

## **KJV Bible Word Studies for CONSENT**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

consent 0014 ## &abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- {consent}, rest content will, be willing.

consent 0225 ## &uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.

consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).

consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.

consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.

consent 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

consent 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . (figuratively) to be acquiescent : -- {consent} , rest content will , be willing .

consent 00225 ## 'uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}.

 $consent \ 00376 \ \#" iysh \ \{eesh\}; contracted for \ 00582 \ [or perhaps rather from \ an unused root meaning to be extant \ ]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, \{consent\}, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare 00802.$ 

consent 00448 ## 'Eliv'athah {el-ee-aw-thaw'}; or (contraction)'Elivathah {el-ee-vaw-thaw'}; from 00410 and 00225; God of (his) {consent}; Eliathah, an Israelite; -- Eliathah,

consent 03820 ## leb {labe}; a form of 03824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

 $consent \ 0.7521 \ \#'' \ ratsah \ \{raw-tsaw'\}; \ a \ primitive \ root; \ to \ be \ pleased \ with; \ specifically, \ to \ satisfy \ a \ debt: -- (be) \ accept \ (- \ able), \ accomplish, \ set \ affection, \ approve, \ \{consent\} \ with, \ delight \ (self), \ enjoy, \ (be, have \ a) \ favour \ (- \ able), \ like, \ observe, \ pardon, \ (be, have, take) \ please \ (- \ ure), \ reconcile \ self.$ 

 $consent\ 07926\ \#\ sh@kem\ \{shek-em'\}\ ;\ from\ 07925\ ;\ the\ neck\ (between\ the\ shoulders)\ as\ the\ place\ of\ burdens\ ;\ figuratively\ ,\ the\ spur\ of\ a\ hill\ :--\ back\ ,\ X\ \{consent\}\ ,\ portion\ ,\ shoulders)\ as\ the\ place\ of\ burdens\ ;\ figuratively\ ,\ the\ spur\ of\ a\ hill\ :--\ back\ ,\ X\ \{consent\}\ ,\ portion\ ,\ shoulders\ )$ 

consent 08085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

consent 1106 - gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, {consent}, etc.): -- advice, + agree, judgment, mind, purpose, will.

consent 1962 - epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.

consent 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).

consent 4784 - sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

consent 4852 - sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consent 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.

consent 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to {consent} (bargain, stipulate), concur: -- agree, assent, covenant.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning + . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

 $0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of <math>0757 + to rule + to reign +/$  (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

0800 + And when they agreed +/. asumphonos {as-oom'-fo-nos}; from 0001 + Alpha (as a negative particle) and 4859 + it be with consent +/; inharmonious (figuratively): --agree not .

 $1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +$ 

which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may

come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4339 + proselyte + proselytes + a proselyte + and proselytes +/. proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte.

 $4852 + not\ I\ consent\ +/\ .$  sumphemi {soom'-fay-mee}; from  $4862 + and\ beside\ +\ accompanied\ +/\ and\ 5346\ +\ say\ +\ said\ +\ I\ say\ +\ sait\ +\ affirm\ +\ He\ said\ +\ And\ said\ +\ And\ said\ +\ thee\ said\ +\ And\ he\ said\ +\ fellow\ said\ +\ bim\ and\ said\ +\ them\ out\ and\ said\ +\ them\ out\ and\ said\ +\ unto\ thee\ .$  And he saith +/; to say jointly, i.e. assent to: --consent unto.

 $4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/. sumphoneo {soom-fo-neh'-o}; from <math>4859 + it$  be with consent +/; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with).

4858 + musick +/. sumphonia {soom-fo-nee'-ah}; from 4859 + it be with consent +/; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note): --music.

4859 + it be with consent +/. sumphonos  $\{soom'-fo-nos\}$ ; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound <math>+ and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent.

 $5225 + \text{have} + \text{being} + \text{and live} + \text{But after} + \text{but being} + \text{Who being} + \text{thou being} + \text{there being} + \text{But he being} + / \cdot \text{huparcho } \{\text{hoop-ar'-kho}\}; \text{ from } 5259 + \text{into} + \text{under} + \text{among} + \text{as under} + \text{is under} + \text{it under} + \text{but under} + \text{are under} + \text{were under} + \text{to be under} + \text{But is under} + \text{as are under} + \text{things under} + \text{which is under} + \text{ye are not under} + \text{we are not under} + \text{them that are under} + \text{them that were under} + \text{to them that are under} + \text{out of the one part under} + \text{unto the other part under} + \text{over you for ye are not under} + / \text{and } 0756 + \text{began} + \text{it begin} + \text{he began} + \text{and begin} + \text{and beginning} + \text{And began} + \text{rehearsed} + / \text{Beginning} + \text{must begin} + \text{them began} + \text{it he began} + \text{Do we begin} + \text{forth began} + \text{things begin} + \text{and ye begin} + \text{up and began} + \text{and he began} + \text{But he began} + \text{And he began} + \text{it they began} + \text{him and began} + / \text{And beginning} + \text{consent began} + \text{out and began} + \text{and beginning} + \text{and thou begin} + \text{And they began} + \text{And shall begin} + \text{And shall begin} + \text{shall they begin} + \text{meat with him began} + / \text{And when he had begun} + \text{the matter from the beginning} + / ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .$ 

Root Words and their word stems. This helps you see all related words in the English.



- 4 consented
- 1 consentedst
- 2 consenting

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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consent 0014 -- /abah -- {consent}, rest content will, be willing.
consent 0225 -- /uwth -- {consent}.
consent 0376 -- /iysh -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow,
[foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], +
none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.
consent 1962 ** epineuo ** {consent}.
consent 3820 -- leb -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-],
[hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)],
X themselves, X unawares, understanding, X well, willingly, wisdom.
consent 4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, {consent},draw near, go
(near, to, unto).
consent 4784 ** sugkatatithemai ** {consent}.
consent 4852 ** sumphemi ** {consent} unto.
consent 4859 ** sumphonos ** {consent}.
consent 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self),
enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.
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consent 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew

consent 7926 sh@kem -- -- back, X {consent}, portion, shoulder.

(forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

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consent 4334 proserchomai * {consent} , {4334 proserchomai } , 4859 sumphonos ,
consent 4859 sumphonos * {consent} , 4334 proserchomai , {4859 sumphonos } ,
consented 1962 epineuo * {consented} , {1962 epineuo } ,
consenting 4909 suneudokeo * {consenting} , {4909 suneudokeo } ,
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## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- consent, 0014, 0225, 0376, 3820, 7926,
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<sup>\*</sup> consent, 4334, 4859,

## English Synonyms with Greek Strong's Number.

 $consent - 4334 \ came, come, comers, cometh, coming, \{consent\}, draw, drew, go, goeth, near, thereunto, went, \\$ 

consent - 4859 {consent},

consented - 1962 {consented},

consenting - 4909 {consenting}, pleased, pleasure,



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### **English Concordance to the KJV Bible.**

consent, GEN\_34\_15, GEN\_34\_22, GEN\_34\_23,

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consent , DEU_13_08 ,
consent , JUD_11_17,
consent , 1SA_11_07 ,
consent , 1KI_20_08 ,
consent , PSA_83_05 ,
consent , PRO_01_10,
consent , HOS_06_09 ,
consent , ZEP_03_09 ,
consent , LUK_14_18,
consent , ROM_07_16,
consent , 1CO_07_05 ,
consent , 1TI_06_03 ,
consented , 2KI_12_08 ,
consented , DAN_01_14,
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consented , LUK\_23\_51,
consented , ACT\_18\_20,
consentedst , PSA\_50\_18,
consenting , ACT\_08\_01 , ACT\_22\_20,

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#### One Word English Phrase Index to the KJV Bible.

consent 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent 1Ki\_20\_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

consent 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

consent 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent Gen 34 15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

consent Gen\_34\_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

consent Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

consent Jud\_11\_17 #Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

consent Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent Pro\_01\_10 # My son, if sinners entice thee, consent thou not.

consent Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

consent Rom\_07\_16 # If then I do that which I would not, I consent unto the law that [it is] good.

consent Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

consented 2Ki\_12\_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house

consented  $Act_18_20 \ \#$  When they desired [him] to tarry longer time with them, he consented not;

consented Dan 01 14 # So he consented to them in this matter, and proved them ten days.

consented Luk 23 51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consentedst Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

consenting Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting Act\_22\_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

#### Three Word English Phrase Index to the KJV Bible.

consent and Israel Jud\_11\_17 #Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

consent began to Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent for a 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent for they Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

consent not to 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent they are Psa 83 05 # For they have consulted together with one consent: they are confederate against thee:

consent thou not Pro\_01\_10 # My son, if sinners entice thee, consent thou not.

consent unto him Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent unto the Rom\_07\_16 # If then I do that which I would not, I consent unto the law that [it is] good.

consent unto them Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

consent unto us Gen 34 22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent unto you Gen\_34\_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

 $consent\ 1Ki\_20\_08\ \#\ And\ all\ the\ elders\ and\ all\ the\ people\ said\ unto\ him, Hearken\ not\ [unto\ him], nor\ consent.$ 

consent 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

consent Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

consented not Act\_18\_20 # When they desired [him] to tarry longer time with them, he consented not;

 $consented \ to \ receive \ 2Ki\_12\_08 \ \# \ And \ the \ priests \ consented \ to \ receive \ no \ [more] \ money \ of \ the \ people, neither \ to \ repair \ the \ breaches \ of \ the \ house.$ 

consented to the Luk\_23\_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consented to them Dan 01 14 # So he consented to them in this matter, and proved them ten days.

consentedst with him Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

consenting unto his Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting unto his Act\_22\_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

## **Bible Phrases for Individual word studies**

consent not 1Ti\_06\_03

consent thou not Pro\_01\_10

consent unto Rom\_07\_16

consent GEN 034 015 But in this <02063 +zo>th > will we {consent} <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [ be ] , that every <03605 +kol > male <02145 +zakar > of you be circumcised <04135 +muwl > ; consent GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? only <00389 +>ak > let us {consent} <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . consent DEU 013 008 Thou shalt not {consent} <14> unto him , nor <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him :

#### Bible Quick Find Phrase Concordance for fast finding of phrases

consent ^ 1Ki\_20\_08 / consent /^
consent ^ 1Sa\_11\_07 / consent /^

consent ^ Zep 03 09 / consent /^

consent ^ Jud 11 17 / consent / and Israel abode in Kadesh.

consent ^ Luk\_14\_18 / consent /^began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent ^ 1Co\_07\_05 / consent /^for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent ^ Hos\_06\_09 / consent /^for they commit lewdness.

consent ^ 1Ti\_06\_03 / consent /^not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent ^ Psa 83 05 / consent / they are confederate against thee:

consent ^ Pro\_01\_10 / consent /^thou not.

consent ^ Deu\_13\_08 / consent / onto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent ^ Rom\_07\_16 / consent / unto the law that [it is] good.

consent ^ Gen\_34\_23 / consent / unto them, and they will dwell with us.

 $consent \land Gen\_34\_22 \ / \ consent / \land unto \ us \ for \ to \ dwell \ with \ us, \ to \ be \ one \ people, \ if \ every \ male \ among \ us \ be \ circumcised.$ 

consent ^ Gen\_34\_15 / consent /^unto you: If ye will be as we [be], that every male of you be circumcised;

consented ^ Act\_18\_20 / consented /^not;

 $consented ~2Ki\_12\_08 / consented / ^* to ~receive ~no~[more] ~money ~of ~the ~people, ~neither ~to ~repair ~the ~breaches ~of ~the ~house.$ 

consented ^ Luk\_23\_51 / consented /^to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

consented ^ Dan\_01\_14 / consented /^to them in this matter, and proved them ten days.

consentedst ^ Psa\_50\_18 / consentedst / with him, and hast been partaker with adulterers.

consenting ^ Act\_22\_20 / consenting / unto his death, and kept the raiment of them that slew him.

consenting ^Act\_08\_01 / consenting /^unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

## **Bible Translation Phrases for Individual word studies**

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consent ........ and consent 4334 -proserchomai->

consent ........ consent began 0756 -archomai->

consent ........ it be with consent 4859 -sumphonos->

consent ....... not , I consent 4852 -sumphemi->

consented ....... had not consented 4784 -sugkatatithemai->

consented ....... with them , he consented 1962 -epineuo->

consenting ....... by , and consenting 4909 -suneudokeo->

consenting ....... was consenting 4909 -suneudokeo->
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#### Bible Word Index with the full text of each verse

consent 1Co\_07\_05 Defraud ye not one the other, except [it be] with {consent} for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

consent 1Ki\_20\_08 And all the elders and all the people said unto him, Hearken not [unto him], nor {consent}.

consent 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one {consent}.

consent 1Ti\_06\_03 If any man teach otherwise, and {consent} not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

consent Deu\_13\_08 Thou shalt not {consent} unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

consent Gen\_34\_22 Only herein will the men {consent} unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

consent Gen\_34\_15 But in this will we {consent} unto you: If ye will be as we [be], that every male of you be circumcised;

consent Gen\_34\_23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us {consent} unto them, and they will dwell with us.

consent Hos\_06\_09 And as troops of robbers wait for a man, [so] the company of priests murder in the way by {consent}: for they commit lewdness.

consent Jud\_11\_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [{consent}]: and Israel abode in Kadesh.

consent Luk\_14\_18 And they all with one [{consent}] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

consent Pro\_01\_10 My son, if sinners entice thee, {consent} thou not.

consent Psa 83 05 For they have consulted together with one {consent}; they are confederate against thee:

consent Rom\_07\_16 If then I do that which I would not, I {consent} unto the law that [it is] good.

consent Zep\_03\_09 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one {consent}.

consented 2Ki\_12\_08 And the priests {consented} to receive no [more] money of the people, neither to repair the breaches of the house.

 $consented\ Act\_18\_20\ When\ they\ desired\ [him]\ to\ tarry\ longer\ time\ with\ them, he\ \{consented\}\ not;$ 

consented Dan\_01\_14 So he {consented} to them in this matter, and proved them ten days.

consented Luk 23 51 (The same had not {consented} to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews; who also himself waited for the kingdom of God.

consentedst Psa\_50\_18 When thou sawest a thief, then thou {consentedst} with him, and hast been partaker with adulterers.

consenting Act\_08\_01 And Saul was {consenting} unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consenting Act\_22\_20 And when the blood of thy martyr Stephen was shed, I also was standing by, and {consenting} unto his death, and kept the raiment of them that slew him.

### Bible Word Index with Strong's Number with the full text of each verse

consent ^ 1Ti\_06\_03 If any man <1536> teach otherwise <2085> (5719), and <2532> {consent} <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

consent  $^Luk_14_18$  And <2532> they all <3956> with <0575> one <3391> {consent} began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

consent ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> {consent} <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

consent ^ Rom\_07\_16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I {consent} <4852> (5748) unto the law <3551> that <3754> it is good <2570>.

consented ^ Luk\_23\_51 (The same <3778> had <4784> <0> not <3756> {consented} <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

consented ^ Act\_18\_20 When <1161> they <0846> desired <2065> (5723) him to tarry <3306> (5658) longer <1909> <4119> time <5550> with <3844> them <0846>, he {consented} <1962> (5656) not <3756>;

consenting  $^{\text{Act}}_{22\_20}$  And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) standing by <2186> (5761), and <2532> {consenting} <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

consenting  $^A$  Act\_08\_01 And <1161> Saul <4569> was <2258> (5713) {consenting} <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

)consent Gen\_34\_22 Only (00389 +)ak ) herein (02063 +zo)th ) will the men (00582 +)enowsh {)consent} (00225 +)uwth ) unto us for to dwell (03427 +yashab ) with us , to be one (00259 +)echad ) people (05971 +(am ) , if (00518 +)im ) every (03605 +kol ) male (02145 +zakar ) among us be circumcised (04135 +muwl ) , as they [ are ] circumcised (04135 +muwl ) .

consent  $1\text{Co}_07_05$  Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except (1509 -ei me ti -) [ it be ] with {consent} (4859 -sumphonos -) for a time (2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -); and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -), that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -).

consent  $1Ki_{20}_{08}$  And all (03605 + kol) the elders (02205 + zaqen) and all (03605 + kol) the people (05971 + (am) said (00559 + )amar) unto him, Hearken (08085 + shama() not [ unto him ], nor <math>(03808 + lo)) {consent} (14).

consent  $1Sa_11_07$  And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and sent (07971 + shalach) [ them ] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), saying (00559 + )amar), Whosoever (00834 + )aher) cometh (03318 + yatsa)) not forth (03318 + yatsa)) after (00310 + )achar) Saul (07586 + Sha)uwl) and after (00310 + )achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be done (06213 + (asah)) unto his oxen (01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al)) the people (05971 + (am)), and they came (03318 + yatsa)) out with one (00259 + )echad) {consent} (00376 + )iysh).

consent 1Ti\_06\_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -), and {consent} (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -), [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -),

and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -);

consent Deu\_13\_08 Thou shalt not {consent} (14) unto him , nor (03808 +lo) ) hearken (08085 +shama( ) unto him ; neither (03808 +lo) ) shall thine eye (05869 +(ayin ) pity (02347 +chuwc ) him , neither (03808 +lo) ) shalt thou spare (02550 +chamal ) , neither (03808 +lo) ) shalt thou conceal (03680 +kacah ) him :

consent Gen\_34\_15 But in this  $(02063 + z_0)$ th ) will we {consent} (00225 +)uwth ) unto you:If (00518 +)im ) ye will be as we [ be ] , that every (03605 + kol) male  $(02145 + z_0kar)$  of you be circumcised (04135 + muwl);

consent Gen\_34\_23 [ Shall ] not their cattle (04735 +miqneh ) and their substance (07075 +qinyan ) and every (03605 +kol ) beast (00929 +b@hemah ) of theirs [ be ] ours ? only (00389 +)ak ) let us {consent} (00225 +)uwth ) unto them , and they will dwell (03427 +yashab ) with us .

consent Hos\_06\_09 And as troops (01416 +g@duwd ) of robbers wait (02442 +chakah ) for a man (00376 +)iysh ) , [ so ] the company (02267 +cheber ) of priests (03548 +kohen ) murder (07523 +ratsach ) in the way (01870 +derek ) by {consent} (07926 +sh@kem ):for they commit (06313 +puwg ) lewdness (02154 +zimmah ) .

consent Jud\_11\_17 Then Israel (03478 + Yisra)el ) sent (07971 + shalach ) messengers (04397 + mal)ak ) unto the king (04428 + melek ) of Edom (00123 +)Edom ) , saying (00559 +)amar ) , Let me , I pray (04994 + na) ) thee , pass (05674 + (abar ) through thy land (00776 +)erets ):but the king (04428 + melek ) of Edom (00123 +)Edom ) would not hearken (08085 + shama( ) [ thereto ] . And in like (01571 + gam ) manner they sent (07971 + shalach ) unto the king (04428 + melek ) of Moab (04124 + Mow)ab ):but he would (14) not [  $\{consent\} (14) \}$  :and Israel (03478 + Yisra)el ) abode (03427 + yashab ) in Kadesh (06946 + Qadesh ) .

consent Luk\_14\_18 And they all 3956 -pas - with one 3391 -mia - [  $\{consent\}$  ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - .

consent  $Pro_01_10$ . My son (01121 + ben), if (00518 +)im) sinners (02400 + chatta) entice (06601 + pathah) thee,  $\{consent\}$  (14) thou not.

consent Psa\_83\_05 For they have consulted (03289 +ya(ats ) together (03162 +yachad ) with one  $\{consent\}$  (03820 +leb ):they are confederate against (05921 +(al ) thee :

consent Rom\_07\_16 If (1487 -ei -) then (1161 -de -) I do (4160 -poieo -) that which (3739 -hos -) I would (2309 -thelo -) not , I {consent} (4852 -sumphemi -) unto the law (3551 -nomos -) that [ it is ] good (2570 -kalos -) .

consent Zep\_03\_09 For then (00227 +)az ) will I turn (02015 +haphak ) to the people (05971 +(am ) a pure (01305 +barar ) language (08193 +saphah ) , that they may all (03605 +kol ) call (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to serve (05647 +(abad ) him with one (00259 +)echad ) {consent} (07926 +sh@kem ) .

consented  $2Ki_12_08$  And the priests (03548 +kohen ) {consented} (00225 +)uwth ) to receive (03947 +laqach ) no (01115 +biltiy ) [ more ] money (03701 +keceph ) of the people (05971 +(am ) , neither (01115 +biltiy ) to repair (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

consented Act\_18\_20 When they desired (2065 -erotao -) [ him ] to tarry (3306 -meno -) longer (4119 -pleion -) time (5550 -chronos -) with them , he {consented} (1962 -epineuo -) not;

consented Dan\_01\_14 So he {consented} (08085 + shama) to them in this (02088 + zeh) matter (01697 + dabar), and proved (05254 + nacah) them ten (06235 + (eser)) days (03117 + yowm).

consented Luk\_23\_51 ( The same 3778 -houtos - had not {consented} 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them;) [ he was ] of Arimathaea 0707 -Arimathaia - , a city 4172 - polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 - prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

consentedst Psa\_50\_18 When (00518 +)im ) thou sawest (07200 + ra)ah ) a thief (01590 + gannab), then thou  $\{consentedst\}$  (07521 + ratsah) with him , and hast been partaker (02506 + cheleq) with adulterers (05003 + ra)aph ).

consenting Act\_08\_01 . And Saul (4569 -Saulos -) was {consenting} (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

consenting Act\_22\_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and {consenting} (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

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consent, 1CO, 7:5 consent, 1KI, 20:8 consent, 1SA, 11:7 consent, 1TI, 6:3 consent, DE, 13:8 consent, GE,
34:15, GE, 34:22, GE, 34:23 consent, HO, 6:9 consent, JG, 11:17 consent, LU, 14:18 consent, PR, 1:10
consent, PS, 83:5 consent, RO, 7:16 consent, ZEP, 3:9 consented, 2KI, 12:8 consented, AC, 18:20
consented, DA, 1:14 consented, LU, 23:51 consentedst, PS, 50:18 consenting, AC, 8:1, AC, 22:20 agree
4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to
consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql assent 4934 # suntithemai
{soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain,
stipulate), concur: -- agree, {assent}, covenant.[ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and
5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and
3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4859 # sumphonos {soom'-fo-nos}; from
4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --
{consent}.[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit
(one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4334 #
proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally)
come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent},
draw near, go (near, to, unto).[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and
5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql
unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.[ql
consent Interlinear Index Study consent GEN 034 015 But in this <02063 +zo>th > will we {consent} <00225
+>uwth > unto you : If <00518 +>im > ye will be as we [be], that every <03605 +kol > male <02145 +zakar >
of you be circumcised <04135 +muwl >; consent GEN 034 023 [ Shall ] not their cattle <04735 +migneh > and
their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [be] ours?
only <00389 +>ak > let us {consent} <00225 +>uwth > unto them, and they will dwell <03427 +yashab > with
us. consent DEU 013 008 Thou shalt not {consent} <14> unto him, nor <03808 +lo> > hearken <08085
+shama< > unto him; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him, neither
<03808 + lo> > shalt thou spare <02550 + chamal > , neither <03808 + lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kac
him: consent JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397
+mal>ak > unto the king <04428 +melek > of Edom <00123 + Edom > , saying <00559 + > amar > , Let me , I
pray <04994 + na> thee, pass <05674 + through thy land <00776 + erets >: but the king <04428 + melek > of
Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner
they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14>
not [ {consent} <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > .
consent 1SA 011 007 And he took <03947 +lagach > a yoke <06776 +tsemed > of oxen <01241 +bagar > , and
hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the
coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397
+mal>ak >, saying <00559 +>amar >, Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318
+vatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050
+Sh@muw>el>, so <03541+koh> shall it be done <06213+unto his oxen <01241+baqar>. And the fear
<06343 + pachad > of the LORD < 03068 + Y@hovah > fell < 05307 + naphal > on < 05921 + the people < 05971 + ,
and they came <03318 +yatsa> > out with one <00259 +>echad > {consent} <00376 +>iysh > . consent 1KI 020
008 And all <03605 +kol > the elders <02205 +zagen > and all <03605 +kol > the people <05971 + said <00559
+>amar > unto him, Hearken <08085 +shama< > not [ unto him ], nor <03808 +lo> > {consent} <14>. consent
PSA 083 005 For they have consulted <03289 +ya together <03162 +yachad > with one {consent} <03820 +leb >
: they are confederate against <05921 + thee : consent PRO 001 010 . My son <01121 +ben > , if <00518 +>im >
sinners <02400 +chatta> > entice <06601 +pathah > thee, {consent} <14> thou not. consent HOS 006 009 And
as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [ so ] the company
<02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <01870 +derek > by
{consent} <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . consent ZEP
003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar >
language <08193 +saphah >, that they may all <03605 +kol > call <07121 +qara>> upon the name <08034
+shem > of the LORD <03068 +Y@hovah >, to serve <05647 + him with one <00259 +>echad > {consent}
<07926 +sh@kem > . consent LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ {consent} ] began
0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo
- unto him, I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros -, and I must 2192 -echo -
needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -
```

```
echo - me excused 3868 - paraiteomai - . consent ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -
poieo -> that which <3739 -hos -> I would <2309 -thelo -> not, I {consent} <4852 -sumphemi -> unto the law
<3551 -nomos -> that [it is ] good <2570 -kalos -> . consent 1CO 007 005 Defraud <0650 -apostereo -> ye not
one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with {consent} <4859 -
sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -
nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again
<3825 - palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon ->
incontinency <0192 -akrasia -> . consent 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -
heterodidaskaleo -> otherwise <2085 - heterodidaskaleo -> , and {consent} <4334 -proserchomai -> not to
wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus
<2424 - Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 - didaskalia -> which is according <2596 -
kata -> to godliness <2150 -eusebeia ->; consent not <1TI6 -:3 > consent thou not consent unto for they have
consulted together with one consent men consent unto us for only let us consent unto them this will we consent
unto you thou shalt not consent unto him way by consent with consent for <1CO7 -: 5 > - consent, 0014, 0225,
0376, 3820, 7926, * consent, 4334, 4859, consent GEN 034 015 But in this <02063 +zo>th > will we
\{\text{consent}\}\ <00225 +> \text{uwth} > \text{unto you}: \text{If}\ <00518 +> \text{im} > \text{ye will be as we} [\text{be}], \text{ that every}\ <03605 +\text{kol} > \text{male}
<02145 +zakar > of you be circumcised <04135 +muwl > ; consent GEN 034 023 [ Shall ] not their cattle <04735
+migneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [
be ] ours ? only <00389 +> ak > let us \{consent\} <00225 +> uwth > unto them , and they will dwell <math><03427
+yashab > with us . consent DEU 013 008 Thou shalt not {consent} <14> unto him , nor <03808 +lo> > hearken
<08085 + \text{shama} < > \text{unto him}; neither <03808 + \text{lo} > \text{shall thine eye} < 05869 + \text{pity} < 02347 + \text{chuwc} > \text{him},
neither <03808 + lo> > shalt thou spare <02550 + chamal>, neither <03808 + lo> > shalt thou conceal <03680
+kacah > him: * consent, 4334 proserchomai, 4859 sumphonos, consent-4334 came, come, comers, cometh,
coming, {consent}, draw, drew, go, goeth, near, thereunto, went, consent -4859 {consent}, consented -1962
{consented}, consenting -4909 {consenting}, pleased, pleasure, consent -0014 {consent}, content, will, willing,
would, consent -0225 {consent}, consented, consent -0376 another, any, certain, {consent}, each, either,
every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people,
person, persons, what, whosoever, worthy, consent -3820 (consent), friendly, heart, hearted, hearts, heed,
midst, mind, regard, regarded, understanding, willingly, wisdom, consent-7926 back, {consent}, portion,
shoulder, shoulders, consented -0225 consent, {consented}, consented -8085 attentively, call, called, carefully
, {consented}, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth,
hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey,
obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published,
publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest,
understanding, understood, witness, consentedst-7521 accept, accepted, accepteth, accomplish, affection,
{consentedst}, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure,
reconcile, consent 0014 -- /abah -- {consent}, rest content will, be willing. consent 0225 -- /uwth -- {consent}.
consent 0376 -- /iysh -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow,
[foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none,
one, people, person, + steward, what (man) soever, whoso(-ever), worthy. consent 3820 -- leb -- + care for,
comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-],
double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares,
understanding, X well, willingly, wisdom. consent 7521 ratsah -- -- (be) accept(-able), accomplish, set affection,
approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take)
please(-ure), reconcile self. consent 7926 sh@kem -- -- back, X {consent}, portion, shoulder. consent 8085 --
shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, {consent}, consider, be content, declare, X
diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient,
obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell,
understand, whosoever [heareth], witness. consent 1962 ** epineuo ** {consent}. consent 4334 ** proserchomai
** (as soon as he) come (unto), come thereunto, {consent},draw near, go (near, to, unto). consent 4784 **
sugkatatithemai ** {consent }. consent 4852 ** sumphemi ** {consent } unto. consent 4859 ** sumphonos **
{consent}. consent ....... and consent 4334 -proserchomai-> consent ...... consent began 0756 -archomai->
consent ....... it be with consent 4859 -sumphonos-> consent ...... not , I consent 4852 -sumphemi-> consented
....... had not consented 4784 -sugkatatithemai-> consented ....... with them, he consented 1962 -epineuo->
consenting ...... by , and consenting 4909 -suneudokeo-> consenting ...... was consenting 4909 -suneudokeo->
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consent 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: --{consent}, rest content will, be willing. [ql consent 0225 ## >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}. [ql consent 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(- able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.[ql consent 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 4859] # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[ql consent 011 017 Jug /^{consent /and Israel abode in Kadesh . consent 014 018 Luk /\${consent /began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. consent 007 005 ICo /\${consent /for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. consent 006 009 Hos /^{consent /for they commit lewdness. consent 006 003 ITi /\${consent /not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; consent 083 005 Psa /^{consent /they are confederate against thee: consent 001 010 Pro /^{consent /thou not. consent 013 008 Deu /^{consent /unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: consent 007 016 Rom /\${consent /unto the law that it is good . consent 034 023 Gen /^{consent /unto them, and they will dwell with us. consent 034 022 Gen /^{consent /unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. consent 034 015 Gen /^{consent /unto you: If ye will be as we be, that every male of you be circumcised; consented 018 020 Act /\${consented /not; consented 012 008 IIKi /^{consented /to receive no more money of the people, neither to repair the breaches of the house . consented 001 014 Dan /^{consented /to them in this matter, and proved them ten days . consentedst 050 018 Psa /^{consentedst /with him, and hast been partaker with adulterers . consenting 022 020 Act /\${consenting /unto his death, and kept the raiment of them that slew him. consenting 008 001 Act /\${consenting /unto his death . And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. consent 15 \* consented 4 - consented st 1 - consenting 2 -

consent , 1CO , 7:5 consent , 1KI , 20:8 consent , 1SA , 11:7 consent , 1TI , 6:3 consent , DE , 13:8 consent , GE , 34:15 , GE , 34:22 , GE , 34:23 consent , HO , 6:9 consent , JG , 11:17 consent , LU , 14:18 consent , PR , 1:10 consent , PS , 83:5 consent , RO , 7:16 consent , ZEP , 3:9 consented , 2KI , 12:8 consented , AC , 18:20 consented , DA , 1:14 consented , LU , 23:51 consentedst , PS , 50:18 consenting , AC , 8:1 , AC , 22:20

agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.[ql

* consent, 4334 proserchomai, 4859 sumphonos,					

consent -4334 came, come, comers, cometh, coming, {consent}, draw, drew, go, goeth, near, thereunto, went, consent -4859 {consent}, consented -1962 {consented}, consenting -4909 {consenting}, pleased, pleasure,

consent -0014 {consent}, content, will, willing, would, consent -0225 {consent}, consented, consent -0376 another, any, certain, {consent}, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, consent -3820 {consent}, friendly, heart, hearted, hearts, heed, midst, mind, regard, regarded, understanding, willingly, wisdom, consent -7926 back, {consent}, portion, shoulder, shoulders, consented -0225 consent, {consented}, consented -8085 attentively, call, called, carefully, {consented}, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, consentedst-7521 accept, accepted, accepteth, accomplish, affection, {consentedst}, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile,

consent 0014 -- /abah -- {consent}, rest content will, be willing. consent 0225 -- /uwth -- {consent}. consent 0376 -- /iysh -- also, another, any (man), a certain, + champion, {consent},each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. consent 3820 -- leb -- + care for, comfortably, {consent}, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly,wisdom. consent 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,{consent} with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. consent 7926 sh@kem -- -- back, X {consent}, portion, shoulder. consent 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, {consent}, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. consent 1962 \*\* epineuo \*\* {consent}. consent 4334 \*\* proserchomai \*\* (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto). consent 4784 \*\* sugkatatithemai \*\* {consent}. consent 4852 \*\* sumphemi \*\* {consent} unto. consent 4859 \*\* sumphonos \*\* {consent}.

consent and consent 4334 -proserchomai-> consent consent began 0756 -archomai-> consent it
be with consent 4859 -sumphonos-> consent not, I consent 4852 -sumphemi-> consented had not
consented 4784 -sugkatatithemai-> consented with them, he consented 1962 -epineuo-> consenting
by, and consenting 4909 -suneudokeo-> consenting was consenting 4909 -suneudokeo->

consent 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: --{consent}, rest content will, be willing. [ql consent 0225 ## >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}. [ql consent 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(- able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.[ql consent 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consent 1962 # epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.[ql consent 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).[ql consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}. [ql consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql consent 4859] # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[ql



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consent Interlinear Index Study consent GEN 034 015 But in this <02063 +zo>th > will we {consent} <00225 +>uwth > unto you : If <00518 +>im > ye will be as we [be], that every <03605 +kol > male <02145 +zakar >of you be circumcised <04135 +muwl >; consent GEN 034 023 [ Shall ] not their cattle <04735 +migneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [be] ours? only <00389 +>ak > let us {consent} <00225 +>uwth > unto them, and they will dwell <03427 +yashab > with us. consent DEU 013 008 Thou shalt not {consent} <14> unto him, nor <03808 +lo> > hearken <08085 +shama< > unto him; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 + lo> > shalt thou spare <02550 + chamal >, neither <03808 + lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kacah > lo> > shalt thou conceal <math><03680 + kachim: consent JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 + Edom > , saying <00559 + > amar > , Let me , I pray <04994 + na> thee, pass <05674 + through thy land <00776 + erets >: but the king <04428 + melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [ thereto ] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [ {consent} <14> ]: and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . consent 1SA 011 007 And he took <03947 +lagach > a yoke <06776 +tsemed > of oxen <01241 +bagar > , and hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak>, saying <0.0559 +>amar>, Whosoever <0.0834 +>aher> cometh <0.03318 +yatsa>> not forth <0.03318+yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el>, so <03541 +koh> shall it be done <06213 + unto his oxen <01241 +bagar>. And the fear <06343 + pachad > of the LORD < 03068 + Y@hovah > fell < 05307 + naphal > on < 05921 + the people < 05971 + ,and they came <03318 + yatsa>> out with one <00259 +> echad  $> \{consent\} <00376 +> iysh>$ . consent 1KI 020 008 And all <03605 +kol > the elders <02205 +zaqen > and all <03605 +kol > the people <05971 + said <00559 +>amar > unto him, Hearken <08085 +shama< > not [ unto him ], nor <03808 +lo> > {consent} <14>. consent PSA 083 005 For they have consulted <03289 +ya together <03162 +yachad > with one {consent} <03820 +leb > : they are confederate against <0.5921 + thee : consent PRO 001 010 . My son <0.1121 +ben > , if <0.0518 +>im >sinners <02400 +chatta> > entice <06601 +pathah > thee, {consent} <14> thou not. consent HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh >, [ so ] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <01870 +derek > by {consent} <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . consent ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah >, that they may all <03605 +kol > call <07121 +qara>> upon the name <08034+shem > of the LORD <03068 +Y@hovah >, to serve <05647 + him with one <00259 +>echad > {consent} <07926 +sh@kem > . consent LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ {consent} ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him, I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros -, and I must 2192 -echo needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it: I pray 2065 -erotao - thee have 2192 echo - me excused 3868 - paraiteomai - . consent ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 poieo -> that which <3739 -hos -> I would <2309 -thelo -> not, I {consent} <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is ] good <2570 -kalos -> . consent 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with {consent} <4859 sumphonos -> for a time <2540 -kairos ->, that ye may give <4980 -scholazo -> yourselves to fasting <3521 nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 - palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . consent 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 heterodidaskaleo -> otherwise <2085 - heterodidaskaleo -> , and {consent} <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 - didaskalia -> which is according <2596 kata -> to godliness <2150 -eusebeia -> ;

consent not <1TI6 -:3 > consent thou not consent unto for they have consulted together with one consent men consent unto us for only let us consent unto them this will we consent unto you thou shalt not consent unto him way by consent with consent for <1CO7 -:5 >

consent Jud\_11\_17 /^{consent /and Israel abode in Kadesh . consent Luk\_14\_18 /\${consent /began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused . consent 1Co\_07\_05 /\${consent /for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. consent Hos\_06\_09 /^{consent /for they commit lewdness. consent 1Ti\_06\_03 /\${consent /not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; consent Psa\_83\_05 /^{consent /they are confederate against thee: consent Pro\_01\_10 /^{consent /thou not. consent Deu\_13\_08 /^{consent /unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: consent Rom\_07\_16 /\${consent /unto the law that it is good . consent Gen\_34\_23 /^{consent /unto them, and they will dwell with us. consent Gen\_34\_22 /^{consent /unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. consent Gen\_34\_15 /^{consent /unto you: If ye will be as we be, that every male of you be circumcised; consented Act\_18\_20 /\${consented /not; consented 2Ki\_12\_08 /^{consented /to receive no more money of the people, neither to repair the breaches of the house.consented Dan\_01\_14 /^{consented /to them in this matter, and proved them ten days. consentedst Psa\_50\_18 /^{consentedst /with him, and hast been partaker with adulterers . consenting Act\_22\_20 /\${consenting /unto his death, and kept the raiment of them that slew him. consenting Act\_08\_01 /\${consenting /unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

consent 15 \* consented 4 - consentedst 1 - consenting 2 -

- consent , 0014 , 0225 , 0376 , 3820 , 7926 , \* consent , 4334 , 4859 ,