

Word Study for --- CONSIDER



KJV Bible Word Studies for CONSIDER

Bible Greek and Hebrew Dictionaries combined for Word Studies

consider 0333 # *antheoreo* {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.

consider 0357 # *analogizomai* {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

consider 0559 ## &*amar* {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

consider 0995 ## *biyn* {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)

consider 1260 # *dialogizomai* {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 # *eido* {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

consider 2161 ## *zamam* {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil).

consider 2334 # *theoreo* {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

consider 2648 # *katamanthano* {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.

consider 2657 # *katanoeo* {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.

consider 2803 ## *chashab* {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

consider 3045 ## *yada`* {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover,

endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.

consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.

consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise.

consider 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.

consider 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

consider 6448 ## pacag {paw-sag'}; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.

consider 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

consider 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

consider 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X

tell, + tread down, ([over-])turn, X wholly, work.

consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.

consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

consider 7920 ## s@kal (Aramaic) {sek-al'}; corresponding to 7919: -- {consider}.

consider 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).

tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

consider 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , {consider} , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

consider 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , {consider} , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

consider 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , {consider} : -- (make) inquire (- ry) , (make) search , seek out .

consider 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , {consider} : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

consider 01934 ## hava' (Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + {consider} , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

consider 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- {consider} , devise , imagine , plot , purpose , think (evil) .

consider 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , {consider} , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

consider 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , {consider} , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

consider 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to

regard with pleasure , favor or care : -- (cause to) behold , {consider} , look (down) , regard , have respect , see .

consider 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , {consider} , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

consider 06448 ## pacag {paw-sag'} ; a primitive root ; to cut up , i . e . (figuratively) contemplate : -- {consider} .

consider 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , {consider} , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

consider 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X {consider} , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

consider 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , {consider} , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

consider 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , {consider} , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

consider 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- {consider} , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

consider 07920 ## s@kal (Aramaic) {sek-al'} ; corresponding to 07919 : -- {consider} .

consider 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , {consider} , be content , declare , X diligently , discern , give ear , (cause to , let ,

make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

consider 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , {consider} , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

consider 0333 - antheoreo {an-ath-eh-o-reh'-o}; from 0303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.

consider 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

consider 0872 - aphorao {af-or-ah'-o}; from 0575 and 3708; to {consider} attentively: -- look.

consider 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

consider 1834 - exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to {consider} out (aloud), i.e. rehearse, unfold: -- declare, tell.

consider 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. {consider}: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

consider 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

consider 2648 - katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.

consider 2657 - katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.

consider 2840 - koinoo {koy-no'-o}; from 2839; to make (or {consider}) profane (ceremonially): -- call common, defile, pollute, unclean.

consider 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.

consider 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to {consider} in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (for).

consider 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.

consider 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to {consider}, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, ponder.

consider 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.

consider 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise.

considerate 02806 ## Chashbaddanah {khash-bad-daw'- naw} ; from 02803 and 01777 ; {considerate} judge ; Chashbaddanah , an Israelite : -- Hasbadana .

consideration 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) {consideration} (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, thought.

considerations 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective {considerations}), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

considered 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X {considered} , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

inconsiderately 03216 ## yala` {yaw-lah'} ; a primitive root ; to blurt or utter {inconsiderately} : -- devour .

reconsider 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. {reconsider} (morally, feel compunction): -- repent.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when

they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0333 + considering + by and beheld +/- . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing

+ that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to look again (i.e. attentively) at (literally or figuratively): --behold, consider .

0357 + For consider +/- . analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356 + to the proportion +/- ; to estimate, i.e. (figuratively) contemplate: --consider .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/- . anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should

not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0872 + Looking + soon as I shall see +/ . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i . e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1261 + thoughts + the thought + a reasoning + do thoughts + the thoughts + and doubting + and disputings + their thoughts + that the thoughts + in their imaginations + ye but not to doubtful +/ . dialogismos {dee-al-og-is-mos'}; from 1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ ; discussion, i . e . (internal) consideration (by implication, purpose), or (external) debate: --dispute, doubtful(-ing), imagination, reasoning, thought .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i . e . a sentiment: --thought .

1425 + things hard + to be understood +/- dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/- and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; difficult of perception: --hard to be understood .

1491 + shape + his shape + appearance + the fashion + not by sight +/- . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know +

him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall

they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i . e . rehearse, unfold: --declare, tell .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for

we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; spectatorship, i . e . (concretely) a spectacle: --sight .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid

saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to

have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i . e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast

seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when

they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think differently or afterwards, i . e . reconsider (morally, feel compunction): --repent .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/- . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3865 + were neglected +/- . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we

have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . *** . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i . e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i . e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know

+ me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5282 + think + deemed + of such things as I supposed +/ . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

Root Words and their word stems. This helps you see all related words in the English.

67 * consider

16 - considered

2 - considerest

9 - considereth

4 - considering

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

consider 0333 ** antheoreo ** behold, {consider}.

consider 0357 ** analogizomai ** {consider}.

consider 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

consider 0995 -- biyn -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

consider 1260 ** dialogizomai ** cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 ** eido ** be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

consider 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

consider 2161 -- zamam -- {consider}, devise, imagine, plot, purpose, think (evil).

consider 2334 ** theoreo ** behold, {consider}, look on, perceive, see.

consider 2648 ** katamanthano ** {consider}.

consider 2657 ** katanoeo ** behold, {consider}, discover, perceive.

consider 2803 -- chashab -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

consider 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

consider 3539 ** noieo ** {consider}, perceive, think, understand.

consider 4648 ** skopeo ** {consider}, take heed, look at (on), mark.

consider 4894 ** suneido ** {consider}, know, be privy, be ware of.

consider 4920 ** suniemi ** {consider}, understand, be wise.

consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, have respect, see.

consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

consider 6448 -- pacag -- {consider}.

consider 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

consider 7725 shuwab -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

consider 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

consider 7896 shiyth -- -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

consider 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.

consider 7919 sakal -- -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

consider 7920 s@kal -- -- {consider}.

consider 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

considered 3820 -- leb -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Greek Cross References that shows all the ways the Greek is translated from the English word.

consider 0357 analogizomai * {consider} , {0357 analogizomai } , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 1260 dialogizomai * {consider} , 0357 analogizomai , {1260 dialogizomai } , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 1492 eido * {consider} , 0357 analogizomai , 1260 dialogizomai , {1492 eido } , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 2334 theoreo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 2648 katamanthano * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , {2648 katamanthano } , 2657 katanoeo , 3539 noieo ,

consider 2657 katanoeo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , {2657 katanoeo } , 3539 noieo ,

consider 3539 noieo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , {3539 noieo } ,

considered 2657 katanoeo * {considered} , {2657 katanoeo } , 4894 suneido , 4920 suniemi ,

considered 4894 suneido * {considered} , 2657 katanoeo , {4894 suneido } , 4920 suniemi ,

considered 4920 suniemi * {considered} , 2657 katanoeo , 4894 suneido , {4920 suniemi } ,

considerest 2657 katanoeo * {considerest} , {2657 katanoeo } ,

considering 0333 antheoreo * {considering} , {0333 antheoreo } , 4648 skopeo ,

considering 4648 skopeo * {considering} , 0333 antheoreo , {4648 skopeo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,**

- consider , 0559 , 0995 , 3045 , 5027 , 6448 , 7200 , 7725 , 7760 , 7919 ,

English Synonyms with Greek Strong's Number.

consider - 0357 {consider},

consider - 1260 {consider}, disputed, reason, reasoned, reasoning,

consider - 1492 beheld, behold, can, cannot, canst, {consider}, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

consider - 2334 beheld, behold, beholding, {consider}, looking, perceive, saw, see, seeing, seen, seest, seeth,

consider - 2648 {consider},

consider - 2657 behold, beholdeth, beholding, {consider}, considered, considerest, discovered,

consider - 3539 {consider}, perceive, think, understand, understood,

considered - 2657 behold, beholdeth, beholding, consider, {considered}, considerest, discovered,

considered - 4894 {considered}, privy,ware,

considered - 4920 {considered}, understand, understandeth, understanding, understood, wise,

considerest - 2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered,

considering - 0333 beheld, {considering},

considering - 4648 at, {considering}, look, mark,

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English Concordance to the KJV Bible.

consider , EXO_33_13,

consider , LEV_13_13,

consider , DEU_04_39 , DEU_08_05 , DEU_32_07 , DEU_32_29,

consider , JUD_18_14 , JUD_19_30,

consider , ISA_12_24 , ISA_25_17,

consider , 2KI_05_07 ,

consider , JOB_11_11 , JOB_23_15 , JOB_34_27 , JOB_37_14,

consider , PSA_05_01 , PSA_08_03 , PSA_09_13 , PSA_13_03 , PSA_25_19 , PSA_37_10 , PSA_45_10 ,
PSA_48_13 , PSA_50_22 , PSA_64_09 , PSA_119_95 , PSA_119_153 , PSA_119_159,

consider , PRO_06_06 , PRO_23_01 , PRO_24_12,

consider , ECC_05_01 , ECC_07_13 , ECC_07_14,

consider , ISA_01_03 , ISA_05_12 , ISA_14_16 , ISA_18_04 , ISA_41_20 , ISA_41_22 , ISA_43_18 ,
ISA_52_15,

consider , JER_02_10 , JER_09_17 , JER_23_20 , JER_30_24,

consider , LAM_01_11 , LAM_02_20 , LAM_05_01 ,

consider , EZE_12_03 ,

consider , DAN_09_23,
consider , HOS_07_02 ,
consider , HAG_01_05 , HAG_01_07 , HAG_02_15 , HAG_02_18 , HAG_02_18,
consider , MAT_06_28,
consider , LUK_12_24 , LUK_12_27,
consider , JOH_11_50,
consider , ACT_15_06 ,
consider , 2TI_02_07 ,
consider , HEB_03_01 , HEB_07_04 , HEB_10_24 , HEB_12_03 ,
considered , 1KI_03_21 , 1KI_05_08 ,
considered , JOB_01_08 , JOB_02_03 ,
considered , PSA_31_07 , PSA_77_05 ,
considered , PRO_24_32,
considered , ECC_04_01 , ECC_04_04 , ECC_04_15 , ECC_09_01 ,
considered , DAN_07_08 ,
considered , MAR_06_52,
considered , ACT_11_06 , ACT_12_12,
considered , ROM_04_19,
considerest , JER_33_24,
considerest , MAT_07_03 ,
considereth , PSA_33_15 , PSA_41_01 ,
considereth , PRO_21_12 , PRO_28_22 , PRO_29_07 , PRO_31_16,
considereth , ISA_44_19,
considereth , EZE_18_14 , EZE_18_28,
considering , ISA_57_01 ,
considering , DAN_08_05 ,

considering , GAL_06_01 ,

considering , HEB_13_07 ,

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One Word English Phrase Index to the KJV Bible.

consider 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

consider 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

Consider 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

consider Act_15_06 # And the apostles and elders came together for to consider of this matter.

consider Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

consider Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

consider Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Consider Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

consider Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

consider Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

consider Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Consider Hag_01_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

Consider Hag_01_07 # Thus saith the LORD of hosts; Consider your ways.

consider Hag_02_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Consider Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

consider Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider Heb_10_24 # And let us consider one another to provoke unto love and to good works:

consider Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

consider Isa_05_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

consider Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

consider Isa_43_18 # Remember ye not the former things, neither consider the things of old.

consider Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

consider Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

Consider Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

consider Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

consider Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he

have performed the intents of his heart: in the latter days ye shall consider it.

consider Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

consider Job_23_15 # Therefore am I troubled at his presence: when I consider, I am afraid of him.

consider Job_34_27 # Because they turned back from him, and would not consider any of his ways:

consider Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

consider Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

consider Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

consider Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

consider Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

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consider Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Consider Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider Luk_12_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

consider Pro_06_06 # Go to the ant, thou sluggard; consider her ways, and be wise:

consider Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

consider Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

consider Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

consider Psa_08_03 # When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

Consider Psa_119_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

Consider Psa_119_159 # Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

consider Psa_119_95 # The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

Consider Psa_25_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.

consider Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

consider Psa_45_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

consider Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

consider Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider Psa_64_09 # And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

considered 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

considered 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considered Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

considered Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and

the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considered Mar_06_52 # For they considered not [the miracle] of the loaves: for their heart was hardened.

considered Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

considered Psa_31_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

considered Psa_77_05 # I have considered the days of old, the years of ancient times.

considered Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Considerest Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considerest Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

considereth Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

considereth Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth Pro_21_12 # The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

considereth Pro_29_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

considereth Pro_31_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

considereth Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor:

the LORD will deliver him in time of trouble.

considering Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

considering Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

considering Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

Three Word English Phrase Index to the KJV Bible.

consider and behold Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

consider and behold Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider and incline Psa_45_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

consider and understand Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider any of Job_34_27 # Because they turned back from him, and would not consider any of his ways:

consider diligently and Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

consider diligently what Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

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considerest not the Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Considerest thou not Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considereth a field Pro_31_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth all their Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

considereth and doeth Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

considereth and turneth Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth in his Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor

understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth not that Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

considereth the cause Pro_29_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

considereth the house Pro_21_12 # The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth the poor Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

considering behold an Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering that the Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

considering the end Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

considering thyself lest Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Bible Phrases for Individual word studies

consider diligently Jer_02_10

consider diligently what Pro_23_01

consider from this day Hag_02_15

consider her palaces Psa_48_13

consider her ways Pro_06_06

consider how Psa_119_159

consider mine affliction Psa_119_153

consider mine enemies Psa_25_19

consider my meditation Psa_05_01

consider my trouble Psa_09_13

consider now from this day Hag_02_18

consider thee Isa_14_16

consider thy heavens Psa_08_03

consider what 2Ti_02_07

consider what thou wilt do 1Sa_25_17

consider ye Jer_09_17

consider your ways Hag_01_05

consider your ways Hag_01_07

consider EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter <00319 +>achariyth > end !

Bible Quick Find Phrase Concordance for fast finding of phrases

consider ^ Isa_01_03 / consider /^

consider ^ Isa_52_15 / consider /^

consider ^ Lam_05_01 / consider /^and behold our reproach.

consider ^ Psa_45_10 / consider /^and incline thine ear; forget also thine own people, and thy father's house;

consider ^ Isa_41_20 / consider /^and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider ^ Lev_13_13 / consider /^and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider ^ Job_34_27 / consider /^any of his ways:

consider ^ Pro_23_01 / consider /^diligently what [is] before thee:

consider ^ Jer_02_10 / consider /^diligently, and see if there be such a thing.

consider ^ Lam_01_11 / consider /^for I am become vile.

consider ^ Hag_02_15 / consider /^from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

consider ^ Ecc_07_14 / consider /^God also hath set the one over against the other, to the end that man should find nothing after him.

consider ^ Psa_48_13 / consider /^her palaces; that ye may tell [it] to the generation following.

consider ^ Pro_06_06 / consider /^her ways, and be wise:

consider ^ Heb_12_03 / consider /^him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider ^ Psa_37_10 / consider /^his place, and it [shall] not [be].

consider ^ Heb_07_04 / consider /^how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider ^ 1Sa_12_24 / consider /^how great [things] he hath done for you.

Consider ^ Psa_119_159 / Consider /^how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

consider ^ Job_23_15 / consider /^I am afraid of him.

consider ^ 2Ki_05_07 / consider /^I pray you, and see how he seeketh a quarrel against me.

consider ^ Isa_18_04 / consider /^in my dwelling place like a clear heat upon herbs, [and] like a cloud of

dew in the heat of harvest.

consider ^ Deu_08_05 / consider /[^]in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider ^ Jer_23_20 / consider /[^]it perfectly.

consider ^ Jer_30_24 / consider /[^]it.

consider ^ Deu_04_39 / consider /[^]it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider ^ Hag_02_18 / consider /[^]it].

consider ^ Job_11_11 / consider /[^]it]?

consider ^ Pro_24_12 / consider /[^]it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Consider ^ Psa_119_153 / Consider /[^]mine affliction, and deliver me: for I do not forget thy law.

Consider ^ Psa_25_19 / Consider /[^]mine enemies; for they are many; and they hate me with cruel hatred.

consider ^ Psa_05_01 / consider /[^]my meditation.

consider ^ Psa_09_13 / consider /[^]my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

consider ^ Hos_07_02 / consider /[^]not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider ^ Ecc_05_01 / consider /[^]not that they do evil.

Consider ^ Hag_02_18 / Consider /[^]now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider ^ Psa_64_09 / consider /[^]of his doing.

consider ^ Jud_19_30 / consider /[^]of it, take advice, and speak [your minds].

consider ^ Act_15_06 / consider /[^]of this matter.

consider ^ Heb_10_24 / consider /[^]one another to provoke unto love and to good works:

consider ^ Joh_11_50 / consider /[^]that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider ^ Exo_33_13 / consider /[^]that this nation [is] thy people.

consider ^ Heb_03_01 / consider /[^]the Apostle and High Priest of our profession, Christ Jesus;

Consider ^ Luk_12_27 / Consider /[^]the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider ^ Mat_06_28 / Consider /[^]the lilies of the field, how they grow; they toil not, neither do they spin:

consider ^ Isa_05_12 / consider / ^the operation of his hands.

Consider ^ Luk_12_24 / Consider / ^the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

consider ^ Isa_43_18 / consider / ^the things of old.

consider ^ Dan_09_23 / consider / ^the vision.

consider ^ Job_37_14 / consider / ^the wondrous works of God.

Consider ^ Ecc_07_13 / Consider / ^the work of God: for who can make [that] straight, which he hath made crooked?

consider ^ Deu_32_07 / consider / ^the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider ^ Isa_14_16 / consider / ^thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider ^ Deu_32_29 / consider / ^their latter end!

consider ^ Isa_41_22 / consider / ^them, and know the latter end of them; or declare us things for to come.

consider ^ Psa_50_22 / consider / ^this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider ^ Eze_12_03 / consider / ^though they [be] a rebellious house.

consider ^ Psa_08_03 / consider / ^thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider ^ Psa_119_95 / consider / ^thy testimonies.

consider ^ Lam_02_20 / consider / ^to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Consider ^ 2Ti_02_07 / Consider / ^what I say; and the Lord give thee understanding in all things.

consider ^ 1Sa_25_17 / consider / ^what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider ^ Jud_18_14 / consider / ^what ye have to do.

Consider ^ Jer_09_17 / Consider / ^ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Consider ^ Hag_01_05 / Consider / ^your ways.

Consider ^ Hag_01_07 / Consider / ^your ways.

considered ^ Ecc_04_15 / considered / ^all the living which walk under the sun, with the second child that shall stand up in his stead.

considered ^ Ecc_04_01 / considered / ^all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered ^ Ecc_04_04 / considered / ^all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered ^ Act_11_06 / considered / ^and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered ^ Ecc_09_01 / considered / ^in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered ^ 1Ki_03_21 / considered / ^it in the morning, behold, it was not my son, which I did bear.

considered ^ Pro_24_32 / considered / ^it] well: I looked upon [it, and] received instruction.

considered ^ Job_01_08 / considered / ^my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered ^ Job_02_03 / considered / ^my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considered ^ Psa_31_07 / considered / ^my trouble; thou hast known my soul in adversities;

considered ^ Rom_04_19 / considered / ^not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

considered ^ Mar_06_52 / considered / ^not [the miracle] of the loaves: for their heart was hardened.

considered ^ Psa_77_05 / considered / ^the days of old, the years of ancient times.

considered ^ Dan_07_08 / considered / ^the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered ^ 1Ki_05_08 / considered / ^the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered ^ Act_12_12 / considered / ^the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considerest ^ Mat_07_03 / considerest / ^not the beam that is in thine own eye?

Considerest ^ Jer_33_24 / Considerest / ^thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considereth ^ Pro_31_16 / considereth / ^a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth ^ Psa_33_15 / considereth / ^all their works.

considereth ^ Eze_18_14 / considereth /^and doeth not such like,

considereth ^ Eze_18_28 / considereth /^and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth ^ Isa_44_19 / considereth /^in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth ^ Pro_28_22 / considereth /^not that poverty shall come upon him.

considereth ^ Pro_29_07 / considereth /^the cause of the poor: [but] the wicked regardeth not to know [it].

considereth ^ Pro_21_12 / considereth /^the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth ^ Psa_41_01 / considereth /^the poor: the LORD will deliver him in time of trouble.

considering ^ Dan_08_05 / considering /^behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering ^ Isa_57_01 / considering /^that the righteous is taken away from the evil [to come].

considering ^ Heb_13_07 / considering /^the end of [their] conversation.

considering ^ Gal_06_01 / considering /^thysself, lest thou also be tempted.

Bible Translation Phrases for Individual word studies

consider And let us consider 2657 -katanoeo->

consider consider 1260 -dialogizomai->

consider consider 2334 -theoreo->

Consider Consider 2648 -katamanthano->

consider consider 2657 -katanoeo->

Consider Consider 2657 -katanoeo->

Consider Consider 3539 -noieo->

consider For consider 0357 -analogizomai->

consider for to consider 1492 -eido->

considered And when he had considered 4894 -suneido->

considered For they considered 4920 -suniemi->

considered he considered 2657 -katanoeo->

considered mine eyes , I considered 2657 -katanoeo->

considerest but considerest 2657 -katanoeo->

considering considering 0333 -antheoreo->

considering considering 4648 -skopeo->

Bible Word Index with the full text of each verse

Consider 2Ti_02_07 {Consider} what I say; and the Lord give thee understanding in all things.

Consider Ecc_07_13 {Consider} the work of God: for who can make [that] straight, which he hath made crooked?

Consider Hag_01_07 Thus saith the LORD of hosts; {Consider} your ways.

Consider Hag_02_18 {Consider} now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider Hag_01_05 Now therefore thus saith the LORD of hosts; {Consider} your ways.

Consider Jer_09_17 Thus saith the LORD of hosts, {Consider} ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Consider Luk_12_27 {Consider} the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider Luk_12_24 {Consider} the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider Mat_06_28 And why take ye thought for raiment? {Consider} the lilies of the field, how they grow; they toil not, neither do they spin:

Consider Psa_119_159 {Consider} how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider Psa_25_19 {Consider} mine enemies; for they are many; and they hate me with cruel hatred.

Consider Psa_119_153 RESH. {Consider} mine affliction, and deliver me: for I do not forget thy law.

Considerest Jer_33_24 {Considerest} thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

consider 1Sa_05_12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither {consider} the operation of his hands.

consider 1Sa_01_03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not {consider}.

consider 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for {consider} how great [things] he hath done for you.

consider 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] {consider} thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will {consider} in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider 1Sa_25_17 Now therefore know and {consider} what thou wilt do; for evil is determined against

our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may {consider} them, and know the latter end of them; or declare us things for to come.

consider 1Sa_43_18 Remember ye not the former things, neither {consider} the things of old.

consider 1Sa_41_20 That they may see, and know, and {consider}, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider 1Sa_52_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they {consider}.

consider 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore {consider}, I pray you, and see how he seeketh a quarrel against me.

consider Act_15_06 And the apostles and elders came together for to {consider} of this matter.

consider Deu_08_05 Thou shalt also {consider} in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider Deu_32_07 Remember the days of old, {consider} the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider Deu_32_29 O that they were wise, [that] they understood this, [that] they would {consider} their latter end!

consider Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and {consider} the vision.

consider Deu_04_39 Know therefore this day, and {consider} [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will {consider}, though they [be] a rebellious house.

consider Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and {consider} that this nation [is] thy people.

consider Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they {consider} not that they do evil.

consider Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity {consider}: God also hath set the one over against the other, to the end that man should find nothing after him.

consider Hag_02_18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, {consider} [it].

consider Hag_02_15 And now, I pray you, {consider} from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

consider Hos_07_02 And they {consider} not in their hearts [that] I remember all their wickedness: now

their own doings have beset them about; they are before my face.

consider Heb_03_01 Wherefore, holy brethren, partakers of the heavenly calling, {consider} the Apostle and High Priest of our profession, Christ Jesus;

consider Heb_07_04 Now {consider} how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider Heb_12_03 For {consider} him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider Heb_10_24 And let us {consider} one another to provoke unto love and to good works:

consider Jer_23_20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall {consider} it perfectly.

consider Jer_30_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall {consider} it.

consider Job_11_11 For he knoweth vain men: he seeth wickedness also; will he not then {consider} [it]?

consider Job_23_15 Therefore am I troubled at his presence: when I {consider}, I am afraid of him.

consider Jer_02_10 For pass over the isles of Chittim, and see; and send unto Kedar, and {consider} diligently, and see if there be such a thing.

consider Job_37_14 Harken unto this, O Job: stand still, and {consider} the wondrous works of God.

consider Joh_11_50 Nor {consider} that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider Jud_18_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore {consider} what ye have to do.

consider Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: {consider} of it, take advice, and speak [your minds].

consider Job_34_27 Because they turned back from him, and would not {consider} any of his ways:

consider Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and {consider}; for I am become vile.

consider Lam_05_01 Remember, O LORD, what is come upon us: {consider}, and behold our reproach.

consider Lev_13_13 Then the priest shall {consider}: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider Lam_02_20 Behold, O LORD, and {consider} to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

consider Psa_50_22 Now {consider} this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider Psa_64_09 And all men shall fear, and shall declare the work of God; for they shall wisely {consider} of his doing.

consider Psa_37_10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently {consider} his place, and it [shall] not [be].

consider Psa_45_10 Hearken, O daughter, and {consider}, and incline thine ear; forget also thine own people, and thy father's house;

consider Psa_48_13 Mark ye well her bulwarks, {consider} her palaces; that ye may tell [it] to the generation following.

consider Pro_06_06 Go to the ant, thou sluggard; {consider} her ways, and be wise:

consider Psa_05_01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, {consider} my meditation.

consider Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart {consider} [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

consider Psa_08_03 When I {consider} thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider Psa_09_13 Have mercy upon me, O LORD; {consider} my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

consider Psa_119_95 The wicked have waited for me to destroy me: [but] I will {consider} thy testimonies.

consider Pro_23_01 When thou sittest to eat with a ruler, {consider} diligently what [is] before thee:

considered 1Ki_05_08 And Hiram sent to Solomon, saying, I have {considered} the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered Act_11_06 Upon the which when I had fastened mine eyes, I {considered}, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered 1Ki_03_21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had {considered} it in the morning, behold, it was not my son, which I did bear.

considered Act_12_12 And when he had {considered} [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considered Ecc_04_01 So I returned, and {considered} all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered Ecc_04_04 Again, I {considered} all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered Ecc_04_15 I {considered} all the living which walk under the sun, with the second child that shall stand up in his stead.

considered Dan_07_08 I {considered} the horns, and, behold, there came up among them another little

horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered Ecc_09_01 For all this I {considered} in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered Pro_24_32 Then I saw, [and] {considered} [it] well: I looked upon [it, and] received instruction.

considered Psa_31_07 I will be glad and rejoice in thy mercy: for thou hast {considered} my trouble; thou hast known my soul in adversities;

considered Psa_77_05 I have {considered} the days of old, the years of ancient times.

considered Rom_04_19 And being not weak in faith, he {considered} not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

considered Job_01_08 And the LORD said unto Satan, Hast thou {considered} my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered Mar_06_52 For they {considered} not [the miracle] of the loaves: for their heart was hardened.

considered Job_02_03 And the LORD said unto Satan, Hast thou {considered} my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considerest Mat_07_03 And why beholdest thou the mote that is in thy brother's eye, but {considerest} not the beam that is in thine own eye?

considereth Eze_18_28 Because he {considereth}, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth Pro_28_22 He that hasteth to be rich [hath] an evil eye, and {considereth} not that poverty shall come upon him.

considereth Pro_21_12 The righteous [man] wisely {considereth} the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth Pro_29_07 The righteous {considereth} the cause of the poor: [but] the wicked regardeth not to know [it].

considereth Psa_33_15 He fashioneth their hearts alike; he {considereth} all their works.

considereth Pro_31_16 She {considereth} a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth 1Sa_44_19 And none {considereth} in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and {considereth}, and doeth not such like,

considereth Psa_41_01 To the chief Musician, A Psalm of David. Blessed [is] he that {considereth} the poor:

the LORD will deliver him in time of trouble.

considering Dan_08_05 And as I was {considering}, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none {considering} that the righteous is taken away from the evil [to come].

considering Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; {considering} thyself, lest thou also be tempted.

considering Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, {considering} the end of [their] conversation.

Bible Word Index with Strong's Number with the full text of each verse

Consider ^ Mat_06_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? {Consider} <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

Consider ^ Luk_12_24 {Consider} <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

Consider ^ Luk_12_27 {Consider} <2657> (5657) the lilies <2918> how <4459> they grow <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.

Consider ^ 2Ti_02_07 {Consider} <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all things <3956>.

consider ^ Joh_11_50 Nor <3761> {consider} <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.

consider ^ Act_15_06 And <1161> the apostles <0652> and <2532> elders <4245> came together <4863> (5681) for to {consider} <1492> (5629) of <4012> this <5127> matter <3056>.

consider ^ Heb_03_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, {consider} <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

consider ^ Heb_12_03 For <1063> {consider} <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

consider ^ Heb_10_24 And <2532> let us {consider} <2657> (5725) one another <0240> to <1519> provoke <3948> unto love <0026> and <2532> to good <2570> works <2041>:

consider ^ Heb_07_04 Now <1161> {consider} <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

considered ^ Mar_06_52 For <1063> they {considered} <4920> (5656) not <3756> the miracle of <1909> the loaves <0740>; for <1063> their <0846> heart <2588> was <2258> (5713) hardened <4456> (5772).

considered ^ Act_11_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I {considered} <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

considered ^ Act_12_12 And <5037> when he had {considered} <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

considered ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he {considered} <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

considerest ^ Mat_07_03 And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> {considerest} <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

considering ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; {considering} <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

considering ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>; whose <3739> faith <4102> follow <3401> (5737), {considering} <0333> (5723) the end <1545> of their conversation <0391>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):consider Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo) such (02063 +zo)th) deed done (01961 +hayah) nor (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm):consider} (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

Consider 2Ti_02_07 {Consider} (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) thee understanding (4907 -sunesis -) in all (3956 -pas -) things .

Consider Ecc_07_13 {Consider} (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiy) :for who (04310 +miy) can (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

Consider Hag_01_05 Now (06258 +(attah) therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; {Consider} your ways (01870 +derek) .

Consider Hag_01_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; {Consider} your (05315 +nephesh) ways (01870 +derek) .

Consider Hag_02_18 {Consider} now (04994 +na) from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the ninth (08671 +t@shiy(iy) [month , even] from the day (03117 +yowm) that the foundation (03245 +yacad) of the LORD S (03068 +Y@hovah) temple (01964 +heykal) was laid , consider [it] .

Consider Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , {Consider} (00995 +biyn) ye , and call (07121 +qara) for the mourning (06969 +quwn)

women , that they may come (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow)) :

Consider Luk_12_24 {Consider} 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

Consider Luk_12_27 {Consider} 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

Consider Mat_06_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? {Consider} (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

Consider Psa_119_153 +. RESH . {Consider} (07200 +ra)ah) mine affliction (06040 +(oniy)) , and deliver (02502 +chalats) me:for I do not forget (07911 +shakach) thy law (08451 +towrah) .

Consider Psa_119_159 +. {Consider} (07200 +ra)ah) how (03588 +kiy) I love (00157 +)ahab) thy precepts (06490 +piquwd):quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , according to thy lovingkindness (02617 +cheded) .

Consider Psa_13_03 {Consider} (05027 +nabat) [and] hear (06030 +(anah) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiym):lighten (00215 +)owr) mine eyes (05869 +(ayin) , lest (06435 +pen) I sleep (03462 +yashen) the [sleep (03462 +yashen) of] death (04194 +maveth) ;

Consider Psa_25_19 {Consider} (07200 +ra)ah) mine enemies (00341 +)oyeb) ; for they are many(07231 +rabab) ; and they hate (08130 +sane)) me with cruel (02555 +chamac) hatred (08135 +sin)ah) .

Consider Jer_33_24 {Considerest} (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

consider 1Sa_12_24 Only (00389 +)ak) fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in truth (00571 +)emeth) with all (03605 +kol) your heart (03824 +lebab):for {consider} (07200 +ra)ah) how (00834 +)aher) great (01431 +gadal) [things] he hath done for you .

consider 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and {consider} (07200 +ra)ah) what (04100 +mah) thou wilt do (06213 +(asah) ; for evil (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is such] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] cannot speak (01696 +dabar) to him .

consider 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the letter (05612 +cephere) , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and

to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore {consider} (03045 +yada() , I pray (04994 +na) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

consider Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to {consider} (1492 -eido -) of this (5127 -toutou -) matter (3056 -logos -) .

consider Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa) , and I am come (00935 +bow) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore understand (00995 +biyn) the matter (01697 +dabar) , and {consider} (00995 +biyn) the vision (02377 +chazown) .

consider Deu_04_39 Know (03045 +yada() therefore (03767 +kara() this day (03117 +yowm) , and {consider} (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 +tachath):[there is] none (00369 +)ayin) else (05750 +(owd) .

consider Deu_08_05 Thou shalt also {consider} (03045 +yada() in thine heart (03824 +lebab) , that , as a man (00376 +)iysh) chasteneth (03256 +yacar) his son (01121 +ben) , [so] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) chasteneth (03256 +yacar) thee .

consider Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , {consider} (00995 +biyn) the years (08141 +shaneh) of many generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

consider Deu_32_29 O that they were wise (02449 +chakam) , [that] they understood (07919 +sakal) this (02063 +zo)th) , [that] they would {consider} (00995 +biyn) their latter (00319 +)acharyth) end !

consider Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama() , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they {consider} (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

consider Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra() {consider} (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa) nothing after (00310 +)achar) him .

consider Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na) thee , if (00518 +)im) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na) thy way (01870 +derek) , that I may know (03045 +yada() thee , that I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin):and {consider} (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

consider Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be

they will {consider} (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

consider Hag_02_15 And now (04994 +na)) , I pray (04994 +na)) you , {consider} from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al)) , from before (02962 +terem) a stone (68) was laid (07760 +suwm) upon a stone (68) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

consider Hag_02_18 Consider now (04994 +na)) from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al)) , from the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the ninth (08671 +t@shiy(iy)) [month , even] from the day (03117 +yowm) that the foundation (03245 +yacad) of the LORD S (03068 +Y@hovah) temple (01964 +heykal) was laid , {consider} [it] .

consider Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , {consider} (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

consider Heb_07_04 Now (1161 -de -) {consider} (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [was] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

consider Heb_10_24 And let us {consider} (2657 -katanoeo -) one (0240 -allelon -) another (0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026 -agape -) and to good (2570 -kalos -) works (2041 -ergon -) :

consider Heb_12_03 For {consider} (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

consider Hos_07_02 And they {consider} (00559 +)amar) not in their hearts (03824 +lebab) [that] I remember (02142 +zakar) all (03605 +kol) their wickedness (07451 +ra():now their own doings (04611 +ma(alal)) have beset (05437 +cabab) them about (05437 +cabab) ; they are before (05048 +neged) my face (06440 +paniym) .

consider Isa_01_03 The ox (07794 +showr) knoweth (03045 +yada() his owner (07069 +qanah) , and the ass (02543 +chamowr) his master s (01167 +ba(al) crib (18):[but] Israel (03478 +Yisra)el) doth not know (03045 +yada() , my people (05971 +(am) doth not {consider} (00995 +biyn) .

consider Isa_05_12 And the harp (03658 +kinnowr) , and the viol (05035 +nebel) , the tabret (08596 +toph) , and pipe (02485 +chaliyl) , and wine (03196 +yayin) , are in their feasts (04960 +mishteh):but they regard (05027 +nabat) not the work (06467 +po(al) of the LORD (03068 +Y@hovah) , neither (03808 +lo)) {consider} (07200 +ra)ah) the operation (04639 +ma(aseh) of his hands (03027 +yad) .

consider Isa_14_16 They that see (07200 +ra)ah) thee shall narrowly look (07688 +shagach) upon thee , [and] {consider} (00995 +biyn) thee , [saying (00559 +)amar) , Is] this (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash) kingdoms (04467 +mamlakah) ;

consider Isa_18_04 For so (03541 +koh) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I will take my rest (08252 +shaqat) , and I will {consider} (05027 +nabat) in my dwelling (04349 +makown) place like a clear (06703 +tsach) heat (02527 +chom) upon herbs (00216 +)owr) , [and] like a cloud

(05645 +(ab) of dew (02919 +tal) in the heat (02527 +chom) of harvest (07105 +qatsiyr) .

consider Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and {consider} (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara) it .

consider Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may {consider} them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

consider Isa_43_18 Remember (02142 +zakar) ye not the former (07223 +ri)shown) things , neither (00408 +)al) {consider} (00995 +biyn) the things of old (06931 +qadmowniy) .

consider Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall shut (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama() shall they {consider} (00995 +biyn) .

consider Jer_02_10 For pass (05674 +(abar) over (05674 +(abar) the isles (00339 +)iy) of Chittim (03794 +Kittiy) , and see (07200 +ra)ah) ; and send (07971 +shalach) unto Kedar (06938 +Qedar) , and {consider} (00995 +biyn) diligently (03966 +m@(od) , and see (07200 +ra)ah) if there be such (02063 +zo)th) a thing .

consider Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have executed (06213 +(asah) , and till (05704 +(ad) he have performed (06965 +quwm) the thoughts (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall {consider} (00995 +biyn) it perfectly (00998 +biynah) .

consider Jer_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have done (06213 +(asah) [it] , and until (05704 +(ad) he have performed (06965 +quwm) the intents (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall {consider} (00995 +biyn) it .

consider Job_11_11 For he knoweth (03045 +yada() vain (07723 +shav) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also ; will he not then {consider} (00995 +biyn) [it] ?

consider Job_23_15 Therefore am I troubled (00926 +bahal) at his presence (06440 +paniym):when I {consider} (00995 +biyn) , I am afraid (06342 +pachad) of him .

consider Job_34_27 Because they turned (05493 +cuwr) back (05493 +cuwr) from him , and would not {consider} (07919 +sakal) any (03605 +kol) of his ways (01870 +derek) :

consider Job_37_14 . Harken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +(amad) still (05975 +(amad) , and {consider} (00995 +biyn) the wondrous (06381 +pala) works of God (00410 +)el) .

consider Joh_11_50 Nor (3761 -oude -) {consider} (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 -laos -) , and that the whole (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

consider Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore {consider} (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

consider Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have given (05414 +nathan) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and {consider} (05027 +nabat) ; for I am become (01961 +hayah) vile (02151 +zalal) .

consider Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and {consider} (05027 +nabat)to whom (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

consider Lev_13_13 Then the priest (03548 +kohen) shall {consider} (07200 +ra)ah) : and , behold(02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] clean (02891 +tahir) [that hath] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] clean (02889 +tahowr) .

consider Pro_06_06 . Go (03212 +yalak) to the ant (05244 +n@malah) , thou sluggard (06102 +(atsel) ; {consider} (07200 +ra)ah) her ways (01870 +derek) , and be wise (02449 +chakam) :

consider Pro_23_01 . When (03588 +kiy) thou sittest (03427 +yashab) to eat (03898 +lacham) with a ruler (04910 +mashal) , {consider} (00995 +biyn) diligently what [is] before (06440 +paniym) thee :

consider Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar) , Behold (02005 +hen) , we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) {consider} (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh) , doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al) ?

consider Psa_05_01 . To the chief Musician (05329 +natsach) upon Nehiloth (05155 +n@chiylah) , A Psalm (04210 +mizmowr) of David (01732 +David) . Give ear (00238 +)azan) to my words (00561 +)emer) , O LORD (03068 +Y@hovah) , {consider} (00995 +biyn) my meditation (01901 +hagiyg) .

consider Psa_08_03 . When (03588 +kiy) I {consider} (07200 +ra)ah) thy heavens (08064 +shamayim) , the work (04639 +ma(aseh) of thy fingers (00676 +)etsba() , the moon (03394 +yareach) and the stars (03556 +kowkab) , which (00834 +)aher) thou hast ordained (03559 +kuwn) ;

consider Psa_09_13 Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) ; {consider} (07200 +ra)ah) my trouble (06040 +(oniy) [which I suffer] of them that hate (08130 +sane) me , thou that liftest (07311 +ruwm) me up from the gates (08179 +sha(ar) of death (04194 +maveth) :

consider Psa_119_095 . The wicked (07563 +rasha() have waited (06960 +qavah) for me to destroy (6) me:[but] I will {consider} (00995 +biyn) thy testimonies (05713 +(edah) .

consider Psa_37_10 For yet (05750 +(owd) a little (04592 +m@(at) while , and the wicked (07563 +rasha() [shall] not [be] :yea , thou shalt diligently (00995 +biyn) {consider} (00995 +biyn) his place (04725

+maqowm) , and it [shall] not [be] .

consider Psa_45_10 . Hearken (08085 +shama() , O daughter (01323 +bath) , and {consider} (07200 +ra)ah) , and incline (05186 +natah) thine ear (00241 +)ozen) ; forget (07911 +shakach) also thine own people (05971 +(am) , and thy father s (1) house (01004 +bayith) ;

consider Psa_48_13 Mark (07896 +shiyth) ye well her bulwarks (02430 +cheylah) , {consider} (06448 +pacag) her palaces (00759 +)armown) ; that ye may tell (05608 +caphar) [it] to the generation (01755 +dowr) following (00314 +)acharown) .

consider Psa_50_22 Now (04994 +na)) {consider} (00995 +biyn) this (02063 +zo)th) , ye that forget(07911 +shakach) God (00433 +)elowahh) , lest (06435 +pen) I tear (02963 +taraph) [you] in pieces , and [there be] none (00369 +)ayin) to deliver (05337 +natsal) .

consider Psa_64_09 And all (03605 +kol) men (00120 +)adam) shall fear (03372 +yare)) , and shall declare (05046 +nagad) the work (06467 +po(al) of God (00430 +)elohiym) ; for they shall wisely (07919 +sakal) {consider} (07919 +sakal) of his doing (04640 +Ma(say)) .

considered 1Ki_03_21 And when I rose (06965 +quwm) in the morning (01242 +boqer) to give my child (01121 +ben) suck (03243 +yanaq) , behold (02009 +hinneh) , it was dead (04191 +muwth):but when I had {considered} (00995 +biyn) it in the morning (01242 +boqer) , behold (02009 +hinneh) , it was not my son (01121 +ben) , which (00834 +)aher) I did bear (03205 +yalad) .

considered 1Ki_05_08 And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , I have {considered} (08085 +shama() the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) concerning timber (06086 +(ets) of cedar (00730 +)erez) , and concerning timber (06086 +(ets) of fir (01265 +b@rowsh) .

considered Act_11_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes , I {considered} (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

considered Act_12_12 And when he had {considered} (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

considered Dan_07_08 I {considered} (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

considered Ecc_04_01 . So I returned (07725 +shuwb) , and {considered} (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin)

comforter .

considered Ecc_04_04 . Again , I {considered} (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea() . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

considered Ecc_04_15 I {considered} (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 +tachath) .

considered Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I {considered} (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

considered Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou {considered} my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ?

considered Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou {considered} my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

considered Mar_06_52 For they {considered} (4920 -suniemi -) not [the miracle] of the loaves (0740 -artos -):for their heart (2588 -kardia -) was hardened (4456 -poroo -) .

considered Pro_24_32 Then I saw (02372 +chazah) , [and] {considered} [it] well (03190 +yatab):I looked (07200 +ra)ah) upon [it , and] received (03947 +laqach) instruction (04148 +muwcar) .

considered Psa_31_07 I will be glad (01523 +giyl) and rejoice (08055 +samach) in thy mercy (02617 +cheded):for thou hast {considered} (07200 +ra)ah) my trouble (06040 +(oniy) ; thou hast known (03045 +yada() my soul (05315 +nephesh) in adversities (06869 +tsarah) ;

considered Psa_77_05 I have {considered} (02803 +chashab) the days (03117 +yowm) of old (06924 +qedem) , the years (08141 +shaneh) of ancient (05769 +(owlam) times .

considered Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he {considered} (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

considerest Mat_07_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karpfos -) that is in thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) , but {considerest} (2657 -katanoeo -) not the

beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -) ?

considereth Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) sins (02403 +chatta)ah) which (00834 +)aher) he hath done (06213 +(asah) , and {considereth} (07200 +ra)ah) , and doeth (06213 +(asah) not such (02007 +hennah) like ,

considereth Eze_18_28 Because he {considereth} (07200 +ra)ah) , and turneth (07725 +shuwb) away from all (03605 +kol) his transgressions (06588 +pesha() that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

considereth Isa_44_19 And none (03808 +lo)) {considereth} (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

considereth Pro_21_12 . The righteous (06662 +tsaddiyq) [man] wisely (07919 +sakal) {considereth} (07919 +sakal) the house (01004 +bayith) of the wicked (07563 +rasha():[but God] overthroweth (05557 +calaph) the wicked (07563 +rasha() for [their] wickedness (07451 +ra() .

considereth Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [hath] an evil (07451 +ra() eye (05869 +(ayin) , and {considereth} (03045 +yada() not that poverty (02639 +checer) shall come (00935 +bow)) upon him .

considereth Pro_29_07 . The righteous (06662 +tsaddiyq) {considereth} (03045 +yada() the cause (01779 +diyn) of the poor (01800 +dal):[but] the wicked (07563 +rasha() regardeth (00995 +biyn) not to know (01847 +da(ath) [it] .

considereth Pro_31_16 She {considereth} (02161 +zamam) a field (07704 +sadeh) , and buyeth (03947 +laqach) it:with the fruit (06529 +p@riy) of her hands (03709 +kaph) she planteth (05192 +netel) a vineyard (03754 +kerem) .

considereth Psa_33_15 He fashioneth (03335 +yatsar) their hearts (03820 +leb) alike (03162 +yachad) ; he {considereth} (00995 +biyn) all (03605 +kol) their works (04640 +Ma(say) .

considereth Psa_41_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Blessed (00835 +)esher) [is] he that {considereth} (07919 +sakal) the poor (01800 +dal) :the LORD (03068 +Y@hovah) will deliver (04422 +malat) him in time (03117 +yowm) of trouble (07451 +ra() .

considering Dan_08_05 And as I was {considering} (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets) :and the goat (06842 +tsaphiy) [had] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

considering Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of

meekness (4236 -praiotes -) ; {considering} (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

considering Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos -) :whose (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , {considering} (0333 -antheoreo -) the end (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

considering Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +cheded) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) {considering} (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra() [to come] .

us:consider Lam_05_01 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , what (04100 +mah) is come (01961 +hayah) upon {us:consider} (05027 +nabat) , and behold (07200 +ra)ah) our reproach (02781 +cherpah) .

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consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}.

Interlinear Index Study consider EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter <00319 +>achariyth > end ! consider JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +macecekah > image ? now <06258 + therefore {consider} <03045 +yada< > what <04100 +mah > ye have to do <06213 + . consider JUDG 019 030 And it was so , that all

<03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : {consider} <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . consider 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for {consider} <07200 +ra>ah > how <00834 +>aher > great <01431 +gadal > [things] he hath done for you . consider 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and {consider} <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . consider 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cephher > , that he rent <07167 +qara< > his clothes <00899 +beqed > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore {consider} <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . consider JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then {consider} <00995 +biyn > [it] ? consider JOB 023 015 Therefore am I troubled <00926 +bahal > at his presence <06440 +paniym > : when I {consider} <00995 +biyn > , I am afraid <06342 +pachad > of him . consider JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not {consider} <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : consider JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + still <05975 + , and {consider} <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . consider PSA 005 001 . To the chief Musician <05329 +natsach > upon Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <00561 +>emer > , O LORD <03068 +Y@hovah > , {consider} <00995 +biyn > my meditation <01901 +hagiyg > . consider PSA 008 003 . When <03588 +kiy > I {consider} <07200 +ra>ah > thy heavens <08064 +shamayim > , the work <04639 +ma of thy fingers <00676 +>etsba< > , the moon <03394 +yareach > and the stars <03556 +kowkab > , which <00834 +>aher > thou hast ordained <03559 +kuwn > ; consider PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > ; {consider} <07200 +ra>ah > my trouble <06040 + [which I suffer] of them that hate <08130 +sane> > me , thou that liftest <07311 +ruwm > me up from the gates <08179 +sha of death <04194 +maveth > : Consider PSA 013 003 {Consider} <05027 +nabat > [and] hear <06030 + me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > : lighten <00215 +>owr > mine eyes <05869 + , lest <06435 +pen > I sleep <03462 +yashen > the [sleep <03462 +yashen > of] death <04194 +maveth > ; Consider PSA 025 019 {Consider} <07200 +ra>ah > mine enemies <00341 +>oyeb > ; for they are many <07231 +rabab > ; and they hate <08130 +sane> > me with cruel <02555 +chamac > hatred <08135 +sin>ah > . consider PSA 037 010 For yet <05750 + a little <04592 +m@ while , and the wicked <07563 +rasha< > [shall] not [be] : yea , thou shalt diligently <00995 +biyn > {consider} <00995 +biyn > his place <04725 +maqowm > , and it [shall] not [be] . consider PSA 045 010 . Hearken <08085 +shama< > , O daughter <01323 +bath > , and {consider} <07200 +ra>ah > , and incline <05186 +natah > thine ear <00241 +>ozen > ; forget <07911 +shakach > also thine own people <05971 + , and thy father s <1> house <01004 +bayith > ; consider PSA 048 013 Mark <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , {consider} <06448 +pacag > her palaces <00759 +>armown > ; that ye may tell <05608 +caphar > [it] to the generation <01755 +dowr > following <00314 +>acharown > . consider PSA 050 022 Now <04994 +na> > {consider} <00995 +biyn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] none <00369 +>ayin > to deliver <05337 +natsal > . consider PSA 064 009 And all <03605 +kol > men <00120 +>adam > shall fear <03372 +yare> > , and shall declare <05046 +nagad > the work <06467 +po of God <00430 +>elohiym > ; for they shall wisely <07919 +sakal > {consider} <07919 +sakal > of his doing <04640 +Ma . consider PSA 119 095 . The wicked <07563 +rasha< > have waited <06960 +qavah > for me to destroy <6> me : [but] I will {consider} <00995 +biyn > thy testimonies <05713 + . Consider PSA 119 153 +. RESH . {Consider} <07200 +ra>ah > mine affliction <06040 + , and deliver <02502 +chalats > me : for I do not forget <07911 +shakach > thy law <08451 +towrah > . Consider PSA 119 159 +. {Consider} <07200 +ra>ah > how <03588 +kiy

> I love <00157 +>ahab > thy precepts <06490 +piquwd > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according to thy lovingkindness <02617 +cheded > . consider PRO 006 006 . Go <03212 +yalak > to the ant <05244 +n@malah > , thou sluggard <06102 + ; {consider} <07200 +ra>ah > her ways <01870 +derek > , and be wise <02449 +chakam > : consider PRO 023 001 . When <03588 +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , {consider} <00995 +biyn > diligently what [is] before <06440 +paniym > thee : consider PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > [it] not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > {consider} <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po ? consider ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they {consider} <03045 +yada< > not that they do <06213 + evil <07451 +ra< > . Consider ECC 007 013 {Consider} <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > can <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? consider ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > {consider} <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . consider ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s <01167 +ba crib <18> : [but] Israel <03478 +Yisra>el > doth not know <03045 +yada< > , my people <05971 + doth not {consider} <00995 +biyn > . consider ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the work <06467 +po of the LORD <03068 +Y@hovah > , neither <03808 +lo> > {consider} <07200 +ra>ah > the operation <04639 +ma of his hands <03027 +yad > . consider ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee , [and] {consider} <00995 +biyn > thee , [saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; consider ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will {consider} <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . consider ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and {consider} <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . consider ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may {consider} them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . consider ISA 043 018 Remember <02142 +zakar > ye not the former <07223 +ri>shown > things , neither <00408 +>al > {consider} <00995 +biyn > the things of old <06931 +qadmowniy > . consider ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they had not heard <08085 +shama< > shall they {consider} <00995 +biyn > . consider JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and {consider} <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing . Consider JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , {Consider} <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : consider JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and till <05704 + he have performed

<06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319
 +>achariyth > days <03117 +yowm > ye shall {consider} <00995 +biyn > it perfectly <00998 +biynah > .
 consider JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah >
 shall not return <07725 +shuwb > , until <05704 + he have done <06213 + [it] , and until <05704 + he have
 performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319
 +>achariyth > days <03117 +yowm > ye shall {consider} <00995 +biyn > it . consider LAM 001 011 All <03605
 +kol > her people <05971 + sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899 +lechem > ;
 they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725
 +shuwb > the soul <05315 +nephesh > : see <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and {consider}
 <05027 +nabat > ; for I am become <01961 +hayah > vile <02151 +zalal > . consider LAM 002 020 Behold
 <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and {consider} <05027 +nabat > to whom <04310 +miy >
 thou hast done <05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their
 fruit <06529 +p@riy > , [and] children <05768 + of a span <02949 +tippuch > long ? shall the priest <03548
 +kohen > and the prophet <05030 +nabiy > > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of
 the Lord <00136 +>Adonay > ? consider LAM 005 001 . Remember <02142 +zakar > , O LORD <03068
 +Y@hovah > , what <04100 +mah > is come <01961 +hayah > upon us : {consider} <05027 +nabat > , and
 behold <07200 +ra>ah > our reproach <02781 +cherpah > . consider EZE 012 003 Therefore , thou son <01121
 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah
 > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove
 <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in
 their sight <05869 + : it may be they will {consider} <07200 +ra>ah > , though <03518 +kabah > they [be] a
 rebellious <04805 +m@riy > house <01004 +bayith > . consider DAN 009 023 At the beginning <08462
 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318
 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou
 [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > ,
 and {consider} <00995 +biyn > the vision <02377 +chazown > . consider HOS 007 002 And they {consider}
 <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol >
 their wickedness <07451 +ra< > : now their own doings <04611 +ma have beset <05437 +cabab > them about
 <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniyim > . Consider HAG 001 005 Now
 <06258 + therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > ; {Consider} your ways <01870 +derek > . Consider HAG 001 007 Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Consider} your <05315 +nephesh >
 ways <01870 +derek > . consider HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you ,
 {consider} from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from before <02962 +terem
 > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD
 <03068 +Y@hovah > : consider HAG 002 018 Consider now <04994 +na> > from this <02088 +zeh > day
 <03117 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day
 <03117 +yowm > of the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the
 foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid ,
 {consider} [it] . Consider HAG 002 018 {Consider} now <04994 +na> > from this <02088 +zeh > day <03117
 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117
 +yowm > of the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the foundation
 <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [it] .
 Consider MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -
 > ? {Consider} <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -
 pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -
 netho -> : Consider LUK 012 024 {Consider} 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -
 ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -
 esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -
 trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the
 fowls 4071 -peteinon - ? Consider LUK 012 027 {Consider} 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -
 pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say
 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed
 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . consider JOH 011 050 Nor <3761 -
 oude -> {consider} <1260 - dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -

> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 - apollumi -> not . consider ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to {consider} <1492 -eido -> of this <5127 - toutou -> matter <3056 -logos -> . Consider 2TI 002 007 {Consider} <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things . consider HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagos -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -> , {consider} <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ; consider HEB 007 004 Now <1161 -de -> {consider} <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 - houtos -> man [was] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . consider HEB 010 024 And let us {consider} <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 - kalos -> works <2041 -ergon -> : consider HEB 012 003 For {consider} <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . consider diligently consider diligently what consider from this day consider her palaces consider her ways consider how consider mine affliction consider mine enemies consider my meditation consider my trouble consider now from this day consider thee consider thy heavens consider what <2TI2 -:7 > consider what thou wilt do <1SA25 -:17 > consider ye consider your ways consider your ways for consider him for consider how great <1SA12 -:24 > for they consider not latter days ye shall consider it latter days ye shall consider it perfectly let us consider one another now consider how great this man now consider this now therefore consider what ye have they consider not they would consider their latter end thou shalt also consider thou shalt diligently consider his place we may consider them wherefore consider <2KI5 -:7 > which they had not heard shall they consider will consider will consider thy testimonies will he not then consider would not consider any * considering , 0333 , 4648 , - considering , 0995 , consider EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter <00319 +>achariyth > end ! * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo , consider -0357 {consider} , consider -1260 {consider} , disputed, reason, reasoned, reasoning, consider -1492 beheld, behold, can, cannot, canst, {consider} , knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, consider -2334 beheld, behold, beholding, {consider} , looking, perceive, saw, see, seeing, seen, seest, seeth, consider -2648 {consider} , consider -2657 behold, beholdeth, beholding, {consider} , considered, considerest, discovered, consider -3539 {consider} , perceive, think, understand, understood, considered -2657 behold, beholdeth, beholding, consider, {considered} , considerest, discovered, considered -4894

{considered}, privy, ware, considered -4920 {considered}, understand, understandeth, understanding, understood, wise, considerest -2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered, considering -0333 beheld, {considering}, considering -4648 at, {considering}, look, mark, consider -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, {consider}, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, consider -0995 attended, {consider}, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, consider -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, {consider}, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, consider -5027 about, beheld, behold, beholdest, {consider}, look, looked, lookest, looketh, regard, respect, see, consider -6448 because, {consider}, consider -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, {consider}, considered, considerest, considereth, discern, enjoy, espied, experience, foresee, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, presented, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions, consider -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, {consider}, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, consider -7760 appoint, appointed, bring, brought, called, cast, change, charged, commit, {consider}, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, consider -7919 behave, behaved, {consider}, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, understand, understandeth, understanding, understood, wisdom, wise, wisely, wittingly, considered -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, {considered}, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, considered -0995 attended, consider, {considered}, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, considered -2803 account, accounted, {considered}, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, considered -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, {considered}, considerest, considereth, discern, enjoy, espied, experience, foresee,

gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considered -7920 {considered} , fruit , considered -8085 attentively , call , called , carefully , consented , {considered} , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , considerest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , {considerest} , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considereth -0995 attended , consider , considered , {considereth} , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , considereth -2161 {considereth} , devised , imagined , plotteth , purposed , thought , considereth -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , {considereth} , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , considereth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , {considereth} , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considereth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , {considereth} , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , considereth -7919 behave , behaved , consider , {considereth} , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , considering -0995 attended , consider , considered , considereth , {considering} , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , consider 0559 -- /amar -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command(-ment) , commune , {consider} , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use[speech] , utter , X verily , X yet . consider 0995 -- biyn -- attend , {consider} , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , lookwell to , mark , perceive , be prudent , regard , (can) skill(-full) , teach , think , (cause , make to , get , give , have) understand(-ing) , view , (deal)wise(-ly , man) . consider 1934 -- hava/ -- be , become , + behold , + came (to pass) , + cease , + cleave , + {consider} , + do , + give , + have , + judge , + keep , + labour , + mingle(self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would . consider 2161 -- zamam -- {consider} , devise , imagine , plot , purpose , think (evil) . consider 2803 -- chashab -- (make) account (of) , conceive , {consider} , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon(-ing be made) , regard , think . consider 3045 -- yada\ -- acknowledge , acquaintance(-ted with) , advise , answer , appoint , assuredly , be aware , [un-]awares , can[- not] , certainly , comprehend , {consider} , X could they , cunning , declare , be

diligent, (can,cause to) discern, discover, endowed with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, haverespect, see. consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, {consider}, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. consider 6448 -- pacag -- {consider}. consider 7200 ra /ah -- -- advise self, appear, approve, behold, X certainly,{consider}, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. consider 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X {consider}, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide consider 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, {consider}, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. consider 7896 shiyth -- -- apply, appoint, array, bring, {consider}, lay (up), letalone, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. consider 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly),guide wittingly. consider 7919 sakal -- -- {consider}, expert, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. consider 7920 s@kal -- - {consider}. consider 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, {consider}, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. consider 0333 ** antheoreo ** behold, {consider}. consider 0357 ** analogizomai ** {consider}. consider 1260 ** dialogizomai ** cast in mind, {consider}, dispute, muse, reason, think. consider 1492 ** eido ** be aware, behold, X can (+ not tell), {consider}, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. consider 2334 ** theoreo ** behold, {consider}, look on, perceive, see. consider 2648 ** katamanthano ** {consider}. consider 2657 ** katanoeo ** behold, {consider}, discover, perceive. consider 3539 ** noieo ** {consider}, perceive, think, understand. consider 4648 ** skopeo ** {consider}, take heed, look at (on), mark. consider 4894 ** suneido ** {consider}, know, be privy, be ware of. consider 4920 ** suniemi ** {consider}, understand, be wise. considered 3820 -- leb -- + care for, comfortably, consent, X {considered},courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. consider And let us consider 2657 - katanoeo-> consider consider 1260 -dialogizomai-> consider consider 2334 -theoreo-> Consider Consider 2648 -katamanthano-> consider consider 2657 -katanoeo-> Consider Consider 2657 - katanoeo-> Consider Consider 3539 -noieo-> consider For consider 0357 -analogizomai-> consider for to consider 1492 -eido-> considered And when he had considered 4894 -suneido-> considered For they considered 4920 -suniemi-> considered he considered 2657 -katanoeo-> considered mine eyes , I considered 2657 -katanoeo-> considerest but considerest 2657 -katanoeo-> considering considering 0333 -antheoreo-> considering considering 4648 -skopeo-> consider 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine,

X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql consider 0995 ## biyn {bene}]; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) consider 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil). [ql consider 2803 ## chashab {khaw-shab'}]; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql consider 3045 ## yada< {yaw-dah'}]; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql consider 5027 ## nabat {naw-bat'}]; a primitive root; to scan, i. e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.[ql consider 5414 ## nathan {naw-than'}]; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql consider 6448 ## pacag {paw-sag'}]; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.[ql consider 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql consider 7725 ## shuwb {shoob}]; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql consider 7760 ## suwm {soom}; or siym {seem}]; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql consider 7896 ## shiyth {sheeth}]; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql consider 7919 ## sakal {saw-kal'}]; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.[ql consider 7919 ## sakal {saw-kal'}]; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal)

prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql consider 7920 ## s@kal (Aramaic) {sek-al'}; corresponding to 7919: -- {consider}.[ql consider 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql consider 005 001 Lam /^{consider /and behold our reproach . Consider 013 003 Psa /^{Consider /and hear me, O LORD my God : lighten mine eyes , lest I sleep the sleep of death ; consider 045 010 Psa /^{consider /and incline thine ear ; forget also thine own people , and thy father's house ; consider 041 020 Isa /^{consider /and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. consider 013 013 Lev /^{consider /and, behold, if the leprosy have covered all his flesh , he shall pronounce him clean that hath the plague : it is all turned white : he is clean . consider 034 027 Job /^{consider /any of his ways : consider 002 010 Jer /^{consider /diligently , and see if there be such a thing. consider 023 001 Pro /^{consider /diligently what is before thee: consider 001 011 Lam /^{consider /for I am become vile . consider 002 015 Hag /^{consider /from this day and upward , from before a stone was laid upon a stone in the temple of the LORD : consider 007 014 Ecc /^{consider /God also hath set the one over against the other, to the end that man should find nothing after him. consider 048 013 Psa /^{consider /her palaces ; that ye may tell it to the generation following . consider 006 006 Pro /^{consider /her ways , and be wise : consider 012 003 Heb /\$^{consider /him that endured such contradiction of sinners against himself , lest ye be wearied and faint in your minds . consider 037 010 Psa /^{consider /his place , and it shall not be. consider 012 024 ISa /^{consider /how great things he hath done for you. consider 007 004 Heb /\$^{consider /how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . Consider 119 015 Psa /^{Consider /how I love thy precepts : quicken me, O LORD , according to thy lovingkindness . consider 023 015 Job /^{consider /I am afraid of him. consider 005 007 IIKi /^{consider /I pray you, and see how he seeketh a quarrel against me. consider 018 004 Isa /^{consider /in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . consider 008 005 Deu /^{consider /in thine heart , that, as a man chasteneth his son , so the LORD thy God chasteneth thee. consider 004 039 Deu /^{consider /it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. consider 023 020 Jer /^{consider /it perfectly . consider 030 024 Jer /^{consider /it. consider 002 018 Hag /^{consider /it. consider 011 011 Job /^{consider /it? consider 024 012 Pro /^{consider /it? and he that keepeth thy soul , doth not he know it? and shall not he render to every man according to his works ? Consider 119 015 Psa

/^Consider /mine affliction , and deliver me: for I do not forget thy law . Consider 025 019 Psa /^Consider /mine enemies ; for they are many ; and they hate me with cruel hatred . consider 005 001 Psa /^consider /my meditation . consider 009 013 Psa /^consider /my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death : consider 007 002 Hos /^consider /not in their hearts that I remember all their wickedness : now their own doings have beset them about ; they are before my face . consider 005 001 Ecc /^consider /not that they do evil . Consider 002 018 Hag /^Consider /now from this day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. consider 064 009 Psa /^consider /of his doing . consider 019 030 Jug /^consider /of it, take advice , and speak your minds. consider 015 006 Act /\$consider /of this matter . consider 010 024 Heb /\$consider /one another to provoke unto love and to good works : consider 011 050 Joh /\$consider /that it is expedient for us , that one man should die for the people , and that the whole nation perish not . consider 033 013 Exo /^consider /that this nation is thy people . consider 003 001 Heb /\$consider /the Apostle and High Priest of our profession , Christ Jesus ; Consider 012 027 Luk /\$Consider /the lilies how they grow : they toil not , they spin not ; and yet I say unto you , that Solomon in all his glory was not arrayed like one of these . Consider 006 028 Mat /\$Consider /the lilies of the field , how they grow ; they toil not , neither do they spin : consider 005 012 Isa /^consider /the operation of his hands . Consider 012 024 Luk /\$Consider /the ravens : for they neither sow nor reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? consider 043 018 Isa /^consider /the things of old . consider 009 023 Dan /^consider /the vision . consider 037 014 Job /^consider /the wondrous works of God . Consider 007 013 Ecc /^Consider /the work of God : for who can make that straight , which he hath made crooked ? consider 032 007 Deu /^consider /the years of many generations : ask thy father , and he will shew thee; thy elders , and they will tell thee. consider 014 016 Isa /^consider /thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; consider 032 029 Deu /^consider /their latter end ! consider 041 022 Isa /^consider /them, and know the latter end of them; or declare us things for to come . consider 050 022 Psa /^consider /this, ye that forget God , lest I tear you in pieces , and there be none to deliver . consider 012 003 Eze /^consider /though they be a rebellious house . consider 008 003 Psa /^consider /thy heavens , the work of thy fingers , the moon and the stars , which thou hast ordained ; consider 119 009 Psa /^consider /thy testimonies . consider 002 020 Lam /^consider /to whom thou hast done this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? Consider 002 007 ITi /\$Consider /what I say ; and the Lord give thee understanding in all things . consider 025 017 ISa /^consider /what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. consider 018 014 Jug /^consider /what ye have to do . Consider 009 017 Jer /^Consider /ye, and call for the mourning women , that they may come ; and send for cunning women, that they may come : Consider 001 007 Hag /^Consider /your ways . Consider 001 005 Hag /^Consider /your ways . considered 004 015 Ecc /^considered /all the living which walk under the sun , with the second child that shall stand up in his stead. considered 004 001 Ecc /^considered /all the oppressions that are done under the sun : and behold the tears of such as were oppressed , and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . considered 004 004 Ecc /^considered /all travail , and every right work , that for this a man is envied of his neighbour . This is also vanity and vexation of spirit . considered 011 006 Act /\$considered /and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . considered 009 001 Ecc /^considered /in my heart even to declare all this, that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. considered 003 021 IKi /^considered /it in the morning , behold, it was not my son , which I did bear . considered 024 032 Pro /^considered /it well : I looked upon it, and received instruction . considered 001 008 Job /^considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? considered 002 003 Job /^considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . considered 031 007 Psa /^considered /my trouble ; thou hast known my soul in adversities ; considered 004 019 Rom /\$considered /not his own body now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : considered 006 052 Mar /\$considered /not the miracle of the loaves : for their heart was hardened . considered 077 005 Psa /^considered /the days of old , the years of ancient times . considered 007 008 Dan /^considered /the horns , and, behold , there came up among them another little horn , before whom there were three of the first horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . considered 012 012 Act /\$considered /the thing, he came to the house of Mary the mother of John ,

whose surname was Mark ; where many were gathered together praying . considered 005 008 IKi /^{considered /the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar , and concerning timber of fir . considerest 007 003 Mat /\${considerest /not the beam that is in thine own eye ? Considerest 033 024 Jer /^{Considerest /thou not what this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. considereth 031 016 Pro /^{considereth /a field , and buyeth it: with the fruit of her hands she planteth a vineyard . considereth 033 015 Psa /^{considereth /all their works . considereth 018 014 Eze /^{considereth /and doeth not such like , considereth 018 028 Eze /^{considereth /and turneth away from all his transgressions that he hath committed , he shall surely live , he shall not die . considereth 044 019 Isa /^{considereth /in his heart , neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? considereth 028 022 Pro /^{considereth /not that poverty shall come upon him. considereth 029 007 Pro /^{considereth /the cause of the poor : but the wicked regardeth not to know it. considereth 021 012 Pro /^{considereth /the house of the wicked : but God overthroweth the wicked for their wickedness . considereth 041 001 Psa /^{considereth /the poor : the LORD will deliver him in time of trouble . considering 008 005 Dan /^{considering /behold, an he goat came from the west on the face of the whole earth , and touched not the ground : and the goat had a notable horn between his eyes . considering 057 001 Isa /^{considering /that the righteous is taken away from the evil to come. considering 013 007 Heb /\${considering /the end of their conversation . considering 006 001 Gal /\${considering /thyself , lest thou also be tempted . consider 67 * considered 16 - considerest 2 - considereth 9 - considering 4 -

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}.[ql

* consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider -0357 {consider}, consider -1260 {consider}, disputed, reason, reasoned, reasoning, consider -1492 beheld, behold, can, cannot, canst, {consider}, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, consider -2334 beheld, behold, beholding, {consider}, looking, perceive, saw, see, seeing, seen, seest, seeth, consider -2648 {consider}, consider -2657 behold, beholdeth, beholding, {consider}, considered, considerest, discovered, consider -3539 {consider}, perceive, think, understand, understood, considered -2657 behold, beholdeth, beholding, consider, {considered}, considerest, discovered, considered -4894 {considered}, privy,ware, considered -4920 {considered}, understand, understandeth, understanding, understood, wise, considerest -2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered, considering -0333 beheld, {considering}, considering -4648 at, {considering}, look, mark,

consider 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, X plain, X promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. consider 0995 -- biyn -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man), consider 1934 -- hava -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would, consider 2161 -- zamam -- {consider}, devise, imagine, plot, purpose, think (evil), consider 2803 -- chashab -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think, consider 3045 -- yada -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, have respect, see. consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield, consider 6448 -- pacag -- {consider}, consider 7200 ra/ah -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (-)spy, stare, X surely, X think, view, visions, consider 7725 shuwab -- (break, build, circumscribe, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide consider 7760 suwm -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ((over-))turn, X wholly, work, consider 7896 shiyth -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take, consider 7919 sakal -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly, consider 7919 sakal -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly, consider 7920 s@kal -- {consider}, consider 8085 -- shama -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness, consider 0333 -- antheo -- behold, {consider}, consider 0357 -- analogizomai -- {consider}, consider 1260 -- dialogizomai -- cast in mind, {consider}, dispute, muse, reason, think, consider 1492 -- eido -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot, consider 2334 -- theo -- behold, {consider}, look on, perceive, see, consider 2648 -- katamanthano -- {consider}, consider 2657 -- katanoo -- behold, {consider}, discover, perceive, consider 3539 -- noieo -- {consider}, perceive, think, understand, consider 4648 -- skopeo -- {consider}, take heed, look at (on), mark, consider 4894 -- suneido -- {consider}, know, be privy, be ware of, consider 4920 -- suniemi -- {consider}, understand, be wise, considered 3820 -- leb -- + care for, comfortably, consent, X {considered}, courag(-eous), friend(-ly), ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart(-ed), X heed, X I, kindly, midst, mind(-ed), X regard(-ed), X themselves, X unawares, understanding, X well, willingly, wisdom.

consider And let us consider 2657 -katanoeo-> consider consider 1260 -dialogizomai-> consider
..... consider 2334 -theoreo-> Consider Consider 2648 -katamanthano-> consider consider 2657 -
katanoeo-> Consider Consider 2657 -katanoeo-> Consider Consider 3539 -noieo-> consider
For consider 0357 -analogizomai-> consider for to consider 1492 -eido-> considered And when he
had considered 4894 -suneido-> considered For they considered 4920 -suniemi-> considered he
considered 2657 -katanoeo-> considered mine eyes , I considered 2657 -katanoeo-> considerest but
considerest 2657 -katanoeo-> considering considering 0333 -antheoreo-> considering considering
4648 -skopeo->

consider 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. generally understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) consider 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil). [ql consider 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql consider 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql consider 5027 ## nabat {naw-bat'}; a primitive root; to scan, i. e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see. [ql consider 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql consider 6448 ## pacag {paw-sag'}; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}. [ql consider 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions. [ql consider 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- (break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql consider 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly, work. [ql consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take. [ql consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly. [ql consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. [ql consider 7920 ## s@kal (Aramaic) {sek-al'}; corresponding to 7919: -- {consider}. [ql consider 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql consider 0333 # antheoreo {an-eh-o-reh'-o'}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}. [ql consider 0357 # analogizomai {an-al-og-id'-zom-ah-ee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}. [ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ah-ee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think. [ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql consider 2334 # theoreo {theh-o-reh'-o'}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [ql consider 2648 # katamanthano {kat-am-an-than'-o'}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}. [ql consider 2657 # katanoeo {kat-an-o-eh'-o'}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive. [ql consider 3539 # noieo {noy-eh'-o'}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand. [ql consider 4648 # skopeo {skop-eh'-o'}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700. [ql consider 4894 # suneidoo {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of. [ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ((broken-)), [hard-], [merry-], [stiff-], [stout-], double heart(-ed)), X heed, X I, kindly, midst, mind(-ed), X regard(-ed)), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql



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consider Interlinear Index Study consider EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter <00319 +>achariyth > end ! consider JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore {consider} <03045 +yada< > what <04100 +mah > ye have to do <06213 + . consider JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : {consider} <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . consider 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for {consider} <07200 +ra>ah > how <00834 +>aher > great <01431 +gadai > [things] he hath done for you . consider 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and {consider} <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . consider 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +begeg > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore {consider} <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . consider JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then {consider} <00995 +biyn > [it] ? consider JOB 023 015 Therefore am I troubled <00926 +bahal > at his presence <06440 +paniym > : when I {consider} <00995 +biyn > , I am afraid <06342 +pachad > of him . consider JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not {consider} <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : consider JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>Iyowb > : stand <05975 + still <05975 + , and {consider} <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > . consider PSA 005 001 . To the chief Musician <05329 +natsach > upon Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <00561 +>emer > , O LORD <03068 +Y@hovah > , {consider} <00995 +biyn > my meditation <01901 +hagiyg > . consider PSA 008 003 . When <03588 +kiy > I

{consider} <07200 +ra>ah > thy heavens <08064 +shamayim > , the work <04639 +ma of thy fingers <00676
 +>etsba< > , the moon <03394 +yareach > and the stars <03556 +kowkab > , which <00834 +>aher > thou hast
 ordained <03559 +kuwn > ; consider PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD <03068
 +Y@hovah > ; {consider} <07200 +ra>ah > my trouble <06040 + [which I suffer] of them that hate <08130
 +sane> > me , thou that liftest <07311 +ruwm > me up from the gates <08179 +sha of death <04194 +maveth > :
 Consider PSA 013 003 {Consider} <05027 +nabat > [and] hear <06030 + me , O LORD <03068 +Y@hovah >
 my God <00430 +>elohiym > : lighten <00215 +>owr > mine eyes <05869 + , lest <06435 +pen > I sleep <03462
 +yashen > the [sleep <03462 +yashen > of] death <04194 +maveth > ; Consider PSA 025 019 {Consider}
 <07200 +ra>ah > mine enemies <00341 +>oyeb > ; for they are many<07231 +rabab > ; and they hate <08130
 +sane> > me with cruel <02555 +chamac > hatred <08135 +sin>ah > . consider PSA 037 010 For yet <05750 + a
 little <04592 +m@ while , and the wicked <07563 +rasha< > [shall] not [be] : yea , thou shalt diligently
 <00995 +biyn > {consider} <00995 +biyn > his place <04725 +maqowm > , and it [shall] not [be] . consider
 PSA 045 010 . Hearken <08085 +shama< > , O daughter <01323 +bath > , and {consider} <07200 +ra>ah > , and
 incline <05186 +natah > thine ear <00241 +>ozen > ; forget <07911 +shakach > also thine own people <05971 + ,
 and thy father s <1> house <01004 +bayith > ; consider PSA 048 013 Mark <07896 +shiyth > ye well her
 bulwarks <02430 +cheylah > , {consider} <06448 +pacag > her palaces <00759 +>armown > ; that ye may tell
 <05608 +caphar > [it] to the generation <01755 +dowr > following <00314 +>acharown > . consider PSA 050
 022 Now <04994 +na> > {consider} <00995 +biyn > this <02063 +zo>th > , ye that forget<07911 +shakach >
 God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] none
 <00369 +>ayin > to deliver <05337 +natsal > . consider PSA 064 009 And all <03605 +kol > men <00120
 +>adam > shall fear <03372 +yare> > , and shall declare <05046 +nagad > the work <06467 +po of God <00430
 +>elohiym > ; for they shall wisely <07919 +sakal > {consider} <07919 +sakal > of his doing <04640 +Ma .
 consider PSA 119 095 . The wicked <07563 +rasha< > have waited <06960 +qavah > for me to destroy <6> me :
 [but] I will {consider} <00995 +biyn > thy testimonies <05713 + . Consider PSA 119 153 +. RESH . {Consider}
 <07200 +ra>ah > mine affliction <06040 + , and deliver <02502 +chalats > me : for I do not forget <07911
 +shakach > thy law <08451 +towrah > . Consider PSA 119 159 +. {Consider} <07200 +ra>ah > how <03588 +kiy
 > I love <00157 +>ahab > thy precepts <06490 +piquwd > : quicken <02421 +chayah > me , O LORD <03068
 +Y@hovah > , according to thy lovingkindness <02617 +checed > . consider PRO 006 006 . Go <03212 +yalak >
 to the ant <05244 +n@malah > , thou sluggard <06102 + ; {consider} <07200 +ra>ah > her ways <01870 +derek
 > , and be wise <02449 +chakam > : consider PRO 023 001 . When <03588 +kiy > thou sittest <03427 +yashab >
 to eat <03898 +lacham > with a ruler <04910 +mashal > , {consider} <00995 +biyn > diligently what [is] before
 <06440 +paniym > thee : consider PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005
 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb >
 {consider} <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not
] he know <03045 +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam
 > according to his works <06467 +po ? consider ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel
 > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym
 > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414
 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they {consider} <03045 +yada< > not
 that they do <06213 + evil <07451 +ra< > . Consider ECC 007 013 {Consider} <07200 +ra>ah > the work
 <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > can <03201 +yakol > make [that] straight
 <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? consider ECC 007 014 In the day
 <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of
 adversity <07451 +ra< > {consider} <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set
 <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700
 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .
 consider ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the
 ass <02543 +chamowr > his master s <01167 +ba crib <18> : [but] Israel <03478 +Yisra>el > doth not know
 <03045 +yada< > , my people <05971 + doth not {consider} <00995 +biyn > . consider ISA 005 012 And the
 harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl >
 , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the
 work <06467 +po of the LORD <03068 +Y@hovah > , neither <03808 +lo> > {consider} <07200 +ra>ah > the
 operation <04639 +ma of his hands <03027 +yad > . consider ISA 014 016 They that see <07200 +ra>ah > thee
 shall narrowly look <07688 +shagach > upon thee , [and] {consider} <00995 +biyn > thee , [saying <00559
 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble

<07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; consider ISA 018 004 For so
 <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252
 +shaqat > , and I will {consider} <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703
 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 + of dew <02919 +tal >
 in the heat <02527 +chom > of harvest <07105 +qatsiyr > . consider ISA 041 020 That they may see <07200
 +ra>ah > , and know <03045 +yada< > , and {consider} <07760 +suwm > , and understand <07919 +sakal >
 together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213
 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created
 <01254 +bara> > it . consider ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > ,
 and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former
 <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may {consider} them , and know <03045
 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come
 <00935 +bow> > . consider ISA 043 018 Remember <02142 +zakar > ye not the former <07223 +ri>shown >
 things , neither <00408 +>al > {consider} <00995 +biyn > the things of old <06931 +qadmowniy > . consider
 ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy >
 ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which
 <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which
 <00834 +>aher > they had not heard <08085 +shama< > shall they {consider} <00995 +biyn > . consider JER 002
 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200
 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and {consider} <00995 +biyn > diligently
 <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing . Consider JER 009 017 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , {Consider}
 <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come
 <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come
 <00935 +bow> > : consider JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall
 not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and till <05704 + he have performed
 <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319
 +>achariyth > days <03117 +yowm > ye shall {consider} <00995 +biyn > it perfectly <00998 +biynah > .
 consider JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah >
 shall not return <07725 +shuwb > , until <05704 + he have done <06213 + [it] , and until <05704 + he have
 performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319
 +>achariyth > days <03117 +yowm > ye shall {consider} <00995 +biyn > it . consider LAM 001 011 All <03605
 +kol > her people <05971 + sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899 +lechem > ;
 they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725
 +shuwb > the soul <05315 +nephesh > : see <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and {consider}
 <05027 +nabat > ; for I am become <01961 +hayah > vile <02151 +zalal > . consider LAM 002 020 Behold
 <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and {consider} <05027 +nabat >to whom <04310 +miy >
 thou hast done <05953 + this <03541 +koh > . Shall the women <00802 +>ishshah > eat <00398 +>akal > their
 fruit <06529 +p@riy > , [and] children <05768 + of a span <02949 +tippuch > long ? shall the priest <03548
 +kohen > and the prophet <05030 +nabiy> > be slain <02026 +harag > in the sanctuary <04720 +miqdash > of
 the Lord <00136 +>Adonay > ? consider LAM 005 001 . Remember <02142 +zakar > , O LORD <03068
 +Y@hovah > , what <04100 +mah > is come <01961 +hayah > upon us : {consider} <05027 +nabat > , and
 behold <07200 +ra>ah > our reproach <02781 +cherpah > . consider EZE 012 003 Therefore , thou son <01121
 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah
 > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove
 <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in
 their sight <05869 + : it may be they will {consider} <07200 +ra>ah > , though <03518 +kabah > they [be] a
 rebellious <04805 +m@riy > house <01004 +bayith > . consider DAN 009 023 At the beginning <08462
 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318
 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou
 [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > ,
 and {consider} <00995 +biyn > the vision <02377 +chazown > . consider HOS 007 002 And they {consider}
 <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol >
 their wickedness <07451 +ra< > : now their own doings <04611 +ma have beset <05437 +cabab > them about
 <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniyim > . Consider HAG 001 005 Now

<06258 + therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Consider} your ways <01870 +derek > . Consider HAG 001 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Consider} your <05315 +nepesh > ways <01870 +derek > . consider HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you , {consider} from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : consider HAG 002 018 Consider now <04994 +na> > from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , {consider} [it] . Consider HAG 002 018 {Consider} now <04994 +na> > from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the ninth <08671 +t@shiy [month , even] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [it] . Consider MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? {Consider} <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 - pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 - netho -> : Consider LUK 012 024 {Consider} 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 - ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 - esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? Consider LUK 012 027 {Consider} 2657 -katanoeo - the lilies 2918 -krinon - how 4459 - pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . consider JOH 011 050 Nor <3761 - oude -> {consider} <1260 - dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 - apollumi -> not . consider ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to {consider} <1492 -eido -> of this <5127 - toutou -> matter <3056 -logos -> . Consider 2TI 002 007 {Consider} <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things . consider HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagogos -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -> , {consider} <2657 -katanoeo -> the Apostle <0652 - apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ; consider HEB 007 004 Now <1161 -de -> {consider} <2334 - theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 - houtos -> man [was] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . consider HEB 010 024 And let us {consider} <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 - kalos -> works <2041 -ergon -> : consider HEB 012 003 For {consider} <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 - antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

consider diligently consider diligently what consider from this day consider her palaces consider her ways
consider how consider mine affliction consider mine enemies consider my meditation consider my trouble
consider now from this day consider thee consider thy heavens consider what <2TI2 -:7 > consider what thou wilt
do <1SA25 -:17 > consider ye consider your ways consider your ways for consider him for consider how great
<1SA12 -:24 > for they consider not latter days ye shall consider it latter days ye shall consider it perfectly let us
consider one another now consider how great this man now consider this now therefore consider what ye have
they consider not they would consider their latter end thou shalt also consider thou shalt diligently consider his
place we may consider them wherefore consider <2KI5 -:7 > which they had not heard shall they consider will
consider will consider thy testimonies will he not then consider would not consider any

consider Lam_05_01 /^{consider /and behold our reproach . Consider Psa_13_03 /^{Consider /and hear me, O LORD my God : lighten mine eyes , lest I sleep the sleep of death ; consider Psa_45_10 /^{consider /and incline thine ear ; forget also thine own people , and thy father's house ; consider Isa_41_20 /^{consider /and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. consider Lev_13_13 /^{consider /and, behold, if the leprosy have covered all his flesh , he shall pronounce him clean that hath the plague : it is all turned white : he is clean . consider Job_34_27 /^{consider /any of his ways : consider Jer_02_10 /^{consider /diligently , and see if there be such a thing. consider Pro_23_01 /^{consider /diligently what is before thee: consider Lam_01_11 /^{consider /for I am become vile . consider Hag_02_15 /^{consider /from this day and upward , from before a stone was laid upon a stone in the temple of the LORD : consider Ecc_07_14 /^{consider /God also hath set the one over against the other, to the end that man should find nothing after him. consider Psa_48_13 /^{consider /her palaces ; that ye may tell it to the generation following . consider Pro_06_06 /^{consider /her ways , and be wise : consider Heb_12_03 /^{consider /him that endured such contradiction of sinners against himself , lest ye be wearied and faint in your minds . consider Psa_37_10 /^{consider /his place , and it shall not be. consider Isa_12_24 /^{consider /how great things he hath done for you. consider Heb_07_04 /^{consider /how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . Consider Psa_119_015 /^{Consider /how I love thy precepts : quicken me, O LORD , according to thy lovingkindness . consider Job_23_15 /^{consider /I am afraid of him. consider 2Ki_05_07 /^{consider /I pray you, and see how he seeketh a quarrel against me. consider Isa_18_04 /^{consider /in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . consider Deu_08_05 /^{consider /in thine heart , that, as a man chasteneth his son , so the LORD thy God chasteneth thee. consider Deu_04_39 /^{consider /it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. consider Jer_23_20 /^{consider /it perfectly . consider Jer_30_24 /^{consider /it. consider Hag_02_18 /^{consider /it. consider Job_11_11 /^{consider /it? consider Pro_24_12 /^{consider /it? and he that keepeth thy soul , doth not he know it? and shall not he render to every man according to his works ? Consider Psa_119_015 /^{Consider /mine affliction , and deliver me: for I do not forget thy law . Consider Psa_25_19 /^{Consider /mine enemies ; for they are many ; and they hate me with cruel hatred . consider Psa_05_01 /^{consider /my meditation . consider Psa_09_13 /^{consider /my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death : consider Hos_07_02 /^{consider /not in their hearts that I remember all their wickedness : now their own doings have beset them about ; they are before my face . consider Ecc_05_01 /^{consider /not that they do evil . Consider Hag_02_18 /^{Consider /now from this day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. consider Psa_64_09 /^{consider /of his doing . consider Jud_19_30 /^{consider /of it, take advice , and speak your minds. consider Act_15_06 /^{consider /of this matter . consider Heb_10_24 /^{consider /one another to provoke unto love and to good works : consider Joh_11_50 /^{consider /that it is expedient for us , that one man should die for the people , and that the whole nation perish not . consider Exo_33_13 /^{consider /that this nation is thy people . consider Heb_03_01 /^{consider /the Apostle and High Priest of our profession , Christ Jesus ; Consider Luk_12_27 /^{Consider /the lilies how they grow : they toil not , they spin not ; and yet I say unto you , that Solomon in all his glory was not arrayed like one of these . Consider Mat_06_28 /^{Consider /the lilies of the field , how they grow ; they toil not , neither do they spin : consider Isa_05_12 /^{consider /the operation of his hands . Consider Luk_12_24 /^{Consider /the ravens ; for they neither sow nor reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? consider Isa_43_18 /^{consider /the things of old . consider Dan_09_23 /^{consider /the vision . consider Job_37_14 /^{consider /the wondrous works of God . Consider Ecc_07_13 /^{Consider /the work of God : for who can make that straight , which he hath made crooked ? consider Deu_32_07 /^{consider /the years of many generations : ask thy father , and he will shew thee; thy elders , and they will tell thee. consider Isa_14_16 /^{consider /thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; consider Deu_32_29 /^{consider /their latter end ! consider Isa_41_22 /^{consider /them, and know the latter end of them; or declare us things for to come . consider Psa_50_22 /^{consider /this, ye that forget God , lest I tear you in pieces , and there be none to deliver . consider Eze_12_03 /^{consider /though they be a rebellious house . consider Psa_08_03 /^{consider /thy heavens , the work of thy fingers , the moon and the stars , which thou hast ordained ; consider Psa_119_009 /^{consider /thy testimonies . consider Lam_02_20 /^{consider /to whom thou hast done this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? Consider 2Ti_02_07 /^{Consider /what I say ; and the Lord give thee understanding in all things . consider Isa_25_17 /^{consider /what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. consider Jud_18_14 /^{consider /what ye have to do . Consider Jer_09_17 /^{Consider /ye, and call for the mourning women , that they may come ; and send for cunning women , that they may come : Consider Hag_01_07 /^{Consider /your ways . Consider Hag_01_05 /^{Consider /your ways . considered Ecc_04_15 /^{considered /all the living which walk under the sun , with the second child that shall stand up in his stead. considered Ecc_04_01 /^{considered /all the oppressions that are done under the sun ; and behold the tears of such as were oppressed , and they had no comforter , and on the side of their oppressors there was power ; but they had no comforter . considered Ecc_04_04 /^{considered /all travail , and every right work , that for this a man is envied of his neighbour . This is also vanity and vexation of spirit . considered Act_11_06 /^{considered /and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . considered Ecc_09_01 /^{considered /in my heart even to declare all this, that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. considered 1Ki_03_21 /^{considered /it in the morning , behold, it was not my son , which I did bear . considered Pro_24_32 /^{considered /it well : I looked upon it, and received instruction . considered Job_01_08 /^{considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? considered Job_02_03 /^{considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? and still he holdeth fast his integrity , although thou movest me against him, to destroy him without cause . considered Psa_31_07 /^{considered /my trouble ; thou hast known my soul in adversities ; considered Rom_04_19 /^{considered /not his own body now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : considered Mar_06_52 /^{considered /not the miracle of the loaves : for their heart was hardened . considered Psa_77_05 /^{considered /the days of old , the years of ancient times . considered Dan_07_08 /^{considered /the horns , and, behold , there came up among them another little horn , before whom there were three of the first horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . considered Act_12_12 /^{considered /the thing, he came to the house of Mary the mother of John , whose surname was Mark ; where many were gathered together praying . considered 1Ki_05_08 /^{considered /the things which thou sentest to me for; and I will do all thy desire concerning timber of cedar , and concerning timber of fir . considered Mat_07_03 /^{considered /not the beam that is in thine own eye ? Considerest Jer_33_24 /^{Considerest /thou not what this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. considereth Pro_31_16 /^{considereth /a field , and buyeth it: with the fruit of her hands she planteth a vineyard . considereth Psa_33_15 /^{considereth /all their works . considereth Eze_18_14 /^{considereth /and doeth not such like , considereth Eze_18_28 /^{considereth /and turneth away from all his transgressions that he hath committed , he shall surely live , he shall not die . considereth Isa_44_19 /^{considereth /in his heart , neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? considereth Pro_28_22 /^{considereth /not that poverty shall come upon him. considereth Pro_29_07 /^{considereth /the cause of the poor : but the wicked regardeth not to know it. considereth Pro_21_12 /^{considereth /the house of the wicked : but God overthroweth the wicked for their wickedness . considereth Psa_41_01 /^{considereth /the poor : the LORD will deliver him in time of trouble . considering Dan_08_05 /^{considering /behold, an he goat came from the west on the face of the whole earth , and touched not the ground : and the goat had a notable horn between his eyes . considering Isa_57_01 /^{considering /that the righteous is taken away from the evil to come. considering Heb_13_07 /^{considering /the end of their conversation . considering Gal_06_01 /^{considering /thyself , lest thou also be tempted .

consider 67 * considered 16 - considerest 2 - considereth 9 - considering 4 -

* considering , 0333 , 4648 , - considering , 0995 ,