous - said
2036 -epo - unto him, This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - {come} 1096 -
ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a
son 5207 -huios - of Abraham 11 . come LUK 019 010 For the Son 5207 -huios - of man LUK 0444 -
anthropos - is {come} 2064 -erchomai - to seek 2212 -zeteo - and to save 4982 -sozo - that which was lost
LUK 0622 -apollumi - . come LUK 019 013 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401
-doulos -, and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna -, and said 2036 -epo -
unto them, Occupy 4231 -pragmateuomai - till 2193 -heos - I {come} 2064 - erchomai - . come LUK 019
029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was {come} 1448 -eggizo - nigh 1448 -
eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania -, at 4314 -pros - the
mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two
1417 -duo - of his disciples 3101 -mathetes -, come LUK 019 037 And when he was {come} 1448 -eggizo
- nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis
- of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos -
of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK
0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the
mighty 1411 -dunamis - works that they had seen 1492 -eido -; come LUK 019 041. And when 5613 -hos -
he was {come} 1448 - eggizo - near 1448 - eggizo - , he beheld 1492 - eido - the city 4172 - polis - , and wept
2799 -klaio - over 1909 -epi - it, come LUK 019 043 For the days 2250 -hemera - shall {come} 2240 -
heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482
-charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and
keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , come
LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -
dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is
the heir 2818 -kleronomos -: {come} 1205 - deute -, let us kill LUK 0615 -apokteino - him, that the
inheritance 2817 -kleronomia - may be ours 2257 -hemon - . come LUK 020 016 He shall {come} 2064 -
erchomai - and destroy LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 - georgos - , and
shall give 1325 -didomi - the vineyard LUK 0290 - ampelon - to others LUK 0243 -allos - . And when they
heard LUK 0191 -akouo - [it], they said 2036 -epo -, God 1096 - ginomai - forbid 1096 -ginomai - . come
LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days
2250 -hemera - will {come} 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -
aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -
kataluo - . come LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -
didaskalos -, but when 4218 -pote - shall these 5023 -tauta - things be? and what 5101 -tis - sign 4592 -
semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall {come} 1096 -ginomai - to
pass? come LUK 021 008 And he said 2036 -epo -, Take heed LUK 0991 - blepo - that ye be not deceived
4105 -planao - : for many 4183 - polus - shall {come} 2064 -erchomai - in my name 3686 -onoma - , saying
3004 -lego - , I am 1510 -eimi - [ Christ ]; and the time 2540 -kairos - draweth near 1448 -eggizo - : go
4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . come LUK 021 009 But when
3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 -polemos - and commotions LUK 0181 -
akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta - things must 1163 -dei - first 4412 -
proton - {come} 1096 -ginomai - to pass; but the end 5056 -telos - [is] not by and by . come LUK 021 028
And when these 5130 -touton - things begin LUK 0756 -archomai - to {come} 1096 -ginomai - to pass.
then look LUK 0352 -anakupto - up, and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale -;
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for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . come LUK 021
031 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -
things {come} 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of
God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand . come LUK 021 034 And take heed 4337 -
prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time
3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting
2897 - kraipale -, and drunkenness 3178 -methe -, and cares 3308 - merimna - of this life 0982 -biotikos -,
and [so] that day 2250 -hemera - {come} 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - .
come LUK 021 035 For as a snare 3803 -pagis - shall it {come} 1904 -eperchomai - on 1909 -epi - all 3956
-pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the whole 3956 -pas -
earth 1093 -ge - . come LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 - oun - , and pray
1189 -deomai - always 2540 -kairos -, that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo -
to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall {come} 1096 -ginomai - to
pass, and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -
anthropos - . come LUK 022 014 And when 3588 -ho - the hour 5610 -hora - was {come} 1096 -ginomai - ,
he sat LUK 0377 -anapipto - down LUK 0377 -anapipto -, and the twelve 1427 -dodeka - apostles LUK
0652 -apostolos - with him . come LUK 022 018 For I say 3004 -lego - unto you, I will not drink 4095 -
pino - of the fruit 1081 -gennema - of the vine LUK 0288 -ampelos -, until 2193 -heos - the kingdom LUK
0932 - basileia - of God 2316 -theos - shall {come} 2064 -erchomai - . come LUK 022 045 And when he
rose LUK 0450 -anistemi - up from prayer 4335 -proseuche -, and was {come} 2064 -erchomai - to his
disciples 3101 -mathetes -, he found 2147 -heurisko - them sleeping 2837 -koimao - for sorrow 3077 -lupe -
, come LUK 022 052 Then 1161 -de - Jesus 2424 - Iesous - said 2036 - epo - unto the chief LUK 0749 -
archiereus - priests LUK 0749 - archiereus - , and captains 4755 - strategos - of the temple 2411 - hieron - ,
and the elders 4245 -presbuteros -, which were come 3854 -paraginomai - to him, Be ye {come} 1831 -
exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves
3586 -xulon - ? come LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 - epo - unto the chief
LUK 0749 -archiereus - priests LUK 0749 - archiereus - , and captains 4755 -strategos - of the temple 2411
-hieron -, and the elders 4245 -presbuteros -, which were {come} 3854 -paraginomai - to him, Be ye come
1831 -exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and
staves 3586 -xulon - ? come LUK 023 033 And when 3753 -hote - they were {come} LUK 0565 -
aperchomai - to the place 5117 -topos -, which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion -,
there 1563 -ekei - they crucified 4717 -stauroo - him, and the malefactors 2557 - kakourgos -, one 3303 -
men - on 1537 -ek - the right 1188 - dexios - hand, and the other 3739 -hos - on 1537 -ek - the left LUK
0710 -aristeros - . come LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - .
and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion -; and stooping 3879 -parakupto - down 3879 -
parakupto -, he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos -, and departed LUK 0565 -aperchomai -, wondering 2296 -thaumazo
- in himself 1438 -heautou - at that which was {come} 1096 -ginomai - to pass . come LUK 024 018 And
the one 1520 -heis - of them, whose 3739 - hos - name 3686 -onoma - was Cleopas 2810 -Kleopas -,
answering 0611 -apokrinomai - said 2036 -epo - unto him, Art thou only 3441 -monos - a stranger 3939 -
paroikeo - in Jerusalem 2419 - Hierousalem - , and hast not known 1097 -ginosko - the things which are
{come} 1096 - ginomai - to pass there LUK 0846 - autos - in these 5025 - tautais - days 2250 - hemera - ?
come JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <5319 -phaneroo ->
manifest <5319 -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I {come} <2064 -
erchomai -> baptizing <0907 -baptizo -> with water <5204 - hudor -> . Come JOH 001 039 He saith <3004
-lego -> unto them, {Come} <2064 - erchomai -> and see <1492 - eido -> . They came <2064 - erchomai ->
and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with
him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -
hora -> . Come JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 - epo -> unto him, Can
<1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him, {Come} <2064 -
erchomai -> and see <1492 -eido -> . come JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -
epo -> unto him, Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing {come}
<1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto
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him, Come <2064 -erchomai -> and see <1492 - eido -> . come JOH 002 004 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee? mine <3450 -
mou -> hour <5610 -hora -> is not yet <3768 -oupo -> {come} <2240 -heko -> . come JOH 003 002 The
same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and
said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, we know <1492 - eido -> that thou art a teacher
<1320 -didaskalos -> {come} <2064 -erchomai -> from God <2316 -theos -> : for no <3762 - oudeis ->
man <3762 -oudeis -> can <1410 -dunamai -> do <4160 - poieo -> these <5023 -tauta -> miracles <4592 -
semeion -> that thou doest <4160 -poieo ->, except <3362 -ean me -> God <2316 - theos -> be with him.
come JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos
-> is {come} <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -
anthropos -> loved <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> than <2228 -e ->
light <5457 - phos ->, because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros ->.
come JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo
-> unto him, Rabbi <4461 -rhabbi ->, he that was with thee beyond <4008 -peran -> Jordan <2446 -
Iordanes ->, to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo ->, behold
<2396 - ide ->, the same <3778 -houtos -> baptizeth <0907 -baptizo ->, and all <3956 -pas -> [men]
{come} <2064 -erchomai -> to him . come JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->
unto him, Sir <2962 -kurios ->, give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor ->,
that I thirst <1372 - dipsao -> not, neither <3366 -mede -> {come} <2064 -erchomai -> hither <1759 -
enthade -> to draw <0501 -antleo -> . come JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto
her, Go <5217 -hupago ->, call <5455 -phoneo -> thy husband <0435 -aner ->, and {come} <2064 -
erchomai -> hither <1759 -enthade -> . come JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -
> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which
<3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is {come}
<2064 -erchomai ->, he will tell <0312 -anaggello -> us all <3956 -pas -> things. Come JOH 004 029
{Come} <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036
-epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -
houtos -> the Christ <5547 - Christos -> ? come JOH 004 040 So <3767 -oun -> when <5613 -hos -> the
Samaritans <4541 -Samareites -> were {come} <2064 -erchomai -> unto him, they besought <2065 -erotao
-> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei ->
two <1417 -duo -> days <2250 -hemera -> . come JOH 004 045 Then <3767 -oun -> when <3753 -hote ->
he was {come} <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -
Galilaios -> received <1209 - dechomai -> him, having seen <3708 -horao -> all <3956 -pas -> the things
that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast
<1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .
come JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 - Iesous -> was come <2240 -heko ->
out of Judaea < 2449 - Joudaia - > into < 1519 - eis -> Galilee < 1056 - Galilaia -> , he went < 0565 -
aperchomai -> unto him, and besought <2065 -erotao -> him that he would {come} <2597 -katabaino ->
down <2597 -katabaino ->, and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello
-> the point <3195 -mello -> of death <0599 - apothnesko -> . come JOH 004 047 When he heard <0191 -
akouo -> that Jesus <2424 - Iesous -> was {come} <2240 -heko -> out of Judaea <2449 -Ioudaia -> into
<1519 -eis -> Galilee <1056 -Galilaia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -
erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai
-> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <0599 -
apothnesko -> . come JOH 004 049 The nobleman <0937 -basilikos -> saith <3004 - lego -> unto him , Sir
<2962 -kurios -> , {come} <2597 - katabaino -> down <2597 -katabaino -> ere <4250 -prin -> my child
<3813 -paidion -> die <0599 -apothnesko -> . come JOH 004 054 This <5124 -touto -> [ is ] again <3825 -
palin - > the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did
<4160 -poieo -> , when he was {come} <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -
eis -> Galilee <1056 -Galilaia -> . come JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous ->
findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold
<2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano -> no
<3370 - Medos -> more <3370 - Medos -> , lest <3361 - me -> a worse <5501 - cheiron -> thing {come}
<1096 - ginomai -> unto thee . come JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say
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<3004 -lego -> unto you, He that heareth <0191 -akouo -> my word <3056 -logos ->, and believeth <4100
-pisteuo -> on him that sent <3992 -pempo -> me, hath <2192 -echo -> everlasting <0166 -aionios -> life
<2222 -zoe ->, and shall not {come} <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis ->
; but is passed <3327 -metabaino -> from death <2288 - thanatos -> unto life <2222 -zoe -> . come JOH 005
029 And shall {come} <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -
poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they
that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of
damnation <2920 -krisis -> . come JOH 005 040 And ye will <2309 -thelo -> not {come} <2064 - erchomai
-> to me, that ye might have <2192 -echo -> life <2222 -zoe -> . come JOH 005 043 I am come <2064 -
erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 - lambano -> me
not: if <1437 -ean -> another <0243 -allos -> shall {come} <2064 -erchomai -> in his own <2398 -idios ->
name <3686 -onoma -> , him ye will receive <2983 -lambano -> . come JOH 005 043 I am {come} <2064 -
erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 - lambano -> me
not: if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios ->
name <3686 -onoma ->, him ye will receive <2983 -lambano ->. come JOH 006 005 When Jesus <2424 -
Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300
-theaomai -> a great <4183 -polus -> company <3793 -ochlos -> {come} <2064 -erchomai -> unto him, he
saith <3004 - lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -
agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? come JOH 006
014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido ->
the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This
<3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should {come}
<2064 -erchomai -> into <1519 -eis -> the world <2889 - kosmos -> . come JOH 006 015 . When Jesus
<2424 - Iesous -> therefore <3767 - oun -> perceived <1097 -ginosko -> that they would <3195 -mello ->
\{\text{come}\}\ <2064\ -\text{erchomai}\ ->\ \text{and take}\ <0726\ -\text{harpazo}\ ->\ \text{him by force}\ <0726\ -\text{harpazo}\ ->\ ,\ \text{to make}\ <4160\ -
poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519
-eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> . come JOH 006 016
And when <5613 -hos -> even <3798 -opsios -> was [ now ] {come} <1096 -ginomai -> , his disciples
<3101 - mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> ,
come JOH 006 017 And entered <1684 -embaino > into <1519 -eis -> a ship <4143 -ploion ->, and went
<2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum
<2584 - Kapernaoum -> . And it was now <2236 - hedista -> dark <4653 - skotia -> , and Jesus <2424 -
Iesous -> was not {come} <2064 -erchomai -> to them . come JOH 006 037 All <3956 -pas -> that the
Father <3962 -pater -> giveth <1325 -didomi -> me shall {come} <2240 -heko -> to me; and him that
cometh <2064 -erchomai -> to me I will in no <3364 - ou me -> wise cast <1544 -ekballo -> out . come
JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {come} <2064 -erchomai
-> to me, except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo
-> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -
> day <2250 -hemera -> . come JOH 006 065 And he said <3004 -lego -> , Therefore <5124 - touto -> said
<2046 -ereo -> I unto you, that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> {come}
<2064 - erchomai -> unto me, except <3362 -ean me -> it were given <1325 -didomi -> unto him of my
Father <3962 -pater -> . come JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -
> unto them, My time <2540 -kairos -> is not yet <3768 -oupo -> {come} <3918 -pareimi ->: but your
<5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . come
JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -
anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540
-kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> {come} <4137 -pleroo -> . come JOH 007 028
Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he
taught <1321 -didasko ->, saying <3004 -lego ->, Ye both <2532 -kai -> know <1492 -eido -> me, and ye
know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not {come} <2064 -
erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos ->
, whom <3739 -hos -> ye know <1492 -eido -> not . come JOH 007 030 Then <3767 -oun -> they sought
<2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 - oudeis -> laid <1911 -
epiballo -> hands <5495 -cheir -> on <1909 -epi -> him, because <3754 -hoti -> his hour <5610 -hora ->
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was not yet <3768 -oupo -> {come} <2064 -erchomai -> . come JOH 007 034 Ye shall seek <2212 -zeteo ->
me, and shall not find \langle 2147 - \text{heurisko} - \rangle [me]: and where \langle 3699 - \text{hopou} - \rangle I am \langle 1510 - \text{eimi} - \rangle, [
thither] ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 007 036 What <5101 -tis ->
[ manner of ] saying <3056 - logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek
<2212 -zeteo -> me, and shall not find <2147 - heurisko -> [ me ]: and where <3699 -hopou -> I am <1510
-eimi - > , [ thither ] ye cannot <1410 -dunamai -> {come} <2064 - erchomai -> ? come JOH 007 037 . In
the last <2078 -eschatos -> day <2250 - hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -
heorte ->, Jesus <2424 - Jesous -> stood <2476 - histemi -> and cried <2896 - krazo ->, saying <3004 - lego
->, If <1437 - ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him {come} <2064 -erchomai ->
unto me, and drink <4095 -pino -> . come JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This
<3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall
Christ <5547 - Christos -> {come} <2064 -erchomai -> out of Galilee <1056 - Galilaia -> ? come JOH 008
014 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Though
<2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ]
my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -
> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -
eido -> tell <1492 -eido -> whence <4159 -pothen -> I {come} <2064 -erchomai -> , and whither <4226 -
pou -> I go <5217 -hupago -> . come JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake
<2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -
didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands
<4084 -piazo -> on him; for his hour <5610 -hora -> was not yet <3768 -oupo -> {come} <2064 -erchomai
-> . come JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin
-> unto them, I go <5217 - hupago -> my way, and ye shall seek <2212 -zeteo -> me, and shall die <0599
-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -
hupago - > , ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 008 022 Then <3767 -
oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -
heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -
hupago ->, ye cannot <1410 -dunamai -> {come} <2064 -erchomai -> . come JOH 009 039 . And Jesus
<2424 - Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am {come} <2064 -erchomai -> into
<1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not
might see <0991 -blepo ->; and that they which see <0991 -blepo -> might be made <1096 - ginomai ->
blind <5185 -tuphlos -> . come JOH 010 010 The thief <2812 -kleptes -> cometh not, but for to steal <2813
-klepto ->, and to kill <2380 -thuo ->, and to destroy <0622 -apollumi ->: I am {come} <2064 -erchomai -
> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [it]
more abundantly <4053 -perissos -> . come JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -
nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -
Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should {come} <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . come JOH 011 028 And when she had so
<5023 -tauta -> said <2036 - epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -
> Mary <3137 - Maria -> her sister <0079 - adelphe -> secretly <2977 - lathra -> , saying <2036 - epo -> ,
The Master <1320 -didaskalos -> is {come} <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee .
come JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> {come} <2064 -
erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where
<3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . come JOH 011 032 Then <3767
-oun -> when <5613 -hos -> Mary <3137 -Maria -> was {come} <2064 -erchomai -> where <3699 -hopou -
> Jesus <2424 - Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis ->
his feet <4228 -pous ->, saying <3004 -lego -> unto him, Lord <2962 -kurios ->, if <1487 -ei -> thou
hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -
apothnesko -> . come JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -
tithemi -> him? They said <3004 -lego -> unto him, Lord <2962 -kurios ->, {come} <2064 -erchomai ->
and see <1492 -eido -> . come JOH 011 043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> ,
he cried <2905 -kraugazo -> with a loud <3173 - megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros
\rightarrow, {come} <1204 -deuro -> forth <1854 -exo -> . come JOH 011 048 If <1437 -ean -> we let <0863 -
aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe
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<4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall {come} <2064 -
erchomai - > and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -
ethnos -> . come JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous ->
, and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -
histemi -> in the temple <2411 -hieron -> , What <5101 - tis -> think <1380 -dokeo -> ye , that he will not
{come} <2064 - erchomai -> to the feast <1859 -heorte -> ? come JOH 012 012 . On the next <1887 -
epaurion -> day <1887 - epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were {come}
<2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -
Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> , come JOH 012 023 And
Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> them, saying <3004 - lego ->, The hour <5610 -
hora -> is {come} <2064 -erchomai -> , that the Son <5207 -huios -> of man <0444 -anthropos -> should be
glorified <1392 -doxazo - > . come JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -
epo -> unto them, Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -
phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457
-phos ->, lest <3361 -me -> darkness <4653 -skotia -> {come} <2638 -katalambano -> upon you : for he
that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -
pou -> he goeth <5217 -hupago -> . come JOH 012 046 I am {come} <2064 -erchomai -> a light <5457 -
phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -
pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> . come JOH
013 001. Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha
->, when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was {come} <2064 -
erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 - kosmos
-> unto the Father <3962 -pater -> , having loved <0025 - agapao -> his own <2398 -idios -> which <3588 -
ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .
come JOH 013 003 Jesus <2424 - Jesous -> knowing <1492 - eido -> that the Father <3962 - pater -> had
given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir ->, and that he
was {come} <1831 -exerchomai -> from God <2316 - theos -> , and went <5217 -hupago -> to God <2316
-theos -> ; come JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come
<1096 -ginomai ->, that, when <3752 -hotan -> it is {come} <1096 -ginomai -> to pass, ye may believe
<4100 -pisteuo -> that I am <1510 -eimi -> [ he ] . come JOH 013 019 Now <0737 -arti -> I tell <3004 -
lego -> you before <4253 -pro -> it {come} <1096 -ginomai -> , that , when <3752 -hotan -> it is come
<1096 -ginomai -> to pass, ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] . come JOH
013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 -mikron ->
while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto
the Jews <2453 - Ioudaios ->, Whither <3699 - hopou -> I go <5217 - hupago ->, ye cannot <1410 -
dunamai -> {come} <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .
come JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a
place <5117 -topos -> for you, I will {come} <2064 -erchomai -> again <3825 -palin ->, and receive
<3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -
eimi -> , [ there ] ve may be also <2532 -kai -> . come JOH 014 018 . I will not leave <0863 -aphiemi ->
you comfortless <3737 -orphanos -> : I will {come} <2064 -erchomai -> to you . come JOH 014 023 Jesus
<2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a
man <5100 -tis -> love <0025 -agapao -> me, he will keep <5083 -tereo -> my words <3056 -logos -> : and
my Father <3962 - pater -> will love <0025 -agapao -> him, and we will {come} <2064 -erchomai -> unto
him, and make <4160 -poieo -> our abode <3438 -mone -> with him. come JOH 014 028. Ye have heard
<0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you, I go <5217 -hupago -> away <5217 -
hupago ->, and {come} <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 -agapao ->
me, ye would rejoice <5463 -chairo ->, because <3754 -hoti -> I said <2036 - epo ->, I go <4198 -
poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon ->
than I. come JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it
come <1096 -ginomai -> to pass, that, when <3752 -hotan -> it is {come} <1096 -ginomai -> to pass, ye
might believe <4100 -pisteuo -> . come JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo ->
you before <4250 -prin -> it {come} <1096 -ginomai -> to pass, that, when <3752 -hotan -> it is come
<1096 -ginomai -> to pass, ye might believe <4100 -pisteuo -> . come JOH 015 022 If <1487 -ei -> I had
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not {come} <2064 - erchomai -> and spoken <2980 -laleo -> unto them, they had not had <2192 -echo ->
sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -
prophasis -> for their sin <0266 -hamartia -> . come JOH 015 026 . But when <3752 -hotan -> the
Comforter <3875 - parakletos -> is {come} <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -
pempo -> unto you from the Father <3962 - pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -
aletheia ->, which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater ->, he
shall testify <3140 - martureo -> of me : come JOH 016 004 But these <5023 -tauta -> things have I told
<2980 -laleo -> you, that when <3752 -hotan -> the time <5610 - hora -> shall {come} <2064 -erchomai ->
, ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -
> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -
hoti -> I was with you . come JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth
<0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away
<0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> ,
the Comforter <3875 -parakletos - > will not {come} <2064 -erchomai -> unto you; but if <1437 - ean -> I
depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you . come JOH 016 008 And when
he is {come} <2064 -erchomai -> , he will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin
<0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> : come
JOH 016 013 Howbeit when <3752 -hotan -> he, the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->,
is come <2064 - erchomai ->, he will guide <3594 -hodegeo -> you into <1519 - eis -> all <3956 -pas ->
truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but
whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will
shew <0312 - anaggello -> you things to {come} <2064 -erchomai -> . come JOH 016 013 Howbeit when
<3752 -hotan -> he, the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->, is {come} <2064 - erchomai
->, he will guide <3594 -hodegeo -> you into <1519 - eis -> all <3956 -pas -> truth <0225 -aletheia -> : for
he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear
<0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 - anaggello -> you things
to come <2064 -erchomai -> . come JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in
travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe -> , because <3754 -hoti -> her hour <5610
-hora -> is {come} <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao ->
of the child <3813 -paidion ->, she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -
eti -> the anguish <2347 -thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born
<1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . come JOH 016 028 . I came <1831 -
exerchomai -> forth <1831 - exerchomai -> from the Father <3962 -pater -> , and am {come} <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -
aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> . come
JOH 016 032 Behold <2400 -idou ->, the hour <5610 -hora -> cometh <2064 -erchomai ->, yea <2532 -kai
\rightarrow, is now <3568 - nun \rightarrow {come} <2064 -erchomai \rightarrow, that ye shall be scattered <4650 -skorpizo \rightarrow,
every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone
<3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the
Father <3962 -pater -> is with me . come JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -
> Jesus <2424 - Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -
ouranos ->, and said <2036 -epo ->, Father <3962 -pater ->, the hour <5610 - hora -> is {come} <2064
erchomai ->; glorify <1392 -doxazo -> thy Son <5207 -huios ->, that thy Son <5207 -huios -> also <2532 -
kai -> may glorify <1392 -doxazo -> thee : come JOH 017 011 . And now <3765 -ouketi -> I am <1510 -
eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -
> are in the world <2889 - kosmos -> , and I {come} <2064 - erchomai -> to thee . Holy <0040 - hagios ->
Father <3962 -pater ->, keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -
onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me, that they may
be one <1520 -heis ->, as we [ are ] . come JOH 017 013 And now <3568 -nun -> {come} <2064 -erchomai
-> I to thee; and these <5023 -tauta -> things I speak <2980 - laleo -> in the world <2889 -kosmos ->, that
they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -
hautou -> . come JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido ->
all <3956 -pas -> things that should {come} <2064 -erchomai -> upon him, went <1831 -exerchomai ->
forth <1831 -exerchomai ->, and said <2036 -epo -> unto them, Whom <5101 -tis -> seek <2212 -zeteo ->
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ye? come JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> {come} <1096 -
ginomai -> , Jesus <2424 - Iesous -> stood <2476 - histemi -> on <1519 - eis -> the shore <0123 - aigialos ->
: but the disciples <3101 -mathetes -> knew <1492 - eido -> not that it was Jesus <2424 -Iesous -> . come
JOH 021 009 As soon then <3767 -oun -> as they were {come} <0576 -apobaino -> to land <1093 -ge ->,
they saw <0991 -blepo - > a fire of coals <0439 -anthrakia -> there, and fish <3795 - opsarion -> laid
<1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> . Come JOH 021 012 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto them, {Come} <1205 - deute -> [ and ] dine <0709 - aristao -> .
And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo
-> him, Who <5101 - tis -> art <1488 -ei -> thou? knowing <1492 -eido -> that it was the Lord <2962 -
kurios -> . come JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I
will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I {come} <2064 -erchomai -> , what
<5101 -tis -> [ is that ] to thee ? follow <0190 - akoloutheo -> thou me . come JOH 021 023 Then <3767 -
oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes ->
should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not
unto him, He shall not die <0599 -apothnesko - > ; but, If <1437 -ean -> I will <2309 -thelo -> that he tarry
<3306 -meno -> till <2193 -heos -> I {come} <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee?
come ACT 001 006. When they therefore <3767 -oun -> were {come} <4905 -sunerchomai -> together
<4905 -sunerchomai ->, they asked <1905 -eperotao -> of him, saying <3004 -lego ->, Lord <2962 -
kurios ->, wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -
apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?
come ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> is {come} <1904 -eperchomai -> upon you : and ye shall be
witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all
<3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost
<2078 -eschatos -> part of the earth <1093 -ge -> . come ACT 001 011 Which <3739 -hos -> also <2532 -
kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand
<2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this
<3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -
analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto ->
{come} <2064 - erchomai -> in like <3779 - houto -> manner <5158 - tropos -> as ye have seen <2300 -
theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . come ACT 001
013 And when <3753 -hote -> they were {come} <1525 - eiserchomai -> in, they went <0305 -anabaino ->
up into <1519 - eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou ->
abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and
John <2491 - Joannes -> , and Andrew <0406 - Andreas -> , Philip <5376 - Philippos -> , and Thomas <2381
-Thomas -> , Bartholomew <0918 - Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -
Iakobos -> [ the son ] of Alphaeus <0256 - Alphaeus -> , and Simon <4613 - Simon -> Zelotes <2208 -
Zelotes ->, and Judas <2455 -Ioudas -> [ the brother ] of James <2385 -Iakobos -> . come ACT 002 001 .
And when <3588 -ho -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> was fully <4845 -
sumpleroo -> {come} <4845 -sumpleroo -> , they were all <0537 -hapas -> with one <3661 -
homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> place . come ACT 002 017
And it shall {come} <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith
<3004 - lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma ->
upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your
<5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -
humon -> young <3495 - neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -
horasis ->, and your <5216 -humon -> old <4245 - presbuteros -> men shall dream <1798 -enupnion ->
dreams <1797 - enupniazomai -> : come ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -
strepho -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis ->
blood <0129 -haima - > , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes ->
day <2250 -hemera -> of the Lord <2962 - kurios -> {come} <2064 -erchomai -> : come ACT 002 021 And
it shall {come} <1511 -einai -> to pass, [that] whosoever <3739 -hos -> shall call <1941 -epikaleomai ->
on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -
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sozo -> . come ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted
<1994 -epistrepho ->, that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -
exaleipho -> out, when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis ->
shall {come} <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 - kurios -> ;
come ACT 003 023 And it shall {come} <1511 -einai -> to pass, [that] every <3956 -pas -> soul <5590 -
psuche ->, which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 - prophetes ->, shall be
destroyed <1842 -exolothreuo -> from among the people <2992 -laos -> . come ACT 005 038 And now
<3568 -nun -> I say <3004 -lego -> unto you, Refrain <0868 -aphistemi -> from these <5130 -touton ->
men <0444 -anthropos ->, and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124
-touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 - ergon -> be of men
<0444 -anthropos -> , it will {come} <2647 - kataluo -> to nought <2647 - kataluo -> : come ACT 007 003
And said <2036 -epo -> unto him, Get <1831 - exerchomai -> thee out of thy country <1093 -ge ->, and
from thy kindred <4772 -suggeneia ->, and {come} <1204 -deuro -> into <1519 -eis -> the land <1093 -ge
-> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . come ACT 007 007 And the nation <1484 -
ethnos -> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino ->
, said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they {come} <1834 -
exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place
<5117 -topos -> . come ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction
<2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I
have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down
<2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> {come} <1204 -deuro -> ,
I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . come ACT 007 034 I
have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992
- laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their
groaning <4726 -stenagmos ->, and am {come} <2597 -katabaino -> down <2597 -katabaino -> to deliver
<1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello ->
thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . come ACT 008 015 Who <3748 -hostis -> , when they
were {come} <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 - proseuchomai -> for them ,
that they might receive <2983 - lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : come
ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai - > Simon <4613 -Simon -> , and said
<2036 -epo -> , Pray <1189 - deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -
> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> {come} <1904 -eperchomai -> upon
me . come ACT 008 027 And he arose <0450 -anistemi -> and went <4198 - poreuomai -> : and , behold
<2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of
great authority <1413 -dunastes -> under Candace <2582 - Kandake -> queen <0938 -basilissa -> of the
Ethiopians <0128 - Aithiops ->, who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her
treasure <1047 -gaza ->, and had {come} <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to
worship <4352 -proskuneo -> , come ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can
<1410 -dunamai -> I, except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo ->
me? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would {come} <0305 -
anabaino -> up and sit <2523 -kathizo -> with him . come ACT 008 039 And when <3753 -hote -> they
were {come} <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the
Lord <2962 -kurios -> caught <0726 - harpazo -> away <0726 - harpazo -> Philip <5376 - Philippos -> , that
the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and
he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> . come ACT 009
026 And when Saul <4569 -Saulos -> was {come} <3854 -paraginomai -> to Jerusalem <2419 -
Hierousalem ->, he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -
mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him, and believed <4100 -pisteuo
-> not that he was a disciple <3101 -mathetes -> . come ACT 009 038 And forasmuch <5607 -on -> as
Lydda <3069 - Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Joppe -> , and the disciples <3101 -
mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent
<0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ]
that he would not delay <3635 -okneo -> to {come} <1330 -dierchomai -> to them . come ACT 009 039
Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with
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them. When he was {come} <3854 -paraginomai ->, they brought <0321 - anago -> him into <1519 -eis ->
the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -
chera -> stood <3936 -paristemi -> by him weeping <2799 - klaio -> , and shewing <1925 -epideiknumi ->
the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas
-> made <4160 -poieo -> , while she was with them . come ACT 010 004 And when he looked <0816 -
atenizo -> on him, he was afraid <1719 -emphobos ->, and said <2036 -epo ->, What <5101 -tis -> is it,
Lord <2962 -kurios -> ? And he said <2036 - epo -> unto him, Thy prayers <4335 -proseuche -> and thine
<3588 -ho -> alms <1654 -eleemosune -> are {come} <0305 - anabaino -> up for a memorial <3422 -
mnemosunon -> before <1799 - enopion -> God <2316 -theos -> . come ACT 010 021 Then <1161 -de ->
Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner ->
which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said
<2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo
-> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are {come} <3918 -
pareimi -> ? come ACT 010 027 And as he talked <4926 -sunomileo -> with him, he went <1525 -
eiserchomai -> in, and found <2147 -heurisko -> many <4183 -polus -> that were {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> . come ACT 010 028 And he said <5346 -phemi -> unto
them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for
a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao ->
, or <2228 -e -> {come} <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -
allophulos ->; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -
lego -> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 -akathartos -> . come ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent
<3992 -pempo -> to thee; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art {come}
<3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918
-pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -
akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .
come ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was {come} <0305 -anabaino -> up
to Jerusalem <2414 - Hierosoluma ->, they that were of the circumcision <4061 - peritome -> contended
<1252 -diakrino -> with him, come ACT 011 011 And, behold <2400 -idou ->, immediately <1824 -
exautes -> there were three <5140 -treis -> men <0435 -aner -> already {come} <2186 -ephistemi -> unto
the house <3614 -oikia - > where <3739 -hos -> I was, sent <0649 -apostello -> from Caesarea <2542 -
Kaisereia -> unto me . come ACT 011 020 And some <5100 -tis -> of them were men <0435 - aner -> of
Cyprus <2954 - Kupros -> and Cyrene <2957 - Kurene -> , which <3748 -hostis -> , when they were {come}
<1525 - eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 - laleo -> unto the Grecians <1675 -
Hellenistes ->, preaching <2097 -euaggelizo -> the Lord <2962 -kurios -> Jesus <2424 - Iesous -> . come
ACT 012 011 And when Peter <4074 -Petros -> was {come} <1096 -ginomai -> to himself <1438 -heautou
->, he said <2036 - epo ->, Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos ->, that
the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered
<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -
pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .
come ACT 013 040 Beware <0991 -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that {come}
<1904 -eperchomai -> upon you, which is spoken <2046 -ereo -> of in the prophets <4396 - prophetes -> ;
come ACT 014 011 And when the people <3793 -ochlos -> saw <1492 - eido -> what <3739 -hos -> Paul
<3972 -Paulos -> had done <4160 - poieo -> , they lifted <1869 -epairo -> up their voices <5456 - phone ->
, saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods
<2316 -theos -> are {come} <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -
homoioo -> of men <0444 -anthropos -> . come ACT 014 027 And when they were {come} <3854 -
paraginomai ->, and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago
\rightarrow, they rehearsed <0312 -anaggello \rightarrow all <3745 -hosos \rightarrow that God <2316 -theos \rightarrow had done <4160 -
poieo -> with them, and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -
pistis -> unto the Gentiles <1484 -ethnos -> . come ACT 015 004 And when they were {come} <3854 -
paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 - apodechomai -> of the
church <1577 -ekklesia ->, and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros ->,
and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160
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-poieo -> with them . come ACT 016 007 After they were {come} <2064 -erchomai -> to Mysia <3465 -
Musia ->, they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -
Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not . Come ACT 016 009 And a
vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -
>; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed
<3870 -parakaleo -> him , saying <3004 -lego -> , {Come} <1224 -diabaino -> over <1224 - diabaino ->
into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us . come ACT 016 015
And when <5613 -hos -> she was baptized <0907 - baptizo ->, and her household <3624 -oikos ->, she
besought <3870 -parakaleo -> [ us ], saying <3004 -lego ->, If <1487 - ei -> ye have judged <2919 -krino -
> me to be faithful <4103 - pistos -> to the Lord <2962 -kurios -> , {come} <1525 - eiserchomai -> into
<1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [ there ] . And she constrained <3849 -
parabiazomai -> us . come ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -
polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned
<1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -
paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
{come} <1831 - exerchomai -> out of her. And he came <1831 - exerchomai -> out the same <0846 -autos -
> hour <5610 -hora -> . come ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them,
They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> ,
being <5225 - huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 - ballo -> [ us ] into <1519 -
eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily
<2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them {come} <2064 -erchomai ->
themselves <0846 -autos -> and fetch <1806 -exago -> us out . come ACT 017 006 And when they found
<2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis ->
brethren <0080 -adephos -> unto the rulers <4173 - politarches -> of the city <4173 -politarches -> , crying
<0994 - boao -> , These <3778 -houtos -> that have turned <0387 - anastatoo -> the world <3625 -
oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are {come} <3918 -pareimi ->
hither <1759 -enthade -> also <2532 -kai -> ; come ACT 017 015 And they that conducted <2525 -
kathistemi -> Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens <0116 -Athenai -> : and
receiving <2983 -lambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus
<5095 -Timotheos -> for to {come} <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -
tachista ->, they departed <1826 -exeimi ->. come ACT 018 002 And found <2147 -heurisko -> a certain
<5100 - tis -> Jew <2453 - Ioudaios -> named <3686 - onoma -> Aquila <0207 - Akulas -> , born <1085 -
genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> {come} <2064 -erchomai -> from Italy
<2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 - Priscilla -> ; (because that Claudius <2804
-Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 - Ioudaios -> to depart
<5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . come
ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were
{come} <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed
<4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews
<2453 - Ioudaios -> [ that ] Jesus <2424 - Iesous -> [ was ] Christ <5547 - Christos -> . come ACT 018 027
And when he was disposed <1014 -boo -lom -ahee - > to pass <1330 -dierchomai -> into <1519 -eis ->
Achaia <0882 - Achaia ->, the brethren <0080 -adephos -> wrote <1125 -grapho ->, exhorting <4389 -
protrepomai -> the disciples <3101 - mathetes -> to receive <0588 -apodechomai -> him : who <3739 - hos
->, when he was {come} <3854 -paraginomai ->, helped <4820 -sumballo -> them much <4183 -polus ->
which had believed <4100 - pisteuo -> through <1223 -dia -> grace <5485 -charis -> : come ACT 019 004
Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -
> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> ,
saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 - pisteuo -> on
<1519 -eis -> him which should {come} <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -
eis - > Christ <5547 - Christos -> Jesus <2424 - Jesous -> . come ACT 019 032 Some <0243 - allos ->
therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing, and some <0243 - allos -> another
<0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more
<4119 - pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka - > they were {come} <4905 -
sunerchomai -> together <4897 - suneiserchomai -> . come ACT 020 011 When he therefore <3767 -oun ->
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was {come} <0305 -anabaino -> up again, and had broken <2806 -klao -> bread <0740 -artos ->, and
eaten <1089 -geuomai ->, and talked <3656 -homileo -> a long <2425 -hikanos -> while, even till <0891 -
achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -
> . come ACT 020 018 And when <5613 -hos -> they were {come} <3854 - paraginomai -> to him, he said
<2036 -epo -> unto them, Ye know <1987 -epistamai ->, from the first <4413 -protos -> day <2250 -
hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos ->
what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas ->
seasons <5550 -chronos ->, come ACT 021 011 And when he was {come} <2064 -erchomai -> unto us, he
took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own
<0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 - epo -> , Thus <3592 -
hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto ->
shall the Jews <2453 - Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> bind <1210 -deo ->
the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone ->, and shall
deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -cheir -> of the Gentiles <1484 -
ethnos - > . come ACT 021 017 And when we were {come} <1096 -ginomai -> to Jerusalem <2414 -
Hierosoluma ->, the brethren <0080 -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -
>. come ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun ->? the multitude <4128 -plethos ->
must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 - sunerchomai -> :
for they will hear <0191 -akouo -> that thou art {come} <2064 -erchomai -> . come ACT 021 022 What
<5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs
<3843 -pantos -> {come} <4905 -sunerchomai -> together <4905 - sunerchomai -> : for they will hear
<0191 -akouo -> that thou art come <2064 -erchomai -> . come ACT 022 006 And it came <1096 -ginomai
-> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai ->, and was {come} <1448
-eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -
mesembria ->, suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -
ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri
-> me . come ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was {come} <5290 -
hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed
<4336 -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ; come ACT
023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify
<1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -
katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -
mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -
akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he {come}
<1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .
come ACT 023 035 I will hear <1251 -diakouomai -> thee, said <5346 -phemi -> he, when <3752 -hotan -
> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> \{come\} <3854 -paraginomai -> .
And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes ->
judgment <4232 -praitorion -> hall <4232 -praitorion -> . come ACT 024 008 Commanding <2753 -keleuo
-> his accusers <2725 - kategoros -> to {come} <2064 -erchomai -> unto thee : by examining <0350 -
anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko ->
of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo ->
him . come ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 - akouo -> these <5023 -tauta ->
things, having more <0197 - akribesteron -> perfect <0197 - akribesteron -> knowledge <1492 - eido -> of [
that ] way <3598 -hodos ->, he deferred <0306 - anaballomai -> them, and said <2036 -epo ->, When
<3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall
{come} <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost
<2556 -kakos -> of your <5209 -humas -> matter <2596 - kata -> . come ACT 024 023 And he commanded
<1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 - Paulos -> ,
and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo ->
none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e ->
{come} <4334 -proserchomai -> unto him . come ACT 024 025 And as he reasoned <1256 -dialegomai ->
of righteousness <1343 -dikaiosune ->, temperance <1466 -egkrateia ->, and judgment <2917 -krima -> to
{come} <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -
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apokrinomai ->, Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun ->; when I have
<3335 - metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -
metakaleo -> for thee . come ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was
{come} <1910 -epibaino -> into the province <1885 - eparchia -> , after <3326 -meta -> three <5140 -treis -
> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem
<2414 -Hierosoluma -> . come ACT 025 007 And when he was {come} <3854 -paraginomai -> , the Jews
<2453 - Ioudaios -> which came <2597 - katabaino -> down <2597 - katabaino -> from Jerusalem <2414 -
Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 - paristemi -> , and laid
<5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against
<2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -
apodeiknumi -> . come ACT 025 017 Therefore <3767 -oun -> , when they were {come} <4905 -
sunerchomai -> hither <1759 -enthade -> , without <4160 - poieo -> any <3362 -ean me -> delay <0311 -
anabole -> on <1909 - epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the
judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner ->
to be brought <0071 -ago -> forth . come ACT 025 023 And on the morrow <1887 -epaurion -> , when
Agrippa <0067 - Agrippas -> was {come} <2064 - erchomai -> , and Bernice <0959 - Bernike -> , with great
<4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the
place <0201 -akroaterion -> of hearing <0201 - akroaterion -> , with the chief <5506 -chiliarchos ->
captains <5506 -chiliarchos ->, and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -
polis ->, at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought
<0071 -ago -> forth . come ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -
dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [
God ] day <2250 - hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to {come} <2658 -katantao -
> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -
Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 - Ioudaios -> . come ACT 026 022 Having
therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I
continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -
> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none
<3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -
prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> {come} <1096
-ginomai -> : come ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo
-> many <2425 -hikanos -> days <2250 - hemera -> , and scarce <3433 -molis -> were {come} <1096 -
ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos
-> not suffering <4330 -proseao -> us, we sailed <5284 -hupopleo -> under <5284 - hupopleo -> Crete
<2914 -Krete ->, over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone ->; come ACT 027
016 And running <5295 -hupotrecho -> under <5295 - hupotrecho -> a certain <5100 -tis -> island <3519 -
nesion -> which is called <2564 -kaleo -> Clauda <2802 -Klaude -> , we had much <3433 -molis -> work
<2480 -ischuo -> to {come} <1096 - ginomai -> by the boat <4627 -skaphe -> : come ACT 027 027 But
when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was {come} <1096 -
ginomai ->, as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -
Adrias ->, about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -
huponoeo -> that they drew <4317 -prosago -> near <4317 - prosago -> to some <5100 -tis -> country
<5561 -chora -> ; come ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -
mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -
katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao
-> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos ->
{come} <1096 -ginomai -> to him, they changed <3328 - metaballo -> their minds, and said <3004 -lego -
> that he was a god <2316 -theos -> . come ACT 028 017 . And it came <1096 -ginomai -> to pass, that
after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -
sugkaleo -> the chief <4413 - protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and
when they were {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego ->
unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160 -
poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e ->
customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi ->
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prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -
cheir -> of the Romans <4514 -Rhomaios -> . come ROM 001 010 Making <1189 -deomai -> request
<1189 -deomai - > , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - - pos -> now <2236 -hedista
-> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -
euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to {come} <2064 -erchomai -> unto you .
come ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> ,
brethren <0080 -adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to
{come} <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I
might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -
kai ->, even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos ->.
come ROM 003 008 And not [rather], (as we be slanderously <0987 -blasphemeo -> reported <0987 -
blasphemeo ->, and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego ->,) Let us do
<4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may {come} <2064 -erchomai -> ?
whose <3739 - hos -> damnation <2917 -krima -> is just <1738 -endikos -> . come ROM 003 023 For all
<3956 -pas -> have sinned <0264 - hamartano -> , and \{come\} <5302 -hustereo -> short <5302 - hustereo -
> of the glory <1391 -doxa -> of God <2316 -theos -> ; come ROM 005 014 Nevertheless <0235 -alla ->
death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -
Moseus ->, even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after
<1909 -epi - > the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -
parabasis ->, who <3739 -hos -> is the figure <5179 -tupos -> of him that was to {come} <3195 -mello ->.
come ROM 008 038 For I am persuaded <3982 -peitho ->, that neither <3777 -oute -> death <2288 -
thanatos ->, nor <3777 - oute -> life <2222 -zoe ->, nor <3777 -oute -> angels <0032 - aggelos ->, nor
<3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -</p>
oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to {come} <3195 -mello -> , come
ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> ,
At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I {come} <2064 - erchomai -> , and
Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . come ROM 009 026 And it
shall {come} <1511 -einai -> to pass, [that] in the place <5117 -topos -> where <3757 -hou -> it was said
<4483 -rheo -> unto them, Ye [ are ] not my people <2992 - laos -> ; there <1563 -ekei -> shall they be
called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> . come
ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they
should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [ rather ] through their
fall <3900 -paraptoma -> salvation <4991 - soteria -> [ is {come} ] unto the Gentiles <1484 -ethnos -> , for
to provoke <3863 -parazeloo -> them to jealousy . come ROM 011 025 For I would <2309 -thelo -> not,
brethren <0080 -adephos ->, that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery
<3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 - heautou -
> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -
meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138
-pleroma -> of the Gentiles <1484 -ethnos -> be {come} <1525 -eiserchomai -> in . come ROM 011 026
And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is
written <1125 -grapho -> , There shall {come} <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer
<4506 -rhoumai ->, and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -
asebeia -> from Jacob <2384 - Iakob -> : come ROM 015 023 But now <3570 -nuni -> having <2192 -echo -
> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts
<2825 -kline ->, and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these
many <4183 -polus -> years <2094 -etos -> to {come} <2064 -erchomai -> unto you ; come ROM 015 024
Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania
->, I will {come} <2064 -erchomai -> to you : for I trust <1679 - elpizo -> to see <2300 -theaomai -> you
in my journey <1279 - diaporeuomai ->, and to be brought <4311 -propempo -> on my way <4311 -
propempo -> thitherward <1563 -ekei -> by you, if <1437 - ean -> first <4412 -proton -> I be somewhat
<3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] . come ROM 015 028
When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed
<4972 - sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will {come} <0565 -
aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> . come ROM 015 029 And I am sure
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<1492 -eido -> that, when I come <2064 -erchomai -> unto you, I shall {come} <2064 -erchomai -> in the
fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ
<5547 -Christos - > . come ROM 015 029 And I am sure <1492 -eido -> that , when I {come} <2064 -
erchomai -> unto you, I shall come <2064 - erchomai -> in the fulness <4138 -pleroma -> of the blessing
<2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . come ROM 015 032
That I may {come} <2064 -erchomai -> unto you with joy <5479 -chara -> by the will <2307 -thelema -> of
God <2316 -theos ->, and may with you be refreshed <4875 - sunanapauomai -> . come ROM 016 019 For
your <5216 -humon -> obedience <5218 - hupakoe -> is {come} <0864 -aphikneomai -> abroad <0864 -
aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 - chairo -> therefore <3767 -oun -> on
<1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo ->
have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple
<0185 - akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . come 1CO 001 007 So <5620 -hoste ->
that ye {come} <5302 - hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -
charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : come 1CO 002 006 . Howbeit we speak <2980
-laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161
-de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude ->
of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that {come} <2673 -
katargeo -> to nought <2673 - katargeo -> : come 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos
->, or <1535 -eite -> Apollos <0625 -Apollos ->, or <1535 -eite -> Cephas <2786 -Kephas ->, or <1535 -
eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -
thanatos ->, or <1535 -eite -> things present <1764 -enistemi ->, or <1535 -eite -> things to {come} <3195
-mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; come 1CO 004 005 Therefore <5620 -hoste ->
judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193
-heos -> the Lord <2962 -kurios -> {come} <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai ->
will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness
<4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -
boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have
<1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . come 1CO 004 018 Now <1161 -de -
> some <5100 -tis -> are puffed <5448 -phusioo -> up, as though I would not {come} <2064 - erchomai ->
to you . come 1CO 004 019 But I will {come} <2064 -erchomai -> to you shortly <5030 -tacheos -> , if
<1437 -ean -> the Lord <2962 - kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the
speech <3056 -logos -> of them which are puffed <5448 - phusioo -> up, but the power <1411 -dunamis ->
. come 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I {come} <2064 -erchomai -> unto
you with a rod <4464 - rhabdos ->, or <2228 -e -> in love <0026 -agape ->, and [in] the spirit <4151 -
pneuma -> of meekness <4236 -praiotes -> ? come 1CO 007 005 Defraud <0650 -apostereo -> ye not one
<0240 - allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -
sumphonos -> for a time <2540 - kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting
<3521 -nesteia -> and prayer <4335 -proseuche -> ; and {come} <4905 -sunerchomai -> together <0846 -
autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 - peirazo -> you not for your
<5216 -humon -> incontinency <0192 - akrasia -> . come 1CO 010 011 Now <1161 -de -> all <3956 -pas ->
these <5023 - tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and
they are written <1125 -grapho - > for our admonition <3559 -nouthesia -> , upon whom <3739 -hos - > the
ends <5056 -telos -> of the world <0165 -aion -> are {come} <2658 -katantao -> . come 1CO 011 017 .
Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 -
epaineo -> [ you ] not, that ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the
better <2909 - kreitton ->, but for the worse <2276 -hetton -> . come 1CO 011 018 For first <4412 -proton -
> of all, when ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -
ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you;
and I partly <5100 -tis -> believe <4100 -pisteuo -> it . come 1CO 011 020 When ye {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -
autos -> place, [this] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -
> . come 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 - esthio -> this <5126 -touton ->
bread <0740 -artos ->, and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion ->, ye do shew
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<2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he {come}
<2064 - erchomai -> . come 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> ,
when ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry
<1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> . come 1CO 011 034 And if
<1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en ->
home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto
condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order
<1299 -diatasso -> when <5613 -hos -> I {come} <2064 -erchomai -> . come 1CO 011 034 And if <1487 -
ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home
<3624 -oikos -> ; that ye {come} <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto
condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order
<1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . come 1CO 013 010 But when <3752 -
hotan -> that which is perfect <5046 -teleios -> is {come} <2064 -erchomai -> , then <5119 - tote -> that
which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . come 1CO
014 006. Now <3570 -nuni ->, brethren <0080 -adephos ->, if <1437 -ean -> I {come} <2064 -erchomai -
> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623
-opheleo -> you, except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by
revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
prophesying <4394 -propheteia ->, or <2228 -e -> by doctrine <1322 -didache ->? come 1CO 014 023 If
<1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come
<4905 - sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and
all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there {come} <1525 -
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -
>, will they not say <2046 -ereo -> that ye are mad <3105 -mainomai ->? come 1CO 014 023 If <1437 -
ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be {come} <4905 -
sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and all
<3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -
> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they
not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? come 1CO 014 024 But if <1437 -ean -> all
<3956 -pas -> prophesy <4395 -propheteuo -> , and there {come} <1525 -eiserchomai -> in one <5100 -tis -
> that believeth <0571 -apistos -> not, or <2228 -e -> [one] unlearned <2399 -idiotes ->, he is convinced
<1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> : come 1CO
014 026. How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan ->
ye {come} <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you
hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath
<2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath
<2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -
ginomai -> unto edifying <3619 -oikodome - > . come 1CO 015 035 . But some <5100 -tis -> [ man ] will
say <2046 -ereo ->, How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up? and
with what <4169 -poios -> body <4983 -soma -> do they {come} <2064 -erchomai -> ? come 1CO 016 002
Upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of
you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -
> him, that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I {come} <2064 -
erchomai -> . come 1CO 016 003 And when <3752 -hotan -> I {come} <3854 - paraginomai -> ,
whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> ,
them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 - humon -> liberality <5485 -
charis -> unto Jerusalem <2419 - Hierousalem -> . come 1CO 016 005 . Now <1161 -de -> I will {come}
<2064 - erchomai -> unto you, when <3752 -hotan -> I shall pass <1330 - dierchomai -> through <1330 -
dierchomai -> Macedonia <3109 - Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -
dierchomai -> Macedonia <3109 - Makedonia -> . come 1CO 016 010 . Now <1161 -de -> if <1437 -ean ->
Timotheus <5095 - Timotheos -> {come} <2064 - erchomai -> , see <0991 - blepo -> that he may be with you
without <0870 -aphobos -> fear <0870 - aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -
ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] . come 1CO 016 011 Let no <3361 -me
\rightarrow man <5100 -tis \rightarrow therefore <3767 -oun \rightarrow despise <1848 -exoutheneo \rightarrow him : but conduct <4311 -
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propempo -> him forth <4311 -propempo -> in peace <1515 - eirene -> , that he may {come} <2064 -
erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 - adephos -> .
come 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -
>, I greatly <4183 - polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with
the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -
pantos - > to come < 2064 - erchomai -> at < 3568 - nun -> this < 3568 - nun -> time < 3598 - hodos -> ; but he
will {come} <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time
<2119 -eukaireo -> . come 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos ->
Apollos <0625 - Apollos -> , I greatly <4183 - polus -> desired <3870 -parakaleo -> him to come <2064 -
erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at
<3843 -pantos -> all <3843 -pantos -> to {come} <2064 -erchomai -> at <3568 -nun -> this <3568 -nun ->
time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have
convenient <2119 -eukaireo -> time <2119 -eukaireo -> . come 1CO 016 012 As touching <4012 -peri -> [
our | brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 - polus -> desired <3870 -
parakaleo -> him to {come} <2064 - erchomai -> unto you with the brethren <0080 -adephos -> : but his
will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at
<3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 - erchomai -> when
<3752 -hotan -> he shall have convenient <2119 - eukaireo -> time <2119 -eukaireo -> . come 2CO 001 015
. And in this <5026 -taute -> confidence <4006 - pepoithesis -> I was minded <1014 -boo -lom -ahee -> to
{come} <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a
second <1208 -deuteros -> benefit <5485 -charis -> ; come 2CO 001 016 And to pass <1330 -dierchomai ->
by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to {come} <2064 -erchomai -> again
<3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you, and of you to be brought <4311 -
propempo -> on my way <4311 -propempo -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . come 2CO
002 001. But I determined <2919 -krino -> this <5124 - touto -> with myself <1683 -emautou -> , that I
would not {come} <2064 -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> . come
2CO 006 017 Wherefore <1352 -dio -> {come} <1831 - exerchomai -> out from among <3319 -mesos ->
them, and be ye separate <0873 -aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and touch
<0680 -haptomai -> not the unclean <0169 -akathartos -> [thing]; and I will receive <1523 - eisdechomai
-> you, come 2CO 007 005. For, when we were {come} <2064 -erchomai -> into <1519 -eis ->
Macedonia <3109 - Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest
<0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ;
without <1855 - exothen -> [ were ] fightings <3163 - mache -> , within <2081 - esothen -> [ were ] fears
<5401 -phobos -> . come 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they
of Macedonia <3110 -Makedon -> {come} <2064 - erchomai -> with me, and find <2147 -heurisko -> you
unprepared <0532 -aparaskeuastos ->, we (that we say <3004 -lego -> not, ye) should be ashamed <2617
-kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -
kauchesis -> . come 2CO 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou ->
beyond <5239 -huperekteino -> [ our measure ], as though we reached <2185 -ephikneomai -> not unto
you : for we are {come} <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [
preaching | the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> : come 2CO 012 001 . It is not
expedient <4851 -sumphero -> for me doubtless <1211 -de -> to glory <2744 -kauchaomai -> . I will
{come} <2064 -erchomai -> to visions <3701 -optasia -> and revelations <0602 -apokalupsis -> of the Lord
<2962 -kurios -> . come 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready
<2093 -hetoimos -> to {come} <2064 -erchomai - > to you; and I will not be burdensome <2655 -
katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children
<5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus
->, but the parents <1118 -goneus -> for the children <5043 - teknon -> . come 2CO 012 020 For I fear
<5399 -phobeo -> , lest <3381 -mepos -> , when I {come} <2064 -erchomai -> , I shall not find <2147 -
heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -
heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 - mepos -> [ there
be | debates < 2054 -eris -> , envyings < 2205 - zelos -> , wraths < 2372 -thumos -> , strifes < 2052 -eritheia -
>, backbitings <2636 -katalalia ->, whisperings <5587 - psithurismos ->, swellings <5450 -phusiosis ->,
tumults <0181 - akatastasia -> : come 2CO 012 021 [ And ] lest <3361 -me -> , when I {come} <2064 -
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erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among
<4314 -pros -> you, and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -
> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -
metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 - porneia -> and lasciviousness
<0766 -aselgeia -> which <3739 - hos -> they have committed <4238 -prasso -> . come 2CO 013 002 I told
<4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -prolego -> you , as if <1437 - ean ->
I were present <3918 -pareimi ->, the second <1208 - deuteros -> time; and being absent <0548 -apeimi ->
now <3568 - nun -> I write <1125 -grapho -> to them which heretofore <4258 - proamartano -> have sinned
<4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I {come} <2064 -
erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : come GAL 002 011 . But when
<3753 -hote -> Peter <4074 -Petros -> was {come} <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
I withstood <0436 -anthistemi -> him to the face <4383 - prosopon -> , because <3754 -hoti -> he was to be
blamed <2607 - kataginosko -> . come GAL 002 012 For before <4253 -pro -> that certain <5100 - tis ->
came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles
<1484 -ethnos -> : but when <3753 -hote -> they were {come} <2064 -erchomai -> , he withdrew <5288 -
hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them
which were of the circumcision <4061 -peritome -> . come GAL 002 021 I do not frustrate <0114 -atheteo -
> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -
> [ {come} ] by the law <3551 - nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -
apothnesko -> in vain <1432 -dorean -> . come GAL 003 014 That the blessing <2129 -eulogia -> of
Abraham <0011 -Abraam ->might {come} <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos
-> through <1722 -en -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -
lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith
<4102 -pistis -> . come GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law
<3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 -
parabasis ->, till <3757 -hou -> the seed <4690 -sperma -> should {come} <2064 -erchomai -> to whom
<3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained
<1299 -diatasso -> by angels <0032 - aggelos -> in the hand <5495 -cheir -> of a mediator <3316 - mesites
-> . come GAL 003 025 But after that faith <4102 -pistis -> is {come} <2064 -erchomai -> , we are no
<3765 -ouketi -> longer <2089 - eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> . come
GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was
{come} <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello ->
his Son <5207 -huios ->, made <1096 -ginomai -> of a woman <1135 -gune ->, made <1096 -ginomai ->
under <5259 -hupo -> the law <3551 -nomos -> , come EPH 001 021 Far <5231 -huperano -> above <5231
-huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might
<1411 -dunamis -> , and dominion <2963 - kuriotes -> , and every <3956 -pas -> name <3686 -onoma ->
that is named <3687 -onomazo ->, not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion ->,
but also <2532 -kai -> in that which is to {come} <3195 -mello -> : come EPH 002 007 That in the ages
<0165 -aion -> to {come} <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -
chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -
> . come EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> {come} <2658 -katantao -> in the unity
<1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son
<5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the
measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ
<5547 -Christos -> : come PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai
-> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that
whether <1535 -eite -> I {come} <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be
absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> ,
that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->
mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -
pistis -> of the gospel <2098 - euaggelion -> ; come PHP 002 024 But I trust <3982 -peitho -> in the Lord
<2962 - kurios -> that I also <2532 -kai -> myself shall {come} <2064 - erchomai -> shortly <5030 -tacheos
-> . come COL 001 006 Which <3588 -ho -> is {come} <3918 -pareimi -> unto you, as [ it is ] in all <3956
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-pas -> the world <2889 - kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -
>, as [it doth] also <2532 -kai -> in you, since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -
akouo -> [ of it ], and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in
truth <0226 -aletheuo -> : come COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things
to {come} <3195 -mello ->; but the body <4983 -soma -> [ is ] of Christ <5547 -Christos -> . come COL
004 010 Aristarchus < 0708 - Aristarchos -> my fellowprisoner < 4869 - sunaichmalotos -> saluteth < 0782 -
aspazomai -> you, and Marcus <3138 -Markos ->, sister s <0431 - anepsios -> son <0431 -anepsios -> to
Barnabas < 0921 - Barnabas - > , (touching < 4012 -peri -> whom < 3739 -hos -> ye received < 2983 -
lambano -> commandments <1785 -entole -> : if <1437 -ean -> he {come} <2064 -erchomai -> unto you,
receive <1209 - dechomai -> him; ) come 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207
-huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
<3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 - rhoumai -> us
from the wrath <3709 -orge -> to {come} <2064 - erchomai -> . come 1TH 002 016 Forbidding <2967 -
koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo
->, to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -
orge -> is {come} <5348 -phthano -> upon them to the uttermost <5056 -telos -> . come 1TH 002 018
Wherefore <1352 -dio -> we would <2309 -thelo -> have {come} <2064 -erchomai -> unto you, even
<3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -
Satanas -> hindered <1465 -egkopto -> us . come 2TH 001 010 When <3752 -hotan -> he shall {come}
<2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired
<2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony
<3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera
-> . come 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any
<3367 -medeis -> means <5158 - tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except
<3362 -ean me -> there {come} <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia ->
first <4412 -proton ->, and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -
apokalupto ->, the son <5207 - huios -> of perdition <0684 -apoleia ->; come 2TH 002 003. Let no <3361
-me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 - tropos -
>: for [ that day shall not {come} <2064 - erchomai -> ], except <3362 - ean me -> there come <2064 -
erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man
<0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios ->
of perdition <0684 -apoleia ->; come 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956
-pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to {come} <2064 -erchomai -> unto the
knowledge <1922 - epignosis -> of the truth <0225 -aletheia -> . come 1TI 003 014 . These <5023 -tauta ->
things write <1125 - grapho -> I unto thee, hoping <1679 -elpizo -> to {come} <2064 - erchomai -> unto
thee shortly <5032 -tachion -> : come 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -
gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is
profitable <5624 - ophelimos -> unto all <3956 -pas -> things, having <2192 -echo -> promise <1860 -
epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is, and of that which is to {come} <3195 -
mello - > . come 1TI 004 013 Till <2193 -heos -> I {come} <2064 -erchomai -> , give attendance <4337 -
prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -
didaskalia -> . come 1TI 006 019 Laying <0597 -apothesaurizo -> up in store <0597 -apothesaurizo -> for
themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 - eis -
> the time <3195 -mello -> to {come} <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold
<1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> .
come 2TI 003 001. This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078
-eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall {come}
<1764 -enistemi -> . come 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never
<3368 -medepote -> able <1410 -dunamai -> to {come} <2064 -erchomai -> to the knowledge <1922 -
epignosis -> of the truth <0225 -aletheia -> . come 2TI 004 003 For the time <2540 -kairos -> will {come}
<1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino ->
doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia ->
shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ; come 2TI 004 009 . Do <4704 -spoudazo -> thy
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diligence <4704 - spoudazo -> to {come} <2064 -erchomai -> shortly <5030 -tacheos -> unto me : come
2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 - spoudazo -> to {come} <2064 -erchomai ->
before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -
> thee, and Pudens <4227 - Poudes ->, and Linus <3044 - Linos ->, and Claudia <2803 - Klaudia ->, and
all <3956 -pas -> the brethren <0080 -adephos -> . come TIT 003 012 When <3752 -hotan -> I shall send
<3992 -pempo - > Artemas <0734 - Artemas -> unto thee, or <2228 -e -> Tychicus <5190 - Tuchikos ->, be
diligent <4704 -spoudazo -> to {come} <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for
I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> . come HEB 002
005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -
hupotasso -> the world <3625 -oikoumene -> to {come} <3195 -mello -> , whereof <3739 -hos -> we speak
<2980 -laleo -> . come HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -
mepote ->, a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -
eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem
<1380 -dokeo -> to {come} <5302 -hustereo -> short <5302 -hustereo -> of it . come HEB 004 016 Let us
therefore <3767 -oun -> {come} <4334 - proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362
-thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and
find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 - eukairos -> of
need <2121 -eukairos -> . come HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -
> word <4487 -rhema > of God <2316 -theos > , and the powers <1411 -dunamis > of the world <0165 -
aion -> to {come} <3195 -mello -> , come HEB 007 005 And verily <3303 -men -> they that are of the sons
<5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -
hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole ->
to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551
-nomos ->, that is, of their brethren <0080 -adephos ->, though <2539 -kaiper -> they {come} <1831 -
exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : come HEB 007 025 Wherefore <3606 -
hothen -> he is able <1410 - dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost
<3838 -panteles -> that {come} <4334 -proserchomai -> unto God <2316 -theos -> by him, seeing he ever
<3842 -pantote - > liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano ->
for them. come HEB 008 008 For finding fault <3201 -memphomai -> with them, he saith <3004 -lego ->,
Behold <2400 -idou ->, the days <2250 -hemera -> {come} <2064 -erchomai ->, saith <3004 -lego -> the
Lord <2962 -kurios ->, when I will make <4931 -sunteleo -> a new <2537 -kainos -> covenant <1242 -
diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of
Judah <2455 - Ioudas -> : come HEB 009 011 But Christ <5547 - Christos -> being come <3854 -
paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -agathos -> things
to {come} <3195 - mello ->, by a greater <3187 -meizon -> and more perfect <5046 - teleios -> tabernacle
<4633 -skene ->, not made <5499 - cheiropoietos -> with hands <5499 -cheiropoietos ->, that is to say,
not of this <5026 -taute -> building <2937 -ktisis -> ; come HEB 009 011 But Christ <5547 -Christos ->
being {come} <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good
<0018 -agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and more perfect <5046
- teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 -
cheiropoietos ->, that is to say, not of this <5026 -taute -> building <2937 -ktisis ->; come HEB 010 001.
For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 -agathos ->
things to \{\text{come}\}\ <3195 -mello -> , [ and ] not the very <0846 -autos - > image <1504 -eikon -> of the
things <4229 -pragma ->, can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 - autos ->
sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos ->
by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 - teleo -> the comers <4334 -
proserchomai -> thereunto <4334 - proserchomai -> perfect <5048 -teleioo -> . come HEB 010 007 . Then
<5119 -tote -> said <2036 -epo -> I, Lo <2400 -idou -> , I {come} <2240 -heko -> (in the volume <2777 -
kephalis -> of the book <0975 -biblion -> it is written <1125 - grapho -> of me, ) to do <4160 -poieo -> thy
will <2307 - thelema -> , O God <2316 -theos -> . come HEB 010 009 Then <5119 -tote -> said <2046 -
ereo -> he, Lo <2400 -idou ->, I {come} <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema ->
O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> ,
that he may establish <2476 -histemi -> the second <1208 - deuteros -> . come HEB 010 037 For yet <2089
-eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will
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{come} <2240 -heko -> , and will not tarry <5549 - chronizo -> . come HEB 010 037 For yet <2089 -eti ->
a little <3397 -mikron -> while <3397 -mikron -> , and he that shall {come} <2064 - erchomai -> will come
<2240 -heko ->, and will not tarry <5549 - chronizo -> . come HEB 011 020 By faith <4102 -pistis -> Isaac
<2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 - Esau -> concerning
<4012 -peri -> things to {come} <3195 -mello -> . come HEB 011 024 By faith <4102 -pistis -> Moses
<3475 - Moseus - > , when he was {come} <1096 - ginomai -> to years <3173 - megas - > , refused <0720 -
arneomai -> to be called <3004 -lego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter
<2364 -thugater ->; come HEB 012 018. For ye are not {come} <4334 -proserchomai -> unto the mount
<3735 -oros -> that might be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with fire
<4442 - pur ->, nor <2532 -kai -> unto blackness <1105 -gnophos ->, and darkness <4655 -skotos ->, and
tempest <2366 -thuella -> , come HEB 012 022 But ye are {come} <4334 -proserchomai -> unto mount
<3735 -oros -> Sion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God
<2316 -theos ->, the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem ->, and to an
innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> , come HEB 013
014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city
<4172 -polis -> , but we seek <1934 -epizeteo -> one to {come} <3195 -mello -> . come HEB 013 023
Know <1097 -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set
<0630 - apoluo -> at <0630 - apoluo -> liberty <0630 - apoluo -> ; with whom <3739 -hos -> , if <1437 -ean
-> he {come} <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you . come
JAS 002 002 For if <1437 -ean -> there come <1525 - eiserchomai -> unto your <5216 -humon -> assembly
<4864 - sunagoge -> a man <0435 -aner -> with a gold <5554 - chrusodaktulios -> ring <5554 -
chrusodaktulios ->, in goodly <2986 -lampros -> apparel <2066 -esthes ->, and there {come} <1525 -
eiserchomai -> in also <2532 -kai -> a poor <4434 - ptochos -> man in vile <4508 -rhuparos -> raiment
<2066 -esthes - >; come JAS 002 002 For if <1437 -ean -> there {come} <1525 - eiserchomai -> unto your
<5216 -humon -> assembly <4864 - sunagoge -> a man <0435 -aner -> with a gold <5554 - chrusodaktulios
-> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come
<1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 - ptochos -> man in vile <4508 -rhuparos ->
raiment <2066 -esthes - > ; come JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -
polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ {come} they ] not hence <1782 -
enteuthen ->, [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 - strateuomai -> in
your <5216 -humon -> members <3196 -melos -> ? come JAS 004 001 From whence <4159 -pothen -> [
{come}] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you? [come they]
not hence <1782 -enteuthen ->, [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -
strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? come JAS 005 001 Go <0033 -age ->
to now <3568 -nun -> , [ye] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo
-> for your <5216 -humon -> miseries <5004 - talaiporia -> that shall {come} <1904 -eperchomai -> upon [
you ] . come 1PE 001 010 . Of which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -
prophetes -> have enquired <1567 - ekzeteo -> and searched <1830 -exercunao -> diligently, who <3588 -
ho -> prophesied <4395 -propheteuo -> of the grace <5485 - charis -> [ that should {come} ] unto you :
come 1PE 004 017 For the time <2540 -kairos -> [ is {come} ] that judgment <2917 -krima -> must begin
<0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -
> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos ->
[ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?
come 2PE 003 003. Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there
shall {come} <2064 - erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -
empaiktes ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -
epithumia - >, come 2PE 003 009. The Lord <2962 -kurios -> is not slack <1019 - braduno -> concerning
<4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai ->
slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -
lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should
{come} <5562 -choreo -> to repentance <3341 -metanoia -> . come 2PE 003 010 But the day <2250 -
hemera -> of the Lord <2962 - kurios -> will {come} <2240 -heko -> as a thief <2812 -kleptes -> in the
night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -
parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 - stoicheion -> shall
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melt <3089 -luo -> with fervent heat <2741 - kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaio -> up . come 1JO
002 018. Little <3813 -paidion -> children <3813 - paidion -> , it is the last <2078 -eschatos -> time <5610
-hora ->: and as ye have heard <0191 -akouo -> that antichrist <0500 - antichristos -> shall {come} <2064
-erchomai -> , even <2532 - kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -
antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos ->
time <5610 -hora -> . come 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit
<4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth
<3670 - homologeo -> that Jesus <2424 - Jesous -> Christ <5547 - Christos -> is {come} <2064 - erchomai -
> in the flesh <4561 -sarx -> is of God <2316 -theos -> : come 1JO 004 003 And every <3956 -pas -> spirit
<4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -
Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this
<5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard
<0191 - akouo -> that it should {come} <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun ->
already <2235 -ede -> is it in the world <2889 -kosmos -> . come 1JO 004 003 And every <3956 -pas ->
spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547
-Christos -> is {come} <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and
this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have
heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -
> already <2235 -ede -> is it in the world <2889 -kosmos -> . come 1JO 005 020 And we know <1492 -eido
-> that the Son <5207 - huios -> of God <2316 -theos -> is {come} <2240 -heko -> , and hath given <1325 -
didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true
<0228 - alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -
> Jesus <2424 - Iesous -> Christ <5547 - Christos -> . This <3778 - houtos -> is the true <0228 - alethinos ->
God <2316 -theos ->, and eternal <0166 - aionios -> life <2222 -zoe -> . come 001 007 . For many <4183 -
polus -> deceivers <4108 - planos -> are entered <1525 - eiserchomai -> into <1519 - eis -> the world
<2889 - kosmos - > , who <3588 - ho - > confess <3670 - homologeo - > not that Jesus <2424 - Iesous - >
Christ <5547 - Christos - > is {come} <2064 - erchomai - > in the flesh <4561 - sarx - > . This <3778 -
houtos - > is a deceiver <4108 - planos - > and an antichrist <0500 - antichristos - > . come 001 010 . If
<1487 - ei - > there {come} <2064 - erchomai - > any <1536 - ei tis - > unto you, and bring <5342 - phero -
> not this <5026 - taute - > doctrine <1322 - didache - > , receive <2983 - lambano - > him not into <1519 -
eis -> [ your ] house <3614 - oikia -> , neither <3366 - mede -> bid <3004 - lego -> him God speed
<5463 - chairo - > : come 001 012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125 -
grapho - > unto you, I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and
ink <3188 - melan - > : but I trust <1679 - elpizo - > to {come} <2064 - erchomai - > unto you, and speak
<2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be
full <4137 - pleroo - > . come 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I {come} <2064 -
erchomai -> , I will remember <5279 -hupomimnesko - > his deeds <2041 -ergon -> which <3739 -hos ->
he doeth <4160 - poieo ->, prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190
-poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither
<3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -
adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544
-ekballo -> [ them ] out of the church <1577 -ekklesia -> . come REV 001 001 . The Revelation <0602 -
apokalupsis -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> , which <3739 -hos -> God <2316 -
theos -> gave <1325 -didomi -> unto him, to shew <1166 -deiknuo -> unto his servants <1401 -doulos ->
things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> {come} <1096 -ginomai -> to pass
; and he sent <0649 -apostello - > and signified <4591 -semaino -> [it] by his angel <0032 - aggelos ->
unto his servant <1401 -doulos -> John <2491 -Ioannes -> : come REV 001 004 John <2491 -Ioannes -> to
the seven <2033 - hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> :
Grace <5485 -charis -> [be] unto you, and peace <1515 -eirene ->, from him which <3588 -ho -> is, and
which <3588 -ho -> was, and which <3588 -ho -> is to {come} <2064 -erchomai ->; and from the seven
<2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne
<2362 -thronos -> ; come REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega
\rightarrow, the beginning <0746 -arche \rightarrow and the ending <5056 -telos \rightarrow, saith <3004 -lego \rightarrow the Lord <2962 -
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kurios \rightarrow, which <3588 -ho \rightarrow is , and which <3588 -ho \rightarrow was , and which <3588 -ho \rightarrow is to {come}
<2064 -erchomai -> , the Almighty <3841 -pantokrator -> . come REV 002 005 Remember <3421 -
mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> ,
and repent <3340 -metanoeo ->, and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon ->;
or <1161 - de -> else <1490 -ei de me (ge) -> I will {come} <2064 - erchomai -> unto thee quickly <5035
-tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos
->, except <3362 -ean me -> thou repent <3340 -metanoeo -> . come REV 002 016 Repent <3340 -
metanoeo -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will {come} <2064 -erchomai -> unto thee
quickly <5035 -tachu ->, and will fight <4170 - polemeo -> against <3326 -meta -> them with the sword
<4501 - rhomphaia -> of my mouth <4750 -stoma -> . come REV 002 025 But that which ye have <2192 -
echo -> [ already ] hold <2902 -krateo -> fast till <0891 -achri -> I {come} <2240 -heko -> . come REV 003
003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received
<2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -
metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will
come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -
ginosko -> what <4169 -poios -> hour <5610 -hora -> I will \{come\}\ <2240 -heko -> upon thee . come
REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast
received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -
metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will
\{\text{come}\}\ <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097
-ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . come REV
003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge ->
of Satan <4567 -Satanas ->, which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios ->, and
are not, but do lie <5574 - pseudomai ->; behold <2400 -idou ->, I will make <4160 -poieo -> them to
{come} <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -
>, and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee . come REV 003 010 Because
<3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -
>, I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986
-peirasmos ->, which <3588 -ho -> shall {come} <2064 -erchomai -> upon all <3650 -holos -> the world
<3625 -oikoumene ->, to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -
ge -> . come REV 003 011 Behold <2400 -idou -> , I {come} <2064 - erchomai -> quickly <5035 -tachu ->
: hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis ->
man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> . come REV 003 020
Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock
<2925 - krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 - akouo -> my voice <5456 -phone -
>, and open <0455 -anoigo -> the door <2374 -thura ->, I will {come} <1525 -eiserchomai -> in to him,
and will sup <1172 -deipneo -> with him, and he with me. Come REV 004 001. After <3326 -meta -> this
<5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ]
opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the first <4413 -protos -> voice <5456 -phone
-> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking
<2980 -laleo -> with me; which said <3004 -lego -> , {Come} <0305 -anabaino -> up hither <5602 -hode -
>, and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter
<5023 -tauta -> . come REV 004 008 . And the four <5064 -tessares -> beasts <2226 - zoon -> had <2192 -
echo -> each <0303 -ana -> of them six <1803 - hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [
him]; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and
they rest <0.372 -anapausis -> not day <2.250 -hemera -> and night <3.571 -nux ->, saying <3.004 - lego ->,
Holy <0040 -hagios ->, holy <0040 -hagios ->, holy <0040 -hagios ->, Lord <2962 -kurios -> God <2316
-theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to {come} <2064 -
erchomai -> . Come REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -
arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -
akouo ->, as it were the noise <5456 -phone -> of thunder <1027 -bronte ->, one <1520 -heis -> of the
four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , {Come} <2064 -erchomai -> and see
<0991 -blepo -> . Come REV 006 003 . And when <3753 -hote -> he had opened <0455 - anoigo -> the
second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros ->
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beast <2226 -zoon -> say <3004 -lego -> , {Come} <2064 -erchomai -> and see <0991 -blepo -> . Come
REV 006 005 And when <3753 -hote -> he had opened <0455 - anoigo -> the third <5154 -tritos -> seal
<4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 - zoon -> say <3004 -
lego ->, {Come} <2064 -erchomai -> and see <0991 -blepo ->. And I beheld <1492 -eido ->, and lo
<2400 - idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on
<1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand
<5495 -cheir -> . Come REV 006 007 And when <3753 -hote -> he had opened <0455 - anoigo -> the
fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of
the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , {Come} <2064 -erchomai -> and
see <0991 -blepo -> . come REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath
<3709 -orge -> is {come} <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to
stand <2476 -histemi -> ? come REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -
aperchomai ->; [ and ], behold <2400 -idou ->, there {come} <2064 -erchomai -> two <1417 -duo ->
woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . come REV 010 001 . And I saw <1492 -
eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> {come} <2597 -
katabaino -> down <2597 -katabaino -> from heaven <3772 - ouranos -> , clothed <4016 -periballo -> with
a cloud <3507 - nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his
face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars
<4769 -stulos -> of fire <4442 -pur -> : Come REV 011 012 And they heard <0191 -akouo -> a great <3173
- megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them,
{Come} <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to
heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld
<2334 -theoreo -> them . come REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -
eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which
<3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to {come} <2064 - erchomai -> ; because
<3754 -hoti -> thou hast taken <2983 - lambano -> to thee thy great <3173 -megas -> power <1411 -
dunamis ->, and hast reigned <0936 -basileuo ->. come REV 011 018 And the nations <1484 -ethnos ->
were angry <3710 -orgizo ->, and thy wrath <3709 -orge -> is {come} <2064 - erchomai ->, and the time
<2540 -kairos -> of the dead <3498 - nekros -> , that they should be judged <2919 -krino -> , and that thou
shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the
prophets <4396 - prophetes ->, and to the saints <0040 -hagios ->, and them that fear <5399 -phobeo ->
thy name <3686 -onoma ->, small <3398 -mikros -> and great <3173 -megas ->; and shouldest destroy
<1311 -diaphtheiro -> them which destroy <1311 - diaphtheiro -> the earth <1093 -ge -> . come REV 012
010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in
heaven <3772 - ouranos -> , Now <0737 -arti -> is {come} <1096 -ginomai -> salvation <4991 -soteria -> ,
and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos ->, and the
power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our
brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho ->
accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -
> and night <3571 -nux -> . come REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [
ye] heavens <3772 -ouranos ->, and ye that dwell <4637 -skenoo -> in them. Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil
<1228 -diabolos -> is {come} <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -
echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath
<2192 -echo - > but a short <3641 -oligos -> time <2540 -kairos -> . come REV 013 013 And he doeth
<4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh
<4160 -poieo -> fire <4442 -pur -> {come} <2597 -katabaino -> down <2597 -katabaino -> from heaven
<3772 -ouranos -> on <1519 - eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -
anthropos ->, come REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone
->, Fear <5399 -phobeo -> God <2316 -theos ->, and give <1325 -didomi -> glory <1391 -doxa -> to him;
for the hour <5610 -hora -> of his judgment <2920 -krisis -> is {come} <2064 -erchomai -> : and worship
<4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> ,
and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 -hudor -> . come REV
014 015 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out of the
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temple <3485 - naos ->, crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to
him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in
thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is \{come\}
erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 - therismos -> of the earth <1093 -ge
-> is ripe <3583 -xeraino -> . come REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee ,
O Lord <2962 -kurios ->, and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only
<3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall
{come} <2240 -heko -> and worship <4352 - proskuneo -> before <1799 -enopion -> thee; for thy
judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 - phaneroo -> . come REV
016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -
pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [ {come} ] out of the mouth <4750 -stoma ->
of the dragon <1404 -drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->, and
out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes
-> . come REV 016 015 Behold <2400 -idou -> , I {come} <2064 - erchomai -> as a thief <2812 -kleptes ->
. Blessed <3107 - makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his
garments <2440 -himation ->, lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos ->,
and they see <0991 -blepo -> his shame <0808 -aschemosune -> . Come REV 017 001 . And there came
<2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which
<3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -
laleo -> with me, saying <3004 -lego -> unto me, {Come} <1204 -deuro -> hither <1204 -deuro -> ; I will
shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore
<4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 - polus -> waters <5204 -hudor -> :
come REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente ->
are fallen <4098 -pipto ->, and one <1520 -heis -> is, [ and ] the other <0243 -allos -> is not yet <3768 -
oupo -> {come} <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must
<1163 - dei -> continue <3306 -meno -> a short <3641 -oligos -> space . come REV 018 001 . And after
<3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -
aggelos -> {come} <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos -> ,
having <2192 -echo - > great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was
lightened <5461 -photizo -> with his glory <1391 -doxa -> . Come REV 018 004 And I heard <0191 -akouo
\rightarrow another <0243 - allos \rightarrow voice <5456 -phone \rightarrow from heaven <3772 -ouranos \rightarrow , saying <3004 -lego \rightarrow ,
{Come} <1831 -exerchomai -> out of her, my people <2992 -laos ->, that ye be not partakers <4790 -
sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues
<4127 -plege -> . come REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> {come}
<2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning
<3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618
-katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God
<2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . come REV 018 010 Standing <2476 -
histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929
-basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas
-> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> !
for in one <3391 -mia - > hour <5610 -hora -> is thy judgment <2920 -krisis -> {come} <2064 -erchomai ->
. come REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -
tosoutos -> riches <4149 - ploutos -> is {come} <2049 - eremoo -> to nought <2049 - eremoo -> . And every
<3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in
ships <4143 - ploion ->, and sailors <3492 -nautes ->, and as many <3745 - hosos -> as trade <2038 -
ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo
->, come REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao ->, and give <1325 -
didomi -> honour <1391 - doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion ->
is {come} <2064 -erchomai ->, and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438
- heautou -> ready <2090 -hetoimazo -> . Come REV 019 017 And I saw <1492 -eido -> an angel <0032 -
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios ->; and he cried <2896 -krazo -> with a
loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732
-orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema
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->, {Come} <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; come REV 020 001 . And I saw <1492 -eido -> an angel <0032 - aggelos -> {come} <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos ->, having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 - cheir -> . Come REV 021 009. And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 - aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 - plege ->, and talked <2980 -laleo -> with me, saying <3004 - lego ->, {Come} <1204 -deuro -> hither <1204 deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . come REV 022 007 Behold <2400 -idou -> , I {come} <2064 - erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -> [is] he that keepeth <5083 -tereo -> the sayings <3056 logos - > of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> . come REV 022 012 And, behold <2400 -idou ->, I {come} <2064 - erchomai -> quickly <5035 -tachu ->; and my reward <3408 - misthos -> [is] with me, to give <0591 -apodidomi -> every <1538 -hekastos -> man according <5613 -hos -> as his work <2041 -ergon -> shall be . come REV 022 017 And the Spirit <4151 pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 - dipsao -> {come} <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . Come REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , {Come} <2064 erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 zoe -> freely <1432 -dorean -> . Come REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , {Come} <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . come REV 022 020 . He which testifieth <3140 -martureo -> these <5023 -tauta -> things saith <3004 -lego -> , Surely <3483 -nai -> I come <2064 -erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , {come} <2064 - erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> . come REV 022 020 . He which testifieth <3140 -martureo -> these <5023 -tauta -> things saith <3004 -lego -> , Surely <3483 -nai -> I {come} <2064 -erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , come <2064 -erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

aaron shall come into abraham might come on afflicted thee shall come bending unto thee after he was come from hebron <2SA5 -: 13 > after they were come forth out afterward come into afterward he shall come into afterward he shall come into afterward shall they come out with great substance afterward ye shall come into all flesh is come before me all is become unto you as all nations whom thou hast made shall come all these blessings shall come on thee all these curses shall come upon thee all these evil things come from within all these things are come upon thee all these things shall come upon this generation all these thy servants shall come down unto me all things are become new <2CO5 -: 17 > all this evil is come upon us all this is come upon us also myself shall come shortly amaziah was come from <2CH25 -: 14 > angels shall come forth another company come along by are become judges are become such as have need are become vain are come forth out are come out are come unto me are come unto thee are come with thee <1SA29 -: 10 > are not his servants come unto thee for <1CH19 -: 3 > are overcome with wine are ye come out are ye come out as against ark were come unto jordan arrogancy come out <1SA2 -: 3 > art become my salvation art become their god <2SA7 -: 24 > art come un rut art thou also become weak as we art thou become like unto us art thou come hither art thou come unto me <1KI17 -: 18 > as all good things are come upon you as he was come nigh unto jericho as he was come over jordan <2SA19 -: 18 > as soon as ye be come into <1SA9 -:13 > assyria come up against all <2KI18 -:13 > assyrian shall come into egypt assyrian shall come into our land at mealtime come thou hither babylon is come babylon may come babylon shall become heaps babylon shall certainly come babylon shall come upon thee babylon shall not come against you babylon should come balaam was come baldness is come upon gaza be not overcome be ye come out because her hour is come because his hour was not yet come because it will surely come because none come because these waters shall come thither because ye are all become dross because ye have overcome <1JO2 -:13 > become another man's become as little children become fishers become heaps become like become like dust become like them become loathsome become not vain become old become rich become servants become strong become two bands become vile bethel shall come bid me come unto thee on bind samson are we come up both parties shall come before both twain shall come forth out bozrah shall become breaker is come up before them brier shall come up bruit is come builders refused is become builders rejected is become but abimelech had not come near her but as soon as this thy son was come but christ being come an high priest but come but come not near any man upon whom but could not overcome <2KI16 -:5 > but he shall come but he shall overcome at but he will come when he shall have convenient time <1CO16 -: 12 > but he would not come <2SA14 -: 29 > but is come from <2CH6 -: 32 > but it shall come but it shall come but it shall come but let none come into <2CH23 -:6 > but let them come themselves but now it is come upon thee but overcome evil with good but there shall come up briers but these are come but they shall not come nigh but thy son which shall come forth out <2CH6 -:9 > but when peter was come but when they were come but ye are come unto mount sion buy food are thy servants come can there any good thing come out cannot come down cannot come forth cannot do any thing till thou be come thither chains they shall come over chaldeans shall come again chief captain shall come down chittim shall come against him city come out come about behind them <2CH13 -: 13 > come abroad come after come after me come after seven days from time <1CH9 -: 25 > come after shall not rejoice come after you <1SA25 -: 19 > come again <2CH10 -: 12 > come again <2CO12 -: 21 > come again <2CO13 -: 2 > come again <2KI4 -: 22 > come again out <2CO1 -: 16 > come again unto me after three days <2CH10 -: 5 > come against her come against her from come against her with axes come against jerusalem come as come at come at this time <1CO16 -: 12 > come away come away come baptizing with water come before come before come before him <1CH16 -: 29 > come before him with burnt offerings come before his presence with singing come before winter <2TI4 -: 21 > come by come concerning my sons come dow come down <1SA23 -: 20 > come down <2KI1 -:9 > come down according <1SA23 -: 20 > come down against come down ere my child die come down for you come down from come down from come down from heaven come down out come down quickly <2KI1 -: 11 > come down unto me come eternal life come for ever come for thy words come forth <1KI2 -: 30 > come forth <1SA22 -: 3 > come forth come forth come forth come forth come forth out come from come from come from another place be forsaken come from far come from geshur <2SA14 -: 32 > come he might show come hereafter come hither come hither come hither come home with me <1KI13 -: 15 > come home with me <1KI13 -:7 > come into <1CH24 -:19 > come into <2SA17 -:17 > come into come into come into come into dagon's house <1SA5 -: 5 > come into deep waters come into heshbon come into his courts come into judah come into my garden come into my house <1SA21 -: 15 > come into my house come into thine house come into this world come into your mind come lie with me <2SA13 -:11 > come life everlasting come like come might know come near <1SA10 -: 20 > come near <2CH29 -: 31 > come near before come near by their families <1SA10 -: 21 > come near hither <2SA20 -: 16

> come near now come near unto him come near unto him come near unto me <1KI18 -: 30 > come nigh him come nigh me come not come not at come not near come not near unto it come not nigh come not thou into their secret come not up come not up come not ye unto gilgal come now come now come now come now therefore come now therefore come now therefore come on come out <2KI18 -: 31 > come out <2SA16 -:7 > come out <2SA16 -:7 > come out against thee with come out ye three unto come over into macedonia come quickly come quickly come quickly come seeking fruit on this fig tree come shall all be forgotten come short come short come shortly unto me <2TI4 -:9 > come they come thither come thou come thou come thou come thou come thou over with me <2SA19 -: 33 > come thou with us come together again <1CO7 -:5 > come toward come unto <1TI2 -:4 > come unto come unto come unto come unto come unto come unto ephrath come unto god by him come unto him come unto him come unto his own city come unto me come unto my lord unto seir come unto thee shortly <1TI3 -: 14 > come unto you <2JO1 -: 12 > come unto you before <2CO1 -: 15 > come unto you speaking with tongues <1CO14 -: 6 > come unto you with <1CO16 -: 12 > come unto you with <1CO4 -: 21 > come up <1SA14 -: 12 > come up <2KI16 -: 7 > come up<2KI19 -: 23 > come up after me <1SA14 -:12 > come up against babylon an assembly come up against thee come up as come up from come up hither come up hither come up hither come up into <1KI20 -: 33 > come up out come up out come up over jonah come up this once come up unto come up unto come up unto me come up unto me into come up unto us <1SA14 -: 10 > come up unto your nostrils come up upon come up upon my neck come up with me into my lot come upon come upon thee <1SA20 -: 9 > come upon them come upon them over against <1CH14 -: 14 > come upon them over against <2SA5 -: 23 > come upon you come when ye shall say come with come with all come with me <1SA16 -: 5 > come with me <2KI10 -: 16 > come with me from lebanon come with me into babylon come with me into babylon come with singing unto zion come with us come ye come ye come ye come ye come ye come ye after me come ye again <1SA23 -: 23 > come ye down <1SA6 -: 21 > come ye near unto me come ye up out come ye yourselves apart into come your children might speak unto our children comforter will not come unto you could not come at him for day come upon you unawares day shall come unto thee days shall come upon thee days shall come upon you defy israel is he come up <1SA17 -: 25 > destroyer shall come upon him devil is come down unto you doubtless ye shall not come into elias is come already end is come upon end is come upon my people every man which hath any suit or cause might come unto me <2SA15 -: 4 > every wise hearted among you shall come evil days come not evil shall come upon them evil was come upon them except your youngest brother come down with you except your youngest brother come hither faithful city become an harlot famine come unto thee <2SA24 -: 13 > feareth god shall come forth fenced walls come down fire come forth into all fire shall come forth out for an hypocrite shall not come before him for anguish is come upon me <2SA1 -:9 > for death is come up into our windows for he shall come up for henceforth there shall no more come into thee for if there come unto your assembly for it is come unto judah for it shall not come near thee for strangers are come into for their bread for their soul shall not come into for their wickedness is come up before me for there shall come from for they have overcome me for they will come out after us for we are come as far as <2CO10 -: 14 > for we will not sit down till he come hither <1SA16 -: 11 > for ye are not come unto for ye know not what hour your lord doth come for your obedience is come abroad unto all for your principalities shall come down fountain shall come forth fourth generation they shall come hither again frogs shall come up both on thee from heaven shall it come down upon thee from me shall spoilers come unto her from whence come ye gentiles shall come unto thee gentiles shall come unto thee from god come with power god is come hither <2KI8 -:7 > god is come into <1SA4 -:7 > god is come nigh unto you god is come nigh unto you god is come unto you god is come upon you god which thou didst send come again unto us gods are come down gold become dim good blessing shall come upon them grave shall come up no great company come unto him great pain shall come upon them great waters they shall not come nigh unto him greatly feared is come upon me had come upon them by hail shall come down upon them haman come this day unto hath come upon us have not come from have overcome them <1JO4 -:4 > he also is become my salvation he come not at all times into he is become great he is become my salvation he is come forth he is come out <2KI19 -: 9 > he is come unto he maketh fire come down from heaven on he may come unto me <1CO16 -: 11 > he shall come down like rain upon he shall come even he shall come into he shall come into he shall come unto he shall come unto adullam he shall come unto us as he shall come up he shall come up as clouds he shall come up like he shall come up like he shall come up over all his channels he shall come upon princes as he shall not come into this city <2KI19 -: 32 > he shall not come into this city he shall not come nigh he shall not come within he

should come again he was come from god he will come down <1SA23 -: 11 > he will surely come out <2KI5 -: 11 > he would come down he would come into his house he would come up heathen are come into thine inheritance hebrews come forth out <1SA14 -: 11 > her power shall come down her princes are become like harts his separation there shall no razor come upon his head his spring shall become dry his stink shall come up his troops come together his violent dealing shall come down upon his own pate holy ghost is come upon you holy ghost shall come upon thee housetop not come down how gracious shalt thou be when pangs come upon thee how is babylon become an astonishment among if he come shortly if he come unto you if there come any unto you <2JO1 -: 10 > if ye be come peaceably unto me <1CH12 -: 17 > is become glorious is become my brother's <1KI2 -:15 > is become my salvation is become thine enemy <1SA28 -:16 > is come again out is come into thine house like rachel is come unto <1SA10 -: 11 > is come unto me is come up <1SA17 -: 25 > is come up into mine ears is come upon us for our evil deeds is she become as is she become tributary israel come out <1SA24 -: 14 > israel henceforth come nigh israel is come out <1SA26 -: 20 > israel is come unto me israel were come out <1KI6 -: 1 > israel were come out it is become like it may become lice throughout all it shall also come upon <2KI8 -:1 > it shall become small dust it shall come as it shall come down upon idumea it shall come unto him it shall come upon him it shall not come nigh thee it shall not come unto us it should come abroad jacob held his peace until they were come jacob shall come he jealousy come upon him jealousy come upon him jeroboam was come again <1KI12 -: 20 > jerusalem shall become heaps jerusalem shall become heaps jesus was come out judah was come down <2KI9 -: 16 > judgment is come upon just shall come out king is come again <2SA19 -: 30 > king was come from damascus <2KI16 -: 12 > king was come over <2SA19 -: 39 > kings shall come out kings shall come out kings were come up <2KI3 -: 21 > lamb shall overcome them land become desolate land become full land shall become briers land shall come before land thereof shall become burning pitch lately come from italy latter years thou shalt come into lebanon shall come unto thee lest darkness come upon you lest his disciples come by night lest my fury come forth like fire lest they also come into this place lest they come near unto thee lest wrath come upon all let all their wickedness come before thee let come on me what let destruction come upon him at unawares let fire come down from heaven <2KI1 -: 12 > let fire come out let fire come out from let fire come out from abimelech let him come down <1SA17 -:8 > let him come near let him come now <2KI5 -:8 > let him come unto me let him come unto them let him not become uncircumcised <1CO7 -: 18 > let him not come down let him now come down from let his prayer become sin let it come now let it not come into let jerusalem come into your mind let my beloved come into his garden let my cry come near before thee let my cry come unto thee let my prayer come before thee let my sentence come forth from thy presence let my supplication come before thee let no joyful voice come therein let none come forth <2KI10 -: 25 > let them come near let them come up let them not come into thy righteousness let this child's soul come into him again <1KI17 -: 21 > let thy mercies come also unto me let thy tender mercies come unto me let us come before his presence with thanksgiving let us come near together let us therefore come boldly unto let your peace come upon it levi shall come near levite come from any light is come into lion is come up from his thicket lord come upon you lord god will come with strong lord hath come unto me lord he shall come at no dead body lord shall come up from lord shall take shall come by households lord taketh shall come according lord was come into <1SA4 -:6 > lord were come up out lord will come as <2PE3 -:10 > lord will come down lord will come upon thee <1SA10 -:6 > lord will come with fire lord's anger come upon you macedonia come with me <2CO9 -:4 > man come forth out man come over against hamath man come presumptuously upon his neighbour man is become as one man is come eating man should yet come thither <1SA10 -: 22 > many shall come from may come unto you with joy by me become dross men were come unto him mightest overcome when thou art judged mighty men come forth minister or come unto him mischief shall come upon mischief moab shall come upon thee moabite should not come into more part knew not wherefore they were come together moreover all these curses shall come upon thee morning is come unto thee morrow we will come out unto you <1SA11 -: 10 > moses alone shall come near mouth come forth from multitude must needs come together my fury shall come up my people shall come up thorns nation is come up upon my land neither come hither neither hath come near neither shall any plague come night hy dwelling neither shall evil come upon us no air can come between them no evil shall come upon you no feller is come up against us no man can come unto me no man shall come up with thee no razor shall come on his head no wool shall come upon them none evil can come upon us nor come before it with shield <2KI19 -: 32 > nor come before it with shields nor come into nor come into mind nor come nigh unto north shall come against him like now come forth now come up without <2KI18 -: 25 > now come up without now haman was come into now is come salvation now jesus was not yet come into now therefore come thou now when festus was come into now when this letter is come unto thee <2KI5 -:6 > o when wilt thou come unto me oath come before thine altar <1KI8 -:31 > oath come before thine altar <2CH6 -: 22 > on which there hath come no yoke <1SA6 -: 7 > only they shall not come night or come unto one or

ever he come near or when they come near or when they come near unto or whether they be come out for war <1KI20 -: 18 > our cities come at appointed times our shoes are become old by reason overcome him overcome it overcome them overcome them pastors are become brutish people cannot come up people come out people come out from egypt people come unto me people shall come from people were come into <1SA14 -: 26 > people were come into <1SA4 -: 3 > pharaoh is become brutish pieces is come up before thy face plague come again poverty shall come upon him pride come against me priest shall come again priest shall come nigh priests were come out <1KI8 -: 10 > priests were come out <2CH5 -: 11 > princes shall come out prisoner come before thee prophets shall become wind queen shall come abroad unto all women samaria shall become desolate same time shall things come into thy mind same time when gog shall come against samson is come hither saul was come out <1SA23 -:15 > saviours shall come up on mount zion saw an angel come down from heaven saw another angel come down from heaven saw another mighty angel come down from heaven saw him come close unto scarce were come over against cnidus sea is come up upon babylon sea shall come down from their thrones second year after they were come out second year after they were come out see there come people down by serpent's root shall come forth shall become strong with shall become weak shall certainly come after certain years with shall christ come out shall come after shall come down from their ships shall come forth shall come forth shall come forth as gold shall come forth out <1KI8 -: 19 > shall come forth out shall come from shall come from far shall come into egypt shall come on my father shall come over unto thee shall come shall destroy shall come unto shall come unto me shall come unto my people shall come unto thee shall come upon shall come upon thee shall come upon them make haste shall come upon thy two sons <1SA2 -: 34 > shall come will come shall doubtless come again with rejoicing shall not come into condemnation shall not come into this city <2KI19 -: 33 > shall not come into this city shall overcome them shall they come forth shallum thine uncle shall come unto thee she is come aforehand shechem were all israel come <2CH10 -: 1 > shepherds with their flocks shall come unto her shiloh come out should come <1PE1 -: 10 > should come should come should come into should come upon babylon should come upon him show unto his servants things which must shortly come six branches shall come out sixth hour was come slayer shall at any time come without snare is come upon us snare shall it come on all them so let it come into his bowels like water so let it come unto him so shall it come so shall thy poverty come so shall thy poverty come as one so shall we come upon him <2SA17 -: 12 > so when even was come some mischief will come upon us <2KI7 -:9 > south shall come south shall come into spirit shall come spoiled shall come against spoiler is come upon her spoiler shall come upon every city spoiler shall suddenly come upon us spoilers are come upon all high places through spoilers shall come unto her from stranger shall not come nigh unto you strong nations shall come stronger than he shall come upon him sun went down when they were come <2SA2 -: 24 > sword come sword come sword come sword come upon sword may come sword shall come upon egypt syria will come up against thee <1KI20 -: 22 > syrians are come down <2KI6 -: 9 > tarry until we come <1SA14 -: 9 > teacher come from god tell you before it come thee shall come thee shall he come forth unto me thee what shall come their calamity was come upon them their horsemen shall come from far their riders shall come down their stink shall come up out their webs shall not become garments them therefore come then come then come again <1KI12 -:5 > then come thou <1SA20 -: 21 > then come unto him then come ye out then it shall come then it shall come then it shall come then let fire come down from heaven <2KI1 -: 10 > then let him come near then pharaoh's army was come forth out then shall his brother's wife come unto him then when he was come into galilee then when mary was come where jesus was then ye shall come up after him <1KI1 -: 35 > there are men come out <1KI20 -: 17 > there come <1CO14 -: 23 > there come <1CO14 -: 24 > there come there come people down from there come seven years there come two woes more hereafter there hath not come there shall come <2PE3 -:3 > there shall come there shall come forth there shall come forth there shall come out there shall come people there shall come water out there shall not come thither there was come thereby good shall come unto thee therefore become your enemy therefore is this distress come upon us therefore it is come therefore it shall come therefore it shall come therefore shall evil come upon thee therefore shall her plagues come therefore shall his calamity come suddenly therefore their goods shall become therefore they are become great therefore they shall come therefore this thing is come upon you therefore thou shalt not come down off <2KI1 -: 16 > these shall come from far these things which ye have spoken come upon me they are altogether become filthy they are become her enemies they are come they are come from <2KI20 -: 14 > they are come from they are come unto they are come up from thence rejoicing <1KI1 -:45 > they are together become unprofitable they come they come they come they come they come they come again they come from they come out they come unto him they come unto judgment they come unto me they come unto thee they come unto thee as they come up by <2CH20 -: 16 > they come up out they may become blood they may come they may come they may come unto thee on every side for thy whoredom they may come up upon they might come they shall become <2KI21 -: 14 > they shall become as women they shall become one they shall come

they shall come they shall come they shall come they shall come after thee they shall come again from they shall come again into this land <2CH30 -: 9 > they shall come against thee with chariots they shall come all for violence they shall come at no dead person they shall come forth unto you they shall come from they shall come from they shall come into they shall come near they shall come near they shall come out against thee one way they shall come thither they shall come together out they shall come up they shall come up out they shall come up with acceptance on mine altar they shall come upon thee they shall come which were ready they shall come with speed swiftly they shall come with weeping they shall not come near unto me they should become <2KI22 -: 19 > they should believe on him which should come after him they should come <2CH30 -: 1 > they should come <2CH30 -:5 > they should come they should come they should come against israel they which come they would come they would not come thief would come thief would come thine alms are come up for thine end is come thine house shall come <1SA2 -: 36 > things come things which are come things which become sound doctrine things which come out this day is salvation come this day thou art become this house shall become this kind can come forth by nothing this man is come into mine house this world are become thistle shall come up on their altars thither thou shalt come thorn shall come up thorns shall come up those things which he saith shall come thou art become thou art become cruel thou art become guilty thou art come thou art come thou art come thou art come against me thou mayest come thou must come thou shalt become thou shalt become an astonishment thou shalt by no means come out thence thou shalt come <1SA10 -: 3 > thou shalt come <1SA10 -: 5 > thou shalt come thou shalt come thou shalt come thou shalt come down very low thou shalt come from thy place out thou shalt come into thou shalt come up thou shalt come up against my people thou shalt not come <2SA5 -:6 > thou shalt not come down from <2KI1 -:4 > thou shalt not come hither <1CH11 -:5 > thou shalt see now whether my word shall come thou shouldest come under my roof thou wouldest come down though they come out through whom they come thus shall aaron come into thy brethren are come unto thee thy brethren indeed come thy brother is come thy carcase shall not come unto <1KI13 -: 22 > thy children shall come again thy faith may become effectual by thy flesh shall come again <2KI5 -: 10 > thy judges shall come forth thy kingdom come thy kingdom come thy silver is become dross thy sons shall come from far thy tumult is come up into mine ears <2KI19 -: 28 > thy wrath is come till he come till he might see what would become till my change come till thou come unto gaza till we all come till we come time is come time is come time is come for thee time is not come time shall come time was come time was come about after hannah had conceived <1SA1 -:20 > time will come when they will not endure sound doctrine <2TI4 - :3 > timotheus were come from macedonia together become filthy trembling are come upon me troop shall overcome him unicorns shall come down with them until he come out until he come whose right it is until it come out at your nostrils until there come word from you <2SA15 -: 28 > until we come again unto you until we come thither until we were come over upon you may come all us are come unto jerusalem vashti come no more before king ahasuerus very far country thy servants are come because vintage is come down was come <2CH25 -: 10 > was come <2SA12 -: 4 > was come was come was come again <1KI2 -: 41 > was come again was come nigh unto damascus about noon was come unto absalom <2SA16 -: 16 > was come unto david <2SA9 -: 6 > was come unto him <2SA12 -: 4 > was come upon him was desolate is become like watchers come from waters are come waters may come again upon waters shall no more become we are become we are come down we be come from we come into we come unto thee we shall see what will become we should come together we will become one people we will come no more unto thee we will come out <1SA11 -:3 > we will come unto him we will not come up we will not come up we wot not what is become we wot not what is become were come again out were come together what cause soever shall come <2CH19 -: 10 > what come these what is come upon us what should become what should come what thou hast spoken is come what was become when abram was come into egypt when agrippa was come when all israel is come when all these things are come upon thee when any man doth come when david was come <2SA17 -: 27 > when elisha was come into <2KI4 -: 32 > when even was come when even was come when gideon was come when he is come when he is come when he is come when he is come from when he shall come <1KI8 -: 42 > when he shall come <2TH1 -: 10 > when he shall come when he therefore was come up again when he was come <1KI1 -: 23 > when he was come <2CH18 -: 14 > when he was come <2KI9 -: 34 > when he was come <2SA19 -: 25 > when he was come down from when he was come into <2CH32 -: 21 > when he was come into his house when he was come into his own country when he was come into jerusalem when he was come near unto her <2SA20 -: 17 > when he was come nigh when he was come nigh when he was come out when he was come out when he was come unto us when his disciples were come when hushai

was come <2SA17 -:6 > when it is come when it is come when it shall come for my hire before thy face when jacob was come into egypt <1SA12 -:8 > when jehu was come <2KI9 -:30 > when jesus was come into peter's house when joab was come out from david <2SA3 -: 26 > when joseph was come unto his brethren when peter was come when peter was come down out when peter was come up when rehoboam was come <1KI12 -: 21 > when rehoboam was come <2CH11 -:1 > when saul was come when she was come <1KI10 -:2 > when she was come <2CH23 -: 15 > when she was come <2CH9 -: 1 > when she was come <2KI4 -: 36 > when she was come when their fathers or their brethren come unto us when these signs are come unto thee <1SA10 -:7 > when these things shall come when they come when they come when they come out <2KI7 -: 12 > when they come out against us when they could not come nigh unto him for when they therefore were come together when they were come <1SA16 -: 6 > when they were come <1SA9 -: 5 > when they were come <2KI7 -: 5 > when they were come down when they were come down from <1SA9 -: 25 > when they were come down from when they were come from bethany when they were come hither when they were come into <1SA9 -: 14 > when they were come into when they were come into when they were come into samaria <2KI6 -: 20 > when they were come out when they were come out when they were come out when they were come together when they were come unto when they were come up <2KI18 -: 17 > when they were come up out when thine accusers are also come when thou art come <2KI4 -:4 > when thou art come into when thou art come into when thou art come thither <1SA10 -:5 > when thou art come unto when thy sayings come when uriah was come unto him <2SA11 -: 7 > when we were come when we were come into macedonia <2CO7 -:5 > when ye are come when ye are come nigh unto when ye are come over jordan when ye be come when ye be come into when ye be come into when ye be come into when ye be come over jordan into when ye come when ye come into when ye come into when ye come into an house when ye come together <1CO11 -:18 > when ye come together <1CO11 -:33 > when ye come together <1CO14 -: 26 > when ye come together therefore into one place <1CO11 -: 20 > when ye see these things come when ye shall come into when ye shall see these things come when ye were come forth out whence come ye wherefore art thou come wherefore come out from among them <2CO6 -: 17 > wherefore come these things upon me wherefore come ye wherefore it shall come wherefore it shall come wherefore then are ye come up unto me this day wherefore we would have come unto you <1TH2 -: 18 > whether they be come out for peace <1KI20 -: 18 > which are come from babylon which come which come which come which come near which had come unto them which is become which is come forth which is come unto me which is come unto you which is come upon my lord which is perfect is come <1CO13 -: 10 > which shall come near which shall come upon all which shall come with an army which should come into which was come which were come which were come again out which were come against judah <2CH20 -: 22 > which were come out which were come out which will come unto us whither he himself would come who can come who had come who knoweth whether thou art come who shall come down against us who shall come unto me whole church be come together into one place <1CO14 -:23 > whom thou shalt come whose day is come whose day is come whoso will not come up whosoever will come after me whosoever would not come within three days why are ye come out <1SA17 -: 8 > why are ye come unto me now when ye are why are ye come up against us why is this come wicked come wicked shall come wicked shall come upon him widow come unto them will come <1CO4 -: 19 > will come <2CO12 -: 1 > will come will come will come will come will come after me will come after me will come again will come again will come by you into spain will come down will come down will come down unto thee <1SA10 -:8 > will come forth will come home at will come near will come on thee as will come unto thee will come unto thee quickly will come unto thee quickly will come unto you <1CO16 -:5 > will come up into will come upon him while he <2SA17 -: 2 > will come upon thee will not come into will saul come down <1SA23 -: 11 > will tarry until thou come again with him come out against thee with him were come <2SA3 -: 23 > with what body do they come <1CO15 -: 35 > women come wonder come woollen come upon thee world are come <1CO10 -: 11 > world may become guilty before god world upside down are come hither also worse thing come unto thee would come would not come <1CO4 -: 18 > would not come again <2CO2 -: 1 > wrath is come upon them <1TH2 -: 16 > ye also are become dead ye are come so soon ye are come unto ye come behind <1CO1 -:7 > ye come not among these nations ye come not together unto condemnation <1CO11 -: 34 > ye come together not for <1CO11 -: 17 > ye shall come unto ye were come forth out young men come over <1SA26 -: 22 > zoan are become fools

come 2Th_02_03 /\${come /a falling away first, and that man of sin be revealed, the son of perdition; come Mat_02_06 /\${come /a Governor, that shall rule my people Israel.come Joh_12_46 /\${come /a light into the world, that whosoever believeth on me should not abide in darkness. come Neh_02_10 /^{come /a man to seek the welfare of the children of Israel . come Jud_16_17 /^{come /a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. come Jer_51_46 /^{come /a rumour, and violence in the land, ruler against ruler. come Num_24_17 /^{come /a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. come 1Sa_01_20 /^{come /about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD. come 2Ch_13_13 /^{come /about behind them: so they were before Judah, and the ambushment was behind them. come Mar_04_22 /\${come /abroad . come Luk_08_17 /\${come /abroad . come Rom_16_19 /\${come /abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil . come Est_01_17 /^{come /abroad unto all women , so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. come Gen_41_54 /^{come /according as Joseph had said : and the dearth was in all lands; but in all the land of Egypt there was bread. come Jos_07_14 /^{come /according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man . come Mar_14_08 /\${come /aforehand to anoint my body to the burying . come Ecc_01_11 /^{come /after . come Dan_11_13 /^{come /after certain years with a great army and with much riches . come Act_19_04 /\${come /after him , that is , on Christ Jesus . come Job_18_20 /^{come /after him shall be astonied at his day, as they that went before were affrighted. come Luk_14_27 /\${come /after me, cannot be my disciple . come Mat_16_24 /\${come /after me, let him deny himself, and take up his cross, and follow me . come Mar_08_34 /\${come /after me , let him deny himself , and take up his cross , and follow me . come Luk_09_23 /\${come /after me, let him deny himself, and take up his cross daily, and follow me.come 1Ch_09_25 /^{come /after seven days from time to time with them. come Ecc_04_16 /^{come /after shall not rejoice in him. Surely this also is vanity and vexation of spirit . come Isa_45_14 /^{come /after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . come 1Sa_25_19 /^{come /after you. But she told not her husband Nabal . come Lev_14_43 /^{come /again , and break out in the house , after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; come Jer_37_08 /^{come /again, and fight against this city, and take it, and burn it with fire. come Joh_14_03 /\${come /again, and receive you unto myself ; that where I am, there ye may be also . come Pro_03_28 /^{come /again, and to morrow I will give; when thou hast it by thee. come 2Co_13_02 /\${come /again, I will not spare : come Luk_10_35 /\${come /again, I will repay thee . come 2Co_12_21 /\${come /again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed . come 1Ki_12_20 /^{come /again , that they sent and called him unto the congregation , and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. come Gen_50_05 /^{come /again . come 2Ki_04_22 /^{come /again . come 1Ki_02_41 /^{come /again . come Jud_06_18 /^{come /again . come Jer_31_16 /^{come /again from the land of the enemy . come Jud_08_09 /^{come /again in peace, I will break down this tower.come 2Sa_19_30 /^{come /again in peace unto his own house . come 2Ch_30_09 /^{come /again into this land : for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. come Ezr_06_21 /^{come /again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, come 2Co_01_16 /\${come /again out of Macedonia unto you, and of you to be brought on my way toward Judaea. come Neh_08_17 /^{come /again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. come Rut_04_03 /^{come /again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's: come Lev_14_39 /^{come /again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house; come Num_35_32 /^{come /again to dwell in the land, until the death of the priest . come Act_22_17 /\${come /again to Jerusalem , even while I prayed in the temple , I was in a trance; come Mar_11_27 /\${come /again to Jerusalem : and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, Come 2Ch_10_12 /^{Come /again to me on the third day . come Jos_18_08 /^{come /again to me, that I may here cast lots for you before the LORD in Shiloh . come Jos_18_04 /^{come /again to me. come 1Ki_12_05 /^{come /again to me. And the people departed . come Gen_28_21 /^{come / again to my father's house in peace; then shall the LORD be my God: come 2Ki_05_10

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/^{come /again to thee, and thou shalt be clean.come Jer_31_17 /^{come /again to their own border.come
2Co_02_01 /${come /again to you in heaviness . come Gen_22_05 /^{come /again to you. Come 2Ch_10_05
/^{Come /again unto me after three days. And the people departed.come Jud_13_08 /^{come /again unto us, and
teach us what we shall do unto the child that shall be born . come Joh_14_28 /${come /again unto you . If ye
loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. come
Exo_24_14 /^{come / again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do
, let him come unto them. come Exo_14_26 /^{come /again upon the Egyptians, upon their chariots, and upon
their horsemen. come Psa_126_06 /^{come /again with rejoicing, bringing his sheaves with him. Come
Jer_50_26 /^{Come /against her from the utmost border, open her storehouses: cast her up as heaps, and destroy
her utterly: let nothing of her be left. come Jer_46_22 /^{come /against her with axes, as hewers of wood. come
Jer_49_14 /^{come /against her, and rise up to the battle . come Dan_11_40 /^{come /against him like a
whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and
shall overflow and pass over . come Dan_11_30 /^{come /against him: therefore he shall be grieved , and return ,
and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with
them that forsake the holy covenant . come Jos_11_20 /^{come /against Israel in battle, that he might destroy
them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded
Moses . come Zec_12_09 /^{come /against Jerusalem . come 2Ch_20_22 /^{come /against Judah ; and they were
smitten . come Jud_11_12 /^{come /against me to fight in my land ? come Psa_36_11 /^{come /against me, and
let not the hand of the wicked remove me. come Amo_05_09 /^{come /against the fortress . come Eze_38_18
/^{come /against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.come
Eze_23_24 /^{come /against thee with chariots, wagons, and wheels, and with an assembly of people, which
shall set against thee buckler and shield and helmet round about : and I will set judgment before them, and they
shall judge thee according to their judgments. come Jer_37_19 /^{come /against you, nor against this land? come
Ecc_09_02 /^{come /alike to all: there is one event to the righteous, and to the wicked; to the good and to the
clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner;
and he that sweareth, as he that feareth an oath. come 1Co_03_22 /${come /all are yours; come Hab_01_09
/^{come /all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.
come Mat_27_01 /${come /all the chief priests and elders of the people took counsel against Jesus to put him to
death: come Mat_23_35 /${come /all the righteous blood shed upon the earth, from the blood of righteous Abel
unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. come Joe_03_11
/^{come /all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come
down, O LORD. come Jud_09_37 /^{come /along by the plain of Meonenim.come Mat_17_12 /${come
/already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of
man suffer of them . come Psa_119_004 /^{come /also unto me, O LORD, even thy salvation, according to thy
word . come Heb_09_11 /${come /an high priest of good things to come , by a greater and more perfect tabernacle
, not made with hands, that is to say, not of this building; come Jer_10_22 /^{come / and a great commotion out
of the north country, to make the cities of Judah desolate, and a den of dragons. come 1Ch_10_04 /^{come /and
abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. come
Isa_45_24 /^{come /and all that are incensed against him shall be ashamed.come Zec_14_05 /^{come /and all
the saints with thee. come Mar_16_01 /${come / and anoint him . come Psa_42_02 /^{come / and appear before
God? come Luk_13_14/${come /and be healed, and not on the sabbath day. Come Jud_11_06 /^{Come /and be
our captain, that we may fight with the children of Ammon. come Act_25_23 /${come /and Bernice, with great
pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus
commandment Paul was brought forth. come Eze_33_06 /^{come /and blow not the trumpet, and the people be
not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his
blood will I require at the watchman's hand . come 1Ki_15_19 /^{come /and break thy league with Baasha king of
Israel , that he may depart from me. come Zec_06_15 / (come / and build in the temple of the LORD), and ye shall
know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the
voice of the LORD your God . come Joh_11_28 /${come /and calleth for thee . come Dan_11_15 /^{come /and
cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his
chosen people, neither shall there be any strength to withstand. come 1Sa_02_36 /^{come /and crouch to him for
a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I
may eat a piece of bread. come Mar_12_09 /${come /and destroy the husbandmen, and will give the vineyard
unto others. come Luk_20_16 /${come /and destroy these husbandmen, and shall give the vineyard to others.
And when they heard it, they said, God forbid. come Jer_36_29 /^{come / and destroy this land, and shall cause
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to cease from thence man and beast? Come Joh_21_12 /\${Come /and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. come Jud_04_20 /^{come /and enquire of thee, and say, Is there any man here? that thou shalt say, No. come 1Jo_04_03 /\${come /and even now already is it in the world. come 2Ch_32_04 /^{come /and find much water? come Mat_19_21 /\${come /and follow me.come Rev_01_04 /\${come /and from the seven Spirits which are before his throne; Come Rev_19_17 /\${Come /and gather yourselves together unto the supper of the great God; come 2Sa_13_05 /^{come /and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand. come Ecc_08_10 /^{come / and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity. come Act_14_27 /\${come /and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles . come 1Ch_17_17 /^{come /and hast regarded me according to the estate of a man of high degree, O LORD God. come 1Jo_05_20 /\${come /and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. come Jer_08_16 /^{come /and have devoured the land, and all that is in it; the city, and those that dwell therein. Come Mat_08_09 /\${Come /and he cometh; and to my servant, Do this, and he doeth it. Come Luk_07_08 /\${Come / and he cometh; and to my servant, Do this, and he doeth it. come Act_23_35 /\${come /And he commanded him to be kept in Herod's judgment hall . come Eze_12_27 /^{come /and he prophesieth of the times that are far off. come Mat_08_07 /\${come /and heal him . come Luk_07_03 /\${come /and heal his servant. Come Psa_66_16 /^{Come / and hear, all ye that fear God, and I will declare what he hath done for my soul . come $2Sa_10_11 /^{come}$ and help thee. come $Luk_05_07 /^{come}$ and help them . And they came , and filled both the ships, so that they began to sink . come Isa_13_22 /^{come / and her days shall not be prolonged. come Jer_48_16 /^{come / and his affliction hasteth fast. come Num_04_05 /^{come / and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: come Rev_19_07 /\${come /and his wife hath made herself ready . come Zec_02_10 /^{come /and I will dwell in the midst of thee, saith the LORD . come Hag_02_07 /^{come /and I will fill this house with glory , saith the LORD of hosts . come Jer_40_04 /^{come /and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. come Exo_23_27 /^{come /and I will make all thine enemies turn their backs unto thee. come Gen_37_13 /^{come /and I will send thee unto them. And he said to him, Here am I. Come Jud_04_22 /^{Come /and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples. come 2Sa_07_19 /^{come /And is this the manner of man, O Lord GOD? come Eze_39_08 /^{come /and it is done, saith the Lord GOD; this is the day whereof I have spoken.come Gen_45_16 /^{come /and it pleased Pharaoh well, and his servants. come Jos_05_14 /^{come /And Joshua fell on his face to the earth , and did worship, and said unto him, What saith my lord unto his servant? come Neh_13_22 /^{come /and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy . come Mat_09_18 /\${come /and lay thy hand upon her , and she shall live . come Mar_05_23 /\${come /and lay thy hands on her, that she may be healed; and she shall live.come Gen_41_35 /^{come /and lay up corn under the hand of Pharaoh, and let them keep food in the cities. Come Rev_22_17 /\${Come /And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Come Rev_22_17 /\${Come /And let him that is athirst come. And whosoever will, let him take the water of life freely . come Neh_02_17 /^{come /and let us build up the wall of Jerusalem , that we be no more a reproach. Come Jon_01_07 /^{Come /and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. come Jer_48_02 /^{come /and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. Come Psa_83_04 /^{Come /and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. come Jer_51_10 /^{come /and let us declare in Zion the work of the LORD our God . Come Jer_18_18 /^{Come /and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise , nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Come Jud_19_13 /^{Come /and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah . come 2Ki_07_04 /^{come /and let us fall unto the host of the Syrians : if they save us alive , we shall live; and if they kill us, we shall but die. Come 1Sa_20_11 /^{Come / and let us go out into the field. And they went out both of them into the field . Come 1Sa_14_01 /^{Come /and let us go over to the Philistines garrison, that is on the other side. But he told not his father. Come 1Sa_14_06 /^{Come /and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . Come 1Sa_11_14 /^{Come / and let us go to Gilgal, and renew the kingdom there. Come Jer_35_11 /^{Come /and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of

the army of the Syrians : so we dwell at Jerusalem . Come 1Sa_09_09 /^{Come /and let us go to the seer : for he that is now called a Prophet was beforetime called a Seer. Come Mic_04_02 /^{Come / and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Come Jer 50 05 /^{Come /and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten. Come 1Sa_09_05 /^{Come /and let us return; lest my father leave caring for the asses, and take thought for us. Come Hos_06_01 /^{Come / and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up . Come Gen_37_27 /^{Come /and let us sell him to the Ishmeelites , and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. Come Jer_18_18 /^{Come /and let us smite him with the tongue, and let us not give heed to any of his words.come Mat_13_32 /\${come /and lodge in the branches thereof. come Lev_14_44 /^{come / and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean. come Exo_35_10 /^{come /and make all that the LORD hath commanded; come 1Ch_12_31 /^{come /and make David king. come 2Sa_13_06 /^{come /and make me a couple of cakes in my sight, that I may eat at her hand. come Eze_22_03 /^{come / and maketh idols against herself to defile herself. come Isa_56_01 /^{come /and my righteousness to be revealed . come Heb_10_01 /\${come /and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. come Mat_05_24 /\${come / and offer thy gift.come Dan_11_10 /^{come /and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.come 2Ch_06_32 /^{come /and pray in this house; come 1Ki_08_42 /^{come /and pray toward this house; come Jud_09_15 /^{come /and put your trust in my shadow : and if not, let fire come out of the bramble , and devour the cedars of Lebanon. come Hos_10_12 /^{come /and rain righteousness upon you. come Mat_17_11 /\${come /and restore all things . come Rom_09_09 /\${come /and Sara shall have a son . come Psa_80_02 /^{come /and save us. come Isa_35_04 /^{come /and save you. come Mic_04_02 /^{come /and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. come Luk_14_09 /\{come \text{ /and say to thee }, Give this man place }; and thou begin with shame to take the lowest room . come Mar_02_18 /\${come / and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? Come Rev_06_03 /\${Come / and see . Come Joh_01_46 /\${Come / and see . Come Rev_06_07 $\$\{\text{Come /and see . Come Rev}_06_01 / \{\text{Come /and see . come Joh}_11_34 / \{\text{come /and see . Come Rev}_06_05 / (\text{come /and see . Come Rev}_06_05 / (\text{come$ /\${Come /and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . Come Joh_01_39 /\${Come / and see . They came and saw where he dwelt , and abode with him that day : for it was about the tenth hour . come Isa_66_18 /^{come /and see my glory . Come Psa_66_05 /^{Come /and see the works of God: he is terrible in his doing toward the children of men. come Php_01_27 /\${come /and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; come Jer_09_17 /^{come / and send for cunning women, that they may come: come Jer_32_29 /^{come /and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. come Isa_27_11 /^{come /and set them on fire : for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . come Psa_22_31 /^{come / and shall declare his righteousness unto a people that shall be born, that he hath done this. come Deu_14_29 /^{come /and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. come Psa_50_03 /^{come /and shall not keep silence : a fire shall devour before him, and it shall be very tempestuous round about him. come Isa_07_19 /^{come /and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. come Jer_31_12 /^{come / and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. come 1Ki_01_35 /^{come / and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . come Gen_32_11 /^{come /and smite me, and the mother with the children . come Mal_04_06 /^{come /and smite the earth with a curse . come Jer_46_13 /^{come /and smite the land of Egypt . come 2Ch_28_17 /^{come / and smitten Judah , and carried away captives . come Joh_15_22 /\${come / and spoken unto them, they had not had sin: but now they have no cloke for their sin. come Jer_07_10 /^{come /and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? come Eze_33_06 /^{come /and take any person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . come Joh_11_48 /\${come /and take away both our place and nation.come Eze_33_04 /^{come /and take him away, his blood shall be upon his own head.come Joh_06_15

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/${come /and take him by force, to make him a king, he departed again into a mountain himself alone.come
Zec_14_21 /^{come / and take of them, and see the therein: and in that day there shall be no more the Canaanite in
the house of the LORD of hosts . come 2Ki_18_32 /^{come /and take you away to a land like your own land , a
land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not
die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. come
Isa_36_17 /^{come /and take you away to a land like your own land, a land of corn and wine, a land of bread and
vineyards . come 1Ki_18_12 /^{come /and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant
fear the LORD from my youth . come Lev_14_35 /^{come /and tell the priest , saying , It seemeth to me there is
as it were a plague in the house: come 2Ch_32_02 /^{come /and that he was purposed to fight against Jerusalem,
come Ezr_03_01 /^{come / and the children of Israel were in the cities, the people gathered themselves together as
one man to Jerusalem . come Isa_60_01 /^{come /and the glory of the LORD is risen upon thee. come Jer_51_13
/^{come /and the measure of thy covetousness . come Psa_102_18 /^{come /and the people which shall be created
shall praise the LORD . come Exo_07_15 /^{come /and the rod which was turned to a serpent shalt thou take in
thine hand . come Rev_11_18 /${come / and the time of the dead , that they should be judged , and that thou
shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and
great; and shouldest destroy them which destroy the earth. come Son_02_12 /^{come /and the voice of the turtle
is heard in our land; come Jud_09_24 /^{come /and their blood be laid upon Abimelech their brother, which slew
them; and upon the men of Shechem, which aided him in the killing of his brethren. come Jer_27_07 /^{come
/and then many nations and great kings shall serve themselves of him. come Mar_09_13 /${come /and they have
done unto him whatsoever they listed, as it is written of him. come Eze_12_16 /^{come / and they shall know that
I am the LORD . come Jer_01_15 /^{come /and they shall set every one his throne at the entering of the gates of
Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. come 1Sa_31_04
/^{come /and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid.
Therefore Saul took a sword, and fell upon it. come Luk_15_27 /${come /and thy father hath killed the fatted calf
, because he hath received him safe and sound . come Neh_04_08 /^{come /and to fight against Jerusalem , and to
hinder it. come Gen_49_10 /^{come /and unto him shall the gathering of the people be. come Rev_17_10 /${come
/and when he cometh, he must continue a short space. Come Mat_14_29 /${Come /And when Peter was come
down out of the ship, he walked on the water, to go to Jesus. come Joh_08_14 /${come /and whither I go.come
Rev_06_17 /${come /and who shall be able to stand? come Rev_22_17 /${come /And whosoever will, let him
take the water of life freely . come Heb_10_37 /${come /and will not tarry . come Rev_15_04 /${come /and
worship before thee; for thy judgments are made manifest. come Psa_86_09 /^{come /and worship before thee,
O Lord; and shall glorify thy name. come Rev_03_09 /${come /and worship before thy feet, and to know that I
have loved thee . come Mat_02_08 /${come /and worship him also . come Rev_14_07 /${come /and worship him
that made heaven, and earth, and the sea, and the fountains of waters. come 2Jo_01_01 /${come /any unto you,
and bring not this doctrine, receive him not into your house, neither bid him God speed: come Isa_13_06
/^{come /as a destruction from the Almighty . come Rev_16_15 /${come /as a thief . Blessed is he that watcheth ,
and keepeth his garments, lest he walk naked, and they see his shame. come 2Pe_03_10 /${come /as a thief in
the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent
heat, the earth also and the works that are therein shall be burned up. come Hos_08_01 /^{come /as an eagle
against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.
come 2Co_10_14 /${come /as far as to you also in preaching the gospel of Christ : come Pro_06_11 /^{come /as
one that travelleth, and thy want as an armed man. come Pro_24_34 /^{come /as one that travelleth; and thy
want as an armed man . come 2Sa_13_35 /^{come /as thy servant said , so it is. come Act_27_27 /${come /as we
were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
come Ezr_10_14 /^{come / at appointed times, and with them the elders of every city, and the judges thereof,
until the fierce wrath of our God for this matter be turned from us. come Luk_08_19 /${come /at him for the press
. come Num_06_06 /^{come /at no dead body . come Eze_44_25 /^{come /at no dead person to defile themselves:
but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they
may defile themselves. come Est_01_12 /^{come /at the king's commandment by his chamberlains : therefore was
the king very wroth, and his anger burned in him. come 1Co_16_12 /${come /at this time; but he will come when
he shall have convenient time . come Son_02_10 /^{come /away . come Son_02_13 /^{come /away . come
Joh_01_31 /${come /baptizing with water . come 1Sa_09_13 /^{come /because he doth bless the sacrifice; and
afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. come
Mar_15_42 /${come /because it was the preparation, that is, the day before the sabbath, come Jos_09_09
/^{come /because of the name of the LORD thy God : for we have heard the fame of him, and all that he did in
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Egypt, come Rev_11_17 /\${come /because thou hast taken to thee thy great power, and hast reigned.come Mic_06_06 /^{come /before him with burnt offerings, with calves of a year old? come Job_13_16 /^{come /before him. come 1Ch_16_29 /^{come /before him: worship the LORD in the beauty of holiness . come Psa_100_02 /^{come /before his presence with singing . come Psa_95_02 /^{come /before his presence with thanksgiving, and make a joyful noise unto him with psalms. come 2Ki_19_32 /^{come /before it with shield, nor cast a bank against it. come Isa_37_33 /^{come /before it with shields, nor cast a bank against it. come Gen_06_13 /^{come /before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth . come Exo_22_09 /^{come /before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour. come Mic_06_06 /^{come /before the LORD, and bow myself before the high God ? shall I come before him with burnt offerings , with calves of a year old ? come Eze_46_09 /^{come /before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in , but shall go forth over against it. come Lev_15_14 /^{come /before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: come Psa_119_017 /^{come /before thee: deliver me according to thy word . come Psa_88_02 /^{come /before thee: incline thine ear unto my cry; come Psa_79_11 /^{come /before thee; according to the greatness of thy power preserve thou those that are appointed to die; come Lam_01_22 /^{come /before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint. come 1Ki_08_31 /^{come /before thine altar in this house : come 2Ch_06_22 /^{come /before thine altar in this house ; come 2Ti_04_21 /\${come /before winter . Eubulus greeteth thee , and Pudens , and Linus , and Claudia , and all the brethren . come 1Co_01_07 /\${come /behind in no gift; waiting for the coming of our Lord Jesus Christ: come Mar_14_41 /\${come /behold, the Son of man is betrayed into the hands of sinners. Come Psa_46_08 /^{Come /behold the works of the LORD, what desolations he hath made in the earth.come Jud_07_13 /^{come /behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along . come Isa_60_14 /^{come /bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. come Job_41_16 /^{come /between them. come Heb_04_16 /\${come /boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. come Eze_21_19 /^{come /both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city. come Joh_16_21 /\${come /but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world . come Job_38_11 /^{come /but no further : and here shall thy proud waves be stayed ? come Col_02_17 /\${come /but the body is of Christ . come Mat_18_07 /\${come /but woe to that man by whom the offence cometh! come Luk_17_01 /\${come /but woe unto him, through whom they come! come Joh_07_06 /\${come /but your time is alway ready . come Isa_55_01 /^{come /buy wine and milk without money and without price . come Heb_09_11 /\${come /by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; come Jos_07_14 /^{come /by households; and the household which the LORD shall take shall come man by man . come Mat_27_64 /\${come /by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.come Act_27_16 /\${come /by the boat: come Gal_02_21 /\${come /by the law, then Christ is dead in vain.come Rom_15_28 /\${come /by you into Spain . come Dan_08_07 /^{come /close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. come Isa_45_11 /^{come /concerning my sons, and concerning the work of my hands command ye me. Come Num_23_07 /^{Come /curse me Jacob, and come, defy Israel.come Num_23_07 /^{come /defy Israel.come Joh_04_47 /\${come /down, and heal his son: for he was at the point of death. Come Isa_47_01 /^{Come /down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate . come Mic_01_03 /^{come /down, and tread upon the high places of the earth . come 1Sa_23_11 /^{come /down , as thy servant hath heard ? O LORD God of Israel , I beseech thee, tell thy servant. And the LORD said, He will come down.come Jer_13_18 /^{come /down, even the crown of your glory . come Hag_02_22 /^{come /down, every one by the sword of his brother . come Act_24_22 /\\${come /down, I will know the uttermost of your matter.come Joe_03_11 /^{come /down, O LORD . come Act_08_15 /\${come /down, prayed for them, that they might receive the Holy Ghost: come Isa_64_01 /^{come /down, that the mountains might flow down at thy presence, come Deu_28_52 /^{come /down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all

thy land, which the LORD thy God hath given thee. come Zec_11_02 /^{come /down.come 1Sa_23_11 /^{come /down.come /down.come 1Sa_23_11 /^{come /down.come /down.come /down.come /down.come /down.come /down.come /down.come /down . come 2Ki_06_09 /^{come /down . Come 2Ki_01_09 /^{Come /down . come Eze_30_06 /^{come /down : from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. come Psa_144_05 /^{come /down : touch the mountains, and they shall smoke.come Neh_06_03 /^{come /down: why should the work cease, whilst I leave it, and come down to you? come 1Sa_23_20 /^{come /down; and our part shall be to deliver him into the king's hand . come Luk_19_05 /\${come /down; for to day I must abide at thy house . come 1Sa_23_20 /^{come /down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand. Come Jud_07_24 /^{Come /down against the Midianites, and take before them the waters unto Bethbarah and Jordan . Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan . come Jer_21_13 /^{come /down against us? or who shall enter into our habitations? come Num_11_17 /^{come /down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. come Joh_04_49 /\${come /down ere my child die . come Joe_02_23 /^{come /down for you the rain , the former rain , and the latter rain in the first month. come Jos_03_13 /^{come /down from above; and they shall stand upon an heap. come 2Ki_01_12 /^{come /down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. come 2Ki_01_10 /^{come /down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. come Luk_09_54 /\${come /down from heaven, and consume them, even as Elias did? come Rev_10_01 /\${come /down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: come Rev_18_01 /\${come /down from heaven, having great power; and the earth was lightened with his glory . come Rev_20_01 /\${come /down from heaven , having the key of the bottomless pit and a great chain in his hand. come Rev_13_13 /\${come /down from heaven on the earth in the sight of men, come 2Ki_01_06 /^{come /down from that bed on which thou art gone up, but shalt surely die.come 2Ki_01_04 /^{come /down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.come Mat_27_42 /\${come /down from the cross, and we will believe him.come Mat_27_40 /\${come /down from the cross . come Mar_15_30 /\${come /down from the cross . come 1Sa_09_25 /^{come /down from the high place into the city, Samuel communed with Saul upon the top of the house. come Luk_09_37 /\${come /down from the hill, much people met him. come Mat_08_01 /\${come /down from the mountain, great multitudes followed him . come Eze_27_29 /^{come /down from their ships, they shall stand upon the land; come Eze_26_16 /^{come /down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee. come Jer_48_18 /^{come /down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds . come Eze_34_26 /^{come /down in his season; there shall be showers of blessing . come Exo_19_11 $^{\circ}$ {come /down in the sight of all the people upon mount Sinai . come Psa_72_06 /^{come /down like rain upon the mown grass: as showers that water the earth . come 1Sa_13_12 /^{come /down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering . come 2Ki_01_16 /^{come /down off that bed on which thou art gone up , but shalt surely die . come Exo_32_01 /^{come /down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. come Mat_14_29 /\${come /down out of the ship, he walked on the water, to go to Jesus. Come 2Ki_01_11 /^{Come /down quickly.come 1Sa_17_28 /^{come /down that thou mightest see the battle . come Jud_15_12 /^{come /down to bind thee, that we may deliver thee into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. come Act_07_34 /\${come /down to deliver them . And now come , I will send thee into Egypt . come Exo_03_08 /^{come /down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.come Isa_31_04 /^{come /down to fight for mount Zion, and for the hill thereof. come 1Sa_17_08 /^{come /down to me. come 2Ki_09_16 /^{come /down to see Joram . come Mat_24_17 /\${come /down to take any thing out of his house : come Luk_17_31 /\${come /down to take it away : and he that is in the field, let him likewise not return back.come Jud_01_34 /^{come /down to the valley : come Act_14_11 /\${come /down to us in the likeness of men . come Neh_06_03 /^{come /down to you? come Exo_11_08 /^{come /down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger . come Gen_45_09 /^{come /down unto me, tarry not: come 1Sa_10_08 /^{come /down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I

come to thee, and shew thee what thou shalt do . come Rev_12_12 /\${come /down unto you, having great wrath, because he knoweth that he hath but a short time . come Psa_07_16 /^{come /down upon his own pate . come Isa_34_05 /^{come /down upon Idumea, and upon the people of my curse, to judgment.come Deu_28_24 /^{come /down upon thee, until thou be destroyed. come Exo 09 19 /^{come /down upon them, and they shall die . come Deu_28_43 /^{come /down very low . come Isa_34_07 /^{come /down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. come Gen_44_23 /^{come /down with you, ye shall see my face no more . come Isa_45_20 /^{come /draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Come Pro_09_05 /^{Come /eat of my bread, and drink of the wine which I have mingled. come Luk_07_34 /\${come /eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! come Mar_10_30 /\${come /eternal life.come 1Jo_02_18 /\${come /even now are there many antichrists; whereby we know that it is the last time. come Mic_04_08 /^{come /even the first dominion; the kingdom shall come to the daughter of Jerusalem. come Job_23_03 /^{come /even to his seat! come Jer_25_31 /^{come /even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD. come Mic_07_12 /^{come /even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. come Isa_16_08 /^{come /even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. come Eze_22_04 /^{come /even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. come 2Th_02_03 /\${come /except there come a falling away first, and that man of sin be revealed, the son of perdition; come Act_24_25 /\${come /Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee . come Luk_18_22 /\${come /follow me . Come Luk_14_17 /\${Come /for all things are now ready . come Isa_30_08 /^{come /for ever and ever : come Gen_30_33 /^{come /for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. come 1Sa_23_27 /^{come /for the Philistines have invaded the land . come Rev_14_15 /\\${come /for thee to reap; for the harvest of the earth is ripe.come Gen_47_04 /^{come /for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. come Dan_10_12 /^{come /for thy words.come Act_26_07 /\${come /For which hope's sake, king Agrippa, I am accused of the Jews.come 1Sa_22_03 /^{come /forth, and be with you, till I know what God will do for me. come Dan_03_26 /^{come /forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.come Lev_16_24 /^{come /forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people . come Act_07_07 /\${come /forth, and serve me in this place . come Mat_13_49 /\${come /forth, and sever the wicked from among the just, come Deu_21_02 /^{come /forth, and they shall measure unto the cities which are round about him that is slain: come Joh_11_43 /\${come /forth.come Psa_88_08 /^{come /forth. Come 1Ki_02_30 /^{Come /forth . And he said , Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. come 2Ki_10_25 /^{come /forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal . come Jer_46_09 /^{come /forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow . come Joh_05_29 /\${come /forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. come Isa_14_29 /^{come /forth a cockatrice, and his fruit shall be a fiery flying serpent. come Isa_11_01 /^{come /forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: come Pro_25_04 /^{come /forth a vessel for the finer.come Dan_11_11 /^{come / forth and fight with him, even with the king of the north : and he shall set forth a great multitude; but the multitude shall be given into his hand. come Luk_12_37 /\${come /forth and serve them. come Job_23_10 /^{come /forth as gold . come Mar_09_29 /\${come /forth by nothing , but by prayer and fasting . come Mat_15_18 /\${come /forth from the heart; and they defile the man . come Psa_17_02 /^{come /forth from thy presence; let thine eyes behold the things that are equal . come Eze_05_04 /^{come /forth into all the house of Israel . come Jer_04_04 /^{come /forth like fire, and burn that none can quench it, because of the evil of your doings.come Isa_34_01 /^{come /forth of it. come Joe_03_18 /^{come /forth of the house of the LORD, and shall water the valley of Shittim . come Ecc_07_18 /^{come /forth of them all. come Deu_24_09 /^{come /forth out of Egypt . come Deu_04_46 /^{come /forth out of Egypt : come Jer_37_05 /^{come /forth out of Egypt : and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem . come Deu_25_17 /^{come /forth out of Egypt; come Jer_48_45 /^{come /forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones. come

Eze_21_19 /^{come /forth out of one land : and choose thou a place, choose it at the head of the way to the city. come Jud_01_24 /^{come /forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy. come Jud_09_43 /^{come /forth out of the city; and he rose up against them, and smote them. come 1Sa_14_11 /^{come /forth out of the holes where they had hid themselves. come Isa_48_01 /^{come /forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. come Gen_15_04 /^{come /forth out of thine own bowels shall be thine heir. come 2Ch_06_09 /^{come /forth out of thy loins, he shall build the house for my name . come 1Ki_08_19 /^{come /forth out of thy loins, he shall build the house unto my name . come Dan_09_22 /^{come /forth to give thee skill and understanding . come Jer_37_07 /^{come /forth to help you, shall return to Egypt into their own land . come Isa_37_09 /^{come /forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying, come Mic_05_02 /^{come /forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. come Eze_14_22 /^{come /forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it. come Zec_02_06 /^{come /forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD . come Jer_04_16 /^{come /from a far country, and give out their voice against the cities of Judah. come 2Ki_20_14 /^{come /from a far country, even from Babylon.come Isa_13_05 /^{come /from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. come Jos_09_06 /^{come /from a far country : now therefore make ye a league with us. come 2Ch_06_32 /^{come /from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; come Isa_39_03 /^{come /from a far country unto me, even from Babylon.come Deu_29_22 /^{come /from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; come Jer_18_14 /^{come /from another place be forsaken? come Deu_18_06 /^{come /from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; come Zec_06_10 /^{come /from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; come Mar_11_12 /\${come /from Bethany, he was hungry: come 2Ki_16_12 /^{come / from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon. come Isa_60_04 /^{come /from far, and thy daughters shall be nursed at thy side. come Eze_23_40 /^{come /from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, come Isa_49_12 /^{come /from far: and, lo, these from the north and from the west; and these from the land of Sinim. come Hab_01_08 /^{come /from far; they shall fly as the eagle that hasteth to eat . come Isa_10_03 /^{come /from far? to whom will ye flee for help? and where will ye leave your glory? come 2Sa_14_32 /^{come /from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me. come Joh_13_03 /\${come /from God, and went to God; come Joh_03_02 /\${come /from God: for no man can do these miracles that thou doest , except God be with him . come $2Sa_05_13 /^{come}$ from Hebron : and there were yet sons and daughters born to David . come 1Ki_20_33 /^{come /from him, and did hastily catch it: and they said , Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . come Act_18_02 /\${come /from Italy , with his wife Priscilla ; all Jews to depart from Rome: and came unto them. come Act_18_05 /\${come /from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. come Jer_17_26 /^{come / from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. come Num_24_24 /^{come /from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever. come Isa_07_17 /^{come /from the day that Ephraim departed from Judah; even the king of Assyria. come Luk_13_29 /\${come /from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. come Mat_08_11 /\${come /from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven . come Luk_17_07 /\${come /from the field , Go and sit down to meat ? Come Eze_37_09 /^{Come /from the four winds, O breath, and breathe upon these slain, that they may live . come Mar_07_04 /\${come /from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. come Jer_50_41 /^{come /from the north, and a great nation, and many kings shall be raised up from the coasts of the earth. come Jer_13_20 /^{come /from the north: where is the flock that was given thee, thy beautiful flock? come Isa_14_31 /^{come /from the north a smoke, and none shall be alone in his appointed times. come Act_03_19 /\${come /from the presence of the Lord

; come Isa_41_25 /^{come / from the rising of the sun shall he call upon my name : and he shall come upon princes as upon morter, and as the potter treadeth clay. come 2Ch_25_14 /^{come /from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them. come Luk_16_26 /\${come /from thence . come Eze_38_15 /^{come /from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: come Mar_07_23 /\${come /from within, and defile the man.come Eze_39_17 /^{come /gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. come Joe_03_13 /^{come /get you down; for the press is full, the fats overflow; for their wickedness is great.come 1Ti_04_13 /\${come /give attendance to reading, to exhortation, to doctrine.come Joh_17_01 /\${come /glorify thy Son, that thy Son also may glorify thee: come Gal_04_04 /\${come /God sent forth his Son, made of a woman, made under the law, come Luk_17_20 /\${come /he answered them and said, The kingdom of God cometh not with observation: come Mar_06_02 /\${come / he began to teach in the synagogue : and many hearing him were astonished , saying , From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? come Mat_12_44 /\${come /he findeth it empty, swept, and garnished.come Mar_14_45 /\${come / he goeth straightway to him, and saith, Master, master; and kissed him.come Eph_02_07 /\${come /he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus . come Mar_04_35 /\{come /he saith unto them, Let us pass over unto the other side.come Luk_22_14 /\{come /he sat down, and the twelve apostles with him. come Mat_26_20 /\${come /he sat down with the twelve.come Num_24_19 /^{come /he that shall have dominion, and shall destroy him that remaineth of the city. come Mat_14_23 /\${come /he was there alone . come Mar_11_19 /\${come /he went out of the city . come Num_22_36 /^{come /he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast . come Mar_11_11 /\${come /he went out unto Bethany with the twelve . come 2Ch_22_07 /^{come /he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. come Joh_16_13 /\${come /he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.come Joh_16_08 /\${come /he will reprove the world of sin, and of righteousness, and of judgment: come Joh_04_25 /\${come /he will tell us all things. come Gal_02_12 /\${come / he withdrew and separated himself, fearing them which were of the circumcision. come Luk_12_39 /\${come /he would have watched, and not have suffered his house to be broken through.come Mat_24_43 /\${come / he would have watched, and would not have suffered his house to be broken up. come Act_18_27 /\${come /helped them much which had believed through grace : come Isa_41_23 /^{come /hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. come Joh_06_16 /\${come /his disciples went down unto the sea, Come Jos_03_09 /^{Come /hither, and hear the words of the LORD your God . Come Rev_21_09 /\${Come /hither , I will shew thee the bride , the Lamb's wife . come Act_25_17 /\${come /hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth . come $Joh_04_16 / {come / hither}$. come $1Sa_16_11 / {come / hither}$. come 2Ki_08_07 /^{come /hither. Come Rev_17_01 /\${Come /hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters : come Gen_15_16 /^{come /hither again : for the iniquity of the Amorites is not yet full . come Act_17_06 /\${come /hither also ; come Joh_04_15 /\${come /hither to draw . come Mat_08_29 /\${come /hither to torment us before the time ? Come 2Sa_14_32 /^{Come /hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me. come Gen_42_15 /^{come /hither. come Jud_16_02 /^{come /hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. come 1Ch_11_05 /^{come /hither. Nevertheless David took the castle of Zion, which is the city of David.come Dan_03_26 /^{come /hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . come Pro_07_20 /^{come /home at the day appointed . Come 1Ki_13_15 /^{Come /home with me, and eat bread . Come 1Ki_13_07 /^{Come /home with me, and refresh thyself, and I will give thee a reward. Come Jud_19_11 /^{Come /I pray thee, and let us turn in into this city of the Jebusites, and lodge in it. Come Num_23_27 /^{Come /I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence. Come Num_23_13 /^{Come /I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. Come Eze_33_30 /^{Come /I pray you, and hear what is the word that cometh forth from the LORD. come 2Co_12_20 /\${come /I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: come Joh_17_13/\${come

/I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. come 001 103 Jo /\${come /I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. come Act_07_34 /\${come /I will send thee into Egypt. come Jer_17_19 /^{come /in, and by the which they go out, and in all the gates of Jerusalem; come Lev_14_48 /^{come /in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. come 1Sa_19_16 /^{come /in, behold, there was an image in the bed, with a pillow of goats hair for his bolster. come Num_27_21 /^{come /in, both he, and all the children of Israel with him, even all the congregation . come 2Ki_09_34 /^{come /in , he did eat and drink , and said , Go , see now this cursed woman, and bury her: for she is a king's daughter. come Mar_05_39 /\${come /in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. come Luk_14_23 /\${come /in, that my house may be filled . come Act_01_13 /\${come /in , they went up into an upper room , where abode both Peter , and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Come Gen_24_31 /^{Come /in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels. come 2Ki_04_04 /^{come /in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. Come 1Ki_14_06 /^{Come /in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. come Psa_24_09 /^{come /in . come Jos_14_11 /^{come /in . come Isa_24_10 /^{come /in . come Psa_24_07 /^{come /in . come 1Ki_03_07 /^{come /in . come Rom_11_25 /\${come /in . come Est_06_05 /^{come /in . come Deu_31_02 /^{come /in : also the LORD hath said unto me, Thou shalt not go over this Jordan. Come 1Ki_01_42 /^{Come /in; for thou art a valiant man, and bringest good tidings. come Luk_12_46 /\${come /in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. come Mat_24_50 /\${come /in a day when he looketh not for him, and in an hour that he is not aware of, come 1Sa_25_08 /^{come /in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . come 1Ki_01_14 /^{come /in after thee, and confirm thy words . come Jam_02_02 /\${come /in also a poor man in vile raiment; come 1Ki_01_23 /^{come /in before the king, he bowed himself before the king with his face to the ground . come 2Ch_01_10 /^{come /in before this people : for who can judge this thy people , that is so great? come Mat_25_31 /\${come /in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: come Luk_09_26 /\${come /in his own glory, and in his Father's, and of the holy angels. come Joh_05_43 /\${come /in his own name, him ye will receive.come 2Sa_05_06 /^{come /in hither.come 2Sa_05_06 /^{come /in hither: thinking, David cannot come in hither. come Isa_59_19 /^{come /in like a flood, the Spirit of the LORD shall lift up a standard against him. come Act_01_11 /\${come /in like manner as ye have seen him go into heaven . come Luk_11_33 /\${come /in may see the light . come Joh_05_43 /\${come /in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. come Mat_24_05 /\${come /in my name, saying, I am Christ; and shall deceive many.come Mar_13_06 /\${come /in my name, saying, I am Christ; and shall deceive many. come Luk_21_08 /\${come /in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. come 2Ki_11_09 /^{come /in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest. come 2Ch_23_08 /^{come /in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses. come Rev_18_08 /\${come /in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. come 1Co_14_24 /\${come /in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: come 1Ki_22_27 /^{come /in peace.come Dan_11_21 /^{come /in peaceably, and obtain the kingdom by flatteries.come 2Jo_01_07 /\${come /in the flesh. This is a deceiver and an antichrist . come 1Jo_04_03 /\${come /in the flesh is not of God : and this is that spirit of antichrist , whereof ye have heard that it should come; and even now already is it in the world. come 1Jo_04_02 /\${come /in the flesh is of God: come Rom_15_29 /\${come /in the fulness of the blessing of the gospel of Christ.come Mat_16_27 /\${come /in the glory of his Father with his angels; and then he shall reward every man according to his works . come 2Pe_03_03 /\${come /in the last days scoffers , walking after their own lusts , come Neh_04_11 /^{come /in the midst among them, and slay them, and cause the work to cease . come Luk_12_38 /\${come /in the second watch, or come in the third watch, and find them so, blessed are those servants.come Luk_12_38 /\${come /in the third watch, and find them so, blessed are those servants.come Eph_04_13 /\${come /in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: come Psa_40_07 /^{come /in the volume of the book it is written of me, come Luk_21_06 /\${come /in the which there shall not be left one stone upon another, that shall not be thrown down.come

1Co_14_23 /\${come /in those that are unlearned, or unbelievers, will they not say that ye are mad? come 2Ch_16_01 /^{come /in to Asa king of Judah . come 1Ki_15_17 /^{come /in to Asa king of Judah . come Rev_03_20 /\${come /in to him, and will sup with him, and he with me.come 2Ki_04_36 /^{come /in unto him, he said, Take up thy son. come Gen_30_16 /^{come /in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. come Gen_38_16 /^{come /in unto me? come Psa_69_01 /^{come /in unto my soul. come Est_04_11 /^{come /in unto the king these thirty days. come Deu_26_01 /^{come /in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein; come Exo_28_43 /^{come /in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him. come Gen_38_16 /^{come /in unto thee; not that she was his daughter in law. And she said, What wilt thou give me, that thou mayest come in unto me? come Exo_01_19 /^{come /in unto them. come Gen_19_31 /^{come /in unto us after the manner of all the earth : come 1Ki_11_02 /^{come /in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. come Exo_12_23 /^{come /in unto your houses to smite you. come 1Sa_26_04 /^{come /in very deed . come Est_05_12 /^{come /in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king . come Lev_25_22 /^{come /in ye shall eat of the old store. come Mat_10_12 /\${come /into an house, salute it.come Joh_05_24 /\${come /into condemnation; but is passed from death unto life.come 1Sa_05_05 /^{come /into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day . come Psa_69_02 /^{come /into deep waters , where the floods overflow me. come Isa_19_23 /^{come /into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians . come 1Sa_12_08 /^{come /into Egypt , and your fathers cried unto the LORD , then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place . come Gen_12_14 /^{come /into Egypt , the Egyptians beheld the woman that she was very fair . come Isa_19_01 /^{come /into Egypt : and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. come Joh_04_45 /\${come /into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast : for they also went unto the feast . Come Num_21_27 /^{Come /into Heshbon, let the city of Sihon be built and prepared: come 1Ki_17_21 /^{come /into him again.come Psa_109_18 /^{come /into his bowels like water, and like oil into his bones.come Psa_96_08 /^{come /into his courts . come Son_04_16 /^{come /into his garden , and eat his pleasant fruits . come Jud_19_29 /^{come /into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel. come Luk_08_41 /\${come /into his house : come Dan_11_09 /^{come /into his kingdom, and shall return into his own land.come Mat_13_54 /\${come /into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? come Mat_21_10 /\${come /into Jerusalem, all the city was moved, saying, Who is this ? come Neh_02_07 /^{come /into Judah ; come $2Co_07_05$ /\${come /into Macedonia , our flesh had in the come $2Co_07_05$ /\$ no rest, but we were troubled on every side; without were fightings, within were fears.come Isa_65_17 /^{come /into mind . come Jud_19_23 /^{come /into mine house , do not this folly . come Son_05_01 /^{come /into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. come Act_16_15 /\${come /into my house, and abide there. And she constrained us.come 1Sa_21_15 /^{come /into my house ? come Mic_05_05 /^{come /into our land : and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. come Mat_08_14 /\${come /into Peter's house, he saw his wife's mother laid, and sick of a fever. come 2Ki_06_20 /^{come /into Samaria, that Elisha said, LORD open the eyes of these men, that they may see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria. come Gen_06_18 /^{come /into the ark, thou, and thy sons, and thy wife, and thy sons wives with thee. come Lev_14_08 /^{come /into the camp, and shall tarry abroad out of his tent seven days . come Num_19_07 /^{come /into the camp, and the priest shall be unclean until the even . come 1Sa_04_03 /^{come /into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . come 1Sa_04_06 /^{come /into the camp . come Lev_ $16_28 /^{\text{come /into the camp}}$. come Num_ $31_24 /^{\text{come /into the camp}}$. come Lev_ $16_26 /^{\text{come /into}}$ the camp . come 1Sa_04_07 /^{come /into the camp . And they said , Woe unto us! for there hath not been such a thing heretofore . come Deu_23_11 /^{come /into the camp again. come 1Sa_09_14 /^{come /into the city, behold, Samuel came out against them, for to go up to the high place . come 1Sa_09_13 /^{come /into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about

this time ye shall find him. come 2Sa_17_17 /^{come /into the city: and a wench went and told them; and they went and told king David. come Neh_13_01 /^{come /into the congregation of God for ever; come Pro_06_03 /^{come /into the hand of thy friend; go, humble thyself, and make sure thy friend.come Lev_16_03 /^{come /into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. come 2Ki_04_32 /^{come /into the house, behold, the child was dead, and laid upon his bed. come Mar_09_28 /\${come /into the house, his disciples asked him privately, Why could not we cast him out? come Mat_17_25 /\${come /into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? come Mat_09_28 /\${come /into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. come Mat_02_11 /\${come /into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.come 2Sa_05_08 /^{come /into the house.come 2Ch_32_21 /^{come /into the house of his god, they that came forth of his own bowels slew him there with the sword. come 1Ch_24_19 /^{come /into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him. come 2Ch_23_06 /^{come /into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD. come Hos_09_04 /^{come /into the house of the LORD . come Lev_19_23 /^{come /into the land , and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. come Num_14_30 /^{come /into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. come Jos_02_18 /^{come /into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. come Lev_14_34 /^{come /into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; come Num_34_02 /^{come /into the land of Canaan; unto you for an inheritance, even the land of Canaan with the coasts thereof: come Num_15_02 /^{come /into the land of your habitations, which I give unto you, come Eze_38_08 /^{come /into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. come Lev_23_10 /^{come /into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: come Lev_25_02 /^{come /into the land which I give you, then shall the land keep a sabbath unto the LORD . come Act_07_03 /\${come /into the land which I shall shew thee . come Deu_18_09 /^{come /into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations . come Num_15_18 /^{come /into the land whither I bring you, come Isa_30_29 /^{come /into the mountain of the LORD, to the mighty One of Israel. come Job_03_06 /^{come /into the number of the months. come Est_06_04 /^{come /into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. come $Act_25_01 \$ {come /into the province , after three days he ascended from Caesarea to Jerusalem . come Jer_51_51 /^{come /into the sanctuaries of the LORD'S house . come Lev_12_04 /^{come /into the sanctuary, until the days of her purifying be fulfilled.come Mar_05_18 /\${come /into the ship, he that had been possessed with the devil prayed him that he might be with him.come Mat_14_32 /\${come /into the ship, the wind ceased.come Psa_132_03 /^{come /into the tabernacle of my house , nor go up into my bed; come Lev_16_23 /^{come /into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: come Mat_21_23 /\${come /into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? come Num_19_14 /^{come /into the tent, and all that is in the tent, shall be unclean seven days.come Joh_11_30 /\${come /into the town, but was in that place where Martha met him . come Jos_06_19 /^{come /into the treasury of the LORD . come $1Sa_14_26 / (come / into the wood , behold, the honey dropped ; but no man put his hand to his mouth : for the$ people feared the oath . come Joh_03_19 /\${come /into the world, and men loved darkness rather than light, because their deeds were evil . come Joh_06_14 /\${come /into the world . come Joh_11_27 /\${come /into the world . come Joh_16_28 /\${come /into the world : again , I leave the world , and go to the Father . come Isa_52_01 /^{come /into thee the uncircumcised and the unclean . come Exo_08_03 /^{come /into thine house , and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: come Rut_04_11 /^{come /into thine house like Rachel and like Leah which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem: come Psa_79_01 /^{come /into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps

. come 2Ki_19_32 /^{come /into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. come Isa_37_33 /^{come /into this city, nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. come 2Ki_19_33 /^{come /into this city , saith the LORD . come Isa_37_34 /^{come /into this city, saith the LORD.come Luk_16_28 /\${come /into this place of torment.come Joh_09_39 /\${come /into this world, that they which see not might see; and that they which see might be made blind. come Psa_05_07 /^{come /into thy house in the multitude of thy mercy : and in thy fear will I worship toward thy holy temple . come Eze_38_10 /^{come /into thy mind , and thou shalt think an evil thought : come Psa_69_27 /^{come /into thy righteousness . come Eze_11_05 /^{come /into your mind , every one of them. come Jer_51_50 /^{come /into your mind . come Hos_09_07 /^{come /Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. come Eze_07_06 /^{come /it watcheth for thee; behold, it is come . come Hab_02_03 /^{come /it will not tarry . come Joh_21_04 /\${come /Jesus stood on the shore: but the disciples knew not that it was Jesus. come 1Ki_01_12 /^{come /let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. come Isa_44_07 /^{come /let them shew unto them. come 1Sa_09_10 /^{come /let us go . So they went unto the city where the man of God was. come Mat_21_38 /\${come /let us kill him, and let us seize on his inheritance.come Mar_12_07 /\${come /let us kill him, and the inheritance shall be ours. come Luk_20_14/\${come /let us kill him, that the inheritance may be ours. Come 2Ki_14_08 /^{Come /let us look one another in the face. Come Gen_19_32 /^{Come /let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. Come Neh_06_02 /^{Come /let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief . Come 2Ch_25_17 /^{Come /let us see one another in the face . come Psa_95_01 /^{come /let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. Come Pro_07_18 /^{Come /let us take our fill of love until the morning: let us solace ourselves with loves. come Psa_95_06 /^{come /let us worship and bow down: let us kneel before the LORD our maker. come Joe_01_13 /^{come /lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. Come 2Sa_13_11 /^{Come /lie with me, my sister.come Luk_18_30 /\${come /life everlasting.come Eze_38_09 /^{come /like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee. come Rev_22_20 /\${come /Lord Jesus . come Jos_07_14 /^{come /man by man . come Psa_78_06 /^{come /man by man by man . come Psa_78_06 /^{come /man by man by man . come Psa_78_06 /^{come /man by man by man . come Psa_78_06 /^{come /man by man by man . come Psa_78_06 /^{come /man by man by man . come Psa_78_06 /^{come /man by man by man by man by man . come Psa_78_06 /^{come /man by man . come Psa_78_06 /^{come /man by man . come Psa_78_06 /^{come /man by man b /might know them, even the children which should be born; who should arise and declare them to their children: Come Son_07_11 /^{Come /my beloved, let us go forth into the field; let us lodge in the villages. Come Isa_26_20 /^{Come /my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. come Act_23_15 /\${come /near, are ready to kill him . Come Lev_10_04 /^{Come /near, carry your brethren from before the sanctuary out of the camp. come Luk_18_40 /\${come /near, he asked him, come Luk_19_41 /\${come /near, he beheld the city, and wept over it, Come Gen_27_21 /^{Come / near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. Come Jos_10_24 /^{Come /near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. come 1Sa_10_20 /^{come /near, the tribe of Benjamin was taken. Come Isa_34_01 /^{Come / near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein ; the world, and all things that come forth of it. come Amo_06_03 /^{come /near}; come Deu_21_05 /^{come} /near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: come Isa_41_01 /^{come /near}; then let them speak: let us come near together to judgment. come 2Ch_29_31 /^{come /near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. come Exo_12_48 /^{come /near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. Come Exo_16_09 /^{Come /near before the LORD: for he hath heard your murmurings.come Psa_119_016 /^{come /near before thee, O LORD: give me understanding according to thy word . come 1Sa_10_21 /^{come /near by their families , the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. come Gen_20_04 /^{come /near her: and he said, Lord, wilt thou slay also a righteous nation? Come 2Sa_20_16 /^{Come /near hither, that I may speak with thee. Come Gen_27_26 /^{Come /near now, and kiss me, my son . come Exo_24_02 /^{come /near the LORD: but they shall not come nigh; neither shall the people go up with him. come Isa_54_14 /^{come /near thee. come Eze_18_06 /^{come /near to a menstruous woman, come Eze_44_13 /^{come /near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed . come Gen_12_11 /^{come /near to enter into Egypt , that he said unto Sarai his wife , Behold now, I know that thou art a fair woman to look upon: come Eze_44_15 /^{come /near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: Come Gen_45_04

/^{Come /near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt . come Isa_50_08 /^{come /near to me. come Eze_45_04 /^{come /near to minister unto the LORD : and it shall be a place for their houses, and an holy place for the sanctuary. come Eze_44_16 /^{come /near to my table, to minister unto me, and they shall keep my charge. come Num_16_40 /^{come /near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses. come Exo_30_20 /^{come /near to the altar to minister, to burn offering made by fire unto the LORD: come Exo_19_22 /^{come /near to the LORD, sanctify themselves, lest the LORD break forth upon them. come Eze_40_46 /^{come /near to the LORD to minister unto him. come Mal_03_05 /^{come /near to you to judgment ; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . come Isa_41_01 /^{come /near together to judgment . come 2Sa_20_17 /^{come /near unto her, the woman said , Art thou Joab ? And he answered , I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. come Num_16_05 /^{come /near unto him. come Num_16_05 /^{come /near unto him: even him whom he hath chosen will he cause to come near unto him. come Eze_44_13 /^{come / near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. Come 1Ki_18_30 /^{Come /near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down . come Exo_28_43 /^{come /near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him. come Psa_32_09 /^{come /near unto thee. come Eze_16_16 /^{come /neither shall it be so. come Luk_19_37 /\${come / nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; come Exo_24_02 /^{come /nigh; neither shall the people go up with him. come Exo_34_30 /^{come /nigh him. come Lev_10_03 /^{come /nigh me, and before all the people I will be glorified. And Aaron held his peace.come Num_18_22 /^{come /nigh the tabernacle of the congregation, lest they bear sin, and die.come Num_18_03 /^{come /nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. come Psa_91_07 /^{come /nigh thee. come Psa_91_10 /^{come / night hy dwelling . come Luk_19_29 /\${come / night o Bethphage and Bethany , at the mount called the mount of Olives, he sent two of his disciples, come Lev_21_21 /^{come / night to offer the bread of his God . come Lev_21_21 /^{come / night o offer the offerings of the LORD made by fire : he hath a blemish; he shall not come night o offer the bread of his God. come Act_22_06 /\${come /nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me . come Mar_02_04 /\${come /nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay . come Psa_32_06 /^{come /nigh unto him. come Luk_18_35 /\${come /nigh unto Jericho, a certain blind man sat by the way side begging: come Lev_21_23 /^{come /nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. come Deu_20_02 /^{come /nigh unto the battle, that the priest shall approach and speak unto the people, come Num_08_19 /^{come /nigh unto the sanctuary . come Luk_10_09 /\${come /nigh unto you . come Luk_10_11 /\${come /nigh unto you . come Num_18_04 /^{come /nigh unto you. come Est_01_19 /^{come /no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. come Jer_02_31 /^{come /no more unto thee? come 1Sa_06_07 /^{come /no yoke, and tie the kine to the cart, and bring their calves home from them: come 2Ch_35_21 /^{come /not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not. come Jos_23_07 /^{come /not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: come Lev_16_02 /^{come /not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. come Exo_19_15 /^{come /not at your wives . come Eze_09_06 /^{come /not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house . come Isa_65_05 /^{come /not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. come Jos_03_04 /^{come /not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore. come Pro_05_08 /^{come} /not nigh the door of her house : come Gen_49_06 /^{come /not thou into their secret ; unto their assembly , mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. come 1Co_11_34 /\${come /not together unto condemnation . And the rest will I set in order when I come . come Zec_14_18 /^{come /not up to keep the feast of tabernacles . come Zec_14_19 /^{come /not up to keep the feast of tabernacles . come Hos_04_15 /^{come /not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The

LORD liveth . come Ecc_12_01 /^{come /not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; come Zec_14_18 /^{come /not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. Come Isa_01_18 /^{Come /now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. come Job_17_10 /^{come /now: for I cannot find one wise man among you. come Act_10_33 /\${come /Now therefore are we all here present before God, to hear all things that are commanded thee of God . Come Exo_03_10 /^{Come /now therefore, and I will send thee unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . Come Gen_37_20 /^{Come /now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams . Come Neh_06_07 /^{Come /now therefore, and let us take counsel together. Come Num_22_06 /^{Come /now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. come 2Ki_05_08 /^{come /now to me, and he shall know that there is a prophet in Israel . come Num_22_11 /^{come /now, curse me them; peradventure I shall be able to overcome them, and drive them out . come Jer_17_15 /^{come /now. come Isa_27_06 /^{come / of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. come Heb_10_07 /\${come /of me, to do thy will, O God. come Joh_07_28 /\${come /of myself, but he that sent me is true, whom ye know not . come Num_13_33 /^{come /of the giants : and we were in our own sight as grasshoppers, and so we were in their sight. come 1Ch_29_12 /^{come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. come 1Ch_29_14 /^{come /of thee, and of thine own have we given thee. come Deu_15_19 /^{come /of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep. come Deu_29_22 /^{come /of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; Come Exo_01_10 /^{Come /on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. come Luk_21_35 /\${come /on all them that dwell on the face of the whole earth . come Jud_13_05 /^{come /on his head : for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. come Job_13_13 /^{come /on me what will. come Gen_44_34 /^{come /on my father. come Gal_03_14 /\${come /on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. come Rev_03_03 /\${come /on thee as a thief, and thou shalt not know what hour I will come upon thee. come Deu_28_02 /^{come /on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God . come Jer_51_46 /^{come /one year , and after that in another year shall come a rumour, and violence in the land, ruler against ruler. come Mat_11_03 /\${come /or do we look for another ? come Luk_07_20 /\${come /or look we for another ? come Luk_07_19 /\${come /or look we for another ? come Lev_16_17 /^{come /out , and have made an atonement for himself, and for his household, and for all the congregation of Israel. come Luk_22_52 /\${come /out, as against a thief, with swords and staves? come Mar_14_48 /\${come /out, as against a thief, with swords and with staves to take me? Come 2Sa_16_07 /^{Come /out, come out, thou bloody man, and thou man of Belial: come Mat_08_32 /\${come /out, they went into the herd of swine : and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. come 2Sa_16_07 /^{come /out, thou bloody man, and thou man of Belial: come Jud_09_29 /^{come /out.come Luk_04_36 /\${come /out.come 1Sa_24_14 /^{come /out? after whom dost thou pursue? after a dead dog, after a flea. come Deu_28_07 /^{come /out against thee one way, and flee before thee seven ways . come Num_20_18 /^{come /out against thee with the sword . come Jud_09_33 /^{come /out against thee, then mayest thou do to them as thou shalt find occasion.come Jos_08_05 /^{come /out against us, as at the first, that we will flee before them, come Mat_26_55 /\${come /out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. come Num_11_20 /^{come /out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? come 1Ki_20_18 /^{come /out for peace, take them alive; or whether they be come out for war, take them alive. come 1Ki_20_18 /^{come /out for war, take them alive.come Jud_09_20 /^{come /out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. come 2Co_06_17 /\${come /out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, come 2Sa_03_26 /^{come /out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not. come

Num_22_05 /^{come /out from Egypt: behold, they cover the face of the earth, and they abide over against me: come Jud_09_20 /^{come /out from the men of Shechem, and from the house of Millo, and devour Abimelech. come Num_22_11 /^{come /out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out . come Psa_68_31 /^{come /out of Egypt; Ethiopia shall soon stretch out her hands unto God . come Luk_05_17 /\${come /out of every town of Galilee , and Judaea, and Jerusalem: and the power of the Lord was present to heal them. come Joh_07_41 /\${come /out of Galilee? Come Rev_18_04 /\${Come /out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues . come Act_16_18 /\${come /out of her . And he came out the same hour . come Mar_09_25 /\${come /out of him, and enter no more into him.come Mar_07_15 /\${come /out of him, those are they that defile the man . come Mar_01_25 /\${come /out of him . come Luk_04_35 /\${come /out of him . And when the devil had thrown him in the midst, he came out of him, and hurt him not. come Joh_04_47 /\${come /out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death . come Joh_04_54 /\${come /out of Judaea into Galilee . come Joh_01_46 /\${come /out of Nazareth? Philip saith unto him, Come and see. come 1Ki_20_17 /^{come /out of Samaria.come Rom_11_26 /\${come /out of Sion the Deliverer, and shall turn away ungodliness from Jacob: come Jud_09_15 /^{come /out of the bramble, and devour the cedars of Lebanon.come Exo_25_33 /^{come /out of the candlestick. come Ezr_08_35 /^{come /out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD . come Ezr_03_08 /^{come /out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. come 2Ki_07_12 /^{come /out of the city, we shall catch them alive, and get into the city. come 1Ki_08_10 /^{come /out of the holy place, that the cloud filled the house of the LORD, come 2Ch_05_11 /^{come /out of the holy place: were sanctified, and did not then wait by course: come Gen_47_01 /^{come /out of the land of Canaan; and, behold, they are in the land of Goshen. come Num_33_38 /^{come /out of the land of Egypt, in the first day of the fifth month . come 1Ki_06_01 /^{come /out of the land of Egypt , in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. come Num_01_01 /^{come /out of the land of Egypt, saying, come Num_09_01 /^{come /out of the land of Egypt, saying, come Heb_07_05 /\${come /out of the loins of Abraham : Come Mar_05_08 /\${Come /out of the man, thou unclean spirit.come Luk_08_29 /\${come /out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness . come Rev_16_13 /\${come /out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet . come Mar_05_02 /\${come /out of the ship , immediately there met him out of the tombs a man with an unclean spirit, come Mar_06_54 /\${come /out of the ship, straightway they knew him, come Exo_25_32 /^{come /out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side : come Mar_01_29 /\${come /out of the synagogue , they entered into the house of Simon and Andrew, with James and John. come Nah_01_11 /^{come /out of thee, that imagineth evil against the LORD, a wicked counsellor. come Gen_17_06 /^{come /out of thee. come Jer_36_06 /^{come /out of their cities . come Gen_35_11 /^{come /out of thy loins ; come Pro_12_13 /^{come /out of trouble . come 1Sa_02_03 /^{come /out of your mouth : for the LORD is a God of knowledge , and by him actions are weighed. come Psa_53_06 /^{come /out of Zion! When God bringeth back the captivity of his people , Jacob shall rejoice, and Israel shall be glad. come Psa_14_07 /^{come /out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.come Mat_05_26 /\${come /out thence, till thou hast paid the uttermost farthing. come Jud_21_21 /^{come /out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin . come Gen_24_13 /^{come /out to draw water : come 2Ki_19_09 /^{come /out to fight against thee: he sent messengers again unto Hezekiah, saying, come 2Ki_05_11 /^{come /out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. come 2Ki_18_31 /^{come} /out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: come Isa_36_16 /^{come /out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; come 1Sa_26_20 /^{come /out to seek a flea, as when one doth hunt a partridge in the mountains . come 1Sa_23_15 /^{come /out to seek his life : and David was in the wilderness of Ziph in a wood . come 1Sa_17_08 /^{come /out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. come 1Sa_11_03 /^{come /out to thee. come 1Sa_11_10 /^{come /out unto you, and ye shall do with us all that seemeth good unto you. come Gen_15_14 /^{come /out with great substance. Come Num_12_04 /^{Come /out ye three unto the

tabernacle of the congregation. And they three came out . come Isa_45_14 /^{come /over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. come 2Sa_19_39 /^{come /over, the king kissed Barzillai, and blessed him; and he returned unto his own place . come Act_27_07 /\${come /over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; come Eze_47_20 /^{come /over against Hamath. This is the west side. come 1Sa_26_22 /^{come /over and fetch it. Come Act_16_09 /\${Come /over into Macedonia, and help us.come 2Sa_19_18 /^{come /over Jordan; come Deu_27_12 /^{come /over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: come Num_35_10 /^{come /over Jordan into the land of Canaan; come Deu_02_14 /^{come /over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. come Isa_45_14 /^{come /over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . come 1Ch_12_17 /^{come /peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. come Zec_08_20 /^{come /people}, and the inhabitants of many cities : come Jud_09_37 /^{come /people down by the middle of the land, and another company come along by the plain of Meonenim. come Jud_09_36 /^{come /people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men . come Exo_21_14 /^{come /presumptuously upon his neighbour , to slay him with guile; thou shalt take him from mine altar, that he may die.come Rev_22_20 /\${come /quickly. Amen. Even so , come , Lord Jesus . come Rev_22_07 /\${come /quickly : blessed is he that keepeth the sayings of the prophecy of this book . come Rev_03_11 /\${come /quickly : hold that fast which thou hast , that no man take thy crown . come Rev_22_12 /\${come /quickly; and my reward is with me, to give every man according as his work shall be . come Jer_30_03 /^{come /saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. come Jer_49_02 /^{come /saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD. come Jer_51_52 /^{come /saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. come Jer_31_31 /^{come /saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: come Jer_33_14 /^{come /saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah . come Jer_09_25 /^{come /saith the LORD , that I will punish all them which are circumcised with the uncircumcised; come Jer_23_05 /^{come /saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. come Jer_48_12 /^{come /saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. come Jer_31_27 /^{come /saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.come Jer_07_32 /^{come /saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. come Jer_16_14 /^{come /saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; come Jer_31_38 /^{come /saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner . come Amo_09_13 /^{come /saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. come Jer_23_07 /^{come /saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; come Jer_19_06 /^{come /saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. come Heb_08_08 /\${come /saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: come Amo_08_11 /^{come /saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: come Mal_03_01 /^{come /saith the LORD of hosts . come Rev_12_10 /\${come /salvation , and strength , and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night . come Gen_20_13 /^{come /say of me, He is my brother . come Exo_13_14 /^{come /saying , What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: come Deu_06_20 /^{come /saying}, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? come Jos_04_21 /^{come /saying, What mean these stones? come Jos_04_06 /^{come /saying, What mean ye by these stones? Come Joh_04_29 /\${Come /see

a man, which told me all things that ever I did: is not this the Christ? come 1Co_16_10 /\${come /see that he may be with you without fear: for he worketh the work of the Lord, as I also do. Come Mat_28_06 /\${Come /see the place where the Lord lay . come Luk_13_07 /\${come /seeking fruit on this fig tree , and find none : cut it down ; why cumbereth it the ground? come Gen_41_29 /^{come /seven years of great plenty throughout all the land of Egypt: come Ecc_02_16 /^{come /shall all be forgotten. And how dieth the wise man? as the fool. come Dan_09_26 /^{come /shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. come Eze_47_09 /^{come /shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh . come Heb_04_01 /\${come /short of it . come Rom_03_23 /\${come /short of the glory of God; come Heb_13_23 /\${come /shortly, I will see you.come Php_02_24 /\${come /shortly.come 2Ti_04_09 /\${come /shortly unto me : come Jer_36_14 /^{come /So Baruch the son of Neriah took the roll in his hand, and came unto them. come Joh_13_33 /\${come /so now I say to you.come Exo_02_18 /^{come /so soon to day? come Pro_06_15 /^{come /suddenly; suddenly shall he be broken without remedy.come Mar_10_21 /\${come /take up the cross, and follow me.come Joh_13_19 /\${come /that, when it is come to pass, ye may believe that I am he. come Isa_39_06 /^{come /that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. come 2Ki_20_17 /^{come /that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. come Jud_03_27 /^{come /that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them. come 1Sa_16_06 /^{come /that he looked on Eliab, and said, Surely the LORD'S anointed is before him. come Luk_09_51 /\${come /that he should be received up, he stedfastly set his face to go to Jerusalem, come Joh_13_01 /\${come /that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. come Mar_06_21 /\${come /that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; come 1Sa_02_31 /^{come /that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house. come Jer_51_47 /^{come /that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. come Isa_66_18 /^{come /that I will gather all nations and tongues; and they shall come, and see my glory. come 1Pe_04_17 /\${come /that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? come Joh_12_23 /\${come /that the Son of man should be glorified. come 1Ti_06_19 /\\${come /that they may lay hold on eternal life.come Joh_10_10 /\${come /that they might have life, and that they might have it more abundantly.come 2Ki_07_09 /^{come /that we may go and tell the king's household . come Isa_05_19 /^{come /that we may know it! come Jos_22_28 /^{come /that we may say again, Behold the pattern of the altar of the LORD, which our fathers made , not for burnt offerings, nor for sacrifices; but it is a witness between us and you. come Joh_16_32 /\${come /that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me . come Rev_01_08 /\${come /the Almighty . come Eze_07_12 /^{come /the day draweth near : let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. come Eze_07_07 /^{come /the day of trouble is near, and not the sounding again of the mountains. come Hos_09_07 /^{come /the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. come Eze_07_06 /^{come /the end is come: it watcheth for thee; behold, it is come . come Num_26_29 /^{come /the family of the Gileadites . come 2Sa_19_20 /^{come /the first this day of all the house of Joseph to go down to meet my lord the king . come Act_25_07 /\${come /the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove . come 1Sa_20_24 /^{come /the king sat him down to eat meat . come Mat_20_08 /\${come /the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first . come Eze_07_10 /^{come / the morning is gone forth; the rod hath blossomed, pride hath budded . come Psa_78_04 /^{come /the praises of the LORD, and his strength, and his wonderful works that he hath done. come Mar_06_47 /\${come /the ship was in the midst of the sea, and he alone on the land.come Jer_50_27 /^{come /the time of their visitation . come Jer_50_31 /^{come /the time that I will visit thee. come Hag_01_02 /^{come /the time that the LORD'S house should be built . come Hos_13_15 /^{come /the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. come Isa_30_06 /^{come /the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them. come Act_16_37 /\${come /themselves and fetch us out. come Mat_26_50 /\${come /Then came they, and laid hands on Jesus, and took him.come Job_16_22 /^{come

/then I shall go the way whence I shall not return. come 1Co_13_10 /\${come /then that which is in part shall be done away . come Mat_27_57 /\${come /there came a rich man of Arimathaea , named Joseph , who also himself was Jesus disciple: come Mar_15_33 /\${come /there was darkness over the whole land until the ninth hour.come Num_24_14 /^{come /therefore, and I will advertise thee what this people shall do to thy people in the latter days. come Num_22_17 /^{come /therefore, I pray thee, curse me this people . come Job_03_07 /^{come /therein. come Jer_13_22 /^{come /these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare . come Zec_01_21 /^{come /these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. come Jer_50_04 /^{come /they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. come Act_09_39 /\${come /they brought him into the upper chamber : and all the widows stood by him weeping , and shewing the coats and garments which Dorcas made, while she was with them. come Mat_08_16 /\${come /they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick : come Jam_04_01 /\${come /they not hence, even of your lusts that war in your members? come Mar_12_14 /\${come /they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? come Isa_60_06 /^{come /they shall bring gold and incense; and they shall shew forth the praises of the LORD. come 2Sa_03_23 /^{come /they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. come Act_02_01 /\${come /they were all with one accord in one place.come Est_05_04 /^{come /this day unto the banquet that I have prepared for him. come 1Sa_10_22 /^{come /thither . And the LORD answered, Behold, he hath hid himself among the stuff. come Isa_07_25 /^{come /thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle. come Ecc_01_07 /^{come /thither they return again . come 1Sa_10_05 /^{come /thither to the city , that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: come Eze_11_18 /^{come /thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. come Exo_10_26 /^{come /thither. come Gen_19_22 /^{come /thither. Therefore the name of the city was called Zoar. come Eze_47_09 /^{come /thither: for they shall be healed; and every thing shall live whither the river cometh. come Isa_07_24 /^{come /thither; because all the land shall become briers and thorns . come $Gen_31_44 \/^{come}$ (thou , let us make a covenant , I and thou; and let it be for a witness between me and thee. Come Gen_07_01 /^{Come /thou and all thy house into the ark; for thee have I seen righteous before me in this generation. come Exo_03_18 /^{come /thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . come Rut_02_14 /^{come /thou hither , and eat of the bread , and dip thy morsel in the vinegar . And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left. Come 2Sa_19_33 /^{Come /thou over with me, and I will feed thee with me in Jerusalem . come Son_04_16 /^{come /thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. come Zec_06_10 /^{come /thou the same day, and go into the house of Josiah the son of Zephaniah; come Num_10_29 /^{come /thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. Come Jud_09_12 /^{Come /thou, and reign over us. Come Jud_09_10 /^{Come /thou, and reign over us. Come Jud_09_14 /^{Come /thou, and reign over us. come 1Sa_20_21 /^{come /thou: for there is peace to thee, and no hurt; as the LORD liveth. come Luk_11_02 /\${come /Thy will be done, as in heaven, so in earth.come Mat_06_10 /\${come /Thy will be done in earth, as it is in heaven.come Psa_09_06 /^{come /to a perpetual end : and thou hast destroyed cities ; their memorial is perished with them . come 1Sa_25_40 /^{come /to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife . come 2Sa_17_06 /^{come /to Absalom , Absalom spake unto him, saying , Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou. come Isa_10_28 /^{come /to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: come Job_26_10 /^{come /to an end. come Psa_07_09 /^{come /to an end; but establish the just: for the righteous God trieth the hearts and reins. come Gal_02_11 /\${come /to Antioch, I withstood him to the face, because he was to be blamed.come Act_11_20 /\${come /to Antioch, spake unto the Grecians, preaching the Lord Jesus.come Isa_01_12 /^{come /to appear before me, who hath required this at your hand, to tread my courts? come Deu_31_11 /^{come /to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing. come Jer_20_06 /^{come /to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends , to whom thou hast prophesied lies . come 2Th_01_10 /\${come /to be glorified in his saints , and to be admired in

all them that believe in that day . come Num_04_15 /^{come /to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation. Come Amo_04_04 /^{Come /to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years: come Rut_01_19 /^{come /to Bethlehem, that all the city was moved about them, and they said, Is this Naomi? come Mat_21_01 /\${come /to Bethphage, unto the mount of Olives, then sent Jesus two disciples, come 1Ch_12_17 /^{come /to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. come Gen_37_10 /^{come /to bow down ourselves to thee to the earth? come Mat_09_13 /\${come /to call the righteous, but sinners to repentance. come Num_22_20 /^{come /to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do . come Mat_17_24 /\${come /to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? come 2Ch_20_11 /^{come /to cast us out of thy possession, which thou hast given us to inherit . come Mat_05_17 /\${come /to destroy, but to fulfil . come Luk_09_56 /\${come /to destroy men's lives, but to save them. And they went to another village. come Mat_05_17 /\${come /to destroy the law, or the prophets: I am not come to destroy, but to fulfil. come Mar_01_24 /\${come /to destroy us? I know thee who thou art, the Holy One of God. come Luk_04_34 /\${come /to destroy us? I know thee who thou art; the Holy One of God. come Isa_56_09 /^{come /to devour, yea, all ye beasts in the forest.come Jer_12_09 /^{come /to devour.come 1Sa_26_10 /^{come /to die; or he shall descend into battle, and perish.come Heb_10_09 /\${come /to do thy will, O God. He taketh away the first, that he may establish the second.come Eze_20_03 /^{come /to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you. come Gen_35_16 /^{come /to Ephrath: and Rachel travailed, and she had hard labour.come Eze_16_07 /^{come /to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare. come Jer_33_05 /^{come /to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. come Zec_01_21 /^{come /to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. come 2Sa_05_25 /^{come /to Gazer . Come Jer_41_06 /^{Come /to Gedaliah the son of Ahikam . come Jud_20_10 /^{come /to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . come Luk_12_51 /\${come /to give peace on earth? I tell you, Nay; but rather division: come Est_02_12 /^{come /to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, , to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women; come Est_02_15 /^{come /to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. come Ecc_01_16 /^{come /to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. come Num_13_21 /^{come /to Hamath . come Mar_07_30 /\${come /to her house , she found the devil gone out , and her daughter laid upon the bed . come Luk_22_52 /\${come /to him , Be ye come out , as against a thief , with swords and staves? come Act_20_18 /\${come /to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, come Act_28_06 /\${come /to him, they changed their minds, and said that he was a god. come Joh_03_26 /\${come /to him.come 2Ch_25_10 /^{come}} /to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. come Luk_08_04 /\${come /to him out of every city, he spake by a parable: come Mar_11_27 /\${come /to him the chief priests, and the scribes, and the elders, come Act_17_15 /\${come /to him with all speed, they departed. come Job_41_13 /^{come /to him with his double bridle? come 2Sa_12_04 /^{come /to him. come 2Sa_14_29 /^{come /to him: and when he sent again the second time, he would not come . come Act_12_11 /\${come /to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. come Mat_03_07 /\${come /to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? come Luk_22_45 /\${come /to his disciples, he found them sleeping for sorrow, come Dan_11_45 /^{come /to his end, and none shall help him. come Lev_04_28 /^{come /to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. come Lev_04_23 /^{come /to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: come Isa_16_12 /^{come /to his sanctuary to pray; but he shall not prevail.come 2Sa_24_21 /^{come /to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people . come Mal_03_01 /^{come /to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come, saith the LORD of hosts. come Job_14_21 /^{come /to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them. come Eze_17_12 /^{come /to

Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; come Act_09_26 /\${come /to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple . come 1Ki_12_21 /^{come /to Jerusalem , he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. come 2Ch_11_01 /^{come /to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam. come Act_21_17 /\${come /to Jerusalem, the brethren received us gladly.come Act_15_04 /\${come /to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them . come Mar_11_15 /\${come /to Jerusalem : and Jesus went into the temple , and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; come Act_08_27 /\${come /to Jerusalem for to worship, come 2Sa_19_25 /^{come /to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? come Jer_27_03 /^{come /to Jerusalem unto Zedekiah king of Judah; come Mar_05_15 /\${come /to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid . come 2Ki_09_30 /^{come /to Jezreel , Jezebel heard of it; and she painted her face , and tired her head, and looked out at a window. come 2Ch_30_05 /^{come /to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. come 1Sa_23_10 /^{come /to Keilah, to destroy the city for my sake. come 1Sa_23_07 /^{come /to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars. come 1Sa_23_03 /^{come /to Keilah against the armies of the Philistines? come Joh_21_09 /\${come /to land, they saw a fire of coals there, and fish laid thereon, and bread. come 2Sa_17_27 /^{come /to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim, come 2Ch_10_01 /^{come /to make him king.come Dan_10_14 /^{come /to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days. come Luk_14_26 /\${come /to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. come Luk_11_06 /\${come /to me, and I have nothing to set before him? come Joh_06_44 /\${come /to me, except the Father which hath sent me draw him: and I will raise him up at the last day . come Joh_05_40 /\${come /to me , that ye might have life . come Joh_06_37 /\${come /to me; and him that cometh to me I will in no wise cast out. come Luk_01_43 /\${come /to me? Come 1Ki_12_12 /^{Come /to me again the third day . come 2Ki_05_22 /^{come /to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. come 2Ki_10_06 /^{come /to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. Come 1Sa_17_44 /^{Come /to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. come 2Sa_06_09 /^{come /to me? come 1Sa_25_34 /^{come /to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . come Num_23_03 /^{come /to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. come Jer_03_16 /^{come /to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. come Jud_11_33 /^{come /to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. come Job_02_11 /^{come /to mourn with him and to comfort him. come Act_16_07 /\${come /to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. come Job_08_22 /^{come /to nought.come Amo_05_05 /^{come /to nought . come Rev_18_17 /\${come /to nought . And every shipmaster , and all the company in ships , and sailors, and as many as trade by sea, stood afar off, come 1Co_02_06 /\${come /to nought: come Act_05_38} /\${come /to nought : come Isa_08_10 /^{come /to nought ; speak the word , and it shall not stand : for God is with us. come Eze_24_14 /^{come /to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. come Isa_42_09 /^{come /to pass, and new things do I declare: before they spring forth I tell you of them. come Luk_21_36 /\${come /to pass, and to stand before the Son of man.come Mat_24_06 /\${come /to pass, but the end is not yet. come Mar_13_29 /\${come /to pass, know that it is nigh, even at the doors.come Luk_21_31 /\${come /to pass, know ye that the kingdom of God is nigh at hand.come Joh_14_29 /\${come /to pass, that, when it is come to pass, ye might believe . come Gen_04_14 /^{come /to pass, that every one that findeth me shall slay me . come Act_03_23 /\${come /to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people . come Rom_09_26 /\${come /to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. come Deu_18_22 /^{come}

/to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him. come Act_02_21 /\${come /to pass, that whosoever shall call on the name of the Lord shall be saved . come Luk_21_28 /\${come /to pass , then look up , and lift up your heads ; for your redemption draweth nigh. come Jer_28_09 /^{come /to pass, then shall the prophet be known, that the LORD hath truly sent him. come Deu_13_02 /^{come /to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; come Luk_02_15 /\{come /to pass, which the Lord hath made known unto us . come Joh_13_19 /\${come /to pass, ye may believe that I am he. come Joh_14_29 /\${come /to pass, ye might believe . come Dan_02_29 /^{come /to pass . come Luk_24_12 /\${come /to pass . come Jud_13_12 /^{come /to pass . How shall we order the child , and how shall we do unto him? come Rev_01_01 /\${come /to pass; and he sent and signified it by his angel unto his servant John: come Luk_21_09 /\${come /to pass; but the end is not by and by . come Mar_11_23 /\${come /to pass; he shall have whatsoever he saith . come Eze_12_25 /^{come /to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. come Luk_21_07 /\${come /to pass? come Isa_23_17 /^{come} to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth . come Joe_02_28 /^{come /to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: come Jer_04_09 /^{come /to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. come Hos_01_05 /^{come /to pass at that day, that I will break the bow of Israel in the valley of Jezreel . come Zep_01_12 /^{come /to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. come Eze_38_18 /^{come /to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face. come Dan_02_29 /^{come /to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. come Dan_02_45 /^{come /to pass hereafter: and the dream is certain, and the interpretation thereof sure.come Jud_21_03 /^{come /to pass in Israel, that there should be to day one tribe lacking in Israel? come Hos_02_21 /^{come /to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; come Mic_05_10 /^{come /to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: come Zep_01_10 /^{come /to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. come Amo_08_09 /^{come /to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon , and I will darken the earth in the clear day: come Jer_30_08 /^{come /to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: come Zec_13_02 /^{come /to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land . come Zec_14_13 /^{come /to pass in that day , that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. come Isa_07_21 /^{come /to pass in that day, that a man shall nourish a young cow, and two sheep; come Isa_07_23 /^{come /to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. come Isa_10_27 /^{come /to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. come Isa_22_20 /^{come /to pass in that day, that I will call my servant Eliakim the son of Hilkiah: come Eze_39_11 /^{come /to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog . come Zec_12_09 /^{come /to pass in that day , that I will seek to destroy all the nations that come against Jerusalem . come Isa_27_13 /^{come /to pass in that day , that the great trumpet shall be blown , and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . come Zec_14_06 /^{come /to pass in that day , that the light shall not be clear, nor dark: come Isa_27_12 /^{come /to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel . come Isa_07_18 /^{come /to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria. come Isa_24_21 /^{come /to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth . come Isa_11_11 /^{come /to pass in that day , that the Lord shall set his hand again the second time to

recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. come Joe_03_18 /^{come /to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. come Zec_13_04 /^{come /to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: come Isa_10_20 /^{come /to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. come Isa_23_15 /^{come /to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.come Zep_01_08 /^{come /to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. come Isa_14_03 /^{come /to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, come Gen_47_24 /^{come /to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones . come Act_02_17 /\${come /to pass in the last days , saith God , I will pour out of my Spirit upon all flesh : and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: come Isa_02_02 /^{come /to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. come Jer_49_39 /^{come /to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD . come Deu_24_01 /^{come /to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. come Luk_24_18 /\${come /to pass there in these days? come Num_11_23 /^{come /to pass unto thee or not. come Jos_23_14 /^{come /to pass unto you, and not one thing hath failed thereof. come Jud_13_17 /^{come /to pass we may do thee honour? come Gen_27_40 /^{come /to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. come Jer_12_15 /^{come /to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land . come 1Ki_18_12 /^{come /to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . come Jos_03_13 /^{come /to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. come Isa_07_22 /^{come /to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. come 1Sa_23_23 /^{come /to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . come Amo_06_09 /^{come /to pass, if there remain ten men in one house, that they shall die . come Jer_15_02 /^{come /to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity . come Jer_12_16 /^{come /to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. come Exo_04_09 /^{come /to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. come Exo_04_08 /^{come /to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. come Deu_28_01 /^{come /to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: come Deu_28_15 /^{come /to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: come Jer_17_24 /^{come /to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; come Deu_07_12 /^{come /to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: come Deu_11_13 /^{come /to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, come Zec_06_15 /^{come /to pass, if ye will diligently obey the voice of the LORD your God . come Nah_03_07

/^{come /to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? come Jos_23_15 /^{come /to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. come Zec_07_13 /^{come /to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts: come Deu_28_63 /^{come /to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. come Zec_08_13 /^{come /to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong . come Zec_14_07 /^{come /to pass, that at evening time it shall be light . come Eze_38_10 /^{come /to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: come Isa_65_24 /^{come /to pass, that before they call, I will answer; and while they are yet speaking, I will hear . come Num_21_08 /^{come /to pass, that every one that is bitten, when he looketh upon it, shall live . come 1Sa_02_36 /^{come /to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread . come Zec_14_16 /^{come /to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles . come Eze_47_09 /^{come /to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. come Isa_66_23 /^{come /to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. come Isa_04_03 /^{come /to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: come Isa_24_18 /^{come /to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake . come 1Ki_19_17 /^{come /to pass, that him that escapeth the sword of Hazael shall Jehu slay : and him that escapeth from the sword of Jehu shall Elisha slay. come Num_33_56 /^{come /to pass, that I shall do unto you, as I thought to do unto them. come Zec_13_08 /^{come /to pass, that in all the land, saith the LORD two parts therein shall be cut off and die; but the third shall be left therein. come Hos_01_10 /^{come /to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. come Eze_47_23 /^{come /to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD. come Isa_03_24 /^{come /to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty. come Jer_31_28 /^{come /to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. come Exo_16_05 /^{come /to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. come Zec_08_23 /^{come /to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. come Gen_24_14 /^{come /to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. come Eze_47_10 /^{come /to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many . come Isa_17_04 /^{come /to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean . come Num_17_05 /^{come /to pass, that the man's rod , whom I shall choose , shall blossom : and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. come Mic_04_01 /^{come /to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. come Jer_27_08 /^{come /to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.come Jer_42_16 /^{come /to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.come Zec_08_20 /^{come /to pass, that there shall come people, and the inhabitants of many cities: come Num_33_55 /^{come /to

pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell . come Isa_22_07 /^{come /to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. come Jer_42_04 /^{come /to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. come Zec_13_03 /^{come /to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth . come Isa_10_12 /^{come /to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. come Gen_24_43 /^{come /to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; come Eze_44_17 /^{come /to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within . come Jos_06_05 /^{come /to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. come Isa_08_21 /^{come /to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. come Joe_02_32 /^{come /to pass, that whosoever shall call on the name of the LORD shall be delivered : for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call . come Deu_18_19 /^{come /to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. come Eze_47_22 /^{come /to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel . come Num_05_27 /^{come /to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. come Exo_01_10 /^{come /to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land . come Exo_03_21 /^{come /to pass, that, when ye go, ye shall not go empty : come Deu_30_01 /^{come /to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, come Exo_22_27 /^{come /to pass, when he crieth unto me, that I will hear; for I am gracious . come Deu_29_19 /^{come /to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: come Gen_44_31 /^{come /to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave . come Gen_09_14 /^{come /to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: come Isa_16_12 /^{come /to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.come Deu_31_21 /^{come /to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.come 1Ki_01_21 /^{come /to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. come Gen_46_33 /^{come /to pass, when Pharaoh shall call you, and shall say, What is your occupation? come Jer_25_12 /^{come /to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . come 2Sa_17_09 /^{come /to pass, when some of them be overthrown at the first , that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. come Gen_12_12 /^{come /to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive . come 1Sa_16_16 /^{come /to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. come 1Sa_25_30 /^{come /to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; come Deu_11_29 /^{come /to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. come Jos_08_05 /^{come /to pass, when they come out against us, as at the first, that we will flee before them, come 1Sa_10_05 /^{come /to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: come Jer_16_10 /^{come /to pass, when thou shalt shew this people all these words, and they

shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God? come 1Ch_17_11 /^{come /to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. come Exo_12_25 /^{come /to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. come Jer_03_16 /^{come /to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. come Jer_05_19 /^{come /to pass, when ye shall say , Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. come Exo_12_26 /^{come /to pass, when your children shall say unto you, What mean ye by this service? come Exo_33_22 /^{come /to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by : come Isa_07_07 /^{come /to pass. come 1Ki_13_32 /^{come /to pass. come Isa_14_24 /^{come /to pass; and as I have purposed, so shall it stand: come Jer_32_24 /^{come /to pass; and, behold, thou seest it. come Gen_45_11 /^{come /to poverty . come Pro_23_21 /^{come /to poverty : and drowsiness shall clothe a man with rags. come Pro_20_13 /^{come /to poverty; open thine eyes, and thou shalt be satisfied with bread . come Exo_20_20 /^{come /to prove you, and that his fear may be before your faces, that ye sin not. come Eze_21_20 /^{come /to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced. come Lev_25_25 /^{come /to redeem it, then shall he redeem that which his brother sold . come Eze_21_24 /^{come /to remembrance, ye shall be taken with the hand.come 2Pe_03_09 /\${come /to repentance.come $1Sa_16_02 /^{come}$ to sacrifice to the LORD . come $1Sa_16_05 /^{come}$ to sacrifice unto the LORD : sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice . come Mat_27_49 /\${come /to save him . come Mat_18_11 /\${come /to save that which was lost . come Jos_02_03 /^{come /to search out all the country . come 2Sa_13_06 /^{come /to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand . come Psa_41_06 /^{come /to see me, he speaketh vanity : his heart gathereth iniquity to itself; when he goeth abroad, he telleth it. come Luk_19_10 /\${come /to seek and to save that which was lost.come Zec_08_22 /^{come /to seek the LORD of hosts in Jerusalem, and to pray before the LORD. come Luk_12_49 /\${come /to send fire on the earth; and what will I, if it be already kindled? come Mat_10_34 /\${come /to send peace on earth: I came not to send peace, but a sword. come Mat_10_35 /\${come /to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. come Jud_09_31 /^{come /to Shechem; and, behold, they fortify the city against thee. come 1Ki_12_01 /^{come /to Shechem to make him king . come Dan_09_23 /^{come /to shew thee; for thou art greatly beloved : therefore understand the matter, and consider the vision. come Neh_06_10 /^{come /to slay thee. come Neh_06_10 /^{come /to slay thee; yea, in the night will they come to slay thee. come 1Ki_10_02 /^{come /to Solomon, she communed with him of all that was in her heart . come 2Ch_09_01 /^{come /to Solomon , she communed with him of all that was in her heart . come 2Sa_14_15 /^{come /to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. come Eze_38_13 /^{come /to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? come Mar_15_36 /\${come /to take him down . come 2Ki_04_01 /^{come /to take unto him my two sons to be bondmen . come Est_05_08 /^{come /to the banquet that I shall prepare for them, and I will do to morrow as the king hath said. come Isa_37_03 /^{come /to the birth, and there is not strength to bring forth. come 2Ki_19_03 /^{come /to the birth, and there is not strength to bring forth. come Jos_03_08 /^{come /to the brink of the water of Jordan, ye shall stand still in Jordan . come Mic_04_08 /^{come /to the daughter of Jerusalem . come Dan_03_02 /^{come /to the dedication of the image which Nebuchadnezzar the king had set up . come Exo_19_02 /^{come /to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. come 2Ch_23_15 /^{come /to the entering of the horse gate by the king's house, they slew her there. come Joh_12_12 /\${come /to the feast, when they heard that Jesus was coming to Jerusalem, come Joh_11_56 /\${come /to the feast? come Dan_08_23 /^{come /to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. come Mat_28_14 /\${come /to the governor's ears, we will persuade him, and secure you.come 1Ki_14_13 /^{come /to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam . come 2Sa_02_24 /^{come /to the hill of Ammah , that lieth before Giah by the way of the wilderness of Gibeon . come 1Sa_10_05 /^{come /to the hill of God , where is the garrison of the Philistines : and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming

down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: come Psa_52_01 /^{come /to the house of Ahimelech.>> Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually . come 2Ch_30_01 /^{come /to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. come 2Sa_14_03 /^{come /to the king, and speak on this manner unto him. So Joab put the words in her mouth . come 2Sa_19_11 /^{come /to the king , even to his house . come 2Ch_18_14 /^{come /to the king , the king said unto him, Micaiah , shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. come Dan_11_06 /^{come /to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . come Est_04_14 /^{come /to the kingdom for such a time as this? come $2Ti_03_07 \$ {come /to the knowledge of the truth . come $1Sa_09_05 \$ /^{come /to the land of Zuph , Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us. come Exo_12_25 /^{come /to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. come Mat_17_14 /\${come /to the multitude, there came to him a certain man, kneeling down to him, and saying, come Gen_32_08 /^{come /to the one company, and smite it, then the other company which is left shall escape . come Mat_16_05 /\${come /to the other side , they had forgotten to take bread. come Mat_08_28 /\${come /to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way . come Jud_07_17 /^{come /to the outside of the camp, it shall be that, as I do, so shall ye do . come Luk_23_33 /\${come /to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. come 1Sa_20_37 /^{come /to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee? come 1Sa_20_19 /^{come /to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . come 1Sa_10_03 /^{come /to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: come Deu_12_09 /^{come /to the rest and to the inheritance, which the LORD your God giveth you. come Lam_01_04 /^{come /to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . come 2Sa_15_32 /^{come /to the top of the mount, where he worshipped God , behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head: come 2Ki_07_05 /^{come /to the uttermost part of the camp of Syria, behold, there was no man there. come 1Sa_17_52 /^{come /to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath , and unto Ekron . come Joh_17_11 /\${come /to thee . Holy Father , keep through thine own name those whom thou hast given me, that they may be one, as we are. come Isa_47_09 /^{come /to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. come 1Sa_17_45 /^{come /to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.come 1Sa_10_08 /^{come /to thee, and shew thee what thou shalt do . come Jos_02_03 /^{come /to thee, which are entered into thine house : for they be come to search out all the country. come Jer_49_09 /^{come /to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough. come Isa_49_18 /^{come /to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. come Isa_60_04 /^{come /to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . come Joh_06_17 /\${come /to them . come Act_09_38 /\${come /to them . come Luk_19_09 /\${come /to this house, forsomuch as he also is a son of Abraham. come Job_05_26 /^{come /to thy grave in a full age, like as a shock of corn cometh in in his season. come Isa_60_03 /^{come /to thy light, and kings to the brightness of thy rising . come Gen_44_30 /^{come /to thy servant my father , and the lad be not with us; seeing that his life is bound up in the lad's life; come Rut_02_12 /^{come /to trust.come Isa_29_24 /^{come /to understanding, and they that murmured shall learn doctrine . come 2Co_12_01 /\${come /to visions and revelations of the Lord . come Pro_22_16 /^{come /to want . come Gal_03_19 /\${come /to whom the promise was made ; and it was ordained by angels in the hand of a mediator . come Isa $_66_23$ /^{come /to worship before me, saith the LORD . come Mat_02_02 /\${come /to worship him . come Jer_26_02 /^{come /to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word : come Heb_11_24 /\${come /to years , refused to be called the son of Pharaoh's daughter; come Joh_14_18 /\${come /to you . come 1Co_04_18 /\${come /to you . come Rom_15_24 /\${come /to you : for I trust to see you in my journey , and to be brought on my way thitherward by you, if first I be somewhat filled with your company, come 2Co_12_14 /\${come /to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents,

but the parents for the children . come Mat_07_15 /\\${come /to you in sheep's clothing, but inwardly they are ravening wolves . come 2Ch_19_10 /^{come /to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. come 1Co_04_19 /\${come /to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. come 1Sa_14_09 /^{come /to you; then we will stand still in our place, and will not go up unto them. come Gen_18_05 /^{come /to your servant . And they said , So do , as thou hast said . come 1Sa_30_01 /^{come /to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; come Isa_59_20 /^{come /to Zion, and unto them that turn from transgression in Jacob, saith the LORD. come Isa_35_10 /^{come /to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. come Job_19_12 /^{come /together, and raise up their way against me, and encamp round about my tabernacle.come 1Co_14_26 /\${come /together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. come Act_28_17 /\${come /together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . come Act_01_06 /\${come /together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? come Act_19_32 /\${come /together. come Act_10_27 /\${come /together . come Act_21_22 /\${come /together : for they will hear that thou art come . come 1Co_07_05 /\${come /together again, that Satan tempt you not for your incontinency.come Job_09_32 /^{come /together in judgment . come 1Co_11_18 /\${come /together in the church , I hear that there be divisions among you; and I partly believe it . come 1Co_14_23 /\${come /together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? come $1Co_11_17 \$ {come /together not for the better, but for the worse.come Jer_03_18 /^{come /together out of the land of the north to the land that I have given for an inheritance unto your fathers. come 1Co_11_20 /\${come /together therefore into one place, this is not to eat the Lord's supper. come 1Co_11_33 /\${come /together to eat, tarry one for another . come Dan_11_29 /^{come /toward the south; but it shall not be as the former, or as the latter . come Rev_09_12 /\${come /two woes more hereafter . come Mat_08_08 /\${come /under my roof : but speak the word only, and my servant shall be healed. come Jud_18_10 /^{come /unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth. come Rut_02_11 /^{come /unto a people which thou knewest not heretofore. come Mat_27_33 /\${come /unto a place called Golgotha, that is to say, a place of a skull, come 2Sa_16_16 /^{come /unto Absalom, that Hushai said unto Absalom, God save the king, God save the king come Mic_01_15 /^{come /unto Adullam the glory of Israel . come 2Sa_09_06 /^{come /unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! come Gen_48_07 /^{come /unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem. come Jud_06_04 /^{come /unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. come Heb_07_25 /\${come /unto God by him, seeing he ever liveth to make intercession for them . come Jer_51_48 /^{come /unto her from the north, saith the LORD. come Jer_51_53 /^{come /unto her, saith the LORD. come Jer_06_03 /^{come /unto her; they shall pitch their tents against her round about; they shall feed every one in his place. come Joh_14_23 /\${come /unto him, and make our abode with him. come Mar_02_03 /\${come /unto him, bringing one sick of the palsy, which was borne of four . come Joh_06_05 /\${come /unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? come Mar_10_35 /\${come /unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire . come Joh_04_40 /\${come /unto him , they be sought him that he would tarry with them : and he abode there two days . come Luk_07_20 /\${come /unto him , they said , John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? come Act_24_23 /\${come /unto him. come Deu_25_09 /^{come /unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. come Mar_12_18 /\${come /unto him the Sadducees, which say there is no resurrection; and they asked him, saying, come Job_34_28 /^{come /unto him, and he heareth the cry of the afflicted.come 2Sa_11_07 /^{come /unto him, David demanded of him how Joab did, and how the people did, and how the war prospered. come Pro_11_27 /^{come /unto him. come Psa_109_17 /^{come /unto him: as he delighted not in blessing, so let it be far from him. come 2Sa_12_04 /^{come /unto him; but took the poor man's lamb, and dressed it for the man that was come to him. come Gen_37_23 /^{come /unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him; come Jos_20_06 /^{come /unto his own city, and unto his own house, unto the city from whence he fled. come Ezr_04_12 /^{come /unto Jerusalem, building the rebellious and the bad city,

and have set up the walls thereof, and joined the foundations . come Jos_03_15 /^{come /unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, come Mic_01_09 /^{come /unto Judah; he is come unto the gate of my people, even to Jerusalem. come Deu_25_01 /^{come /unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. Come Mat_11_28 /\${Come /unto me, all ye that labour and are heavy laden, and I will give you rest . come Joh_07_37 /\${come /unto me, and drink.come Mar_10_14 /\${come /unto me, and forbid them not: for of such is the kingdom of God. come Luk_18_16/\${come /unto me, and forbid them not: for of such is the kingdom of God . come Joh_06_65 /\${come /unto me, except it were given unto him of my Father . come 1Co_16_11 /\${come /unto me : for I look for him with the brethren . come Mat_19_14 /\${come /unto me : for of such is the kingdom of heaven . come Jud_11_07 /^{come /unto me now when ye are in distress ? come 1Ki_17_18 /^{come /unto me to call my sin to remembrance, and to slay my son? come Exo_18_15 /^{come /unto me to enquire of God: come Tit_03_12 /\${come /unto me to Nicopolis: for I have determined there to winter . come Jer_25_03 /^{come /unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.come 2Sa_15_04 /^{come /unto me, and I would do him justice! come Psa_119_007 /^{come /unto me, that I may live: for thy law is my delight. come 1Sa_09_16 /^{come /unto me. come Job_03_25 /^{come /unto me. come Exo_32_26 /^{come /unto me. And all the sons of Levi gathered themselves together unto him. come Exo_03_09 /^{come /unto me: and I have also seen the oppression wherewith the Egyptians oppress them. come Gen_45_18 /^{come /unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land . come Isa_55_03 /^{come /unto me: hear , and your soul shall live ; and I will make an everlasting covenant with you, even the sure mercies of David . come Jer_04_12 /^{come /unto me: now also will I give sentence against them. come Gen_46_31 /^{come /unto me; come Exo_18_16 /^{come /unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.come Gen_18_21 /^{come /unto me; and if not, I will know.come Jer_49_04 /^{come /unto me? come Psa_101_02 /^{come /unto me? I will walk within my house with a perfect heart . come Heb_12_22 /\${come /unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, come Gen_33_14 /^{come /unto my lord unto Seir . come Est_08_06 /^{come /unto my people ? or how can I endure to see the destruction of my kindred? come Act_10_28 /\${come /unto one of another nation; but God hath shewed me that I should not call any man common or unclean. come Exo_03_13 /^{come /unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? come Jer_32_24 /^{come /unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it. come Deu_26_03 /^{come /unto the country which the LORD sware unto our fathers for to give us. come Mic_01_09 /^{come /unto the gate of my people, even to Jerusalem . come Rom_11_11 /\${come /unto the Gentiles , for to provoke them to jealousy . come Act_11_11 /\${come /unto the house where I was , sent from Caesarea unto me . come Est_04_11 /^{come /unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days . come $1Ti_02_04$ /\${come /unto the knowledge of the truth . come Deu_17_14 /^{come /unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; come Mat_22_04 /\${come /unto the marriage . come Heb_12_18 /\${come /unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest , come Deu_01_20 /^{come /unto the mountain of the Amorites, which the LORD our God doth give unto us. come Lev_13_16 /^{come /unto the priest; come Deu_17_09 /^{come /unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: come $1Ki_13_22 /^{come}$ /unto the sepulchre of thy fathers . come $1Sa_10_11 /^{come}$ /unto the son of Kish ? Is Saul also among the prophets? come Exo_36_02 /^{come /unto the work to do it: come Joh_05_14 /\${come /unto thee . come Luk_07_07 /\${come /unto thee : but say in a word , and my servant shall be healed . come Act_24_08 /\${come /unto thee : by examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . come Eze_33_31 /^{come /unto thee as the people cometh , and they sit before thee as my people , and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. come 1Ch_19_03 /^{come /unto thee for to search, and to overthrow, and to spy out the land ? come $Jer_16_19 / {come / unto thee from the ends of the earth , and shall say , Surely our fathers$ have inherited lies, vanity, and things wherein there is no profit. come Exo_19_09 /^{come /unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. come 2Sa_24_13 /^{come /unto thee in thy land? or wilt thou flee three months

before thine enemies, while they pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me. come Eze_16_33 /^{come /unto thee on every side for thy whoredom . come Mat_14_28 /\${come /unto thee on the water . come Rev_02_16 /\${come /unto thee quickly , and will fight against them with the sword of my mouth. come Rev_02_05 /\${come /unto thee quickly, and will remove thy candlestick out of his place, except thou repent. come 1Ti_03_14 /\${come /unto thee shortly: come Jud_06_18 /^{come /unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again . come Exo_20_24 /^{come /unto thee, and I will bless thee. come Jer_38_25 /^{come /unto fine /unto fi thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: come Exo_18_06 /^{come /unto thee, and thy wife, and her two sons with her. come 2Ki_05_06 /^{come /unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. come Eze_07_07 /^{come /unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains. come Jer_32_07 /^{come /unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. come 1Sa_10_07 /^{come /unto thee, that thou do as occasion serve thee; for God is with thee. come Isa_60_13 /^{come /unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. come Eze_24_26 /^{come /unto thee, to cause thee to hear it with thine ears? come Gen_06_20 /^{come /unto thee, to keep them alive.come Isa_60_05 /^{come /unto thee. come Job_22_21 /^{come /unto thee. come Psa_102_01 /^{come /unto thee. come Gen_47_05 /^{come /unto thee: come Num_22_38 /^{come /unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. come Jer_03_22 /^{come /unto thee; for thou art the LORD our God . come Isa_51_19 $^{\text{come}}$ (come /unto thee; who shall be sorry for thee? desolation , and destruction , and the famine , and the sword: by whom shall I comfort thee? come Dan_10_20 /^{come /unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. come Est_09_26 /^{come /unto them, come Isa_01_23 /^{come /unto them. come Exo_24_14 /^{come /unto them. come Act_21_11 /\${come /unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. come Hos_06_03 /^{come /unto us as the rain, as the latter and former rain unto the earth. come Jud_21_22 /^{come /unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty . come Jer_40_10 /^{come /unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken. come Isa_28_15 /^{come /unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: come 2Jo_01_01 /\${come /unto you, and speak face to face, that our joy may be full. come Col_01_06 /\${come /unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: come 1Th_02_18 /\${come /unto you, even I Paul, once and again; but Satan hindered us.come Rom_01_13 /\${come /unto you, hitherto, that I might have some fruit among you also, even as among other Gentiles.come Rom_15_29 /\${come /unto you, I shall come in the fulness of the blessing of the gospel of Christ.come Col_03_10 /\${come /unto you, receive him; come 1Co_16_05 /\${come /unto you, when I shall pass through Macedonia: for I do pass through Macedonia.come Rom_01_10 /\${come /unto you.come Mat_12_28 /\${come /unto you . come 1Pe_01_10 /\${come /unto you : come Rom_15_23 /\${come /unto you ; come Joh_16_07 /\${come /unto you; but if I depart, I will send him unto you.come 2Co_01_15 /\${come /unto you before, that ye might have a second benefit; come 1Co_14_06 /\${come /unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? come 1Co_04_21 /\${come /unto you with a rod, or in love, and in the spirit of meekness? come Rom_15_32 /\${come /unto you with joy by the will of God, and may with you be refreshed. come 1Co_16_12 /\${come /unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time . come Eze_13_18 /^{come /unto you? come Jam_02_02 /\${come /unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; come Joe_02_20 /^{come /up, and his ill savour shall come up, because he hath done great things. come 2Ki_16_07 /^{come /up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. come Dan_11_23 /^{come /up, and shall become strong with a small people.come Joe_02_20 /^{come /up, because he hath done great things . come 2Ki_18_17 /^{come /up , they came and stood by the conduit of the upper pool , which is in the highway of the fuller's field . come Exo_19_24 /^{come /up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. come Jud_15_10 /^{come /up, to do to him as he hath done to us. Come Jer_46_09 /^{Come /up, ye horses; and rage, ye chariots

; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow . come Num_16_14 /^{come /up . come Eze_26_03 /^{come /up . come $Num_16_12 /^{come/up}$: come $Joe_03_09 /^{come/up}$: come $1Sa_17_25 /^{come/up}$: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . come 1Sa_17_25 /^{come /up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . come 1Ki_01_35 /^{come /up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. Come 1Sa_14_12 /^{Come /up after me: for the LORD hath delivered them into the hand of Israel . come Act_20_11 /\${come /up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. come 2Ki_18_13 /^{come /up against all the fenced cities of Judah, and took them. come Jer_50_09 /^{come /up against Babylon an assembly of great nations from the north country : and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain . come Eze_38_16 /^{come /up against my people of Israel , as a cloud to cover the land ; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. come Eze_26_03 /^{come /up against thee, as the sea causeth his waves to come up . come 1Ki_20_22 /^{come /up against thee. come Isa_14_08 /^{come /up against us. come Jud_15_10 /^{come /up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us. come Jer_49_22 /^{come /up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. come Act_08_31 /\${come /up and sit with him . come Jer_04_13 /^{come /up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled. come Jer_51_27 /^{come /up as the rough caterpillers. come Jon_01_02 /^{come /up before me. come Mic_02_13 /^{come /up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. come Nah_02_01 /^{come /up before thy face : keep the munition , watch the way , make thy loins strong, fortify thy power mightily. come Exo_08_04 /^{come /up both on thee, and upon thy people, and upon all thy servants . come Isa_05_06 /^{come /up briers and thorns : I will also command the clouds that they rain no rain upon it. come 2Ch_20_16 /^{come /up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel . come Act_10_04 /\${come /up for a memorial before God . come Jer_04_07 /^{come /up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. come Eze_39_02 /^{come /up from the north parts, and will bring thee upon the mountains of Israel: come Hos_13_15 /^{come /up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. come 1Ki_01_45 /^{come /up from thence rejoicing, so that the city rang again. This is the noise that ye have heard. Come Rev_04_01 /\${Come /up hither, and I will shew thee things which must be hereafter. Come Rev_11_12 /\${Come /up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. Come Pro_25_07 /^{Come /up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . come Isa_34_13 /^{come /up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. come Eze_38_18 /^{come /up in my face . come Exo_34_02 /^{come /up in the morning unto mount Sinai, and present thyself there to me in the top of the mount . come 2Ki_19_28 /^{come /up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. come Isa_37_29 /^{come /up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest . come Jer_09_21 /^{come /up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets. come 1Ki_20_33 /^{come /up into the chariot . come Exo_33_05 /^{come /up into the midst of thee in a moment , and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. come Jer_49_19 /^{come /up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? come Jer_50_44 /^{come /up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? come Job_07_09 /^{come /up no more. come Zec_14_17 /^{come /up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain . come Oba_01_21 /^{come /up on mount Zion to judge the mount of Esau; and the kingdom shall be the

LORD'S. come Hos_10_08 /^{come /up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. come Num_20_05 /^{come /up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. come Jos_04_16 /^{come /up out of Jordan . come Hos_01_11 /^{come /up out of the land : for great shall be the day of Jezreel . come Jos_04_18 /^{come /up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before. come Act_08_39 /\${come /up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. come Isa_34_03 /^{come /up out of their carcases, and the mountains shall be melted with their blood. come Eze_37_12 /^{come /up out of your graves, and bring you into the land of Israel . come Isa_08_07 /^{come /up over all his channels, and go over all his banks : come Jon_04_06 /^{come /up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd . come Isa_55_13 /^{come /up the fir tree , and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. come Isa_55_13 /^{come /up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Come Jud_16_18 /^{Come /up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. come Isa_32_13 /^{come /up thorns and briers; yea, upon all the houses of joy in the joyous city: come 2Ki_03_21 /^{come /up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border. come Act_11_02 /\${come /up to Jerusalem, they that were of the circumcision contended with him, Come Exo_24_12 /^{Come /up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written ; that thou mayest teach them. come Exo_19_23 /^{come /up to mount Sinai : for thou chargedst us, saying, Set bounds about the mount, and sanctify it. come Eze_24_08 /^{come /up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. come 2Ki_19_23 /^{come /up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. come Isa_37_24 /^{come /up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel. come Exo_19_13 /^{come /up to the mount . come Joe_03_12 /^{come /up to the valley of Jehoshaphat : for there will I sit to judge all the heathen round about . come Jos_10_06 /^{come /up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. Come 1Sa_14_12 /^{Come /up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel . come Deu_10_01 /^{come /up unto me into the mount , and make thee an ark of wood . come Jud_12_03 /^{come /up unto me this day , to fight against me? Come Jos 10 04 /^{Come /up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel . come Exo_19_24 /^{come /up unto the LORD, lest he break forth upon them. Come Exo_24_01 /^{Come /up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. Come 1Sa_14_10 /^{Come /up unto us; then we will go up: for the LORD hath delivered them into our hand : and this shall be a sign unto us. come Amo_04_10 /^{come /up unto your nostrils : yet have ye not returned unto me, saith the LORD . come Jer_51_42 /^{come /up upon Babylon : she is covered with the multitude of the waves thereof. come Joe_01_06 /^{come /up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. come Lam_01_14 /^{come /up upon my neck : he hath made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up. come Exo_10_12 /^{come / up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left. come Exo_08_05 /^{come /up upon the land of Egypt.come Isa_60_07 /^{come /up with acceptance on mine altar, and I will glorify the house of my glory. Come Jud_01_03 /^{Come /up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. come Exo_34_03 /^{come /up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. come Isa_36_10 /^{come /up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. come 2Ki_18_25 /^{come /up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. come Jer_12_12 /^{come /upon all high places through the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. come Lev_10_06 /^{come /upon all the people : but let your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled . come Rev_03_10 /\${come /upon all the world , to try them that dwell upon the earth . come Jer_51_60 /^{come /upon Babylon , even all these words that are written against Babylon . come

Eze_30_04 /^{come /upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. come Jer_48_08 /^{come /upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken . come Jer 47 05 /^{come /upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself? come Jer_51_56 /^{come /upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.come Luk_11_22 /\${come /upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils . come Joh_18_04 /\${come /upon him , went forth , and said unto them , Whom seek ye ? come Psa_35_08 /^{come /upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall . come 2Sa_17_12 /^{come /upon him in some place where he shall be found , and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one . come 2Sa_17_02 /^{come /upon him while he is weary and weak handed, and will make him afraid : and all the people that are with him shall flee; and I will smite the king only: come Num_05_14 /^{come /upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: come Num_05_14 /^{come /upon him, and he be jealous of his wife, and she be not defiled: come Job_02_11 /^{come /upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. come Job_15_21 /^{come /upon him. come Job_20_22 /^{come /upon him. come Pro_28_22 /^{come /upon him. come Pro_10_24 /^{come /upon him: but the desire of the righteous shall be granted.come Hos_13_13 /^{come /upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children . come 1Sa_01_11 /^{come /upon his head . come Num_06_05 /^{come /upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow . come Mat_10_13 /\${come /upon it : but if it be not worthy , let your peace return to you . come Act_08_24 /\${come /upon me . come Psa_55_05 /^{come /upon me, and horror hath overwhelmed me. come Job_03_25 /^{come /upon me, and that which I was afraid of is come unto me. come 2Sa_01_09 /^{come /upon me, because my life is yet whole in me. come Eze_07_26 /^{come /upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. come Dan_04_24 /^{come /upon my lord the king: come Amo_08_02 /^{come /upon my people of Israel; I will not again pass by them any more. come Isa_41_25 /^{come /upon princes as upon morter, and as the potter treadeth clay. come Eze_07_02 /^{come /upon the four corners of the land . come Deu_33_16 /^{come /upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. come Eze_33_03 /^{come /upon the land, he blow the trumpet, and warn the people ; come 2Ki_08_01 /^{come /upon the land seven years . come Jer_48_21 /^{come /upon the plain country ; upon Holon, and upon Jahazah, and upon Mephaath, come Luk_01_35 /\${come /upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. come Luk_19_43 /\${come /upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, come Rev_03_03 /\${come /upon thee.come Isa_47_09 /^{come} /upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . come Isa_47_11 /^{come /upon thee suddenly, which thou shalt not know.come Jer_48_18 /^{come /upon thee, and he shall destroy thy strong holds . come Eze_07_03 /^{come /upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. come Deu_28_15 /^{come /upon thee, and overtake thee: come Deu_28_45 /^{come /upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God to keep his commandments and his statutes which he commanded thee: come Job 04 05 /^{come /upon thee, and thou faintest; it toucheth thee, and thou art troubled. come 1Sa_10_06 /^{come /upon thee, and thou shalt prophesy with them, and shalt be turned into another man . come Deu_04_30 /^{come /upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; come Deu_30_01 /^{come} /upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, come Jer_22_23 /^{come /upon thee, the pain as of a woman in travail! come 1Sa_20_09 /^{come /upon thee, then would not I tell it thee? come Isa_47_13 /^{come /upon thee. come Eze_32_11 /^{come /upon thee. come Lev_19_19 /^{come /upon thee. come Isa_47_11 /^{come /upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.come Exo_18_08 /^{come /upon them by the way, and how the LORD delivered them. come Deu_32_35 /^{come /upon them make haste. come 2Sa_05_23 /^{come /upon them over against the mulberry trees . come 1Ch_14_14 /^{come /upon them

over against the mulberry trees . come 1Th_02_16 /\${come /upon them to the uttermost . come Jer_46_21 /^{come /upon them, and the time of their visitation.come Eze_30_09 /^{come /upon them, as in the day of Egypt: for, lo, it cometh. come Jer_02_03 /^{come /upon them, saith the LORD. come Eze_44_17 /^{come /upon them, whiles they minister in the gates of the inner court, and within . come Jud 20 41 /^{come /upon them. come Pro_24_25 /^{come /upon them. come Jer_32_23 /^{come /upon them: come Mat_23_36 /\${come /upon this generation . come 1Sa_02_34 /^{come /upon thy two sons , on Hophni and Phinehas ; in one day they shall die both of them. come Ezr_09_13 /^{come /upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; come Deu_31_17 /^{come /upon us, because our God is not among us? come Lam_03_47 /^{come /upon us, desolation and destruction . come Neh_09_32 /^{come /upon us, on our kings , on our princes , and on our priests , and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . come Gen_42_21 /^{come /upon us. come 2Ki_07_06 /^{come /upon us. come Jer_06_26 /^{come /upon us. come Mic_03_11 /^{come /upon us. come Lam_05_01 /^{come /upon us: consider, and behold our reproach. come 2Ki_07_09 /^{come /upon us: now therefore come, that we may go and tell the king's household.come Dan_09_13 /^{come /upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. come Jer_05_12 /^{come /upon us; neither shall we see sword nor famine: come Psa_44_17 /^{come /upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.come Act_13_40 /\${come /upon you, which is spoken of in the prophets; come Luk_11_20 /\${come /upon you . come Act_01_08 /\${come /upon you : and ye shall be witnesses unto me both in Jerusalem , and in all Judaea, and in Samaria, and unto the uttermost part of the earth.come Joh_12_35 /\${come /upon you: for he that walketh in darkness knoweth not whither he goeth . come Luk_21_34 /\${come /upon you unawares . come 2Ch_19_10 /^{come /upon you, and upon your brethren: this do, and ye shall not trespass.come Zep_02_02 /^{come /upon you, before the day of the LORD'S anger come upon you. come Amo_04_02 /^{come /upon you, that he will take you away with hooks, and your posterity with fishhooks. come Jos_23_15 /^{come /upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. come Jer_23_17 /^{come /upon you. come Zep_02_02 /^{come /upon you. come Jer_40_03 /^{come /upon you. come Jam_05_01 /\${come /upon you. come Jam_04_01 /\${come /wars and fightings among you? come they not hence, even of your lusts that war in your members? come Exo_17_06 /^{come / water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel . come Gal_03_25 /\${come /we are no longer under a schoolmaster . come 1Ch_19_09 /^{come /were by themselves in the field . come Joh_21_23 /\${come /what is that to thee ? come Joh_21_22 $\$\{\text{come / what is that to thee ? follow thou me . come } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he shall have convenient time . } 1\text{Co}_16_12\ /\$\{\text{come / when he sh$ come Eze_21_25 /^{come /when iniquity shall have an end, come Gen_30_33 /^{come /when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep , that shall be counted stolen with me. come Luk_05_35 /\${come /when the bridegroom shall be taken away from them , and then shall they fast in those days . come Mar_02_20 /\${come /when the bridegroom shall be taken away from them, and then shall they fast in those days. come Mat_09_15 /\${come /when the bridegroom shall be taken from them, and then shall they fast. come Eze_21_29 /^{come /when their iniquity shall have an end. come 2Ti_04_03 /\${come /when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; come Luk_17_22 /\${come /when ye shall desire to see one of the days of the Son of man, and ye shall not see it. come Luk_13_35 /\${come /when ye shall say, Blessed is he that cometh in the name of the Lord. come Joh_11_32 /\${come /where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.come Heb_02_05/\${come /whereof we speak . come Job_37_13 /^{come / whether for correction, or for his land, or for mercy . come Luk_15_30 /\${come /which hath devoured thy living with harlots, thou hast killed for him the fatted calf.come Isa_27_13 /^{come /which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . come 1Co_04_05 /\${come /who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. come Joh_15_26 /\${come /whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: come 1Co_16_03 /\${come /whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. come Rom_03_08 /\${come /whose damnation is just . come Eze_21_27 /^{come /whose right it is; and I will give it him. come Heb_10_37 /\${come /will come, and will not tarry.come Deu_18_06 /^{come /with all the desire of his mind unto the place which the LORD shall choose; come Dan_11_07 /^{come / with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: come Isa_66_15 /^{come / with fire, and with

his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. come 2Co_09_04 /\${come /with me, and find you unprepared, we not, ye should be ashamed in this same confident boasting. Come Son_04_08 /^{Come / with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards, come Jer_40_04 /^{come /with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. come Jer_40_04 /^{come / with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. come 1Sa_16_05 /^{come /with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. Come 2Ki_10_16 /^{Come /with me, and see my zeal for the LORD. So they made him ride in his chariot.come Mar_09_01 /\${come /with power . come Isa_51_11 /^{come /with singing unto Zion ; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.come Isa_05_26 /^{come /with speed swiftly: come Isa_40_10 /^{come /with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. come 1Sa_29_10 /^{come /with thee: and as soon as ye be up early in the morning, and have light, depart. come Ecc_01_11 /^{come / with those that shall come after. Come Pro_01_11 /^{Come / with us, let us lay wait for blood, let us lurk privily for the innocent without cause : come Num_22_14 /^{come / with us. come Isa_35_04 /^{come / with vengeance, even God with a recompence; he will come and save you. come Jer_31_09 /^{come /with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn . come Deu_23_10 /^{come /within the camp : come Ezr_10_08 /^{come /within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . come Num_35_26 /^{come /without the border of the city of his refuge, whither he was fled; come 2Sa_15_28 /^{come /word from you to certify me. Come Mar_01_17 /\${Come /ye after me, and I will make you to become fishers of men.come 1Sa_23_23 /^{come /ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah. Come Mat_25_34 /\${Come /ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Come Psa_34_11 /^{Come /ye children, hearken unto me: I will teach you the fear of the LORD.come 1Sa_06_21 /^{come /ye down, and fetch it up to you. come Jos_22_27 /^{come /Ye have no part in the LORD.come Joh_16_04 /\${come /ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you . Come Isa_48_16 /^{Come /ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. come Jud_21_21 /^{come /ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin . come Gen_26_27 /^{come /ye to me, seeing ye hate me, and have sent me away from you? come Isa_55_01 /^{come /ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Come Jos_04_17 /^{Come /ye up out of Jordan. Come Mar_06_31 /\${Come /ye yourselves apart into a desert place, and rest a while : for there were many coming and going, and they had no leisure so much as to eat. Come Isa_02_03 /^{Come /ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. come Isa_02_05 /^{come /ye, and let us walk in the light of the LORD. come Jer_12_09 /^{come /ye, assemble all the beasts of the field, come to devour . come Isa_55_01 /^{come /ye, buy, and eat; yea, come, buy wine and milk without money and without price. Come Isa_56_12 /^{Come /ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.come Jos_09_08 /^{come /ye? come Gen_42_07 /^{come /ye? And they said, From the land of Canaan to buy food.come Jos_22_24 /^{come /your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

come 1972 * comers 1 - comest 29 - cometh 282 - overcome 22 - overcometh 11 -

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 , - come , 0270 , 0314 , 0635 , 0835 , 0857 , 0858 , 0935 , 1869 , 1934 , 1961 , 1980 , 3045 , 3051 , 3205 , 3212 , 3318 , 3381 , 4279 , 4291 , 4609 , 4672 , 5060 , 5066 , 5181 , 5185 , 5312 , 5506 , 5674 , 5927 , 6213 , 6264 , 6631 , 6743 , 6923 , 7122 , 7125 , 7126 , 7131 , 7136 , 7138 , 7725 , 8175 , 8622 ,