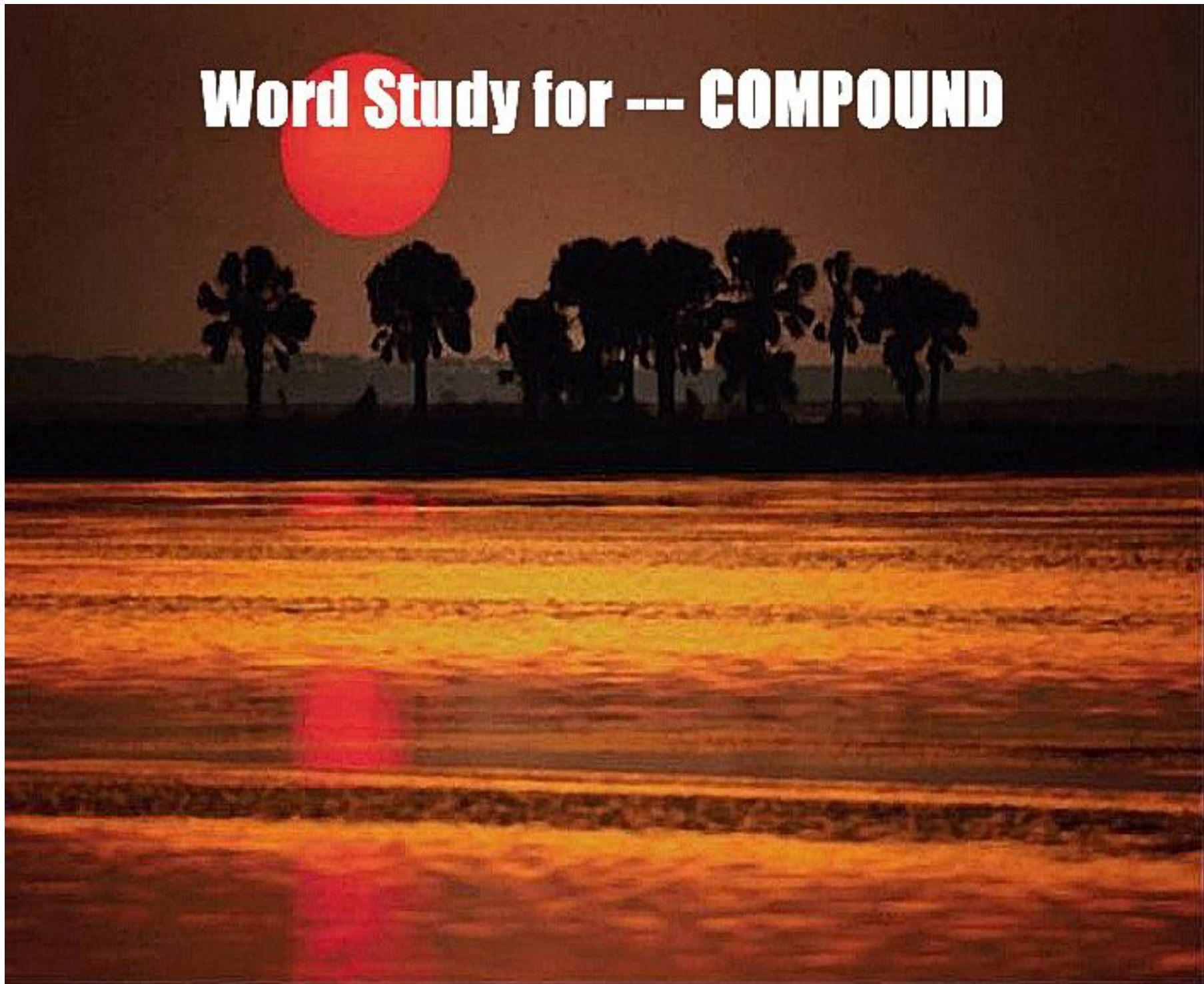


# Word Study for --- COMPOUND



# **KJV Bible Word Studies for COMPOUND**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.

a 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}.

about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.

accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

adoption 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: - - which suffer {adversity}, torment.

affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.

**affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}.**

**against 0368 # anantirrhotos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.**

**agree 2132 # eunoio {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.**

**all 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.**

**all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.**

**an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.**

**anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress.**

**another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.**

**answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.**

**Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.**

**armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}.**

**army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.**

**Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.**

**as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.**

**ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.**

**asleep 0879 # aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.**

**ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- {ass}.**

**assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling**

out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.

asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).

at 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.

at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.

at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.

authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.

away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.

be 0368 # anantirrhotos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.

be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.

be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.

be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.

be 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.

be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.

**be 2371 # thumomacheo {thoo-mom-akh-eh'-o};** from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.

**be 3349 # meteorizo {met-eh-o-rid'-zo};** from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

**be 4758 # stratologeo {strat-ol-og-eh'-o};** from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.

**be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o};** from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.

**be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o};** from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.

**bear 0503 # antophthalmeo {ant-of-thal-meh'-o};** from a compound of 473 and 3788; to face: -- {bear} up into.

**bear 5041 # teknogoneo {tek-nog-on-eh'-o};** from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

**beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o};** from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.

**before 1773 # ennuchon {en'-noo-khon};** neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.

**before 1799 # enopion {en-o'-pee-on};** neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.

**before 4299 # prokrima {prok'-ree-mah};** from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.

**behold 0816 # atenizo {at-en-id'-zo};** from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee};** middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

**being 0581 # apogenomenos {ap-og-en-om'-en-os};** past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.

**beset 2139 # euperistatos {yoo-per-is'-tat-os};** from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

**better 3081 # lusitei {loo-sit-el-i'};** third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.

**bless 2127 # eulogeo {yoo-log-eh'-o};** from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.

**boast 3166 # megalaucho {meg-al-ow-kheh'-o};** from a compound of 3173 and aucho (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.

**boldly 5112 # tolmeroteron {tol-may-rot'-er-on};** neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.

**bound 3734 # horothesia {hor-oth-es-ee'-ah};** from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.

**bow 1120 # gonupeteo {gon-oo-pet-eh'-o};** from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.

**brass 5470 # chalkeos {khal'-keh-os};** from 5475; coppery: -- {brass}. **brass 5474 # chalkolibanon {khal-kol-ib'-an-on};** neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.

**bridle 5468 # chalinagogo {khal-in-ag-ogue-eh'-o};** from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.

**brightness 0541 # apaugasma {ap-ow'-gas-mah};** from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness}.

**bring 0114 # atheteo {ath-et-eh'-o};** from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.

**bring 1396 # doulagogo {doo-lag-ogue-eh'-o};** from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.

**bring 5044 # teknotropheo {tek-not-rof-eh'-o};** from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.

**bring 5052 # telesphoreo {tel-es-for-eh'-o};** from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.

**bringing 1898 # epeisagoge {ep-ice-ag-o-gay'};** from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.

**brought 3350 # metoikesia {met-oy-kes-ee'-ah};** from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.

**building 1739 # endomesis {en-dom'-ay-sis};** from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.

**building 3619 # oikodome {oy-kod-om-ay'};** feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).

**burnt 3646 # holokautoma {hol-ok-ow'-to-mah};** from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.

**bury 1779 # entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.**

**by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.**

**by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.**

**camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.**

**can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.**

**cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.**

**cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.**

**carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.**

**cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.**

**cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.**

**castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.**

**cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).**

**ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.**

**children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.**

**children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}.**

**children 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).**

**choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original**



sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.

church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.

clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.

Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - {cloke}, colour, pretence, show.

close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.

cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.

comfort 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.

comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).

company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}.

compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.

compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.

**conspiracy 4945 # sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}.**

**con- 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.**

**concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.**

**confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.**

**confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.**

**confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.**

**constantly 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.**

**continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.**

**continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.**

**contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.**

**convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.**

**correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.**

**council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.**

**courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.**

**creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.**

**crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.**

**curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.**

**custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.**

**cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).**

**dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.**

**day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.**

**dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.**

**dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.**

**declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.**

**dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.**

**deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.**

**defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.**

**deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.**

**desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.**

**despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.**

**despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.**

**disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.**

**disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.**

**dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be**

spiritless, i.e. disheartened: -- be {dismayed}.

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.

distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.

distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.

divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.

divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.

do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.

doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.

doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.

down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.

draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.

drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.

dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.

dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.

earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.

**earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.**

**earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.**

**easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.**

**easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.**

**edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).**

**elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.**

**embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.**

**end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.**

**enticing 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- {enticing} words.**

**err 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.**

**escape 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way to {escape}.**

**ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.**

**evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report. \*\*\*. duo. See 1416.**

**evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.**

**example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.**

**excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot.**

**exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: - in {exchange}.**

**excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.**

**expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.**

**eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.**

**eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.**

**fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.**

**fall 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.**

**false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.**

**falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.**

**far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.**

**fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.**

**fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}.**

**feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.**

**feast 4910 # suneocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.**

**fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.**

**fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow.**

**fight 2341 # theriomacheo** {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.

**figure 0499 # antitupon** {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ['antitype'], i.e. a representative, counterpart: -- (like) {figure} (whereunto).

**filth 4027 # perikatharma** {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.

**filthy 0766 # aselgeia** {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): - {filthy}, lasciviousness, wantonness.

**finding 0421 # anexichniastos** {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.

**fine 5474 # chalkolibanon** {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.

**first-fruits 0536 # aparche** {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

**fitly 4883 # sunarmologeio** {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.

**follower 4831 # summimetes** {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.

**folly 0454 # anoia** {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.

**food 1305 # diatrophe** {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.

**foolish 3473 # morologia** {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking.

**footstool 5286 # hupopodion** {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.

**for 0626 # apologeomai** {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.

**for 0626 # apologeomai** {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

**for 1336 # dienekes** {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.

**forbidding 0209 # akolutos** {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a

derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him.

form 5296 # hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.

four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.

framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.

fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.

frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.

give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.

give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: - - {go} on a journey.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.

good 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.

good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.

governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the



feast.

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

great 3166 # megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 and aucho (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.

half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.

hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.

hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.

have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).

have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.

have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).

have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.

have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.

heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].

hearken 1801 # enotizomai {en-o-tid'-zom-ah-ee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.

hearken 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).

heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.

heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.

**heaviness 2726 # katepheia {kat-ay'-fi-ah};** from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.

**helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah};** feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.

**help 1947 # epikouria {ep-ee-koo-ree'-ah};** from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.

**help 4943 # sunupourgeo {soon-ooop-oorg-eh'-o};** from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.

**Herod 2264 # Herodes {hay-ro'-dace};** compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: -- {Herod}.

**hewn 2991 # laxeutos {lax-yoo-tos'};** from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.

**highly 2371 # thumomacheo {thoo-mom-akh-eh'-o};** from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.

**highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o};** from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.

**him 0209 # akolutos {ak-o-loo'-toce};** adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding {him}.

**home 1736 # endemeo {en-day-meh'-o};** from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).

**humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay};** from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind).

**humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay};** from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind).

**idols 1494 # eidolothuton {i-do-loth'-oo-ton};** neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.

**immortality 0110 # athanasia {ath-an-as-ee'-ah};** from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.

**importunity 0335 # anaideia {an-ah'-ee-die-ah'};** from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}.

**in 0465 # antallagma {an-tal'-ag-mah};** from a compound of 473 and 236; an equivalent or ransom: -- {in} exchange.

**in 0639 # aporeo {ap-or-eh'-o};** from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.

**in 1371 # dichotomeo {dee-khot-om-eh'-o};** from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).

**in 1494 # eidolothuton {i-do-loth'-oo-ton};** neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.

**in 1799 # enopion {en-o'-pee-on};** neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.

**in 1898 # epeisagoge {ep-ice-ag-o-gay'};** from a compound of 1909 and 1521; a superintroduction: -- bringing {in}.

**in 1917 # epiboule {ep-ee-boo-lay'};** from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.

**in 2734 # katoptrizomai {kat-op-trid'-zom-ahee};** middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

**in 2991 # laxeutos {lax-yoo-tos'};** from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.

**in 3180 # methodeia {meth-od-i'-ah};** from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.

**in 3921 # pareisduno {par-ice-doo'-no};** from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.

**in 4187 # polutropos {pol-oot-rop'-oce};** adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.

**in 4904 # sunergos {soon-er-gos'};** from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

**inn 3829 # pandocheion {pan-dokk-i'-on};** neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.

**insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'};** from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with.

**intent 1771 # ennoia {en'-noy-ah};** from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

**into 0503 # antophthalmeo {ant-of-thal-meh'-o};** from a compound of 473 and 3788; to face: -- bear up {into}.

**into 1396 # doulagogeio {doo-lag-ogue-eh'-o};** from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.

**inventor 2182 # ephreutes {ef-yoo-ret'-ace};** from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}.

**is 1494 # eidolothuton {i-do-loth'-oo-ton};** neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.

**is 3081 # lusitelei {loo-sit-el-i'};** third person singular present indicative active of a derivative of a compound

of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.

is 3670 # *homologeō* {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.

is 3872 # *parakatatheke* {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).

it 3081 # *lusitei* {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.

jesting 2160 # *eutrapelia* {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.

join 4927 # *sunomoreō* {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.

joined 4883 # *sunarmologeō* {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.

journey 2137 # *euodō* {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}).

journey 3596 # *hodoiporeō* {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}.

keep 4874 # *sunanamignumi* {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).

keep 5299 # *hupopiazo* {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

keep 5432 # *phroureo* {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.

knee 1120 # *gonupeteō* {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.

kneel 1120 # *gonupeteō* {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.

labour 4904 # *sunergos* {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

labour 5389 # *philotimeomai* {fil-ot-im-eh'-om-ahēe}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.

labourer 4904 # *sunergos* {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.

**labourer 4904 # sunergos {soon-er-gos'}**; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper({-labourer}, -worker), labourer together with, workfellow.

**lack 0170 # akaireomai {ak-ahee-reh'-om-ahee}**; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.

**lacking 1729 # endees {en-deh-ace'}**; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}.

**Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}**; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.

**lasciviousness 0766 # aselgeia {as-elg'-i-a}**; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.

**law 3891 # paranomeo {par-an-om-eh'-o}**; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.

**lawful 1832 # exesti {ex'-es-tee}**; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

**laying 1917 # epiboule {ep-ee-boo-lay'}**; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.

**less 0253 # alupoteros {al-oo-pot'-er-os}**; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.

**let 1832 # exesti {ex'-es-tee}**; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

**lie 3180 # methodeia {meth-od-i'-ah}**; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.

**like 0499 # antitupon {an-teet'-oo-pon}**; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).

**lodge 3580 # xenodocheo {xen-od-okh-eh'-o}**; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.

**loft 5152 # tristegon {tris'-teg-on}**; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.

**loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}**; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).

**look 0816 # atenizo {at-en-id'-zo}**; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.

lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.

love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.

lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.

lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({lying}) in wait.

made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.

madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.

magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).

make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.

make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.

make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.

man 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.

manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.

manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.

master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed);

**impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).**

**me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.**

**meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.**

**menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.**

**midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.**

**midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.**

**mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.**

**mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.**

**mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.**

**mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.**

**mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).**

**mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.**

**minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.**

**minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e.**

(generally) to furnish: -- give, {minister}.

mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.

month 3376 # men {mane}; a primary word; a month: -- {month}. months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.

months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}.

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.

more 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.

much 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.

myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.

necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily: -- {necessary}.

needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.

neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.

nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.

net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.

no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.

not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.

not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.



not 3365 # medamos {may-dam-oc'e}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.

nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.

number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.

Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.

oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.

obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).

occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.

of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.

of 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.

of 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.

of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.

of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.

of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.

of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).

of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.

of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).

of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.

offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}.

on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: - - go {on} a journey.

once 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.

one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).

one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.

opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of

**theories): -- {opposition}.**

**oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.**

**out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.**

**over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}.**

**over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).**

**own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.**

**Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.**

**parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.**

**Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.**

**partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.**

**past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.**

**patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}.**

**Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.**

**pattern 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}.**

**peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.**

**peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.**

**perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.**

**permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.**

**perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}.**

**person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.**

**persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.**

**perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.**

**pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.**

**pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.**

**porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}.**

**praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.**

**preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.**

**prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.**

**presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.**

**present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).**

**pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.**

**principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.**

**pro-)fess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise.**

**promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}.**

**prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.**

**proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.**

**prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).**

**proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.**

**province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.**

**punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.**

**purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.**

**quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.**

**raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.**

**rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].**

**recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.**

**redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.**

**reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.**

**reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.**

**renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.**

**report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}. \*\*\*. duo. See 1416.**

**respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.**

**rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.**

**riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}.**

**ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.**

**sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.**

**sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.**

**savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).**

**see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot {see} far off.**

**seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.**

**self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.**

**self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.**

**self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.**

**self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.**

**seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.**

**separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.**

**set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.**

**shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a**

**shading off, i.e. obsuration: -- {shadow}.**

**shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.**

**show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.**

**show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - cloke, colour, pretence, {show}.**

**sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.**

**singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.**

**smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).**

**smelling 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour (smell, {-smelling}).**

**so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.**

**so 3365 # medamos {may-dam-oc'e}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.**

**so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.**

**so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.**

**soldier 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.**

**sons 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).**

**sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.**

**space 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- {space} of three years.**

**speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.**

**speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.**

speaking 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -  
- much {speaking}.

spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147;  
to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.

spoken 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed  
derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against.

stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to  
have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.

stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch);  
to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set  
eyes.

stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch);  
to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set  
eyes.

stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch);  
to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set  
eyes.

stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to  
re-encourage: -- {stir} up.

stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original  
sense of scraping); rock-quarried: -- hewn in {stone}.

stone 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -  
- {stone}, cast stones.

stones 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate:  
-- stone, cast {stones}.

stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at  
home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.

strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: --  
lodge {strangers}.

strive 2051 # erizo {er-id'-zo}; from 2054; to wrangle: -- {strive}. strive 3054 # logomacheo  
{log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about  
words.

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be  
fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be  
fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a  
slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.



**substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.**

**sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.**

**suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.**

**suffer 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.**

**suffering 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- {suffering} affliction.**

**sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).**

**sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.**

**superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.**

**sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).**

**swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.**

**Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.**

**take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.**

**talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}.**

**thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise.**

**that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.**

**that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.**

**that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.**

**that 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).**

**the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.**

**the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.**

**the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.**

**the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.**

**the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.**

**the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.**

**there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.**

**thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**thing 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).**

**things 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.**

**think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.**

**third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.**

**this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.**

**thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.**

**three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): - - space of {three} years.**

**three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months.**

**time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.**

**times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.**

**to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.**

**to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.**

**to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.**

**to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.**

**to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}.**

**to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good.**

**to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).**

**to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law.**

**to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.**

**to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.**

**to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.**

**to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.**

**together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.**

**together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.**

**together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly**

framed (joined) {together}.

together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.

together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.

token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.

too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.

triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).

trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}.

uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}.

uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}.

under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.

unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.

**unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.**

**unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.**

**up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}.**

**up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.**

**up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.**

**up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.**

**up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.**

**upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.**

**uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.**

**using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}.**

**usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.**

**vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.**

**vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.**

**vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}. variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.**

**vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.**

**very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.**

**very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.**

**victuals 1979 # episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.**

**wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.**

**wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.**

**wait 4332 # prosdreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.**

**walk 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.**

**wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.**

**water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.**

**way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.**

**weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.**

**well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.**

**were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.**

**whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).**

**which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.**

**which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.**

**which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.**

**which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.**

**which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).**

**whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative**

of 2545; a wholly-consumed sacrifice ('holocaust'): -- ({{whole}}) burnt offering.

whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ('panoply'): -- all ({{whole}}) armour.

wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.

wile 5231 ## nekel {nay'-kel}; from 5230; deceit: -- {wile}. wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.

will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({{will}}), X seem good.

winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.

with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.

with 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.

with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).

with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.

with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({{with}}).

with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.

with 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({{with}} a garrison). Compare 5083.

without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a

compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.

without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.

words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.

words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- enticing {words}.

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.

worker 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, {-worker}), labourer together with, workfellow.

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.

worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.

years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): - - space of three {years}.

yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.



# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

compound 04842 ## mirqachath {meer-kakh'-ath}; from 07543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

compound 07543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.

compound 0088 - adialeptos {ad-ee-al'-ipe-tos}; from 0001 (as a negative particle) and a derivative of a {compound} of 1223 and 3007; uninterrupted, i.e. permanent: -- without ceasing, continual.

compound 0090 - adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a {compound} of 0001 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- uncorruptness.

compound 0110 - athanasia {ath-an-as-ee'-ah}; from a {compound} of 0001 (as a negative particle) and 2288; deathlessness: -- immortality.

compound 0114 - atheteo {ath-et-eh'-o}; from a {compound} of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

compound 0120 - athumeo {ath-oo-meh'-o}; from a {compound} of 0001 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be dismayed.

compound 0160 - aiphnidios {aheef-nid'-ee-os}; from a {compound} of 0001 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

compound 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a {compound} of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack opportunity.

compound 0177 - akataluptos {ak-at-ak-al'-oop-tos}; from 0001 (as a negative particle) and a derivative of a {compound} of 2596 and 2572; unveiled: -- uncovered.

compound 0209 - akolutos {ak-o-loo'-toce}; adverb from a {compound} of 0001 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding him.

compound 0253 - alupoteros {al-oo-pot'-er-os}; comparative of a {compound} of 0001 (as a negative particle) and 3077; more without grief: -- less sorrowful.

compound 0293 - amphiblestron {am-fib'-lace-tron}; from a {compound} of the base of 0297 and 0906; a (fishing) net (as thrown about the fish): -- net.

compound 0329 - anazopureo {an-ad-zo-poor-eh'-o}; from 0303 and a {compound} of the base of 2226 and 4442; to re-ignite: -- stir up.

compound 0335 - anaideia {an-ah'-ee-die-ah'}; from a {compound} of 0001 (as a negative particle [compare 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.

compound 0356 - analogia {an-al-og-ee'-ah}; from a {compound} of 0303 and 3056; proportion: -- proportion.

compound 0368 - anantirrhotos {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 0473 and 4483; indisputable: -- cannot be spoken against.

compound 0405 - andrapodistes {an-drap-od-is-tace'}; from a derivative of a {compound} of 0435 and 4228; an enslaver (as bringing men to his feet): -- menstealer.

compound 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; unsearchable.

compound 0422 - anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 1909 and 0153; not ashamed, i.e. irreprehensible: -- that needeth not to be ashamed.

compound 0454 - anoia {an'-oy-ah}; from a {compound} of 0001 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, madness.

compound 0465 - antallagma {an-tal'-ag-mah}; from a {compound} of 0473 and 0236; an equivalent or ransom: -- in exchange.

compound 0477 - antithesis {an-tith'-es-is}; from a {compound} of 0473 and 5087; opposition, i.e. a conflict (of theories): -- opposition.

compound 0489 - antimisthia {an-tee-mis-thee'-ah}; from a {compound} of 0473 and 3408; requital, correspondence: -- recompense.

compound 0493 - Antipas {an-tee'-pas}; contracted for a {compound} of 0473 and a derivative of 3962; Antipas, a Christian: -- Antipas.

compound 0499 - antitupon {an-teet'-oo-pon}; neuter of a {compound} of 0473 and 5179; corresponding [ " antitype " ], i.e. a representative, counterpart: -- (like) figure (whereunto).

compound 0503 - antophthalmeo {ant-of-thal-meh'-o}; from a {compound} of 0473 and 3788; to face: -- bear up into.

compound 0536 - aparche {ap-ar-khay'}; from a {compound} of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.

compound 0541 - apaugasma {ap-ow'-gas-mah}; from a {compound} of 0575 and 0826; an off-flash, i.e. effulgence: -- brightness.

compound 0550 - apeipomen {ap-i-pom'-ane}; reflexive past of a {compound} of 0575 and 2036; to say off for oneself, i.e. disown: -- renounce.

compound 0557 - apelegmos {ap-el-eg-mos'}; from a {compound} of 0575 and 1651; refutation, i.e. (by implication) contempt: -- nought.

compound 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a {compound} of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without distraction.

compound 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a {compound} of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being dead.

compound 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a {compound} of 0223 and 3724; to disjoin (by a boundary, figuratively, a party): -- separate.

compound 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a {compound} of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest expectation.

compound 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a {compound} of 0575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

compound 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a {compound} of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, redemption.

compound 0639 - aporeo {ap-or-eh'-o}; from a {compound} of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.

compound 0644 - aposkiasma {ap-os-kee'-as-mah}; from a {compound} of 0575 and a derivative of 4639; a shading off, i.e. obsuration: -- shadow.

compound 0671 - apochresis {ap-okh'-ray-sis}; from a {compound} of 0575 and 5530; the act of using up, i.e. consumption: -- using.

compound 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed {compound} of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

compound 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a {compound} of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

compound 0734 - Artemas {ar-tem-as'}; contracted from a {compound} of 0735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- Artemas.

compound 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a {compound} of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

compound 0766 - aselgeia {as-elg'-i-a}; from a {compound} of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.

compound 0795 - astocheo {as-tokh-eh'-o}; from a {compound} of 0001 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, swerve.

compound 0810 - asotia {as-o-tee'-ah}; from a {compound} of 0001 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, riot.

compound 0816 - atenizo {at-en-id'-zo}; from a {compound} of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

compound 0831 - authenteo {ow-then-teh'-o}; from a {compound} of 0846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority over.

compound 0856 - aphedron {af-ed-rone'}; from a {compound} of 0575 and the base of 1476; a place of sitting apart, i.e. a privy: -- draught.

compound 0857 - apheidia {af-i-dee'-ah}; from a {compound} of 0001 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- neglecting.

compound 0858 - aphelotes {af-el-ot'-ace}; from a {compound} of 0001 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- singleness.

compound 0870 - aphobos {af-ob'-oce}; adverb from a {compound} of 0001 (as a negative particle) and 5401; fearlessly: -- without fear.

compound 0874 - aphorme {af-or-may'}; from a {compound} of 0575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- occasion.

compound 0879 - aphupnoo {af-oo-no'-o}; from a {compound} of 0575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall asleep.

compound 0957 - beltion {bel-tee'-on}; neuter of a {compound} of a derivative of 0906 (used for the comparative of 0018); better: -- very well.

compound 1120 - gonupeteo {gon-oo-pet-eh'-o}; from a {compound} of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel down.

compound 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the {compound} of a derivative of the base of 1169 and 1142; more religious than others: -- too superstitious.

compound 1215 - demexoreo {day-may-gor-eh'-o}; from a {compound} of 1218 and 0058; to be a people-gatherer, i.e. to address a public assembly: -- make an oration.

compound 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a {compound} of 1223 and 0950; to confirm thoroughly (by words), i.e. asseverate: -- affirm constantly.

compound 1238 - diadema {dee-ad'-ay-mah}; from a {compound} of 1223 and 1210; a " diadem " (as bound about the head): -- crown. Compare 4735.

compound 1246 - diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a {compound} of 2596 and 1651; to prove downright, i.e. confute: -- convince.

compound 1270 - dianoema {dee-an-o'-ay-mah}; from a {compound} of 1223 and 3539; something thought through, i.e. a sentiment: -- thought.

compound 1305 - diatrophe {dee-at-rof-ay'}; from a {compound} of 1223 and 5142; nourishment: -- food.

compound 1336 - dienekes {dee-ay-nek-es'}; neuter of a {compound} of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for ever.

compound 1357 - diorthosis {dee-or'-tho-sis}; from a {compound} of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- reformation.

compound 1371 - dichotomeo {dee-khot-om-eh'-o}; from a {compound} of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in sunder).

compound 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed {compound} of 1401 and 0071; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into subjection.

compound 1426 - dusphemia {doos-fay-mee'-ah}; from a {compound} of 1418 and 5345; defamation: -- evil report. \*\*\*. duo. See 1416.

compound 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed {compound} from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- dedication.

compound 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a {compound} of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

compound 1545 - ekbasis {ek'-bas-is}; from a {compound} of 1537 and the base of 0939 (meaning to go out); an exit (literally or figuratively): -- end, way to escape.

compound 1549 - ekgonon {ek'-gon-on}; neuter of a derivative of a {compound} of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- nephew.

compound 1553 - ekdemeo {ek-day-meh'-o}; from a {compound} of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be absent.

compound 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a {compound} of 1223 and 2233; to narrate through wholly: -- declare.

compound 1577 - ekklesia {ek-klay-see'-ah}; from a {compound} of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

compound 1683 - emautou {em-ow-too'}; genitive case {compound} of 1700 and 0846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), myself.

compound 1717 - emphanes {em-fan-ace'}; from a {compound} of 1722 and 5316; apparent in self: -- manifest, openly.

compound 1729 - endees {en-deh-ace'}; from a {compound} of 1722 and 1210 (in the sense of lacking); deficient in: -- lacking.

compound 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a {compound} of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

compound 1736 - endemeo {en-day-meh'-o}; from a {compound} of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home (present).

compound 1739 - endomesis {en-dom'-ay-sis}; from a {compound} of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- building.

compound 1760 - enthumeomai {en-thoo-meh'-om-ahee}; from a {compound} of 1722 and 2372; to be inspired, i.e. ponder: -- think.

compound 1771 - ennoia {en'-noy-ah}; from a {compound} of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, mind.

compound 1773 - ennuchon {en'-noo-khon}; neuter of a {compound} of 1722 and 3571; (adverbially) by night: -- before day.

compound 1779 - entaphiazō {en-taf-ee-ad'-zo}; from a {compound} of 1722 and 5028; to inswathe with cerements for interment: -- bury.

compound 1799 - enopion {en-o'-pee-on}; neuter of a {compound} of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, to.

compound 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a {compound} of 1722 and 3775; to take in one's ear, i.e. to listen: -- hearken.

compound 1832 - exesti {ex'-es-tee}; third person singular present indicative of a {compound} of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

compound 1851 - exoche {ex-okh-ay'}; from a {compound} of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- principal.

compound 1876 - epanagkes {ep-an'-ang-kes}; neuter of a presumed {compound} of 1909 and 0318; (adverbially) on necessity, i.e. necessarily: -- necessary.

compound 1882 - epanorthosis {ep-an-or'-tho-sis}; from a {compound} of 1909 and 0461; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction.

compound 1885 - eparchia {ep-ar-khee'-ah}; from a {compound} of 1909 and 0757 (meaning a governor of a district, " eparch "); a special region of government, i.e. a Roman praefecture: -- province.

compound 1898 - epeisagoge {ep-ice-ag-o-gay'}; from a {compound} of 1909 and 1521; a superintroduction: -- bringing in.

compound 1917 - epiboule {ep-ee-boo-lay'}; from a presumed {compound} of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in wait.

compound 1927 - epidemeo {ep-ee-day-meh'-o}; from a {compound} of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

compound 1947 - epikouria {ep-ee-koo-ree'-ah}; from a {compound} of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- help.

compound 1979 - episitimos {ep-ee-sit-is-mos'}; from a {compound} of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- victuals.

compound 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a {compound} of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising up.

compound 2000 - epispheles {ep-ee-sfal-ace'}; from a {compound} of 1909 and sphallo (to trip); figuratively, insecure: -- dangerous.

**compound 2009 - epitimia {ep-ee-tee-mee'-ah}; from a {compound} of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- punishment.**

**compound 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a {compound} of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together with.**

**compound 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed {compound} of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.**

**compound 2123 - eukopoteris {yoo-kop-o'-ter-os}; comparative of a {compound} of 2095 and 2873; better for toil, i.e. more facile: -- easier.**

**compound 2127 - eulogeo {yoo-log-eh'-o}; from a {compound} of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise.**

**compound 2132 - eunoia {yoo-no-eh'-o}; from a {compound} of 2095 and 3563; to be well-minded, i.e. reconcile: -- agree.**

**compound 2137 - euodoo {yoo-od-o'-o}; from a {compound} of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous journey).**

**compound 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed {compound} of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.**

**compound 2140 - eupoiia {yoo-poy-ee'-ah}; from a {compound} of 2095 and 4160; well-doing, i.e. beneficence: -- to do good.**

**compound 2141 - euporeo {yoo-por-eh'-o}; from a {compound} of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- ability.**

**compound 2143 - euprepeia {yoo-prep'-i-ah}; from a {compound} of 2095 and 4241; good suitableness, i.e. gracefulness: -- grace.**

**compound 2146 - euprosopo {yoo-pros-o-peh'-o}; from a {compound} of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair show.**

**compound 2159 - eutonos {yoo-ton'-oce}; adverb from a {compound} of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.**

**compound 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a {compound} of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.**

**compound 2174 - eupsucho {yoo-psoo-kheh'-o}; from a {compound} of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good comfort.**

**compound 2175 - euodia {yoo-o-dee'-ah}; from a {compound} of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour (smell, -smelling).**

**compound 2182 - epheuretes {ef-yoo-ret'-ace}; from a {compound} of 1909 and 2147; a discoverer, i.e.**

**contriver: -- inventor.**

**compound 2238 - heduosmon {hay-doo'-os-mon}; neuter of the {compound} of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- mint.**

**compound 2253 - hemithanes {hay-mee-than-ace'}; from a presumed {compound} of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.**

**compound 2264 - Herodes {hay-ro'-dace}; {compound} of heros (a " hero ") and 1491; heroic; Herod, the name of four Jewish kings: -- Herod.**

**compound 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a {compound} probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.**

**compound 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a {compound} of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild beasts.**

**compound 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged {compound} of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).**

**compound 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed {compound} of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly displeased.**

**compound 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a {compound} of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- minister.**

**compound 2519 - kathegetes {kath-ayg-ay-tace'}; from a {compound} of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- master.**

**compound 2550 - kakoetheia {kak-o-ay'-thi-ah}; from a {compound} of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- malignity.**

**compound 2551 - kakologeo {kak-ol-og-eh'-o}; from a {compound} of 2556 and 3056; to revile: -- curse, speak evil of.**

**compound 2552 - kakopatheia {kak-op-ath'-i-ah}; from a {compound} of 2256 and 3806; hardship: -- suffering affliction.**

**compound 2558 - kakoucheo {kak-oo-kheh'-o}; from a presumed {compound} of 2556 and 2192; to maltreat: -- which suffer adversity, torment.**

**compound 2576 - kammuo {kam-moo'-o}; from a {compound} of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- close.**

**compound 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a {compound} of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by lot.**

**compound 2644 - katallasso {kat-al-las'-so}; from 2596 and 0236; to change mutually, i.e. (figuratively) to {compound} a difference: -- reconcile.**

**compound 2665 - katapetasma {kat-ap-et'-as-mah}; from a {compound} of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:**



-- vail.

compound 2699 - katatome {kat-at-om-ay'}; from a {compound} of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- concision. Compare 0609.

compound 2726 - katephea {kat-ay'-fi-ah}; from a {compound} of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

compound 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a {compound} of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.

compound 2735 - katorthoma {kat-or'-tho-mah}; from a {compound} of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

compound 2757 - kenophonia {ken-of-o-nee'-ah}; from a presumed {compound} of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- vain.

compound 2810 - Kleopas {kleh-op'-as}; probably contracted from Kleopatros ({compound} of 2811 and 3962); Cleopas, a Christian: -- Cleopas.

compound 2991 - laxeutos {lax-yoo-tos'}; from a {compound} of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in stone.

compound 2993 - Laodikeia {lah-od-ik'-i-ah}; from a {compound} of 2992 and 1349; Laodicia, a place in Asia Minor: -- Laodicea.

compound 3036 - lithoboleo {lith-ob-ol-eh'-o}; from a {compound} of 3037 and 0906; to throw stones, i.e. lapidate: -- stone, cast stones.

compound 3054 - logomacheo {log-om-akh-eh'-o}; from a {compound} of 3056 and 3164; to be disputatious (on trifles): -- strive about words.

compound 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a {compound} of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.

compound 3116 - makrothumos {mak-roth-oo-moce'}; adverb of a {compound} of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- patiently.

compound 3166 - megalaucho {meg-al-ow-kheh'-o}; from a {compound} of 3173 and aucho (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great things.

compound 3180 - methodeia {meth-od-i'-ah}; from a {compound} of 3326 and 3593 [compare " method " ]; travelling over, i.e. travesty (trickery): -- wile, lie in wait.

compound 3317 - mesonuktion {mes-on-ook'-tee-on}; neuter of {compound} of 3319 and 3571; midnight (specifically as a watch): -- midnight.

compound 3321 - mesouranema {mes-oo-ran'-ay-mah}; from a presumed {compound} of 3319 and 3772; mid-sky: -- midst of heaven.

compound 3349 - meteorizo {met-eh-o-rid'-zo}; from a {compound} of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.

compound 3350 - metoikesia {met-oy-kes-ee'-ah}; from a derivative of a {compound} of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away (in-)to.

compound 3356 - metriopatheo {met-ree-op-ath-eh'-o}; from a {compound} of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have compassion.

compound 3365 - medamos {may-dam-occe'}; adverb from a {compound} of 3361 and amos (somebody); by no means: -- not so.

compound 3395 - migma {mig'-mah}; from 3396; a {compound}: -- mixture.

compound 3467 - muopazo {moo-ope-ad'-zo}; from a {compound} of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far off.

compound 3473 - morologia {mo-rol-og-ee'-ah}; from a {compound} of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish talking.

compound 3489 - nauageo {now-ag-eh'-o}; from a {compound} of 3491 and 0071; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) shipwreck.

compound 3561 - noumenia {noo-may-nee'-ah}; feminine of a {compound} of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new moon.

compound 3564 - Numphas {noom-fas'}; probably contracted for a {compound} of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas.

compound 3580 - xenodocheo {xen-od-okh-eh'-o}; from a {compound} of 3581 and 1209; to be hospitable: -- lodge strangers.

compound 3596 - hodoiporeo {hod-oy-por-eh'-o}; from a {compound} of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a journey.

compound 3619 - oikodome {oy-kod-om-ay'}; feminine (abstract) of a {compound} of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, edify(-ication, -ing).

compound 3643 - oligoreo {ol-ig-o-reh'-o}; from a {compound} of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- despise.

compound 3646 - holokautoma {hol-ok-ow'-to-mah}; from a derivative of a {compound} of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt offering.

compound 3661 - homothumadon {hom-oth-oo-mad-on'}; adverb from a {compound} of the base of 3674 and 2372; unanimously: -- with one accord (mind).

compound 3670 - homologeo {hom-ol-og-eh'-o}; from a {compound} of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, promise.

compound 3716 - orthopodeo {or-thop-od-eh'-o}; from a {compound} of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk uprightly.

compound 3718 - orthotomeo {or-thot-om-eh'-o}; from a {compound} of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.

compound 3728 - horkomosia {hor-ko-mos-ee'-ah}; from a {compound} of 3727 and a derivative of 3660;

**asseveration on oath: -- oath.**

**compound 3734 - horothesis {hor-oth-es-ee'-ah}; from a {compound} of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- bound.**

**compound 3826 - pamplethēi {pam-play-thi'}; dative case (adverb) of a {compound} of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at once.**

**compound 3828 - Pamphulia {pam-fool-ee'-ah}; from a {compound} of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- Pamphylia.**

**compound 3829 - pandocheion {pan-dokk-i'-on}; neuter of a presumed {compound} of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- inn.**

**compound 3833 - panoplia {pan-op-lee'-ah}; from a {compound} of 3956 and 3696; full armor ( " panoply " ): -- all (whole) armour.**

**compound 3859 - paradiatribe {par-ad-ee-at-ree-bay'}; from a {compound} of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse disputing.**

**compound 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a {compound} of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).**

**compound 3883 - parallage {par-al-lag-ay'}; from a {compound} of 3844 and 0236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- variableness.**

**compound 3891 - paranomeo {par-an-om-eh'-o}; from a {compound} of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to law.**

**compound 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a {compound} of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh unto.**

**compound 3921 - pareisduno {par-ice-doo'-no}; from 3844 and a {compound} of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in unawares.**

**compound 3925 - parembole {par-em-bol-ay'}; from a {compound} of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.**

**compound 3931 - paregoria {par-ay-gor-ee'-ah}; from a {compound} of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- comfort.**

**compound 3937 - Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a {compound} of 3844 and 3306); constant; Parmenas, a Christian: -- Parmenas.**

**compound 3942 - paroimia {par-oy-mee'-ah}; from a {compound} of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.**

**compound 3969 - Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a {compound} of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.**

**compound 3980 - peitharchoo {pi-tharkh-eh'-o}; from a {compound} of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey (magistrates).**

**compound 4027 - perikatharma {per-ee-kath'-ar-mah}; from a {compound} of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- filth.**

**compound 4030 - perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a {compound} of 4012 and 2776; encirclement of the head, i.e. a helmet: -- helmet.**

**compound 4041 - periousios {per-ee-oo'-see-os}; from the present participle feminine of a {compound} of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.**

**compound 4086 - pithanologia {pith-an-ol-og-ee'-ah}; from a {compound} of a derivative of 3982 and 3056; persuasive language: -- enticing words.**

**compound 4180 - polologia {pol-oo-log-ee'-ah}; from a {compound} of 4183 and 3056; loquacity, i.e. prolixity: -- much speaking.**

**compound 4181 - polumeros {pol-oo-mer'-oce}; adverb from a {compound} of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry times.**

**compound 4187 - polutropos {pol-oot-rop'-oce}; adverb from a {compound} of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers manners.**

**compound 4211 - porphuropolis {por-foo-rop'-o-lis}; feminine of a {compound} of 4209 and 4453; a female trader in purple cloth: -- seller of purple.**

**compound 4259 - proaulion {pro-ow'-lee-on}; neuter of a presumed {compound} of 4253 and 0833; a forecourt, i.e. vestibule (alley-way): -- porch.**

**compound 4299 - prokrima {prok'-ree-mah}; from a {compound} of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before another.**

**compound 4312 - propetes {prop-et-ace'}; from a {compound} of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly].**

**compound 4332 - prosedreuo {pros-ed-ryoo'-o}; from a {compound} of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait at.**

**compound 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed {compound} of 4314 and 2776; something for the head, i.e. a cushion: -- pillow.**

**compound 4346 - prosklisis {pros'-klis-is}; from a {compound} of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- partiality.**

**compound 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a {compound} of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.**

**compound 4375 - prosphiles {pros-fee-lace'}; from a presumed {compound} of 4314 and 5368; friendly towards, i.e. acceptable: -- lovely.**

**compound 4392 - prophasis {prof'-as-is}; from a {compound} of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, show.**

**compound 4396 - prophetes {prof-ay'-tace}; from a {compound} of 4253 and 5346; a foreteller ( " prophet " ); by analogy, an inspired speaker; by extension, a poet: -- prophet.**

**compound 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed {compound} of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.**

**compound 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a {compound} of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of heart.**

**compound 4730 - stenochoria {sten-okh-o-ree'-ah}; from a {compound} of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, distress.**

**compound 4758 - stratologeio {strat-ol-og-eh'-o}; from a {compound} of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier.**

**compound 4774 - suggnome {soong-gno'-may}; from a {compound} of 4862 and 1097; fellow knowledge, i.e. concession: -- permission.**

**compound 4785 - sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a {compound} of 2596 and 5585; to count down in company with, i.e. enroll among: -- number with.**

**compound 4811 - sukophanteo {soo-kof-an-teh'-o}; from a {compound} of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.**

**compound 4827 - summathetes {soom-math-ay-tace'}; from a {compound} of 4862 and 3129; a co-learner (of Christianity): -- fellow disciple.**

**compound 4831 - summimetes {soom-mim-ay-tace'}; from a presumed {compound} of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower together.**

**compound 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a {compound} of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- embrace.**

**compound 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a {compound} of 0303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company (with).**

**compound 4883 - sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a {compound} of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.**

**compound 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a {compound} of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.**

**compound 4899 - suneklektos {soon-ek-lek-tos'}; from a {compound} of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together with.**

**compound 4904 - sunergos {soon-er-gos'}; from a presumed {compound} of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**compound 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed {compound} of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.**

**compound 4914 - sunetheia {soon-ay'-thi-ah}; from a {compound} of 4862 and 2239; mutual habituation,**

**i.e. usage: -- custom.**

**compound 4923 - sunodia {soon-od-ee'-ah}; from a {compound} of 4862 and 3598 ( " synod " );  
companionship on a journey, i.e. (by implication) a caravan: -- company.**

**compound 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a {compound} of the base  
of 3674 and the base of 3725; to border together, i.e. adjoin: -- join hard.**

**compound 4943 - sunupourgeo {soon-oo-p-oo-org-eh'-o}; from 4862 and a derivative of a {compound} of 5259  
and the base of 2041; to be a co-auxiliary, i.e. assist: -- help together.**

**compound 4945 - sunomosia {soon-o-mos-ee'-ah}; from a {compound} of 4862 and 3660; a swearing  
together, i.e. (by implication) a plot: -- conspiracy.**

**compound 4949 - Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a {compound} of 4948 and the same as  
5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- Syrophenician.**

**compound 4953 - sussemon {soos'-say-mon}; neuter of a {compound} of 4862 and the base of 4591; a sign in  
common, i.e. preconcerted signal: -- token.**

**compound 4955 - sustasiastes {soos-tas-ee-as-tace'}; from a {compound} of 4862 and a derivative of 4714; a  
fellow-insurgent: -- make insurrection with.**

**compound 5012 - tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a {compound} of 5011 and the base of  
5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of mind).**

**compound 5041 - teknogoneo {tek-nog-on-eh'-o}; from a {compound} of 5043 and the base of 1096; to be a  
child-bearer, i.e. parent (mother): -- bear children.**

**compound 5044 - teknotropheo {tek-not-rof-eh'-o}; from a {compound} of 5043 and 5142; to be a  
childrearer, i.e. fulfil the duties of a female parent: -- bring up children.**

**compound 5052 - telesphoreo {tel-es-for-eh'-o}; from a {compound} of 5056 and 5342; to be a bearer to  
completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to perfection.**

**compound 5072 - tetramenon {tet-ram'-ay-non}; neuter of a {compound} of 5064 and 3376; a four months'  
space: -- four months.**

**compound 5081 - telaugos {tay-low-goce'}; adverb from a {compound} of a derivative of 5056 and 0827; in  
a far-shining manner, i.e. plainly: -- clearly.**

**compound 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a {compound} of  
3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.**

**compound 5112 - tolmeroteron {tol-may-rot'-er-on}; neuter of the {compound} of a derivative of the base of  
5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more boldly.**

**compound 5148 - trietia {tree-et-ee'-ah}; from a {compound} of 5140 and 2094; a three years' period  
(triennium): -- space of three years.**

**compound 5150 - trimenon {trim'-ay-non}; neuter of a {compound} of 5140 and 3376 as noun; a three  
months' space: -- three months.**

**compound 5152 - tristegon {tris'-teg-on}; neuter of a {compound} of 5140 and 4721 as noun; a third roof  
(story): -- third loft.**

compound 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a {compound} of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink water.

compound 5203 - hudropikos {hoo-dro-pik-os'}; from a {compound} of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the dropsy.

compound 5206 - huiothesia {hwee-oth-es-ee'-ah}; from a presumed {compound} of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of sons).

compound 5261 - hupogrammos {hoop-og-ram-mos'}; from a {compound} of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- example.

compound 5268 - hupozugion {hoop-od-zoog'-ee-on}; neuter of a {compound} of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- ass.

compound 5276 - hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed {compound} of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- winefat.

compound 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a {compound} of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- footstool.

compound 5287 - hupostasis {hoop-os'-tas-is}; from a {compound} of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

compound 5296 - hupotuposis {hoop-ot-oop'-o-sis}; from a {compound} of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, pattern.

compound 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a {compound} of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

compound 5309 - hupselophroneo {hoop-say-lo-fron-eh'-o}; from a {compound} of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be highminded.

compound 5364 - philanthropos {fil-an-thro'-poce}; adverb from a {compound} of 5384 and 0444; fondly to man ("philanthropically"), i.e. humanely: -- courteously.

compound 5383 - philoproteuo {fil-op-rote-yoo'-o}; from a {compound} of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the preeminence.

compound 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a {compound} of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

compound 5432 - phroureo {froo-reh'-o}; from a {compound} of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a garrison). Compare 5083.

compound 5468 - chalinagogen {khal-in-ag-ogue-eh'-o}; from a {compound} of 5469 and the reduplicated form of 0071; to be a bit-leader, i.e. to curb (figuratively): -- bridle.

compound 5474 - chalkolibanon {khal-kol-ib'-an-on}; neuter of a {compound} of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a

**brilliant lustre: -- fine brass.**

**compound 5498 - cheirographon {khi-rog'-raf-on}; neuter of a {compound} of 5495 and 1125; something hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.**

**compound 5524 - choregeo {khor-ayg-eh'-o}; from a {compound} of 5525 and 0071; to be a dance-leader, i.e. (generally) to furnish: -- give, minister.**

**compound 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a {compound} of 5543 and 3004; fair speech, i.e. plausibility: -- good words.**

**compound 5551 - chronotribeo {khron-ot-rib-eh'-o}; from a presumed {compound} of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend time.**

**compounded 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word (apparently {compounded} of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .**

**compounded 07375 ## ruwtaphash {roo-taf-ash'} ; a root {compounded} from 07373 and 02954 ; to be rejuvenated : -- be fresh .**

**compounded 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.**

**compounding 06574 ## parsh@don {par-shed-one'} ; perhaps by {compounding} 06567 and 06504 (in the sense of straddling) [compare 06576 ] ; the crotch (or anus) : -- dirt .**

**compounding 06576 ## parshez {par-shaze'} ; a root apparently formed by {compounding} 06567 and that of 06518 [compare 06574 ] ; to expand : -- spread .**

**compounds 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.**

**compounds 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**compounds 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**compounds 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute**



denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

compounds 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0090 + shewing uncorruptness +/- . adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 0001 + Alpha (as a negative particle) and a derivative of 1311 + perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy +/- ; incorruptibleness, i . e . (figuratively) purity (of doctrine): --uncorruptness .

0110 + immortality +/- . athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; deathlessness: --immortality .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0120 + they be discouraged +/- . athumeo {ath-oo-meh'-o}; from a compound of 0001 + Alpha (as a negative particle) and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be spiritless, i . e . disheartened: --be dismayed .

0160 + sudden + upon you unawares +/- . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine +

appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- ] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0170 + opportunity + but ye lacked +/- . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: --lack opportunity .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0209 + no + man forbidding +/- . akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; in an unhindered manner, i.e. freely: --no man forbidding him .

0253 + sorrowful + and that I may be the less +/- . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; more without grief: --less sorrowful .

0293 + a net +/- . amphibleston {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast +

and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0329 + that thou stir +/ . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/ and a compound of the base of 2226 + beast + beasts + and the beasts +/ and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; to re-ignite: --stir up .

0335 + of his importunity +/ . anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/ ]) and 0127 + with reverence + with shamefacedness +/ ; impudence, i .e . (by implication) importunity: --importunity .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0368 + against + things cannot +/ . anantirrhotos {an-an-tir'-hray-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 0473 + in the room +/ and 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; indisputable: --cannot be spoken against .

0405 + for menstealers +/ . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there

was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i . e . (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0454 + with madness + for their folly +/ . anoia {an'-oy-ah}; from a compound of 0001 + Alpha (as a negative particle) and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; stupidity; by implication, rage: --folly, madness .

0465 + in exchange +/ . antallagma {an-tal'-ag-mah}; from a compound of 0473 + in the room +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; an equivalent or ransom: --in exchange .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of theories): --opposition .

0489 + that recompence + for a recompence +/ . antimisthia {an-tee-mis-thee'-ah}; from a compound of

0473 + in the room +/- and 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/- ; requital, correspondence: -- recompense .

0493 + Antipas +/- . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/- and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; Antipas, a Christian: --Antipas .

0499 + figure + The like + which are the figures +/- . antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/- and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; corresponding ["antitype"], i . e . a representative, counterpart: --(like) figure (whereunto) .

0503 + not bear +/- . antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/- and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; to face: --bear up into .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it

begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i .e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i .e . (by implication) contempt: --nought .

**0563 + without + distraction +/- aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 + Alpha (as a negative participle) and a presumed derivative of 4049 + was cumbered +/- ; undistractedly, i.e. free from (domestic) solicitude: --without distraction .**

**0581 + that we being dead +/- apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .**

**0592 + be they who separate +/- apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .**

**0603 + expectation + to my earnest + For the earnest +/- apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them**



think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologetomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/- . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3083 + a ransom +/- ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he

journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0644 + shadow +/ . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i . e . obsuration: --shadow .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i . e . consumption: --using .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ] ; in a way not accepting the person, i . e . impartially: --without respect of persons .

0734 + hour + Artemas +/- Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/- and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas .

0755 + the ruler + the governor + of the feast + unto the governor +/- . architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness +/- . aselgeia {as-elt'-i-a}; from a compound of 0001 + Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0795 + have erred + having swerved +/- . astocheo {as-tokh-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and stoichos (an aim); to miss the mark, i . e . (figuratively) deviate from truth: --err, swerve .

0810 + of riot + is excess +/- . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly +/- . atenizo {at-en-id'-zo}; from a compound of 0001 + Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +

not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0856 + the draught +/ . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

0857 + and neglecting +/ . apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; unsparingness, i .e . austerity (ascetism): --neglecting .

0858 + and singleness +/ . aphelotes {af-el-ot'-ace}; from a compound of 0001 + Alpha (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i .e . (figuratively) simplicity: --singleness .

0870 + fear + without + him without + that he may be with you without +/ . aphobos {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; fearlessly: --without fear .

0874 + occasion + for an occasion +/ . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i .e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i .e . (by implication) to drop (off) in slumber: --fall asleep .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is

good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ); better: --very well .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on the knee: --bow the knee, kneel down .

1174 + superstitious + things ye are too +/ . deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/ ; more religious than others: --too superstitious .

1215 + and made + an oration +/ . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; to be a people-gatherer, i . e . to address a public assembly: --make an oration .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown

+ thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahce}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i . e . a sentiment: --thought .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e .

(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i . e . (specially) the Messianic restauration: --reformation .

1371 + him asunder + and will cut + And shall cut +/- . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/- and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1426 + report + by evil +/- . dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/- and 5345 + out a fame + And the fame +/- ; defamation: --evil report . \*\*\* . duo . See 1416 + did set + was setting +/- .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into +



between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/ . eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; an image-sacrifice, i . e . part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1545 + a way + the end + to escape +/ . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done

+ therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i .e . (specially) grandchild: --nephew .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i .e . (figuratively) vacate or quit: --be absent .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore

calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}): --me, mine own (self), myself .

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1729 + them that lacked +/- endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1735 + for it cannot +/- endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i .e . moral understanding: --intent, mind .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at +

there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i .e . to listen: --hearken .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1851 + and principal +/. exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1876 + necessary +/. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +



and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): --correction .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1898 + but the bringing +/- . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; a superintroduction: --bringing in .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for

under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014  
.....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014  
.....ahee- was minded 1014 .....ahee- not willing 1014  
.....ahee- I was minded 1014 .....ahee- things I will 1014  
.....ahee- Of his own will 1014 om .....ahee- them that would 1014 om  
.....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom  
.....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014  
.....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- ) of a penalty: --punishment .

2086 + yoked + together + Be ye not unequally +/- heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/- ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/- eukopotos {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; better for toil, i.e. more facile: --easier .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2132 + Agree +/- . eunoio {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to be well-minded, i.e. reconcile: --agree .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/- . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had

done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2141 + to his ability +/- . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: --ability .

2143 + and the grace +/- . euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; good suitableness, i .e . gracefulness: --grace .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face

+ and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i .e . (figuratively) to make a display: --make a fair show .

2159 + and vehemently + For he mightily +/ . eutonos {yoo-ton'-oce}; adverb from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of teino (to stretch); in a well-strung manner, i .e . (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently .

2160 + jesting +/ . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i .e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2174 + place having obtained + may be of good comfort +/ . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2175 + smell + savour + a sweet + of a sweet + for a sweetsmelling +/ . euodia {yoo-o-dee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 3605 + he stinketh +/ ; good-scentedness, i .e . fragrance: --sweet savour (smell, -smelling) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found +

And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2238 + mint + of mint +/ . heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 + see + gladly + him gladly +/ and 3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour +/ ; a sweet-scented plant, i . e . mint: --mint .

2253 + him half +/ . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; half dead, i . e . entirely exhausted: --half dead .

2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/ . Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; heroic; Herod, the name of four Jewish kings: --Herod .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they



might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2341 + with beasts + I have fought +/ . theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be a beast-fighter (in the gladiatorial show), i .e . (figuratively) to encounter (furious men): --fight with wild beasts .

2358 + causeth + triumphing + us to triumph +/ . thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/ ; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i .e . (figuratively) to conquer or (by Hebraism) to give victory: --(cause) to triumph (over) .

2371 + displeased + was highly +/ . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be in a furious fight, i .e . (figuratively) to be exasperated: --be highly displeased .

2418 + ministering +/ . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a temple-worker, i .e . officiate as a priest (figuratively): --minister .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2550 + malignity +/ . kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i . e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2552 + affliction + of suffering +/ . kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 + an hour + the space of half +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; hardship: --suffering affliction .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil +

from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i . e . close the eyes: --close .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given

+ psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2699 + of the concision +/. katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2726 + to heaviness +/. katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness .

2734 + beholding + as in a glass +/ . katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/

[compare 1357 + of reformation +/ ]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2757 + and vain + babblings +/. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; empty sounding, i.e. fruitless discussion: --vain .

2810 + was Cleopas +/. Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ); Cleopas, a Christian: --Cleopas .

2991 + in stone + that was hewn +/. laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/. Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people +

And the people + unto his people + with his people + unto the people + with the people + for the people s +  
And as the people + as for the people + he unto the people + out of her my people + thee from the people +  
out of them a people + from among the people + past were not a people + And they of the people + which  
were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my  
people + himself to them but the people + and they shall be to me a people + with them and they shall be his  
people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; Laodicea, a place in Asia  
Minor: --Laodicea .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be  
stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones +  
a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the  
stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up  
stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and  
0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put +  
casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was  
laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I  
will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he  
was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast +  
did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have  
cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth +  
it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there  
arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that  
she hath poured +/ ; to throw stones, i .e . lapidate: --stone, cast stones .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 +  
work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew +  
matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word +  
my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his  
word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in  
speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the  
matter + in my word + an account + is the word + in the word + he the word + of the word + By the word +  
at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the  
word + you a reason + not my words + of his words + not the word + not our word + and the Word + and  
the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And  
the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of  
the words + and his word + with his word + them thy word + are the words + and utterance + And my  
speech + unto the word + for the cause + that the word + we have to do + things to say + communication +  
for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and  
his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my  
sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by  
the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in  
the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word  
+ and by thy words + as we are in word + away but my words + For the preaching + unto him the word +  
unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of  
that by the word + he us with the word + unto you by the word + for us that the word + not unto you in  
word + of me and of my words + with me as concerning + manner of communications + And for me that  
utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye  
fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge  
+ himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): --  
strive about words .

3081 + It were better +/ . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a  
derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end +  
Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto  
the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her



continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3116 + me patiently +/ . makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 + long + a far +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; with long (enduring) temper, i . e . leniently: --patiently .

3166 + great + and boasteth +/ . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i . e . be grandiloquent (arrogant, egotistic): --boast great things .

3180 + in wait + they lie + the wiles +/ . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3593 + as he journeyed +/ [compare "method"]; travelling over, i . e . travesty (trickery): --wile, lie in wait .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3321 + the midst + of heaven + in the midst +/ . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and

the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: --midst of heaven .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i . e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3356 + have compassion +/ . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; to be moderate in passion, i . e . gentle (to treat indulgently): --have compassion .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3467 + see + afar + and cannot +/ . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look +

appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, i .e . blink (see indistinctly): --cannot see far off .

3473 + foolish + talking +/ . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i .e . buffoonery: --foolish talking .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring +

was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3564 + and Nymphas +/ . Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; nymph-given (i . e . -born); Nymphas, a Christian: --Nymphas .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to be hospitable: --lodge strangers .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth

+ as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i . e . travel: --go on a journey .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3643 + despise +/ . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; a wholly-consumed sacrifice ("holocaust"): --(whole) burnt offering .

3661 + mind + accord + with one + upon him with one + That ye may with one +/ . homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 + together + There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; unanimously: --with one accord (mind) .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word +

treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3716 + not uprightly + that they walked +/- . orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 + upright + straight +/- and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; to be straight-footed, i . e . (figuratively) to go directly forward: --walk uprightly .

3718 + rightly dividing +/- . orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 + upright + straight +/- and the base of 5114 + and sharper +/- , to make a straight cut, i . e . (figuratively) to dissect (expound) correctly (the divine message): --rightly divide .

3728 + an oath + of the oath + but this with an oath +/- . horkomosia {hor-ko-mos-ee'-ah}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- and a derivative of 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- ; asseveration on oath: --oath .

3734 + and the bounds +/- . horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3826 + at + once +/- . pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always

+ not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +

whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and  
 all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me  
 When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all +  
 for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all +  
 from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye  
 shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all  
 + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But  
 in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that  
 all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all +  
 and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all +  
 men and every + place and all + that with all + and the whole + by him in all + than they all + unto me  
 every + with them all + we are of all + they were all + me from every + me that every + things to all + unto  
 them All + upon them all + man and every + that in every + That in every + That they all + in you in all +  
 for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the  
 whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +  
 For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us  
 in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me  
 and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you  
 for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and  
 by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they  
 did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was  
 upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither  
 any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +  
 among them of all + And they were all + And we were in all + to pass that every + that they were all + but  
 out of them all + For by him were all + unto you That every + together ; and every + And when we were all  
 + For they are not all + him for they were all + things and by him all + there is not in every + And they shall  
 be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away  
 from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them  
 and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have  
 been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should  
 all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the  
 fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region +  
 the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their  
 country + and the region + unto a country + of that country + all the country + and of the region + their  
 own country + out of the country + out ; and let not them that are in the countries +/ being implied);  
 Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 +  
 all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all +  
 me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by  
 all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all +  
 That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all +  
 When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no +  
 unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of  
 us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all +  
 whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let  
 every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But  
 we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all +  
 out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you  
 all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in  
 one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than  
 ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And  
 did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than  
 all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and  
 all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and



from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/- . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me

every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3859 + Perverse + disputings + / . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried + / ; misemployment, i . e . meddlesomeness: --perverse disputing .

3872 + that which is committed + thing which was committed + / . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2698 + to do + to shew + and laid + / ; something put down alongside, i . e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3883 + variableness + / . parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + / ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3891 + contrary + to the law + / . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + / ; to be opposed to law, i . e . to transgress: --

contrary to law .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i . e . (figuratively) almost: --nigh unto .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3925 + the camp + the castle + to the castle + to flight the armies +/. parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/ ; a throwing in beside (juxtaposition), i . e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3931 + a comfort +/. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her

remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i . e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3969 + Patrobas +/ . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ); father's life; Patrobas, a Christian: --Patrobas .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I

am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i . e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4030 + the helmet + and for an helmet +/ . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i . e . a helmet: --helmet .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou

persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words

+ the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4187 + manners + times and in divers + / . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him

much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4211 + a seller + of purple +/ . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/ and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/ ; a female trader in purple cloth: --seller of purple .

4259 + the porch +/ . proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a forecourt, i . e . vestibule (alley-way): --porch .

4299 + another + one before + preferring +/ . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i . e . prepossession: --prefer one before another .



4312 + heady + rashly +/- . propetes {prop-et-ace'}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; falling forward, i.e. headlong (figuratively, precipitate): --heady, rash[-ly] .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i.e. attend as a servant: --wait at .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. a cushion: --pillow .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ): --meat .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i.e. acceptable: --lovely .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +

them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/ . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4730 + distress + and anguish + in distresses +/ . stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 + strait + the strait +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; narrowness of room, i . e . (figuratively) calamity: --anguish, distress .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For

he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them

but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: --number with .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4827 + unto his fellowdisciples +/- . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a co-learner (of Christianity): --fellow disciple .

4831 + together + be followers +/- . summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/- and 3401 + follow + to follow + unto you to follow +/- ; a co-imitator, i.e. fellow votary: --follower together .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken

+ receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4874 + company + not to company + unto you not to keep +/ . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/ and a compound of 0303 + each + every + apiece + through +/ and 3396 + mingled + had mingled +/ ; to mix up together, i . e . (figurative) associate with: --(have, keep) company (with) .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called +

him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/ and the base of 1476 + steadfast + and settled + be ye steadfast +/ ; a joint session, i . e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4899 + elected + together +/ . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/ and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; chosen in company with, i . e . co-elect (fellow Christian): --elected together with .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a co-laborer, i . e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4910 + when they feast + while they feast +/ . suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast +

Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4914 + custom + a custom +/ . sunetheia {soon-ay'-thi-ah}; from a compound of 4862 + and beside + accompanied +/ and 2239 + manners +/ ; mutual habituation, i . e . usage: --custom .

4923 + in the company +/ . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .



**4927 + hard + joined +/ . sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of 3674 + together + There were together +/ and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to border together, i . e . adjoin: --join hard .**

**4943 + helping + together +/ . sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i . e . assist: --help together .**

**4945 + conspiracy +/ . sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; a swearing together, i . e . (by implication) a plot: --conspiracy .**

**4949 + a Syrophenician +/ . Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 + the Syrian +/ and the same as 5403 + Phenice + as Phenice + unto Phenicia +/ ; a Syro-phoenician woman, i . e . a female native of Phoenicia in Syria: --Syrophenician .**

**4953 + them a token +/ . sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i . e . preconcerted signal: --token .**

**4955 + insurrection + with them that had made +/ . sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/ and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ ; a fellow-insurgent: --make insurrection with .**

**5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/ . tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ and the base of 5424 + in understanding + but in understanding +/ ; humiliation of mind, i . e . modesty: --humbleness of mind, humility (of mind, loneliness (of mind) .**

**5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and**

thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5044 + up children + she have brought +/- . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to be a childrearer, i . e . fulfil the duties of a female parent: --bring up children .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to

pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5072 + four + months +/- . tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3376 + month + months + and months + and a month +/- ; a four months' space: --four months .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i.e. plainly: --clearly .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the

same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5112 + boldly + the more +/- . tolmeroton {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- (as adverb); more daringly, i . e . with greater confidence than otherwise: --the more boldly .

5148 + years + of three +/- . trietia {tree-et-ee'-ah}; from a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2094 + year + years + and thy years +/- ; a three years' period (triennium): --space of three years .

5150 + any + three + months +/- . trimenon {trim'-ay-non}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 3376 + month + months + and months + and a month +/- as noun; a three months' space: --three months .

5152 + loft + down from the third +/- . tristegon {tris'-teg-on}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 4721 + my roof + the roof +/- as noun; a third roof (story): --third loft .

5202 + Drink +/- . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they

shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ;  
for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be  
"dropsical": --have the dropsy .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption +  
pertaineth the adoption +/ . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son  
5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my  
Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son +  
children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son  
+ of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as  
the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And  
the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son +  
but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the  
Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not  
sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is  
the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child +  
that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children +  
even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy  
son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto  
you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ;  
thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children  
+ concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of  
him shall the Son + and are the children + they of the children + of their own children + with you as with  
sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children  
+ they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the  
children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set  
+ lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and  
put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid +  
purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I  
may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid +  
and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up  
that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him  
in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast  
thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst +  
unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i . e . adoption  
(figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under +  
among + as under + is under + it under + but under + are under + were under + to be under + But is under  
+ as are under + things under + which is under + ye are not under + we are not under + them that are  
under + them that were under + to them that are under + out of the one part under + unto the other part  
under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125-  
things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write +  
and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written +  
were written + For we write + things write + that I write + have written + And he wrote + not as though I  
wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to  
write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to  
write + this is written + that is written + things to write + are not written + were not written + things and  
wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is  
written + For it is written + and it was written + it was not written + I have not written + that it was written  
+ things were written + but as it is written + out and I will write + and they are written + But as it is written  
+ unto him hath written + things have I written + them Is it not written + that should be written + they  
should be written + unto him It is written + things that are written + unto them It is written + for us for it is  
written + things which are written + things which were written + of them ; as it is written + According as it  
is written + but they which are written + unto them Is it not written + that the things that I write + things

neither have I written + and from the things which are written +/ ; an underwriting, i . e . copy for imitation (figuratively): --example .

5268 + ass + of an ass +/ . hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; an animal under the yoke (draught-beast), i . e . (specifically) a donkey: --ass .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ ; vessel or receptacle under the press, i . e . lower winevat: -- winefat .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; something under the feet, i . e . a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5296 + for a pattern + fast the form +/ . hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that

are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; typification under (after), i .e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5299 + under + she weary + But I keep +/- . hupopiazō {hoop-o-pee-ad'-zō}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5309 + Be not highminded + that they be not highminded +/- . hupselophroneō {hoop-say-lo-fron-eh'-ō}; from a compound of 5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/- and 5424 + in understanding + but in understanding +/- ; to be lofty in mind, i .e . arrogant: --be highminded .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i .e . humanely: --courteously .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-ō}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief

+ the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i . e . ambitious of distinction: --love to have the preeminence .

5389 + we labour + have I strived + And that ye study +/- . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; to be fond of honor, i . e . emulous (eager or earnest to do something): --labour, strive, study .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/- . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to be a watcher in advance, i . e . to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- .

5468 + and bridleth +/- . chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/- and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a bit-leader, i . e . to curb (figuratively): --bridle .

5474 + fine brass + unto fine brass +/- . chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 + brass + money + and of brass +/- and 3030 + and frankincense +/- (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: --fine brass .



5498 + out the handwriting +/- cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5524 + giveth + minister +/- choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a dance-leader, i.e. (generally) to furnish: --give, minister .

5542 + words + and by good +/- chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he

saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i . e . plausibility: --good words .

5551 + the time + not spend +/- . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- and the base of 5147 + his paths +/- ; to be a time-wearer, i . e . to procrastinate (linger): --spend time .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment.**

**compound 7543 raqach -- -- apothecary, {compound}, make [ointment], prepare, spice.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**- compound , 4842 ,**

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

compound , EXO\_30\_25,

compoundeth , EXO\_30\_33,

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## **One Word English Phrase Index to the KJV Bible.**

**compound Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.**

**compoundeth Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.**

## **Three Word English Phrase Index to the KJV Bible.**

**compound after the Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.**

**compoundeth any like Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.**

## **Bible Phrases for Individual word studies**

compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . compoundeth EXO 030 033 Whosoever <00376 +>iysh > {compoundeth} <07543 +raqach > [ any ] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**compound ^ Exo\_30\_25 / compound /^after the art of the apothecary: it shall be an holy anointing oil.**

**compoundeth ^ Exo\_30\_33 / compoundeth /^any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.**

# **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**compound Exo\_30\_25** And thou shalt make it an oil of holy ointment, an ointment {compound} after the art of the apothecary: it shall be an holy anointing oil.

**compoundeth Exo\_30\_33** Whosoever {compoundeth} [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

# **Bible Word Index with Strong's Number with the full text of each verse**





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compound Exo\_30\_25 And thou shalt make (06213 +(asah ) it an oil (08081 +shemen ) of holy (06944 +qodesh ) ointment (04888 +mishchah ) , an ointment (07545 +roqach ) (compound) (04842 +mirqachath ) after the art (04640 +Ma(say ) of the apothecary (07543 +raqach ):it shall be an holy (06944 +qodesh ) anointing (04888 +mishchah ) oil (08081 +shemen ) .

compoundeth Exo\_30\_33 Whosoever (00376 +)iysh ) {compoundeth} (07543 +raqach ) [ any ] like (03644 +k@mow ) it , or whosoever (00834 +)aher ) putteth (05414 +nathan ) [ any ] of it upon a stranger (02114 +zuwr ) , shall even be cut (03772 +karath ) off from his people (05971 +(am ) .

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Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.[ql Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.[ql Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.[ql Herod 2264 # Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: - - {Herod}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.[ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.[ql a 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql adoption 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).[ql adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql affirm 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}. [ql against 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.[ql agree 2132 # eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamplthei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.[ql an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress.[ql another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql armour 3833 #

panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}. [ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.[ql asleep 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught- beast), i.e. (specifically) a donkey: -- {ass}.[ql assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).[ql at 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.[ql at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.[ql be 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.[ql be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.[ql be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.[ql be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.[ql be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 5041 # teknooneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.[ql before 1773 # ennuchon {en'-noo-khon};

neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.[ql before 4299 # prokrama {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.[ql before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[ql boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.[ql brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[ql bridle 5468 # chalinagogeno {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[ql brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness} . [ql bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[ql bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[ql bring 1396 # doulagogeno {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[ql bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[ql building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.[ql building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.[ql bury 1779 # entaphiazoo {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.[ql by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or

barracks (tower Antonia): -- army, {camp}, castle.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.[ql cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}].[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql ceasing 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}].[ql children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}].[ql children 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).[ql choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}].[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}].[ql cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}. [ql colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}].[ql comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}].[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}].[ql company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}].[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql conspiracy 4945 # sunomosis {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}].[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence,

{confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- without ceasing, {continual}.[ql continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[ql contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.[ql correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.[ql day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.[ql dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.[ql displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}. [ql disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.[ql distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free

from (domestic) solicitude: -- without {distraction}.[ql divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- {be} {dwelling} (which were) there, stranger.[ql earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[ql evil 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.[ql evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[ql \*\*\*. duo. See 1416.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.[ql excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot. [ql exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- in {exchange}.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ah}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fair 2146 # euprosopoio {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e.

(figuratively) to make a display: -- make a {fair} show.[ql fall 0879 # aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-}helper)(-labourer, - worker), labourer together with, workfellow.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql firstfruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}.[ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[ql follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.[ql folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.[ql foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him. [ql form 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.[ql framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004



(in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[ql fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro)-fess, confession is made, {give} thanks, promise.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a journey.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}. [ql great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).[ql have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql hearken 3980 # peitharchoe {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.[ql heaviness 2726 # katepheaia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the

base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o};  
 from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help}  
 together.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its  
 original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 2371 # thumomacheo  
 {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively)  
 to be exasperated: -- be {highly} displeased.[ql highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o};  
 from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.[ql him 0209 # akolutos  
 {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered  
 manner, i.e. freely: -- no man forbidding {him}.[ql home 1736 # endemeo {en-day-meh'-o}; from a compound of  
 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).[ql humbleness  
 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of  
 mind, i. e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind)).[ql humility 5012 #  
 tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e.  
 modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind)).[ql idols 1494 # eidolothuton  
 {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e.  
 part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql  
 immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288;  
 deathlessness: -- {immortality}.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a  
 negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in  
 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- {in}  
 exchange.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198;  
 to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1371 # dichotomeo  
 {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e.  
 (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter  
 of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering:  
 -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1799 # enopion {en-o'-pee-on};  
 neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the  
 presence (sight) of, to.[ql in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a  
 superintroduction: -- bringing {in}.[ql in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909  
 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.[ql in 2734 # katoptrizomai  
 {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to  
 mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 2991 # laxeutos {lax-yoo-tos'};  
 from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn  
 {in} stone.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"];  
 travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3921 # pareisduno {par-ice-doo'-no}; from 3844  
 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.[ql in 4187 #  
 polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to  
 method or form: -- {in} divers manners.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of  
 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -  
 worker), labourer together with, workfellow.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of  
 a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying)  
 away ({in-)to}.[ql inn 3829 # pandochion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a  
 derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql insurrection 4955  
 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: --  
 make {insurrection} with.[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563;  
 thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o};  
 from a compound of 473 and 3788; to face: -- bear up {into}.[ql into 1396 # doulagogeio {doo-lag-ogue-eh'-o};  
 from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring  
 {into} subjection.[ql inventor 2182 # epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 and 2147; a  
 discoverer, i.e. contriver: -- {inventor}.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of  
 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that  
 {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular  
 present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose,  
 i.e. is advantageous: -- it {is} better.[ql is 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of  
 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks,

promise.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}].[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joined 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.[ql journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}].[ql journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}).[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.[ql kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ah}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lack 0170 # akaireomai {ak-ah-eh-reh'-om-ah}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}].[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.[ql less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding [{"antitype"}], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}].[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}].[ql love 5383 # philoproteuo

{fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.[ql lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({{lying}}) in wait.[ql made 3670 # homologueo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({{magistrates}}).[ql make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.[ql make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.[ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 0626 # apologetoi {ap-ol-og-eh'-om-ahee'}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql man 0209 # akolutos {ak-o-loo'-toce'}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manners 4187 # polutropos {pol-oot-rop'-oce'}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.[ql master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.[ql may 1832 # exesti {ex'-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({{meat}}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.[ql midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[ql midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay'}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql mightily 2159 # eutonos {yoo-ton'-oce'}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({{mind}}).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e.

(generally) to furnish: -- give, {minister}.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.[ql months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.[ql months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}. [ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i. e. necessarily: -- {necessary}.[ql needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.[ql neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.[ql nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.[ql not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.[ql not 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 3365 # medamos {may-dam-oc'e}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.[ql nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql oath 3728 # horkomosia {hor-ko-mos-ee'-ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}. [ql obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).[ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.[ql of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.[ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: --

humbleness of mind, humility ({of} mind, loneliness (of mind).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind).[ql of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).[ql off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}.[ql offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}.[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey.[ql once 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.[ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).[ql one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.[ql opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}.[ql oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.[ql over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}.[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}.[ql pattern 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}.[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to

have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley- way): -- {porch}.[ql praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[ql pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-}fess), confession is made, give thanks, promise. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-}fess, confession is made, give thanks, {promise}. [ql prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.[ql proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.[ql prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql reconcile 2644 # katallasso {kat-al-las'-so}; from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference: -- {reconcile}.[ql redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: -- {reformation}.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative

particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[q] rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[q] riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}. [q] ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[q] sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[q] sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[q] savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).[q] see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[q] seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[q] self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[q] self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[q] self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[q] self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[q] seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[q] separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[q] set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[q] shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.[q] shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.[q] show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[q] show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[q] sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[q] singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[q] smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).[q] so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[q] so 3365 # medamos {may-dam-oce'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.[q] so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[q] so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[q] soldier 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[q] sons 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).[q] sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[q] space 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- {space} of three years.[q] speak 2551 # kakologeo {kak-ol-og-eh'-o};



from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[ql speaking 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spoken 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql steadfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (steadfastly), fasten (eyes), look (earnestly, steadfastly, up {steadfastly}), set eyes.[ql steadfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({steadfastly}), fasten (eyes), look (earnestly, steadfastly, up steadfastly), set eyes.[ql stir 0329 # anzopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- {stir} up.[ql stone 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- {stone}, cast stones.[ql stones 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast {stones}.[ql stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- lodge {strangers}.[ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.[ql strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.[ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffering 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- {suffering} affliction. [ql suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql suffer 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).[ql swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that

3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un- )to (trust).[ql that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.[ql the 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql things 3166 # megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 and aucho (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql thing 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}].[ql third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql thought 1270 # dianoma {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: - - {thought}].[ql three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months. [ql three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of {three} years.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}].[ql times 4181 # polimeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}].[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}].[ql to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good.[ql to 2358 # thriambeo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law.[ql to 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art.

3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-}day).[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}].[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4943 # sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}].[ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}].[ql token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}].[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}].[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trust 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ( {trust}).[ql unto 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( {un- )to (trust).[ql unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}].[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}].[ql uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}].[ql uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}].[ql under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}].[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}].[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ( {unto}) idols.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}].[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}].[ql up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}].[ql using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}].[ql usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the

Most Holy Place) in the Jewish Temple: -- {vail}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql variableness 3883 # parallage {par-al-lag-ay'}]; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql victuals 1979 # episitismos {ep-ee-sit-is-mos'}]; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1917 # epiboule {ep-ee-boo-lay'}]; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.[ql walk 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}]; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4955 # sustasiastes {soos-tas-ee-as-tace'}]; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.[ql with 4899 # suneklektos {soon-ek-lek-tos'}]; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.[ql with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a

compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.[ql with 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.[ql without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[ql words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql compound Interlinear Index Study compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +raqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . an ointment compound after - compoundeth , 7543 , compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +raqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . compoundeth EXO 030 033 Whosoever <00376 +>iysh > {compoundeth} <07543 +raqach > [ any ] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . compound -4842 apothecaries , {compound} , ointment , compoundeth -7543 apothecaries , apothecary , {compoundeth} , confectionaries , made , prepared , spice , compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment. compound 7543 raqach -- -- apothecary, {compound}, make [ointment], prepare, spice. compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.[ql compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost,

X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql compounds 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql compounds 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql compound 030 025 Exo /^{compound /after the art of the apothecary : it shall be an holy anointing oil . compoundeth 030 033 Exo /^{compoundeth /any like it, or whosoever putteth any of it upon a stranger , shall even be cut off from his people .

Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.[ql Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.[ql Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.[ql Herod 2264 # Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: - - {Herod}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.[ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.[ql a 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql adoption 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).[ql adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql affirm 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}. [ql against 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.[ql agree 2132 # eunoio {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamphylethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.[ql an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress.[ql another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql answer 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql armour 3833 #

panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}. [ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.[ql asleep 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught- beast), i.e. (specifically) a donkey: -- {ass}.[ql assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).[ql at 3826 # pamphlethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.[ql at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.[ql be 0368 # anantirrhotos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.[ql be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.[ql be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.[ql be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.[ql be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 5041 # teknooneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.[ql before 1773 # ennuchon {en'-noo-khon};



neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.[q] before 4299 # prokrama {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.[q] before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[q] behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[q] behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[q] being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[q] beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[q] better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[q] bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[q] bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[q] boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[q] boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[q] boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[q] boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[q] bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[q] bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.[q] brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[q] bridle 5468 # chalinagogeio {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[q] brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness} . [q] bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[q] bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[q] bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[q] bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[q] bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[q] brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[q] building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.[q] building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[q] burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.[q] bury 1779 # entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.[q] by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[q] by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[q] camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or

barracks (tower Antonia): -- army, {camp}, castle.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.[ql cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}].[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql ceasing 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}].[ql children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}].[ql children 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).[ql choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}].[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}].[ql cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}. [ql colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}].[ql comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}].[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}].[ql company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}].[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql conspiracy 4945 # sunomosis {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}].[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence,

{confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.[ql continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[ql contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.[ql correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.[ql day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.[ql dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.[ql displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}. [ql disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.[ql distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free

from (domestic) solicitude: -- without {distraction}.[ql divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- {be} {dwelling} (which were) there, stranger.[ql earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[ql evil 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.[ql evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[ql \*\*\*. duo. See 1416.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.[ql excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot. [ql exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- in {exchange}.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ah}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fair 2146 # euprosopoio {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e.

(figuratively) to make a display: -- make a {fair} show.[ql fall 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-}helper)(-labourer, - worker), labourer together with, workfellow.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql firstfruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}.[ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[ql follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.[ql folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.[ql foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him. [ql form 5296 # hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.[ql framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004

(in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[ql fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a journey.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}. [ql great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).[ql have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql hearken 3980 # peitharchoe {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.[ql heaviness 2726 # katepheaia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the

base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.[ql highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.[ql him 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding {him}.[ql home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).[ql humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind)).[ql humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind)).[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- {in} exchange.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}.[ql in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.[ql in 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with.[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}.[ql into 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.[ql inventor 2182 # epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks,

promise.[ql is 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joined 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.[ql journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}.[ql journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}).[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.[ql kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ah}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lack 0170 # akaireomai {ak-ah-eh-reh'-om-ah}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.[ql less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql lie 3180 # methodoia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.[ql love 5383 # philoproteuo



{fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.[ql lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({lying}) in wait.[ql made 3670 # homologueo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).[ql make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.[ql make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.[ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql man 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.[ql master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.[ql midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[ql midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e.

(generally) to furnish: -- give, {minister}.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.[ql months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.[ql months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}. [ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i. e. necessarily: -- {necessary}.[ql needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.[ql neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.[ql nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.[ql not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.[ql not 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 3365 # medamos {may-dam-oc-ee'}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.[ql nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql oath 3728 # horkomosia {hor-ko-mos-ee'-ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}. [ql obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).[ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.[ql of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.[ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: --

humbleness of mind, humility ({of} mind, loneliness (of mind).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind).[ql of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).[ql off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}].[ql offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}].[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey.[ql once 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}].[ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).[ql one 4299 # prokriima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}].[ql opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}].[ql opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}].[ql oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}].[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.[ql over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}].[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow- to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}].[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}].[ql pattern 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}].[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}].[ql perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}].[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}].[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to

have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley- way): -- {porch}.[ql praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[ql pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.[ql proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.[ql prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql reconcile 2644 # katallasso {kat-al-las'-so}; from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference: -- {reconcile}.[ql redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: -- {reformation}.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative

particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}. [ql ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.[ql shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[ql smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql so 3365 # medamos {may-dam-oc'e'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql soldier 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[ql sons 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql space 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- {space} of three years.[ql speak 2551 # kakologeio {kak-ol-og-eh'-o};

from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[ql speaking 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spoken 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.[ql stir 0329 # anzopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- {stir} up.[ql stone 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- {stone}, cast stones.[ql stones 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast {stones}.[ql stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- lodge {strangers}.[ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.[ql strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.[ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffering 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- {suffering} affliction. [ql suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql suffer 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).[ql swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that

3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un- )to (trust).[ql that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.[ql the 5112 # tolmeroton {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql there 1927 # epidimeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql things 3166 # megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 and aucho (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql thing 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}].[ql third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: - - {thought}].[ql three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months. [ql three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of {three} years.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}].[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}].[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}].[ql to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law.[ql to 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art.

3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-}day).[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4943 # sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.[ql token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trust 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ( {trust}).[ql unto 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ( {un- )to ( trust).[ql unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}.[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.[ql uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}.[ql uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}.[ql under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ( {unto}) idols.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}.[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.[ql using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}. [ql usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the



Most Holy Place) in the Jewish Temple: -- {vail}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql variableness 3883 # parallage {par-al-lag-ay'}]; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql victuals 1979 # episitismos {ep-ee-sit-is-mos'}]; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1917 # epiboule {ep-ee-boo-lay'}]; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.[ql walk 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 3872 # parakatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}]; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4955 # sustasiastes {soos-tas-ee-as-tace'}]; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.[ql with 4899 # suneklektos {soon-ek-lek-tos'}]; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.[ql with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a

compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.[ql with 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.[ql without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[ql words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql





compound -4842 apothecaries , {compound} , ointment , compoundeth -7543 apothecaries , apothecary ,  
{compoundeth} , confectionaries , made , prepared , spice ,

compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment. compound 7543 raqach  
-- -- apothecary, {compound}, make [ointment], prepare, spice.







compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.[ql compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}).[ql



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compound Interlinear Index Study compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > .

an ointment compound after

compound Exo\_30\_25 /^{compound /after the art of the apothecary : it shall be an holy anointing oil .  
compoundeth Exo\_30\_33 /^{compoundeth /any like it, or whosoever putteth any of it upon a stranger , shall even  
be cut off from his people .



- compoundeth , 7543 ,