

## KJV Bible Word Studies for ACCOMPANY

 KJV Bible Word Studies for COMPANY
## Bible Greek and Hebrew Dictionaries combined for Word Studies

accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
accompany 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), \{accompany\}, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
accompany 4311 \# propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- \{accompany\}, bring (forward) on journey (way), conduct forth.
accompany 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + \{accompany\}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
accompany 4902 \# sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.
accompany 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- \{accompany\}, assemble (with), come (together), come (company, go) with, resort.
affliction 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer \{affliction\} with.
afflictions 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker of \{afflictions\}.
after 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -- follow (\{after\}).
agreement 4783 \# sugkatathesis \{soong-kat-ath'-es-is\}; from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: -- \{agreement\}.
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at\} meat).
at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at the table, together) with (at meat).
be 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553 ; to suffer hardship in company with: -- \{be\} partaker of afflictions.
be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, \{be\} partaker of.
be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- \{be\} dead (die) with.
be 4895 \# suneimi \{soon'-i-mee\}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- $\{b e\}$ with.
bury 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- \{bury\} with.
come 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- \{come\} up with.
commune 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -- \{commune\}, talk.
communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of.
company 0736 \#\# \&or @ chah \{o-rekh-aw'\}; feminine active participle of 732; a caravan: -- (travelling) \{company\}.
company 1323 \#\# bath \{bath\}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, \{company\}, daughter, $X$ first, X old, + owl, town, village.
company 1416 \#\# g@duwd \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -- army, band (of men), \{company\}, troop (of robbers).
company 1979 \#\# haliykah \{hal-ee-kaw'\}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- \{company\}, going, walk, way.
company 1995 \#\# hamown \{haw-mone'\}; or hamon (Ezek. 5:7) \{haw-mone'\}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, \{company\}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.
company 2199 \#\# za`aq \{zaw-ak'\}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a \{company\}, gather (together), cause to be proclaimed. company 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, \{company\}, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. company 2257 \# hemon \{hay-mone'\}; genitive case plural of 1473 ; of (or from) us: -- our (\{company\}), us, we. company 2267 \#\# cheber \{kheh'-ber\}; from 2266; a society; also a spell: -- + charmer(- ing), \{company\}, enchantment, \(X\) wide. company 2274 \#\# chebrah \{kheb-raw'\}; feminine of 2267; association: -- \{company\}. company 2416 \#\# chay \{khah'-ee\}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, \{company\}, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. company 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), \{company\}, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). company 2828 \# klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- \{company\}. company 2853 \# kollao \{kol-lah'-o\}; from kolla ('glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company\}. company 3658 \# homilos \{hom'-il-os\}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- \{company\}. company 3792 \# ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a \{company\}. company 3793 \# ochlos \{okh'los\}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- \{company\}, multitude, number (of people), people, press. company 3862 \#\# lahaqah \{lah-hak-aw'\}; probably from an unused root meaning to gather; an assembly: -\{company\}. company 4012 \# peri \{per-ee'\}; from the base of 4008 ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, \(X\) and his \{company\}, which concern, (as) concerning, for, \(X\) how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, \(X\) (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). company 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, \{company\}, multitude. company 4246 \#\# m@chowlah \{mek-o-law'\}; feminine of 4284; a dance: -- \{company\}, dances(-cing). company 4256 \#\# machaloqeth \{makh-al-o'-keth\}; from 2505; a section (of Levites, people or soldiers): -\{company\}, course, division, portion. See also 5555. company 4264 \#\# machaneh \{makh-an-eh'\}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, \{company\}, drove, host, tents. company 4849 \# sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ('symposium'), i.e. (by extension) a room of guests: -- \{company\}. company 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) \{company\} (with). company 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (\{company\}, go) with, resort. company 4923 \# sunodia \{soon-od-ee'-ah\}; from a compound of 4862 and 3598 ('synod"); companionship on a journey, i.e. (by implication) a caravan: -- \{company\}. company 5484 \#\# cuwcah \{soo-saw'\}; feminine of 5483; a mare: -- \{company\} of horses. company 5712 \#\# `edah \{ay-daw'\}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, \{company\}, congregation, multitude, people, swarm. Compare 5713.
company 6635 \#\# tsaba\& \{tsaw-baw'\}; or (feminine) ts@ba\&ah \{tseb-aw-aw'\}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, \{company\}, host, service, soldiers, waiting upon, war(-fare).
company 6899 \#\# qibbuwts \{kib-boots'\}; from 6908; a throng: -- \{company\}.
company 6951 \#\# qahal \{kaw-hawl'\}; from 6950; assemblage (usually concretely): -- assembly, \{company\}, congregation, multitude.
company 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), \{company\}, end, $X$ every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.
company 7285 \#\# regesh \{reh'-ghesh\}; or (feminine) rigshah \{rig-shaw'\}; from 7283; a tumultuous crowd: -\{company\}, insurrection.
company 7462 \#\# ra`ah \{raw-aw'\}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep \{company\} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste. company 8229 \#\# shiph`ah \{shif-aw'\}; feminine of 8228; copiousness: -- abundance, \{company\}, multitude.
consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent\}.
crucify 4957 \# sustauroo \{soos-tow-ro'-o\}; from 4862 and 4717; to impale in company with (literally or figuratively): -- \{crucify\} with.
dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be \{dead\} (die) with.
die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.
down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down\}) together.
down 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -go \{down\} with.
down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).
eat 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- \{eat $\}$ with.
elected 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- \{elected\} together with.
fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of.
follow 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -- \{follow\} (after).
for 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together \{for\}.
glorify 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- \{glorify\} together.
go 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- \{go\} down with.
go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, $\{\mathrm{go}\}$ with into.
go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- \{go\} in with, go with into.
have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of.
horses 5484 \#\# cuwcah \{soo-saw'\}; feminine of 5483; a mare: -- company of \{horses\}.
in 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go \{in\} with, go with into.
in 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail \{in\} pain together.
into 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, go with \{into\}.
journey 4922 \# sunodeuo \{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- \{journey\} with.
labour 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- \{labour\} with, strive together for.
make 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.
meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a
meal): -- sit (down, at the table, together) with (at \{meat\}).
number 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- \{number\} with.
of 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker $\{0 f\}$ afflictions.
of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker \{of\}.
of 5484 \#\# cuwcah \{soo-saw'\}; feminine of 5483; a mare: -- company \{of horses.
pain 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -travail in \{pain\} together.
partaker 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be \{partaker\} of afflictions.
partaker 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be \{partaker\} of.
raise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- \{raise\} up together, rise with.
refresh 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 and 373; to recruit oneself in company with: -- \{refresh\} with.
rise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, \{rise\} with.
send 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- $\{$ send $\}$ with.
sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -\{sit\} with.
sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -(make) \{sit\} (down) together.
sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit\} (down, at the table, together) with (at meat).
strive 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- \{strive\} together with.
strive 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, \{strive\} together for.
suffer 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- \{suffer\} affliction with.
table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat).
talk 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -commune, \{talk\}.
the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at \{the\} table, together) with (at meat).
together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.
together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee \}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.
together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive \{together\} for.
together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).
together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}.
together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.
together 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with.
together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -travail in pain \{together\}.
travail 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -\{travail\} in pain together.
up 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- come \{up\} with.
up 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise \{up\} together, rise with.
with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -sit $\{$ with $\}$.
with 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer affliction \{with\}.
with 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- go down \{with\}.
with 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number \{with\}.
with 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e.
co-participate in: -- communicate (have fellowship) \{with\}, be partaker of.
with 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together \{with\}.
with 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour \{with\}, strive together for.
with 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- come up $\{$ with $\}$.
with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) $\{$ with $\}$ (at meat).
with 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 and 373; to recruit oneself in company with: -- refresh \{with\}.
with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with\}.
with 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- send \{with\}.
with 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise \{with\}.
with 4895 \# suneimi \{soon'-i-mee\}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be \{with\}.
with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, go $\{$ with $\}$ into.
with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in $\{$ with $\}$, go with into.
with 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together \{with\}.
with 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat $\{$ with $\}$.
with 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to $\sin$ ): -- bury \{with\}.
with 4922 \# sunodeuo \{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- journey \{with\}.
with 4957 \# sustauroo \{soos-tow-ro'-o\}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify $\{$ with $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accompany 0190 - akoloutheo \{ak-ol-oo-theh'-o\}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to \{accompany (specially, as a disciple): -- follow, reach.
accompany 1872 - epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from 1909 and 0190; to \{accompany\}: -- follow (after).
accompany 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
accompany 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), \{accompany\}, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
accompany 2628 - katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 0190; to \{accompany\} closely: -follow (after).
accompany 4311 - propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- \{accompany\}, bring (forward) on journey (way), conduct forth.
accompany 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + \{accompany\}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
accompany 4870 - sunakoloutheo \{soon-ak-ol-oo-theh'-o\}; from 4862 and 0190; to \{accompany\}: -- follow.
accompany 4902 - sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.
accompany 4905 - sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- \{accompany\}, assemble (with), come (together), come (company, go) with, resort.
accompanying 05973 \#\# `im \{eem\} ; from 06004 ; adverb or preposition, with (i.e.in conjunction with), in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- \{accompanying\}, against , and , as (X long as), before, beside, by (reason of) , for all , from (among, between), in , like, more than , of , (un-) to , with (- al) . accompanying 5567 - psallo \{psal'-lo\}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and \{accompanying\} odes): -- make melody, sing (psalms). company 00736 \#\# 'or@chah \{o-rekh-aw'\} ; feminine active participle of 00732 ; a caravan : -- (travelling) \{company . company 01323 \#\# bath \{bath\} ; from 01129 (as feminine of 01121 ) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye ] , branch , \{company\}, daughter, \(\mathbf{X}\) first , \(\mathbf{X}\) old , + owl , town, village . company 01416 \#\# g@duwd \{ghed-ood'\} ; from 01413 ; a crowd (especially of soldiers) : -- army , band (of men), \{company\}, troop (of robbers). company 01979 \#\# haliykah \{hal-ee-kaw'\} ; feminine of 01978 ; a walking ; by implication , a procession or march , a caravan : -- \{company\}, going, walk, way . company 01995 \#\# hamown \{haw-mone'\} ; or hamon (Ezek . 5 : 7) \{haw-mone'\} ; from 01993 ; a noise , tumult, crowd ; also disquietude, wealth : -- abundance, \{company\}, many , multitude , multiply , noise , riches, rumbling, sounding, store , tumult . company 02199 \#\# za` aq \{zaw-ak'\} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly :-- assemble, call (together), (make a) cry (out), come with such a \{company\}, gather (together), cause to be proclaimed .
company 02256 \#\# chebel $\left\{k^{\prime}{ }^{\prime} h^{\prime}\right.$ - bel\} ; or chebel \{khay'- bel\} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively, a company (as if tied together) ; also a throe (especially of parturition); also ruin : -- band , coast , \{company\}, cord , country , destruction , line , lot , pain , pang, portion , region , rope , snare , sorrow, tackling .
company 02267 \#\# cheber \{kheh'- ber\} ; from 02266 ; a society ; also a spell : -- + charmer (- ing), \{company\}, enchantment , $X$ wide .
company 02274 \#\# chebrah $\{$ kheb-raw' $\}$; feminine of 02267 ; association : -- \{company .
company 02416 \#\# chay \{khah'- ee\} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant, water , year), strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively :-- +age , alive , appetite, (wild) beast, \{company\}, congregation, life (time) , live (-ly) , living (creature , thing) , maintenance,+ merry , multitude,+ (be) old , quick , raw , running, springing, troop .
company 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men, means or other resources ; an army , wealth , virtue, valor , strength : -- able, activity , (+) army , band of men (soldiers), \{company\}, (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly), valour , virtuous (- ly), war , worthy (-ily) .
company 02835 \#\# chasiph \{khaw-seef'\} ; from 02834 ; properly , drawn off , i . e . separated ; hence, a small \{company\} (as divided from the rest) : -- little flock .
company 03862 \#\# lahaqah \{lah-hak-aw'\} ; probably from an unused root meaning to gather ; an assembly : -- \{company\} .
company 04246 \#\# m@chowlah \{mek-o-law'\} ; feminine of 04284 ; a dance : -- \{company $\}$, dances (- cing) .
company 04256 \#\# machaloqeth \{makh-al-o'- keth\} ; from 02505 ; a section (of Levites , people or soldiers) : -- \{company\} , course , division , portion . See also 05555 .
company 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars ; or even the sacred courts) : -- army , band, battle , camp, \{company\}, drove, host , tents .
company 05475 \#\# cowd \{sode\}; from 03245 ; a session , i . e . \{company\} of persons (in close deliberation); by implication, intimacy , consultation, a secret : -- assembly, consel, inward, secret (counsel) .
company 05484 \#\# cuwcah \{soo-saw'\} ; feminine of 05483 ; a mare : -- \{company\} of horses .
company 05712 \#\#` edah \{ay-daw'\} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , \{company\}, congregation , multitude, people, swarm . Compare 05713. company 06635 \#\# tsaba'\{tsaw-baw'\} ; or (feminine) ts@ba'ah \{tseb-aw-aw'\} ; from 06633 ; a mass of persons (or figuratively , things), especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , \{company\}, host , service, soldiers, waiting upon, war (- fare) . company 06899 \#\# qibbuwts \(\{\) kib-boots' \(\}\); from 06908 ; a throng : -- \{company . company 06951 \#\# qahal \{kaw-hawl'\} ; from 06950 ; assemblage (usually concretely) : -- assembly , \{company\}, congregation, multitude. company 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place , time, rank, itc .) : -- band, beginning, captain , chapiter, chief (- est place, man , things), \{company , end, \(X\) every [man ], excellent , first , forefront , ([be-]) head, height , (on) high (- est part, [priest ]), X lead, X poor , principal , ruler , sum, top. company 07285 \#\# regesh \{reh'- ghesh\} ; or (feminine) rigshah \{rig-shaw'\} ; from 07283 ; a tumultuous crowd : -- \{company \}, insurrection . company 07462 \#\# ra` ah \{raw-aw'\} ; a primitive root ; to tend a flock; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension, to associate with (as a friend): -- X break , companion , keep \{company\} with , devour , eat up , evil entreat, feed, use as a friend, make friendship with , herdman , keep [sheep ] (- er), pastor , + shearing house , shepherd, wander , waste .
company 08229 \#\# shiph` ah \{shif-aw'\} ; feminine of 08228 ; copiousness :-- abundance, \{company\}, multitude .
company 1255 - dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a \{company\}, i.e. converse or (genitive case) publish: -- commune, noise abroad.
company 2257 - hemon \{hay-mone'\}; genitive case plural of 1473; of (or from) us: -- our (\{company\}), us, we.
company 2828 - klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- \{company\}.
company 2853 - kollao \{kol-lah'-o\}; from kolla ( " glue " ); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company\}.
company 3656 - homileo \{hom-il-eh'-o\}; from 3658; to be in \{company\} with, i.e. (by implication) to converse: -- commune, talk.
company 3658 - homilos \{hom'-il-os\}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association together, i.e. a multitude: -- \{company\}.
company 3792 - ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a \{company\}.
company 3793 - ochlos \{okh'los\}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- \{company\}, multitude, number (of people), people, press.
company 4012 - peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, $X$ and his \{company\}, which concern, (as) concerning, for, $X$ how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, $X$ (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
company 4128 - plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, \{company\}, multitude.
company 4775 - sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in \{company\} with: -- sit with.
company 4776 - sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in \{company\} with: -- (make) sit (down) together.
company 4777 - sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in \{company\} with: -- be partaker of afflictions.
company 4778 - sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in \{company\} with, i.e. (passively) endure persecution together: -- suffer affliction with.
company 4782 - sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in \{company\} with: -- go down with.
company 4783 - sugkatathesis \{soong-kat-ath'-es-is\}; from 4784; a deposition (of sentiment) in \{company\} with, i.e. (figuratively) accord with: -- agreement.
company 4784 - sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to deposit (one's vote or opinion) in \{company\} with, i.e. (figuratively) to accord with: -- consent.
company 4785 - sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in \{company\} with, i.e. enroll among: -- number with.
company 4790 - sugkoinoneo $\{s o o n g-k o y-n o-n e h '-o\} ;$ from 4862 and 2841 ; to share in \{company\} with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.
company 4792 - sugkomizo \{soong-kom-id'-zo\}; from 4862 and 2865; to convey together, i.e. collect or bear away in \{company\} with others: -- carry.
\{company\}: -- take with.
company 4839 - sumparameno \{soom-par-am-en'-o\}; from 4862 and 3887; to remain in \{company\}, i.e. still live: -- continue with.
company 4842 - sumpempo \{soom-pem'-po\}; from 4862 and 3992; to despatch in \{company\}: -- send with.
company 4844 - sumpino \{soom-pee'-no\}; from 4862 and 4095; to partake a beverage in \{company\}: -drink with.
company 4849 - sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ( " symposium " ), i.e. (by extension) a room of guests: -- \{company\}.
company 4865 - sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 0075 ; to struggle in \{company\} with, i.e. (figuratively) to be a partner (assistant): -- strive together with.
company 4866 - sunathleo \{soon-ath-leh'-o\}; from 4862 and 0118; to wrestle in \{company\} with, i.e. (figuratively) to seek jointly: -- labour with, strive together for.
company 4872 - sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 0305 ; to ascend in \{company\} with: -come up with.
company 4873 - sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 0345 ; to recline in \{company\} with (at a meal): -- sit (down, at the table, together) with (at meat).
company 4874 - sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of $\mathbf{0 3 0 3}$ and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) \{company\} (with).
company 4875 - sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 and 0373 ; to recruit oneself in $\{$ company $\}$ with: -- refresh with.
company 4880 - sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 0599; to decease (literally) in \{company\} with, or (figuratively, similarly to: -- be dead (die) with.
company 4881 - sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 0622; to destroy (middle voice or passively, be slain) in \{company\} with: -- perish with.
company 4882 - sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 0649; to despatch (on an errand) in \{company\} with: -- send with.
company 4888 - sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in \{company\} (i.e. similarly) with: -- glorify together.
company 4891 - sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in \{company\} with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise with.
company 4895 - suneimi \{soon'-i-mee\}; from 4862 and 1510 (including its various inflections); to be in \{company\} with, i.e. present at the time: -- be with.
company 4897 - suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in \{company\} with: -- go in with, go with into.
company 4899 - suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in \{company\} with, i.e. co-elect (fellow Christian): -- elected together with.
company 4902 - sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in \{company\} with: -- accompany.
company 4905 - sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in \{company\} with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, resort.
company 4906 - sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in \{company\} with: -- eat with.
company 4910 - suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in \{company\} with, i.e. (middle voice or passive) to revel together: -- feast with.
company 4916 - sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in \{company\} with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to $\sin$ ): -- bury with.
company 4922 - sunodeuo \{soon-od-yoo'-o\}; from 4862 and 3593; to travel in \{company\} with: -- journey with.
company 4923 - sunodia \{soon-od-ee'-ah\}; from a compound of 4862 and 3598 ( " synod " ); companionship on a journey, i.e. (by implication) a caravan: -- \{company\}.
company 4925 - sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618; to construct, i.e. (passively) to compose (in \{company\} with other Christians, figuratively): -- build together.
company 4944 - sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in \{company\} (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -travail in pain together.
company 4957 - sustauroo \{soos-tow-ro'-o\}; from 4862 and 4717; to impale in \{company\} with (literally or figuratively): -- crucify with.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192-
Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +
lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0490 + Antioch + in Antioch + as Antioch + to Antioch + and Antioch + from Antioch + unto Antioch + him unto Antioch + of their own company to Antioch +/ . Antiocheia \{an-tee-okh'-i-ah\}; from Antiochus (a Syrian king); Antiochia, a place in Syria: --Antioch .

0491 + of Antioch +/ . Antiocheus \{an-tee-okh-yoos'\}; from 0490 + Antioch + in Antioch + as Antioch + to Antioch + and Antioch + from Antioch + unto Antioch + him unto Antioch + of their own company to Antioch +/ ; an Antiochian or inhab . of Antiochia: --of Antioch .
$0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it
hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that
she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .
$1611+a$ trance + astonishment + and amazement + and in a trance + and were amazed $+I$ was in a trance +/ . ekstasis $\left\{\mathrm{ek}^{\prime}\right.$-stas-is \}; from $1839+$ amazed + wondered + were amazed +He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ ; a displacement of the mind, i .e . bewilderment, 'ecstasy': --+ be amazed, amazement, astonishment, trance .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the
next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have $+\boldsymbol{m i g h t}$ have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ( (in the sense of taking hold of, $i$.e . adjoining); successive: --after, following, $X$ morrow, next .

1838 + of use +/ . hexis \{hex'-is\}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down
and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; habit, i.e. (by implication) practice: --use .
$1839+$ amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi \{ex-is'-tay-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to put (stand) out of wits, $i$.e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1851 + and principal +/ . exoche $\{$ ex-okh-ay'\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho $\{$ ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, $\mathbf{i}$.e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos \{es'-khat-os\}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried
man; by implication, a chamberlain (state-officer): --eunuch .
2139 + which doth so easily beset +/ . euperistatos \{yoo-per-is'-tat-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; well standing around, $i$.e . (a competitor) thwarting (a racer) in every direction (figuratively, of $\sin$ in genitive case): --which doth so easily beset .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto
thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$. echo $\left\{e^{2} h^{\prime}-o\right\}$; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/ . hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of $1476+$ stedfast + and settled + be ye stedfast $+/$ and perhaps $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, $i$.e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes \{id-ee-o'-tace \}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone $+/$; a private person, i e. (by implication) an ignoramus (compare 'idiot'): --ignorant, rude, unlearned .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to maltreat: --which suffer adversity, torment .
$2628+$ after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0190+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho $\{$ kat-ekh'-o $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when
he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2828 + in a company +/ . klisia \{klee-see'-ah\}; from a derivative of $\mathbf{2 8 2 7}+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; properly, reclination, $i . e$. (concretely and specifically) a party at a meal: --company .

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ . kollao \{kol-lah'-o\}; from kolla ('glue'); to glue, i .e . (passively
or reflexively) to stick (figuratively): --cleave, join (self), keep company .
2854 + religion + with eyesalve +/ . kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/); properly, a poultice (as made of or in the form of crackers), i .e . (by analogy) a plaster: --eyesalve .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192-we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable $+/$. murias \{moo-ree'-as\}; from $3463+$ ten + him
ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .
3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, i .e . prudently: --discreetly .

3656 + and talked + and communed + they communed + And they talked +/ . homileo \{hom-il-eh'-o\}; from 3658 + the company + ; to be in company with, $i$.e . (by implication) to converse: --commune, talk .

3657 + communications +/ . homilia \{hom-il-ee'-ah\}; from 3658 + the company +/ ; companionship ('homily"), i .e. (by implication) intercourse: --communication .

3658 + the company +/ . homilos \{hom'-il-os\}; from the base of 3674 + together + There were together +/ and a derivative of the alternate of $0138+$ chosen + Choosing $+I$ shall choose $+/$ (meaning a crowd);
association together, i ee . a multitude: --company .
$3791+$ And they that were vexed + folks and them which were vexed +/ . ochleo \{okh-leh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press + ; to mob, i.e . (by implication) to harass: --vex .

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +
that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though $I$ have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$ ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma \{okh-oo'-ro-mah\}; from a remote derivative of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .
$3826+$ at + once $+/$. pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to
all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto $y o u$ all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +
that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, $i$.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$. peri \{per-ee'\}; from the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i .e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, $\mathbf{X}$ (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago \{per-ee-ag'-o\};
from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo \{per-ee-ahee-reh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0138 + chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/. periastrapto \{per-ee-as-trap'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed $+/$. periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast +

And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look all around: --look (round) about (on) .

4019 + about + was bound +/ . perideo \{per-ee-deh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . ${ }^{* * *}$. peridremo. See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/. *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4020 + but are busybodies +/ . periergazomai \{per-ee-er-gad'-zom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing
concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2038+\mathrm{do}$ + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister $+/$; to work all around, $\mathbf{i}$.e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/ . periergos \{per-ee'-er-gos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, $i$.e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things
came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .
$4023+$ after + it is contained $+/$. periecho $\{$ per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold all around, $i$.e . include, clasp (figuratively): --+ astonished, contain, after [this manner].

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi \{per-id-zone'-noo-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i .e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi \{per-ee-is'-tay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood +
him unto you And they covenanted +/ ; to stand all around, i e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .
$4027+$ as the filth +/ . perikatharma \{per-ee-kath'-ar-mah\}; from a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth $+/$; something cleaned off all around, i .e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded + / . perikalupto \{per-ee-kal-oop'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; to cover all around, $i$.e . entirely (the face, a surface): --blindfold, cover, overlay .
$4029+$ about $+I$ am bound + were hanged + is compassed + are compassed + . perikeimai \{per-ik'-i-mahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + ; to lie all around, $i$.e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia \{per-ee-kef-al-ah'-yah\}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head $+/$; encirclement of the
head, i .e . a helmet: --helmet .
4031 . perikrates \{per-ee-krat-ace'\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong all around, $i$.e . a master (manager): --+ come by .

4032 + and hid +/ . perikrupto \{per-ee-kroop'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal all around, $i$.e . entirely: --hide .

4033 + thee round + thee and compass +/ . perikukloo \{per-ee-koo-klo'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/; to encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/ . perilampo \{per-ee-lam'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light + ; to illuminate all around, $i$.e. invest with a halo: --shine round about .

4035 + and remain +/ . perileipo \{per-ee-li'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning +
things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining $+i t$ not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave all around, i .e . (passively) survive: --remain .
$4036+$ sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos \{per-il'-oo-pos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give; not grudgingly + ; grieved all around, i ee . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno \{per-ee-men'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide +He that abideth 3306 - and abode + remaineth +He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay around, $i$.e . await: --wait for .

4038 + round + about + / perix $\{$ per'-ix $\}$; adverb from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i .e . (as an adjective) circumjacent: -round about .

4039 + round + that dwelt +/ . perioikeo \{per-ee-oy-keh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about +

And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3611+$ dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos \{per-ee'-oy-kos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + $\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; housed around, $i$.e. neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios \{per-ee-oo'-see-os\}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and $\mathrm{am}+$ as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them I am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for $I$ am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i.e. special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they
walked + them that have been occupied + upon you for he that walketh +/. peripateo \{per-ee-pat-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread $+/$; to tread all around, $i$.e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro \{per-ee-pi'-ro\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + ; to penetrate entirely, $i$.e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto \{per-ee-pip'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall into something that is all around, $i . e$. light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made +
shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + $I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi \{per-ir-hrayg'-noo-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: -rend off .

4049 + was cumbered +/ . perispao \{per-ee-spah'-o\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them

Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4685 + by drew + he drew $+/$; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$. perissos $\left\{p e r-i s-s s^{\prime}\right\} ;$ from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ ) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising $+Y e$ must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno \{per-ee-tem'-no\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5114+$ and sharper $+/$; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it
from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/ . peritrepo \{per-ee-trep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5157+$ of turning +/ ; to turn around, $i$.e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho \{per-ee-trekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e d i d$ run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, $i$.e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphroneo \{per-ee-fron-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for
himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5426+S e t+$ mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i.e depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros \{per-ikh'-o-ros\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; around the region, i.e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$ implied vicinity): --country (round) about, region (that lieth) round about .
$4067+$ and are the offscouring +/ . peripsoma \{per-ip'-so-mah\}; from a comparative of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and psao (to rub); something brushed all around, i e. . off-scrapings (figuratively, scum): --offscouring .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count +
he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + $/$. plethos \{play'-thos\}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; a fulness, i .e . a large number, throng, populace: --bundle, company, multitude .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied $+I$ will multiply + thee and multiplying +/ . plethuno \{play-thoo'-no\}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; ; increase (transitively or intransitively): --abound, multiply .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before

+ For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, $i$.e. (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that
had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao \{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward +is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $i . e$. (figuratively) to adhere: --cleave, join (self) .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto
him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ and $2828+$ in a company $+/$; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room

4465 + the serjeants + And the serjeants +/ rhabdouchos $\{$ hrab-doo'-khos $\}$; from $4464+\operatorname{rod}+$ rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e. a Roman lictor (constable or executioner): --serjeant .

4775 + and he sat + and they that sat +/ . sugkathemai \{soong-kath'-ay-mahee \}; from 4862 + and beside + accompanied +/ and $2521+$ sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of
them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with.

4776 + down + us sit + together + and made + and were set +/ . sugkathizo \{soong-kath-id'-zo\}; from 4862 + and beside + accompanied +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to give (or take) a seat in company with: --(make) sit (down) together .

4777 + of the afflictions + but be thou partaker +/ . sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 + and beside + accompanied +/ and 2553 + endure + trouble + I suffer + hardness + afflictions + things endure $+/$; to suffer hardship in company with: --be partaker of afflictions .

4778 + to suffer +/ . sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 + and beside + accompanied +/ and 2558 + tormented + adversity + with them ; and them which suffer +/ ; to maltreat in company with, i .e . (passively) endure persecution together: --suffer affliction with .

4782 + go + down +/ . sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $2597+$ come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come $+/$; to descend in company with: --go down with .

4783 + agreement +/ . sugkatathesis \{soong-kat-ath'-es-is\}; from 4784 + had not consented +/ ; a deposition (of sentiment) in company with, i .e . (figuratively) accord with: --agreement .

4784 + had not consented +/ . sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 + and beside + accompanied +/ and $2698+$ to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, $\mathrm{i} . \mathrm{e}$. (figuratively) to accord with: --consent .
$4785+$ and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $2596+$ after $2596-$ after $2596-$ at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5585+$ count + and counteth + ; to count down in company with, i .e . enroll among: -number with .

4790 + fellowship + that ye did communicate + that ye be not partakers +/ . sugkoinoneo
\{soong-koy-no-neh'-o\}; from 4862 + and beside + accompanied +/ and $2841+$ is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers $+/$; to share in company with, $i$.e . co-participate in: --communicate (have fellowship) with, be partaker of .

4843 + him and embracing +/ . sumperilambano \{soom-per-ee-lam-ban'-o\}; from $4862+$ and beside + accompanied +/ and a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take by enclosing altogether, $i$.e . earnestly throw the arms about one: --embrace .

4865 + together + that ye strive +/ . sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from $4862+$ and beside + accompanied +/ and $0075+$ fight + Fight + Strive + striving + labouring $+I$ have fought + man that striveth $+/$; to struggle in company with, i .e . (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/ . sunathleo \{soon-ath-leh'-o\}; from 4862 + and beside + accompanied +/ and 0118 + strive + he strive $+/$; to wrestle in company with, $i . e$. (figuratively) to seek jointly: --labour with, strive together for .

4872 + came + of them which came +/ . sunanabaino \{soon-an-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung $+i t$ came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth +
he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend in company with: --come up with .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4874 + company + not to company + unto you not to keep +/ . sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 + and beside + accompanied +/ and a compound of $0303+$ each + every + apiece + through +/ and $3396+$ mingled + had mingled $+/$; to mix up together, $i . e$. (figurative) associate with: --(have, keep) company (with).

4875 + and may with you be refreshed +/ . sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from $4862+$ and beside + accompanied $+/$ and $0373+$ refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest + ; to recruit oneself in company with: --refresh with .

4880 + die + to die + we be dead +/ . sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 + and beside + accompanied +/ and $0599+$ die + dead + died + dieth $+I$ die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and $I$ died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die $+/$; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4882 + and with him I sent +/ . sunapostello \{soon-ap-os-tel'-lo\}; from $4862+$ and beside + accompanied +/ and $0649+$ send + Sent + sent + forth + to set $+I$ sent $+I$ send + to send + is sent + he sent $+Y e$ sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent $+I$ was sent + them forth $+S o$ he sent + he sendeth + shall send + he putteth + have $I$ sent $+I$ will send + And he sent $+u s$ and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for $I$ have sent + of him they sent $+I$ send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send $06 /$; to despatch (on an errand) in company with: --send with .

4888 + together + glorified +/ . sundoxazo \{soon-dox-ad'-zo\}; from $4862+$ and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and $I$ am glorified + might be glorified + And they glorified + and they glorified

+ she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory $+/$; to exalt to dignity in company ( $i$ .e . similarly) with: --glorify together .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro \{soon-eg-i'-ro\}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen +I will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen $+I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse (from death) in company with, $i$.e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .
4895. suneimi \{soon'-i-mee\}; from 4862 + and beside + accompanied +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee $a m+$ but they had + but that $I$ am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

4897 + went + and went + together +/ . suneiserchomai \{soon-ice-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered $+m e$ and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come $+/$; to enter in company with: --go in with, go with into .

4899 + elected + together +/ . suneklektos \{soon-ek-lek-tos'\}; from a compound of $4862+$ and beside + accompanied +/ and $1586+$ made + chose + choice + chosen + they chose + hath chosen + he had chosen $+I$ have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; chosen in company with, $i$.e. co-elect (fellow Christian): --elected together with .

4902 + And there accompanied +/ . sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio \{soon-es-thee'-o\}; from $4862+$ and beside + accompanied +/ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth $+/$ (including its alternate); to take food in company with: --eat with .

4910 + when they feast + while they feast +/ . suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/
(meaning to be in good condition, i e . [by implication] to fare well, or feast); to entertain sumptuously in company with, $i$.e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken $+/$. sunecho \{soon-ekh'-o\}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold together, $i$.e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4916 + Buried + we are buried +/ . sunthapto \{soon-thap'-to\}; from $4862+$ and beside + accompanied +/ and 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried $+/$; to inter in company with, $i$.e . (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): --bury with .

4922 + journeyed +/ . sunodeuo \{soon-od-yoo'-o\}; from $4862+$ and beside + accompanied +/ and $3593+$ as
he journeyed +/ ; to travel in company with: --journey with .
$4923+$ in the company +/ . sunodia \{soon-od-ee'-ah\}; from a compound of $4862+$ and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$ ("synod"); companionship on a journey, i .e . (by implication) a caravan: --company .

4944 + and travaileth + in pain together +/ . sunodino \{soon-o-dee'-no\}; from 4862 + and beside + accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i .e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .
$4957+$ is crucified + was crucified + were crucified + I am crucified + And they that were crucified $+/$. sustauroo \{soos-tow-ro'-o\}; from $4862+$ and beside + accompanied $+/$ and $4717+$ Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified $+/$; to impale in company with (literally or figuratively): --crucify with .

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +
it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$.

4976 + in fashion + it for the fashion +/ . schema \{skhay'-mah\}; from the alternate of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -fashion .

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But
we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself above, $i$.e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho \{hoop-ekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is
that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself under, $i$.e . endure with patience: -suffer .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accompany 2064 ** erchomai ** \{accompany\}, appear, bring, come, enter, fall out, go,grow, X light, X next, pass, resort, be set.
accompany 2192 ** echo ** be (able, $\mathbf{X}$ hold, possessed with), \{accompany\}, + beginto amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick,take for, + tremble, + uncircumcised, use.
accompany $4311 * *$ propempo ** \{accompany\}, bring (forward) on journey (way), conductforth.
accompany $4863 * *$ sunago $* *+$ accompany $\}$, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein.
accompany 4902 ** sunepomai ** \{accompany\}.
accompany $4905 * *$ sunerchomai $* *$ \{accompany\}, assemble (with), come (together), come(company, go) with, resort.
accompanying 5973 -- $\lim -$-- \{accompanying\}, against, and, as (X long as), before,beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al).
company 0736 -- /or@chah -- (travelling) \{company\}.
company 1323 -- bath -- apple [of the eye], branch, \{company\}, daughter, X first, Xold, + owl, town, village. company 1416 -- g@duwd -- army, band (of men), \{company\}, troop (of robbers).
company 1979 -- haliykah -- \{company\}, going, walk, way.
company 1995 -- hamown -- abundance, \{company\}, many, multitude, multiply, noise,riches, rumbling, sounding, store, tumult.
company 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a \{company\}, gather (together), cause to be proclaimed.
company 2256 -- chebel -- band, coast, \{company\}, cord, country, destruction, line,lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
company 2257 ** hemon ** our (\{company\}), us, we.
company 2267 -- cheber -- + charmer(- ing), \{company\}, enchantment, $X$ wide.
company 2274 -- chebrah -- \{company\}.
company 2416 -- chay -- + age, alive, appetite, (wild) beast, \{company\},congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running,springing, troop.
company 2428 -- chayil -- able, activity, (+) army, band of men (soldiers),\{company\}, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,
worthy(-ily).
company 2828 ** klisia ** \{company \}.
company 2853 ** kollao ** cleave, join (self), keep \{company\}.
company 3658 ** homilos ** \{company\}.
company 3792 ** ochlopoieo ** gather a \{company\}.
company 3793 ** ochlos ** \{company\}, multitude, number (of people), people, press.
company 3862 -- lahaqah -- \{company\}.
company 4012 ** peri ** (there-)about, above, against, at, on behalf of, $X$ and his\{company\}, which concern, (as) concerning, for, $X$ how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, $X$ (e-)state,(as) touching, [where-]by (in), with.
company 4128 ** plethos ** bundle, \{company\}, multitude.
company 4246 -- m@chowlah -- \{company \}, dances(-cing).
company 4256 -- machaloqeth -- \{company\}, course, division, portion.
company 4264 -- machaneh -- army, band, battle, camp, \{company\}, drove, host, tents.
company 4849 ** sumposion ** \{company\}.
company 4874 ** sunanamignumi ** (have, keep) \{company\} (with).
company $4905 * *$ sunerchomai ${ }^{* *}$ accompany, assemble (with), come (together), come(\{company\}, go) with, resort.
company 4923 ** sunodia ${ }^{* *}$ \{company\}.
company 5484 -- cuwcah -- \{company\} of horses.
company 5712 -- \edah -- assembly, \{company\}, congregation, multitude, people,swarm.
company 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, \{company\}, host,service, soldiers, waiting upon, war(-fare).
company 6899 -- qibbuwts -- \{company $\}$.
company 6951 -- qahal -- assembly, \{company\}, congregation, multitude.
company 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), \{company\}, end, $X$ every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), $X$ lead, $X$ poor, principal, ruler, sum, top.
company 7285 regesh -- -- \{company\}, insurrection.
company 7462 ralah -- -- X break, companion, keep \{company\} with, devour, eat up,evil entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.
company 8229 -- shiph $\backslash$ ah -- abundance, $\{$ company $\}$, multitude.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

accompany 2192 echo $*$ accompany $\},\{2192$ echo \},
company 2398 idios * \{company\} , \{2398 idios \}, 2853 kollao , 3461 murias , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
company 2853 kollao * \{company , 2398 idios , $\mathbf{2 8 5 3}$ kollao \}, $\mathbf{3 4 6 1}$ murias, $\mathbf{3 6 5 8}$ homilos, $\mathbf{3 7 9 2}$ ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
company 3461 murias * \{company\}, 2398 idios, 2853 kollao , $\mathbf{3 4 6 1}$ murias \}, 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
company $\mathbf{3 6 5 8}$ homilos * \{company \}, 2398 idios , 2853 kollao, $\mathbf{3 4 6 1}$ murias , $\mathbf{3 6 5 8}$ homilos \}, 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
company 3792 ochlopoieo * \{company\}, 2398 idios, 2853 kollao, 3461 murias, 3658 homilos , $\{3792$ ochlopoieo \} , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
company $\mathbf{3 7 9 3}$ ochlos * \{company\}, 2398 idios, $\mathbf{2 8 5 3}$ kollao, 3461 murias, $\mathbf{3 6 5 8}$ homilos , $\mathbf{3 7 9 2}$ ochlopoieo , \{3793 ochlos \}, 4012 peri , 4874 sunanamignumi ,
company 4012 peri * \{company\}, 2398 idios , 2853 kollao, $\mathbf{3 4 6 1}$ murias, $\mathbf{3 6 5 8}$ homilos , 3792 ochlopoieo , 3793 ochlos , $\{4012$ peri \}, 4874 sunanamignumi ,
company 4874 sunanamignumi * \{company\}, 2398 idios, 2853 kollao , 3461 murias , 3658 homilos, 3792 ochlopoieo , 3793 ochlos , 4012 peri , $\{4874$ sunanamignumi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
* accompany , 2192,
- company , 0736, 1323, 1416, 1995 , 2199, 2256, 2267, 2274, 2416, 2428, 3862, 4246, 4264, 5712, 6635
, 6951, 7218, 7285 , 7462 , 8229,
```

* company , 2398, 2853 , 3461, 3658 , 3792, 3793, 4012, 4874,


## English Synonyms with Greek Strong's Number.

accompany - 2192 able, \{accompany\}, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,
company - 2398 acquaintance, alone, apart, aside, business, \{company\}, due, home, own, private, privately, proper, several, severally, your,
company - 2853 clave, \{company\}, join, joined, keep,
company - 3461 \{company\}, fifty, hundred, innumerable, ten, thousand, thousands,
company - 3658 \{company\},
company - 3792 \{company\}, gathered,
company - 3793 \{company\}, multitude, multitudes, number, people, press,
company - 4012 about, above, affairs, against, at, behalf, \{company\}, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,
company - 4874 \{company\},keep,

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using <br> these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

```
accompany , HEB_06_09,
accompanying,2SA_06_04,
company ,GEN_32_08,GEN_32_08,GEN_32_21,GEN_35_11,GEN_37_25,GEN_50_09,
company, NUM_14_07, NUM_16_05,NUM_16_06,NUM_16_11,NUM_16_16,NUM_16_40,
NUM_22_04,NUM_26_09,NUM_26_10,NUM_27_03,NUM_27_03,
company , JUD_09_37, JUD_09_44, JUD_18_23,
company , 1SA_10_05, 1SA_10_10, 1SA_13_17, 1SA_13_18, 1SA_13_18, 1SA_19_20, 1SA_30_15,
1SA_30_15,1SA_30_23,
company, 2KI_05_15, 2KI_09_17, 2KI_09_17,
company, 2CH_09_01,2CH_20_12,2CH_24_24,
company ,NEH_12_38,
company ,JOB_16_07, JOB_34_08,
company ,PSA_55_14, PSA_68_11,PSA_68_30,PSA_106_17,PSA_106_18,
company ,PRO_29_03,
company ,SON_01_09,SON_06_13,
company , JER_31_08,
```

company , EZE_16_40, EZE_17_17, EZE_23_46, EZE_23_47, EZE_27_06, EZE_27_27, EZE_27_34, EZE_32_03, EZE_32_22, EZE_32_23, EZE_38_04, EZE_38_07, EZE_38_13, EZE_38_15, company , HOS_06_09,
company , LUK_02_44, LUK_05_29, LUK_06_17, LUK_06_22, LUK_09_14, LUK_09_38, LUK_11_27, LUK_12_13, LUK_23_27, LUK_24_22,
company , JOH_06_05,
company , ACT_04_23, ACT_06_07, ACT_10_28, ACT_13_13, ACT_15_22, ACT_17_05, ACT_21_08,
company , ROM_15_24,
company ,1CO_05_09, 1CO_05_11,
company , 2TH_03_14,
company , HEB_12_22,
company , REV_18_17,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com

HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

accompany Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
accompanying 2Sa_06_04 \# And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.
company 1Co_05_09 \# I wrote unto you in an epistle not to company with fornicators:
company 1Co_05_11 \# But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
company 1Sa_10_05 \# After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
company 1Sa_10_10 \# And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.
company 1Sa_13_17 \# And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:
company 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company 1Sa_19_20 \# And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
company 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company 1Sa_30_23 \# Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.
company 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
company 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
company 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
company 2Ki_05_15 \# And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.
company 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company 2 Th_03_14 \# And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
company Act_04_23 \# And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.
company Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
company Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
company Act_13_13 \# Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
company Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
company Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
company Act_21_08 \# And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
company Eze_16_40 \# They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
company Eze_17_17 \# Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
company Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
company Eze_23_47 \# And the company shall stone them with stones, and dispatch them with their swords;
they shall slay their sons and their daughters, and burn up their houses with fire.
company Eze_27_06 \# [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
company Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
company Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
company Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
company Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
company Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
company Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
company Eze_38_07 \# Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
company Eze_38_13 \# Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
company Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
company Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
company Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
company Gen_32_21 \# So went the present over before him: and himself lodged that night in the company.
company Gen_35_11 \# And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
company Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
company Gen_50_09 \# And there went up with him both chariots and horsemen: and it was a very great company.
company Heb_12_22 \# But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
company Hos_06_09 \# And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
company Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
company Job_16_07 \# But now he hath made me weary: thou hast made desolate all my company.
company Job_34_08 \# Which goeth in company with the workers of iniquity, and walketh with wicked men.
company Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
company Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
company Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
company Jud_18_23 \# And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?
company Luk_02_44 \# But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
company Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
company Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
company Luk_06_22 \# Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
company Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
company Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
company Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
company Luk_12_13 \# And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
company Luk_23_27 \# And there followed him a great company of people, and of women, which also bewailed and lamented him.
company Luk_24_22 \# Yea, and certain women also of our company made us astonished, which were early
at the sepulchre;
company Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
company Num_14_07 \# And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.
company Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
company Num_16_06 \# This do; Take you censers, Korah, and all his company;
company Num_16_11 \# For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
company Num_16_16 \# And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:
company Num_16_40 \# [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
company Num_22_04 \# And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
company Num_26_09 \# And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:
company Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
company Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company Pro_29_03 \# Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.
company Psa_106_17 \# The earth opened and swallowed up Dathan, and covered the company of Abiram.
company Psa_106_18 \# And a fire was kindled in their company; the flame burned up the wicked.
company Psa_55_14 \# We took sweet counsel together, [and] walked unto the house of God in company.
company Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it].
company Psa_68_30 \# Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company Psa_68_30 \# Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company Rev_18_17 \# For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
company Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
company Son_01_09 \# I have compared thee, O my love, to a company of horses in Pharaoh's chariots.
company Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

## Three Word English Phrase Index to the KJV Bible.

accompany salvation though Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
accompanying the ark 2Sa_06_04 \# And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.
company against thee Eze_16_40 \# They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
company and a Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
company and came 2Ki_05_15 \# And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.
company and camels $2 \mathrm{Ch} \_09$ _01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
company And he 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company And Joram 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company and reported Act_04_23 \# And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.
company and set Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
company and shall Luk_06_22 \# Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
company and smite Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
company are gathered Num_16_11 \# For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
company as the Num_16_40 \# [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
company before the Num_16_16 \# And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:
company come along Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
company come unto Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
company cried out Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
company departed and Act_21_08 \# And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
company died what Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
company his graves Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
company if any 1Co_05_11 \# But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
company in ships Rev_18_17 \# For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
company in the Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
company is round Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
company lick up Num_22_04 \# And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
company lifted up Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
company loosed from Act_13_13 \# Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
company made us Luk_24_22 \# Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
company make for Eze_17_17 \# Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
company of Abiram Psa_106_17 \# The earth opened and swallowed up Dathan, and covered the company of Abiram.
company of angels Heb_12_22 \# But ye are come unto mount Sion, and unto the city of the living God, the
heavenly Jerusalem, and to an innumerable company of angels,
company of his Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
company of horses Son_01_09 \# I have compared thee, O my love, to a company of horses in Pharaoh's chariots.
company of Ishmeelites Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
company of Jehu 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company of Korah Num_26_09 \# And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:
company of Korah Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company of many Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
company of men 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
company of nations Gen_35_11 \# And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
company of people Luk_23_27 \# And there followed him a great company of people, and of women, which also bewailed and lamented him.
company of priests Hos_06_09 \# And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
company of prophets $1 \mathrm{Sa} \_10 \_05$ \# After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
company of prophets 1Sa_10_10 \# And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.
company of publicans Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
company of spearmen Psa_68_30 \# Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company of spearmen Psa_68_30 \# Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company of the 1Sa_19_20 \# And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
company of the Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
company of the Eze_27_06 \# [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
company of the Num_14_07 \# And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.
company of them Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
company of them Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company of those Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it].
company of two Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
company or come Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
company said unto Luk_12_13 \# And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
company saying Even Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
company shall return Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
company shall stone Eze_23_47 \# And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
company that are Eze_38_07 \# Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
company that came 1Sa_30_23 \# Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our
hand.
company that cometh 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
company that was Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
company the flame Psa_106_18 \# And a fire was kindled in their company; the flame burned up the wicked.
company to Antioch Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
company to take Eze_38_13 \# Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
company turned the 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company turned to 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company turned unto 1Sa_13_17 \# And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:
company upon them Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
company went a Luk_02_44 \# But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
company which is Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
company which is Gen_32_08 \# And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
company with bucklers Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
company with fornicators 1 Co_05_09 \# I wrote unto you in an epistle not to company with fornicators:
company with harlots Pro_29_03 \# Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.
company with him 2Th_03_14 \# And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
company with the Job_34_08 \# Which goeth in company with the workers of iniquity, and walketh with wicked men.
company 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company Gen_32_21 \# So went the present over before him: and himself lodged that night in the company.
company Gen_50_09 \# And there went up with him both chariots and horsemen: and it was a very great company.
company Job_16_07 \# But now he hath made me weary: thou hast made desolate all my company.
company Jud_18_23 \# And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?
company Luk_09_14 \# For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
company Num_16_06 \# This do; Take you censers, Korah, and all his company;
company Psa_55_14 \# We took sweet counsel together, [and] walked unto the house of God in company.
company Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

## Bible Phrases for Individual word studies

accompany salvation Heb_06_09
company against thee Eze_16_40
company cried out Luk_09_38
company died Num_26_10
company lifted up her voice Luk_11_27
company said unto him Luk_12_13
company shall stone them with stones Eze_23_47
company upon them Eze_23_46
company with Job_34_08
company with fornicators 1Co_05_09 $<04264+$ machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . company GEN 032008 And said <00559 +>amar>, If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one <00259 +>echad >


 $<01471+$ gowy $>$ shall be of thee , and kings <04428 + melek > shall come <03318 +yatsa>> out of thy loins <02504 +chalats >; company GEN 037025 And they sat <03427 +yashab > down to eat <00398 $+>$ akal $>$ bread <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a \{company\} <00736 +>or@chah >of Ishmeelites <03459 +Yishmaliy >came <00935 +bow>> from Gilead < $01568+$ Gil with their camels < $01581+$ gamal > bearing < $05375+$ nasa \gg spicery < $05219+\mathrm{n} @$ ko>th > and balm <06875 +ts@riy> and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim> . company GEN 050009 And there went <05927 + up with him both <01571 +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 + m@ great <03515 +kabed > \{company\} <04264 +machaneh > . company NUM 014007 And they spake <00559 +>amar > unto all <03605 +kol > the \{company\} <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets >, which <00834 +> aher > we passed <05674 + through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . company NUM 016005 And he spake < 01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his \{company \} <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 + Y @ hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his, and [ who <01931 +huw>> is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher $>$ he hath chosen <00977 +bachar > will he cause to come < $07126+$ qarab > near <07126 +qarab > unto him. company NUM 016006 This <02063 +zo>th >do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his \{company\} <05712 + ; company NUM 016011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy \{company\} <05712 + [ are ] gathered <03259 +ya togethe against <05921 + the LORD <03068 +Y @ hovah > : and what < $04100+$ mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? company NUM 016016 And Moses <04872 +Mosheh > said <00559 +> amar > unto Korah <07141 +Qorach >, Be thou and all <03605 + kol > thy \{company < $05712+$ before <06440 +paniym > the LORD <03068 +Y@ hovah > , thou , and they, and Aaron <00175 +>Aharown > , to morrow $<04279+$ machar > : company NUM 016040 [To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > , that no <03808 +lo\gg stranger, which <00834 +>aher > [ is ] not of the seed <02233 +zera<> of Aaron <00175 +>Aharown> , come <07126 +qarab> near <07126 +qarab> to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y @hovah > ; that he be not as Korah <0714 +Qorach > , and as his \{company\} <05712 + : as the LORD <03068 +Y @ hovah > said <01696 + dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . company NUM 022004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan >, Now <06258 + shall this \{company \} <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyb > about us , as
 Moabites < $04124+$ Mow>ab > at that time < $06256+$. company NUM 026009 And the sons < $01121+$ ben > of Eliab <00446 +>Eliy>ab> ; Nemuel <05241 +N@muw>el>, and Dathan <01885 + Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were] famous <07121 +qara>> in the congregation <05712 + , who <00834 +>aher>>strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +> Aharown > in the \{company\} <05712 + of Korah <07141 + Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 + Y @hovah > : company NUM 026
 what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 + nec >. company NUM 02 003 Our father <1> died <04191 +muwth > in the wilderness <04057 + midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <059 ( $<04191+$ muwth > in the wilderness <04057 +midbar>, and he was not in the \{company\}<05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 + Y @ hovah > in the company <05712 + of Korah <07141 + Qorach >; but died <04191 +muwth > in his own $\sin \langle 02399+$ chet \gg , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

accompany ^ Heb_06_09 / accompany /^salvation, though we thus speak.
accompanying ^ 2Sa_06_04 / accompanying /^the ark of God: and Ahio went before the ark.
company ^ 1Sa_30_15 / company /^
company ^ Gen_32_21 / company /^
company ^ Gen_50_09 / company /^
company ^ Job_16_07 / company /^
company ^ Jud_18_23 / company /^
company ^ Luk_09_14 / company /^
company ^ Num_16_06 / company /^
company ^ Psa_55_14 / company /^
company ^ Rom_15_24 / company /^
company ^ Eze_16_40 / company /^against thee, and they shall stone thee with stones, and thrust thee through with their swords.
company ^ Eze_38_15 / company /^and a mighty army:
company ^ 2Ki_05_15 / company /^and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.
company ^ 2Ch_09_01 / company /^and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
company ^ 1Sa_30_15 / company /^And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company ^ 2Ki_09_17 / company /^And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company ^ Act_04_23 / company /^and reported all that the chief priests and elders had said unto them.
company ^ Act_17_05 / company /^and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
company ^ Luk_06_22 / company /^and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
company ^ ${ }^{\wedge}$ Gen_32_08 / company /^ and smite it, then the other company which is left shall escape.
company ^ Num_16_11 / company /^are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
company ^ Num_16_40 / company /^as the LORD said to him by the hand of Moses.
company ^ Num_16_16 / company /^before the LORD, thou, and they, and Aaron, to morrow:
company ^ Jud_09_37 / company /^come along by the plain of Meonenim.
company ^ Joh_06_05 / company /^come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
company ^ Luk_09_38 / company /^cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
company ^ Act_21_08 / company /^departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
company ^ Num_26_10 / company /^died, what time the fire devoured two hundred and fifty men: and they became a sign.
company ^ Eze_32_22 / company /^his graves [are] about him: all of them slain, fallen by the sword:
company ^ 1Co_05_11 / company /^if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
company ^ Rev_18_17 / company /^in ships, and sailors, and as many as trade by sea, stood afar off,
company ^ Eze_27_34 / company /^in the midst of thee shall fall.
company ^ Eze_32_23 / company /^is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
company ^ Num_22_04 / company /^lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
company ^ Luk_11_27 / company /^lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
company ^ Act_13_13 / company /^loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
company ^ Luk_24_22 / company /^ made us astonished, which were early at the sepulchre;
company ^ Eze_17_17 / company /^make for him in the war, by casting up mounts, and building forts, to cut off many persons:
company ^ Psa_106_17 / company /^of Abiram.
company ^ Heb_12_22 / company /^of angels,
company ^ Luk_06_17 / company /^of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
company ^ Son_01_09 / company /^of horses in Pharaoh's chariots.
company ^ Gen_37_25 / company /^of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
company ^ 2 Ki _09_17 / company /^of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company ^ Num_26_09 / company /^of Korah, when they strove against the LORD:
company ^ Num_27_03 / company /^of Korah; but died in his own sin, and had no sons.
company ^ Eze_32_03 / company /^of many people; and they shall bring thee up in my net.
company ^ $2 \mathrm{Ch} \_24 \_24$ / company /^of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
company ^ Gen_35_11 / company /^of nations shall be of thee, and kings shall come out of thy loins;
company ^ Luk_23_27 / company /^of people, and of women, which also bewailed and lamented him.
company ^ Hos_06_09 / company /^of priests murder in the way by consent: for they commit lewdness.
company ^ 1Sa_10_05 / company /^of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
company ^ 1Sa_10_10/ company /^of prophets met him; and the spirit of God came upon him, and he prophesied among them.
company ^ Luk_05_29 / company /^of publicans and of others that sat down with them.
company ^ Psa_68_30 / company /^of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company ^ Psa_68_30 / company /^of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company ^ Eze_27_06 / company /^of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
company ^ Num_14_07 / company /^of the children of Israel, saying, The land, which we passed through to search $i t$, $[$ is] an exceeding good land.
company ^ Act_06_07 / company /^of the priests were obedient to the faith.
company ^ 1Sa_19_20 / company /^of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
company ^ Num_27_03 / company /^of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company ^ Neh_12_38 / company /^of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
company ^ Psa_68_11 / company /^of those that published [it].
company ^ Son_06_13 / company /^of two armies.
company ^ Act_10_28 / company /^or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
company ^ Luk_12_13 / company /^said unto him, Master, speak to my brother, that he divide the inheritance with me.
company ^ Num_16_05 / company /^saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
company ^ Jer_31_08 / company /^shall return thither.
company ^ Eze_23_47 / company /^shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
company ^ Eze_38_07 / company /^that are assembled unto thee, and be thou a guard unto them.
company ^ 1 Sa_30_23 / company /^that came against us into our hand.
company ^ 2Ch_20_12 / company /^that cometh against us; neither know we what to do: but our eyes [are] upon thee.
company ^ Jud_09_44 / company /^that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
company ^ Psa_106_18 / company /^the flame burned up the wicked.
company ^ Act_15_22 / company /^to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
company ^ Eze_38_13 / company /^to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
company ^ 1 Sa_13_18 / company /^turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company ^ 1Sa_13_17 / company /^turned unto the way [that leadeth to] Ophrah, unto the land of Shual:
company ^ 1Sa_13_18 / company /^turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company ^ Eze_23_46 / company /^upon them, and will give them to be removed and spoiled.
company ^ Luk_02_44 / company /^ went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
company ^ Gen_32_08 / company /^ which is left shall escape.
company ^ Eze_27_27 / company /^which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
company ^ 1Co_05_09 / company /^ with fornicators:
company ^ Pro_29_03 / company /^ with harlots spendeth [his] substance.
company ^ 2Th_03_14 / company /^with him, that he may be ashamed.
company ^ Job_34_08 / company /^ with the workers of iniquity, and walketh with wicked men.
company ^ Eze_38_04 / company /^ with] bucklers and shields, all of them handling swords:

## Bible Translation Phrases for Individual word studies

accompany $\qquad$ things of you , and things that accompany 2192 -echo-> company $\qquad$ a company 3792 -ochlopoieo->
company $\qquad$ and his company 4012 -peri->
company $\qquad$ and the company 3793 -ochlos->
company company .
company $\qquad$ company 2398 -idios->
company $\qquad$ company 2853 -kollao->
company $\qquad$ company 3461 -murias->
company $\qquad$ company 3793 -ochlos->
company $\qquad$ company 4012 -peri->
company company 4128 -plethos->
company $\qquad$ company 4874 -sunanamignumi->
company $\qquad$ in a company 2828 -klisia->
company $\qquad$ in the company 4923 -sunodia->
company $\qquad$ not to company 4874 -sunanamignumi->
company $\qquad$ of our company made 1839 -existemi->
company $\qquad$ of the company 3793 -ochlos->
company $\qquad$ of their own company to Antioch 0490 -Antiocheia->
company $\qquad$ the company 3658 -homilos->
company $\qquad$ you from their company , and shall reproach 3679 -oneidizo->

## Bible Word Index with the full text of each verse

accompany Heb_06_09 But, beloved, we are persuaded better things of you, and things that \{accompany\} salvation, though we thus speak.
accompanying 2Sa_06_04 And they brought it out of the house of Abinadab which [was] at Gibeah, \{accompanying\} the ark of God: and Ahio went before the ark.
company 1Co_05_11 But now I have written unto you not to keep \{company\}, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
company 1Co_05_09 I wrote unto you in an epistle not to \{company\} with fornicators:
company 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a \{company\} of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
company 1Sa_10_10 And when they came thither to the hill, behold, a \{company\} of prophets met him; and the spirit of God came upon him, and he prophesied among them.
company 1Sa_13_17 And the spoilers came out of the camp of the Philistines in three companies: one \{company\} turned unto the way [that leadeth to] Ophrah, unto the land of Shual:
company 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the \{company\} that came against us into our hand.
company 1Sa_13_18 And another company turned the way [to] Bethhoron: and another \{company\} turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company 1Sa_30_15 And David said to him, Canst thou bring me down to this \{company\}? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
company 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this \{company\}.
company 1Sa_13_18 And another \{company\} turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
company 1Sa_19_20 And Saul sent messengers to take David: and when they saw the \{company\} of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
company 2Ch_24_24 For the army of the Syrians came with a small \{company\} of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
company 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great \{company\}, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all
that was in her heart.
company 2Ch_20_12 0 our God, wilt thou not judge them? for we have no might against this great \{company\} that cometh against us; neither know we what to do: but our eyes [are] upon thee.
company 2Ki_05_15 And he returned to the man of God, he and all his \{company\}, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.
company 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a \{company\}. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the \{company\} of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
company 2 Th_03_14 And if any man obey not our word by this epistle, note that man, and have no \{company\} with him, that he may be ashamed.
company Act_04_23 And being let go, they went to their own \{company\}, and reported all that the chief priests and elders had said unto them.
company Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great \{company\} of the priests were obedient to the faith.
company Act_21_08 And the next [day] we that were of Paul's \{company\} departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
company Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a \{company\}, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
company Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own \{company\} to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
company Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep \{company\}, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
company Act_13_13 Now when Paul and his \{company\} loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
company Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great \{company\}, and a mighty army:
company Eze_32_22 Asshur [is] there and all her \{company\}: his graves [are] about him: all of them slain, fallen by the sword:
company Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy \{company\} to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
company Eze_27_34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy \{company\} in the midst of thee shall fall.
company Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great \{company\} [with] bucklers and shields, all of them handling swords:
company Eze_27_06 [Of] the oaks of Bashan have they made thine oars; the \{company\} of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
company Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over thee with a \{company\} of many people; and they shall bring thee up in my net.
company Eze_32_23 Whose graves are set in the sides of the pit, and her \{company\} is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
company Eze_38_07 Be thou prepared, and prepare for thyself, thou, and all thy \{company\} that are assembled unto thee, and be thou a guard unto them.
company Eze_23_47 And the \{company\} shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
company Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy \{company\} which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
company Eze_16_40 They shall also bring up a \{company\} against thee, and they shall stone thee with stones, and thrust thee through with their swords.
company Eze_23_46 For thus saith the Lord GOD; I will bring up a \{company\} upon them, and will give them to be removed and spoiled.
company Eze_17_17 Neither shall Pharaoh with [his] mighty army and great \{company\} make for him in the war, by casting up mounts, and building forts, to cut off many persons:
company Gen_50_09 And there went up with him both chariots and horsemen: and it was a very great \{company\}.
company Gen_37_25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a \{company\} of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
company Gen_32_08 And said, If Esau come to the one company, and smite it, then the other \{company\} which is left shall escape.
company Gen_32_08 And said, If Esau come to the one \{company\}, and smite it, then the other company which is left shall escape.
company Gen_35_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a \{company\} of nations shall be of thee, and kings shall come out of thy loins;
company Gen_32_21 So went the present over before him: and himself lodged that night in the \{company\}.
company Heb_12_22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable \{company\} of angels,
company Hos_06_09 And as troops of robbers wait for a man, [so] the \{company\} of priests murder in the way by consent: for they commit lewdness.
company Jer_31_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great \{company\} shall return thither.
company Job_16_07 But now he hath made me weary: thou hast made desolate all my \{company\}.
company Job_34_08 Which goeth in \{company\} with the workers of iniquity, and walketh with wicked men.
company Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great \{company\} come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
company Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a \{company\}?
company Jud_09_44 And Abimelech, and the \{company\} that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
company Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another \{company\} come along by the plain of Meonenim.
company Luk_24_22 Yea, and certain women also of our \{company\} made us astonished, which were early at the sepulchre;
company Luk_05_29 And Levi made him a great feast in his own house: and there was a great \{company\} of publicans and of others that sat down with them.
company Luk_09_14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a \{company\}.
company Luk_02_44 But they, supposing him to have been in the \{company\}, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
company Luk_06_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their \{company\}], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
company Luk_12_13 And one of the \{company\} said unto him, Master, speak to my brother, that he divide the inheritance with me.
company Luk_06_17 And he came down with them, and stood in the plain, and the \{company\} of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
company Luk_23_27 And there followed him a great \{company\} of people, and of women, which also bewailed and lamented him.
company Luk_09_38 And, behold, a man of the \{company\} cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
company Luk_11_27 And it came to pass, as he spake these things, a certain woman of the \{company\} lifted
up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
company Neh_12_38 And the other [\{company\} of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
company Num_16_06 This do; Take you censers, Korah, and all his \{company\};
company Num_16_11 For which cause [both] thou and all thy \{company\} [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
company Num_16_16 And Moses said unto Korah, Be thou and all thy \{company\} before the LORD, thou, and they, and Aaron, to morrow:
company Num_14_07 And they spake unto all the \{company\} of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.
company Num_16_05 And he spake unto Korah and unto all his \{company\}, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
company Num_27_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the \{company\} of Korah; but died in his own sin, and had no sons.
company Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his \{company\}: as the LORD said to him by the hand of Moses.
company Num_26_09 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the \{company\} of Korah, when they strove against the LORD:
company Num_27_03 Our father died in the wilderness, and he was not in the \{company\} of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
company Num_22_04 And Moab said unto the elders of Midian, Now shall this \{company\} lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.
company Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that \{company\} died, what time the fire devoured two hundred and fifty men: and they became a sign.
company Pro_29_03 Whoso loveth wisdom rejoiceth his father: but he that keepeth \{company\} with harlots spendeth [his] substance.
company Psa_68_11 The Lord gave the word: great [was] the \{company\} of those that published [it].
company Psa_55_14 We took sweet counsel together, [and] walked unto the house of God in \{company\}.
company Psa_106_18 And a fire was kindled in their \{company\}; the flame burned up the wicked.
company Psa_106_17 The earth opened and swallowed up Dathan, and covered the \{company\} of Abiram.
company Psa_68_30 Rebuke the \{company\} of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.
company Rev_18_17 For in one hour so great riches is come to nought. And every shipmaster, and all the \{company\} in ships, and sailors, and as many as trade by sea, stood afar off,
company Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [\{company\}].
company Son_01_09 I have compared thee, $O$ my love, to a $\{$ company of horses in Pharaoh's chariots.
company Son_06_13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the \{company\} of two armies.

# Bible Word Index with Strong's Number with the full text of each verse 

accompany ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that \{accompany\} <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).
company ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a \{company\} <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.
company ^ 1Co_05_09 I wrote <1125> (5656) unto you <5213> in <1722> an epistle <1992> not <3361> to \{company\} <4874> (5733) with fornicators <4205>:
company ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own \{company\} <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:
company ^ Act_04_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own \{company\} <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.
company ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> \{company\} <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.
company ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep \{company\} <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.
company ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> \{company\} with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).
company ^ Act_13_13 Now <1161> when Paul <3972> and his \{company\} <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.
company ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep \{company\} <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).
company ^ Act_21_08 And <1161> the next <1887> day we that were of <4012> <0> Paul's <3972> \{company\} <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519>

Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <0846>.
company ${ }^{\wedge}$ Heb_12_22 But <0235> ye are come <4334> (5754) unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem $<2419>$, and <2532> to an innumerable \{company\} <3461> of angels <0032>,
company ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> \{company\} <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?
company ^ Luk_02_44 But <1161> they, supposing <3543> (5660) him <0846> to have been <1511> (5750) in <1722> the $\{$ company\} <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought <0327> (5707) him <0846> among <1722> their kinsfolk <4773> and <2532> <1722> acquaintance <1110>.
company ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> \{company\} <3793> of publicans <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.
company ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the \{company\} <3793> of his <0846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;
company ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their \{company\}, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.
company ^ Luk_09_14 For <1063> they were <2258> (5713) about <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) by <0303> fifties <4004> in a \{company\} <2828>.
company ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the \{company\} <3793> cried out <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.
company ^ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the \{company\} <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).
company ^ Luk_12_13 And <1161> one <5100> of <1537> the \{company\} <3793> said <2036> (5627) unto him <0846>, Master <1320>, speak <2036> (5628) to my <3450> brother <0080>, that he divide <3307> (5670) the inheritance <2817> with <3326> me <1700>.
company ^ Luk_23_27 And <1161> there followed <0190> (5707) him <0846> a great <4183> \{company\}
<4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <0846>.
company ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the \{company\} <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,
company ^ Rom_15_24 Whensoever < 5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> \{company\}.
company ^ Luk_24_22 Yea <0235>, and certain <5100> women <1135> also <2532> of <1537> our \{company < 2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

accompany Heb_06_09 . But , beloved (0027-agapetos -) , we are persuaded (3982 -peitho -) better (2909 kreitton -) things of you , and things that \{accompany\} (2192 -echo -) salvation (4991 -soteria -) , though ( 1499 -ei kai -) we thus ( 3779 -houto -) speak (2980 -laleo -).
accompanying 2Sa_06_04 And they brought ( 05375 +nasa) ) it out of the house ( 01004 +bayith ) of Abinadab (41) which (00834 +)aher ) [ was ] at Gibeah ( $01390+$ Gib(ah ), $\{$ accompanying $\mathbf{( 0 5 9 7 3}+(\mathrm{im})$ the ark (00727 +)arown ) of God (00430 +)elohiym ):and Ahio (00283 +)Achyow ) went (01980 +halak ) before (06440 +paniym ) the ark (00727 +)arown ) .
company 1Co_05_09 . I wrote ( 1125 -grapho -) unto you in an epistle (1992 -epistole -) not to \{company\} (4874 -sunanamignumi -) with fornicators (4205-pornos -) :
company 1Co_05_11 But now ( 3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874sunanamignumi -) \{company\} (4874 -sunanamignumi -), if (1437-ean -) any ( 5100 -tis -) man that is called ( 3687 -onomazo -) a brother ( $\mathbf{0 0 8 0}$-adephos -) be a fornicator ( 4205 -pornos -), or ( 2228 -e -) covetous (4123 -pleonektes -) , or (2228-e -) an idolater (1496 -eidololatres -), or (2228-e -) a railer ( $\mathbf{3 0 6 0}$-loidoros -) , or (2228-e-) a drunkard (3183-methusos -), or (2228-e -) an extortioner (0727-harpax -) ; with such (5108toioutos -) an one no not to eat (4906-sunesthio -) .
company 1Sa_10_05 After ( 00310 +)achar ) that thou shalt come ( 00935 +bow) ) to the hill ( 01389 +gib(ah ) of God ( 00430 +)elohiym ) , where [ is ] the garrison ( $05333+\mathrm{n} @$ tsiyb ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ): and it shall come ( 01961 +hayah ) to pass, when thou art come ( $00835+$ )esher ) thither ( 08033 +sham ) to the city ( 05892 +(iyr ), that thou shalt meet ( 06293 +paga( ) a \{company\} ( 02256 +chebel ) of prophets ( 05030 +nabiy) ) coming ( 03381 +yarad ) down ( 03381 +yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 +nebel ) , and a tabret ( 08596 +toph ) , and a pipe ( 02485 +chaliyl ), and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
company 1Sa_10_10 And when they came ( 00935 +bow) ) thither ( 08033 +sham ) to the hill ( 01389 +gib(ah ) , behold ( 02009 +hinneh ) , a \{company\} ( $\mathbf{0 2 2 5 6}+$ chebel ) of prophets ( 05030 +nabiy) ) met ( 07125 +qir)ah ) him ; and the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon him , and he prophesied (05012 +naba) ) among (08432 +tavek ) them .
company 1Sa_13_17 And the spoilers ( 07843 +shachath ) came ( 03318 +yatsa) ) out of the camp ( 04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) in three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ):one ( 00259 +)echad ) \{company $(07218+r o)$ sh ) turned ( 06437 +panah ) unto the way ( 01870 +derek ) [ that leadeth to ] Ophrah (06084 +(Ophrah ) , unto the land (00776 +)erets ) of Shual (07777 +Shuw(al) :
company 1Sa_13_18 And another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ):and another ( 00259 +)echad ) \{company\} ( 07218 +ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh ( 08259 +shaqaph ) to the valley ( 01516 +gay) ) of Zeboim ( 06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ).
company 1Sa_13_18 And another ( 00259 +)echad ) \{company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ): and another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh ( 08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ).
company 1Sa_19_20 And Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to take ( 03947 +laqach ) David ( 01732 +David ): and when they saw ( 07200 +ra)ah ) the \{company\} ( 03862 +lahaqah ) of the prophets ( 05030 +nabiy) ) prophesying ( 05012 +naba) ) , and Samuel ( 08050 +Sh@muw)el ) standing (05975 +(amad ) [ as ] appointed (05324 +natsab ) over (05921 +(al) them , the Spirit (07307 +ruwach ) of God ( 00430 +)elohiym ) was upon the messengers ( 04397 +mal)ak ) of Saul ( $07586+$ Sha)uwl ) , and they also (01571 +gam ) prophesied (05012 +naba) ) .
company 1Sa_30_15 And David (01732 +David ) said (00559 +)amar ) to him , Canst thou bring (03381 +yarad ) me down ( 03381 +yarad ) to this ( 02088 +zeh ) company ( 01416 +g@duwd) ? And he said ( 00559 + )amar ), Swear ( 07650 +shaba( ) unto me by God ( 00430 +)elohiym ), that thou wilt neither ( 00518 +)im ) kill ( 04191 +muwth ) me , nor ( 00518 +)im ) deliver ( 05462 +cagar ) me into the hands ( $03027+$ yad ) of my master ( 00113 +)adown ) , and I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) to this ( 02088 +zeh ) \{company ( 01416 +g@duwd ) .
company 1Sa_30_15 And David (01732 +David ) said (00559 +)amar ) to him , Canst thou bring (03381 +yarad ) me down ( 03381 +yarad ) to this ( 02088 +zeh ) \{company\} ( 01416 +g@duwd ) ? And he said ( 00559 +)amar ) , Swear ( 07650 +shaba( ) unto me by God ( 00430 +)elohiym ) , that thou wilt neither ( 00518 +)im ) kill ( 04191 +muwth ) me , nor ( 00518 +)im ) deliver ( 05462 +cagar ) me into the hands ( 03027 +yad ) of my master ( 00113 +)adown ), and I will bring ( 03381 +yarad) thee down ( 03381 +yarad) to this ( 02088 +zeh ) company (01416 +g@duwd ) .
company 1Sa_30_23 Then said ( 00559 +)amar ) David (01732 +David ), Ye shall not do (06213 +(asah ) so ( 03651 +ken ) , my brethren ( $00251+$ )ach ) , with that which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath given ( 05414 +nathan ) us , who hath preserved ( 08104 +shamar ) us , and delivered ( 05414 +nathan ) the \{company $\mathbf{( 0 1 4 1 6}+\mathbf{g}$ @ duwd ) that came ( 00935 +bow) ) against ( $05921+$ (al ) us into our hand ( 03027 +yad).
company 2Ch_09_01. And when the queen ( 04436 +malkah ) of Sheba (07614 +Sh@ba) ) heard (08085 + shama ( ) of the fame ( $08088+$ shema( ) of Solomon ( $08010+$ Sh @lomoh ), she came ( $00935+$ bow) ) to prove ( 05254 +nacah ) Solomon ( 08010 +Sh@lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 +Y@ruwshalaim ) , with a very (03966 +m@(od ) great (03515 +kabed )
\{company\} (02428 +chayil ) , and camels (01581 +gamal ) that bare (05375 +nasa) ) spices (01314 +besem ), and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) , she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
company 2Ch_20_12 O our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), wilt thou not judge ( 08199 +shaphat ) them ? for we have no ( 00369 +)ayin ) might ( 03581 +koach ) against ( 06440 +paniym ) this ( 02088 +zeh ) great ( 07227 +rab ) \{company ( $\mathbf{0 1 9 9 5}$ +hamown ) that cometh ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) us ; neither ( 03808 +lo) ) know ( 03045 +yada( ) we what ( 04100 +mah ) to do ( 06213 +(asah ):but our eyes ( 05869 +(ayin ) [ are ] upon thee .
company 2Ch_24_24 For the army ( $\mathbf{0 2 4 2 8}+$ +hayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 +bow) ) with a small ( 04705 +mits(ar ) \{company\} of men ( 00582 +)enowsh ) , and the LORD ( $03068+$ Y @hovah ) delivered $(\mathbf{0 5 4 1 4}$ +nathan ) a very $(03966+m @(o d)$ great $(07230+r o b)$ host ( $02428+$ chayil ) into their hand ( 03027 +yad ) , because ( 03588 +kiy ) they had forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1) . So they executed ( 06213 +(asah ) judgment ( $08201+$ shephet ) against Joash (03101 +Yow)ash ) .
company 2Ki_05_15. And he returned ( 07725 +shuwb ) to the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , he and all ( 03605 +kol ) his \{company\} ( 04264 +machaneh ), and came ( 00935 +bow) ) , and stood ( 05975 +(amad ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , now (04994 +na) ) I know ( 03045 +yada( ) that [ there is ] no ( 00369 +)ayin ) God (00430 +)elohiym ) in all $(03605+\mathrm{kol})$ the earth ( $00776+$ )erets ) , but in Israel ( $03478+$ Yisra)el ):now ( $06258+($ attah ) therefore , I pray (04994 +na) ) thee , take (03947 +laqach ) a blessing (01293 +B @ rakah ) of thy servant (05650 +(ebed)
company 2Ki_09_17 And there stood ( $05975+(\operatorname{amad})$ ) a watchman ( $06822+$ tsaphah ) on ( $05921+($ al $)$ the tower ( 04026 +migdal ) in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) 1$ ) , and he spied ( $07200+\mathrm{ra})$ ah ) the company ( 08229 +shiph(ah ) of Jehu ( 03058 +Yehuw) ) as he came ( $\mathbf{0 0 9 3 5}$ +bow) ) , and said (00559 +)amar ), I see (07200 +ra)ah ) a \{company\} (08229 + shiph(ah ) . And Joram (03188 + yachas ) said (00559 +)amar ), Take (03947 +laqach ) an horseman ( 07395 +rakkab ) , and send ( 07971 +shalach ) to meet ( $07125+$ qir)ah ) them , and let him say (00559 +)amar ), [ Is it ] peace ( 07965 +shalowm ) ?
company 2Ki_09_17 And there stood ( 05975 +(amad) ) a watchman ( 06822 +tsaphah ) on ( $05921+($ al $)$ the tower ( 04026 +migdal ) in Jezreel ( $03157+$ Yizr@(e)l ) , and he spied ( 07200 +ra)ah ) the \{company ( 08229 +shiph(ah ) of Jehu ( 03058 +Yehuw) ) as he came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) , and said ( 00559 +)amar ), I see ( 07200 +ra)ah ) a company (08229 +shiph(ah ). And Joram (03188 + yachas ) said (00559 +)amar ), Take (03947 +laqach ) an horseman ( 07395 +rakkab ), and send ( 07971 +shalach ) to meet ( 07125 +qir)ah ) them , and let him say ( 00559 +)amar ) , [ Is it ] peace ( 07965 +shalowm ) ?
company 2Th_03_14 And if (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) man obey ( 5219 -hupakouo -) not our word (3056logos -) by this ( 3588 -ho -) epistle ( 1992 -epistole -), note ( 4593 -semeioo -) that man , and have no ( 3361 me -) \{company (4874 -sunanamignumi -) with him , that he may be ashamed ( 1788 -entrepo -) .
company Act_04_23 . And being let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398idios -) \{company ( 2398 -idios -) , and reported ( 0518 -apaggello -) all ( $\mathbf{3 7 4 5}$-hosos -) that the chief ( 0749 archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and elders ( 4245 -presbuteros -) had said (2036 -epo -) unto them .
company Act_06_07 And the word (3056-logos -) of God (2316-theos -) increased (0837-auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied (4129 -plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) \{company ( $\mathbf{3 7 9 3}$-ochlos -) of the priests (2409-hiereus -) were obedient (5219-hupakouo -) to the faith (4102-pistis -) .
company Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987-epistamai -) how (5613 -hos -) that it is an unlawful ( 0111 -athemitos -) thing for a man ( 0435 -aner -) that is a Jew ( 2453 -Ioudaios -) to keep (2853-kollao -) \{company\} ( 2853 -kollao -), or (2228-e -) come (4334 -proserchomai -) unto one of another ( 0246 -allophulos -) nation ( 0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 deiknuo -) me that I should not call (3004-lego -) any ( 3367 -medeis -) man ( 0444 -anthropos -) common (2839 -koinos -) or (2228-e -) unclean (0169 -akathartos -) .
company Act_13_13 Now ( 1161 -de -) when Paul ( 3972 -Paulos -) and his \{company ( 4012 -peri -) loosed (0321-anago -) from Paphos (3974 -Paphos -), they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia ( $\mathbf{3 8 2 8}$-Pamphulia -): and John (2491 -Ioannes -) departing (0672-apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -).
company Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( $\mathbf{3 6 5 0}$-holos -) church (1577-ekklesia -), to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own \{company\} to Antioch ( 0490 -Antiocheia -) with Paul (3972-Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ], Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -), and Silas (4609-Silas -), chief (2233 -hegeomai -) men ( 0435 -aner -) among (1722 -en -) the brethren ( 0080 -adephos -) :
company Act_17_05 But the Jews ( 2453 -Ioudaios -) which believed ( 0544 -apeitheo -) not , moved ( 2206 zeloo -) with envy ( 2206 -zeloo -), took ( 4355 -proslambano -) unto them certain ( 5100 -tis -) lewd ( 4190 poneros -) fellows ( 0435 -aner -) of the baser ( 0060 -agoraios -) sort , and gathered ( 3792 -ochlopoieo -) a \{company\} (3792-ochlopoieo -), and set (2350 -thorubeo -) all the city (4172-polis -) on an uproar (2350 thorubeo -) , and assaulted (2186-ephistemi -) the house ( $\mathbf{3 6 1 4}$-oikia -) of Jason ( 2394 -Iason -), and sought (2212 -zeteo -) to bring (0071-ago -) them out to the people (1218-demos -) .
company Act_21_08. And the next ( $\mathbf{1 8 8 7}$-epaurion -) [ day ] we that were of Paul s ( $\mathbf{3 9 7 2}$-Paulos -) \{company ( 4012 -peri -) departed ( 1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -): and we entered ( 1525 -eiserchomai -) into (1519-eis -) the house ( 3624 -oikos -) of Philip ( 5376 -Philippos -) the evangelist (2099 -euaggelistes -), which was [ one ] of the seven (2033 -hepta -) ; and abode ( 3306 -meno -) with him .
company Eze_16_40 They shall also bring ( 05927 +(alah ) up a \{company ( 06951 +qahal ) against ( 05921 $+(\mathrm{al})$ thee , and they shall stone ( 07275 +ragam ) thee with stones (68) , and thrust ( 01333 +bathaq ) thee through with their swords (02719 +chereb ) .
company Eze_17_17 Neither ( 03808 +lo) ) shall Pharaoh ( 06547 +Par(oh ) with [ his ] mighty (01419 +gadowl ) army ( $\mathbf{0 2 4 2 8}+$ chayil ) and great ( 07227 +rab ) \{company $(06951$ +qahal ) make ( 06213 +(asah ) for him in the war ( 04421 +milchamah ) , by casting ( 08210 +shaphak ) up mounts ( $05550+$ col @lah ) , and building ( 01129 +banah ) forts ( 01785 +dayeq ) , to cut (03772 +karath ) off many ( 07227 +rab ) persons (05315 +nephesh ) :
company Eze_23_46 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will bring ( 05927 +(alah ) up a \{company ( 06951 +qahal ) upon them , and will give ( 05414 +nathan ) them to be removed ( $\mathbf{0 2 1 8 9}+\mathrm{za}($ avah $)$ and spoiled ( 00957 +baz ) .
company Eze_23_47 And the \{company ( 06951 +qahal ) shall stone ( 07275 +ragam ) them with stones ( 68 ) , and dispatch ( 01254 +bara) ) them with their swords ( 02719 +chereb ) ; they shall slay ( 04191 +muwth ) their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) , and burn ( 08313 +saraph ) up their houses (01004 +bayith ) with fire (00784 +)esh ) .
company Eze_27_06 [ Of ] the oaks (00437 +)allown ) of Bashan ( 01316 +Bashan ) have they made ( 06213 +(asah ) thine oars ( $\mathbf{0 4 8 8 0}$ +mashowt ) ; the \{company ( $\mathbf{0 1 3 2 3}+$ bath ) of the Ashurites ( 00843 +)Asheriy )
have made ( 06213 +(asah ) thy benches ( 07175 +qeresh ) [ of ] ivory ( 08127 +shen ), [ brought ] out of the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) .
company Eze_27_27 Thy riches ( 01952 +hown ) , and thy fairs ( 05801 +(izzabown ) , thy merchandise( 04627 +ma(arab ) , thy mariners ( 04419 +mallach ) , and thy pilots ( 02259 +chobel ) , thy calkers , and the occupiers ( 06148 +(arab ) of thy merchandise ( 04267 +machanaq ), and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee, and in all ( $03605+\mathrm{kol}$ ) thy \{company\} ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of thee, shall fall ( 05307 +naphal ) into the midst ( 03820 +leb ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin (04658 +mappeleth ).
company Eze_27_34 In the time ( 06256 +(eth ) [ when ] thou shalt be broken ( 07665 +shabar ) by the seas ( 03220 +yam ) in the depths ( $\mathbf{0 4 6 1 5}+\mathrm{ma}(\mathrm{amaq}$ ) of the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) thy merchandise ( 04627 $+\mathrm{ma}(\mathrm{arab})$ and all ( $03605+\mathrm{kol})$ thy $\{$ company $(06951+q a h a l)$ in the midst ( $08432+$ tavek ) of thee shall fall (05307 + naphal ) .
company Eze_32_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will therefore spread ( $\mathbf{0 6 5 6 6}$ +paras ) out my net ( 07568 +resheth ) over ( 05921 +(al) thee with a \{company\} ( 06951 +qahal ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) ; and they shall bring ( 05927 + (alah ) thee up in my net ( $\mathbf{0 2 7 6 4}$ +cherem ) .
company Eze_32_22 Asshur (00804 +)Ashshuwr ) [ is ] there ( 08033 +sham ) and all ( $03605+\mathrm{kol}$ ) her \{company\} (06951 +qahal ):his graves ( 06913 +qeber ) [ are ] about ( 05439 +cabiyb ) him:all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ), fallen (05307 + naphal ) by the sword ( 02719 +chereb ) :
company Eze_32_23 Whose ( 00834 +)aher ) graves ( 06913 +qeber ) are set ( 05414 +nathan ) in the sides ( $03411+y @$ rekah ) of the pit ( 00953 +bowr ) , and her \{company\} ( 06951 +qahal ) is round ( 05439 +cabiyb ) about her grave ( $06900+q$ @buwrah ):all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .
company Eze_38_04 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) , and put ( 05414 +nathan ) hooks ( 02397 +chach ) into thy jaws ( $03895+1 @$ chiy ) , and I will bring ( 03318 +yatsa) ) thee forth ( 03318 +yatsa) ) , and all ( $03605+\mathrm{kol}$ ) thine army ( $\mathbf{0 2 4 2 8}+$ chayil ) , horses ( $05483+$ cuwc ) and horsemen ( 06571 +parash ) , all ( $03605+\mathrm{kol}$ ) of them clothed ( 03847 +labash ) with all ( $03605+\mathrm{kol}$ ) sorts ( 04358 +miklowl ) [ of armour ( $03627+\mathrm{k} @$ liy ) , even ] a great ( 07227 +rab ) \{company ( 06951 +qahal ) [ with ] bucklers ( 06793 +tsinnah ) and shields ( 04043 +magen ) , all ( $03605+\mathrm{kol}$ ) of them handling ( 08610 +taphas ) swords (02719 +chereb ) :
company Eze_38_07 Be thou prepared ( 03559 +kuwn ) , and prepare ( 03559 +kuwn ) for thyself , thou , and all ( $03605+\mathrm{kol}$ ) thy \{company\} ( $06951+$ qahal ) that are assembled ( $06950+$ qahal ) unto thee , and be thou a guard ( 04929 +mishmar ) unto them .
company Eze_38_13 Sheba (07614 +Sh@ba) ), and Dedan (01719 +D@dan ), and the merchants (05503 +cachar ) of Tarshish ( 08659 +Tarshiysh ) , with all ( $03605+\mathrm{kol}$ ) the young ( $03715+\mathrm{k} @$ phiyr ) lions ( 03715 $+\mathrm{k} @$ phiyr ) thereof, shall say ( 00559 +)amar ) unto thee , Art thou come ( 00935 +bow) ) to take ( 07997 +shalal ) a spoil ( 07998 +shalal ) ? hast thou gathered ( 06950 +qahal ) thy \{company ( 06951 +qahal ) to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ? to carry ( 05375 +nasa) ) away silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , to take ( 03947 +laqach ) away cattle ( $04735+$ miqneh ) and goods ( 07075 +qinyan ) , to take (03947 +laqach ) a great (01419 + gadowl ) spoil (07998 + shalal ) ?
company Eze_38_15 And thou shalt come ( 00935 +bow) ) from thy place ( 04725 +maqowm ) out of thenorth ( 06828 +tsaphown ) parts ( $03411+\mathrm{y} @$ rekah ) , thou , and many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ with
thee, all ( $03605+$ kol ) of them riding ( 07392 +rakab ) upon horses ( 05483 +cuwc ), a great ( 01419 +gadowl ) \{company\} (06951 +qahal ), and a mighty (07227 +rab ) army ( 02428 +chayil ) :
company Gen_32_08 And said (00559 +)amar ), If (00518 +)im ) Esau (06215 +(Esav ) come (00935 +bow) ) to the one ( 00259 +)echad ) company ( 04264 +machaneh ) , and smite ( 05221 +nakah ) it , then the other \{company ( 04264 +machaneh ) which is left ( 07604 +sha)ar ) shall escape ( $06413+\mathrm{p} @$ leytah ) .
company Gen_32_08 And said ( 00559 +)amar ), If ( 00518 +)im ) Esau ( 06215 +(Esav ) come ( 00935 +bow) ) to the one ( $\mathbf{0 0 2 5 9}+$ )echad ) \{company\} ( 04264 +machaneh ) , and smite ( 05221 +nakah ) it , then the other company ( 04264 +machaneh ) which is left ( $07604+$ sha) ar ) shall escape ( $06413+$ +p@leytah ) .
company Gen_32_21 So went ( 05674 +(abar ) the present ( 04503 +minchah ) over ( 05674 +(abar ) before him:and himself ( 01931 +huw) ) lodged ( 03885 +luwn ) that night ( 03915 +layil ) in the \{company\} (04264 +machaneh ) .
company Gen_35_11 And God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto him , I [ am ] God (00410 +)el ) Almighty ( 07706 +Shadday ):be fruitful ( 06509 +parah ) and multiply ( 07235 +rabah ) ; a nation ( 01471 +gowy ) and a \{company\} ( 06951 +qahal ) of nations ( 01471 +gowy ) shall be of thee , and kings ( 04428 +melek ) shall come (03318 +yatsa) ) out of thy loins (02504 +chalats );
company Gen_37_25 And they sat (03427 + yashab ) down to eat ( 00398 +)akal ) bread ( 03899 +lechem ): and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) and looked ( $07200+\mathrm{ra})$ ah ), and , behold ( 02009 +hinneh ) , a \{company ( $\mathbf{0 0 7 3 6}+$ )or@chah ) of Ishmeelites ( 03459 +Yishma(e)liy ) came ( 00935 +bow) ) from Gilead ( 01568 +Gil(ad ) with their camels ( 01581 +gamal ) bearing ( 05375 +nasa) ) spicery ( $05219+n @ k o)$ th ) and balm ( $06875+$ ts@ riy ) and myrrh ( 03910 +lot ), going ( 01980 +halak ) to carry (03381 +yarad ) [ it ] down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) .
company Gen_50_09 And there went ( 05927 +(alah ) up with him both ( 01571 +gam ) chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ): and it was a very ( $03966+m @($ od $)$ great ( 03515 +kabed ) \{company\} (04264 +machaneh ).
company Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735-oros -) Sion (4622 -Sion -), and unto the city ( 4172 -polis -) of the living (2198-zao -) God (2316-theos -), the heavenly (2032 epouranios -) Jerusalem (2419-Hierousalem -), and to an innumerable (3461-murias -) \{company\} (3461murias -) of angels (0032 -aggelos -),
company Hos_06_09 And as troops ( 01416 + g @duwd ) of robbers wait ( 02442 +chakah ) for a man ( 00376 +)iysh ), [ so ] the \{company\} ( 02267 +cheber ) of priests ( 03548 +kohen ) murder ( 07523 +ratsach ) in the way ( 01870 +derek ) by consent ( 07926 +sh @ kem ):for they commit ( 06313 +puwg ) lewdness ( 02154 +zimmah ) .
company Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) them from the north ( 06828 +tsaphown ) country ( 00776 +)erets ), and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ) , [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , the woman with child ( 02030 +hareh ) and her that travaileth ( $03205+$ yalad ) with child ( $03205+$ yalad ) together (03162 +yachad ): a great (01419 +gadowl) \{company ( 06951 +qahal ) shall return ( 07725 +shuwb ) thither (02008 +hennah ).
company Job_16_07 But now ( 06258 +(attah ) he hath made me weary ( 03811 +la)ah ):thou hast made desolate (08074 +shamem ) all ( $03605+\mathrm{kol}$ ) my \{company\} (05712 +(edah ).
company Job_34_08 Which goeth ( 00732 +)arach ) in \{company $\mathbf{~ ( ~} 02274$ +chebrah ) with the workers $(06466$ +pa(al) of iniquity ( $00205+$ )aven ), and walketh ( 03212 +yalak ) with wicked ( 07562 +resha() men ( 00582
+)enowsh ).
company Joh_06_05 When Jesus ( 2424 -Iesous -) then (3767-oun -) lifted ( 1869 -epairo -) up [ his ] eyes (3788-ophthalmos -) , and saw ( 2300 -theaomai -) a great (4183 -polus -) \{company\} (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip ( 5376 -Philippos -) , Whence (4159 -pothen ) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778-houtos -) may eat (5315 -phago -) ?
company Jud_09_37 And Gaal ( 01603 +Ga(al) spake ( 01696 +dabar ) again and said (00559 +)amar ), See ( 02009 +hinneh ) there come ( $03381+$ yarad ) people ( $05971+(\mathrm{am})$ down $(03381+$ yarad $)$ by the middle ( 02872 +tabbuwr ) of the land ( $00776+$ )erets ), and another ( $00259+$ )echad ) \{company ( $07218+$ ro $)$ sh ) come (00935 +bow) ) along by the plain (00436 +)elown ) of Meonenim (06049 + (anan ) .
company Jud_09_44 And Abimelech (40) , and the \{company\} (07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) forward (06584 +pashat ), and stood (05975 + (amad) in the entering (06607 +pethach ) of the gate $(08179+\operatorname{sha}($ ar $)$ of the city $(05892+(i y r)$ :and the two ( $08147+$ sh @ nayim ) [ other ] companies $(07218+r o)$ sh $)$ ran ( 06584 +pashat ) upon all $(03605+\mathrm{kol})$ [ the people ] that [ were ] in the fields ( 07704 +sadeh ) , and slew (05221 +nakah ) them .
company Jud_18_23 And they cried (07121 +qara) ) unto the children (01121 +ben ) of Dan (01835 +Dan ) . And they turned (05437 +cabab ) their faces (06440 + paniym ) , and said (00559 +) amar ) unto Micah $(04318+$ Miykah ) , What (04100 +mah ) aileth thee, that thou comest (02199 + za(aq ) with such a \{company $\}(02199+z a(a q)$ ?
company Luk_02_44 But they, supposing 3543 -nomizo - him to have been 1511 einai - in the \{company\} 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .
company Luk_05_29 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - \{company\} 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .
company Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the plain 3977 -pedinos - , and the \{company\} 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;
company Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [ from their \{company\} ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .
company Luk_09_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a \{company\} 2828 -klisia - .
company Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the \{company\} 3793 -ochlos - cried 0310 -anaboao - out, saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 monogenes - .
company Luk_11_27. And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta things, a certain 5100 -tis - woman 1135 -gune - of the \{company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 thelazo - .
company Luk_12_13. And one 5100 -tis - of the \{company\} 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide 3307 -merizo the inheritance 2817 -kleronomia - with me .
company Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - \{company\} 4128 plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .
company Luk_24_22 Yea 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our \{company\} made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 epi - the sepulchre 3419 -mnemeion - ;
company Neh_12_38 And the other ( 08145 +sheniy ) [ \{company\} of them that gave ] thanks ( 08426 +towdah ) went ( $\mathbf{0 1 9 8 0}$ +halak ) over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) [ them ] , and I after ( 00310 + )achar ) them , and the half ( 02677 +chetsiy ) of the people ( $05971+(\mathrm{am})$ upon the wall ( $02346+$ chowmah ), from beyond ( $05921+(a l)$ ) the tower ( 04026 +migdal ) of the furnaces ( 08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;
company Num_14_07 And they spake ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the \{company ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), saying ( 00559 +)amar ), The land ( $00776+$ )erets ) , which ( $00834+$ )aher ) we passed ( $05674+$ (abar ) through to search $(08446+$ tuwr ) it , [is ] an exceeding ( 03966 +m@(od) good (02896 +towb ) land (00776 +)erets ).
company Num_16_05 And he spake ( 01696 +dabar ) unto Korah ( 07141 +Qorach ) and unto all ( 03605 +kol ) his \{company ( 05712 +(edah ) , saying ( 00559 +)amar ), Even to morrow ( 01242 +boqer ) the LORD ( $03068+$ Y @hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who ( 01931 +huw) ) is ] holy ( $\mathbf{0 6 9 1 8}$ +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom ( 00834 +)aher ) he hath chosen ( 00977 +bachar ) will he cause to come ( 07126 +qarab ) near (07126 +qarab ) unto him .
company Num_16_06 This ( 02063 +zo)th ) do ( 06213 +(asah ) ; Take ( 03947 +laqach ) you censers ( 04289 +machtah ) , Korah (07141 +Qorach ) , and all (03605 +kol ) his \{company\} (05712 +(edah ) ;
company Num_16_11 For which cause ( 03651 +ken ) [ both ] thou and all ( $03605+\mathrm{kol}$ ) thy \{company\} (05712 +(edah ) [ are ] gathered (03259 +ya(ad ) together against (05921 +(al ) the LORD (03068 +Y@hovah ): and what ( 04100 +mah ) [ is ] Aaron ( 00175 +)Aharown ) , that ye murmur ( 03885 +luwn ) against ( 05921 $+($ al $)$ him ?
company Num_16_16 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto Korah (07141 +Qorach ), Be thou and all ( $03605+\mathrm{kol}$ ) thy \{company ( 05712 +(edah ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , thou , and they , and Aaron (00175 +)Aharown ) , to morrow (04279 +machar ) :
company Num_16_40 [ To be ] a memorial ( $\mathbf{0 2 1 4 6}$ +zikrown ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that no $(03808+10)$ ) stranger , which $(00834+$ )aher ) [ is ] not of the seed ( 02233 +zera( ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , come ( 07126 +qarab ) near ( $\mathbf{0 7 1 2 6}$ +qarab ) to offer incense ( 07004 +q@toreth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; that he be not as Korah (07141
+Qorach ) , and as his \{company (05712 +(edah ): as the LORD (03068 +Y @hovah ) said (01696 +dabar ) to him by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
company Num_22_04 And Moab ( 04124 +Mow)ab ) said ( 00559 +)amar ) unto the elders ( 02205 +zaqen ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) , Now ( 06258 +(attah ) shall this \{company ( 06951 +qahal ) lick ( 03897 +lachak ) up all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about us , as the ox ( 07794 +showr ) licketh ( 03897 +lachak ) up the grass ( 03418 +yereq ) of the field ( 07704 +sadeh ). And Balak ( 01111 +Balaq ) the son ( 01121 +ben ) of Zippor ( 06834 +Tsippowr ) [ was ] king ( $\mathbf{0 4 4 2 8}+$ melek ) of the Moabites ( 04124 +Mow)ab ) at that time (06256 +(eth ) .
company Num_26_09 And the sons ( 01121 +ben ) of Eliab ( 00446 +)Eliy)ab ) ; Nemuel ( 05241 +N@muw)el) , and Dathan ( 01885 +Dathan ), and Abiram (48) . This ( 01931 +huw) ) [ is that ] Dathan ( 01885 +Dathan ) and Abiram (48), [ which were ] famous ( 07121 +qara) ) in the congregation ( 05712 +(edah ), who ( 00834 + )aher ) strove ( 05327 +natsah ) against ( $05921+$ (al ) Moses ( 04872 +Mosheh ) and against ( $05921+($ al $)$ Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the \{company ( 05712 +(edah ) of Korah ( 07141 +Qorach ), when they strove (05327 +natsah ) against (05921 +(al) the LORD (03068 +Y @hovah ) :
company Num_26_10 And the earth ( 00776 +)erets ) opened ( 06605 +pathach ) her mouth ( 06310 +peh ), and swallowed ( 01104 +bala( ) them up together with Korah ( $07141+$ Qorach ) , when that \{company\} ( 05712 +(edah ) died ( 04194 +maveth ), what time the fire ( 00784 +)esh ) devoured ( 00398 +)akal ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ): and they became ( 01961 +hayah ) a sign (05251 +nec ) .
company Num_27_03 Our father (1) died ( 04191 +muwth ) in the wilderness ( 04057 +midbar ), and he was not in the company ( $05712+($ edah ) of them that gathered ( $03259+$ ya(ad ) themselves together against ( 05921 +(al) the LORD ( $03068+$ Y @hovah ) in the $\{$ company $\mathbf{( 0 5 7 1 2}+($ edah ) of Korah ( 07141 +Qorach ) ; but died ( 04191 +muwth ) in his own $\sin (02399+c h e t)$ ), and had ( 01961 +hayah ) no ( $03808+10$ ) ) sons (01121 +ben ) .
company Num_27_03 Our father (1) died ( 04191 +muwth ) in the wilderness ( 04057 +midbar ), and he was not in the \{company\} ( 05712 +(edah ) of them that gathered ( $03259+$ ya(ad ) themselves together against ( 05921 +(al) the LORD ( $03068+$ Y @hovah ) in the company ( 05712 +(edah ) of Korah ( 07141 +Qorach ) ; but died ( 04191 +muwth ) in his own $\sin (02399+c h e t)$ ), and had ( 01961 +hayah ) no ( $03808+10$ ) ) sons (01121 +ben ) .
company Pro_29_03 . Whoso loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejoiceth (08055 +samach ) his father (1):but he that keepeth \{company\} (07462 +ra(ah ) with harlots (02181 +zanah ) spendeth (6) [ his ] substance ( 01952 +hown ) .
company Psa_106_17 The earth ( 00776 +)erets ) opened ( 06605 +pathach ) and swallowed ( 01104 +bala() up Dathan (01885 +Dathan ) , and covered (03680 + kacah ) the \{company (05712 +(edah ) of Abiram (48) .
company Psa_106_18 And a fire ( 00784 +)esh ) was kindled ( 01197 +ba(ar ) in their \{company\} ( 05712 +(edah ) ; the flame ( 03852 +lehabah ) burned ( 03857 +lahat ) up the wicked ( 07563 +rasha( ) .
company Psa_55_14 We took sweet ( 04985 +mathaq ) counsel ( 05475 +cowd ) together ( 03162 +yachad ) , [ and ] walked ( 01980 +halak ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) in \{company\} (07285 +regesh ) .
company Psa_68_11 The Lord ( 00136 +)Adonay ) gave ( 05414 +nathan ) the word ( 00562 +)omer ):great (07227 +rab ) [ was ] the \{company\} (06635 +tsaba) ) of those that published (01319 +basar ) [ it ] .
company Psa_68_30 Rebuke ( 01605 +ga(ar ) the \{company ( 02416 +chay ) of spearmen ( 07070 +qaneh ),
the multitude ( 05712 +(edah ) of the bulls (47) , with the calves ( $05695+($ egel ) of the people ( $05971+(\mathrm{am})$, [ till every one ] submit ( 07511 +raphac ) himself with pieces ( 07518 +rats ) of silver ( 03701 +keceph ):scatter (00967 +bazar ) thou the people ( $05971+(\mathrm{am})$ [ that ] delight ( 02654 +chaphets ) in war ( 07128 +q@rab).
company Rev_18_17 For in one (3391 -mia -) hour ( $\mathbf{5 6 1 0}$-hora -) so ( $\mathbf{5 1 1 8}$-tosoutos -) great ( 5118 -tosoutos ) riches (4149-ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -). And every (3956-pas -) shipmaster (2942-kubernetes -) , and all (3956-pas -) the \{company\} (3658-homilos -) in ships (4143ploion -), and sailors ( $\mathbf{3 4 9 2}$-nautes -), and as many ( $\mathbf{3 7 4 5}$-hosos -) as trade ( 2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575-apo -),
company Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679-elpizo -) to see (2300 theaomai -) you in my journey ( 1279 -diaporeuomai -), and to be brought ( 4311 -propempo -) on my way (4311 -propempo -) thitherward ( 1563 -ekei -) by you , if ( 1437 -ean -) first ( 4412 -proton -) I be somewhat ( 3313 -meros -) filled ( $\mathbf{1 7 0 5}$-empiplemi -) with your ( $\mathbf{5 2 1 6}$-humon -) [ \{company ] .
company Son_01_09 I have compared ( 01819 +damah ) thee, $\mathbf{O}$ my love ( 07474 +ra(yah ) , to a \{company\} of horses ( 05484 +cuwcah ) in Pharaoh s $(06547+\operatorname{Par}(0 h)$ chariots $(07393+r e k e b)$.
company Son_06_13 Return (07725 +shuwb ) , return (07725 +shuwb ), O Shulamite (07759 +Shuwlammiyth ) ; return ( 07725 +shuwb ) , return ( 07725 +shuwb ) , that we may look ( 02372 +chazah ) upon thee. What ( 04100 +mah ) will ye see ( 02372 +chazah ) in the Shulamite ( 07759 +Shuwlammiyth ) ? As it were the $\{$ company $\mathbf{( 0 4 2 4 6 + m @ c h o w l a h ~ ) ~ o f ~ t w o ~ a r m i e s ~ ( ~} \mathbf{0 4 2 6 4}+$ +machaneh ) .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you. eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering
accompany , HEB , 6:9 accompanying , 2SA , 6:4 company, 1CO , 5:9, 1CO , 5:11 company , 1SA , 10:5, 1SA , 10:10, 1SA , 13:17, 1SA , 13: 18, 1SA , 13:18, 1SA, 19:20, 1SA, 30:15, 1SA, 30:15, 1SA, 30:23 company , $2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 20: 12,2 \mathrm{CH}, 24: 24$ company , $2 \mathrm{KI}, 5: 15,2 \mathrm{KI}, 9: 17,2 \mathrm{KI}, 9: 17$ company , $2 \mathrm{TH}, 3: 14$ company, AC , 4:23, AC , 6:7, AC , 10:28, AC , 13:13, AC , 15:22 , AC , 17:5 , AC , 21:8 company , EZE , 16:40, EZE , 17:17, EZE , 23:46, EZE , 23: 47 , EZE , 27:6, EZE , 27:27, EZE , 27:34, EZE , 32:3 , EZE , 32:22, EZE , 32:23, EZE , 38:4 , EZE , 38:7, EZE , 38:13 , EZE , $38: 15$ company , GE , $32: 8$, GE , $32: 8$, GE , 32:21, GE , 35:11, GE , 37:25, GE , 50:9 company , HEB , 12:22 company , HO , 6:9 company , JER , $31: 8$ company, JG , 9:37, JG , 9:44, JG , 18:23 company , JOB , 16:7, JOB , 34:8 company , JOH , 6:5 company , LU , 2:44 , LU , 5:29 , LU , 6:17, LU , 6:22 , LU , 9:14 , LU , 9:38, LU , 11:27, LU , 12:13 , LU , 23:27, LU , 24:22 company , NE , 12:38 company , NU , 14:7 , NU , 16:5, NU , 16:6, NU , 16:11, NU , 16:16 , NU , 16:40 , NU , 22:4 , NU , 26:9 , NU , 26:10 , NU , 27:3 , NU , 27:3 company , PR , 29:3 company , PS , 55:14 , PS , 68:11, PS , 68:30, PS , 106:17, PS , 106:18 company , RE , 18:17 company , RO , 15:24 company , SOS , 1:9, SOS , 6:13 accompany 4902 \# sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.[ql accompany 4311 \# propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- \{accompany \}, bring (forward) on journey (way), conduct forth.[ql accompany 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- \{accompany\}, assemble (with), come (together), come (company, go) with, resort.[ql accompany 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + \{accompany \}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -\{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql accompany 2192 \# echo \{ekh'-o $\}$; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), \{accompany \}, + begin to amend, can(+not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql afflictions 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker of \{afflictions \}.[ql affliction 4778 \# sugkakoucheo
\{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer \{affliction\} with.[ql after 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -- follow ( $\{$ after\}).[ql agreement 4783 \# sugkatathesis \{soong-kat-ath'-es-is \}; from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: -- \{agreement \}. [ql assemble 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, \{assemble\} (with), come (together), come (company, go) with, resort.[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at \} the table, together) with (at meat).[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at \} meat).[ql be 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553 ; to suffer hardship in company with: -\{be\} partaker of afflictions.[ql be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, \{be\} partaker of.[ql be 4895 \# suneimi \{soon'-i-mee \}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- $\{$ be \} with.[ql be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- \{be\} dead (die) with.[ql build 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- \{build\} together.[ql bury 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- \{bury with. [ql carry 4792 \# sugkomizo \{soong-kom-id'-zo \}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- \{carry\}.[ql come 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- \{come\} up with.[ql come 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -accompany, assemble (with), come (together), \{come\} (company, go) with, resort.[ql come 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically)
cohabit (conjugally): -- accompany, assemble (with), \{come\} (together), come (company, go) with, resort.[ql commune 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -\{commune\}, talk.[ql communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of.[ql company 2257 \# hemon \{hay-mone'\}; genitive case plural of 1473; of (or from) us: -- our ( $\{$ company \}), us, we.[ql company 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, \{company\}, multitude.[ql company 3792 \# ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a \{company\}.[ql company 2828 \# klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- \{company\}.[ql company 4923 \# sunodia \{soon-od-ee'-ah\}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- \{company \}.[ql company 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company\}.[ql company 3658 \# homilos \{hom'-il-os \}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- \{company\}.[ql company 4849 \# sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -\{company\}.[ql company 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) \{company \} (with). [ql company 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (\{company\}, go) with, resort.[ql company 3793 \# ochlos \{okh'los \}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- \{company \}, multitude, number (of people), people, press. [ql company 4012 \# peri \{per-ee'\}; from the base of 4008 ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his \{company\}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent \}. [ql crucify 4957 \# sustauroo \{soos-tow-ro'-o \}; from 4862 and 4717; to impale in company with (literally or figuratively): -- \{crucify\} with.[ql dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be \{dead\} (die) with.[ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.[q1 down 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- go \{down\} with. [ql down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) sit ( $\{$ down \}) together.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit ( down\}, at the table, together) with (at meat). [ql eat 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- \{eat \} with.[q1 elected 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- \{elected\} together with.[ql feast 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- \{feast\} with.[ql fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of.[ql follow 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -\{follow\} (after).[ql follow 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- \{follow\}, reach.[ql for 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together \{for\}.[ql glorify 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- \{glorify \} together.[ql go 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- \{go\} down with.[ql go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, \{go\} with into. [ql go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee \}; from 4862 and 1525 ; to enter in company with: -- $\{\mathrm{go}\}$ in with, go with into.[ql go 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene,
depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, \{go\}) with, resort.[ql have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of. [ql have 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (\{have\}, keep) company (with).[ql in 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525 ; to enter in company with: -- go \{in\} with, go with into.[ql in 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail \{in\} pain together.[ql into 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, go with \{into\}. [ql journey 4922 \# sunodeuo \{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- \{journey\} with.[ql keep 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee \}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, \{keep\}) company (with).[ql labour 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- \{labour\} with, strive together for.[ql make 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}).[ql number 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- \{number\} with.[ql of 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker \{of\} afflictions.[ql of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker \{of\}.[ql pain 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in \{pain\} together.[ql partaker 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be \{partaker\} of afflictions.[ql partaker 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be \{partaker\} of.[ql perish 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- \{perish\} with.[ql raise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- \{raise\} up together, rise with.[q1 reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.[q1 refresh 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 and 373 ; to recruit oneself in company with: -- \{refresh\} with.[q1 resort 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, \{resort \}. [ql rise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, \{rise\} with.[ql send 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- \{send \} with. [q1 sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -- \{sit \} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) \{sit \} (down) together.[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- \{sit \} (down, at the table, together) with (at meat).[q1 strive 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, $\{$ strive $\}$ together for.[ql strive 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee \}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- \{strive \} together with.[ql suffer 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- \{suffer\} affliction with.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat). [ql talk 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -- commune, \{talk\}. [ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at \{the\} table, together) with (at meat).[ql together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}. [ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.[ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat). [ql together 4899 \# suneklektos
\{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with.[ql together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive \{together\} for.[ql together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.[ql together 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618 ; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build \{together\}. [ql together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.[ql together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain \{together\}.[ql together 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (\{together\}), come (company, go) with, resort.[ql travail 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- \{travail\} in pain together.[ql up 4872 \# sunanabaino
\{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- come \{up\} with.[ql up 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise \{up\} together, rise with.[ql with 4922 \# sunodeuo
\{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- journey \{with\}.[ql with 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- come up \{with\}.[ql with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -- sit $\{$ with \}.[ql with 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597 ; to descend in company with: -- go down \{with\}.[ql with 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- send \{with\}. [ql with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in \{with\}, go with into.[ql with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee \}; from 4862 and 1525 ; to enter in company with: -- go in with, go \{with\} into.[ql with 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat \{with\}.[q1 with 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee \}; middle from 4862 and 373 ; to recruit oneself in company with: -- refresh \{with\}.[ql with 4957 \# sustauroo \{soos-tow-ro'-o \}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify \{with\}.[ql with 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish \{with\}. [ql with 4895 \# suneimi \{soon'-i-mee \}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be \{with\}.[ql with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{with\} (at meat). [ql with 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour \{with\}, strive together for.[ql with 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together \{with\}.[ql with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with\}. [ql with 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number \{with\}.[ql with 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer affliction \{with \}.[ql with 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) \{with\}, be partaker of. [ql with 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together \{with\}.[ql with 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396 ; to mix up together, i.e. (figurative) associate with: -- (have, keep) company (\{with\}). [ql with 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to $\sin$ ): -- bury \{with\}. [ql with 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise \{with\}. [q1 with 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) \{with\}, resort.[ql with 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (\{with \}), come (together), come (company, go) with, resort.[ql with 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of
a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -feast \{with\}.[ql company Interlinear Index Study company GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow\gg to the one <00259 +> echad > company <04264 +machaneh > , and smite $<05221+$ nakah $>$ it , then the other $\{$ company $\}<04264+$ machaneh $>$ which is left $\langle 07604+$ sha $>$ ar $>$ shall escape <06413 +p@leytah > . company GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau $<06215+$ come <00935 +bow \gg to the one <00259 +>echad > \{company \} <04264 +machaneh > , and smite $<05221+$ nakah > it , then the other company <04264 +machaneh > which is left <07604 +sha> ar > shall escape $<06413+$ p@leytah > . company GEN 032021 So went < $05674+$ the present <04503 +minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that night <03915 +layil> in the \{company \} <04264 +machaneh > . company GEN 035011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [ am ] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 + parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a \{company\} <06951 +qahal > of nations <01471 + gowy > shall be of thee, and kings <04428 + melek > shall come <03318 +yatsa\gg out of thy loins <02504 +chalats > ; company GEN 037025 And they sat <03427 +yashab > down to eat <00398 +> akal > bread <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah >, and, behold <02009 +hinneh > , a \{company\} <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow>> from Gilead $<01568+$ Gil with their camels <01581 + gamal > bearing <05375 +nasa>> spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down $<03381+$ yarad > to Egypt <04714 +Mitsrayim > . company GEN 050009 And there went <05927 + up with him both <01571 + gam > chariots <07393 +rekeb > and horsemen <06571 + parash > : and it was a very <03966 $+\mathrm{m} @$ great <03515 + kabed > \{company $\}<04264+$ machaneh > . company NUM 014007 And they spake $<00559+>$ amar > unto all <03605 +kol> the $\{$ company $\}<05712+$ of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, saying <00559 +>amar >, The land <00776 +>erets > , which <00834 +>aher > we passed $<05674+$ through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@good <02896 +towb > land $<00776$ +>erets > . company NUM 016005 And he spake <01696 + dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol> his \{company \} <05712 + , saying <00559 +>amar>, Even to morrow <01242 +boqer > the LORD <03068 +Y @ hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his, and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . company NUM 016006 This <02063 +zo>th > do <06213 + ; Take $<03947$ +laqach > you censers <04289 + machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his \{company\} <05712 + ; company NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 $+\mathrm{kol}>$ thy $\{$ company $\}<05712+$ [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 $+Y @$ hovah > : and what < $04100+$ mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? company NUM 016016 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 + Qorach > , Be thou and all <03605 +kol> thy \{company $\}<05712+$ before < $06440+$ paniym > the LORD <03068 + Y @ hovah > , thou, and they, and Aaron <00175 +>Aharown > , to morrow <04279 +machar > : company NUM 016040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo>> stranger, which <00834 +>aher > [ is ] not of the seed $<02233+$ zera < > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense $<07004+\mathrm{q} @$ toreth > before < $06440+$ paniym > the LORD <03068 +Y @ hovah > ; that he be not as Korah <07141 + Qorach > , and as his $\{$ company \} <05712 + : as the LORD <03068 + Y @hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . company NUM 022004 And Moab <04124 +Mow>ab > said <00559 +> amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now $<06258+$ shall this $\{$ company $\}<06951+$ qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round $<05439+$ cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh >. And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr $>$ [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab> at that time < $06256+$. company NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@ muw>el>, and Dathan <01885 +Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were] famous <07121 +qara>> in the congregation <05712 +, who <00834 +>aher > strove $<05327+$ natsah > against <05921 + Moses < $04872+$ Mosheh > and against <05921 + Aaron <00175 +>Aharown $>$ in the \{company \} <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y @ hovah > : company NUM 026010 And the earth <00776 +>erets > opened <06605
+pathach > her mouth <06310 + peh > , and swallowed <01104 +bala<> them up together with Korah <07141 +Qorach > , when that \{company\} <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +> akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . company NUM 027003 Our father <1> died $<04191$ +muwth > in the wilderness < $04057+$ midbar > , and he was not in the company <05712 + of them that gathered $<03259+$ ya themselves together against $<05921+$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ in the \{company\} <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>> , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . company NUM 027003 Our father <1> died $<04191$ +muwth > in the wilderness <04057 +midbar >, and he was not in the $\{$ company $\}<05712+$ of them that gathered $<03259+$ ya themselves together against $<05921+$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet\gg , and had $<01961$ +hayah > no <03808 +lo>> sons <01121 +ben > . company JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar >, See <02009 +hinneh > there come <03381 +yarad > people $<05971+$ down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > \{company \} <07218 +ro>sh > come <00935 +bow>> along by the plain <00436 +>elown > of Meonenim <06049 + . company JUDG 009044 And Abimelech <40>, and the \{company\} <07218 +ro>sh > that [ was ] with him , rushed <06584 +pashat > forward < $06584+$ pashat > , and stood <05975 + in the entering $<06607+$ pethach > of the gate < $08179+$ sha of the city < $05892+$ : and the two <08147 + sh @ nayim > [ other ] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol> [ the people ] that [ were ] in the fields <07704 + sadeh > , and slew <05221 +nakah > them . company JUDG 018023 And they cried <07121 +qara\gg unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 + cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah >, What <04100 +mah > aileth thee, that thou comest <02199 +za with such a \{company \} <02199 +za ? company 1SA 010005 After <00310 +>achar > that thou shalt come <00935 +bow >> to the hill < $01389+$ gib of God $\langle 00430+>$ elohiym $\rangle$, where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +> esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 + paga<>a $\{$ company $\}<02256+$ chebel > of prophets < $05030+$ nabiy>> coming <03381 +yarad > down <03381 + yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba>> : company 1SA 010010 And when they came <00935 +bow>> thither <08033 + sham > to the hill <01389 + gib, behold <02009 +hinneh > , a \{company \} <02256 +chebel > of prophets <05030 +nabiy>> met <07125 +qir>ah > him ; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came $<06743$ +tsalach > upon him, and he prophesied <05012 +naba\gg among <08432 +tavek > them . company 1SA 013017 And the spoilers <07843 + shachath > came <03318 +yatsa>> out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 $+>$ echad > company $\}<07218+$ ro $>$ sh $>$ turned $<06437+$ panah $>$ unto the way $<01870+$ derek $>$ [ that leadeth to ] Ophrah <06084 + , unto the land <00776 +>erets > of Shual <07777 +Shuw : company 1SA 013018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > \{company \} <07218 +ro>sh > turned $<06437+$ panah > [ to ] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 + gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 + midbar > . company 1SA 013018 And another <00259 +>echad> \{company \} <07218 +ro>sh > turned <06437 +panah > the way $<01870+$ derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 $+\mathrm{g} @$ buwl > that looketh <08259 +shaqaph > to the valley <01516 + gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 +midbar > . company 1SA 019020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers $<04397+$ mal $>$ ak $>$ to take <03947 +laqach > David <01732 +David > : and when they saw <07200 $+\mathrm{ra}>$ ah > the $\{$ company \} <03862 +lahaqah > of the prophets <05030 +nabiy>> prophesying <05012 + naba>> , and Samuel <08050 + Sh @ muw>el > standing <05975 + [ as ] appointed <05324 +natsab > over <05921 + them, the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul $<07586$ +Sha>uwl >, and they also <01571 +gam> prophesied <05012 + naba>>. company 1SA 030015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba < > unto me by God <00430 +>elohiym > , that thou wilt neither < $00518+>$ im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad> of my master <00113
+>adown > , and I will bring <03381 +yarad> thee down <03381 +yarad> to this <02088 +zeh > \{company \} <01416 + g @duwd > . company 1SA 030015 And David <01732 +David > said <00559 +> amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > \{company \} <01416 +g@duwd > ? And he said <00559 +>amar >, Swear <07650 +shaba < > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +> im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g @duwd > . company 1SA 030023 Then said <00559 $+>$ amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +> aher > the LORD <03068 + Y @ hovah > hath given <05414 +nathan > us, who hath preserved $<08104+$ shamar $>$ us, and delivered $<05414+$ nathan $>$ the $\{$ company $\}<01416+$ g @duwd $>$ that came $<00935$ +bow>> against <05921 + us into our hand <03027 +yad > . company 2KI 005015 . And he returned $<07725+$ shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his \{company\} <04264 +machaneh >, and came <00935 +bow>> , and stood <05975 + before <06440 + paniym > him : and he said <00559 +> amar > , Behold <02009 +hinneh > , now <04994 +na>> I know <03045 +yada < > that [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore, I pray <04994 +na>> thee, take <03947 +laqach > a blessing <01293 +B @rakah > of thy servant <05650 + . company 2KI 009017 And there stood <05975 + a watchman $<06822+$ tsaphah $>$ on $<05921+$ the tower $<04026+$ migdal $>$ in Jezreel $<03157+$ Yizr@l $>$, and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw>> as he came <00935 +bow>>, and said <00559 +> amar > , I see <07200 +ra>ah > a \{company \} <08229 +shiph. And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab >, and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar > , [ Is it ] peace < $07965+$ shalowm > ? company 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal $>$ in Jezreel <03157 +Yizr@1 > , and he spied <07200 +ra>ah > the $\{$ company $\}<08229+$ shiph of Jehu <03058 +Yehuw\gg as he came <00935 +bow>>, and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph. And Joram <03188 +yachas > said <00559 +>amar >, Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar > , [ Is it ] peace $<07965+$ shalowm > ? company 2CH 009001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama<> of the fame < $08088+$ shema < > of Solomon <08010 +Sh@lomoh $>$, she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ruwshalaim > , with a very <03966 +m@ great <03515 +kabed > \{company \} <02428 +chayil > , and camels <01581 + gamal> that bare <05375 +nasa>> spices <01314 +besem >, and gold <02091 +zahab > in abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh >, she communed $<01696+$ dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . company 2CH 020012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 + koach > against <06440 + paniym > this <02088 +zeh > great <07227 +rab > \{company \} <01995 +hamown > that cometh <00935 +bow>> against <05921 + us ; neither <03808 +lo>> know <03045 +yada< > we what $<04100+$ mah $>$ to do $<06213+$ : but our eyes $<05869+$ [ are ] upon thee . company 2CH 024024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow>> with a small <04705 +mits \{company\} of men <00582 +>enowsh > , and the LORD <03068 + Y @hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 +kiy > they had forsaken <05800 + the LORD <03068 + Y @hovah > God <00430 +> elohiym > of their fathers <1>. So they executed <06213 + judgment <08201 +shephet > against Joash <03101 +Yow>ash > . company NEH 012038 And the other <08145 +sheniy > [ \{company\} of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I after <00310 +>achar > them , and the half <02677 +chetsiy > of the people <05971 + upon the wall <02346 +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall $<02346+$ chowmah > ; company JOB 016007 But now <06258 + he hath made me weary < $03811+$ la>ah > : thou hast made desolate <08074 +shamem > all <03605 +kol> my \{company\} <05712 + . company JOB 034008 Which goeth <00732 +>arach > in \{company\} <02274 +chebrah > with the workers<06466 +pa of iniquity <00205 +>aven > , and walketh <03212 +yalak > with wicked <07562 +resha<> men <00582 +>enowsh > company PSA 055014 We took sweet <04985 +mathaq > counsel <05475 +cowd > together <03162 +yachad > , [ and ] walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in \{company\} $<07285$ +regesh > . company PSA 068011 The Lord <00136 +>Adonay > gave <05414 +nathan > the word
<00562 +>omer > : great <07227 +rab > [ was ] the \{company \} <06635 +tsaba>> of those that published <01319 +basar > [ it ] . company PSA 068030 Rebuke <01605 +ga the \{company\} <02416 +chay > of spearmen <07070 $+q a n e h>$, the multitude <05712 + of the bulls <47>, with the calves <05695 + of the people <05971 + , [ till every one ] submit <07511 +raphac > himself with pieces <07518 +rats > of silver <03701 + keceph > : scatter $<00967$ +bazar > thou the people <05971 + [ that ] delight <02654 +chaphets > in war <07128 +q@rab > . company PSA 106017 The earth <00776 +>erets > opened <06605 +pathach > and swallowed <01104 +bala< > up Dathan <01885 +Dathan > , and covered <03680 +kacah > the $\{$ company $\}<05712+$ of Abiram <48> . company PSA 106018 And a fire <00784 +>esh > was kindled <01197 +ba in their \{company\} <05712 + ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <07563 +rasha<>. company PRO 029003. Whoso loveth <00157 +> ahab > wisdom <02451 +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth $\{$ company $\}<07462+$ ra with harlots $<02181+$ zanah $>$ spendeth $<6>$ [ his ] substance <01952 +hown $>$. company SON 001009 I have compared $<01819+$ damah $>$ thee, O my love $<07474+$ ra, to a $\{$ company \} of horses <05484 +cuwcah > in Pharaoh s <06547 +Par chariots <07393 +rekeb > . company SON 006013 Return $<07725$ +shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return $<07725+$ shuwb $>$, that we may look <02372 +chazah > upon thee. What <04100 +mah > will ye see $<02372+$ chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the \{company\} <04246
+m@chowlah > of two armies <04264 +machaneh > . company JER 031008 Behold <02005 +hen > , I will bring <00935 +bow>> them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the blind $<05787+$ and the lame <06455 + picceach > , the woman with child <02030 +hareh > and her that travaileth $<03205+$ yalad > with child <03205 +yalad > together <03162 +yachad > : a great <01419 + gadowl > \{company\} $<06951$ +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . company EZE 016040 They shall also bring <05927 + up a \{company\} <06951 +qahal > against <05921 + thee, and they shall stone <07275 +ragam > thee with stones <68> , and thrust <01333 +bathaq > thee through with their swords <02719 +chereb > . company EZE 017017 Neither <03808 +lo>> shall Pharaoh <06547 +Par with [ his ] mighty <01419 +gadowl > army <02428 +chayil > and great <07227 +rab > \{company \} <06951 +qahal > make <06213 + for him in the war $<04421+$ milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 + dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : company EZE 023046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will bring <05927 + up a \{company $\}<06951+$ qahal > upon them , and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . company EZE 023047 And the \{company\} <06951 +qahal > shall stone <07275 +ragam > them with stones <68> , and dispatch <01254 +bara> $>$ them with their swords <02719 +chereb > ; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben > , and burn <08313 +saraph > up their houses <01004 +bayith > with fire <00784 +>esh > . company EZE 027006 [ Of ] the oaks <00437 +>allown > of Bashan <01316 +Bashan > have they made $<06213+$ thine oars $<04880+$ mashowt $>$; the $\{$ company $\}<01323+$ bath $>$ of the Ashurites $<00843$ $+>$ Asheriy > have made <06213 + thy benches <07175 +qeresh > [ of ] ivory <08127 +shen > , [ brought ] out of the isles <00339 +>iy > of Chittim <03794 +Kittiy > . company EZE 027027 Thy riches <01952 +hown > , and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419+$ mallach $>$, and thy pilots <02259 + chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 $+\mathrm{kol}>$ thy men <00582 +>enowsh > of war <04421 + milchamah > , that [ are ] in thee, and in all <03605 +kol > thy $\{$ company $\}<06951+$ qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee, shall fall $<05307+$ naphal > into the midst $<03820+$ leb > of the seas $<03220+$ yam > in the day <03117 +yowm > of thy ruin <04658 + mappeleth > . company EZE 027034 In the time <06256 + [ when ] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy \{company\} <06951 + qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . company EZE 032003 Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will therefore spread <06566 +paras > out my net $<07568+$ resheth $>$ over $<05921+$ thee with a \{company $\}<06951+$ qahal $>$ of many $<07227+$ rab $>$ people $<05971+$; and they shall bring <05927 + thee up in my net <02764 +cherem >. company EZE 032022 Asshur <00804 +>Ashshuwr > [ is ] there <08033 +sham > and all <03605 +kol> her \{company\} <06951 +qahal > : his graves <06913 +qeber > [ are ] about <05439 + cabiyb > him : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > : company EZE 032023 Whose <00834 +>aher > graves < 06913 +qeber > are set <05414 +nathan > in the sides < $03411+y @$ rekah > of the pit <00953 +bowr > , and her $\{$ company $\}<06951+$ qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all
$<03605+\mathrm{kol}>$ of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which $<00834$ +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . company EZE 038004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +1@chiy > , and I will bring <03318 +yatsa>> thee forth <03318 +yatsa>>, and all <03605 +kol > thine army <02428 +chayil >, horses <05483 +cuwc > and horsemen <06571 + parash >, all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > , even ] a great <07227 +rab > \{company \} <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen >, all <03605 +kol>of them handling <08610 +taphas > swords <02719 +chereb > : company EZE 038007 Be thou prepared <03559 +kuwn > , and prepare $<03559+$ kuwn > for thyself, thou, and all <03605 +kol> thy $\{$ company $\}<06951+$ qahal > that are assembled $<06950+$ qahal > unto thee, and be thou a guard <04929 +mishmar > unto them . company EZE 038013 Sheba $<07614+$ Sh @ ba>>, and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 + Tarshiysh > , with all <03605 +kol> the young <03715 +k@phiyr > lions <03715 +k @ phiyr > thereof, shall say $<00559$ +> amar > unto thee, Art thou come <00935 +bow\gg to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy \{company\} <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa>> away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods $<07075$ +qinyan > , to take $<03947$ +laqach $>$ a great <01419 + gadowl > spoil <07998 + shalal > ? company EZE 038015 And thou shalt come <00935 +bow\gg from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y @rekah > , thou , and many $<07227+\mathrm{rab}>$ people $<05971+$ with thee, all $<03605+$ kol > of them riding <07392 +rakab > upon horses $<05483$ +cuwc >, a great <01419 + gadowl > \{company\} <06951 +qahal > , and a mighty <07227 +rab > army $<02428+$ chayil > : company HOS 006009 And as troops <01416 +g @ duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh >, [ so ] the \{company\} <02267 +cheber > of priests <03548 + kohen > murder <07523 +ratsach > in the way <01870 + derek > by consent <07926 +sh@ kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . company LUK 002044 But they, supposing 3543 -nomizo - him to have been 1511 -einai - in the \{company\} 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - . company LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - \{company \} 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 - katakeimai - with them . company LUK 006017 And he came 2597 -katabaino - down 2597 - katabaino with them, and stood 2476 -histemi - in the plain 3977 -pedinos - , and the \{company \} 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; company LUK 006022 Blessed 3107 -makarios - are ye, when 3752 - hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [ from their \{company\} ], and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . company LUK 009 014 For they were about 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 kataklino - down 2625 - kataklino - by fifties 4004 -pentekonta - in a \{company\} 2828 - klisia - . company LUK 009038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the \{company\} 3793 -ochlos - cried LUK 0310 anaboao - out, saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - . company LUK 011027 . And it came 1096 -ginomai - to pass, as he spake 3004 -lego - these 5023 -tauta things, a certain 5100 -tis - woman 1135 -gune - of the \{company\} 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 - koilia - that bare LUK 0941 -bastazo - thee, and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . company LUK 012013 . And one 5100 -tis - of the \{company\} 3793-ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me . company LUK 023027 And there followed LUK 0190 -akoloutheo him a great 4183 -polus - \{company\} 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 - threneo - him . company LUK 024022

Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our \{company \} made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 mnemeion - ; company JOH 006005 When Jesus <2424 -Iesous -> then <3767-oun - > lifted <1869 -epairo -> up [ his ] eyes <3788-ophthalmos ->, and saw <2300 -theaomai -> a great <4183 -polus -> \{company \} <3793ochlos -> come <2064 -erchomai -> unto him , he saith <3004-lego -> unto Philip <5376-Philippos ->, Whence $<4159$ - pothen -> shall we buy <0059-agorazo -> bread <0740-artos -> , that these <3778-houtos -> may eat $<5315$-phago -> ? company ACT 004023 . And being let go <0630-apoluo ->, they went <2064 -erchomai -> to their own <2398-idios -> \{company $\} 2398$-idios ->, and reported <0518-apaggello -> all <3745-hosos -> that the chief <0749-archiereus -> priests <0749-archiereus -> and elders <4245-presbuteros -> had said <2036epo -> unto them . company ACT 006007 And the word <3056-logos -> of God <2316 - theos -> increased <0837-auzano -> ; and the number <0706-arithmos -> of the disciples <3101 -mathetes -> multiplied <4129plethuno -> in Jerusalem <2419-Hierousalem -> greatly <4970-sphodra -> ; and a great <4183 -polus -> \{company\} <3793-ochlos -> of the priests <2409-hiereus -> were obedient <5219-hupakouo -> to the faith <4102 -pistis -> . company ACT 010028 And he said <5346-phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453Ioudaios -> to keep <2853 -kollao -> \{company\} <2853 -kollao ->, or <2228-e -> come <4334 -proserchomai -> unto one of another <0246-allophulos -> nation <0246-allophulos -> ; but God <2316 -theos -> hath shewed <1166 - deiknuo -> me that I should not call <3004 -lego -> any <3367-medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228-e -> unclean <0169 -akathartos ->. company ACT 013013 Now <1161-de -> when Paul <3972 -Paulos -> and his \{company\} <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 Paphos -> , they came <2064 -erchomai -> to Perga <4011-Perge -> in Pamphylia <3828-Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414-Hierosoluma -> . company ACT 015022 . Then <5119-tote -> pleased <1380-dokeo - > it the apostles <0652 -apostolos -> and elders <4245-presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia > , to send <3992-pempo -> chosen <1586-eklegomai -> men <0435-aner -> of their own \{company\} to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas ->; [ namely ], Judas <2455Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609-Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080-adephos -> : company ACT 017005 But the Jews <2453-Ioudaios -> which believed <0544-apeitheo -> not , moved <2206 -zeloo -> with envy <2206-zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows $<0435$-aner -> of the baser <0060 -agoraios -> sort, and gathered <3792-ochlopoieo -> a \{company \} <3792ochlopoieo -> , and set <2350 - thorubeo -> all the city <4172 -polis -> on an uproar <2350 - thorubeo -> , and assaulted <2186-ephistemi -> the house <3614-oikia -> of Jason <2394 -Iason ->, and sought <2212 -zeteo -> to bring <0071-ago -> them out to the people <1218 -demos -> . company ACT 021008 . And the next <1887epaurion -> [ day ] we that were of Paul s < 3972 -Paulos -> \{company\} <4012 -peri -> departed <1831exerchomai ->, and came <2064 -erchomai -> unto Caesarea <2542-Kaisereia -> : and we entered <1525 eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 - Philippos -> the evangelist <2099 euaggelistes ->, which was [ one ] of the seven <2033-hepta -> ; and abode <3306-meno -> with him . company ROM 015024 Whensoever < 1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 - elpizo -> to see <2300 -theaomai -> you in my journey < 1279 - diaporeuomai -> , and to be brought < 4311 -propempo -> on my way < 4311 -propempo -> thitherward <1563 -ekei -> by you , if <1437-ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled $<1705$-empiplemi -> with your <5216 -humon -> [ \{company\} ] . company 1CO 005009 . I wrote < 1125 -grapho -> unto you in an epistle <1992 -epistole -> not to \{company\} <4874 -sunanamignumi -> with fornicators <4205pornos -> : company 1CO 005011 But now <3570 -nuni -> I have written < 1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> \{company \} <4874 -sunanamignumi -> , if <1437-ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080-adephos -> be a fornicator <4205-pornos -> , or <2228-e -> covetous <4123 - pleonektes -> , or <2228-e -> an idolater <1496 -eidololatres - >, or <2228-e -> a railer <3060 -loidoros -> , or <2228-e -> a drunkard <3183 -methusos -> , or <2228-e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906-sunesthio ->. company 2TH 003014 And if <1487-ei > any <5100 -tis -> man obey <5219 -hupakouo -> not our word < 3056 -logos -> by this < 3588 -ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man, and have no <3361-me -> \{company\} <4874 -
sunanamignumi -> with him , that he may be ashamed <1788 - entrepo ->. company HEB 012022 But ye are come <4334 -proserchomai -> unto mount <3735-oros -> Sion <4622-Sion ->, and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316-theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419-

Hierousalem - > , and to an innumerable <3461-murias -> \{company\} <3461-murias -> of angels <0032aggelos -> , company REV 018017 For in one <3391-mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo ->. And every <3956 -pas -> shipmaster <2942 -kubernetes ->, and all <3956 -pas -> the \{company \} <3658 -homilos -> in ships <4143 -ploion ->, and sailors <3492 -nautes ->, and as many <3745-hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa ->, stood <2476 -histemi -> afar <3113 -makrothen -> off <0575-apo ->, accompany salvation all thy company before all thy company which another company come along by another company turned <1SA13 -:18> another company turned <1SA13 -:18> company against thee company cried out company died company lifted up her voice company said unto him company shall stone them with stones company upon them company with company with fornicators <1CO5-:9 > for we have no might against this great company <2CH20:12 > great company come unto him great company make for him great company shall return thither have no company with him <2TH3 -: $14>$ her company is round about her grave his company loosed from paphos keepeth company with harlots spendeth now shall this company lick up all one company turned unto <1SA13-:17>other company which is left shall escape our company made us astonished paul's company departed small company <2CH24 -:24 > their company their own company their own company this company <1SA30 -:15 > this company <1SA30 -:15 > thou hast made desolate all my company * accompany , 2192, - company , $0736,1323,1416$, $1995,2199,2256,2267,2274,2416,2428,3862,4246,4264,5712,6635,6951,7218,7285,7462$, 8229 , * company $, 2398,2853,3461,3658,3792,3793,4012,4874$, company GEN 032008 And said <00559 +>amar >, If <00518 +>im > Esau <06215 + come <00935 +bow\gg to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , then the other \{company \} <04264 +machaneh > which is left <07604 + sha $>$ ar > shall escape <06413 + p@leytah > . company GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one <00259 +>echad > \{company \} $<04264+$ machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left $<07604+$ sha $>$ ar > shall escape <06413 + p@leytah > . company GEN 032021 So went < $05674+$ the present $<04503$ +minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that night <03915 +layil > in the \{company\} <04264 +machaneh > . company GEN 035011 And God < 00430 +>elohiym > said <00559 +>amar > unto him , I [ am ] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 + gowy > and a \{company \} <06951 +qahal > of nations <01471 + gowy > shall be of thee, and kings <04428 + melek > shall come <03318 +yatsa\gg out of thy loins <02504 +chalats > ; company GEN 037025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread $<03899+$ lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 + ra> ah > , and , behold <02009 +hinneh > , a \{company \} <00736 +>or@ chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow\gg from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa\gg spicery $<05219+\mathrm{n} @ \mathrm{ko}$ >th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . company GEN 050009 And there went <05927 + up with him both <01571 + gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 $+\mathrm{m} @$ great <03515 +kabed > \{company \} <04264 +machaneh > . company NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the \{company\} <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, The land <00776 +>erets >, which <00834 $+>$ aher > we passed <05674 + through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@ good $<02896$ +towb > land <00776 +>erets > . company NUM 016005 And he spake <01696 +dabar > unto Korah $<07141+$ Qorach > and unto all <03605 +kol> his $\{$ company $\}<05712+$, saying <00559 +>amar >, Even to morrow <01242 + boqer > the LORD <03068 + Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his , and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come < 07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +> aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . company NUM 016006 This <02063 +zo>th > do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah >, Korah <07141 +Qorach > , and all $<03605+\mathrm{kol}>$ his $\{$ company $\}<05712+$; company NUM 016011 For which cause <03651 + ken > [ both ] thou and all <03605 +kol > thy \{company \} <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y @ hovah > : and what <04100 +mah > [ is ] Aaron <00175 +> Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? company NUM 016016 And Moses <04872 +Mosheh > said <00559 $+>$ amar > unto Korah <07141 +Qorach > , Be thou and all <03605 +kol > thy \{company $<05712+$ before $<06440$ +paniym > the LORD <03068 + Y @ hovah > , thou, and they, and Aaron <00175 +> Aharown > , to morrow <04279 +machar > : company NUM 016040 [ To be ] a memorial <02146 +zikrown > unto the children $<01121$ +ben > of Israel <03478 +Yisra>el>, that no <03808 +lo>> stranger, which <00834 +>aher > [ is ] not
of the seed <02233 +zera<> of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068+Y @hovah > ; that he be not as Korah <07141 +Qorach > , and as his \{company\} <05712 + : as the LORD <03068 +Y @hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . company NUM 022004 And Moab $<04124+$ Mow $>$ ab > said <00559 +> amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now $<06258+$ shall this $\{$ company $\}<06951+$ qahal > lick < $03897+$ lachak > up all <03605 +kol > [ that are ] round $<05439+$ cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 + yereq > of the field <07704 +sadeh >. And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 + Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab> at that time <06256 + . company NUM 026009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@ muw>el> , and Dathan <01885 +Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were ] famous <07121 +qara>> in the congregation <05712 +, who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > in the $\{$ company $\}<05712+$ of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y @hovah > : company NUM 026010 And the earth <00776 +>erets > opened <06605 + pathach > her mouth <06310 + peh > , and swallowed <01104 +bala<> them up together with Korah <07141 + Qorach >, when that $\{$ company \} <05712 + died <04194 + maveth >, what time the fire <00784 $+>$ esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men $<00376+>$ iysh > : and they became <01961 +hayah > a sign <05251 +nec > . company NUM 027003 Our father $<1>$ died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y @hovah > in the \{company\} <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . company NUM 027003 Our father <1> died $<04191+$ muwth > in the wilderness <04057 +midbar >, and he was not in the \{company \} <05712 + of them that gathered $<03259+$ ya themselves together against $<05921+$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet\gg , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . * accompany, 2192 echo , * company, 2398 idios , 2853 kollao , 3461 murias , 3658 homilos, 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi , accompany - 2192 able, \{accompany\}, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, company 2398 acquaintance, alone, apart, aside, business, \{company\}, due, home, own, private, privately, proper, several, severally, your, company - 2853 clave, \{company\}, join, joined, keep, company -3461 \{company \}, fifty, hundred, innumerable, ten, thousand, thousands, company -3658 \{company\}, company -3792 \{company\}, gathered, company - 3793 \{company\}, multitude, multitudes, number, people, press, company -4012 about, above, affairs, against, at, behalf, \{company\}, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, company -4874 \{company\},keep, accompanying -5973 \{accompanying\}, against, all, among, at , before , behalf, beside , between , like, long, mind, more, near , reason , than, toward, whom , withal, company - 0736 companies, \{company\}, travelling, company -1323 apple , \{company\}, daughter, first , old , towns, villages , company - 1416 armies, army, band, bands, companies, \{company \}, troop , troops, company -1995 abundance , \{company \} , many , multiplied, multitude , multitudes , noise , riches , rumbling, sounding , store , tumult , company - 2199 assemble , assembled, called , comest , \{company \} , cried , criest , crieth , cry , gathered , proclaimed , company -2256 bands , coast , \{company \}, cord, cords , country , destruction, line, lines, lot , pain , pangs , portion , portions , region , ropes, snare , sorrows , tacklings , company -2267 \{company\},
enchantments, wide , company -2274 \{company\}, company -2416 alive, appetite, beast, beasts , \{company\}, congregation, creature , creatures, joyfully, life, lifetime, live, lived, lively, lives, livest, liveth, living , maintenance , multitude , old , quick , raw , running , springing , troop , wild, company - 2428 able , activity , armies , army , band , \{company\} , forces , goods, host , hosts , might , mighty , power , riches , soldiers , strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy , company - 3862 \{company\}, company - 4246 \{company\}, dances, dancing , company - 4264 armies , bands , battle , camp , camps, companies, \{company \}, drove, host , hosts, tents, company -5712 assemblies, assembly , \{company\}, congregation, multitude , people, swarm, company -6635 appointed , armies , army , battle , \{company\}, host, hosts, in , service, soldiers, time, waiting, war, warfare, without, company -6951 assembly , companies, \{company \}, congregation , multitude, company -7218 bands, beginning, beginnings, captain , captains, chapiters, chief, chiefest , companies, \{company\}, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum , top , tops, company -7285 \{company \}, insurrection
, company - 7462 broken, companion, $\{$ company \}, devour , eat, eaten, evil, fed, feed, feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds, wander , company -8229 abundance , \{company \} , multitude , accompany 2064 ** erchomai ** \{accompany\}, appear, bring, come, enter, fall out, go,grow, X light, X next, pass, resort, be set. accompany 2192 ** echo ** be (able, X hold, possessed with), $\{$ accompany $\},+$ beginto amend, can ++ not), X conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. accompany $4311 * *$ propempo ${ }^{* *}$ \{accompany \}, bring (forward) on journey (way), conductforth. accompany 4863 ** sunago ${ }^{* *}+$ \{accompany \}, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. accompany 4902 ** sunepomai ** \{accompany \}. accompany $4905 * *$ sunerchomai ${ }^{* *}$ \{accompany \}, assemble (with), come (together), come(company, go) with, resort. accompanying 5973 -- \im -- \{accompanying\}, against, and, as (X long as), before,beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). company 0736 -- /or@chah -- (travelling) \{company \}. company 1323 -- bath -- apple [of the eye], branch, \{company\}, daughter, X first, Xold, + owl, town, village. company 1416 -- g@duwd -- army, band (of men), \{company\}, troop (of robbers). company 1979 -- haliykah -\{company\}, going, walk, way. company 1995 -- hamown -- abundance, \{company\}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. company 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a \{company\}, gather (together), cause to be proclaimed. company 2256 -- chebel -- band, coast, \{company \}, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. company 2267 -- cheber -- + charmer(- ing), \{company\}, enchantment, X wide. company 2274 -- chebrah -\{company\}. company 2416 -- chay -- + age, alive, appetite, (wild) beast, \{company \}, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. company 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), \{company \}, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). company 3862 -- lahaqah -- \{company \}. company 4246 -- m@chowlah -- \{company \}, dances(-cing). company 4256 -- machaloqeth -- \{company\}, course, division, portion. company 4264 -- machaneh -- army, band, battle, camp, \{company\}, drove, host, tents. company 5484 -- cuwcah -- \{company\} of horses. company 5712 -- ledah -assembly, \{company\}, congregation, multitude, people,swarm. company $6635-$ - tsaba/ -- appointed time, (+) army, (+) battle, \{company \}, host,service, soldiers, waiting upon, war(-fare). company 6899 -- qibbuwts -\{company\}. company 6951 -- qahal -- assembly, \{company \}, congregation, multitude. company $7218 \mathrm{ro} / \mathrm{sh}-$-band, beginning, captain, chapiter, chief(-est place, man,things), \{company \}, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. company 7285 regesh -- -- \{company\}, insurrection. company 7462 ralah -- -- X break, companion, keep \{company\} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. company 8229 -- shiph $\backslash$ ah -- abundance, \{company\}, multitude. company 2257 ** hemon ** our (\{company \}), us, we. company $2828 * *$ klisia ${ }^{* *}$ \{company \}. company 2853 ** kollao ${ }^{* *}$ cleave, join (self), keep \{company\}. company $3658 * *$ homilos $* *$ \{company\}. company $3792 * *$ ochlopoieo ** gather a \{company\}. company $3793 * *$ ochlos ** \{company \}, multitude, number (of people), people, press. company 4012 ** peri ${ }^{* *}$ (there-)about, above, against, at, on behalf of, X and his \{company\}, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. company $4128 * *$ plethos ** bundle, \{company \}, multitude. company 4849 ** sumposion $* *$ \{company\}. company $4874 * *$ sunanamignumi ** (have, keep) \{company\} (with). company $4905 * *$ sunerchomai $* *$ accompany, assemble (with), come (together), come(\{company \}, go) with, resort. company 4923 ** sunodia ${ }^{* *}$ \{company \}. accompany ......... things of you, and things that accompany 2192 -echo-> company ......... a company 3792 -ochlopoieo-> company ......... and his company 4012 -peri-> company ......... and the company 3793 -ochlos-> company ......... company . company ......... company 2398 -idios-> company ......... company 2853 -kollao-> company ......... company 3461 -murias-> company company 3793 -ochlos-> company ......... company 4012 -peri-> company ......... company 4128 -plethos-> company $\qquad$ company 4874 -sunanamignumi-> company $\qquad$ in a company 2828 -klisia-> company in the company 4923 -sunodia-> company ......... not to company 4874 -sunanamignumi-> company ......... of our company made 1839 -existemi-> company ......... of the company 3793 -ochlos-> company ......... of their own company to Antioch 0490 - Antiocheia-> company ......... the company 3658 -homilos-> company ......... you from their company , and shall reproach 3679 -oneidizo-> company $0736 \# \#>$ or @ chah \{o-rekh-aw'\}; feminine active participle of 732; a caravan: -- (travelling) \{company\}. [ql company 1323 \#\# bath \{bath\}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): --
apple [of the eye], branch, \{company \}, daughter, X first, X old, + owl, town, village. [ql company 1416 \#\# g@duwd \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -- army, band (of men), \{company \}, troop (of robbers). [ql company 1979 \#\# haliykah \{hal-ee-kaw'\}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- \{company\}, going, walk, way. [ql company 1995 \#\# hamown \{haw-mone'\}; or hamon (Ezek. 5:7) \{haw- mone'\}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, \{company \}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. [ql company 2199 \#\# za \{tsaw-baw'\}; or (feminine) ts@ ba>ah \{tseb-aw-aw'\}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, \{company\}, host, service, soldiers, waiting upon, war(-fare).[ql company 6899 \#\# qibbuwts \{kib-boots'\}; from 6908; a throng: -- \{company\}.[ql company 6951 \#\# qahal \{kaw-hawl'\}; from 6950; assemblage (usually concretely): -- assembly, \{company\}, congregation, multitude.[ql company 7218 \#\# ro>sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), \{company\}, end, $X$ every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql company7285 \#\# regesh \{reh'-ghesh\}; or (feminine) rigshah \{rig- shaw'\}; from 7283; a tumultuous crowd: -- \{company\}, insurrection.[ql company 7462 \#\# ra
accompany , HEB , 6:9 accompanying , 2SA , $6: 4$ company, $1 \mathrm{CO}, 5: 9,1 \mathrm{CO}, 5: 11$ company , 1SA , 10:5, 1SA , 10:10, 1SA , 13:17, 1SA , 13: 18 , 1SA , 13:18, 1SA, 19:20, 1SA, 30:15, 1SA, 30:15, 1SA, 30:23 company , $2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 20: 12,2 \mathrm{CH}, 24: 24$ company , $2 \mathrm{KI}, 5: 15,2 \mathrm{KI}, 9: 17,2 \mathrm{KI}, 9: 17$ company , $2 \mathrm{TH}, 3: 14$ company, AC , 4:23, AC , 6:7, AC , 10:28, AC , 13:13, AC , 15:22 , AC , 17:5 , AC , 21:8 company , EZE , 16:40, EZE , 17:17, EZE , 23:46, EZE , 23: 47 , EZE , 27:6, EZE , 27:27, EZE , 27:34 , EZE , 32:3 , EZE , 32:22, EZE , 32:23, EZE , 38:4 , EZE , 38:7, EZE , 38:13 , EZE , 38:15 company , GE , 32:8, GE , 32:8, GE , 32:21, GE , 35:11, GE , 37:25, GE , 50:9 company , HEB , 12:22 company , HO , 6:9 company , JER , 31:8 company, JG, 9:37, JG , 9:44, JG, 18:23 company , JOB , 16:7, JOB , 34:8 company , JOH , 6:5 company , LU , 2:44 , LU , 5:29 , LU , 6:17, LU , 6:22, LU , 9:14 , LU , 9:38, LU , 11:27, LU , 12:13 , LU , 23:27, LU , 24:22 company , NE , 12:38 company , NU , 14:7 , NU , 16:5 , NU , 16:6, NU , 16:11, NU , 16:16 , NU , 16:40 , NU , 22:4 , NU , 26:9, NU , 26:10, NU , 27:3 , NU , 27:3 company , PR , 29:3 company , PS , 55:14 , PS , 68:11 , PS , 68:30 , PS , 106:17, PS , 106:18 company , RE , 18:17 company , RO , 15:24 company , SOS , 1:9, SOS , 6:13
accompany 4902 \# sunepomai \{soon-ep'-om-ahee \}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.[ql accompany 4311 \# propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- \{accompany \}, bring (forward) on journey (way), conduct forth.[ql accompany 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- \{accompany\}, assemble (with), come (together), come (company, go) with, resort.[ql accompany 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + \{accompany \}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -\{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql accompany 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), \{accompany \}, + begin to amend, can(+ not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql afflictions 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker of \{afflictions \}.[ql affliction 4778 \# sugkakoucheo
\{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer \{affliction\} with.[ql after 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -- follow (\{after\}).[ql agreement 4783 \# sugkatathesis \{soong-kat-ath'-es-is \}; from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: -- \{agreement \}.[ql assemble 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, \{assemble\} (with), come (together), come (company, go) with, resort.[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, \{at \} the table, together) with (at meat).[ql at 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (\{at \} meat).[ql be 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553 ; to suffer hardship in company with: -\{be\} partaker of afflictions.[ql be 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, \{be\} partaker of. [ql be 4895 \# suneimi \{soon'-i-mee \}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- $\{$ be \} with.[ql be 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- \{be\} dead (die) with.[ql build 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- \{build\} together.[ql bury 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- \{bury $\}$ with. [ql carry 4792 \# sugkomizo \{soong-kom-id'-zo \}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- \{carry\}.[ql come 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- \{come\} up with.[ql come 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -accompany, assemble (with), come (together), \{come\} (company, go) with, resort.[ql come 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), \{come\} (together), come (company, go) with, resort.[ql commune 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -\{commune\}, talk.[ql communicate 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- \{communicate\} (have fellowship) with, be partaker of.[ql company 2257 \# hemon \{hay-mone'\}; genitive case plural of 1473; of (or from) us: -- our ( $\{$ company \}), us, we.[ql company 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, \{company\}, multitude.[ql company 3792 \# ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a \{company\}.[ql company 2828 \# klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- \{company\}.[ql company 4923 \# sunodia \{soon-od-ee'-ah\}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- \{company \}.[q1 company 2853 \# kollao \{kol-lah'-o \}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company\}.[ql company 3658 \#
homilos \{hom'-il-os \}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- \{company \}. [ql company 4849 \# sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -\{company\}.[ql company 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) \{company\} (with). [ql company 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (\{company\}, go) with, resort.[ql company 3793 \# ochlos \{okh'los \}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- \{company \}, multitude, number (of people), people, press. [ql company 4012 \# peri \{per-ee'\}; from the base of 4008 ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his \{company\}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql consent 4784 \# sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- \{consent \}. [ql crucify 4957 \# sustauroo \{soos-tow-ro'-o \}; from 4862 and 4717; to impale in company with (literally or figuratively): -- \{crucify\} with.[ql dead 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be \{dead\} (die) with.[ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.[ql down 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- go \{down\} with. [ql down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) sit ( $\{$ down \}) together.[ql down 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345; to recline in company with (at a meal): -- sit (\{down\}, at the table, together) with (at meat).[ql eat 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- \{eat \} with.[q1 elected 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586 ; chosen in company with, i.e. co-elect (fellow Christian): -- \{elected\} together with.[ql feast 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- \{feast\} with.[ql fellowship 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have \{fellowship\}) with, be partaker of.[ql follow 2628 \# katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from 2596 and 190; to accompany closely: -\{follow\} (after).[ql follow 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- \{follow\}, reach.[ql for 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together \{for\}.[ql glorify 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- \{glorify\} together.[ql go 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597; to descend in company with: -- \{go\} down with.[ql go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, \{go\} with into.[ql go 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee \}; from 4862 and 1525; to enter in company with: -- \{go\} in with, go with into.[ql go 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, \{go\}) with, resort.[ql have 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (\{have\} fellowship) with, be partaker of.[ql have 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (\{have\}, keep) company (with). [ql in 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525 ; to enter in company with: -- go \{in\} with, go with into.[ql in 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail \{in\} pain together.[ql into 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee\}; from 4862 and 1525; to enter in company with: -- go in with, go with \{into\}. [ql journey 4922 \# sunodeuo \{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- \{journey\} with.[ql keep 4874 \# sunanamignumi \{soon-an-am-ig'-noo-mee \}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, \{keep\})
company (with).[ql labour 4866 \# sunathleo \{soon-ath-leh'-o \}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- \{labour\} with, strive together for.[ql make 4776 \# sugkathizo
\{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql meat 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) with (at \{meat \}). [ql number 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- \{number\} with.[ql of 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be partaker \{of\} afflictions.[ql of 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker \{of\}.[ql pain 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in \{pain\} together.[ql partaker 4777 \# sugkakopatheo \{soong-kak-op-ath-eh'-o\}; from 4862 and 2553; to suffer hardship in company with: -- be \{partaker\} of afflictions.[ql partaker 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be \{partaker\} of.[ql perish 4881 \# sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- \{perish\} with.[ql raise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- \{raise\} up together, rise with.[ql reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach \}.[q1 refresh 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee\}; middle from 4862 and 373 ; to recruit oneself in company with: -- \{refresh\} with.[q1 resort 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, \{resort \}.[ql rise 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, \{rise\} with.[ql send 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- \{send\} with. [ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -- \{sit\} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) \{sit\} (down) together.[ql sit 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- \{sit \} (down, at the table, together) with (at meat).[q1 strive 4866 \# sunathleo \{soon-ath-leh'-o \}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, \{strive\} together for.[ql strive 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee \}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- \{strive \} together with. [ql suffer 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- \{suffer\} affliction with.[ql table 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the \{table\}, together) with (at meat). [ql talk 3656 \# homileo \{hom-il-eh'-o\}; from 3658; to be in company with, i.e. (by implication) to converse: -- commune, \{talk \}. [ql the 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at \{the\} table, together) with (at meat). [ql together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}. [ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together \}. [ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat). [ql together 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with.[ql together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive \{together\} for.[ql together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.[ql together 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o \}; from 4862 and 3618 ; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build \{together\}. [ql together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.[ql together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain \{together\}.[ql together 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come
(\{together\}), come (company, go) with, resort.[ql travail 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- \{travail\} in pain together.[ql up 4872 \# sunanabaino
\{soon-an-ab-ah'-ee-no\}; from 4862 and 305; to ascend in company with: -- come \{up\} with.[ql up 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise \{up\} together, rise with.[ql with 4922 \# sunodeuo
\{soon-od-yoo'-o\}; from 4862 and 3593; to travel in company with: -- journey \{with\}.[ql with 4872 \# sunanabaino \{soon-an-ab-ah'-ee-no\}; from 4862 and 305 ; to ascend in company with: -- come up \{with \}.[ql with 4775 \# sugkathemai \{soong-kath'-ay-mahee \}; from 4862 and 2521 ; to seat oneself in company with: -- sit $\{$ with \}.[ql with 4782 \# sugkatabaino \{soong-kat-ab-ah'-ee-no\}; from 4862 and 2597 ; to descend in company with: -- go down \{with\}.[ql with 4882 \# sunapostello \{soon-ap-os-tel'-lo\}; from 4862 and 649; to despatch (on an errand) in company with: -- send \{with\}. [ql with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee \}; from 4862 and 1525; to enter in company with: -- go in \{with\}, go with into.[ql with 4897 \# suneiserchomai \{soon-ice-er'-khom-ahee \}; from 4862 and 1525 ; to enter in company with: -- go in with, go \{with\} into.[ql with 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat \{with \}.[ql with 4875 \# sunanapauomai \{soon-an-ap-ow'-om-ahee \}; middle from 4862 and 373 ; to recruit oneself in company with: -- refresh \{with\}.[ql with 4957 \# sustauroo \{soos-tow-ro'-o\}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify \{with \}. [ql with 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish \{with\}. [ql with 4895 \# suneimi \{soon'-i-mee \}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be \{with\}.[ql with 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, together) \{ with\} (at meat). [ql with 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour \{with\}, strive together for.[ql with 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together \{with \}.[ql with 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) \{with \}.[ql with 4785 \# sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number \{with\}. [ql with 4778 \# sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer affliction \{with\}.[ql with 4790 \# sugkoinoneo \{soong-koy-no-neh'-o\}; from 4862 and 2841 ; to share in company with, i.e. co-participate in: -- communicate (have fellowship) \{with\}, be partaker of.[ql with 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee \}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together \{with \}. [ql with 4874 \# sunanamignumi
\{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 303 and 3396 ; to mix up together, i.e. (figurative) associate with: -- (have, keep) company (\{with\}). [ql with 4916 \# sunthapto \{soon-thap'-to\}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to $\sin$ ): -- bury \{with \}. [ql with 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise \{with\}. [ql with 4905 \# sunerchomai \{soon-er'-khom-ahee \}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) \{with\}, resort.[ql with 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (\{with\}), come (together), come (company, go) with, resort.[ql with 4910 \# suneuocheo \{soon-yoo-o-kheh'-o \}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -feast \{with\}.[ql

* accompany, 2192 echo , * company, 2398 idios, 2853 kollao, 3461 murias, 3658 homilos, 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,
accompany - 2192 able, \{accompany\}, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, company 2398 acquaintance, alone, apart, aside, business, \{company\}, due, home, own, private, privately, proper, several, severally, your, company - 2853 clave, \{company\}, join, joined, keep, company - 3461 \{company \}, fifty, hundred, innumerable, ten, thousand, thousands, company -3658 \{company\}, company -3792 \{company\}, gathered, company - 3793 \{company\}, multitude, multitudes, number, people, press, company - 4012 about, above, affairs, against, at, behalf, \{company\}, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, company -4874 \{company\},keep,
accompanying -5973 \{accompanying\}, against, all, among, at, before, behalf, beside, between, like, long , mind , more , near , reason , than , toward, whom , withal , company -0736 companies , \{company \}, travelling , company -1323 apple , \{company\} , daughter , first, old , towns, villages , company -1416 armies , army , band , bands, companies, \{company\}, troop , troops , company -1995 abundance , \{company \} , many , multiplied , multitude, multitudes, noise, riches, rumbling, sounding, store, tumult, company -2199 assemble, assembled , called , comest , \{company \} , cried , criest , crieth , cry , gathered , proclaimed, company -2256 bands , coast , \{company\}, cord , cords , country , destruction, line , lines, lot , pain , pangs , portion , portions , region , ropes , snare, sorrows , tacklings , company -2267 \{company\} , enchantments , wide , company - 2274 \{company\}, company - 2416 alive , appetite , beast, beasts, \{company \}, congregation, creature, creatures, joyfully , life , lifetime, live, lived, lively , lives, livest , liveth, living , maintenance , multitude , old , quick , raw , running , springing , troop , wild, company -2428 able, activity, armies, army , band, \{company\}, forces, goods, host, hosts , might , mighty , power , riches, soldiers, strength, strong, substance , train, valiant, valiantly, valour , virtuous, virtuously, wealth, worthily, worthy , company -3862 \{company\}, company -4246 \{company\}, dances , dancing , company -4264 armies, bands , battle , camp , camps , companies, \{company \} , drove , host , hosts , tents , company -5712 assemblies, assembly , \{company \} , congregation , multitude , people , swarm , company -6635 appointed, armies, army , battle , \{company \}, host , hosts , in , service, soldiers , time , waiting , war , warfare, without, company -6951 assembly, companies, \{company\}, congregation , multitude , company - 7218 bands , beginning, beginnings, captain , captains , chapiters , chief , chiefest , companies , \{company\}, ends, every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops, company - 7285 \{company \}, insurrection, company -7462 broken, companion, \{company\} , devour , eat , eaten , evil, fed, feed, feedest, feedeth , feeding, feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd, shepherds, wander , company -8229 abundance, $\{$ company \}, multitude ,
accompany $2064^{* *}$ erchomai ** \{accompany \}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. accompany 2192 ** echo ** be (able, X hold, possessed with), \{accompany \}, + beginto amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. accompany $4311 * *$ propempo ${ }^{* *}$ \{accompany \}, bring (forward) on journey (way), conductforth. accompany $4863^{* *}$ sunago ${ }^{* *}+$ \{accompany $\}$, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. accompany 4902 ** sunepomai ** \{accompany\}. accompany $4905 * *$ sunerchomai ** \{accompany \}, assemble (with), come (together), come(company, go) with, resort. accompanying 5973 -- \im -- \{accompanying \}, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). company 0736 -- /or@chah -- (travelling) \{company\}. company 1323 -- bath -- apple [of the eye], branch, \{company \}, daughter, X first, Xold, + owl, town, village. company 1416 -- g@duwd -- army, band (of men), \{company \}, troop (of robbers). company 1979 -- haliykah -- \{company \}, going, walk, way. company 1995 -- hamown -abundance, \{company\}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. company 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a \{company \}, gather (together), cause to be proclaimed. company 2256 -- chebel -- band, coast, \{company\}, cord, country, destruction, line,lot, pain, pang, portion, region, rope, snare, sorrow, tackling. company 2267 -- cheber -- + charmer(- ing), \{company \}, enchantment, X wide. company 2274 -- chebrah -- \{company \}. company 2416 -- chay -- + age, alive, appetite, (wild) beast, \{company \}, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running,springing, troop. company 2428 -- chayil -- able, activity, (+) army, band of men (soldiers),\{company \}, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). company 3862 -- lahaqah -- \{company\}. company 4246 -- m@chowlah -- \{company \}, dances(-cing). company 4256 -- machaloqeth -- \{company\}, course, division, portion. company 4264 -- machaneh -- army, band, battle, camp, \{company\}, drove, host, tents. company 5484 -cuwcah -- \{company\} of horses. company 5712 -- ledah -- assembly, \{company\}, congregation, multitude, people,swarm. company $6635-$ tsaba/ -- appointed time, (+) army, (+) battle, \{company \}, host,service, soldiers, waiting upon, war(-fare). company 6899 -- qibbuwts -- \{company \}. company 6951 -- qahal -- assembly, \{company\}, congregation, multitude. company 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), \{company \}, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. company 7285 regesh -- -- \{company \}, insurrection. company 7462 ralah -- -- X break, companion, keep \{company\} with, devour, eat up,evil entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. company 8229 -shiphlah -- abundance, \{company\}, multitude. company 2257 ** hemon ** our (\{company\}), us, we. company 2828 ** klisia ** \{company\}. company 2853 ** kollao ** cleave, join (self), keep \{company \}. company 3658 ** homilos $* *$ \{company \}. company $3792 * *$ ochlopoieo ${ }^{* *}$ gather a \{company\}. company 3793 ** ochlos $* *$ \{company\}, multitude, number (of people), people, press. company 4012 ** peri ${ }^{* *}$ (there-)about, above, against, at, on behalf of, $X$ and his \{company \}, which concern, (as) concerning, for, $X$ how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. company 4128 ** plethos ${ }^{* *}$ bundle, $\{$ company \}, multitude. company 4849 ** sumposion $* *$ \{company\}. company 4874 ** sunanamignumi ** (have, keep) \{company\} (with). company $4905 * *$ sunerchomai $* *$ accompany, assemble (with), come (together), come(\{company\}, go) with, resort. company $4923 * *$ sunodia $* *$ \{company \}.
accompany $\qquad$ things of you , and things that accompany 2192 -echo-> company $\qquad$ a company 3792 -ochlopoieo-> company $\qquad$ . and his company 4012 -peri-> company $\qquad$ and the company 3793 -ochlos-> company company . company $\qquad$ company 2398 -idios-> company $\qquad$ company 2853 -kollao-> company company 3461 -murias-> company $\qquad$ company 3793 -ochlos-> company company 4012 -peri-> company $\qquad$ company 4128 -plethos-> company $\qquad$ company 4874 -sunanamignumi-> company ......... in a company 2828 -klisia-> company $\qquad$ in the company 4923 -sunodia-> company of our company made 1839 -existemi-> company not to company 4874 -sunanamignumi-> company $\qquad$ of their own company to Antioch 0490 - Antiocheia-> company company 3793 -ochlos-> company $\qquad$ the company 3658 -homilos-> company $\qquad$ you from their company, and shall reproach 3679 -oneidizo->
company 0736 \#\# >or@chah \{o-rekh-aw'\}; feminine active participle of 732; a caravan: -- (travelling)
\{company\}. [ql company 1323 \#\# bath \{bath\}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, \{company\}, daughter, X first, X old, + owl, town, village. [ql company 1416 \#\# g@duwd \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -- army, band (of men), \{company\}, troop (of robbers). [ql company 1979 \#\# haliykah \{hal-ee-kaw'\}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- \{company \}, going, walk, way. [ql company 1995 \#\# hamown \{haw-mone'\}; or hamon (Ezek. 5:7) \{haw- mone'\}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, \{company\}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. [ql company 2199 \#\# za \{tsaw-baw'\}; or (feminine) ts@ ba>ah \{tseb-aw-aw'\}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, \{company\}, host, service, soldiers, waiting upon, war(-fare). [ql company6899 \#\# qibbuwts \{kib-boots'\}; from 6908; a throng: -- \{company\}.[ql company 6951 \#\# qahal \{kaw-hawl'\}; from 6950; assemblage (usually concretely): -- assembly, \{company\}, congregation, multitude.[q| company 7218 \#\# ro>sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), \{company\}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql company 7285 \#\# regesh \{reh'-ghesh\}; or (feminine) rigshah \{rig- shaw'\}; from 7283; a tumultuous crowd: -- \{company\}, insurrection.[ql company 7462 \#\# ra



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
company Interlinear Index Study company GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau $<06215+$ come <00935 +bow>> to the one <00259 +>echad > company <04264 +machaneh > , and smite $<05221+$ nakah > it , then the other $\{$ company $\}<04264+$ machaneh > which is left <07604 +sha> ar > shall escape <06413 + p @leytah > . company GEN 032008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow>> to the one <00259 +>echad > \{company\} <04264 +machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left <07604 + sha> ar > shall escape <06413 $+\mathrm{p} @$ leytah > . company GEN 032021 So went <05674 + the present <04503 + minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that night <03915 +layil> in the \{company \} <04264 +machaneh > . company GEN 035011 And God <00430 +>elohiym > said <00559 +> amar > unto him , I [ am ] God <00410 +>el > Almighty <07706 + Shadday > : be fruitful <06509 + parah > and multiply <07235 +rabah > ; a nation $<01471+$ gowy $>$ and a \{company \} <06951 +qahal > of nations $<01471+$ gowy $>$ shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa>> out of thy loins <02504 +chalats > ; company GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted $<05375$ +nasa>> up their eyes <05869 + and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a \{company\} <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow>> from Gilead $<01568+$ Gil with their camels $<01581+$ gamal > bearing <05375 +nasa>> spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . company GEN 050009 And there went <05927 + up with him both <01571 + gam > chariots <07393 +rekeb > and horsemen <06571 + parash > : and it was a very <03966 $+\mathrm{m} @$ great <03515 +kabed > \{company\} <04264 +machaneh > . company NUM 014007 And they spake $<00559+>$ amar > unto all <03605 +kol> the $\{$ company $\}<05712+$ of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed $<05674+$ through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@good <02896 +towb > land <00776 +>erets > . company NUM 016005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his \{company \} <05712 + , saying <00559 +>amar>, Even to morrow <01242 +boqer > the LORD <03068 +Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his , and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +> aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . company NUM 016006 This <02063 +zo>th > do <06213 + ; Take $<03947$ +laqach > you censers <04289 + machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his \{company\} <05712 + ; company NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 $+\mathrm{kol}>$ thy $\{$ company $\}<05712+$ [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 $+\mathrm{Y} @$ hovah > : and what <04100 +mah > [ is ] Aaron <00175 +> Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? company NUM 016016 And Moses <04872 + Mosheh > said <00559 +>amar > unto Korah <07141 + Qorach > , Be thou and all <03605 +kol> thy \{company $\}<05712+$ before <06440 + paniym > the LORD <03068 + Y @hovah > , thou, and they, and Aaron <00175 +>Aharown > , to morrow <04279 +machar > : company NUM 016040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo\gg stranger, which <00834 +> aher > [ is ] not of the seed $<02233+$ zera < > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense $<07004+q @$ toreth > before <06440 +paniym > the LORD <03068 +Y @ hovah > ; that he be not as Korah <07141 +Qorach > , and as his \{company\} <05712 + : as the LORD <03068 + Y @hovah > said <01696 + dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . company NUM 022004 And Moab <04124 +Mow>ab > said <00559 +> amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now $<06258+$ shall this $\{$ company $\}<06951+$ qahal > lick $<03897+$ lachak $>$ up all <03605 $+\mathrm{kol}>$ [ that are ] round $<05439+$ cabiyb > about us, as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr $>$ [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab> at that time < $06256+$. company NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab>; Nemuel <05241 +N@ muw>el>, and Dathan <01885 +Dathan >, and Abiram <48>. This <01931 +huw>> [ is that ] Dathan <01885 +Dathan > and Abiram <48>, [ which were] famous <07121 +qara>> in the congregation <05712 + , who <00834 +>aher > strove $<05327$ +natsah > against <05921 + Moses < $04872+$ Mosheh > and against <05921 + Aaron <00175 +> Aharown > in the \{company\} <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y @ hovah > : company NUM 026010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala<> them up together with Korah <07141 +Qorach > , when that $\{$ company $\}<05712+$ died <04194 +maveth >, what time the fire <00784 +>esh >
devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 $+>$ iysh > : and they became <01961 +hayah > a sign <05251 +nec > . company NUM 027003 Our father <1> died <04191 +muwth > in the wilderness <04057 + midbar > , and he was not in the company <05712 + of them that gathered <03259 + ya themselves together against <05921 + the LORD <03068 +Y @hovah > in the \{company\} <05712 + of Korah <07141 +Qorach > ; but died <04191 + muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . company NUM 027003 Our father <1> died $<04191+$ muwth > in the wilderness <04057 +midbar >, and he was not in the $\{$ company $\}<05712+$ of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet\gg , and had $<01961+$ hayah > no <03808 +lo>> sons <01121 +ben > . company JUDG 009037 And Gaal <01603 +Ga spake $<01696+$ dabar > again and said <00559 +>amar >, See <02009 +hinneh > there come <03381 +yarad > people $<05971+$ down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another $<00259+>$ echad > \{company \} <07218 +ro>sh > come <00935 +bow>> along by the plain <00436 +>elown > of Meonenim <06049 + . company JUDG 009044 And Abimelech <40>, and the \{company\} <07218 +ro>sh > that [ was ] with him , rushed <06584 +pashat > forward < $06584+$ pashat > , and stood <05975 + in the entering $<06607+$ pethach > of the gate < $08179+$ sha of the city <05892 + : and the two <08147 +sh@nayim > [ other ] companies $<07218+$ ro $>$ sh $>$ ran $<06584+$ pashat $>$ upon all $<03605+$ kol > [ the people ] that [ were ] in the fields <07704 +sadeh > , and slew <05221 + nakah > them . company JUDG 018023 And they cried <07121 +qara>> unto the children <01121 +ben > of Dan <01835 +Dan >. And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth thee , that thou comest <02199 +za with such a \{company\} <02199 +za ? company 1SA 010005 After <00310 +>achar > that thou shalt come <00935 +bow>>> to the hill <01389 + gib of God <00430 +>elohiym > , where [ is ] the garrison <05333+n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 + paga<>a $\{$ company $\}<02256+$ chebel > of prophets < $05030+$ nabiy>> coming <03381 +yarad > down <03381 + yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba>> : company 1SA 010010 And when they came <00935 +bow>> thither <08033 + sham > to the hill <01389 + gib, behold <02009 +hinneh > , a \{company\} <02256 +chebel > of prophets <05030 +nabiy>> met <07125 +qir>ah > him ; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > upon him, and he prophesied <05012 +naba>> among <08432 +tavek > them . company 1SA 013017 And the spoilers <07843 +shachath > came <03318 +yatsa>> out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218+ro>sh > : one <00259 +>echad > \{company \} <07218 +ro>sh > turned <06437 +panah > unto the way <01870 +derek > [ that leadeth to ] Ophrah <06084 + , unto the land <00776 +>erets > of Shual <07777 +Shuw : company 1SA 013018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 + panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > \{company \} <07218 +ro>sh > turned $<06437$ +panah > [ to ] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 + gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 +midbar > . company 1SA 013018 And another <00259 +>echad > \{company \} < $07218+$ ro>sh > turned < 06437 +panah > the way $<01870+$ derek > [ to ] Bethhoron <01032 + Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 $+\mathrm{g} @$ buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 +midbar > . company 1SA 019020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 $+r a>a h>$ the $\{$ company \} <03862 +lahaqah > of the prophets <05030 +nabiy>> prophesying <05012 +naba>> , and Samuel <08050 + Sh @ muw>el > standing <05975 + [ as ] appointed <05324 +natsab > over <05921 + them, the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul $<07586+$ Sha>uwl >, and they also <01571 +gam > prophesied <05012 +naba>>. company 1SA 030015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g @duwd > ? And he said <00559 +>amar >, Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +> im > deliver <05462 +cagar > me into the hands <03027+yad> of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad> to this <02088 +zeh > \{company\} $<01416+$ g @duwd > . company 1SA 030015 And David <01732 +David > said <00559 +> amar > to him , Canst
thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > \{company $\}<01416+\mathrm{g} @$ duwd > ? And he said <00559 +>amar >, Swear <07650 +shaba < > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +> im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g @ duwd > . company 1SA 030023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +> aher > the LORD <03068 + Y @ hovah > hath given <05414 +nathan > us, who hath preserved $<08104+$ shamar $>$ us, and delivered $<05414+$ nathan $>$ the $\{$ company $\}<01416+$ g@duwd $>$ that came $<00935$ +bow>> against <05921 + us into our hand <03027 +yad > . company 2KI 005015 . And he returned $<07725$ +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his \{company\} <04264 +machaneh >, and came <00935 +bow>> , and stood <05975 + before <06440 +paniym > him : and he said <00559 +> amar >, Behold <02009 +hinneh > , now <04994 +na>> I know <03045 +yada<> that [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol> the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore, I pray <04994 +na>> thee, take <03947 +laqach > a blessing <01293 +B @ rakah > of thy servant <05650 + . company 2KI 009017 And there stood <05975 + a watchman $<06822+$ tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw>> as he came <00935 +bow>> , and said <00559 +> amar > , I see <07200 +ra>ah >a \{company $\}<08229+$ shiph. And Joram <03188 +yachas > said <00559 +> amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? company 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal $>$ in Jezreel <03157 +Yizr@1 > , and he spied <07200 +ra>ah > the \{company \} <08229 +shiph of Jehu <03058 +Yehuw>> as he came <00935 +bow>>, and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph. And Joram <03188 + yachas > said <00559 +>amar>, Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? company 2CH 009001 . And when the queen <04436 +malkah > of Sheba $<07614+$ Sh @ ba>> heard <08085 +shama < > of the fame < $08088+$ shema < > of Solomon <08010 +Sh@lomoh $>$, she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions < 02420 +chiydah > at Jerusalem < $03389+$ Y @ ruwshalaim > , with a very <03966 +m@ great <03515 +kabed > \{company \} <02428 +chayil>, and camels <01581 + gamal> that bare <05375 +nasa>> spices <01314 +besem > , and gold <02091 +zahab > in abundance <07230 +rob >, and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh >, she communed $<01696+$ dabar > with him of all <03605 + kol > that was in her heart <03824 +lebab > . company 2CH 020012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them? for we have no <00369 +>ayin > might <03581 + koach > against <06440 + paniym > this <02088 +zeh > great <07227 +rab > \{company \} <01995 +hamown > that cometh <00935 +bow>> against <05921 + us; neither <03808 +lo>> know <03045 +yada< > we what $<04100+$ mah $>$ to do $<06213+$ : but our eyes $<05869+$ [ are ] upon thee . company 2CH 024024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow>> with a small <04705 +mits \{company\} of men <00582 +>enowsh > , and the LORD <03068 +Y @hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 + kiy > they had forsaken <05800 + the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers $<1\rangle$. So they executed <06213 + judgment <08201 +shephet > against Joash <03101 +Yow>ash > . company NEH 012038 And the other < 08145 +sheniy > [ \{company\} of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I after <00310 +>achar > them, and the half $<02677+$ chetsiy $>$ of the people $<05971+$ upon the wall <02346 +chowmah > , from beyond $<05921$ + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall $<02346$ +chowmah > ; company JOB 016007 But now <06258 + he hath made me weary <03811 +la>ah > : thou hast made desolate $<08074+$ shamem $>$ all $<03605+$ kol $>$ my \{company $\}<05712+$. company JOB 034008 Which goeth <00732 +>arach > in \{company\} <02274 +chebrah > with the workers<06466 + pa of iniquity <00205 +>aven > , and walketh <03212 +yalak > with wicked <07562 +resha < > men < 00582 +>enowsh > company PSA 055014 We took sweet <04985 +mathaq > counsel <05475 +cowd > together <03162 +yachad > , [ and ] walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in \{company\} $<07285$ +regesh > . company PSA 068011 The Lord <00136 +>Adonay > gave <05414 +nathan > the word $<00562+>$ omer > : great <07227 +rab > [ was ] the \{company \} <06635 +tsaba>> of those that published <01319 +basar > [ it ] . company PSA 068030 Rebuke <01605 +ga the \{company \} <02416 +chay > of spearmen <07070
+qaneh > , the multitude <05712 + of the bulls <47>, with the calves <05695 + of the people <05971 + , [ till every one ] submit <07511 +raphac > himself with pieces <07518 +rats > of silver <03701 +keceph > : scatter $<00967$ +bazar > thou the people <05971 + [ that ] delight <02654 +chaphets > in war <07128 +q@rab > . company PSA 106017 The earth <00776 +>erets > opened <06605 + pathach > and swallowed <01104 +bala< > up Dathan <01885 +Dathan > , and covered <03680 +kacah > the $\{$ company $\}<05712+$ of Abiram <48> . company PSA 106018 And a fire <00784 +>esh > was kindled <01197 +ba in their \{company\}<05712 + ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <07563 +rasha< > . company PRO 029003. Whoso loveth <00157 +> ahab > wisdom <02451 +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth $\{$ company $\}<07462+$ ra with harlots $<02181+$ zanah > spendeth <6> [ his ] substance <01952 +hown $>$. company SON 001009 I have compared <01819 +damah > thee, O my love <07474 +ra, to a \{company\} of horses <05484 +cuwcah > in Pharaoh s <06547 +Par chariots <07393 +rekeb >. company SON 006013 Return $<07725+$ shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return $<07725+$ shuwb $>$, that we may look $<02372+$ chazah $>$ upon thee. What $<04100+$ mah $>$ will ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the \{company\} <04246 $+\mathrm{m} @$ chowlah > of two armies <04264 +machaneh > . company JER 031008 Behold <02005 +hen > , I will bring <00935 +bow>> them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the blind $<05787+$ and the lame <06455 + picceach > , the woman with child <02030 +hareh > and her that travaileth $<03205+$ yalad > with child <03205 +yalad > together <03162 +yachad > : a great <01419 +gadowl> \{company\} $<06951+$ qahal > shall return <07725 +shuwb > thither <02008 +hennah > . company EZE 016040 They shall also bring <05927 + up a \{company $\}<06951+$ qahal > against <05921 + thee , and they shall stone <07275 +ragam > thee with stones <68>, and thrust <01333 +bathaq > thee through with their swords <02719 +chereb > . company EZE 017017 Neither <03808 +lo>> shall Pharaoh <06547 +Par with [ his ] mighty <01419 + gadowl > army <02428 +chayil > and great <07227 +rab> \{company \} <06951 +qahal> make <06213 + for him in the war $<04421+$ milchamah > , by casting <08210 +shaphak > up mounts <05550 + col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : company EZE 023046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will bring <05927 + up a \{company \} < $06951+$ qahal > upon them , and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . company EZE 023047 And the \{company\} <06951 +qahal > shall stone <07275 +ragam > them with stones <68>, and dispatch <01254 +bara> $>$ them with their swords <02719 +chereb > ; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben > , and burn <08313 + saraph > up their houses <01004 +bayith > with fire <00784 +>esh > . company EZE 027006 [ Of ] the oaks <00437 +>allown > of Bashan <01316 +Bashan > have they made $<06213$ + thine oars $<04880$ +mashowt $>$; the $\{$ company $\}<01323+$ bath $>$ of the Ashurites $<00843$ $+>$ Asheriy > have made <06213 + thy benches <07175 +qeresh > [ of ] ivory <08127 +shen > , [ brought ] out of the isles <00339 +>iy > of Chittim <03794 + Kittiy > . company EZE 027027 Thy riches <01952 +hown > , and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419+$ mallach $>$, and thy pilots $<02259$ + chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 + kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee, and in all <03605 +kol > thy $\{$ company $\}<06951+$ qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee, shall fall $<05307+$ naphal > into the midst <03820 +leb > of the seas < $03220+$ yam > in the day <03117 +yowm > of thy ruin <04658 + mappeleth > . company EZE 027034 In the time $<06256+$ [ when ] thou shalt be broken $<07665$ +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy \{company\} <06951 + qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . company EZE 032003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will therefore spread <06566 +paras > out my net $<07568+$ resheth > over <05921 + thee with a \{company\} <06951 +qahal > of many <07227 +rab > people $<05971+$; and they shall bring <05927 + thee up in my net <02764 +cherem >. company EZE 032022 Asshur $<00804+>$ Ashshuwr > [ is ] there <08033 +sham > and all <03605 +kol > her $\{$ company $\}<06951+$ qahal > : his graves <06913 +qeber > [ are ] about <05439 + cabiyb > him : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > : company EZE 032023 Whose <00834 +>aher > graves <06913 +qeber> are set <05414 +nathan > in the sides <03411+y@rekah > of the pit <00953 +bowr > , and her $\{$ company $\}<06951+$ qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all $<03605+\mathrm{kol}>$ of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which $<00834$ +> aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living
<02416 +chay > . company EZE 038004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +1@chiy > , and I will bring <03318 +yatsa\gg thee forth <03318 +yatsa>>, and all <03605 +kol > thine army <02428 +chayil >, horses <05483 +cuwc > and horsemen <06571 +parash >, all <03605 +kol> of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k @liy >, even ] a great <07227 +rab > \{company\} <06951 +qahal > [ with ] bucklers $<06793+$ tsinnah $>$ and shields $<04043+$ magen $>$, all $<03605+$ kol $>$ of them handling <08610 +taphas > swords <02719 +chereb > : company EZE 038007 Be thou prepared <03559 +kuwn > , and prepare $<03559+$ kuwn > for thyself, thou , and all <03605 +kol> thy \{company\} <06951 +qahal > that are assembled $<06950+q a h a l>$ unto thee, and be thou a guard <04929 +mishmar > unto them . company EZE 038013 Sheba $<07614+$ Sh@ba>>, and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 + Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@ phiyr > thereof, shall say $<00559$ +> amar > unto thee, Art thou come <00935 +bow>> to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy \{company\} <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa>> away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great $<01419$ +gadowl > spoil <07998 +shalal > ? company EZE 038015 And thou shalt come <00935 +bow\gg from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411+y @ rekah > , thou , and many $<07227+$ rab $>$ people $<05971+$ with thee, all $\langle 03605+$ kol $>$ of them riding <07392 +rakab > upon horses $<05483+$ cuwc > , a great <01419 + gadowl > \{company\} <06951 + qahal > , and a mighty <07227 +rab > army $<02428+$ chayil > : company HOS 006009 And as troops <01416 +g@ duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [ so ] the \{company\} <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <01870 +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . company LUK 002044 But they, supposing 3543 -nomizo - him to have been 1511 -einai - in the \{company\} 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - . company LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - \{company \} 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 - katakeimai - with them . company LUK 006017 And he came 2597 -katabaino - down 2597 - katabaino with them, and stood 2476 -histemi - in the plain 3977 -pedinos - , and the \{company\} 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; company LUK 006022 Blessed 3107 -makarios - are ye, when 3752 - hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [ from their \{company\} ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . company LUK 009 014 For they were about 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 -pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 kataklino - down 2625 - kataklino - by fifties 4004 -pentekonta - in a \{company\} 2828 - klisia - . company LUK 009038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the \{company\} 3793 -ochlos - cried LUK 0310 anaboao - out, saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - . company LUK 011027 . And it came 1096 -ginomai - to pass, as he spake 3004 -lego - these 5023 -tauta things, a certain 5100 -tis - woman 1135 -gune - of the \{company\} 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 - koilia - that bare LUK 0941 -bastazo - thee, and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . company LUK 012013 . And one 5100 -tis - of the \{company\} 3793 - ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me . company LUK 023027 And there followed LUK 0190 -akoloutheo him a great 4183 -polus - \{company \} 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 - threneo - him . company LUK 024022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our \{company \} made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -
mnemeion - ; company JOH 006005 When Jesus < 2424 -Iesous -> then <3767-oun - > lifted <1869 -epairo -> up [ his ] eyes <3788-ophthalmos ->, and saw <2300 -theaomai -> a great <4183 -polus -> \{company\} <3793ochlos -> come <2064 -erchomai -> unto him, he saith <3004-lego -> unto Philip <5376 -Philippos -> , Whence <4159 - pothen -> shall we buy <0059 -agorazo -> bread <0740-artos ->, that these <3778-houtos -> may eat $<5315$-phago -> ? company ACT 004023 . And being let go <0630 -apoluo ->, they went <2064 -erchomai -> to their own <2398-idios -> \{company \} <2398-idios ->, and reported < 0518 -apaggello -> all < 3745 -hosos -> that the chief <0749-archiereus -> priests <0749-archiereus -> and elders <4245-presbuteros -> had said <2036epo -> unto them . company ACT 006007 And the word <3056-logos -> of God <2316 - theos -> increased <0837-auzano -> ; and the number <0706-arithmos -> of the disciples <3101-mathetes -> multiplied <4129plethuno -> in Jerusalem <2419-Hierousalem -> greatly <4970-sphodra -> ; and a great <4183 -polus -> \{company\} <3793 -ochlos -> of the priests <2409-hiereus -> were obedient <5219-hupakouo -> to the faith <4102 -pistis -> . company ACT 010028 And he said < 5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453Ioudaios -> to keep <2853 -kollao -> \{company\} <2853 -kollao ->, or <2228-e -> come <4334 -proserchomai -> unto one of another <0246-allophulos -> nation <0246-allophulos -> ; but God <2316 -theos -> hath shewed <1166 - deiknuo -> me that I should not call <3004-lego -> any <3367-medeis -> man <0444-anthropos -> common <2839 -koinos -> or <2228-e -> unclean <0169 -akathartos ->. company ACT 013013 Now <1161-de -> when Paul <3972 -Paulos -> and his \{company\} <4012 -peri -> loosed <0321-anago -> from Paphos <3974 Paphos -> , they came <2064 -erchomai -> to Perga <4011-Perge -> in Pamphylia <3828-Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma - > . company ACT 015022 . Then <5119-tote -> pleased <1380 -dokeo - > it the apostles $<0652$-apostolos -> and elders <4245-presbuteros ->, with the whole <3650 -holos -> church <1577-ekklesia > , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435-aner -> of their own \{company\} to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921-Barnabas ->; [ namely ], Judas <2455Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609-Silas -> , chief <2233 -hegeomai -> men <0435-aner -> among <1722 -en -> the brethren <0080-adephos -> : company ACT 017005 But the Jews <2453-Ioudaios -> which believed <0544-apeitheo -> not , moved <2206-zeloo -> with envy <2206-zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435-aner -> of the baser <0060 -agoraios -> sort, and gathered < 3792 - ochlopoieo -> a \{company \} <3792ochlopoieo ->, and set <2350 - thorubeo -> all the city <4172-polis -> on an uproar <2350-thorubeo -> , and assaulted <2186 -ephistemi -> the house < 3614 - oikia -> of Jason <2394 -Iason ->, and sought <2212 -zeteo -> to bring <0071-ago -> them out to the people <1218-demos -> . company ACT 021008 . And the next <1887epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> \{company\} <4012 -peri -> departed <1831exerchomai ->, and came <2064 -erchomai -> unto Caesarea <2542-Kaisereia -> : and we entered <1525eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376-Philippos -> the evangelist <2099euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306-meno -> with him . company ROM 015024 Whensoever < 1437 -ean -> I take my journey < 4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 - elpizo -> to see <2300 -theaomai -> you in my journey <1279-diaporeuomai ->, and to be brought <4311 -propempo -> on my way <4311 -propempo -> thitherward <1563 -ekei -> by you , if <1437-ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ \{company\} ] . company 1CO 005009 . I wrote < 1125 -grapho -> unto you in an epistle <1992-epistole -> not to \{company\} <4874-sunanamignumi -> with fornicators <4205pornos -> : company 1CO 005011 But now < 3570 -nuni -> I have written < 1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> \{company \} <4874 -sunanamignumi ->, if <1437-ean -> any <5100 -tis -> man that is called <3687-onomazo -> a brother <0080-adephos -> be a fornicator <4205-pornos -> , or <2228-e -> covetous <4123 - pleonektes -> , or <2228-e -> an idolater <1496 -eidololatres - > , or <2228-e -> a railer <3060 -loidoros -> , or <2228-e -> a drunkard <3183 -methusos -> , or <2228-e -> an extortioner <0727 -harpax -> ; with such <5108-toioutos -> an one no not to eat <4906-sunesthio ->. company 2TH 003014 And if <1487-ei > any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056-logos -> by this <3588 -ho -> epistle <1992 -epistole ->, note <4593 -semeioo -> that man, and have no <3361-me -> \{company\} <4874sunanamignumi -> with him , that he may be ashamed <1788 - entrepo ->. company HEB 012022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Sion <4622-Sion ->, and unto the city <4172 -polis -> of the living <2198-zao -> God <2316-theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 Hierousalem - > , and to an innumerable <3461-murias -> \{company \} <3461-murias -> of angels <0032aggelos -> , company REV 018017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great
<5118 -tosoutos -> riches <4149-ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo ->. And every <3956 -pas -> shipmaster <2942 -kubernetes ->, and all <3956 -pas -> the \{company \} <3658-homilos -> in ships <4143 -ploion ->, and sailors <3492 -nautes ->, and as many <3745-hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575-apo -> ,
accompany salvation all thy company before all thy company which another company come along by another company turned $\langle 1$ SA13 -:18> another company turned <1SA13-:18> company against thee company cried out company died company lifted up her voice company said unto him company shall stone them with stones company upon them company with company with fornicators <1CO5-:9> for we have no might against this great company <2CH20 -:12> great company come unto him great company make for him great company shall return thither have no company with him <2TH3 -:14> her company is round about her grave his company loosed from paphos keepeth company with harlots spendeth now shall this company lick up all one company turned unto <1SA13 -:17 > other company which is left shall escape our company made us astonished paul's company departed small company <2CH24-:24> their company their own company their own company this company <1SA30 -:15 > this company <1SA30 -:15 > thou hast made desolate all my company
 is no God in all the earth, but in Israel : now therefore, I pray thee, take a blessing of thy servant. company $2 \mathrm{Ch} 09 \_01 / \wedge$ \{company /and camels that bare spices, and gold in abundance, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . company $1 S a \_30 \_15 / \wedge$ \{company /And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company . company $2 \mathrm{Ki} 09 \_17 / \wedge$ \{company /And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace? company Act $04 \_23 / \$\{$ company /and reported all that the chief priests and elders had said unto them . company Act_17_05/\$\{company /and set all the city on an uproar, and assaulted the house of Jason , and sought to bring them out to the people . company Luk_06_22/\$\{company /and shall reproach you, and cast out your name as evil, for the Son of man's sake. company Gen_32_08/^\{company/and smite it , then the other company which is left shall escape . company Num_16_11/^\{company /are gathered together against the LORD : and what is Aaron , that ye murmur against him? company Num_16_40/^\{company/as the LORD said to him by the hand of Moses . company Num_16_16/^\{company /before the LORD , thou, and they, and Aaron , to morrow : company Jud_09_37/^\{company/come along by the plain of Meonenim . company Joh_06_05/\$\{company/come unto him , he saith unto Philip, Whence shall we buy bread , that these may eat? company Luk_09_38 $/ \$$ \{company /cried out , saying , Master , I beseech thee, look upon my son : for he is mine only child . company Act_21_08/\$ \{company /departed, and came unto Caesarea : and we entered into the house of Philip the evangelist, which was one of the seven ; and abode with him . company Num_26_10/^\{company/died, what time the fire devoured two hundred and fifty men : and they became a sign . company Eze_32_22/^\{company /his graves are about him: all of them slain, fallen by the sword : company 1Co_05_11/\$\{company /if any man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . company Rev_18_17/\$\{company /in ships, and sailors, and as many as trade by sea, stood afar off , company Eze_27_34/^\{company /in the midst of thee shall fall . company Eze_32_23/^\{company /is round about her grave : all of them slain, fallen by the sword, which caused terror in the land of the living . company Num_22_04/^\{company /lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time . company Luk_11_27/\$\{company /lifted up her voice, and said unto him , Blessed is the womb that bare thee, and the paps which thou hast sucked . company Act_13_13/\$\{company /loosed from Papho , they came to Perga in Pamphylia : and John departing from them returned to Jerusalem . company Luk_24_22/\$\{company /made us astonished , which were early at the sepulchre ; company Eze_17_17/^\{company/make for him in the war , by casting up mounts , and building forts , to cut off many persons : company Psa_106_17/^\{company /of Abiram . company Heb_12_22/\$\{company /of angels, company Luk_06_17/\$\{company /of his disciples , and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; company Son_01_09/^\{company /of horses in Pharaoh's chariots company Gen_37_25/^\{company/of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt . company 2 Ki _ $09 \_17 / \wedge$ \{company /of Jehu as he came , and said , I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace? company Num 26 _09/^\{company /of Korah, when they strove against the LORD : company Num_27_03/^\{company /of Korah ; but died in his own sin, and had no sons. company Eze $3203 / \wedge$ \{company /of many people ; and they shall bring thee up in my net . company 2 Ch $24 \_24 / \wedge$ fcompany/of men, and the LORD delivered a very great host into their hand , because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. company Gen $3511 / \wedge$ \{company /of nations shall be of thee, and kings shall come out of thy loins; company Luk 2327 $/ \$$ company /of people, and of women, which also bewailed and lamented him company Hos $0609 / \wedge$ \{company /of priests murder in the way by consent : for they commit lewdness . company 1 Sa 10 0 $05 / \wedge$ \{company /of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy : company 1 Sa 10 10/^\{company /of prophets met him; and the Spirit of God came upon him, and he prophesied among them. company Luk_05_29/\$\{company /of publicans and of others that sat down with them . company Psa_68_30/^\{company/of spearmen , the multitude of the bulls , with the calves of the people , till every one submit himself with pieces of silver : scatter thou the people that delight in war . company Eze_27_06/^\{company /of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim . company Num_14_07 $\wedge \wedge$ company /of the children of Israel , saying, The land, which we passed through to search it, is an exceeding good land . company Act_06_07/\$\{company/of the priests were obedient to the faith . company 1 isa_19_20/^\{company /of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.company Num_27_03/^\{company/of them that gathered themselves together against the LORD in the company of Korah ; but died in his own sin, and had no sons. company Neh $1238 / \wedge$ /company /of them that gave thanks went over against them, and I after them, and the half of the people upon the wall from beyond the tower of the furnaces even unto the broad wall ; company Psa $68 \quad 11 / \wedge$ \{company /of those that published it. company Son $0613 / \wedge$ \{company /of two armies. company Act $10 \quad 28 / \$$ fcompany /or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean. company Luk $1213 / \$$ company /said unto him, Master, speak to my brother , that he divide the inheritance with me. company Num $1605 / \wedge$ \{company /saying, Even to morrow the LORD will shew who are his, and who is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. company Jer_31_08 /^\{company/shall return thither. company Eze_23_47/^\{company/shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters , and burn up their houses with fire company Eze_38_07/^\{company/that are assembled unto thee, and be thou a guard unto them. company 1Sa_30_23/^\{company/that came against us into our hand . company $2 \mathrm{Ch} \_20 \_12 / \wedge$ \{company /that cometh against us; neither know we what to do : but our eyes are upon thee. company Jud_09_44/^\{company/that was with him, rushed forward, and stood in the entering of the gate of the city : and the two other companies ran upon all the people that were in the fields, and slew them. company Psa_106_18/^\{company /the flame burned up the wicked . company Act_15_22/\$\{company /to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas, and Silas, chier men among the brethren : company Eze $\_38 \_13 / \wedge$ \{company/to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil ? company 1 Sa $13 \_18 / \wedge$ \{company /turned the way to Bethhoron : and another
company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . company 1 Sa $1318 / \wedge$ fcompany /turned to the way of the border that looketh to the valley of Zeboim toward the wilderness. company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness. company 1Sa_13_18/^\{company /turned to the way of the border that looketh to the valley of Zeboim toward the wilderness .
company 1 Sa 1317 /^\{company /turned unto the way that leadeth to Ophrah, unto the land of Shual : company Eze 2346 /^\{company /upon them, and will give them to be removed and spoiled . company Luk $0244 / \$$ comp company $1 \mathrm{Sa}-13 \_17 / \wedge$ \{company /turned unto the way that leadeth to Ophrah, unto the land of Shual : company Eze_23_46/^\{company/upon them, and will give them to be removed and spoiled . company Luk_02_44/\$\{company
/went a day's journey; and they sought him among their kinsfolk and acquaintance . company Eze $2727 / \wedge$ company/which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . company Gen 3208 $/$ went a day's journey ; and they sought him among their kinsfolk and acquaintance . company Eze_27_27/^\{company /which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin. company Gen $32 \_08$
$/ \wedge$ \{company /which is left shall escape . company Eze $3804 / \wedge$ \{company /with bucklers and shields, all of them handling swords : company 1 Co $0509 / \$\{$ company $/$ with fornicators : company Pro $2903 / \wedge$ company $/$ with harlos $/ \wedge$ \{company /which is left shall escape . company Eze_38_04/^\{company /with bucklers and shields, all of them handling swords : company 1Co_05_09/\$\{company /with fornicators : company Pro_29_03/^\{company /with harlots spendeth his substance . company 2Th_03_14/\$\{company /with him , that he may be ashamed . company Job_34_08/^\{company/with the workers of iniquity , and walketh with wicked men .

