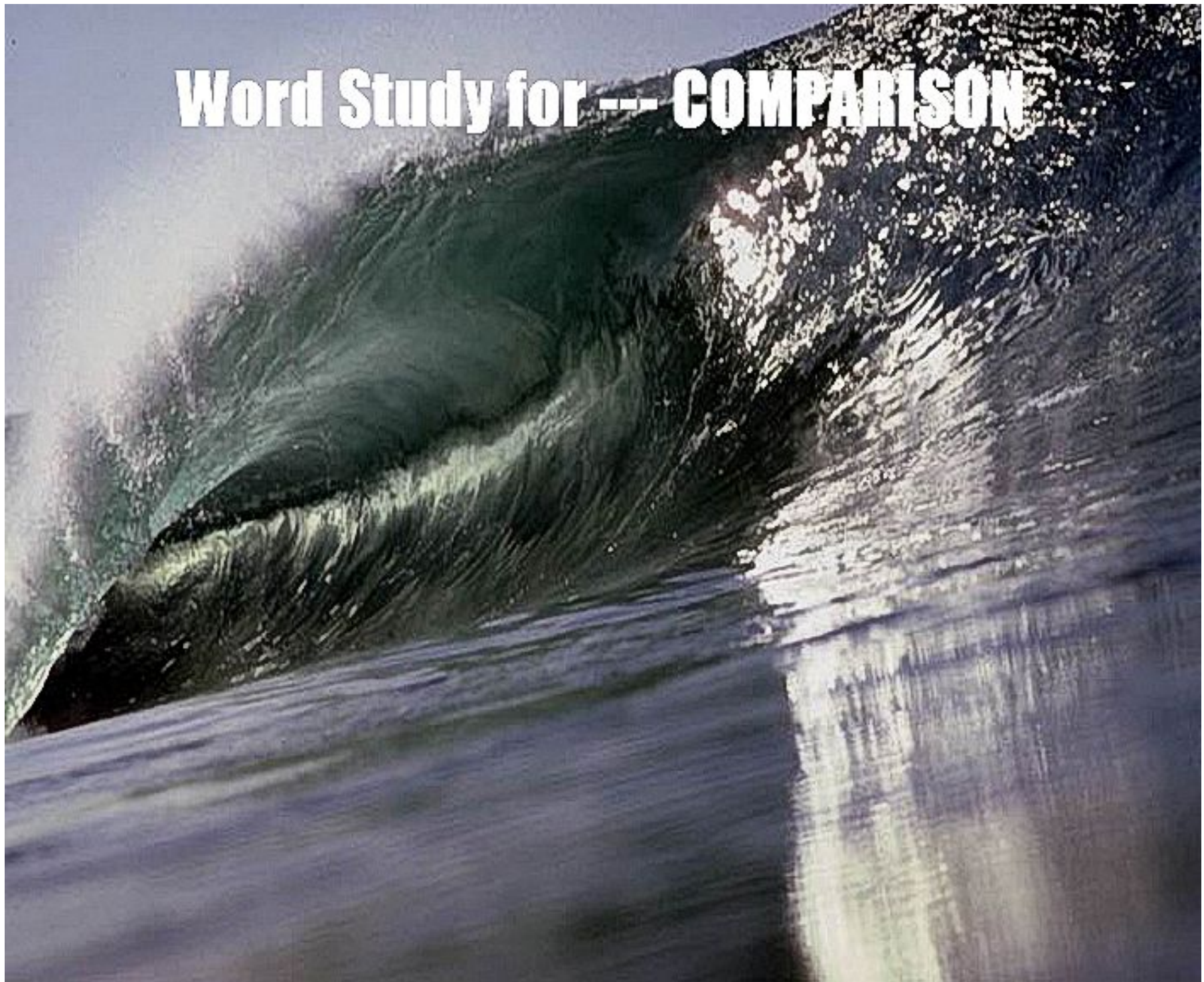


Word Study for --- COMPARISON



comparison , HAG , 2:3 comparison , MR , 4:30 comparison , JG , 8:2 , JG , 8:3

In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[ql In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In {comparison} it retains the same significations.[ql comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: - {comparison}, figure, parable, proverb.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it retains {the} same significations.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward,

X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ({{you}}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

comparison Interlinear Index Study comparison JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 + now <06288 +p@>orah > in {comparison} of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? comparison JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in {comparison} of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . comparison HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in {comparison} <03644 +k@mow > of it as nothing <00369 +>ayin > ? comparison MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poios -> {comparison} <3850 -parabole -> shall we compare <3846 -paraballo -> it ?

or with what comparison shall we compare it

KJV Bible Word Studies for COMPARISON

Bible Greek and Hebrew Dictionaries combined for Word Studies

comparison 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in {comparison} of, like (as, to, unto), thus, when, worth.

comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.

comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

comparison 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used separately [compare 03651] ; as , thus , so : -- according to , (such) as (it were , well as) , in {comparison} of , like (as , to , unto) , thus , when , worth .

comparison 3850 - parable {par-ab-ol-ay'} ; from 3846; a similitude (" parable "), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.

comparison 4253 - pro {pro}; a primary preposition; " fore " , i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.

comparison 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3069 + as Lydda + at Lydda +/- . Ludda {lud'-dah}; of Hebrew origin [3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/-]; Lydda (i .e . Lod), a place in Palestine: --Lydda .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/- . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/- ; a similitude ('parable'), i .e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

Root Words and their word stems. This helps you see all related words in the English.

4 - comparison

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

comparison 3644 -- k@mow -- according to, (such) as (it were, well as), in{comparison} of, like (as, to, unto), thus, when, worth.

comparison 3850 ** parabole ** {comparison}, figure, parable, proverb.

Greek Cross References that shows all the ways the Greek is translated from the English word.

comparison 3850 parabole * {comparison} , {3850 parabole } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- comparison , 3644 ,

* comparison , 3850 ,

English Synonyms with Greek Strong's Number.

comparison - 3850 {comparison}, figure, parable, parables,



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English Concordance to the KJV Bible.

comparison , JUD_08_02 , JUD_08_03 ,

comparison , HAG_02_03 ,

comparison , MAR_04_30,

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One Word English Phrase Index to the KJV Bible.

comparison Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

comparison Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

comparison Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

comparison Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Three Word English Phrase Index to the KJV Bible.

comparison of it Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

comparison of you Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

comparison of you Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

comparison shall we Mar_04_30 # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

comparison ^ Hag_02_03 / comparison / ^of it as nothing?

comparison ^ Jud_08_03 / comparison / ^of you? Then their anger was abated toward him, when he had said that.

comparison ^ Jud_08_02 / comparison / ^of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

comparison ^ Mar_04_30 / comparison / ^shall we compare it?

Bible Translation Phrases for Individual word studies

comparison comparison 3850 -parabole->

Bible Word Index with the full text of each verse

comparison Hag_02_03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in {comparison} of it as nothing?

comparison Mar_04_30 And he said, Whereunto shall we liken the kingdom of God? or with what {comparison} shall we compare it?

comparison Jud_08_02 And he said unto them, What have I done now in {comparison} of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

comparison Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in {comparison} of you? Then their anger was abated toward him, when he had said that.

Bible Word Index with Strong's Number with the full text of each verse

comparison ^ Mar_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> what <4169> {comparison} <3850> shall we compare <3846> (5632) it <0846>?



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

comparison Hag_02_03 Who (04310 +mij) [is] left (07604 +sha)ar) among you that saw (07200 +ra)ah) this (02088 +zeh) house (01004 +bayith) in her first (07223 +ri)shown) glory (03519 +kabowd) ? and how (04100 +mah) do ye see (07200 +ra)ah) it now (06258 +(attah) ? [is it] not in your eyes (05869 +(ayin) in {comparison} (03644 +k@mow) of it as nothing (00369 +)ayin) ?

comparison Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in {comparison} of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) than the vintage (01210 +batsiyr) of Abiezer (44) ?

comparison Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb);and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in {comparison} of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

comparison Mar_04_30 And he said (3004 -Jego -) , Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with what (4169 -poios -) {comparison} (3850 -parabole -) shall we compare (3846 -paraballo -) it ?

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* comparison , 3850 parabole , comparison -3850 {comparison}, figure, parable, parables, comparison -3644 according , {comparison} , like , such , thus , when , worth , comparison 3644 -- k@mow -- according to, (such) as (it were, well as), in{comparison} of, like (as, to, unto), thus, when, worth. comparison 3850 ** parabole ** {comparison}, figure, parable, proverb. comparison comparison 3850 -parabole-> comparison 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in {comparison} of, like (as, to, unto), thus, when, worth. [ql comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.[ql comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql comparison 002 003 Hag /^{comparison /of it as nothing? comparison 008 002 Jug /^{comparison /of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? comparison 008 003 Jug /^{comparison /of you? Then their anger was abated toward him, when he had said that . comparison 004 030 Mar /\$ {comparison /shall we compare it ? comparison 4 - comparison , HAG , 2:3 comparison , MR , 4:30 comparison , JG , 8:2 , JG , 8:3 In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[ql In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql ago 4253 # pro {pro}; a primary

preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it retains the same significations.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql comparison 3850 # parable {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: - - {comparison}, figure, parable, proverb.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.

whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. 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In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it retains the same significations.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together,

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In comparison it retains the same {significations}.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to ,

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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together} , to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which

is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-}]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql comparison Interlinear Index Study comparison JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 + now <06288 +p@>orah > in {comparison} of you ? [Is] not the gleanings <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? comparison JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in {comparison} of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . comparison HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in {comparison} <03644 +k@mow > of it as nothing <00369 +>ayin > ? comparison MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poios -> {comparison} <3850 -parabole -> shall we compare <3846 -paraballo -> it ? or with what comparison shall we compare it

* comparison , 3850 parabole ,

comparison -3850 {comparison}, figure, parable, parables,

comparison -3644 according , { comparison} , like , such , thus , when , worth ,

comparison 3644 -- k@mow -- according to, (such) as (it were, well as), in{comparison} of, like (as, to, unto), thus, when, worth. comparison 3850 ** parabole ** {comparison}, figure, parable, proverb.

comparison comparison 3850 -parabole->

comparison 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in {comparison} of, like (as, to, unto), thus, when, worth. [ql comparison 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.[ql comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql



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