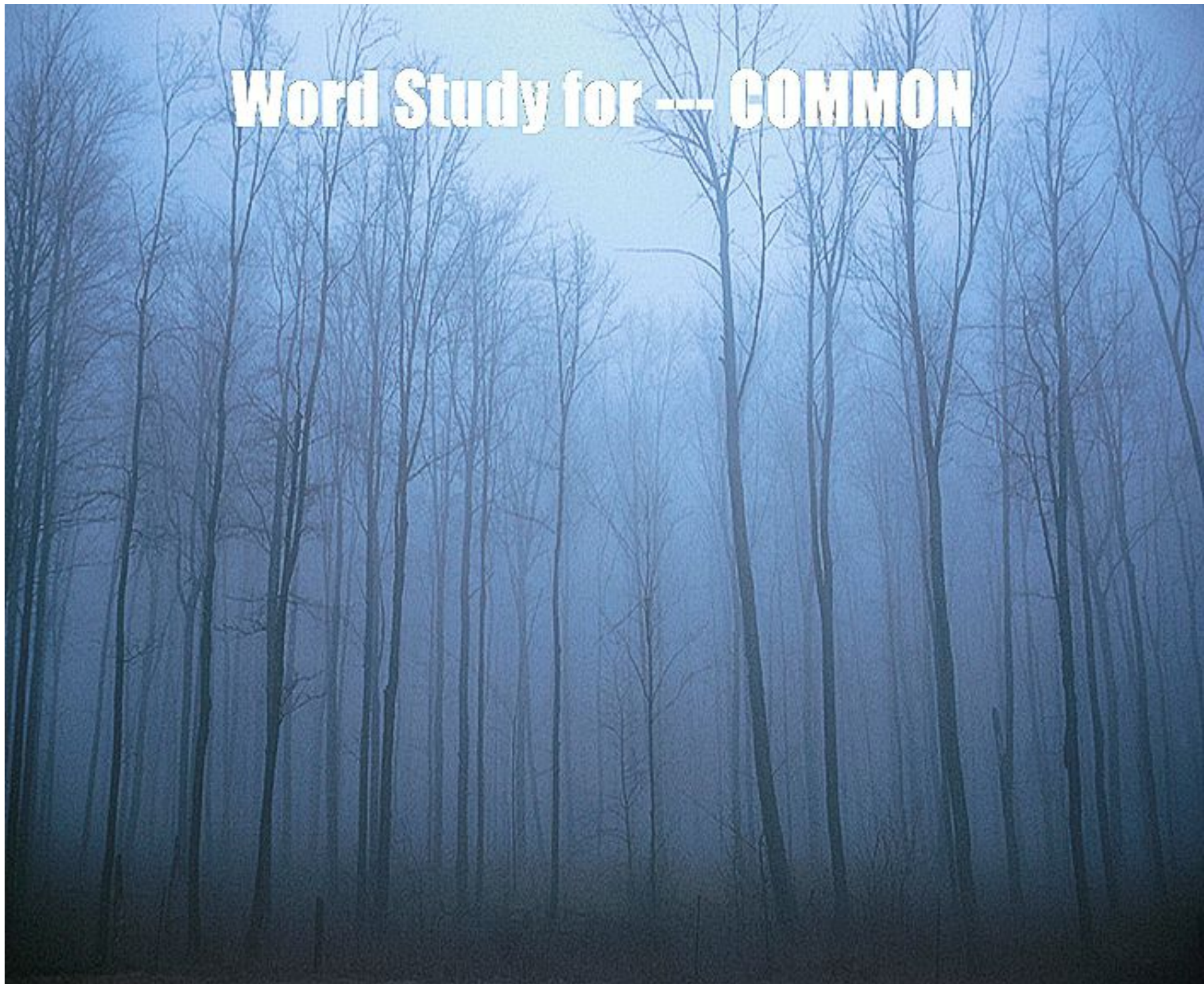


Word Study for --- COMMON



KJV Bible Word Studies for COMMON

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- {be} removed.

common 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person.

common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.

common 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X natins, way, + wilderness, world.

common 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X {common}, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.

common 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- {common}, profane (place), unholy.

common 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

common 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.

common 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.

common 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.

common 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X {common} [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.

live 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with.

removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be {removed}.

with 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- consort {with}.

with 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

common 00120 ## 'adam {aw-dawm'} ; from 00119 ; ruddy i . e . a human being (an individual or the species , mankind , etc .) : -- X another , + hypocrite , + {common} sort , X low , man (mean , of low degree) , person .

common 00776 ## 'erets {eh'- rets} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X {common} , country , earth , field , ground , land , X natins , way , + wilderness , world .

common 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X {common} , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

common 02455 ## chol {khole} ; from 02490 ; properly , exposed ; hence , profane : -- {common} , profane (place) , unholy .

common 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as {common} things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

common 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 through the {common} idea of dissatisfaction] ; to push away ;-- be removed .

common 03739 ## karah {kaw-raw'} ; usually assigned as a primitive root , but probably only a special application of 03738 (through the {common} idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

common 04629 ## ma` areh {mah-ar-eh'} ; from 06168 ; a nude place , i . e . a {common} : -- meadows .

common 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X {common} [sort] , excellent , great (- ly , -ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- ifully) , X very [age] .

common 08309 ## sh@remah {sher-ay-maw'} ; probably by an orthographical error for 07709 ; a {common} : -- field .

common 0442 - anthropinos {anth-ro'-pee-nos}; from 0444; human: -- human, {common} to man, man [-kind], [man-]kind, men's, after the manner of men.

common 1219 - demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publickly.

common 2839 - koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.

common 2839 - koinos {koy-nos'}; probably from 4862; {common}, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, unclean, unholy.

common 2840 - koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.

common 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude (" parable "), i.e. (symbol.) fictitious narrative (of {common} life conveying a moral), apoth gm or adage: -- comparison, figure, parable, proverb.

common 4183 - polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

common 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.

common 4345 - proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a {common} lot to, i.e. (figuratively) to associate with: -- consort with.

common 4757 - stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a camper-out, i.e. a ({common}) warrior (literally or figuratively): -- soldier.

common 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a {common} subjection to: -- conclude, inclose, shut up.

common 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in {common}: -- fellow (joint)-heir, heir together, heir with.

common 4798 - sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in {common}: -- have dealings with.

common 4800 - suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in {common} with, i.e. co-survive (literally or figuratively): -- live with.

common 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in {common}, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure.

common 4953 - sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in {common}, i.e. preconcerted signal: -- token.

common 4959 - sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a {common} calamity: -- groan together.

commonly 1310 - diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.

commonly 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.

commonly 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if {commonly} met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

commonwealth 1429 - dodekaphulon {do-dek-af'-oo-lon}; from 1427 and 5443; the {commonwealth} of Israel: -- twelve tribes.

commonwealth 4174 - politeia {pol-ee-ti'-ah}; from 4177 (" polity "); citizenship; concretely, a community: -- {commonwealth}, freedom.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1219 + us openly + them in the common + and that publicly +/- demosios {day-mos'ee-os}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; public; (feminine singular dative case as adverb) in public: --common, openly, publicly .

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- . koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/- ; common, i .e . (literally) shared by all or several, or (cer .) profane: --common, defiled, unclean, unholy .

2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defile +/- . koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- . koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
 Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
 give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
 whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
 unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
 Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
 were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
 and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
 that every + that they were all + but out of them all + For by him were all + unto you That every + together
 ; and every + And when we were all + For they are not all + him for they were all + things and by him all +
 there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
 you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
 + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
 unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
 all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
 shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
 much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
 much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
 day many + not much + him much + for many + For many + for much + But many + And many + you
 much + is great + she many + him sore + out many + are many + and many + but many + were many + I
 greatly + and great + him great + And great + unto many + upon many + than many + that many + with
 many + for great + hath many + with much + them much + them Many + you great + them many + you
 often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
 many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
 + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
 have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
 us with many + hand and many + for his great + we being many + And with many + them straitly + And
 when much + are they many + unto him many + unto him much + and unto many + not . And many + And
 the common + upon the great + there was much + are there many + shall be great + and altogether + things
 of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
 ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
 not much + shall we not much + how that not many + she was of a great + unto you That many + with them
 and many + And there was much + unto you with many + For there are many + From that time many +
 with him ; and much + How that in a great + for there were many + may be given by many + and with him
 a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great +
 For we are not as many + upon us and with great + though I might be much + and had given them much +
 He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us
 by the means of many +/ ; full many, i . e . immense: --very great .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many
 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a
 long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as
 many + a great + by many + of many + not many + and much + day many + not much + him much + for
 many + For many + for much + But many + And many + you much + is great + she many + him sore + out
 many + are many + and many + but many + were many + I greatly + and great + him great + And great +
 unto many + upon many + than many + that many + with many + for great + hath many + with much +
 them much + them Many + you great + them many + you often + is of many + with great + forth much + of
 a great + as of many + these many + words many + shall many + do greatly + and a great + out of many +
 and in much + him of many + of him many + though many + him a great + be not many + For in many +
 And a great + him greatly + up for many + us with much + we have many + With a great + that a great +
 And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his
 great + we being many + And with many + them straitly + And when much + are they many + unto him
 many + unto him much + and unto many + not . And many + And the common + upon the great + there
 was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of
 much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that

which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i.e. multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- ,

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end +

custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with

them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4232 + hall + judgment + the common + Praetorium + the palace + of judgment + the judgment + unto the hall +/- . praetorium {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): --(common, judgment) hall (of judgment), palace, praetorium .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. (figuratively) to associate with: --consort with .

4800 + live + and live +/- . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

common 0120 -- /adam -- X another, + hypocrite, + {common} sort, X low, man (mean,of low degree), person.

common 0442 ** anthropinos ** human, {common} to man, man[-kind], [man-]kind, men's, afterthe manner of men.

common 0776 -- /erets -- X {common}, country, earth, field, ground, land, X natins,way, + wilderness, world.

common 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]jian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X {common}, X corn, daughter, X of first,+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

common 1219 ** demosios ** {common}, openly, publickly.

common 2455 -- chol -- {common}, profane (place), unholy.

common 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as{common} things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound.

common 2839 ** koinos ** {common}, defiled, unclean, unholy.

common 2840 ** koinoo ** call {common}, defile, pollute, unclean.

common 4183 ** polus ** abundant, + altogether, {common}, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.

common 4232 ** praitorion ** ({common}, judgment) hall (of judgment), palace, praetorium.

common 7230 rob -- -- abundance(-antly), all, X {common} [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), X very [age].

commonly 1310 ** diaphemizo ** blaze abroad, {commonly} report, spread abroad, fame.

commonly 3654 ** holos ** at all, {commonly}, utterly.

commonwealth 4174 ** politeia ** {commonwealth}, freedom.

Greek Cross References that shows all the ways the Greek is translated from the English word.

common 0442 anthropinos * {common} , {0442 anthropinos } , 1219 demosios , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

common 1219 demosios * {common} , 0442 anthropinos , {1219 demosios } , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

common 2839 koinos * {common} , 0442 anthropinos , 1219 demosios , {2839 koinos } , 2840 koinoo , 4183 polus , 4232 praitorion ,

common 2840 koinoo * {common} , 0442 anthropinos , 1219 demosios , 2839 koinos , {2840 koinoo } , 4183 polus , 4232 praitorion ,

common 4183 polus * {common} , 0442 anthropinos , 1219 demosios , 2839 koinos , 2840 koinoo , {4183 polus } , 4232 praitorion ,

common 4232 praitorion * {common} , 0442 anthropinos , 1219 demosios , 2839 koinos , 2840 koinoo , 4183 polus , {4232 praitorion } ,

commonly 1310 diaphemizo * {commonly} , {1310 diaphemizo } , 3654 holos ,

commonly 3654 holos * {commonly} , 1310 diaphemizo , {3654 holos } ,

commonwealth 4174 politeia * {commonwealth} , {4174 politeia } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 ,**

- common , 0776 , 1121 , 2455 , 2490 , 7227 , 7230 ,

English Synonyms with Greek Strong's Number.

common - 0442 {common}, man, mankind,

common - 1219 {common}, openly, publickly,

common - 2839 {common}, defiled, unholy,

common - 2840 call, {common}, defile, defileth, polluted, unclean,

common - 4183 abundant, altogether, {common}, far, great, greatly, long, many, much, oft, sore, straitly,

common - 4232 {common}, hall, judgment, palace, praetorium,

commonly - 1310 abroad, blaze, {commonly}, fame, reported, spread,

commonly - 3654 all, at, {commonly}, utterly,

commonwealth - 4174 {commonwealth}, freedom,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

common , LEV_04_27,

common , NUM_16_29,

common , ISA_21_04 , ISA_21_05 ,

common , ECC_06_01 ,

common , JER_26_23 , JER_31_05 ,

common , EZE_23_42,

common , MAT_27_27,

common , MAR_12_37,

common , ACT_02_44 , ACT_04_32 , ACT_05_18 , ACT_10_14 , ACT_10_15 , ACT_10_28 , ACT_11_08 ,
ACT_11_09 ,

common , 1CO_10_13,

common , TIT_01_04 ,

common , JDE_01_03 ,

commonly , MAT_28_15,

commonly , 1CO_05_01 ,

commonwealth , EPH_02_12,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

common 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

common 1Sa_21_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

common 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

common Act_02_44 # And all that believed were together, and had all things common;

common Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

common Act_05_18 # And laid their hands on the apostles, and put them in the common prison.

common Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

common Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

common Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

common Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

common Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

common Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

common Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

common Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

common Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

common Jer_31_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

common Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

common Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

common Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

common Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

common Tit_01_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

commonly 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonly Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

commonwealth Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Three Word English Phrase Index to the KJV Bible.

common among men Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

common bread under 1Sa_21_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

common death of Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

common faith Grace Tit_01_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

common hall and Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

common or unclean Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

common or unclean Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

common or unclean Act_11_08 # But I said, Not so, Lord; for nothing common or unclean hath at any time entered into my mouth.

common people heard Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

common people sin Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

common people Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

common prison Act_05_18 # And laid their hands on the apostles, and put them in the common prison.

common salvation it Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

common sort were Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

common things Jer_31_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

common to man 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

common yea though 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

common Act_02_44 # And all that believed were together, and had all things common;

common Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

common Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

common Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

commonly reported among Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

commonly that there 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonwealth of Israel Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Bible Phrases for Individual word studies

common among men Ecc_07_01

common death Num_16_29

common faith Tit_01_04

common hall Mat_27_27

common people Jer_26_23

common people heard him gladly Mar_12_37

common people sin through ignorance Lev_04_27

common prison Act_05_18

common salvation Jde_01_03

common sort Eze_23_42

common LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the
{common} <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > ,
while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah >
of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + ,
and be guilty <00816 +>asham > ; common NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die
<04191 +muwth > the {common} death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or
<00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol
> men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

Bible Quick Find Phrase Concordance for fast finding of phrases

common ^ Act_02_44 / common / ^

common ^ Act_04_32 / common / ^

common ^ Act_10_15 / common / ^

common ^ Act_11_09 / common / ^

common ^ Ecc_06_01 / common / ^among men:

common ^ ISa_21_04 / common / ^bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

common ^ Num_16_29 / common / ^death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

common ^ Tit_01_04 / common / ^faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

common ^ Mat_27_27 / common / ^hall, and gathered unto him the whole band [of soldiers].

common ^ Act_11_08 / common / ^or unclean hath at any time entered into my mouth.

common ^ Act_10_14 / common / ^or unclean.

common ^ Act_10_28 / common / ^or unclean.

common ^ Mar_12_37 / common / ^people heard him gladly.

common ^ Lev_04_27 / common / ^people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

common ^ Jer_26_23 / common / ^people.

common ^ Act_05_18 / common / ^prison.

common ^ Jde_01_03 / common / ^salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

common ^ Eze_23_42 / common / ^sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

common ^ Jer_31_05 / common / ^things.

common ^ 1Co_10_13 / common / ^to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

common ^ ISa_21_05 / common / ^yea, though it were sanctified this day in the vessel.

commonly ^ Mat_28_15 / commonly / ^reported among the Jews until this day.

commonly ^ 1Co_05_01 / commonly / ^that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonwealth ^ Eph_02_12 / commonwealth / ^of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Bible Translation Phrases for Individual word studies

common And the common 4183 -polus->

common common 2839 -koinos->

common not thou common 2839 -koinos->

common not thou common 2840 -koinoo->

common the common 2839 -koinos->

common the common 4232 -praitorion->

common them in the common 1219 -demosios->

common thing that is common 2839 -koinos->

common things common 2839 -koinos->

common unto you of the common 2839 -koinos->

common you but such as is common 0442 -anthropinos->

commonly commonly 3654 -holos->

commonly is commonly 1310 -diaphemizo->

commonwealth from the commonwealth 4174 -politeia->

Bible Word Index with the full text of each verse

common 1Co_10_13 There hath no temptation taken you but such as is {common} to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

common 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner {common}, yea, though it were sanctified this day in the vessel.

common 1Sa_21_04 And the priest answered David, and said, [There is] no {common} bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

common Act_02_44 And all that believed were together, and had all things {common};

common Act_04_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things {common}.

common Act_10_14 But Peter said, Not so, Lord; for I have never eaten any thing that is {common} or unclean.

common Act_10_15 And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou {common}.

common Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man {common} or unclean.

common Act_11_08 But I said, Not so, Lord: for nothing {common} or unclean hath at any time entered into my mouth.

common Act_11_09 But the voice answered me again from heaven, What God hath cleansed, [that] call not thou {common}.

common Act_05_18 And laid their hands on the apostles, and put them in the {common} prison.

common Ecc_06_01 There is an evil which I have seen under the sun, and it [is] {common} among men:

common Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the {common} sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

common Jer_26_23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the {common} people.

common Jer_31_05 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as {common} things.

common Jude_01_03 Beloved, when I gave all diligence to write unto you of the {common} salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

common Lev_04_27 And if any one of the {common} people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

common Mar_12_37 David therefore himself calleth him Lord; and whence is he [then] his son? And the {common} people heard him gladly.

common Mat_27_27 Then the soldiers of the governor took Jesus into the {common} hall, and gathered unto him the whole band [of soldiers].

common Num_16_29 If these men die the {common} death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

common Tit_01_04 To Titus, [mine] own son after the {common} faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

commonly 1Co_05_01 It is reported {commonly} [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonly Mat_28_15 So they took the money, and did as they were taught: and this saying is {commonly} reported among the Jews until this day.

commonwealth Eph_02_12 That at that time ye were without Christ, being aliens from the {commonwealth} of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Bible Word Index with Strong's Number with the full text of each verse

common ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is {common} to man <0442>; but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

common ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> nothing <3956> {common} <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

common ^ Act_11_09 But <1161> the voice <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> {common} <2840> (5720).

common ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> {common} <2839> or <2228> unclean <0169>.

common ^ Act_10_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> {common} <2840> (5720).

common ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any thing <3956> that is {common} <2839> or <2228> unclean <0169>.

common ^ Act_02_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) together <1909> <0846>, and <2532> had <2192> (5707) all things <0537> {common} <2839>;

common ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>; neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> {common} <2839>.

common ^ Act_05_18 And <2532> laid <1911> (5627) their <0846> hands <5495> on <1909> the apostles <0652>, and <2532> put <5087> (5639) them <0846> in <1722> the {common} <1219> prison <5084>.

common ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the {common} <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.

common ^ Mar_12_37 David <1138> therefore <3767> himself <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the {common} <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

common ^ Mat_27_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the {common} hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the whole <3650> band <4686> of soldiers.

common ^ Tit_01_04 To Titus <5103>, mine own <1103> son <5043> after <2596> the {common} <2839> faith <4102>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.

commonly ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681); and <2532> this <3778> saying <3056> is {commonly} reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

commonly ^ 1Co_05_01 It is reported <0191> (5743) {commonly} <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

commonwealth ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the {commonwealth} <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>;

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

common 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is {common} (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

common 1Sa_21_04 And the priest (03548 +kohen) answered (06030 +(anah) David (01732 +David) , and said (00559 +)amar) , [There is] no (00369 +)ayin) {common} (02455 +chol) bread (03899 +lechem) under (08478 +tachath) mine hand (03027 +yad) , but there is hallowed (06944 +qodesh) bread (03899 +lechem) ; if (00518 +)im) the young (05288 +na(ar) men have kept (08104 +shamar) themselves at (00389 +)ak) least (00389 +)ak) from women (00802 +)ishshah) .

common 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) {common} (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

common Act_02_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were together (0846 -autos -) , and had (2192 -echo -) all (0537 -hapas -) things {common} (2839 -koinos -) ;

common Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things {common} (2839 -koinos -)

common Act_05_18 And laid (1911 -epiballo -) their hands (5495 -cheir -) on (1909 -epi -) the apostles (0652 -apostolos -) , and put (5087 -tithemi -) them in the {common} (1219 -demosios -) prison (5084 -teresis -) .

common Act_10_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is {common} (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

common Act_10_15 And the voice (5456 -phone -) [spake] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou {common} (2840 -koinoo -) .

common Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) {common} (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

common Act_11_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) {common} (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

common Act_11_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou {common} (2839 -koinos -) .

common Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [is] {common} (07227 +rab) among (05921 +(al) men (00120 +)adam) :

common Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the {common} (07230 +rob) sort [were] brought (00935 +bow) Sabeans (05433 +caba) from the wilderness (04057 +midbar) , which put (05414 +nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh) .

common Jer_26_23 And they fetched (03318 +yatsa) forth (03318 +yatsa) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 +n@belah) body (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the {common} (01121 +ben) people (05971 +(am) .

common Jer_31_05 Thou shalt yet (05750 +(owd) plant (05193 +nata() vines (03754 +kerem) upon the mountains (02022 +har) of Samaria (08111 +Shom@rown):the planters (05193 +nata() shall plant (05193 +nata() , and shall eat [them] as {common} (02490 +chalal) things .

common Jude_01_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the {common} (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [you] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -

pistis -) which was once (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

common Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the {common} (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

common Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [then] his son (5207 -huios -) ? And the {common} (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

common Mat_27_27 Then (5119 -tote -) the soldiers (4757 -stratiotes -) of the governor (2232 -hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the {common} (4232 -praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the whole (3650 -holos -) band (4686 -speira -) [of soldiers] .

common Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 +muwth) the {common} death (04194 +maveth) of all (03605 +kol) men (00120 +)adam) , or (00176 +)ow) if they be visited (06485 +paqad) after the visitation (06486 +p@quddah) of all (03605 +kol) men (00120 +)adam) ; [then] the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) me .

common Tit_01_04 To Titus (5103 -Titos -) , [mine] own (1103 -gnesios -) son (5043 -teknon -) after (2596 -kata -) the {common} (2839 -koinos -) faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [and] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .

commonly 1Co_05_01 . It is reported (0191 -akouo -) {commonly} (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

commonly Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is {commonly} (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

commonwealth Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the {commonwealth} (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

common , 1CO , 10:13 common , 1SA , 21:4 , 1SA , 21:5 common , AC , 2:44 , AC , 4:32 , AC , 5:18 , AC , 10:14 , AC , 10:15 , AC , 10:28 , AC , 11:8 , AC , 11:9 common , EC , 6:1 common , EZE , 23:42 common , JER , 26:23 , JER , 31:5 common , JU , 1:3 common , LE , 4:27 common , MR , 12:37 common , MT , 27:27 common , NU , 16:29 common , TIT , 1:4 commonly , 1CO , 5:1 commonly , MT , 28:15 commonwealth , EPH , 2:12 after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql common 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.[ql common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql common 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.[ql common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.[ql conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.[ql consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.[ql figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: - - comparison, {figure}, parable, proverb.[ql groan 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- {groan} together.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql live 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): - - {live} with.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql of 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner {of} men.[ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql proverb 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, {proverb}].[ql shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after {the} manner of men.[ql to 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common {to} man, man[-kind], [man-]kind, men's, after the manner of men.[ql together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}].[ql up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}].[ql with 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: - - consort {with}].[ql with 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}].[ql common Interlinear Index Study common LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the {common} <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth

<06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD
 <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty
 <00816 +>asham > ; common NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191
 +muwth > the {common} death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176
 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men
 <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . common 1SA
 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559 +>amar
 > , [There is] no <00369 +>ayin > {common} <02455 +chol > bread <03899 +lechem > under <08478 +tachath
 > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im
 > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak >
 from women <00802 +>ishshah > . common 1SA 021 005 And David <01732 +David > answered <06030 + the
 priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have
 been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came
 <03318 +yatsa > > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh
 > , and [the bread is] in a manner <01870 +derek > {common} <02455 +chol > , yea <00637 +>aph > , though
 <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .
 common ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah >
 under <08478 +tachath > the sun <08121 +shemesh > , and it [is] {common} <07227 +rab > among <05921 +
 men <00120 +>adam > : common JER 026 023 And they fetched <03318 +yatsa > > forth <03318 +yatsa > >
 Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto
 Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > ; who slew <05221 +nakah > him with the
 sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <05038 +n@belah >
 into <00413 +>el > the graves <06913 +qeber > of the {common} <01121 +ben > people <05971 + . common
 JER 031 005 Thou shalt yet <05750 + plant <05193 +nata< > vines <03754 +kerem > upon the mountains
 <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata< > ,
 and shall eat [them] as {common} <02490 +chalal > things . common EZE 023 042 And a voice <06963 +qowl
 > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582
 +>enowsh > of the {common} <07230 +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> >
 from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their
 hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads <07218 +ro>sh > .
 common MAT 027 027 Then <5119 -tote -> the soldiers <4757 - stratiotes -> of the governor <2232 -hegemon ->
 took <3880 - paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the {common} <4232 -praitorion -> hall
 <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [
 of soldiers] . common MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos ->
 calleth <3004 -lego -> him Lord <2962 - kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -
 huio -> ? And the {common} <4183 -polus -> people <3793 - ochlos -> heard <0191 -akouo -> him gladly
 <2234 -hedeos -> . common ACT 002 044 And all <3956 -pas -> that believed <4100 - pisteuo -> were together
 <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things {common} <2839 -koinos -> ; common
 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart
 <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego ->
 any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 - huparchonta ->
 was his own <2398 -idios -> ; but they had <1510 - eimi -> all <0537 -hapas -> things {common} <2839 -koinos -
 > . common ACT 005 018 And laid <1911 -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles
 <0652 -apostolos -> , and put <5087 -tithemi -> them in the {common} <1219 -demosios -> prison <5084 -teresis
 -> . common ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord
 <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is
 {common} <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . common ACT 010 015 And the voice
 <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <3739 -hos
 -> God <2316 -theos -> hath cleansed <2511 - katharizo -> , [that] call <2840 -koinoo -> not thou {common}
 <2840 -koinoo -> . common ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -
 > how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453
 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->
 unto one of another <0246 -allophulos -> nation <0246 - allophulos -> ; but God <2316 -theos -> hath shewed
 <1166 - deiknuo -> me that I should not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos ->
 {common} <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . common ACT 011 008 But I said

<2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> {common} <2839 -koinos -> or <2228 -e -> unclean <0169 - akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . common ACT 011 009 But the voice <5456 -phone -> answered <0611 - apokrinomai -> me again <1208 -deuteros -> from heaven <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 - koinoo -> not thou {common} <2839 -koinos -> . common 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is {common} <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 - hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 - dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . common TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the {common} <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 - charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> our Saviour <4990 -soter -> . common JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 - spoude -> to write <1125 -grapho -> unto you of the {common} <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [you] that ye should earnestly <1864 - epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . as common things but they had all things common common among men common death common faith common hall common people common people heard him gladly common people sin through ignorance common prison common salvation common sort for nothing common or unclean hath at any time entered into my mouth is common or unclean no common bread under mine hand <1SA21 -:4 > should not call any man common or unclean there hath no temptation taken you but such as is common <1CO10 -:13 > * common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 , - common , 0776 , 1121 , 2455 , 2490 , 7227 , 7230 , common LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the {common} <00776 +>erets > people <05971 + sin <02398 +chata > > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; common NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the {common} death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . * common , 0442 anthropinos , 1219 demosios , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion , common -0442 {common} , man, mankind, common -1219 {common} , openly, publicly, common -2839 {common} , defiled, unholy, common -2840 call, {common} , defile, defileth, polluted, unclean, common -4183 abundant, altogether, {common} , far, great, greatly, long, many, much, oft, sore, straitly, common -4232 {common} , hall, judgment, palace, praetorium, commonly -1310 abroad, blaze, {commonly} , fame, reported, spread, commonly -3654 all, at, {commonly} , utterly, commonwealth -4174 {commonwealth} , freedom, common -0776 {common} , countries , country , earth , field , get , god , ground , hilkliah , land , lands , nations , placed , way , world , common -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , {common} , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , common -2455 {common} , profane , unholy , common -2490 and , began , begin , beginnest , begun , break , broken , cast , {common} , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , common -7227 abundance , abundant , abundantly , captain , {common} , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , common -7230 abundance , abundantly , all , {common} , excellent , great , greatly , greatness , huge , increased , long , many , more , most , much , multitude , plentifully , plenty , very , common 0120 -- /adam -- X another, + hypocrite, + {common} sort, X low, man (mean,of low degree), person. common 0776 -- /erets -- X {common} , country, earth, field, ground, land, X natins,way, + wilderness, world. common 1121 -- ben -- + afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, +

(young)calf, X came up in, child, colt, X {common}, X corn, daughter, X of first,+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. common 2455 -- chol -- {common}, profane (place), unholy. common 2490 -- chahal - - begin (X men began), defile, X break, defile, X eat (as{common} things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. common 7230 rob -- -- abundance(-antly), all, X {common} [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), X very [age]. common 0442 ** anthropinos ** human, {common} to man, man[-kind], [man-]kind, men's, afterthe manner of men. common 1219 ** demosios ** {common}, openly, publickly. common 2839 ** koinos ** {common}, defiled, unclean, unholy. common 2840 ** koinoo ** call {common}, defile, pollute, unclean. common 4183 ** polus ** abundant, + altogether, {common}, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. common 4232 ** praitorion ** ({common}, judgment) hall (of judgment), palace, praetorium. commonly 1310 ** diaphemizo ** blaze abroad, {commonly} report, spread abroad, fame. commonly 3654 ** holos ** at all, {commonly}, utterly. commonwealth 4174 ** politeia ** {commonwealth}, freedom. common And the common 4183 -polus-> common common 2839 -koinos-> common not thou common 2839 -koinos-> common not thou common 2840 -koinoo-> common the common 2839 -koinos-> common the common 4232 -praitorion-> common them in the common 1219 -demosios-> common thing that is common 2839 -koinos-> common things common 2839 -koinos-> common unto you of the common 2839 -koinos-> common you but such as is common 0442 -anthropinos-> commonly commonly 3654 -holos-> commonly is commonly 1310 -diaphemizo-> commonwealth from the commonwealth 4174 -politeia-> common 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person. [ql common 0776 ## >erets {eh'-rets}]; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X natins, way, + wilderness, world. [ql common 1121 ## ben {bane}]; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Aloh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X {common}, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql common 2455 ## chol {khole}]; from 2490; properly, exposed; hence, profane: -- {common}, profane (place), unholy. [ql common 2490 ## chahal {khaw-lal'}]; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql common 7230 ## rob {robe}]; from 7231; abundance (in any respect): -- abundance(-antly), all, X {common} [sort], excellent, great(- ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].[ql common 0442 # anthropinos {anth-ro'-pee-nos}]; from 444; human: -- human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql common 1219 # demosios {day-mos'ee-os}]; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publickly.[ql common 2839 # koinos {koy-nos'}]; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.[ql common 2840 # koinoo {koy-no'-o}]; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.[ql common 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql common 4232 # praitorion {prahee-to'-ree-on}]; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}]; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.[ql commonly 3654 # holos {hol'-oce}]; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere;

(negatively) not by any means: -- at all, {commonly}, utterly.[ql commonwealth 4174 # politeia {pol-ee-ti'-ah}; from 4177 ("polity"); citizenship; concretely, a community: -- {commonwealth}, freedom.[ql common 006 001 Ecc /^{common /among men : common 021 004 ISa /^{common /bread under mine hand , but there is hallowed bread ; if the young men have kept themselves at least from women . common 016 029 Num /^{common /death of all men , or if they be visited after the visitation of all men ; then the LORD hath not sent me. common 001 004 Tit /\$^{common /faith : Grace , mercy , and peace , from God the Father and the Lord Jesus Christ our Saviour . common 027 027 Mat /\$^{common /hall , and gathered unto him the whole band of soldiers. common 010 014 Act /\$^{common /or unclean . common 010 028 Act /\$^{common /or unclean . common 011 008 Act /\$^{common /or unclean hath at any time entered into my mouth . common 026 023 Jer /^{common /people . common 012 037 Mar /\$^{common /people heard him gladly . common 004 027 Lev /^{common /people sin through ignorance , while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; common 005 018 Act /\$^{common /prison . common 001 003 Jud /\$^{common /salvation , it was needful for me to write unto you , and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . common 023 042 Eze /^{common /sort were brought Sabeans from the wilderness , which put bracelets upon their hands , and beautiful crowns upon their heads . common 031 005 Jer /^{common /things . common 010 013 ICo /\$^{common /to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. common 021 005 ISa /^{common /yea, though it were sanctified this day in the vessel . commonly 028 015 Mat /\$^{commonly /reported among the Jews until this day . commonly 005 001 ICo /\$^{commonly /that there is fornication among you , and such fornication as is not so much as named among the Gentiles , that one should have his father's wife . commonwealth 002 012 Eph /\$^{commonwealth /of Israel , and strangers from the covenants of promise , having no hope , and without God in the world :

common , 1CO , 10:13 common , 1SA , 21:4 , 1SA , 21:5 common , AC , 2:44 , AC , 4:32 , AC , 5:18 , AC ,
10:14 , AC , 10:15 , AC , 10:28 , AC , 11:8 , AC , 11:9 common , EC , 6:1 common , EZE , 23:42 common , JER ,
26:23 , JER , 31:5 common , JU , 1:3 common , LE , 4:27 common , MR , 12:37 common , MT , 27:27 common ,
NU , 16:29 common , TIT , 1:4 commonly , 1CO , 5:1 commonly , MT , 28:15 commonwealth , EPH , 2:12

after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql common 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.[ql common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql common 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.[ql common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql common 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.[ql conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.[ql consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.[ql figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.[ql groan 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- {groan} together.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql live 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql of 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner {of} men.[ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql proverb 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, {proverb}.[ql shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after {the} manner of men.[ql to 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common {to} man, man[-kind], [man-]kind, men's, after the manner of men.[ql together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.[ql up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}.[ql with 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: - - consort {with}.[ql with 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): - - live {with}.[ql

* common , 0442 anthropinos , 1219 demosios , 2839 koinos , 2840 koinoo , 4183 polus , 4232 praitorion ,

common -0442 {common}, man, mankind, common -1219 {common}, openly, publickly, common -2839
{common}, defiled, unholy, common -2840 call, {common}, defile, defileth, polluted, unclean, common -4183
abundant, altogether, {common}, far, great, greatly, long, many, much, oft, sore, straitly, common -4232
{common}, hall, judgment, palace, praetorium, commonly -1310 abroad, blaze, {commonly}, fame, reported,
spread, commonly -3654 all, at, {commonly}, utterly, commonwealth -4174 {commonwealth}, freedom,

common -0776 {common} , countries , country , earth , field , get , god , ground , hilkiyah , land , lands , nations , placed , way , world , common -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , {common} , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , common -2455 {common} , profane , unholy , common -2490 and , began , begin , beginnest , begun , break , broken , cast , {common} , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , common -7227 abundance , abundant , abundantly , captain , {common} , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , common -7230 abundance , abundantly , all , {common} , excellent , great , greatly , greatness , huge , increased , long , many , more , most , much , multitude , plentifully , plenty , very ,

common 0120 -- /adam -- X another, + hypocrite, + {common} sort, X low, man (mean,of low degree), person.
common 0776 -- /erets -- X {common}, country, earth, field, ground, land, X natins,way, + wilderness, world.
common 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to,
(+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, +
(young)calf, X came up in, child, colt, X {common}, X corn, daughter, X of first,+ firstborn, foal, + very fruitful,
+ postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant
born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp,
worthy, young (one),youth. common 2455 -- chol -- {common}, profane (place), unholy. common 2490 -- chalal -
- begin (X men began), defile, X break, defile, X eat (as{common} things), X first, X gather the grape thereof, X
take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain,
wound. common 7230 rob -- -- abundance(-antly), all, X {common} [sort], excellent,great(-ly, -ness, number),
huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), X very [age]. common
0442 ** anthropinos ** human, {common} to man, man[-kind], [man-]kind, men's, afterthe manner of men.
common 1219 ** demosios ** {common}, openly, publickly. common 2839 ** koinos ** {common}, defiled,
unclean, unholy. common 2840 ** koinoo ** call {common}, defile, pollute, unclean. common 4183 ** polus **
abundant, + altogether, {common}, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many,
much, oft(-en[-times]), plenteous, sore, straitly. common 4232 ** praitorion ** ({common}, judgment) hall (of
judgment), palace, praetorium. commonly 1310 ** diaphemizo ** blaze abroad, {commonly} report, spread
abroad, fame. commonly 3654 ** holos ** at all, {commonly}, utterly. commonwealth 4174 ** politeia **
{commonwealth}, freedom.

common And the common 4183 -polus-> common common 2839 -koinos-> common not thou
common 2839 -koinos-> common not thou common 2840 -koinoo-> common the common 2839 -
koinos-> common the common 4232 -praitorion-> common them in the common 1219 -demosios->
common thing that is common 2839 -koinos-> common things common 2839 -koinos-> common
..... unto you of the common 2839 -koinos-> common you but such as is common 0442 -anthropinos->
commonly commonly 3654 -holos-> commonly is commonly 1310 -diaphemizo-> commonwealth
..... from the commonwealth 4174 -politeia->

common 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person. [ql common 0776 ## >erets {eh'-rets'}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X natins, way, + wilderness, world. [ql common 1121 ## ben {bane'}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X {common}, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql common 2455 ## chol {khole'}; from 2490; properly, exposed; hence, profane: -- {common}, profane (place), unholy. [ql common 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql common 7230 ## rob {robe'}; from 7231; abundance (in any respect): -- abundance(-antly), all, X {common} [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age]. [ql common 0442 # anthropinos {anth-ro'-pee-nos'}; from 444; human: -- human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men. [ql common 1219 # demosios {day-mos'ee-os'}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly. [ql common 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy. [ql common 2840 # koinoo {koy-no'-o'}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean. [ql common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql common 4232 # praitorion {prahee-to'-ree-on'}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium. [ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo'}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame. [ql commonly 3654 # holos {hol'-oce'}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly. [ql commonwealth 4174 # politeia {pol-ee-ti'-ah'}; from 4177 ("polity"); citizenship; concretely, a community: -- {commonwealth}, freedom. [ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

common Interlinear Index Study common LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the {common} <00776 +>erets > people <05971 + sin <02398 +chata>> through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; common NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the {common} death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . common ISA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > {common} <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <0802 +>ishshah > . common ISA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <0802 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > {common} <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qdash > this day <03117 +yowm > in the vessel <03627 +k@liy > . common ECC 006 001 . There is an evil <07451 +ra > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [is] {common} <07227 +rab > among <05921 + men <00120 +>adam > : common JER 026 023 And they fetched <03318 +yatsa > forth <03318 +yatsa > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow > him unto Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the {common} <01121 +ben > people <05971 + . common JER 031 005 Thou shalt yet <05750 + plant <05193 +nata > vines <03754 +kerem > upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata > shall plant <05193 +nata > , and shall eat [them] as {common} <02490 +chahal > things . common EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowh > of the {common} <07230 +rob > sort [were] brought <00935 +bow > Sabean <05433 +caba > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads <07218 +ro>sh > . common MAT 027 027 Then <5119 -tote > the soldiers <4757 -stratiotes > of the governor <2232 -hegemon > took <3880 -paralambano > Jesus <2424 -Iesous > into <1519 -eis > the {common} <4232 -praitorion > hall <4232 -praitorion > , and gathered <4863 -sunago > unto him the whole <3650 -holos > band <4686 -speira > [of soldiers] . common MAR 012 037 David <1138 -Dabid > therefore <3767 -oun > himself <0846 -autos > calleth <3004 -lego > him Lord <2962 -kurios > ; and whence <4159 -pothen > is he [then] his son <5207 -huios > ? And the {common} <4183 -polus > people <3793 -ochlos > heard <0191 -akouo > him gladly <2234 -hedeos > . common ACT 002 044 And all <3956 -pas > that believed <4100 -pisteuo > were together <0846 -autos > , and had <2192 -echo > all <0537 -hapas > things {common} <2839 -koinos > ; common ACT 004 032 . And the multitude <4128 -plethos > of them that believed <4100 -pisteuo > were of one heart <2588 -kardia > and of one <3391 -mia > soul <5590 -psuche > : neither <3761 -oude > said <3004 -lego > any <1520 -heis > [of them] that ought <5100 -tis > of the things which he possessed <5224 -huparchonta > was his own <2398 -idios > ; but they had <1510 -eimi > all <0537 -hapas > things {common} <2839 -koinos > . common ACT 005 018 And laid <1911 -epiballo > their hands <5495 -cheir > on <1909 -epi > the apostles <0652 -apostolos > , and put <5087 -tithemi > them in the {common} <1219 -demosios > prison <5084 -teresis > . common ACT 010 014 But Peter <4074 -Petros > said <2036 -epo > , Not so <3365 -medamos > , Lord <2962 -kurios > ; for I have never <3763 -oudepote > eaten <5315 -phago > any <3956 -pas > thing that is {common} <2839 -koinos > or <2228 -e > unclean <0169 -akathartos > . common ACT 010 015 And the voice <5456 -phone > [spake] unto him again <3825 -palin > the second <1208 -deuteros > time , What <3739 -hos > God <2316 -theos > hath cleansed <2511 -katharizo > , [that] call <2840 -koinoo > not thou {common} <2840 -koinoo > . common ACT 010 028 And he said <5346 -phemi > unto them , Ye know <1987 -epistamai > how <5613 -hos > that it is an unlawful <0111 -athemitos > thing for a man <0435 -aner > to that is a Jew <2453 -loudaios > to keep <2853 -kollao > company <2853 -kollao > , or <2228 -e > come <4334 -proserchomai > unto one of another <0246 -allophulos > nation <0246 -allophulos > ; but God <2316 -theos > hath shewed <1166 -deiknuo > me that I should not call <3004 -lego > any <3367 -medeis > man <0444 -anthropos > {common} <2839 -koinos > or <2228 -e > unclean <0169 -akathartos > . common ACT 011 008 But I said <2036 -epo > , Not so <3365 -medamos > , Lord <2962 -kurios > : for nothing <3763 -oudepote > {common} <2839 -koinos > or <2228 -e > unclean <0169 -akathartos > hath at <3763 -oudepote > any <3763 -oudepote > time entered <1525 -eiserchomai > into <1519 -eis > my mouth <4750 -stoma > . common ACT 011 009 But the voice <5456 -phone > answered <0611 -apokrinomai > me again <1208 -deuteros > from heaven <3772 -ouranos > , What <3739 -hos > God <2316 -theos > hath cleansed <2511 -katharizo > , [that] call <2840 -koinoo > not thou {common} <2839 -koinos > . common ICO 010 013 There hath no <3756 -ou > temptation <3986 -peirasmos > taken <2983 -lambano > you but such as is {common} <0442 -anthropinos > to man <0442 -anthropinos > ; but God <2316 -theos > [is] faithful <4103 -pistos > , who <3739 -hos > will not suffer <1439 -eao > you to be tempted <3985 -peirazo > above <5228 -huper > that ye are able <1410 -dunamai > ; but will with the temptation <3986 -peirasmos > also <2532 -kai > make <4160 -poieo > a way <1545 -ekbasis > to escape <1545 -ekbasis > , that ye may be able <1410 -dunamai > to bear <5297 -hupophero > [it] . common TIT 001 004 To Titus <5103 -Titos > , [mine] own <1103 -gnesios > son <5043 -teknon > after <2596 -kata > the {common} <2839 -koinos > faith <4102 -pistis > : Grace <5485 -charis > , mercy <1656 -eleos > , [and] peace <1515 -eirene > , from God <2316 -theos > the Father <3962 -pater > and the Lord <2962 -kurios > Jesus <2424 -Iesous > Christ <5547 -Christos > our Saviour <4990 -soter > , common JUDE 001 003 . Beloved <0027 -agapetos > , when I gave <4160 -poieo > all <3956 -pas > diligence <4710 -spoude > to write <1125 -grapho > unto you of the {common} <2839 -koinos > salvation <4991 -soteria > , it was needful <0318 -anagke > for me to write <1125 -grapho > unto you , and exhort <3870 -parakaleo > [you] that ye should earnestly <1864 -epagonizomai > contend <1864 -epagonizomai > for the faith <4102 -pistis > which was once <0530 -hapax > delivered <3860 -paradidomi > unto the saints <0040 -hagios > .

as common things but they had all things common common among men common death common faith common
hall common people common people heard him gladly common people sin through ignorance common prison
common salvation common sort for nothing common or unclean hath at any time entered into my mouth is
common or unclean no common bread under mine hand <1SA21 -:4 > should not call any man common or
unclean there hath no temptation taken you but such as is common <1CO10 -:13 >

common Ecc_06_01 /^{common /among men : common 1Sa_21_04 /^{common /bread under mine hand , but there is hallowed bread ; if the young men have kept themselves at least from women . common Num_16_29 /^{common /death of all men , or if they be visited after the visitation of all men ; then the LORD hath not sent me. common Tit_01_04 /\${common /faith : Grace , mercy , and peace , from God the Father and the Lord Jesus Christ our Saviour . common Mat_27_27 /\${common /hall , and gathered unto him the whole band of soldiers. common Act_10_14 /\${common /or unclean . common Act_10_28 /\${common /or unclean . common Act_11_08 /\${common /or unclean hath at any time entered into my mouth . common Jer_26_23 /^{common /people . common Mar_12_37 /\${common /people heard him gladly . common Lev_04_27 /^{common /people sin through ignorance , while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; common Act_05_18 /\${common /prison . common 001 003 Jud /\${common /salvation , it was needful for me to write unto you , and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . common Eze_23_42 /^{common /sort were brought Sabeans from the wilderness , which put bracelets upon their hands , and beautiful crowns upon their heads . common Jer_31_05 /^{common /things . common 1Co_10_13 /\${common /to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. common 1Sa_21_05 /^{common /yea, though it were sanctified this day in the vessel . commonly Mat_28_15 /\${commonly /reported among the Jews until this day . commonly 1Co_05_01 /\${commonly /that there is fornication among you , and such fornication as is not so much as named among the Gentiles , that one should have his father's wife . commonwealth Eph_02_12 /\${commonwealth /of Israel , and strangers from the covenants of promise , having no hope , and without God in the world :

* common , 0442 , 1219 , 2839 , 2840 , 4183 , 4232 , - common , 0776 , 1121 , 2455 , 2490 , 7227 , 7230 ,