## Worid Study for -- GORH



# KJV Bible Word Studies for CORN 

## KJV Bible Word Studies for SCORN

 KJV Bible Word Studies for UNICORN
## Bible Greek and Hebrew Dictionaries combined for Word Studies

corn 0024 \#\# \&abiyb \{aw-beeb'\}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of \{corn\} (not maize). corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out the \{corn\}.
corn 1098 \#\# b@liyl \{bel-eel'\}; from 1101; mixed, i.e. (specifically) feed (for cattle): -- \{corn\}, fodder, provender.
corn 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1,251 , etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, ( + ) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, $X$ common, $X$ \{corn\}, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
corn 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- \{corn\}, wheat.
corn 1430 \#\# gadiysh \{gaw-deesh'\}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of \{corn\}), tomb.
corn 1637 \#\# goren \{go'-ren\}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place.
corn 1643 \#\# geres \{gheh'-res\}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten \{corn\}.
corn 1715 \#\# dagan \{daw-gawn'\}; from 1711; properly, increase, i.e. grain: -- \{corn\} ([floor]), wheat.
corn 2848 \# kokkos \{kok'-kos\}; apparently a primary word; a kernel of seed: -- \{corn\}, grain.
corn 3759 \#\# karmel \{kar-mel'\}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field).
corn 4621 \# sitos \{see'-tos\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- \{corn\}, wheat.
corn 4702 \# sporimos \{spor'-ee-mos\}; from 4703; sown, i.e. (neuter plural) a planted field: -- \{corn\}(-field).
corn 4719 \# stachus \{stakh'-oos\}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of \{corn\}).
corn 5669 \#\# `abuwr \{aw-boor'\}; the same as 5668; passed, i.e. kept over; used only of stored grain: -- old \{corn\}. corn 6194 \#\# `arem (Jer. 50:26) \{aw-rame'\}; or (feminine) `aremah \{ar-ay-maw'\}; from 6192; a heap; specifically, a sheaf: -- heap (of \{corn\}), sheaf. corn 7039 \#\# qaliy \{kaw-lee'\}; or qaliy\& \{kaw-lee'\}; from 7033; roasted ears of grain: -- parched \{corn\}. corn 7054 \#\# qamah \{kuw-maw'\}; feminine of active participle of 6965 ; something that rises, i.e. a stalk of grain: -- (standing) \{corn\}, grown up, stalk. corn 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- ground \{corn\}, wheat. corn 7641 \#\# shibbol \{shib-bole\}; or (feminine) shibboleth \{shib-bo'-leth\}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth. Compare 5451 corn 7668 \#\# sheber \{sheh'-ber\}; the same as 7667; grain (as if broken into kernels): -- \{corn\}, victuals. scorn 0959 \#\# bazah \{baw-zaw'\}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to \{scorn\}, vile person. scorn 2606 \# katagelao \{kat-ag-el-ah'-o\}; to laugh down, i.e. deride: -- laugh to \{scorn\}. scorn 3932 \#\# la`ag \{law-ag'\}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to \{scorn\}), mock (on), stammering.
scorn 3933 \#\# la`ag \{lah'-ag\}; from 3932; derision, scoffing: -- derision, \{scorn\} (-ing).
scorn 3945 \#\# latsats \{law-tsats'\}; a primitive root; to deride: -- \{scorn\}.
scorn 4890 \#\# mischaq \{mis-khawk'\}; from 7831; a laughing-stock: -- \{scorn\}.
scorn 6712 \#\# ts@choq \{tsekh-oke'\}; from 6711; laughter (in pleasure or derision): -- laugh(-ed to \{scorn\}).
scorn 7046 \#\# qalac \{kaw-las'\}; a primitive root; to disparage, i.e. ridicule: -- mock, scoff, \{scorn\}.
scorn 7814 \#\# s@chowq \{sekh-oke'\}; or s@choq \{sekh-oke'\}; from 7832; laughter (in merriment or defiance): -- derision, laughter(-ed to \{scorn\}, -ing), mocked, sport.
scorn 7832 \#\# sachaq \{saw-khak'\}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) \{scorn\}, be in (make) sport.
unicorn 7214 \#\# r@\&em \{reh-ame'\}; or $\mathbf{r} @ \& e y m ~\{r e h-a m e '\} ;$ or reym \{rame\}; or rem \{rame\}; from 7213; a wild bull (from its conspicuousness): -- \{unicorn\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

corn 00024 \#\# 'abiyb \{aw-beeb'\} ; from an unused root (meaning to be tender); green, i.e. a young ear of grain ; hence, the name of the month Abib or Nisan : -- Abib , ear , green ears of \{corn\} (not maize).
corn 01098 \#\# b@liyl \{bel-eel'\} ; from 01101 ; mixed , i . e . (specifically) feed (for cattle) : -- \{corn\} , fodder , provender.
corn 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , $X$ came up in , child, colt , $X$ common, $X$ \{corn\}, daughter, $X$ of first , + firstborn , foal , + very fruitful , + postage , X in,+ kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , $X$ servant born , $X$ soldier , son , + spark , + steward,+ stranger , $X$ surely , them of , + tumultuous one , + valiant [-est ], whelp, worthy, young (one), youth .
corn 01250 \#\# bar \{bawr\} ; or bar \{bar\} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field); by extens. the open country :-- \{corn\}, wheat .
corn 01430 \#\# gadiysh \{gaw-deesh'\} ; from an unused root (meaning to heap up) ; a stack of sheaves ; by analogy , a tomb : -- shock (stack) (of \{corn\}) , tomb .
corn 01637 \#\# goren \{go'- ren\} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any open area :-- (barn , \{corn\}, threshing-) floor, (threshing-, void) place .
corn 01643 \#\# geres \{gheh'- res\} ; from an unused root meaning to husk ; a kernel (collectively), i . e . grain : -- beaten \{corn\} .
corn 01715 \#\# dagan \{daw-gawn'\} ; from 01711 ; properly , increase , i . e . grain : -- \{corn\} ([floor ]), wheat
corn 03759 \#\# karmel \{kar-mel'\} ; from 03754 ; a planted field (garden , orchard, vineyard or park) ; by implication, garden produce : -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field) .
corn 05669 \#\#` abuwr \{aw-boor'\} ; the same as 05668 ; passed , i . e . kept over ; used only of stored grain : -- old \{corn\} .
 ; specifically , a sheaf : -- heap (of \{corn\}), sheaf .
corn 07039 \#\# qaliy \{kaw-lee'\} ; or qaliy'\{kaw-lee'\} ; from 07033 ; roasted ears of grain : -- parched \{corn\} .
corn 07054 \#\# qamah \{kuw-maw'\} ; feminine of active participle of 06965 ; something that rises , i . e . a stalk of grain : -- (standing) \{corn\}, grown up , stalk .
corn 07383 \#\# riyphah \{ree-faw'\} ; or riphah \{ree-faw'\} ; from 07322 ; (only plural), grits (as pounded) : -ground \{corn\}, wheat .
corn 07641 \#\# shibbol \{shib-bole\} ; or (feminine) shibboleth \{shib-bo'- leth\} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch, channel, ear (of \{corn\}), ([water-]) flood , Shibboleth . Compare 05451 .
corn 07668 \#\# sheber \{sheh'- ber\} ; the same as 07667 ; grain (as if broken into kernels) : -- \{corn\} , victuals
corn 0248 - aloao \{al-o-ah'-o\}; from the same as 0257; to tread out grain: -- thresh, tread out the \{corn\}.
corn 2848 - kokkos \{kok'-kos\}; apparently a primary word; a kernel of seed: -- \{corn\}, grain.
corn 4621 - sitos \{see'-tos\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- \{corn\}, wheat.
corn 4702 - sporimos \{spor'-ee-mos\}; from 4703; sown, i.e. (neuter plural) a planted field: -- \{corn\}(-field).
corn 4719 - stachus \{stakh'-oos\}; from the base of 2476; a head of grain (as standing out from the stalk): -ear (of \{corn\}).

Cornelius 2883-Kornelios \{kor-nay'-lee-os\}; of Latin origin; Cornelius, a Roman: -- \{Cornelius\}.
Cornelius 2883 - Kornelios \{kor-nay'-lee-os\}; of Latin origin; \{Cornelius\}, a Roman: -- Cornelius.
corner 02106 \#\# zaviyth \{zaw-veeth'\} ; apparently from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i e . (by implication) a corner-column (or anta) : -- \{corner\} (stone) .
corner 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap , (of the earth) a quarter, (of a building) a pinnacle : -- + bird , border , \{corner\} , end , feather [-ed ] , X flying , + (one an-) other, overspreading, X quarters , skirt , X sort , uttermost part , wing ([-ed ]) .
corner 03802 \#\# katheph \{kaw-thafe'\} ; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm ; as being the spot where the garments hang) ; figuratively, side-piece or lateral projection of anything : -- arm , \{corner\}, shoulder (- piece), side , undersetter .
corner 04740 \#\# maqtsowa` \{mak-tso'- ah\} ; or maqtsoa` \{mak-tso-ah\} ; or (feminine) maqtso` ah \{mak-tso-aw'\} ; from 07106 in the denominative sense of bending ; an angle or recess :--\{corner\}, turning . corner 04742 \#\# m@quts` ah \{mek-oots-aw'\} ; from 07106 in the denominative sense of bending ; an angle : -- \{corner\} .
corner 06285 \#\# pe'ah \{pay-aw'\} ; feminine of 06311 ; properly , mouth in a figurative sense, i e e direction , region , extremity : -- \{corner\}, end , quarter , side .
corner 06434 \#\# pen \{pane\} ; from an unused root meaning to turn ; an angle (of a street or wall) : -\{corner\}.
corner 06437 \#\# panah \{paw-naw'\} ; a primitive root ; to turn ; by implication, to face, i . e . appear, look, etc. : -- appear , at [even-] tide, behold, cast out , come on , $\mathbf{X}$ \{corner\}, dawning, empty , go away , lie, look , mark, pass away , prepare, regard , (have) respect (to), (re-) turn (aside, away, back, face , self), $\mathbf{X}$
right [early ].
corner 06438 \#\# pinnah \{pin-naw'\} ; feminine of $\mathbf{0 6 4 3 4}$; an angle ; by implication , a pinnacle ; figuratively , a chieftain : -- bulwark, chief , \{corner\}, stay , tower .
corner 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke, literally or figuratively (in various applications, as follow) : -- anvil , \{corner\}, foot (- step), going, [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]), second , this , two) time (-s), twice , wheel .
corner 06763 \#\# tsela` \{tsay-law'\} ; or (feminine) tsal` ah \{tsal-aw'\} ; from 06760 ; a rib (as curved), literally (of the body) or figuratively (of a door , i . e . leaf) ; hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e.quarter) ; architecturally, a (especially floor or ceiling) timber or plank (single or collective, i . e a flooring) : -- beam, board, chamber, \{corner\}, leaf, plank, rib, side (chamber) .
corner 07098 \#\# qatsah \{kaw-tsaw'\} ; feminine of 07097 ; a termination (used like 07097) : -- coast , \{corner\}, (selv-) edge, lowest , (uttermost) participle
corner 07106 \#\# qatsa`\{kaw-tsah'\} ; a primitive root ; to strip off , i .e. (partially) scrape; by implication , to segregate (as an angle) :-- cause to scrape , \{corner\} . corner 07161 \#\# qeren \(\{\) keh'- ren \(\}\); from 07160 ; a horn (as projecting); by implication , a flask , cornet ; by resembl . an elephant's tooth (i.e. ivory), a \{corner\} (of the altar), a peak (of a mountain), a ray (of light) ; figuratively, power : -- X hill , horn . corner 0204 - akrogoniaios \{ak-rog-o-nee-ah'-yos\}; from 0206 and 1137; belonging to the extreme corner: -chief \{corner\}. corner 0204 - akrogoniaios \{ak-rog-o-nee-ah'-yos\}; from 0206 and 1137; belonging to the extreme \{corner\}: -- chief corner. corner 0746 - arche \{ar-khay'\}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, \{corner\}, (at the, the) first (estate), magistrate, power, principality, principle, rule. corner 1137 -gonia \{go-nee'-ah\}; probably akin to 1119 ; an angle: -- \{corner\}, quarter. corner 4419-pterugion \{pter-oog'-ee-on\}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top \{corner\}): -- pinnacle. corner-column 02106 \#\# zaviyth \{zaw-veeth'\} ; apparently from the same root as 02099 (in the sense of prominence) ; an angle (as projecting), i.e.(by implication) a \{corner-column\} (or anta) : -- corner (stone) corners 06284 \#\# pa'ah \{paw-aw'\} ; a primitive root ; to puff , i . e . blow away : -- scatter into \{corners\} . cornet 04517 \#\# \(\mathbf{m @ n a`}\) na` \{men-ah-ah'\} ; from 05128 ; a sistrum (so called from its rattling sound) : -\{cornet\}. cornet 07161 \#\# qeren \{keh'- ren\} ; from 07160 ; a horn (as projecting) ; by implication, a flask, \{cornet\} ; by resembl . an elephant's tooth (i . e . ivory), a corner (of the altar), a peak (of a mountain), a ray (of light) ; figuratively , power : -- X hill , horn . cornet 07162 \#\# qeren (Aramaic) \(\{\) keh'- ren \(\}\); corresponding to 07161 ; a horn (literally or for sound) : -horn , \{cornet . cornet 07782 \#\# showphar \{sho-far'\} ; or shophar \{sho-far'\} ; from 08231 in the original sense of incising ; a cornet (as giving a clear sound) or curved horn : -- \{cornet\}, trumpet . cornet 07782 \#\# showphar \{sho-far'\} ; or shophar \{sho-far'\} ; from 08231 in the original sense of incising ; a \{cornet\} (as giving a clear sound) or curved horn : -- cornet , trumpet . four-cornered 5068 - tetragonos \{tet-rag'-o-nos\}; from 5064 and 1137; \{four-cornered\}, i.e. square: -foursquare. scorn 00959 \#\# bazah \{baw-zaw'\} ; a primitive root ; to disesteem : -- despise , disdain , contemn (- ptible), + think to \(\{\) scorn \(\}\), vile person . scorn 03887 \#\# luwts \{loots\} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede : -- ambassador, have in derision , interpreter , make a mock , mocker , \(\{\) scorn \(\}(-\) er ,-- ful) , teacher . scorn 03932 \#\# la` ag \{law-ag'\} ; a primitive root ; to deride; by implication (as if imitating a foreigner) to speak unintelligibly :-- have in derision, laugh (to \{scorn\}), mock (on), stammering .
scorn 03933 \#\# la` ag \{lah'- ag\} ; from 03932 ; derision , scoffing : -- derision , \{scorn\} (- ing) .
scorn 03945 \#\# latsats \{law-tsats'\} ; a primitive root ; to deride : -- \{scorn\} .
scorn 04890 \#\# mischaq \{mis-khawk'\} ; from 07831 ; a laughing-stock : -- \{scorn\} .
scorn 05006 \#\# na'ats \{naw-ats'\} ; a primitive root ; to \{scorn\} ; or (Ecclesiastes 12 : 5) by interchange for 05132 , to bloom : -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great , provoke .
scorn 05007 \#\# n@'atsah \{neh-aw-tsaw'\} ; or ne'atsah \{neh-aw-tsaw'\} ; from 05006 ; \{scorn\} : -- blasphemy
scorn 05110 \#\# nuwd \{nood\} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander, flee , disappear ; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in \{scorn\}) taunt : -- bemoan, flee, get , mourn, make to move, take pity, remove, shake, skip for joy , be sorry, vagabond, way, wandering.
scorn 06711 \#\# tsachaq \{tsaw-khak'\} ; a primitive root ; to laugh outright (in merriment or \{scorn\}) ; by implication, to sport : -- laugh , mock, play , make sport .
scorn 06712 \#\# ts@choq \{tsekh-oke'\} ; from 06711 ; laughter (in pleasure or derision) : -- laugh (- ed to \{scorn\}).
scorn 07046 \#\# qalac \{kaw-las'\} ; a primitive root ; to disparage , i . e . ridicule : -- mock, scoff , \{scorn\} .
scorn 07814 \#\# s@chowq \{sekh-oke'\} ; or s@choq \{sekh-oke'\} ; from 07832 ; laughter (in merriment or defiance) : -- derision , laughter (- ed to \{scorn\} ,-ing), mocked, sport .
scorn 07832 \#\# sachaq \{saw-khak'\} ; a primitive root ; to laugh (in pleasure or detraction) ; by implication , to play : -- deride , have in derision , laugh , make merry , mock (- er), play , rejoice, (laugh to) \{scorn\} , be in (make) sport .
scorn 08292 \#\# sh@ruwqah \{sher-oo-kaw'\} ; or (by permutation) sh@ riyqah \{sher-ee-kaw'\} ; feminine passive participle of 08319 ; a whistling (in \{scorn\}); by analogy , a piping : -- bleating , hissing .
scorn 08319 \#\# sharaq \{shaw-rak'\} ; a primitive root ; properly , to be shrill , i . e . to whistle or hiss (as a call or in \{scorn\}) : -- hiss .
scorn 2606 - katagelao \{kat-ag-el-ah'-o\}; to laugh down, i.e. deride: -- laugh to \{scorn\}.
scorned 00939 \#\# buwzah \{boo-zaw'\} ; feminine passive participle of 00936 ; something \{scorned\} ; an object of contempt : -- despised .
scorned 00960 \#\# bazoh \{baw-zo'\} ; from 00959 ; \{scorned $\}$ : -- despise .
scornful 03944 \#\# latsown \{law-tsone'\} ; from 03887 ; derision : -- \{scornful\} (- ning) .
scornful 08103 \#\# shimtsah $\{$ shim-tsaw' $\}$; feminine of 08102 ; \{scornful\} whispering (of hostile spectators) : -- shame .
unicorn 07214 \#\# r@'em \{reh-ame'\} ; or r@'eym \{reh-ame'\} ; or reym \{rame\} ; or rem \{rame\} ; from 07213 ; a wild bull (from its conspicuousness) : -- \{unicorn\} .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0112+$ God + and without +/ . atheos \{ath'-eh-os\}; from $0001+$ Alpha (as a negative particle) and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and $I$ will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0777 + fasting +/ . asitos \{as'-ee-tos\}; from $0001+$ Alpha (as a negative particle) and $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; without (taking) food: --fasting .

1979 + victuals +/ . episitismos \{ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

2039 + gain + craft + to work + diligence + of their gains +/ . ergasia \{er-gas-ee'-ah\}; from 2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/ ; occupation; by implication, profits, pains: --craft, diligence, gain, work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn. And The labourer +/ . ergates \{er-gat'-ace\}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a toiler; figuratively, a teacher: --labourer, worker(-men) .
$\mathbf{2 2 9 9}+$ goddess +/ . thea \{theh-ah'\}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God +
over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios \{thi'-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/ . theodidaktos \{theh-od-id'-ak-tos\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos \{theh-om'-akh-os\}; from $2316+$ not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto
our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; an opponent of deity: --to fight against God.

2315 + of God + is given by inspiration +/ . theopneustos \{theh-op'-nyoo-stos\}; from $2316+$ not God 2316not God 2316- from God 2316-from God 2316- God + GOD + god + gods + O God + godly + God $\mathrm{s}+$ be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316-from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we

God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos \{theh'-os\}; of uncertain affinity; a deity, especially (with $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and $\mathbf{W h o s o}+$ and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes \{theh-os-eb-ace'\}; from 2316 + not God 2316- not God 2316- from God 2316-from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s$ + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges \{theh-os-too-gace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God

+ be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/ . theotes \{theh-ot'-ace\}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out
the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos \{theh-of'-il-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s$ + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2606 + him to scorn + And they laughed +/ . katagelao \{kat-ag-el-ah'-o\}; to laugh down, i .e . deride: --laugh to scorn .

2847 + and scarlet + him a scarlet + upon a scarlet +/ . kokkinos \{kok'-kee-nos\}; from 2848 + grain + a corn + a grain + as a grain + to a grain +/ (from the kernel-shape of the insect); crimson-colored: --scarlet (colour, coloured) .

2848 + grain + a corn + a grain + as a grain + to a grain +/ . kokkos $\left\{k_{k o k '-k o s\} ; ~ a p p a r e n t l y ~ a ~ p r i m a r y ~ w o r d ; ~}^{\text {a }}\right.$ a kernel of seed: --corn, grain .

4617 + to have you that he may sift +/ . siniazo \{sin-ee-ad'-zo\}; from sinion (a sieve); to riddle (figuratively): - -sift . $* * *$. sita . See $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn $+/$.

4618 + the fatted + hither the fatted + for him the fatted +/ . siteutos \{sit-yoo-ros'\}; from a derivative of $\mathbf{4 6 2 1}$ + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn + ; grain-fed, i .e . fattened: --fatted .

4619 + and my fatlings +/ . sitistos \{sit-is-tos'\}; from a derivative of $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn + ; grained, $i$.e . fatted: -fatling .

4620 + of meat + them their portion +/ . sitometron \{sit-om'-et-ron\}; from $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn $+/$ and $3358+$ measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure + ; a grain-measure, $i$.e . (by implication) ration (allowance of food): --portion of meat .

4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ . sitos \{see'-tos\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: --corn, wheat .

4702 + the corn +/ . sporimos $\{$ spor'-ee-mos $\}$; from $4703+$ seed + The seed + his seed + and the seed $+/$; sown, i .e. (neuter plural) a planted field: --corn(-field) .

4719 + the ear + of corn + the ears + in the ear +/ . stachus \{stakh'-oos\}; from the base of $\mathbf{2 4 7 6}+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; a head of grain (as standing out from the stalk): --ear (of corn) .
$4720+$ and Stachys +/ . Stachus \{stakh'-oos\}; the same as 4719 + the ear + of corn + the ears + in the ear $+/$; Stachys, a Christian: --Stachys .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos
\{tee-moth'-eh-os\}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God +
toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5377 + lovers + of God +/ . philotheos \{fil-oth'-eh-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God

+ the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

corn 0024 -- /abiyb -- Abib, ear, green ears of \{corn\} (not maize).
corn 0248 ** aloao ** thresh, tread out the $\{$ corn $\}$.
corn 1098 -- b@liyl -- \{corn\}, fodder, provender.
corn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ \{corn\}, daughter, $X$ of first,+ firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.
corn 1250 -- bar -- $\{$ corn $\}$, wheat.
corn 1430 -- gadiysh -- shock (stack) (of \{corn\}), tomb.
corn 1637 -- goren -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place.
corn 1643 -- geres -- beaten \{corn\}.
corn 1715 -- dagan -- \{corn\} ([floor]), wheat.
corn 2848 ** kokkos ** \{corn\}, grain.
corn 3759 -- karmel -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field).
corn 4621 ** sitos ** \{corn\}, wheat.
corn 4702 ** sporimos $* *$ \{corn\}(-field).
corn 4719 ** stachus ** ear (of \{corn\}).
corn 5669 -- $\backslash$ abuwr -- old \{corn\}.
corn 6194 -- \arem -- heap (of \{corn\}), sheaf.
corn 7039 qaliy -- -- parched \{corn\}.
corn 7054 qamah -- -- (standing) \{corn\}, grown up, stalk.
corn 7383 riyphah -- -- ground \{corn\}, wheat.
corn 7641 shibbol -- -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth.
corn 7668 sheber -- -- \{corn\}, victuals.
Cornelius 2883 ** Kornelios ** \{Cornelius $\}$.
corner 0204 ** akrogoniaios ** chief \{corner\}.
corner 0746 ** arche ** beginning, \{corner\}, (at the, the) first (estate),magistrate, power, principality, principle, rule.
corner 1137 ** gonia ** \{corner\}, quarter.
corner 2106 -- zaviyth -- \{corner\}(stone).
corner 3671 -- kanaph -- + bird, border, \{corner\}, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).
corner 3802 -- katheph -- arm, \{corner\}, shoulder(-piece), side, undersetter.
corner 4740 -- maqtsowal -- \{corner\}, turning.
corner 4742 -- m@qutslah -- \{corner\}.
corner 6285 -- pe/ah -- \{corner\}, end, quarter, side.
corner 6434 -- pen -- \{corner\}.
corner 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X\{corner\}, dawning, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].
corner 6438 -- pinnah -- bulwark, chief, \{corner\}, stay, tower.
corner 6471 -- palam -- anvil, \{corner\}, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel.
corner 6763 -- tsela -- beam, board, chamber, \{corner\}, leaf, plank, rib, side(chamber).
corner 7098 qatsah -- -- coast, \{corner\}, (selv-)edge, lowest, (uttermost) participle
corner 7106 qatsal -- -- cause to scrape, $\{$ corner $\}$.
corners 6284 -- pa/ah -- scatter into \{corners\}.
cornet 4517 -- m@na|nal -- \{cornet $\}$.
cornet 7162 qeren -- -- horn, \{cornet\}.
cornet 7782 showphar -- -- \{cornet\}, trumpet.
scorn 0959 -- bazah -- despise, disdain, contemn(-ptible), + think to \{scorn\}, vileperson.
scorn 2606 ** katagelao ** laugh to $\{$ scorn $\}$.
scorn 3887 -- luwts -- ambassador, have in derision, interpreter, make a mock,
scorn 3932 -- lalag -- have in derision, laugh (to \{scorn\}), mock (on), stammering.
scorn 3933 -- lalag -- derision, \{scorn\} (-ing).
scorn 3945 -- latsats -- \{scorn\}.
scorn 4890 -- mischaq -- \{scorn\}.
scorn 6712 -- ts@choq -- laugh(-ed to \{scorn\}).
scorn 7046 qalac -- -- mock, scoff, $\{$ scorn $\}$.
scorn 7814 s@chowq -- -- derision, laughter(-ed to \{scorn\}, -ing), mocked, sport.
scorn 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play,rejoice, (laugh to) \{scorn\}, be in (make) sport.
scornful 3944 -- latsown -- \{scornful\}(-ning).
unicorn 7214 r@/em -- -- \{unicorn\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

corn 2848 kokkos * $\{$ corn $\},\{2848$ kokkos \}, 4621 sitos, $\mathbf{4 7 0 2}$ sporimos, 4719 stachus, corn 4621 sitos * $\{$ corn $\}, 2848$ kokkos, $\{4621$ sitos $\}, 4702$ sporimos, 4719 stachus , corn 4702 sporimos * $\{$ corn \}, 2848 kokkos, 4621 sitos,, 4702 sporimos \}, 4719 stachus , corn 4719 stachus * \{corn\}, 2848 kokkos, 4621 sitos , 4702 sporimos, $\{4719$ stachus \}, cornelius 2883 Kornelios * \{cornelius $\}$, $\{2883$ Kornelios \}, corner 0204 akrogoniaios * \{corner\} , \{0204 akrogoniaios \}, 1137 gonia , corner 1137 gonia * \{corner\}, 0204 akrogoniaios , $\{1137$ gonia \}, corners 0746 arche * \{corners\} , $\{0746$ arche \}, 1137 gonia , corners 1137 gonia * \{corners\}, 0746 arche , $\{1137$ gonia \}, scorn 2606 katagelao * $\{$ scorn $\},\{2606$ katagelao \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- corn , 1098, $1121,1250,1637,1643,1715,3759,5669,6194,7054,7383,7668$,
* corn , 2848, 4621, 4702, 4719,
- scorn , $\mathbf{0 9 5 9}, \mathbf{3 8 8 7}, \mathbf{3 9 3 3}, 4890$,
* scorn, 2606,
- unicorn , 7214,


## English Synonyms with Greek Strong's Number.

corn-2848 \{corn\}, grain,
corn-4621 \{corn\}, wheat,
corn - 4702 \{corn\},
corn-4719 \{corn\}, ear,ears,
cornelius - 2883 \{cornelius\},
corner - 0204 chief, $\{$ corner \},
corner - $\mathbf{1 1 3 7}$ \{corner\}, corners, quarters,
corners - 0746 beginning, beginnings, \{corners\}, first, principalities, principality, principles, rule, corners - 1137 corner, \{corners\}, quarters,
scorn-2606 laughed, \{scorn\},

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## English Concordance to the KJV Bible.

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scornest, PRO_09_12,
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## One Word English Phrase Index to the KJV Bible.

corn 1Co_09_09 \# For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
corn 1Sa_17_17 \# And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;
corn 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
corn 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
corn 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
corn 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
corn 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
corn 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
corn 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
corn 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
corn 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
corn Act_07_12 \# But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
corn Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
corn Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
corn Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
corn Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
corn Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
corn Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
corn Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
corn Deu_16_13 \# Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:
corn Deu_18_04 \# The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
corn Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn Deu_25_04 \# Thou shalt not muzzle the ox when he treadeth out [the corn].
corn Deu_28_51 \# And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
corn Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
corn Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
corn Gen_27_28 \# Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
corn Gen_27_37 \# And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?
corn Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
corn Gen_41_35 \# And let them gather all the food of those good years that come, and lay up corn under
the hand of Pharaoh, and let them keep food in the cities.
corn Gen_41_49 \# And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.
corn Gen_41_57 \# And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.
corn Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
corn Gen_42_02 \# And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
corn Gen_42_03 \# And Joseph's ten brethren went down to buy corn in Egypt.
corn Gen_42_05 \# And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.
corn Gen_42_19 \# If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
corn Gen_42_25 \# Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.
corn Gen_42_26 \# And they laded their asses with the corn, and departed thence.
corn Gen_43_02 \# And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
corn Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
corn Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
corn Gen_47_14 \# And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.
corn Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
corn Hos_02_08 \# For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.
corn Hos_02_09 \# Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.
corn Hos_02_22 \# And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.
corn Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
corn Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I
passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
corn Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
corn Isa_17_05 \# And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.
corn Isa_21_10 \# O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
corn Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
corn Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
corn Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
corn Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
corn Job_05_26 \# Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.
corn Job_24_06 \# They reap [every one] his corn in the field: and they gather the vintage of the wicked.
corn Job_24_24 \# They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.
corn Job_39_04 \# Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
corn Joe_01_10 \# The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.
corn Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
corn Joe_02_19 \# Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
corn Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
corn Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
corn Jud_15_05 \# And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn Jud_15_05 \# And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn Lam_02_12 \# They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
corn Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
corn Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
corn Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
corn Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
corn Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
corn Mar_04_28 \# For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
corn Mat_12_01 \# At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn Mat_12_01 \# At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn Neh_05_02 \# For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.
corn Neh_05_03 \# [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.
corn Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
corn Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
corn Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
corn Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
corn Neh_13_12 \# Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.
corn Num_18_27 \# And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.
corn Pro_11_26 \# He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].
corn Psa_04_07 \# Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.
corn Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
corn Psa_65_13 \# The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.
corn Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
corn Psa_78_24 \# And had rained down manna upon them to eat, and had given them of the corn of heaven.
corn Rut_02_02 \# And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
corn Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
corn Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
corn Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

Cornelius Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

Cornelius Act_10_03 \# He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

Cornelius Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Cornelius Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

Cornelius Act_10_21 \# Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Cornelius Act_10_22 \# And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Cornelius Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Cornelius Act_10_25 \# And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].

Cornelius Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Cornelius Act_10_31 \# And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
corner 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
corner 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
corner 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
corner 2Ch_26_09 \# Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.
corner 2Ch_28_24 \# And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
corner 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
corner 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
corner 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
corner Act_04_11 \# This is the stone which was set at nought of you builders, which is become the head of the corner.
corner Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
corner Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
corner Eph_02_20 \# And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
corner Exo_36_25 \# And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,
corner Eze_46_21 \# Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.
corner Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
corner Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
corner Jer_31_38 \# Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.
corner Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
corner Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
corner Jer_51_26 \# And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.
corner Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
corner Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
corner Lev_21_05 \# They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
corner Luk_20_17 \# And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
corner Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
corner Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
corner Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
corner Neh_03_31 \# After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.
corner Neh_03_32 \# And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.
corner Pro_07_08 \# Passing through the street near her corner; and he went the way to her house, corner Pro_07_12 \# Now [is she] without, now in the streets, and lieth in wait at every corner.]
corner Pro_21_09 \# [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
corner Pro_25_24 \# [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.
corner Psa_118_22 \# The stone [which] the builders refused is become the head [stone] of the corner.
corner Psa_144_12 \# That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
corner Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
corner Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
corners 1Ki_07_30 \# And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
corners 1Ki_07_34 \# And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.
corners Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
corners Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
corners Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
corners Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
corners Exo_25_26 \# And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.
corners Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
corners Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
corners Exo_27_02 \# And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
corners Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
corners Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
corners Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
corners Exo_36_29 \# And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.
corners Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
corners Exo_37_13 \# And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.
corners Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
corners Exo_38_02 \# And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
corners Eze_07_02 \# Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
corners Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
corners Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
corners Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
corners Eze_46_21 \# Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.
corners Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners Isa_11_12 \# And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
corners Jer_09_26 \# Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.
corners Jer_25_23 \# Dedan, and Tema, and Buz, and all [that are] in the utmost corners,
corners Jer_49_32 \# And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
corners Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
corners Lev_19_09 \# And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
corners Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
corners Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
corners Lev_23_22 \# And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
corners Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
corners Neh_09_22 \# Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
corners Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
corners Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
corners Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
cornet 1Ch_15_28 \# Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.
cornet Dan_03_05 \# [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
cornet Dan_03_07 \# Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.
cornet Dan_03_10 \# Thou, $O$ king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
cornet Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
cornet Hos_05_08 \# Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.
cornet Psa_98_06 \# With trumpets and sound of cornet make a joyful noise before the LORD, the King.
cornets 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
cornets 2Sa_06_05 \# And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
cornfloor Hos_09_01 \# Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
scorn 2Ch_30_10 \# So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.
scorn 2Ki_19_21 \# This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
scorn Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
scorn Eze_23_32 \# Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
scorn Hab_01_10 \# And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.
scorn Isa_37_22 \# This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
scorn Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him:
the just upright [man is] laughed to scorn.
scorn Job_16_20 \# My friends scorn me: [but] mine eye poureth out [tears] unto God.
scorn Job_22_19 \# The righteous see [it], and are glad: and the innocent laugh them to scorn.
scorn Luk_08_53 \# And they laughed him to scorn, knowing that she was dead.
scorn Mar_05_40 \# And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
scorn Mat_09_24 \# He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
scorn Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
scorn Psa_22_07 \# All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
scorn Psa_44_13 \# Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.
scorn Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
scorner Isa_29_20 \# For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
scorner Pro_09_07 \# He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
scorner Pro_09_08 \# Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. scorner Pro_13_01 \# A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.
scorner Pro_14_06 \# A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
scorner Pro_15_12 \# A scorner loveth not one that reproveth him: neither will he go unto the wise.
scorner Pro_19_25 \# Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
scorner Pro_21_11 \# When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
scorner Pro_21_24 \# Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.
scorner Pro_22_10 \# Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
scorner Pro_24_09 \# The thought of foolishness [is] sin: and the scorner [is] an abomination to men.
scorners Hos_07_05 \# In the day of our king the princes have made [him] sick with bottles of wine; he
stretched out his hand with scorners.
scorners Pro_01_22 \# How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
scorners Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
scorners Pro_19_29 \# Judgments are prepared for scorners, and stripes for the back of fools.
scornest Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
scornest Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
scorneth Job_39_07 \# He scorneth the multitude of the city, neither regardeth he the crying of the driver. scorneth Job_39_18 \# What time she lifteth up herself on high, she scorneth the horse and his rider. scorneth Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
scorneth Pro_19_28 \# An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
scornful Isa_28_14 \# Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Scornful Pro_29_08 \# Scornful men bring a city into a snare: but wise [men] turn away wrath.
Scornful Pro_29_08 \# Scornful men bring a city into a snare: but wise [men] turn away wrath.
scornful Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
scorning Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
scorning Pro_01_22 \# How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
scorning Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
unicorn Job_39_09 \# Will the unicorn be willing to serve thee, or abide by thy crib?
unicorn Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
unicorn Num_23_22 \# God brought them out of Egypt; he hath as it were the strength of an unicorn.
unicorn Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
unicorn Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
unicorn Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
unicorns Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
unicorns Isa_34_07 \# And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
unicorns Psa_22_21 \# Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

## Three Word English Phrase Index to the KJV Bible.

corn after him Rut_02_02 \# And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
corn among those Gen_42_05 \# And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.
corn and an 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
corn and beans 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
corn and bread Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
corn and departed Gen_42_26 \# And they laded their asses with the corn, and departed thence.
corn and did Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn and grow Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
corn and his Mat_12_01 \# At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn and reapeth Isa_17_05 \# And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.
corn and she Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
corn and she Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
corn And The 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
corn and the Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
corn and the Hos_02_22 \# And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.
corn and the Neh_13_12 \# Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.
corn and their Psa_04_07 \# Thou hast put gladness in my heart, more than in the time [that] their corn and
their wine increased.
corn and these 1Sa_17_17 \# And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;
corn and thy Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
corn and thy Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
corn and thy Deu_16_13 \# Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:
corn and to Gen_42_25 \# Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.
corn and to Mat_12_01 \# At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn and upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
corn and will Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
corn and wine 2Ch_32_28 \# Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
corn and wine 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
corn and wine Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
corn and wine Gen_27_28 \# Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
corn and wine Gen_27_37 \# And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?
corn and wine Hos_02_08 \# For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.
corn and wine Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
corn and wine Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
corn and wine Joe_02_19 \# Yea, the LORD will answer and say unto his people, Behold, I will send you
corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
corn and wine Lam_02_12 \# They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
corn as the Gen_41_49 \# And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.
corn beaten out Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
corn because of Neh_05_03 \# [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.
corn because that Gen_41_57 \# And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.
corn blasted before 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
corn blasted before Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
corn but I Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
corn came up Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
corn cometh in Job_05_26 \# Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.
corn Doth God 1Co_09_09 \# For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
corn dried by Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
corn fields and Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn fields on Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
corn for the Gen_42_19 \# If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
corn for them Neh_05_02 \# For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.
corn I pray Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
corn in Egypt Act_07_12 \# But when Jacob heard that there was corn in Egypt, he sent out our fathers first. corn in Egypt Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
corn in Egypt Gen_42_02 \# And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
corn in Egypt Gen_42_03 \# And Joseph's ten brethren went down to buy corn in Egypt.
corn in the 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
corn in the Hos_02_09 \# Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.
corn in the Job_24_06 \# They reap [every one] his corn in the field: and they gather the vintage of the wicked.
corn in the Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn in the Mar_04_28 \# For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
corn in the Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
corn is bruised Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
corn is sifted Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
corn is wasted Joe_01_10 \# The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.
corn is withered Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
corn money And Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
corn nor green Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn nor green Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn of heaven Psa_78_24 \# And had rained down manna upon them to eat, and had given them of the corn of heaven.
corn of my Isa_21_10 \# O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
corn of the Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn of the Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
corn of the Jud_15_05 \# And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn of the Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
corn of the Num_18_27 \# And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.
corn of thy Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
corn of thy Deu_18_04 \# The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
corn of thy Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn of wheat Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
corn or of Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
corn or the Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn or the Exo_22_06 \# If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn shall make Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
corn the new Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
corn the people Pro_11_26 \# He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].
corn the wine Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
corn thereof and Lev_02_16 \# And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
corn thereon and 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
corn they go Job_39_04 \# Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
corn they shout Psa_65_13 \# The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.
corn to be Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
corn under the Gen_41_35 \# And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
corn when thou Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
corn which they Gen_43_02 \# And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
corn which they Gen_47_14 \# And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.
corn wine and 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
corn wine or Deu_28_51 \# And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
corn with the Jud_15_05 \# And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
corn Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn Deu_25_04 \# Thou shalt not muzzle the ox when he treadeth out [the corn].
corn Job_24_24 \# They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.
corn Mar_02_23 \# And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

Cornelius a centurion Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

Cornelius and said Act_10_21 \# Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Cornelius had made Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

Cornelius met him Act_10_25 \# And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].

Cornelius said Four Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Cornelius the centurion Act_10_22 \# And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Cornelius thy prayer Act_10_31 \# And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Cornelius waited for Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Cornelius was departed Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Cornelius Act_10_03 \# He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
corner and he Pro_07_08 \# Passing through the street near her corner; and he went the way to her house,
corner any more Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
corner gate and 2Ch_26_09 \# Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.
corner gate and Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.
corner gate four 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
corner gate four 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
corner he made Exo_36_25 \# And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,
corner nor a Jer_51_26 \# And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.
corner of a Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
corner of Jerusalem 2Ch_28_24 \# And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
corner of Moab Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
corner of the 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
corner of the 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
corner of the Eze_46_21 \# Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.
corner of the Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
corner of the Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
corner of the Pro_21_09 \# [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
corner of the Pro_25_24 \# [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.
corner of their Lev_21_05 \# They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
corner out of Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
corner stone a Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a
stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
corner stone elect 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
corner stone thereof Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
corner stone Eph_02_20 \# And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
corner stones polished Psa_144_12 \# That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
corner this is Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
corner unto the Neh_03_32 \# And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.
corner 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
corner Act_04_11 \# This is the stone which was set at nought of you builders, which is become the head of the corner.
corner Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
corner Jer_31_38 \# Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.
corner Luk_20_17 \# And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
corner Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
corner Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
corner Neh_03_31 \# After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.
corner Pro_07_12 \# Now [is she] without, now in the streets, and lieth in wait at every corner.]
corner Psa_118_22 \# The stone [which] the builders refused is become the head [stone] of the corner.
corners and I Jer_49_32 \# And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
corners and it Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
corners and let Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
corners I would Deu_32_26 \# I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
corners of it Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
corners of it Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
corners of it Exo_38_02 \# And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
corners of Moab Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
corners of one 1Ki_07_34 \# And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.
corners of the Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
corners of the Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
corners of the Eze_07_02 \# Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
corners of the Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
corners of the Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
corners of the Eze_46_21 \# Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.
corners of the Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners of the Isa_11_12 \# And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
corners of the Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
corners of the Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
corners of the Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
corners of the Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
corners of thy Lev_19_09 \# And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
corners of thy Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
corners of thy Lev_23_22 \# And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
corners of your Lev_19_27 \# Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
corners so they Neh_09_22 \# Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
corners that are Exo_25_26 \# And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.
corners that dwell Jer_09_26 \# Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.
corners that were Exo_37_13 \# And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.
corners thereof and Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
corners thereof and Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
corners thereof had $1 \mathrm{Ki} \_07 \_30$ \# And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
corners thereof his Exo_27_02 \# And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
corners thereof upon Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
corners thereof Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
corners were of Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
corners Exo_36_29 \# And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.
corners Jer_25_23 \# Dedan, and Tema, and Buz, and all [that are] in the utmost corners,
cornet and with 1Ch_15_28 \# Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.
cornet flute harp Dan_03_05 \# [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
cornet flute harp Dan_03_07 \# Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.
cornet flute harp Dan_03_10 \# Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
cornet flute harp Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
cornet in Gibeah Hos_05_08 \# Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.
cornet make a Psa_98_06 \# With trumpets and sound of cornet make a joyful noise before the LORD, the King.
cornets and on 2Sa_06_05 \# And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
cornets 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
cornfloor Hos_09_01 \# Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
scorn and a Psa_44_13 \# Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.
scorn and derision Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
scorn and despised Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite,
and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
scorn and had Eze_23_32 \# Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
scorn and mocked 2Ch_30_10 \# So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.
scorn But when Mar_05_40 \# And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
scorn knowing that Luk_08_53 \# And they laughed him to scorn, knowing that she was dead.
scorn me but Job_16_20 \# My friends scorn me: [but] mine eye poureth out [tears] unto God.
scorn the daughter 2Ki_19_21 \# This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
scorn the daughter Isa_37_22 \# This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
scorn they shoot Psa_22_07 \# All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
scorn to lay Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
scorn unto them Hab_01_10 \# And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.
scorn Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
scorn Job_22_19 \# The righteous see [it], and are glad: and the innocent laugh them to scorn.
scorn Mat_09_24 \# He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
scorner and contention Pro_22_10 \# Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
scorner and the Pro_19_25 \# Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
scorner getteth to Pro_09_07 \# He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
scorner heareth not Pro_13_01 \# A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.
scorner is an Pro_24_09 \# The thought of foolishness [is] sin: and the scorner [is] an abomination to men.
scorner is consumed Isa_29_20 \# For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
scorner is his Pro_21_24 \# Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.
scorner is punished Pro_21_11 \# When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
scorner lest he Pro_09_08 \# Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
scorner loveth not Pro_15_12 \# A scorner loveth not one that reproveth him: neither will he go unto the wise.
scorner seeketh wisdom Pro_14_06 \# A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
scorners and stripes Pro_19_29 \# Judgments are prepared for scorners, and stripes for the back of fools. scorners but he Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
scorners delight in Pro_01_22 \# How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
scorners Hos_07_05 \# In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.
scornest hire Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
scornest thou alone Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
scorneth judgment and Pro_19_28 \# An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
scorneth the horse Job_39_18 \# What time she lifteth up herself on high, she scorneth the horse and his rider.
scorneth the multitude Job_39_07 \# He scorneth the multitude of the city, neither regardeth he the crying of the driver.
scorneth the scorners Pro_03_34 \# Surely he scorneth the scorners: but he giveth grace unto the lowly.
Scornful men bring Pro_29_08 \# Scornful men bring a city into a snare: but wise [men] turn away wrath.
Scornful men bring Pro_29_08 \# Scornful men bring a city into a snare: but wise [men] turn away wrath.
scornful men that Isa_28_14 \# Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.
scornful Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
scorning and fools Pro_01_22 \# How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
scorning like water Job_34_07 \# What man [is] like Job, [who] drinketh up scorning like water?
scorning of those Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
unicorn be willing Job_39_09 \# Will the unicorn be willing to serve thee, or abide by thy crib?
unicorn he shall Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
unicorn I shall Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
unicorn with his Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
unicorn Num_23_22 \# God brought them out of Egypt; he hath as it were the strength of an unicorn.
unicorn Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
unicorns shall come Isa_34_07 \# And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
unicorns with them Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
unicorns Psa_22_21 \# Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Bible Phrases for Individual word studies
corn after Rut_02_02
corn beaten out Lev_02_14
corn came up upon one stalk Gen_41_05
corn cometh Job_05_26
corn fields Luk_06_01
corn fields on Mar_02_23
corn is wasted Joe_01_10
corn is withered Joe_01_17
corn shall make Zec_09_17
corn which they bought Gen_47_14
corn which they had brought out Gen_43_02
cornelius met him Act_10_25
cornelius said Act_10_30
cornelius waited for them Act_10_24
corner any more Isa_30_20
corner gate 2Ch_25_23
corner gate 2Ch_26_09
corner gate 2Ki_14_13
corner gate Zec_14_10
corner stone thereof Job_38_06
corner unto Neh $03 \mathbf{3 2}$
corners thereof Eze_41_22
cornet make Psa_98 06
scorn unto them Hab_01_10
scorner getteth Pro_09_07
scorner heareth not rebuke Pro_13_01
scorner is consumed Isa_29_20
scorner is punished Pro_21_11
scorner loveth not one Pro_15_12
scorner seeketh wisdom Pro_14_06
scorners delight Pro_01_22
scornful men bring Pro_29_08
unicorn be willing Job_39_09
unicorn with his band Job_39_10
unicorns shall come down with them Isa_34_07
corn GEN 027028 Therefore God <00430 +>elohiym > give < 05414 +nathan > thee of the dew <02919 +tal> of heaven <08064 +shamayim >, and the fatness <04924 + mashman > of the earth <00776 +>erets > , and plenty $<07230+$ rob > of $\{$ corn $\}<01715+$ dagan > and wine <08492 + tiyrowsh > : corn GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +> ach > have I given <05414 +nathan > to him for servants $<05650+$; and with $\{$ corn $\}<01715+$ dagan $>$ and wine $<08492$ +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +> ephow > unto thee, my son <01121 +ben > ? corn GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears <07641 +shibbol> of \{corn\} came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . corn GEN 041035 And let them gather <06908 +qabats > all <03605 +kol> the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow>>, and lay <06651 +tsabar > up \{corn\} <01250 +bar > under $<08478$ +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par, and let them keep <08104 +shamar > food $<00400+>$ okel > in the cities <05892 + . corn GEN 041049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > \{corn\} <01250 +bar> as the sand <02344 +chowl> of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah >, until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was ] without <00369 +>ayin > number <04557 +micpar > . corn GEN 041057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow>> into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy $<07666+$ shabar $>$ [ \{corn\} ] ; because <03588 +kiy > that the famine $<07458+$ ra was [ so ] sore $<02388$ +chazaq > in all <03605 +kol> lands <00776 +>erets > . corn GEN 042001 . Now when Jacob <03290 +Ya saw $<07200+$ ra>ah > that there was $\{$ corn $\}<07668+$ sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +> amar > unto his sons <01121 +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon another? corn GEN 042002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 + shama<> that there is $\{$ corn $\}<07668+$ sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad> you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar> for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . corn GEN 042003 And Joseph s <03130 +Yowceph > ten <06235 + brethren <00251 +>ach > went <03381 +yarad> down <03381 +yarad > to buy <07666 +shabar > \{corn\}<01250 +bar> in Egypt <04714 +Mitsrayim >. corn GEN 042005 And the sons <01121 +ben > of Israel < $03478+$ Yisra>el > came <00935 +bow>> to buy <07666 +shabar > [ \{corn\}] among <08432 +tavek > those that came <00935 +bow>> : for the famine < $07458+$ ra was in the land <00776 +>erets > of Canaan <03667 +K @ na. corn GEN 042019 If <00518 +>im > ye [ be ] true <03651 +ken > [ men ], let one $<00259+>$ echad > of your brethren <00251 +> ach > be bound <00631 +> acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 + yalak > ye , carry <00935 +bow>> \{corn\} <07668 +sheber> for the famine <07459 +r@abown > of your houses <01004 +bayith > : corn GEN 042025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male>> their sacks <03672 +Kinn@ rowth > with \{corn\} <01250 +bar >, and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 + keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . corn GEN 042026 And they laded <05375 +nasa>> their asses <02543 +chamowr > with the $\{$ corn \} <07668 +sheber > , and departed <03212 +yalak > thence <08033 +sham > . corn GEN 043002 And it came <01961 +hayah > to pass, when <00834 $+>$ aher > they had eaten <00398 +>akal > up the $\{$ corn \} <07668 + sheber > which <00834 +>aher > they had brought <00935 +bow\gg out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . corn GEN 044002 And put <07760 +suwm > my cup <01375 + @ @biya< > , the silver <03701 + keceph > cup <01375 +g@biya<>, in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest $<06996+$ qatan > , and his $\{$ corn \} <07668 + sheber > money <03701 + keceph >. And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 + Yowceph > had spoken <01696 +dabar > . corn GEN 045023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +> athown > laden <05375 +nasa\gg with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim $>$, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa>> with \{corn\} <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . corn GEN 047014 And Joseph <03130 + Yowceph > gathered <03950 +laqat > up all <03605 +kol > themoney $<03701+$ keceph > that was found <04672 +matsa>> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, and in the land <00776 +>erets > of Canaan <03667 +K @ na, for the $\{$ corn \} <07668 +sheber > which <00834
+>aher > they bought <07666 +shabar > : and Joseph <03130 +Yowceph > brought <00935 +bow>> the money $<03701+$ keceph > into Pharaoh s <06547 +Par house <01004 +bayith > . corn LEV 002014 And if <00518 +>im $>$ thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] \{corn\}<01643 + geres > beaten <01643 + geres > out of full <03759 + karmel > ears < $03759+$ karmel > . corn LEV 002014 And if <00518 +> im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of \{corn\} dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . corn LEV 002016 And the priest <03548 + kohen > shall burn <06999 +qatar $>$ the memorial <00234 +>azkarah > of it , [ part ] of the beaten < $01643+$ geres > \{corn\} < $01643+$ geres > thereof , and [ part ] of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah $>$ thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y @ hovah > . corn LEV 023014 And ye shall eat <00398 +> akal > neither <03808 +lo>> bread <03899 +lechem > , nor parched <07039 +qaliy > \{corn\} , nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow>> an offering <07133 +qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute $<02708+$ chuqqah > for ever <05769 + throughout your generations < $01755+$ dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . corn NUM 018027 And [ this ] your heave <08641 +t@ruwmah >offering <08641 +t@ruwmah > shall be reckoned <02803 +chashab > unto you , as though [it were ] the \{corn\} <01715 +dagan > of the threshingfloor <01637 + goren > , and as the fulness < $04395+\mathrm{m} @$ le>ah > of the winepress $<03342$ +yeqeb > . corn DEU 007013 And he will love <00157 +> ahab > thee, and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 + p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, thy \{corn\} <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +> adamah > which <00834 +> aher > he sware <07650 +shaba < > unto thy fathers <1> to give <05414 +nathan > thee . corn DEU 011014 That I will give < 05414 +nathan > [ you ] the rain < 04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 + malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy \{corn\}<01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . corn DEU 012017 Thou mayest <03201 + yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy \{corn\} <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar >, or the firstlings <01062 $+\mathrm{b} @$ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 + neder > which <00834 +> aher > thou vowest <05087 +nadar > , nor thy freewill <05071 $+\mathrm{n} @$ dabah > offerings, or heave <08641+t@ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of thine hand <03027 +yad > : corn DEU 014023 And thou shalt eat <00398 +> akal > before <06440 + paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 + shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy \{corn\} <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar $>$, and the firstlings <01062 $+\mathrm{b} @$ kowrah $>$ of thy herds $<01241+$ baqar $>$ and of thy flocks $<06629+$ tso $>\mathrm{n}>$; that thou mayest learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > always . corn DEU 016009 Seven <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number <05608 + caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa < > from [ such time as ] thou beginnest < $02490+$ chalal > [ to put ] the sickle <02770 +chermesh > to the $\{$ corn \} <07054 +qamah > . corn DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > , after that thou hast gathered <00622 +>acaph > in thy $\{$ corn $\}<01637+$ goren > and thy wine < $03342+$ yeqeb > : corn DEU 018004 The firstfruit <07225 +re>shiyth > [ also ] of thy \{corn\} <01715 +dagan > , of thy wine $<08492$ +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 + gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . corn DEU 023025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > \{corn\} <07054 +qamah > . corn DEU 023025 When
<03588 + kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > \{corn\}<07054 +qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . corn DEU 025004 Thou shalt not muzzle $<02629+$ chacam $>$ the ox $<07794+$ showr $>$ when he treadeth $<01758+$ duwsh $>$ out [ the $\{$ corn\} ] . corn DEU 028051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah $>$, and the fruit <06529 +p@riy > of thy land <00127 +> adamah > , until <05704 + thou be destroyed <08045 + shamad > : which <00834 +>aher> [ also ] shall not leave <07604 +sha>ar > thee [ either ] \{corn\} <01715 +dagan >, wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph >, or flocks <06251 + of thy sheep <06629 +tso>n>, until <05704 + he have destroyed <6> thee . corn DEU 033028 Israel <03478 + Yisra>el > then shall dwell <07931 + shakan > in safety <00983 +betach $>$ alone < $00909+$ badad > : the fountain < $05869+$ of Jacob <03290 +Ya [ shall be ] upon a land <00776 +>erets > of $\{$ corn $\}<01715+$ dagan > and wine < $08492+$ tiyrowsh > ; also <00637 +> aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . corner EXO 036025 And for the other $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , [ which is ] toward the north <06828 +tsaphown > \{corner\} <06285 +pe>ah >, he made <06213 + twenty <06242 + boards <07175 +qeresh > , corner LEV 021005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 + galach > off the $\{$ corner $\}<06285+$ pe>ah > of their beard $<02206+$ zaqan > , nor <03808 +lo>> make any cuttings <08296 +seret > in their flesh <01320 +basar > . corners EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 +> arba < > rings <02885 + tabba of gold <02091 +zahab > for it, and put <05414 +nathan > [ them ] in the four <00702 +> arba < > \{corners \} <06471 +pa thereof; and two <08147 +sh@nayim > rings <02885 +tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it, and two <08147 +sh@ nayim > rings <02885 + tabba in the other <08145 +sheniy > side $<06753+$ Ts @lelpowniy > of it . corners EXO 025026 And thou shalt make <06213 + for it four <00702 +> arba< $>$ rings <02885 +tabba of gold <02091 + zahab > , and put <05414 +nathan > the rings <02885 +tabba in the four $<00702+>$ arba < > $\{$ corners $\}<06285+$ pe>ah > that [ are ] on <05921 + the four <00702 +>arba<> feet <07272 +regel > thereof . corners EXO 026023 And two <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make $<06213+$ for the $\{$ corners $\}<04742+\mathrm{m} @ q u t s$ of the tabernacle $<04908+$ mishkan > in the two sides $<03411$ $+y @ r e k a h>$. corners EXO 026024 And they shall be coupled <08382 + ta> am > together beneath <04295 + mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head $<07218+$ ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 + sh@ nayim > ; they shall be for the two <08147 +sh@nayim > \{corners $\}<04742+\mathrm{m} @$ quts . corners EXO 027002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +> arba<> \{corners \} <06438 + pinnah > thereof: his horns <07161 +qeren > shall be of the same <01931 +huw> $>$ : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n @chosheth > . corners EXO 027004 And thou shalt make <06213 + for it a grate < $04345+$ makber > of network [ of ] brass < $05178+\mathrm{n} @$ chosheth $>$; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba<> brasen <05178 +n@chosheth $>$ rings $<02885+$ tabba in the four <00702 $+>$ arba<> \{corners $\}<07098+$ qatsah > thereof . corners EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@ nayim > \{corners $\}<06763$ + tsela < > thereof, upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves < $00905+$ bad > to bear < $05375+$ nasa $\gg$ it withal <01992 +hem > . corners EXO 036028 And two <08147 +sh@ nayim > boards <07175 +qeresh > made <06213 + he for the $\{$ corners $\}<04742+\mathrm{m} @ q u t s$ of the tabernacle $<04908+$ mishkan $>$ in the two sides <03411 +y @rekah $>$. corners EXO 036029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled $<08535+$ tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof, to one <00259 +> echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the \{corners \}<04742+m@quts. corners EXO 037003 And he cast <03332 +yatsaq $>$ for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 $+>$ arba < > $\{$ corners $\}<06471+$ pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one $<00259$ +>echad > side <06763 +tsela<> of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . corners EXO 037013 And he cast <03332 +yatsaq > for it four <00702 $+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings $<02885+$ tabba upon the four <00702 +> arba < > \{corners \} <06285 +pe>ah > that [ were ] in the four <00702 $+>$ arba<> feet < 07272 +regel > thereof . corners EXO 037027 And he made <06213 + two <08147 +sh@ nayim
> rings <02885 + tabba of gold <02091 +zahab > for it under < $08478+$ tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@ nayim > \{corners\} <06763 +tsela<> of it, upon the two <08147 +sh@ nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa\gg it withal . corners EXO 038002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four $<00702+>$ arba < > $\{$ corners $\}<06438+$ pinnah > of it; the horns <07161 +qeren > thereof were of the same : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth >. corners LEV 019009 And when ye reap $<07114$ +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not wholly <03615 + kalah > reap the $\{$ corners $\}<06285+$ pe> ah > of thy field <07704 +sadeh > , neither shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . corners LEV 019027 Ye shall not round <05362 + naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo>> shalt thou mar <07843 + shachath > the $\{$ corners $\}<06285+$ pe> ah > of thy beard <02206 +zaqan > . corners LEV 019027 Ye shall not round <05362 +naqaph > the $\{$ corners $\}<06285+$ pe>ah > of your heads $\langle 07218+$ ro>sh > , neither <03808 +lo>> shalt thou mar <07843 + shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 023022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the \{corners\} <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo>> shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor $<06041+$, and to the stranger <01616 +ger > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 $+>$ elohiym > . corners NUM 024017 I shall see <07200 $+\mathrm{ra}>$ ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel $<03478+$ Yisra>el > , and shall smite <04272 +machats > the \{corners \} <06285 +pe>ah > of Moab <04124 + Mow $>$ ab > , and destroy <06979 +quwr > all <03605 + kol > the children <01121 +ben > of Sheth <08352 +Sheth > . corners DEU 032026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into $\{$ corners \}<06284 + pa>ah > , I would make the remembrance $<02143+$ zeker > of them to cease <07673 +shabath > from among men <00582 +>enowsh > : unicorn NUM 023022 God <00410 +>el > brought <03318 +yatsa\gg them out of Egypt <04714+Mitsrayim > ; he hath as it were the strength <08443 +tow of an \{unicorn\} <07214 +r@>em > . unicorn NUM 024008 God <00410 +>el > brought <03318 +yatsa\gg him forth <04161 +mowtsa> $>$ out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an \{unicorn\} <07214 $+\mathrm{r} @>\mathrm{em}>$ : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar > , and shall break $<01633+$ garam $>$ their bones $<06106+$, and pierce $<04272+$ machats $>$ [ them ] through with his arrows <02671 +chets > . unicorns DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of \{unicorns\} <07214+r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 + yachad > to the ends <00657 +> ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 $+\mathrm{r} @$ babah $>$ thousands $<07233+\mathrm{r} @$ babah $>$ of Ephraim $<00669+>$ Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

corn ^ Deu_16_09 / corn /^
corn ^ Deu_23_25 / corn /^
corn ^ Deu_25_04 / corn /^
corn ^ Job_24_24 / corn /^
corn ^ Mar_02_23 / corn /^
corn ^ Rut_02_02 / corn /^after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
corn ^ Gen_42_05 / corn /^among those that came: for the famine was in the land of Canaan.
corn ^ 1Sa_25_18 / corn /^and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
corn ^ 2Sa_17_28 / corn /^and beans, and lentiles, and parched [pulse],
corn ^ Gen_45_23 / corn /^ and bread and meat for his father by the way.
corn ${ }^{\wedge}$ Gen_42_26 / corn /^ and departed thence.
corn ^ ${ }^{\wedge}$ Luk_06_01 / corn /^ and did eat, rubbing [them] in [their] hands.
corn ^ Hos_14_07 / corn /^and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
corn ^ Mat_12_01 / corn /^and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn ^ Isa_17_05 / corn /^ and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.
corn ^ Rut_03_07 / corn /^and she came softly, and uncovered his feet, and laid her down.
corn ^ Rut_02_14 / corn /^ and she did eat, and was sufficed, and left.
corn ${ }^{\wedge}$ Neh_13_12 / corn /^ and the new wine and the oil unto the treasuries.
corn ^ Amo_08_05 / corn /^and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
corn ^ Hos_02_22 / corn /^and the wine, and the oil; and they shall hear Jezreel.
corn ^ Psa_04_07 / corn /^and their wine increased.
corn ${ }^{\wedge} 1 S a \_17 \_17 /$ corn /^ and these ten loaves, and run to the camp to thy brethren;
corn ^ Deu_07_13 / corn /^and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
corn ^ Deu_11_14 / corn /^and thy wine, and thine oil.
corn ^ Deu_16_13 / corn /^ and thy wine:
corn ^ Mat_12_01 / corn /^ and to eat.
corn ^ Gen_42_25 / corn /^^and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.
corn ^ Hag_01_11 / corn /^ and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
corn ^ Eze_36_29 / corn /^and will increase it, and lay no famine upon you.
corn ^ Gen_27_37 / corn /^and wine have I sustained him: and what shall I do now unto thee, my son?
corn ^ 2 Ki _18_32 / corn /^ and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
corn ^ Isa_36_17 / corn /^ and wine, a land of bread and vineyards.
corn ^ Hos_02_08 / corn /^and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.
corn ^ Joe_02_19 / corn /^and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
corn ^ 2 $2 \mathrm{Ch} \_32 \_28$ / corn /^ and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
corn ^ Hos_07_14 / corn /^and wine, [and] they rebel against me.
corn ^ Gen_27_28 / corn /^and wine:
corn ^ Deu_33_28 / corn /^and wine; also his heavens shall drop down dew.
corn ^ Lam_02_12 / corn /^and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
corn ^ 1Ti_05_18 / corn /^And, The labourer [is] worthy of his reward.
corn ^ Gen_41_49 / corn /^^as the sand of the sea, very much, until he left numbering; for [it was] without number.
corn ^ Lev_02_14 / corn /^beaten out of full ears.
corn ^ Neh_05_03 / corn /^because of the dearth.
corn ^ Gen_41_57/corn /^because that the famine was [so] sore in all lands.
corn ^ 2Ki_19_26 / corn /^blasted before it be grown up.
corn ^ Isa_37_27 / corn /^blasted before it be grown up.
corn ^ Hos_10_11 / corn /^but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
corn ^ Gen_41_05 / corn /^came up upon one stalk, rank and good.
corn ^ Job_05_26 / corn /^cometh in in his season.
corn ^ 1Co_09_09 / corn /^Doth God take care for oxen?
corn ^ Lev_02_14 / corn /^dried by the fire, [even] corn beaten out of full ears.
corn ^ Mar_02_23 / corn /^fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
corn ^ Luk_06_01 / corn /^fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn ^ Gen_42_19 / corn /^for the famine of your houses:
corn ^ Neh_05_02 / corn /^for them], that we may eat, and live.
corn ^ Neh_05_10 / corn /^I pray you, let us leave off this usury.
corn ^ Act_07_12 / corn /^in Egypt, he sent out our fathers first.
corn ^ Gen_42_01 / corn /^in Egypt, Jacob said unto his sons, Why do ye look one upon another?
corn ^ Gen_42_03 / corn /^in Egypt.
corn ^ Gen_42_02 / corn /^in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
corn ^ Mar_04_28 / corn /^in the ear.
corn ^ Psa_72_16 / corn /^in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
corn ^ Job_24_06 / corn /^in the field: and they gather the vintage of the wicked.
corn ^ 2Ki_04_42 / corn /^in the husk thereof. And he said, Give unto the people, that they may eat.
corn ^ Jos_05_11/corn /^in the selfsame day.
corn ^ Hos_02_09 / corn /^in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.
corn ^ Isa_28_28 / corn /^is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
corn ^ Amo_09_09 / corn /^is sifted in a sieve, yet shall not the least grain fall upon the earth.
corn ^ Joe_01_10 / corn /^is wasted: the new wine is dried up, the oil languisheth.
corn ^ Joe_01_17/corn /^is withered.
corn ^ Gen_44_02 / corn /^money. And he did according to the word that Joseph had spoken.
corn ^ Lev_23_14 / corn /^nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn ${ }^{\wedge}$ Lev_23_14 / corn /^nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn ^ Psa_78_24 / corn /^of heaven.
corn ^ Isa_21_10 / corn /^of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
corn ^ Jos_05_11 / corn /^of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn ^ Jos_05_12 / corn /^of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
corn ^ Neh_10_39 / corn /^of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
corn ^ Jud_15_05 / corn /^of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn ^ Num_18_27 / corn /^of the threshingfloor, and as the fulness of the winepress.
corn ^ Deu_23_25 / corn /^of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn ^ ${ }^{\wedge}$ Deu_18_04 / corn ${ }^{\wedge}$ of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
corn ^ Deu_14_23 / corn /^of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
corn ^ Joh_12_24 / corn /^of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
corn ^ Deu_12_17 / corn /^or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
corn ^ Exo_22_06 / corn /^or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn ^ Exo_22_06 / corn /^or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn ^ Zec_09_17 / corn /^shall make the young men cheerful, and new wine the maids.
corn ^ Neh_13_05 / corn /^the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
corn ^ Pro_11_26 / corn /^the people shall curse him: but blessing [shall be] upon the head of him that
selleth [it].
corn ^ Neh_05_11 / corn /^the wine, and the oil, that ye exact of them.
corn ^ Lev_02_16 / corn /^thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
corn ^ 2Sa_17_19 / corn /^thereon; and the thing was not known.
corn ^ Job_39_04 / corn /^they go forth, and return not unto them.
corn ^ Psa_65_13 / corn /^they shout for joy, they also sing.
corn ^ Isa_62_08 / corn /^ to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
corn ^ Gen_41_35 / corn /^under the hand of Pharaoh, and let them keep food in the cities.
corn ^ Psa_65_09 / corn /^ when thou hast so provided for it.
corn ^ Gen_47_14 / corn /^which they bought: and Joseph brought the money into Pharaoh's house.
corn ^ Gen_43_02 / corn /^which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
corn ^ $2 \mathrm{Ch} \_31 \_05$ / corn /^ wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
corn ^ Deu_28_51 / corn /^wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
corn ^ Jud_15_05 / corn /^ with the vineyards [and] olives.
Cornelius ^ Act_10_03 / Cornelius /^
Cornelius ^ Act_10_01 / Cornelius /^a centurion of the band called the Italian [band],
Cornelius ${ }^{\wedge}$ Act_10_21 / Cornelius /^and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Cornelius ${ }^{\wedge}$ Act_10_17 / Cornelius /^had made inquiry for Simon's house, and stood before the gate, Cornelius ${ }^{\wedge}$ Act_10_25 / Cornelius /^met him, and fell down at his feet, and worshipped [him].

Cornelius ^ Act_10_30 / Cornelius /^said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Cornelius ^ Act_10_22 / Cornelius /^the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Cornelius ^ Act_10_31 / Cornelius /^thy prayer is heard, and thine alms are had in remembrance in the sight of God.
friends.

Cornelius ^ Act_10_07 / Cornelius /^ was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
corner ^ 1Pe_02_07 / corner /^
corner ^ Act_04_11 / corner /^
corner ^ Act_26_26 / corner /^
corner ^ Jer_31_38 / corner /^
corner ^ Luk_20_17 / corner /^
corner ^ Mar_12_10 / corner /^
corner ^ Neh_03_24 / corner /^
corner ^ Neh_03_31 / corner /^
corner ^ Pro_07_12 / corner /^
corner ^ ${ }^{\wedge}$ Psa_118_22 / corner /^
corner ${ }^{\wedge}$ Pro_07_08 / corner /^ and he went the way to her house,
corner ^ Isa_30_20 / corner /^ any more, but thine eyes shall see thy teachers:
corner ${ }^{\wedge} 2 \mathrm{Ch} 26 \_09 /$ corner /^gate, and at the valley gate, and at the turning [of the wall], and fortified them.
corner ${ }^{\wedge}$ Zec_14_10/corner /^gate, and [from] the tower of Hananeel unto the king's winepresses.
corner ^ 2Ch_25_23 / corner /^gate, four hundred cubits.
corner ${ }^{\wedge}$ 2Ki_14_13 / corner /^gate, four hundred cubits.
corner ^ Exo_36_25 / corner /^he made twenty boards,
corner ${ }^{\wedge}$ Jer_51_26 / corner /^nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.
corner ${ }^{\wedge}$ Amo_03_12 / corner /^of a bed, and in Damascus [in] a couch.
corner ^ 2Ch_28_24 / corner /^of Jerusalem.
corner ${ }^{\wedge}$ Jer_48_45 / corner $/^{\wedge}$ of Moab, and the crown of the head of the tumultuous ones.
corner ${ }^{\wedge}$ Eze_46_21 / corner /^of the court [there was] a court.
corner ${ }^{\wedge}$ Jer_31_40 / corner /^of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
corner ${ }^{\wedge}$ Pro_25_24 / corner ${ }^{\wedge}$ of the housetop, than with a brawling woman and in a wide house.
corner ^ Pro_21_09 / corner /^of the housetop, than with a brawling woman in a wide house.
corner ^ Jos_18_14 / corner /^of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
corner ^ 2Ki_11_11 / corner /^of the temple to the left corner of the temple, [along] by the altar and the temple.
corner ^ 2Ki_11_11 /corner /^of the temple, [along] by the altar and the temple.
corner ${ }^{\wedge}$ Lev_21_05 / corner /^of their beard, nor make any cuttings in their flesh.
corner ^^ Zec_10_04 / corner /^out of him the nail, out of him the battle bow, out of him every oppressor together.
corner ^ Job_38_06 / corner /^stone thereof;
corner ^ 1Pe_02_06 / corner /^stone, elect, precious: and he that believeth on him shall not be confounded.
corner ^ Psa_144_12 / corner /^stones, polished [after] the similitude of a palace:
corner ^ Isa_28_16 / corner /^ stone], a sure foundation: he that believeth shall not make haste.
corner ^ Eph_02_20 / corner /^stone];
corner ^ Mat_21_42 / corner /^this is the Lord's doing, and it is marvellous in our eyes?

corners ^ Exo_26_24 / corners /^
corners ^ Exo_36_29 / corners /^
corners ^ Jer_25_23 / corners /^
corners ^ Jer_49_32 / corners /^and I will bring their calamity from all sides thereof, saith the LORD. corners ^ Act_11_05 / corners /^and it came even to me:
corners ^ Act_10_11/corners /^and let down to the earth:
corners ^ Deu_32_26 / corners /^I would make the remembrance of them to cease from among men:
corners ^ Exo_37_27 / corners /^of it, upon the two sides thereof, to be places for the staves to bear it withal.
corners ^ Exo_37_03 / corners /^of it; even two rings upon the one side of it, and two rings upon the other side of it.
corners ^ Exo_38_02 / corners /^of it; the horns thereof were of the same: and he overlaid it with brass.
corners ^ Num_24_17 / corners /^of Moab, and destroy all the children of Sheth.
corners ^ $1 \mathrm{Ki}_{-} 07 \_34$ / corners /^ of one base: [and] the undersetters [were] of the very base itself.
corners ^ Zec_09_15 / corners /^of the altar.
corners ^ Eze_46_22 / corners /^of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners ^ Eze_46_21 / corners /^of the court; and, behold, in every corner of the court [there was] a court.
corners ^ Rev_07_01 / corners /^of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
corners ^ Isa_11_12 / corners /^of the earth.
corners ^ Job_01_19 / corners /^ of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
corners ^ Eze_07_02 / corners /^of the land.
corners ^ Eze_45_19 / corners /^of the settle of the altar, and upon the posts of the gate of the inner court.
corners ^ Eze_43_20 / corners /^of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
corners ^ Mat_06_05 / corners /^of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
corners ^ Exo_26_23 / corners /^of the tabernacle in the two sides.
corners ${ }^{\wedge}$ Exo_36_28 / corners /^of the tabernacle in the two sides.
corners ^ Lev_19_27 / corners /^of thy beard.
corners ^ Lev_23_22 / corners /^of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
corners ^ Lev_19_09 / corners /^of thy field, neither shalt thou gather the gleanings of thy harvest.
corners ^ Lev_19_27 / corners /^of your heads, neither shalt thou mar the corners of thy beard.
corners ^ Neh_09_22 / corners /^so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
corners ^ Jer_09_26 / corners /^that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.
corners ^ Exo_25_26 / corners /^that [are] on the four feet thereof.
corners ^ Exo_37_13 / corners /^that [were] in the four feet thereof.
corners ^ 1 Ki_07_30 / corners /^thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
corners ^ Eze_41_22 / corners /^thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
corners ^ Exo_30_04 / corners /^thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
corners ^ Exo_27_04 / corners /^thereof.
corners ^ Exo_27_02 / corners /^thereof: his horns shall be of the same: and thou shalt overlay it with brass.
corners ^ Exo_25_12 / corners /^thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
corners ^ Eze_46_22 / corners /^were] of one measure.
cornet ^ $1 \mathrm{Ch} \_15 \_28$ / cornet /^and with trumpets, and with cymbals, making a noise with psalteries and harps.
cornet ^ Dan_03_07 / cornet /^flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.
cornet ^ Dan_03_10 / cornet /^flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
cornet ^ Dan_03_15 / cornet /^flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
cornet ^ Dan_03_05 / cornet /^flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
cornet ${ }^{\wedge}$ Hos_05_08 / cornet /^in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.
cornet ^ Psa_98_06 / cornet /^make a joyful noise before the LORD, the King.
cornets ^ 2Ch_15_14 / cornets /^
cornets ^ 2Sa_06_05 / cornets /^and on cymbals.
cornfloor ^ Hos_09_01 / cornfloor /^
scorn ^ Job_12_04 / scorn /^
scorn ^ Job_22_19 / scorn /^
scorn ^ Mat_09_24 / scorn /^
scorn ^ Psa_44_13 / scorn /^and a derision to them that are round about us.
scorn ^ Psa_79_04 / scorn /^and derision to them that are round about us.
scorn ^ Neh_02_19 / scorn /^and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
scorn ^ Eze_23_32 / scorn /^and had in derision; it containeth much.
scorn ^ 2Ch_30_10 / scorn /^and mocked them.
scorn ^ Mar_05_40 / scorn /^But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
scorn ^ Luk_08_53 / scorn /^knowing that she was dead.
scorn ^ Job_16_20 / scorn /^me: [but] mine eye poureth out [tears] unto God.
scorn ^ 2Ki_19_21 / scorn /^the daughter of Jerusalem hath shaken her head at thee.
scorn ^ Isa_37_22 / scorn /^the daughter of Jerusalem hath shaken her head at thee.
scorn ^ Psa_22_07 / scorn /^they shoot out the lip, they shake the head, [saying],
scorn ^ Est_03_06 / scorn /^to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
scorn ^ Hab_01_10 / scorn /^unto them: they shall deride every strong hold; for they shall heap dust, and take it.
scorner ^ Pro_22_10 / scorner /^and contention shall go out; yea, strife and reproach shall cease.
scorner ^ Pro_19_25 / scorner /^and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
scorner ^ Pro_09_07 / scorner /^getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
scorner ^ Pro_13_01 / scorner /^heareth not rebuke.
scorner ^ Isa_29_20 / scorner /^is consumed, and all that watch for iniquity are cut off:
scorner ^ Pro_21_11 / scorner /^is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
scorner ^ ${ }^{\wedge}$ Pro_24_09 / scorner /^is] an abomination to men.
scorner ^ Pro_21_24 / scorner /^is] his name, who dealeth in proud wrath.
scorner ^ Pro_09_08 / scorner /^lest he hate thee: rebuke a wise man, and he will love thee.
scorner ^ Pro_15_12 / scorner /^loveth not one that reproveth him: neither will he go unto the wise.
scorner ^ Pro_14_06 / scorner /^seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
scorners ^ Hos_07_05 / scorners /^
scorners ^ Pro_19_29 / scorners /^and stripes for the back of fools.
scorners ^ Pro_03_34 / scorners /^but he giveth grace unto the lowly.
scorners ^ Pro_01_22 / scorners /^delight in their scorning, and fools hate knowledge?
scornest ^ Eze_16_31 / scornest /^hire;
scornest ^ Pro_09_12 / scornest /^thou alone shalt bear [it].
scorneth ^ Pro_19_28 / scorneth /^judgment: and the mouth of the wicked devoureth iniquity.
scorneth ^ Job_39_18 / scorneth /^the horse and his rider.
scorneth ^ Job_39_07 / scorneth /^the multitude of the city, neither regardeth he the crying of the driver. scorneth ^ Pro_03_34 / scorneth /^the scorners: but he giveth grace unto the lowly.
scornful ^ Psa_01_01 / scornful /^
Scornful ^ Pro_29_08 / Scornful /^men bring a city into a snare: but wise [men] turn away wrath.
Scornful ^ Pro_29_08 / Scornful /^men bring a city into a snare: but wise [men] turn away wrath.
scornful ^ Isa_28_14 / scornful /^men, that rule this people which [is] in Jerusalem.
scorning ^ Pro_01_22 / scorning /^and fools hate knowledge?
scorning ^ Job_34_07 / scorning /^like water?
scorning ^ Psa_123_04 / scorning /^of those that are at ease, [and] with the contempt of the proud.
unicorn ^ Num_23_22 / unicorn /^
unicorn ^ Psa_29_06 / unicorn /^
unicorn ^ Job_39_09 / unicorn /^be willing to serve thee, or abide by thy crib?
unicorn ^ Num_24_08/ unicorn /^he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
unicorn ^ Psa_92_10 / unicorn /^I shall be anointed with fresh oil.
unicorn ^ Job_39_10 / unicorn /^ with his band in the furrow? or will he harrow the valleys after thee?
unicorns ^ Psa_22_21/unicorns /^
unicorns ^ Isa_34_07 / unicorns /^shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
unicorns ^ Deu_33_17/ unicorns /^ with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

## Bible Translation Phrases for Individual word studies

corn $\qquad$ a corn 2848 -kokkos->
corn $\qquad$ corn 4621 -sitos->
corn $\qquad$ of corn 4719 -stachus->
corn $\qquad$ out the corn . And , The labourer 2040 -ergates->
corn $\qquad$ out the corn . Doth God 2316 -theos->
corn $\qquad$ that there was corn 4621 -sitos->
corn $\qquad$ the corn 4702 -sporimos->

Cornelius .......... And Cornelius 2883 -Kornelios->

Cornelius ......... Cornelius 2883 -Kornelios->

Cornelius ......... from Cornelius 2883 -Kornelios->
Cornelius $\qquad$ in , Cornelius 2883 -Kornelios->

Cornelius $\qquad$ unto Cornelius 2883 -Kornelios->

Cornelius $\qquad$ unto him , Cornelius 2883 -Kornelios->

Cornelius $\qquad$ unto him from Cornelius 2883 -Kornelios->
corner $\qquad$ corner 0204 -akrogoniaios->
corner $\qquad$ in a corner 1137 -gonia->
corner $\qquad$ of the corner 1137 -gonia->
corners $\qquad$ and in the corners 1137 -gonia->
corners $\qquad$ corners 0746 -arche->
corners $\qquad$ corners 1137 -gonia->
scorn $\qquad$ him to scorn 2606 -katagelao->

## Bible Word Index with the full text of each verse

Cornelius Act_10_21 Then Peter went down to the men which were sent unto him from \{Cornelius\}; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Cornelius Act_10_22 And they said, \{Cornelius\} the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Cornelius Act_10_24 And the morrow after they entered into Caesarea. And \{Cornelius\} waited for them, and had called together his kinsmen and near friends.

Cornelius Act_10_25 And as Peter was coming in, \{Cornelius\} met him, and fell down at his feet, and worshipped [him].

Cornelius Act_10_30 And \{Cornelius\} said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Cornelius Act_10_31 And said, \{Cornelius\}, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Cornelius Act_10_01 There was a certain man in Caesarea called \{Cornelius\}, a centurion of the band called the Italian [band],

Cornelius Act_10_03 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, \{Cornelius\}.

Cornelius Act_10_07 And when the angel which spake unto \{Cornelius\} was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Cornelius Act_10_17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from \{Cornelius\} had made inquiry for Simon's house, and stood before the gate,

Scornful Pro_29_08 \{Scornful\} men bring a city into a snare: but wise [men] turn away wrath.
corn 1Co_09_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the \{corn\}. Doth God take care for oxen?
corn 1Sa_17_05 And it shall be as when the harvestman gathereth the \{corn\}, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.
corn 1Sa_17_17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [\{corn\}], and these ten loaves, and run to the camp to thy brethren;
corn 1Sa_21_10 O my threshing, and the \{corn\} of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
corn 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [\{corn\}], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
corn 1Sa_28_28 Bread [\{corn\}] is bruised; because he will not ever be threshing it, nor break [it with] the
wheel of his cart, nor bruise it [with] his horsemen.
corn 1Sa_36_17 Until I come and take you away to a land like your own land, a land of \{corn\} and wine, a land of bread and vineyards.
corn 1Sa_37_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as \{corn\}] blasted before it be grown up.
corn 1Sa_62_08 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy \{corn\} [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
corn 1Ti_05_18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the \{corn\}. And, The labourer [is] worthy of his reward.
corn 2 Ch _31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of \{corn\}, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
corn 2Ch_32_28 Storehouses also for the increase of \{corn\}, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
corn 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of \{corn\} in the husk thereof. And he said, Give unto the people, that they may eat.
corn 2Ki_18_32 Until I come and take you away to a land like your own land, a land of \{corn\} and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
corn 2Ki_19_26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as \{corn\}] blasted before it be grown up.
corn 2Sa_17_28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [\{corn\}], and beans, and lentiles, and parched [pulse],
corn 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and spread ground \{corn\} thereon; and the thing was not known.
corn Act_07_12 But when Jacob heard that there was \{corn\} in Egypt, he sent out our fathers first.
corn Amo_08_05 Saying, When will the new moon be gone, that we may sell \{corn\}? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
corn Amo_09_09 For, lo, I will command, and I will sift the house of Israel among all nations, like as [\{corn\}] is sifted in a sieve, yet shall not the least grain fall upon the earth.
corn Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy \{corn\}, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
corn Deu_11_14 That I will give [you] the rain of your land in his due season, the first rain and the latter
rain, that thou mayest gather in thy \{corn\}, and thy wine, and thine oil.
corn Deu_12_17 Thou mayest not eat within thy gates the tithe of thy \{corn\}, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
corn Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy \{corn\}, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
corn Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the \{corn\}.
corn Deu_16_13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy \{corn\} and thy wine:
corn Deu_18_04 The firstfruit [also] of thy \{corn\}, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
corn Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing \{corn\}.
corn Deu_23_25 When thou comest into the standing \{corn\} of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
corn Deu_25_04 Thou shalt not muzzle the ox when he treadeth out [the \{corn\}].
corn Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] \{corn\}, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
corn Deu_33_28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of \{corn\} and wine; also his heavens shall drop down dew.
corn Exo_22_06 If fire break out, and catch in thorns, so that the stacks of corn, or the standing \{corn\}, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn Exo_22_06 If fire break out, and catch in thorns, so that the stacks of \{corn\}, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.
corn Eze_36_29 I will also save you from all your uncleannesses: and I will call for the \{corn\}, and will increase it, and lay no famine upon you.
corn Gen_27_37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with \{corn\} and wine have I sustained him: and what shall I do now unto thee, my son?
corn Gen_27_28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of \{corn\} and wine:
corn Gen_41_35 And let them gather all the food of those good years that come, and lay up \{corn\} under the hand of Pharaoh, and let them keep food in the cities.
corn Gen_41_49 And Joseph gathered \{corn\} as the sand of the sea, very much, until he left numbering; for [it was] without number.
corn Gen_41_05 And he slept and dreamed the second time: and, behold, seven ears of \{corn\} came up upon one stalk, rank and good.
corn Gen_41_57 And all countries came into Egypt to Joseph for to buy [\{corn\}]; because that the famine was [so] sore in all lands.
corn Gen_42_01 Now when Jacob saw that there was \{corn\} in Egypt, Jacob said unto his sons, Why do ye look one upon another?
corn Gen_42_02 And he said, Behold, I have heard that there is \{corn\} in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
corn Gen_42_03 And Joseph's ten brethren went down to buy \{corn\} in Egypt.
corn Gen_42_05 And the sons of Israel came to buy [\{corn\}] among those that came: for the famine was in the land of Canaan.
corn Gen_42_19 If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry \{corn\} for the famine of your houses:
corn Gen_42_25 Then Joseph commanded to fill their sacks with \{corn\}, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.
corn Gen_42_26 And they laded their asses with the $\{$ corn $\}$, and departed thence.
corn Gen_43_02 And it came to pass, when they had eaten up the \{corn\} which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
corn Gen_44_02 And put my cup, the silver cup, in the sack's mouth of the youngest, and his \{corn\} money. And he did according to the word that Joseph had spoken.
corn Gen_45_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with \{corn\} and bread and meat for his father by the way.
corn Gen_47_14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the \{corn\} which they bought: and Joseph brought the money into Pharaoh's house.
corn Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the \{corn\}, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
corn Hos_02_08 For she did not know that I gave her \{corn\}, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.
corn Hos_02_09 Therefore will I return, and take away my \{corn\} in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.
corn Hos_07_14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for \{corn\} and wine, [and] they rebel against me.
corn Hos_02_22 And the earth shall hear the \{corn\}, and the wine, and the oil; and they shall hear Jezreel.
corn Hos_10_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the \{corn\}]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his
clods.
corn Hos_14_07 They that dwell under his shadow shall return; they shall revive [as] the \{corn\}, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
corn Job_05_26 Thou shalt come to [thy] grave in a full age, like as a shock of \{corn\} cometh in in his season.
corn Job_24_06 They reap [every one] his \{corn\} in the field: and they gather the vintage of the wicked.
corn Job_24_24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of \{corn\}.
corn Job_39_04 Their young ones are in good liking, they grow up with \{corn\}; they go forth, and return not unto them.
corn Joe_01_17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the $\{$ corn\} is withered.
corn Joe_01_10 The field is wasted, the land mourneth; for the $\{$ corn \} is wasted: the new wine is dried up, the oil languisheth.
corn Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will send you \{corn\}, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
corn Joh_12_24 Verily, verily, I say unto you, Except a \{corn\} of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
corn Jos_05_11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [\{corn\}] in the selfsame day.
corn Jos_05_11 And they did eat of the old \{corn\} of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
corn Jos_05_12 And the manna ceased on the morrow after they had eaten of the old \{corn\} of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
corn Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing \{corn\}, with the vineyards [and] olives.
corn Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing \{corn\} of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.
corn Lam_02_12 They say to their mothers, Where [is] \{corn\} and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
corn Lev_02_16 And the priest shall burn the memorial of it, [part] of the beaten \{corn\} thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.
corn Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] \{corn\} beaten out of full ears.
corn Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the
meat offering of thy firstfruits green ears of \{corn\} dried by the fire, [even] corn beaten out of full ears.
corn Lev_23_14 And ye shall eat neither bread, nor parched \{corn\}, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
corn Luk_06_01 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of \{corn\}, and did eat, rubbing [them] in [their] hands.
corn Luk_06_01 And it came to pass on the second sabbath after the first, that he went through the \{corn\} fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
corn Mar_04_28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full \{corn\} in the ear.
corn Mar_02_23 And it came to pass, that he went through the \{corn\} fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
corn Mar_02_23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of \{corn\}.
corn Mat_12_01 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of \{corn\}, and to eat.
corn Mat_12_01 At that time Jesus went on the sabbath day through the \{corn\}; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
corn Neh_05_02 For there were that said, We, our sons, and our daughters, [are] many: therefore we take up \{corn\} [for them], that we may eat, and live.
corn Neh_05_03 [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy \{corn\}, because of the dearth.
corn Neh_05_10 I likewise, [and] my brethren, and my servants, might exact of them money and \{corn\}: I pray you, let us leave off this usury.
corn Neh_05_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the \{corn\}, the wine, and the oil, that ye exact of them.
corn Neh_13_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the \{corn\}, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
corn Neh_13_12 Then brought all Judah the tithe of the \{corn\} and the new wine and the oil unto the treasuries.
corn Neh_10_39 For the children of Israel and the children of Levi shall bring the offering of the \{corn\}, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
corn Num_18_27 And [this] your heave offering shall be reckoned unto you, as though [it were] the \{corn\} of the threshingfloor, and as the fulness of the winepress.
corn Pro_11_26 He that withholdeth \{corn\}, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].
corn Psa_04_07 Thou hast put gladness in my heart, more than in the time [that] their \{corn\} and their wine increased.
corn Psa_65_09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them \{corn\}, when thou hast so provided for it.
corn Psa_65_13 The pastures are clothed with flocks; the valleys also are covered over with \{corn\}; they shout for joy, they also sing.
corn Psa_72_16 There shall be an handful of \{corn\} in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
corn Psa_78_24 And had rained down manna upon them to eat, and had given them of the \{corn\} of heaven.
corn Rut_02_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of \{corn\} after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
corn Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [\{corn\}], and she did eat, and was sufficed, and left.
corn Rut_03_07 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of \{corn\}: and she came softly, and uncovered his feet, and laid her down.
corn Zec_09_17 For how great [is] his goodness, and how great [is] his beauty! \{corn\} shall make the young men cheerful, and new wine the maids.
corner 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the \{corner\},
corner 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief \{corner\} stone, elect, precious: and he that believeth on him shall not be confounded.
corner 1Sa_28_16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious \{corner\} [stone], a sure foundation: he that believeth shall not make haste.
corner 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a \{corner\} any more, but thine eyes shall see thy teachers:
corner 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the \{corner\} gate, four hundred cubits.
corner 2Ch_26_09 Moreover Uzziah built towers in Jerusalem at the \{corner\} gate, and at the valley gate, and at the turning [of the wall], and fortified them.
corner 2Ch_28_24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every \{corner\} of Jerusalem.
corner 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king,
from the right corner of the temple to the left \{corner\} of the temple, [along] by the altar and the temple.
corner 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right \{corner\} of the temple to the left corner of the temple, [along] by the altar and the temple.
corner 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the \{corner\} gate, four hundred cubits.
corner Act_04_11 This is the stone which was set at nought of you builders, which is become the head of the \{corner\}.
corner Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a \{corner\}.
corner Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the \{corner\} of a bed, and in Damascus [in] a couch.
corner Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief \{corner\} [stone];
corner Exo_36_25 And for the other side of the tabernacle, [which is] toward the north \{corner\}, he made twenty boards,
corner Eze_46_21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every \{corner\} of the court [there was] a court.
corner Jer_31_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the \{corner\}.
corner Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the \{corner\} of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
corner Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the \{corner\} of Moab, and the crown of the head of the tumultuous ones.
corner Jer_51_26 And they shall not take of thee a stone for a \{corner\}, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.
corner Job_38_06 Whereupon are the foundations thereof fastened? or who laid the \{corner\} stone thereof;
corner Jos_18_14 And the border was drawn [thence], and compassed the \{corner\} of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
corner Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the \{corner\} of their beard, nor make any cuttings in their flesh.
corner Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the \{corner\}?
corner Mar_12_10 And have ye not read this scripture; The stone which the builders rejected is become the
head of the $\{$ corner\}:
corner Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the \{corner\}: this is the Lord's doing, and it is marvellous in our eyes?
corner Neh_03_31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the \{corner\}.
corner Neh_03_24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the \{corner\}.
corner Neh_03_32 And between the going up of the \{corner\} unto the sheep gate repaired the goldsmiths and the merchants.
corner Pro_07_08 Passing through the street near her \{corner\}; and he went the way to her house, corner Pro_07_12 Now [is she] without, now in the streets, and lieth in wait at every \{corner\}.)
corner Pro_21_09 [It is] better to dwell in a \{corner\} of the housetop, than with a brawling woman in a wide house.
corner Pro_25_24 [It is] better to dwell in the \{corner\} of the housetop, than with a brawling woman and in a wide house.
corner Psa_118_22 The stone [which] the builders refused is become the head [stone] of the \{corner\}.
corner Psa_144_12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as \{corner\} stones, polished [after] the similitude of a palace:
corner Zec_10_04 Out of him came forth the \{corner\}, out of him the nail, out of him the battle bow, out of him every oppressor together.
corner Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the \{corner\} gate, and [from] the tower of Hananeel unto the king's winepresses.
corners 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four \{corners\} thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.
corners 1Ki_07_34 And [there were] four undersetters to the four \{corners\} of one base: [and] the undersetters [were] of the very base itself.
corners 1Sa_11_12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four \{corners\} of the earth.
corners Act_10_11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four \{corners\}, and let down to the earth:
corners Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four \{corners\}; and it came even to me:
corners Deu_32_26 I said, I would scatter them into \{corners\}, I would make the remembrance of them to cease from among men:
corners Exo_36_29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the \{corners\}.
corners Exo_37_03 And he cast for it four rings of gold, [to be set] by the four \{corners\} of it; even two rings upon the one side of $i$, and two rings upon the other side of it.
corners Exo_27_02 And thou shalt make the horns of it upon the four \{corners\} thereof: his horns shall be of the same: and thou shalt overlay it with brass.
corners Exo_27_04 And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four \{corners\} thereof.
corners Exo_36_28 And two boards made he for the \{corners\} of the tabernacle in the two sides.
corners Exo_37_13 And he cast for it four rings of gold, and put the rings upon the four \{corners\} that [were] in the four feet thereof.
corners Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two \{corners\} of it, upon the two sides thereof, to be places for the staves to bear it withal.
corners Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two \{corners\} thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
corners Exo_26_23 And two boards shalt thou make for the \{corners\} of the tabernacle in the two sides.
corners Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two \{corners\}.
corners Exo_38_02 And he made the horns thereof on the four \{corners\} of it; the horns thereof were of the same: and he overlaid it with brass.
corners Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four \{corners\} thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
corners Exo_25_26 And thou shalt make for it four rings of gold, and put the rings in the four \{corners\} that [are] on the four feet thereof.
corners Eze_46_21 Then he brought me forth into the utter court, and caused me to pass by the four \{corners\} of the court; and, behold, in every corner of the court [there was] a court.
corners Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four \{corners\} of the settle of the altar, and upon the posts of the gate of the inner court.
corners Eze_46_22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four \{corners\} [were] of one measure.
corners Eze_46_22 In the four \{corners\} of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
corners Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four \{corners\} of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
corners Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the
\{corners\} thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
corners Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four \{corners\} of the land.
corners Jer_09_26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost \{corners\}, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.
corners Jer_25_23 Dedan, and Tema, and Buz, and all [that are] in the utmost \{corners\},
corners Jer_49_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost \{corners\}; and I will bring their calamity from all sides thereof, saith the LORD.
corners Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four \{corners\} of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
corners Lev_19_09 And when ye reap the harvest of your land, thou shalt not wholly reap the \{corners\} of thy field, neither shalt thou gather the gleanings of thy harvest.
corners Lev_23_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the \{corners\} of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.
corners Lev_19_27 Ye shall not round the corners of your heads, neither shalt thou mar the \{corners\} of thy beard.
corners Lev_19_27 Ye shall not round the \{corners\} of your heads, neither shalt thou mar the corners of thy beard.
corners Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the \{corners\} of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
corners Neh_09_22 Moreover thou gavest them kingdoms and nations, and didst divide them into \{corners\}: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
corners Num_24_17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the \{corners\} of Moab, and destroy all the children of Sheth.
corners Rev_07_01 And after these things I saw four angels standing on the four \{corners\} of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
corners Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the \{corners\} of the altar.
cornet 1Ch_15_28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the \{cornet\}, and with trumpets, and with cymbals, making a noise with psalteries and harps.
cornet Dan_03_15 Now if ye be ready that at what time ye hear the sound of the \{cornet\}, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
cornet Dan_03_05 [That] at what time ye hear the sound of the \{cornet\}, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
cornet Dan_03_07 Therefore at that time, when all the people heard the sound of the \{cornet\}, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.
cornet Dan_03_10 Thou, $O$ king, hast made a decree, that every man that shall hear the sound of the \{cornet\}, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
cornet Hos_05_08 Blow ye the $\{$ cornet $\}$ in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, $O$ Benjamin.
cornet Psa_98_06 With trumpets and sound of \{cornet\} make a joyful noise before the LORD, the King.
cornets 2Ch_15_14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with \{cornets\}.
cornets 2Sa_06_05 And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on \{cornets\}, and on cymbals.
cornfloor Hos_09_01 Rejoice not, $O$ Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every \{cornfloor\}.
scorn 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to \{scorn\}; the daughter of Jerusalem hath shaken her head at thee.
scorn 2Ch_30_10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to \{scorn\}, and mocked them.
scorn 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to \{scorn\}; the daughter of Jerusalem hath shaken her head at thee.
scorn Est_03_06 And he thought \{scorn\} to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
scorn Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to $\{$ scorn\} and had in derision; it containeth much.
scorn Hab_01_10 And they shall scoff at the kings, and the princes shall be a \{scorn\} unto them: they shall deride every strong hold; for they shall heap dust, and take it.
scorn Job_12_04 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to \{scorn\}.
scorn Job_16_20 My friends \{scorn\} me: [but] mine eye poureth out [tears] unto God.
scorn Job_22_19 The righteous see [it], and are glad: and the innocent laugh them to \{scorn\}.
scorn Luk_08_53 And they laughed him to \{scorn\}, knowing that she was dead.
scorn Mar_05_40 And they laughed him to \{scorn\}. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
scorn Mat_09_24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to \{scorn\}.
scorn Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to \{scorn\}, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
scorn Psa_22_07 All they that see me laugh me to \{scorn\}: they shoot out the lip, they shake the head, [saying],
scorn Psa_44_13 Thou makest us a reproach to our neighbours, a \{scorn\} and a derision to them that are round about us.
scorn Psa_79_04 We are become a reproach to our neighbours, a \{scorn\} and derision to them that are round about us.
scorner 1Sa_29_20 For the terrible one is brought to nought, and the $\{$ scorner $\}$ is consumed, and all that watch for iniquity are cut off:
scorner Pro_15_12 A \{scorner\} loveth not one that reproveth him: neither will he go unto the wise.
scorner Pro_19_25 Smite a \{scorner\}, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
scorner Pro_21_11 When the \{scorner\} is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
scorner Pro_22_10 Cast out the \{scorner\}, and contention shall go out; yea, strife and reproach shall cease. scorner Pro_24_09 The thought of foolishness [is] sin: and the \{scorner\} [is] an abomination to men.
scorner Pro_21_24 Proud [and] haughty \{scorner\} [is] his name, who dealeth in proud wrath.
scorner Pro_09_07 He that reproveth a \{scorner\} getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.
scorner Pro_14_06 A \{scorner\} seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
scorner Pro_09_08 Reprove not a \{scorner\}, lest he hate thee: rebuke a wise man, and he will love thee.
scorner Pro_13_01 A wise son [heareth] his father's instruction: but a \{scorner\} heareth not rebuke.
scorners Hos_07_05 In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with \{scorners\}.
scorners Pro_01_22 How long, ye simple ones, will ye love simplicity? and the \{scorners\} delight in their scorning, and fools hate knowledge?
scorners Pro_03_34 Surely he scorneth the \{scorners\}: but he giveth grace unto the lowly.
scorners Pro_19_29 Judgments are prepared for \{scorners\}, and stripes for the back of fools.
scornest Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou \{scornest $\}$ hire;
scornest Pro_09_12 If thou be wise, thou shalt be wise for thyself: but [if] thou \{scornest \}, thou alone shalt bear [it].
scorneth Job_39_18 What time she lifteth up herself on high, she \{scorneth\} the horse and his rider. scorneth Job_39_07 He \{scorneth\} the multitude of the city, neither regardeth he the crying of the driver. scorneth Pro_19_28 An ungodly witness \{scorneth\} judgment: and the mouth of the wicked devoureth iniquity.
scorneth Pro_03_34 Surely he \{scorneth\} the scorners: but he giveth grace unto the lowly.
scornful 1Sa_28_14 Wherefore hear the word of the LORD, ye \{scornful\} men, that rule this people which [is] in Jerusalem.
scornful Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the \{scornful\}.
scorning Job_34_07 What man [is] like Job, [who] drinketh up \{scorning\} like water?
scorning Psa_123_04 Our soul is exceedingly filled with the \{scorning\} of those that are at ease, [and] with the contempt of the proud.
scorning Pro_01_22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their \{scorning\}, and fools hate knowledge?
unicorn Job_39_09 Will the \{unicorn\} be willing to serve thee, or abide by thy crib?
unicorn Job_39_10 Canst thou bind the \{unicorn\} with his band in the furrow? or will he harrow the valleys after thee?
unicorn Num_23_22 God brought them out of Egypt; he hath as it were the strength of an \{unicorn\}.
unicorn Num_24_08 God brought him forth out of Egypt; he hath as it were the strength of an \{unicorn\}: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
unicorn Psa_92_10 But my horn shalt thou exalt like [the horn of] an \{unicorn\}: I shall be anointed with fresh oil.
unicorn Psa_29_06 He maketh them also to skip like a calf; Lebanon and Sirion like a young \{unicorn\}.
unicorns 1Sa_34_07 And the \{unicorns\} shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
unicorns Deu_33_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of \{unicorns\}: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
unicorns Psa_22_21 Save me from the lion's mouth: for thou hast heard me from the horns of the \{unicorns\}.

## Bible Word Index with Strong's Number with the full text of each verse

corn ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the \{corn\} <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?
corn ^ 1Ti_05_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the $\{$ corn $\}$ <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> reward <3408>.
corn ^ Act_07_12 But <1161> when Jacob <2384> heard <0191> (5660) that there was <5607> (5752) \{corn\} <4621> in <1722> Egypt <0125>, he sent out <1821> (5656) our <2257> fathers <3962> first <4412>.
corn ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a \{corn\} <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
corn ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of \{corn\} <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.
corn ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the \{corn\} fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.
corn ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of \{corn\} <4719>.
corn ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the $\{$ corn\} fields <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples $<3101>$ began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.
corn ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> \{corn\} <4621> in <1722> the ear <4719>.
corn ^ Mat_12_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day $\langle 4521\rangle$ through $\langle 1223\rangle$ the corn <4702>; and $\langle 1161\rangle$ his $\langle 0846>$ disciples $\langle 3101\rangle$ were an hungred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of \{corn\} <4719>, and <2532> to eat <2068> (5721).
corn ^ Mat_12_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> through <1223> the $\{$ corn\} <4702>; and <1161> his <0846> disciples <3101> were an hungred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

Cornelius ^ Act_10_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435>
which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> \{Cornelius\} <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

Cornelius ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> \{Cornelius\} <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

Cornelius ${ }^{\wedge}$ Act_10_01 <1161> There was <2258> (5713) a certain <5100> man <0435> in <1722> Caesarea <2542> called <3686> \{Cornelius\} <2883>, a centurion <1543> of <1537> the band <4686> called <2564> (5746) the Italian <2483> band,

Cornelius ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> \{Cornelius\} <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

Cornelius ^ Act_10_25 And <1161> as <5613> Peter <4074> was <1096> (5633) coming in <1525> (5629), \{Cornelius\} <2883> met <4876> (5660) him <0846>, and fell down <4098> (5631) at <1909> his feet <4228>, and worshipped <4352> (5656) him.

Cornelius ^ Act_10_30 And <2532> \{Cornelius\} <2883> said <5346> (5713), Four <5067> days <2250> ago $<0575>$ I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

Cornelius ^ Act_10_07 And <1161> when <5613> the angel <0032> which <3588> spake <2980> (5723) unto \{Cornelius\} <2883> was departed <0565> (5627), he called <5455> (5660) two <1417> of his <0846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);

Cornelius ^ Act_10_22 And <1161> they said <2036> (5627), \{Cornelius\} <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

Cornelius ^ Act_10_03 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, \{Cornelius\} <2883>.

Cornelius ^ Act_10_31 And <2532> said <5346> (5748), \{Cornelius\} <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the sight <1799> of God <2316>.
corner ^ 1Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief \{corner\} <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).
corner ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the
builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the \{corner\} <1137>,
corner ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the $\{$ corner\} <1137>.
corner ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a $\{$ corner\} <1137>.
corner ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <0846> being <5607> (5752) the chief $\{$ corner $\}<0204>$ stone;
corner ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the \{corner\} <1137>?
corner ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the \{corner\} <1137>:
corner ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the \{corner\} <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
corners ^ Act_11_05 I < 1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> \{corners\} <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:
corners ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the \{corners\} <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
corners ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> \{corners\} <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.
corners ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great $\langle 3173\rangle$ sheet <3607> knit <1210> (5772) at the four <5064> \{corners\} <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:
scorn ^ Luk_08_53 And <2532> they laughed <2606> <0> him <0846> to \{scorn\} <2606> (5707), knowing $<1492>$ (5761) that <3754> she was dead <0599> (5627).
scorn ^ Mat_09_24 He said <3004> (5719) unto them <0846>, Give place <0402> (5720): for <1063> the maid <2877> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719). And <2532> they laughed <2606> <0> him <0846> to \{scorn\} <2606> (5707).
scorn ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to \{scorn\} <2606> (5707). But <1161> when he had put <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

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Cornelius Act_10_01 . There was a certain ( $\mathbf{5 1 0 0}$-tis -) man ( $\mathbf{0 4 3 5}$-aner -) in Caesarea ( 2542 -Kaisereia -) called (3686-onoma -) \{Cornelius\} (2883 -Kornelios -) , a centurion ( $\mathbf{1 5 4 3}$-hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ],

Cornelius Act_10_03 He saw ( 1492 -eido -) in a vision ( $\mathbf{3 7 0 5}$-horama -) evidently ( 5320 -phaneros -) about ( 5616 -hosei -) the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) of the day ( 2250 -hemera -) an angel ( 0032 aggelos -) of God ( 2316 -theos -) coming ( 1525 -eiserchomai -) in to him , and saying (2036-epo -) unto him , \{Cornelius\} (2883-Kornelios -).

Cornelius Act_10_07 And when (5613 -hos -) the angel (0032 -aggelos -) which (3588-ho -) spake (2980 laleo -) unto \{Cornelius\} ( 2883 -Kornelios -) was departed ( 0565 -aperchomai -), he called ( 5455 -phoneo -) two (1417-duo -) of his household ( $\mathbf{3 6 1 0}$-oiketes -) servants , and a devout (2152 -eusebes -) soldier (4757stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342proskartereo -) ;

Cornelius Act_10_17 Now (1161 -de -) while ( 5613 -hos -) Peter ( 4074 -Petros -) doubted ( $\mathbf{1 2 8 0}$-diaporeo -) in himself ( 1438 -heautou -) what ( 5101 -tis -) this ( $\mathbf{3 5 8 8}$-ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( $\mathbf{3 7 3 9 - h o s - )}$ he had seen (1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -) , the men ( $\mathbf{0 4 3 5}$-aner -) which ( 3588 -ho -) were sent ( 0649 -apostello -) from \{Cornelius\} ( 2883 -Kornelios -) had made ( 1239 -diadidomai ) enquiry ( 1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),

Cornelius Act_10_21 Then (1161-de -) Peter (4074 -Petros -) went (2597-katabaino -) down (2597katabaino -) to the men ( 0435 -aner -) which ( $3588-\mathrm{ho}-$ ) were sent ( 0649 -apostello -) unto him from \{Cornelius\} (2883-Kornelios -) ; and said (2036-epo -), Behold (2400 -idou -), I am (1510 -eimi -) he whom ( 3739 -hos -) ye seek ( 2212 -zeteo -):what ( 5101 -tis -) [ is ] the cause ( 0156 -aitia -) wherefore ( $\mathbf{3 7 3 9}$-hos -) ye are come (3918-pareimi -)?

Cornelius Act_10_22 And they said (2036 -epo -) , \{Cornelius\} (2883 -Kornelios -) the centurion (1543 hekatontarches -), a just (1342-dikaios -) man ( $\mathbf{0 4 3 5}$-aner -), and one that feareth ( $\mathbf{5 3 9 9}$-phobeo -) God ( 2316 -theos -), and of good ( 0018 -agathos -) report ( 3140 -martureo -) among ( 5259 -hupo -) all ( $\mathbf{3 6 5 0}$ holos -) the nation ( 1484 -ethnos -) of the Jews ( 2453 -Ioudaios -), was warned ( 5537 -chrematizo -) from God by an holy ( 0040 -hagios -) angel (0032 -aggelos -) to send ( $\mathbf{3 3 4 3}$-metapempo -) for thee into ( $\mathbf{1 5 1 9}$-eis ) his house ( 3624 -oikos -) , and to hear ( 0191 -akouo -) words ( 4487 -rhema -) of thee .

Cornelius Act_10_24 And the morrow (1887-epaurion -) after (3326-meta -) they entered ( 1525 eiserchomai -) into (1519 -eis -) Caesarea (2542-Kaisereia -) . And \{Cornelius\} (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near ( 0316 -anagkaios -) friends ( 5384 -philos -) .

Cornelius Act_10_25 And as Peter (4074-Petros -) was coming (1525-eiserchomai -) in , \{Cornelius\} (2883Kornelios -) met (4876-sunantao -) him , and fell (4098-pipto -) down at (1909-epi -) his feet (4228-pous -) , and worshipped (4352-proskuneo -) [ him ].

Cornelius Act_10_30 And \{Cornelius\} (2883 -Kornelios -) said (5346-phemi -), Four (5067 -tetartos -) days (2250 -hemera -) ago ( 0575 -apo -) I was fasting ( 3522 -nesteuo -) until ( 3360 -mechri -) this ( 5026 -taute -) hour ( 5610 -hora -) ; and at the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) I prayed ( 4336 -proseuchomai -) in my house ( 3624 -oikos -), and , behold (2400 -idou -), a man ( 0435 -aner -) stood ( 2476 -histemi -) before ( 1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -),

Cornelius Act_10_31 And said (5346 -phemi -) , \{Cornelius\} (2883 -Kornelios -) , thy prayer (4335proseuche -) is heard ( 1522 -eisakouo -), and thine ( 4675 -sou -) alms ( 1654 -eleemosune -) are had in remembrance ( $\mathbf{3 4 1 5}$-mnaomai -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God (2316-theos -) .

Scornful Pro_29_08. \{Scornful\} (03944 +latsown ) men (00582 +)enowsh ) bring (06315 +puwach ) a city ( 07151 +qiryah ) into a snare ( 06315 +puwach ):but wise ( 02450 +chakam ) [ men ] turn ( 07725 +shuwb ) away wrath (00639 +)aph ).
corn 1Co_09_09 For it is written ( $\mathbf{1 1 2 5}$-grapho -) in the law ( 3551 -nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -), Thou shalt not muzzle ( 5392 -phimoo -) the mouth of the ox ( 1016 -bous -) that treadeth ( $\mathbf{0 2 4 8}$-aloao -) out the \{corn\} . Doth God (2316 -theos -) take care ( $\mathbf{3 1 9 9}$-melo -) for oxen ( $\mathbf{1 0 1 6}$-bous -) ?
corn 1Sa_17_17 And Jesse (03448 +Yishay ) said (00559 +)amar ) unto David (01732 +David ) his son ( 01121 +ben ) , Take ( 03947 +laqach ) now ( $04994+$ na) ) for thy brethren ( $00251+$ )ach ) an ephah ( 00374 $+)$ eyphah ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) parched ( 07039 +qaliy ) [ \{corn\} ] , and these ( 02088 +zeh ) ten ( 06235 +(eser ) loaves ( $\mathbf{0 3 8 9 9}+$ lechem ) , and run (07323 +ruwts ) to the camp (04264 +machaneh ) to thy brethren (00251 +)ach ) ;
corn 1Sa_25_18 . Then Abigail (26) made haste ( $\mathbf{0 4 1 1 6}$ +mahar ), and took ( 03947 +laqach ) two hundred ( 03967 +me)ah ) loaves ( 03899 +lechem ) , and two ( $08147+$ sh @ nayim ) bottles ( 05035 +nebel ) of wine (03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ) , and five ( 02568 +chamesh ) measures ( $\mathbf{0 5 4 2 9}+\mathrm{c}$ @) ah ) of parched ( 07039 +qaliy ) [ \{corn\} ] , and an hundred ( 03967 +me)ah ) clusters ( $06778+$ tsammuwq ) of raisins ( 06778 +tsammuwq ), and two hundred ( 03967 +me)ah ) cakes ( $01690+\mathrm{d} @$ belah ) of figs , and laid ( $07760+$ suwm ) [ them ] on ( $05921+(\mathrm{al})$ asses ( 02543 +chamowr ).
corn 1Ti_05_18 For the scripture ( 1124 -graphe -) saith ( $\mathbf{3 0 0 4}$-lego -) , Thou shalt not muzzle ( 5392 -phimoo -) the ox ( $\mathbf{1 0 1 6}$-bous -) that treadeth ( $\mathbf{0 2 4 8}$-aloao -) out the $\{$ corn\} . And, The labourer ( 2040 -ergates -) [ is ] worthy ( 0514 -axios -) of his reward ( 3408 -misthos -) .
corn 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $03478+$ Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re) shiyth ) of \{corn\} ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 +yitshar ), and honey (01706 +d@bash ), and of all (03605 + kol ) the increase (08393 $+t @$ buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
corn 2Ch_32_28 Storehouses ( $\mathbf{0 4 5 4 3}+$ mick@ nah ) also for the increase ( $\mathbf{0 8 3 9 3}+\mathrm{t} @$ buw)ah ) of $\{$ corn $\}$ ( 01715 +dagan ) , and wine ( 08492 +tiyrowsh ) , and oil ( 03323 +yitshar ) ; and stalls ( 00723 +)urvah ) for all $(03605+\mathrm{kol})$ manner of beasts ( 00929 +b@hemah ) , and cotes ( 00220 +)averah ) for flocks ( 05739 +(eder ) .
corn 2Ki_04_42 And there came (00935 +bow) ) a man ( 00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ) , and brought ( 00935 +bow) ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) bread ( 03899 +lechem ) of the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( 03899 +lechem ) of barley ( 08184 +s@ (orah ) , and full ears ( 03759 +karmel ) of $\{$ corn\} ( 03759 +karmel ) in the husk ( $06861+$ tsiqlon ) thereof . And he said (00559 +)amar ), Give (05414 +nathan ) unto the people (05971 +(am ), that they may eat ( $00398+$ )akal ).
corn 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land $(00776+)$ erets ) like your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of \{corn\} ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) and vineyards ( 03754 +kerem ) , a land ( 00776 +)erets ) of oil ( 03323 +yitshar ) olive ( 02132 +zayith ) and of honey ( $01706+\mathrm{d} @$ bash ) , that ye may live ( 02421 +chayah ) , and not die ( 04191 +muwth ): and hearken ( 08085 +shama() not unto Hezekiah (02396 +Chizqiyah ) , when ( 03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ), The LORD (03068 +Y @hovah ) will deliver (05337 +natsal ) us .
corn 2Ki_19_26 Therefore their inhabitants (03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 +yad ), they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass ( 06212 +(eseb ) of the field ( $07704+$ sadeh ) , and [ as ] the green ( 03410 +yarka) ) herb ( $01877+$ deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ) , and [ as \{corn\} ] blasted ( 07711 +sh@dephah ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) it be grown ( $\mathbf{0 6 9 6 5}$ +quwm ) up .
corn 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over ( 05921 +(al) the well s ( 00875 +@)er ) mouth ( 06310 +peh ) , and spread (07849 + shatach ) ground (07383 +riyphah ) \{corn\} (07383 +riyphah ) thereon (05921 +(al) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
corn 2Sa_17_28 Brought ( 05066 +nagash ) beds ( 04904 +mishkab ), and basons ( 05592 +caph ), and earthen ( $03335+$ yatsar ) vessels ( $03627+\mathrm{k} @$ liy ) , and wheat ( $02406+$ chittah ) , and barley ( 08184 $+\mathrm{s} @$ (orah ) , and flour (07058 +qemach ), and parched (07039 +qaliy ) [ \{corn\} ], and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and parched (07039 +qaliy ) [ pulse ],
corn Act_07_12 But when Jacob (2384-Iakob -) heard (0191 -akouo -) that there was \{corn\} (4621-sitos -) in Egypt ( 0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 -pater -) first (4412 -proton ).
corn Amo_08_05 Saying ( 00559 +)amar ) , When ( 04970 +mathay ) will the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(abar ), that we may sell ( 07666 +shabar ) \{corn\} ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 +pathach ) forth ( 06605 +pathach ) wheat ( 01250 +bar ) , making the ephah ( 00374 +)eyphah ) small ( 06694 +tsuwq ), and the shekel ( 08255 +sheqel ) great ( 01431 +gadal ) , and falsifying ( 05791 +(avath ) the balances ( 03976 +mo)zen ) by deceit ( 04820 +mirmah)?
corn Amo_09_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ), and I will sift ( 05128 +nuwa( ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) among all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) , like as [ \{corn\}] is sifted ( 05128 + nuwa() in a sieve ( $03531+\mathrm{k}$ @barah ), yet shall not the least grain (06872 +ts@ rowr ) fall ( 05307 +naphal ) upon the earth ( 00776 +)erets ) .
corn Deu_07_13 And he will love (00157 +)ahab ) thee , and bless ( 01288 +barak ) thee , and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+$ p@riy ) of thy womb ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy \{corn\} ( 01715 +dagan ), and thy wine ( 08492 +tiyrowsh ) , and thine oil ( 03323 +yitshar ), the increase ( 07698 +sheger ) of thy kine (00504 +)eleph ) , and the flocks ( $06251+($ asht @ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ) , in the land ( 00127 +)adamah ) which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
corn Deu_11_14 That I will give ( 05414 +nathan ) [ you ] the rain ( 04306 +matar ) of your land (00776 + )erets ) in his due season ( $\mathbf{0 6 2 5 6}+$ (eth ) , the first ( 03138 +yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the latter ( 04456 +malqowsh ) rain ( $03138+$ yowreh ) , that thou mayest gather ( 00622 +)acaph ) in thy \{corn\} ( 01715 +dagan ) , and thy wine (08492 +tiyrowsh ), and thine oil (03323 +yitshar ).
corn Deu_12_17 Thou mayest ( 03201 +yakol ) not eat ( 00398 +)akal ) within thy gates ( 08179 +sha(ar ) the tithe ( 04643 +ma(aser ) of thy \{corn\} ( 01715 +dagan ) , or of thy wine ( 08492 +tiyrowsh ), or of thy oil ( 03323 +yitshar ) , or the firstlings ( 01062 +b@kowrah ) of thy herds ( 01241 +baqar ) or of thy flock ( 06629 + tso )n ) , nor any ( $03605+\mathrm{kol}$ ) of thy vows ( 05088 +neder ) which ( $00834+$ )aher ) thou vowest ( 05087 +nadar ) , nor thy freewill ( $05071+n @$ dabah ) offerings , or heave ( $08641+t$ @ ruwmah ) offering (08641 $+t @$ ruwmah ) of thine hand (03027 +yad ) :
corn Deu_14_23 And thou shalt eat ( 00398 +)akal ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser) of thy \{corn\} ( 01715 +dagan ), of thy wine ( 08492 +tiyrowsh ) , and of thine oil ( 03323 +yitshar ) , and the firstlings ( $01062+\mathrm{b} @$ kowrah ) of thy herds ( 01241 +baqar ) and of thy flocks ( 06629 +tso) n ) ; that thou mayest learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) always .
corn Deu_16_09 Seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa() shalt thou number ( 05608 +caphar ) unto thee:begin ( 02490 +chalal ) to number ( 05608 +caphar ) the seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ) from [ such time as ] thou beginnest ( $\mathbf{0 2 4 9 0}+$ chalal ) [ to put ] the sickle ( 02770 +chermesh ) to the $\{$ corn $\}(07054+q a m a h)$.
corn Deu_16_13 Thou shalt observe ( 06213 +(asah ) the feast ( $\mathbf{0 2 2 8 2}+$ chag ) of tabernacles ( 05521 +cukkah ) seven ( 07651 +sheba( ) days ( $03117+$ yowm ) , after that thou hast gathered ( 00622 +)acaph ) in thy \{corn\} ( 01637 +goren ) and thy wine ( 03342 +yeqeb ) :
corn Deu_18_04 The firstfruit ( 07225 +re)shiyth ) [ also ] of thy \{corn\} ( 01715 +dagan ), of thy wine ( 08492 +tiyrowsh ) , and of thine oil ( 03323 +yitshar ) , and the first ( $\mathbf{0 7 2 2 5}+$ re) shiyth ) of the fleece ( 01488 +gez ) of thy sheep ( $06629+$ tso $)$ n ) , shalt thou give ( 05414 +nathan ) him .
corn Deu_23_25 When ( 03588 +kiy ) thou comest ( 00935 +bow) ) into the standing ( 07054 +qamah ) corn ( 07054 +qamah ) of thy neighbour ( 07453 +rea( ) , then thou mayest pluck ( 06998 +qataph ) the ears ( 04425 $+m @ l i y l a h)$ with thine hand ( $03027+$ yad ) ; but thou shalt not move ( 05130 +nuwph ) a sickle ( 02770 +chermesh ) unto thy neighbour s ( 07453 +rea() standing (07054 +qamah ) \{corn\} (07054 +qamah ) .
corn Deu_23_25 When (03588 + kiy ) thou comest (00935 +bow) ) into the standing (07054 +qamah ) \{corn\}
( 07054 +qamah ) of thy neighbour ( 07453 +rea( ) , then thou mayest pluck ( 06998 +qataph ) the ears ( 04425 +m@liylah ) with thine hand ( 03027 +yad ) ; but thou shalt not move ( 05130 +nuwph ) a sickle ( 02770 +chermesh ) unto thy neighbour s (07453 +rea() standing (07054 +qamah ) corn (07054 +qamah ) .
corn Deu_25_04 Thou shalt not muzzle ( 02629 +chacam ) the ox ( 07794 +showr ) when he treadeth ( 01758 +duwsh ) out [ the $\{$ corn $\}$ ] .
corn Deu_28_51 And he shall eat (00398 + )akal ) the fruit ( 06529 +p@riy ) of thy cattle ( 00929 +b@hemah ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of thy land ( $00127+$ )adamah ), until ( $05704+(\mathrm{ad})$ thou be destroyed $(08045$ +shamad ):which (00834 +)aher ) [ also ] shall not leave (07604 +sha)ar ) thee [ either ] \{corn\} (01715 +dagan ), wine ( 08492 +tiyrowsh ), or oil ( 03323 +yitshar ), [ or ] the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , or flocks ( 06251 +(asht@rah ) of thy sheep ( $06629+$ tso )n ), until ( 05704 +(ad ) he have destroyed (6) thee .
corn Deu_33_28 Israel ( 03478 +Yisra)el ) then shall dwell ( 07931 +shakan ) in safety ( 00983 +betach ) alone ( 00909 +badad ):the fountain ( $05869+($ ayin ) of Jacob ( $03290+$ Ya(aqob ) [ shall be ] upon a land ( 00776 + )erets ) of \{corn\} (01715 +dagan ) and wine (08492 +tiyrowsh ) ; also (00637 +)aph ) his heavens (08064 +shamayim ) shall drop (06201 +(araph ) down (06201 +(araph ) dew (02919 +tal ) .
corn Exo_22_06 If ( 03588 + kiy ) fire ( 00784 +)esh ) break ( 03318 +yatsa) ) out , and catch ( 4672 matsa) ) in thorns ( 06975 +qowts ) , so that the stacks ( 01430 +gadiysh ) of corn , or ( $00176+$ ) ow ) the standing ( 07054 +qamah ) \{corn\} (07054 +qamah ), or (00176 +)ow ) the field (07704 +sadeh ), be consumed ( 00398 +)akal ) [ therewith ] ; he that kindled ( 01197 +ba(ar ) the fire $(01200+b @($ erah $)$ shall surely make restitution (07999 +shalam ) .
corn Exo_22_06 If ( $\mathbf{0 3 5 8 8}$ + kiy ) fire ( 00784 +)esh ) break ( 03318 +yatsa) ) out, and catch ( 4672 matsa) ) in thorns ( 06975 +qowts ) , so that the stacks ( 01430 +gadiysh ) of \{corn\} , or ( $00176+$ )ow ) the standing ( 07054 +qamah ) corn ( 07054 +qamah ) , or ( 00176 +)ow ) the field ( 07704 +sadeh ) , be consumed ( 00398 +)akal ) [ therewith ] ; he that kindled ( 01197 +ba(ar ) the fire ( $01200+\mathrm{b} @(\mathrm{erah})$ shall surely make restitution (07999 +shalam ) .
corn Eze_36_29 I will also save ( 03467 +yasha( ) you from all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your uncleannesses ( $\mathbf{0 2 9 3 2}$ +tum)ah ): and I will call ( 07121 +qara) ) for the $\{\operatorname{corn}\}(01715+$ dagan ), and will increase ( 07235 +rabah ) it , and lay ( 05414 +nathan ) no $(03808+10)$ ) famine ( $07458+$ ra(ab ) upon you .
corn Gen_27_28 Therefore God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) give ( $\mathbf{0 5 4 1 4}$ +nathan ) thee of the dew ( $02919+$ tal ) of heaven ( 08064 +shamayim ), and the fatness ( 04924 +mashman ) of the earth ( 00776 +)erets ), and plenty ( 07230 +rob ) of $\{$ corn $\}(01715+$ dagan $)$ and wine ( $08492+$ tiyrowsh ) :
corn Gen_27_37 And Isaac ( 03327 +Yitschaq ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto Esau ( 06215 +(Esav ) , Behold ( 02005 +hen ) , I have made ( 07760 +suwm ) him thy lord ( 01376 +g@biyr ) , and all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ) have I given ( 05414 +nathan ) to him for servants ( 05650 +(ebed ) ; and with \{corn\} ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) have I sustained ( 05564 +camak ) him:and what ( 04100 +mah ) shall I do ( 06213 +(asah ) now ( 00645 +)ephow ) unto thee , my son ( 01121 +ben) ?
corn Gen_41_05 And he slept ( 03462 +yashen ) and dreamed ( 02492 +chalam ) the second ( 08145 +sheniy ) time:and , behold ( 02009 +hinneh ), seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) of \{corn\} came ( 05927 +(alah ) up upon one ( 00259 +)echad ) stalk ( 07070 +qaneh ) , rank ( 01277 +bariy) ) and good ( 02896 +towb ).
corn Gen_41_35 And let them gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel ) of those $(00428+)$ el - leh ) good ( 02896 +towb ) years ( 08141 +shaneh ) that come ( 00935 +bow) ) , and lay ( 06651
+tsabar ) up \{corn\} (01250 +bar ) under (08478 +tachath ) the hand (03027 +yad ) of Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ ) , and let them keep ( 08104 +shamar ) food ( $\mathbf{0 0 4 0 0}+$ +)okel ) in the cities ( $05892+(\mathrm{iyr}$ ) .
corn Gen_41_49 And Joseph ( 03130 +Yowceph ) gathered ( 06651 +tsabar ) \{corn\} ( 01250 +bar ) as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ) , very ( $03966+$ m@(od ) much ( 07235 +rabah ) , until ( $05704+($ ad ) he left ( 02308 +chadal ) numbering ( 05608 +caphar ) ; for [ it was ] without ( 00369 +)ayin ) number ( 04557 +micpar ) .
corn Gen_41_57 And all ( 03605 +kol ) countries ( 00776 +)erets ) came ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) to Joseph ( 03130 +Yowceph ) for to buy ( $\mathbf{0 7 6 6 6}+$ shabar ) [ \{corn\} ] ; because ( 03588 +kiy ) that the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ was [ so ] sore ( 02388 +chazaq ) in all ( $03605+\mathrm{kol}$ ) lands ( $00776+$ )erets ) .
corn Gen_42_01 . Now when Jacob ( 03290 +Ya(aqob ) saw ( 07200 +ra) ah ) that there was $\{$ corn\} ( 07668 +sheber ) in Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob $)$ said ( $\mathbf{0 0 5 5 9}+$ +)amar ) unto his sons ( 01121 +ben ), Why ( 04100 +mah ) do ye look ( $07200+$ ra)ah ) one upon another ?
corn Gen_42_02 And he said (00559 +)amar ), Behold (02009 +hinneh ), I have heard (08085 +shama( ) that there is \{corn\} ( 07668 +sheber ) in Egypt ( 04714 +Mitsrayim ):get ( 03381 +yarad ) you down ( 03381 +yarad ) thither ( 08033 +sham ) , and buy ( 07666 +shabar ) for us from thence ( 08033 +sham ) ; that we may live (02421 +chayah ), and not die (04191 +muwth ) .
corn Gen_42_03 And Joseph s ( $\mathbf{0 3 1 3 0}$ +Yowceph ) ten ( $\mathbf{0 6 2 3 5}$ +(eser ) brethren ( $\mathbf{0} 0251+$ +)ach ) went ( 03381 +yarad ) down (03381 +yarad ) to buy (07666 +shabar ) \{corn\} (01250 +bar ) in Egypt (04714 +Mitsrayim )
corn Gen_42_05 And the sons ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) came ( 00935 +bow) ) to buy ( 07666 +shabar ) [ \{corn\}] among (08432 +tavek) those that came ( 00935 +bow) ):for the famine ( 07458 +ra(ab ) was in the land (00776 +)erets ) of Canaan (03667+K@na(an ) .
corn Gen_42_19 If ( 00518 +)im ) ye [ be ] true ( 03651 +ken ) [ men ] , let one ( 00259 +)echad ) of your brethren ( 00251 +)ach ) be bound ( 00631 +)acar ) in the house ( 01004 +bayith ) of your prison ( 04929 +mishmar ):go (03212 + yalak ) ye , carry (00935 +bow) ) \{corn\} (07668 +sheber ) for the famine (07459 +r@abown ) of your houses (01004 +bayith ) :
corn Gen_42_25 Then Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) to fill ( $\mathbf{0 4 3 9 0}$ +male) ) their sacks ( 03672 +Kinn @ rowth ) with \{corn\} ( 01250 +bar ) , and to restore ( 07725 +shuwb ) every man s(00376 +)iysh ) money (03701 + keceph ) into ( 00413 +)el ) his sack ( 08242 +saq ) , and to give ( 05414 +nathan ) them provision ( 06720 +tseydah ) for the way ( 01870 +derek ) :and thus ( 03651 +ken ) did ( 06213 +(asah ) he unto them .
corn Gen_42_26 And they laded (05375 +nasa) ) their asses ( 02543 +chamowr ) with the $\{$ corn\} ( 07668 +sheber ) , and departed (03212 +yalak ) thence (08033 +sham ) .
corn Gen_43_02 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) they had eaten ( 00398 +)akal ) up the $\{$ corn\} ( 07668 +sheber ) which ( 00834 +)aher ) they had brought ( 00935 +bow) ) out of Egypt ( 04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ).
corn Gen_44_02 And put ( $\mathbf{0 7 7 6 0}$ +suwm ) my cup ( 01375 +g@biya( ) , the silver ( 03701 +keceph ) cup ( $01375+$ g@biya( ) , in the sack s ( 00572 +)amtachath ) mouth ( 06310 +peh ) of the youngest ( $06996+$ qatan ) , and his \{corn\} ( 07668 +sheber ) money ( $03701+$ keceph ). And he did ( 06213 +(asah ) according to the word ( 01697 +dabar ) that Joseph ( 03130 +Yowceph ) had spoken ( 01696 +dabar ) .
corn Gen_45_23 And to his father (1) he sent ( 07971 +shalach ) after this ( 02063 +zo)th ) [ manner ] ; ten ( $06235+($ eser ) asses ( 00860 +)athown ) laden ( 05375 +nasa) ) with the good (02898 +tuwb ) things of Egypt ( 04714 +Mitsrayim ) , and ten ( 06235 +(eser ) she asses ( 02543 +chamowr ) laden ( 05375 +nasa) ) with \{corn\} ( 01250 +bar ) and bread ( 03899 +lechem ) and meat ( 04202 +mazown ) for his father (1) by the way ( 01870 +derek ) .
corn Gen_47_14 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) gathered ( $\mathbf{0 3 9 5 0}+$ laqat ) up all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) themoney ( 03701 +keceph ) that was found ( $\mathbf{0 4 6 7 2}$ +matsa) ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ), for the \{corn\} ( $07668+$ sheber ) which ( 00834 +)aher ) they bought ( 07666 +shabar ): and Joseph ( 03130 +Yowceph ) brought ( 00935 +bow) ) the money ( $03701+$ keceph ) into Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ) .
corn Hag_01_11 And I called ( 07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ) , and upon the mountains ( 02022 +har ) , and upon the $\{\operatorname{corn}\}(01715$ +dagan ), and upon the new (08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +) adam ), and upon cattle (00929 +b@hemah ), and upon all (03605 + kol ) the labour (03018 $+y @ g i y a()$ of the hands ( $03709+$ kaph ) .
corn Hos_02_08 For she did not know (03045 +yada( ) that I gave (05414 +nathan ) her \{corn\} (01715 +dagan ), and wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and multiplied ( 07235 +rabah ) her silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , [ which ] they prepared (06213 +(asah ) for Baal ( 01168 $+\mathrm{Ba}(\mathrm{al})$.
corn Hos_02_09 Therefore ( 03651 +ken ) will I return ( 07725 +shuwb ) , and take ( 03947 +laqach ) away my \{corn\} ( 01715 +dagan ) in the time ( $\mathbf{0 6 2 5 6}+($ eth ) thereof , and my wine ( 08492 +tiyrowsh ) in the season ( 04150 +mow(ed ) thereof , and will recover ( 05337 +natsal ) my wool ( 06785 +tsemer ) and my flax (06593 +pishteh ) [ given ] to cover (03680 +kacah ) her nakedness (06172 +(ervah ) .
corn Hos_02_22 And the earth (00776 +)erets ) shall hear (06030 +(anah ) the \{corn\} (01715 +dagan ) , and the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) ; and they shall hear ( 06030 +(anah ) Jezreel (03157 + Yizr@(e)I).
corn Hos_07_14 And they have not cried ( 02199 +za(aq ) unto me with their heart, when ( 03588 +kiy ) they howled ( 03213 +yalal ) upon their beds ( 04904 +mishkab ):they assemble ( $01481+$ guwr ) themselves for \{corn\} ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , [ and ] they rebel ( 05493 +cuwr ) against me .
corn Hos_10_11 And Ephraim ( 00669 +)Ephrayim ) [ is as ] an heifer ( 05697 +(eglah ) [ that is ] taught ( 03925 +lamad ) , [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the $\{$ corn\} ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .
corn Hos_14_07 They that dwell ( 03427 +yashab ) under his shadow ( 06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the \{corn\} ( 01715 +dagan ), and grow ( 06524 +parach ) as the vine ( 01612 +gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 +tiyrowsh ) of Lebanon (03844 +L@banown ) .
corn Isa_17_05 And it shall be as when the harvestman ( 07105 +qatsiyr ) gathereth ( 00622 +)acaph ) the \{corn\} (07054 +qamah ) , and reapeth (07114 +qatsar) the ears (07641 +shibbol) with his arm (02220 $+z @$ rowa( ) ; and it shall be as he that gathereth ( 03950 +laqat ) ears ( 07641 +shibbol ) in the valley ( 06010 +(emeq ) of Rephaim (07497 +rapha) ) .
corn Isa_21_10 0 my threshing ( $04098+m @ d u s h s h a h)$, and the $\{\operatorname{corn}\}(01121+b e n)$ of my floor (01637 + goren ):that which (00834 +)aher ) I have heard ( 08085 +shama( ) of the LORD ( 03068 +Y @hovah ) of hosts (06635 + tsaba) ) , the God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) , have I declared (05046 +nagad ) unto you .
corn Isa_28_28 Bread ( 03899 +lechem ) [ \{corn\} ] is bruised ( 01854 +daqaq ) ; because ( 03588 +kiy ) he will not ever ( 05331 +netsach ) be threshing ( 01758 +duwsh ) it , nor break ( 02000 +hamam ) [ it with ] the wheel ( $01536+$ gilgal ) of his cart $(05699+($ agalah $)$, nor $(03808+10))$ bruise $(01854+$ daqaq $)$ it [ with ] his horsemen (06571 +parash ) .
corn Isa_36_17 Until ( $05704+($ ad $)$ I come $(00935+$ bow $)$ ) and take $(03947$ +laqach $)$ you away to a land $(00776+)$ erets ) like your own land $(00776+)$ erets ), a land (00776 +)erets ) of $\{\operatorname{corn}\}(01715+d a g a n)$ and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ) .
corn Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( $06212+($ eseb $)$ of the field ( 07704 +sadeh ) , and [ as ] the green ( $03419+$ yaraq ) herb (01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( $01406+$ gag ) , and [ as $\{$ corn\} ] blasted ( 07709 +sh@demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
corn Isa_62_08 The LORD ( 03068 +Y @hovah ) hath sworn (07650 + shaba( ) by his right (03225 +yamiyn ) hand (03225 +yamiyn ), and by the arm (02220 +z@rowa( ) of his strength (05797 +(oz ), Surely (00518 +)im ) I will no (00518 +)im ) more ( 05750 +(owd ) give ( 05414 +nathan ) thy $\{$ corn\} ( $01715+$ dagan ) [ to be ] meat ( 03978 +ma) akal ) for thine enemies ( 00341 +)oyeb ) ; and the sons ( $01121+$ ben ) of the stranger (05236 +nekar ) shall not drink (08354 + shathah ) thy wine (08492 +tiyrowsh ) , for the which (00834 +)aher ) thou hast laboured (03021 +yaga( ) :
corn Job_05_26 Thou shalt come ( 00935 +bow) ) to [ thy ] grave ( 06913 +qeber ) in a full ( 03624 +kelach ) age ( 03624 +kelach ) , like as a shock ( 01430 +gadiysh ) of $\{\operatorname{corn}\}$ cometh ( $05927+($ alah $)$ in in his season (06256 + (eth ) .
corn Job_24_06 They reap (07114 +qatsar ) [ every one ] his \{corn\} (01098 +b@liyl ) in the field (07704 +sadeh ):and they gather ( 03953 +laqash ) the vintage ( 03754 +kerem ) of the wicked ( 07563 +rasha( ) .
corn Job_24_24 They are exalted (07426 +ramam ) for a little ( $04592+\mathrm{m} @$ (at ) while , but are gone (00369 +)ayin ) and brought ( 04355 +makak ) low ( 04355 +makak ) ; they are taken ( 07092 +qaphats ) out of the way ( 01870 +derek ) as all ( $03605+\mathrm{kol}$ ) [ other ] , and cut ( 05243 +namal ) off as the tops ( $07218+$ ro)sh ) of the ears ( $07641+$ shibbol ) of $\{$ corn $\}$.
corn Job_39_04 Their young ( 01121 +ben ) ones are in good ( 02492 +chalam ) liking ( 02492 +chalam ), they grow (07235 +rabah ) up with \{corn\} (01250 +bar ) ; they go (03318 +yatsa) ) forth (03318 +yatsa) ), and return (07725 +shuwb ) not unto them .
corn Joe_01_10 The field ( 07704 +sadeh ) is wasted ( 07703 +shadad ), the land ( 00127 +)adamah ) mourneth (56) ; for the $\{\operatorname{corn}\}(01715+$ dagan ) is wasted ( $07703+$ shadad $)$ :the new ( $08492+$ tiyrowsh ) wine (08492 + tiyrowsh ) is dried (03001 + yabesh ) up , the oil (03323 + yitshar ) languisheth (00535 + )amal ) .
corn Joe_01_17 The seed ( $06507+$ p@rudah ) is rotten ( 05685 +(abash ) under ( 08478 +tachath ) their clods (04053 +migraphah ) , the garners (00214 +) owtsar ) are laid desolate (08074 +shamem ), the barns (04460 +mamm@gurah ) are broken (02040 +harac ) down (02040 +harac ) ; for the \{corn\} (01715 +dagan ) is withered (03001 +yabesh ) .
corn Joe_02_19 Yea , the LORD (03068 + Y @hovah ) will answer (06030 +(anah ) and say (00559 +)amar ) unto his people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ), Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) you \{corn\} ( 01715 +dagan ), and wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ) , and ye shall be satisfied ( 07646 +saba( ) therewith $(00854+$ )eth ): and I will no $(03808+10)$ ) more ( 05750 +(owd) make ( 05414 +nathan ) you a reproach ( 02781 +cherpah ) among the heathen ( $01471+$ gowy ) :
corn Joh_12_24 Verily ( 0281 -amen -) , verily ( 0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 ean me -) a \{corn\} (2848-kokkos -) of wheat (4621-sitos -) fall (4098-pipto -) into ( $\mathbf{1 5 1 9}$-eis -) the ground ( 1093 -ge -) and die ( 0599 -apothnesko -) , it abideth ( $\mathbf{3 3 0 6}$-meno -) alone ( $\mathbf{3 4 4 1}$-monos -):but if ( $\mathbf{1 4 3 7}$-ean ) it die ( $\mathbf{0 5 9 9}$-apothnesko -) , it bringeth ( 5342 -phero -) forth much (4183 -polus -) fruit ( 2590 -karpos -) .
corn Jos_05_11 And they did eat ( 00398 +)akal ) of the old ( 05669 +(abuwr ) corn ( 05669 +(abuwr ) of the land ( $00776+$ )erets ) on the morrow ( 04283 +mochorath ) after the passover ( 06453 +pecach ) , unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) , and parched [ \{corn\} ] in the selfsame day ( 03117 +yowm ) .
corn Jos_05_11 And they did eat ( 00398 +)akal ) of the old ( 05669 +(abuwr) ) corn\} ( 05669 +(abuwr ) of the land ( $00776+$ )erets ) on the morrow ( 04283 +mochorath ) after the passover ( 06453 +pecach ) , unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) , and parched [ corn ] in the selfsame day ( 03117 +yowm ) .
corn Jos_05_12 And the manna ( 04478 +man ) ceased ( 07673 +shabath ) on the morrow ( 04283 +mochorath ) after they had eaten ( $00398+$ )akal ) of the old ( 05669 +(abuwr ) \{corn\} ( $05669+($ abuwr ) of the land ( 00776 +)erets ) ; neither $(03808+10)$ ) had ( 01961 +hayah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) manna ( 04478 +man ) any more ( $05750+($ owd ) ; but they did eat ( $00398+$ )akal ) of the fruit ( $08393+t @$ buw)ah ) of the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .
corn Jud_15_05 And when he had set the brands ( 03940 +lappiyd ) on fire ( 00784 +)esh ), he let [ them ] go ( 07971 +shalach ) into the standing ( 07054 +qamah ) corn ( 07054 +qamah ) of the Philistines ( 06430 +P@lishtiy ) , and burnt (01197 +ba(ar ) up both the shocks (01430 +gadiysh ), and also (05704 +(ad ) the standing (07054 +qamah ) \{corn\} (07054 +qamah ), with the vineyards (03754 +kerem ) [ and ] olives (02132 +zayith ) .
corn Jud_15_05 And when he had set the brands ( 03940 +lappiyd ) on fire ( 00784 +)esh ), he let [ them ] go (07971 + shalach ) into the standing (07054 +qamah ) \{corn\} (07054 +qamah ) of the Philistines (06430 +P@lishtiy ) , and burnt (01197 +ba(ar ) up both the shocks (01430 + gadiysh ), and also (05704 +(ad) the standing (07054 +qamah ) corn (07054 +qamah ), with the vineyards (03754 +kerem ) [ and ] olives (02132 +zayith ) .
corn Lam_02_12 They say ( 00559 +)amar ) to their mothers ( $00517+$ )em ), Where ( 00346 +)ayeh ) [ is ] \{corn\} ( 01715 +dagan ) and wine ( $03196+$ yayin ) ? when they swooned ( $05848+($ ataph ) as the wounded ( 02491 +chalal ) in the streets ( 07339 +r@chob ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , when their soul ( 05315 +nephesh ) was poured ( 08210 +shaphak ) out into ( 00413 +)el ) their mothers ( 00517 +)em ) bosom ( 02436 +cheyq ) .
corn Lev_02_14 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou offer ( $\mathbf{0 7 1 2 6}+q \operatorname{arab}$ ) a meat offering ( $\mathbf{0} 4503+$ minchah $)$ of thy firstfruits ( 01061 +bikkuwr ) unto the LORD ( $03068+$ Y @hovah ), thou shalt offer ( 07126 +qarab ) for the meat offering ( 04503 +minchah ) of thy firstfruits ( 01061 +bikkuwr ) green ears ( 24 ) of corn dried ( 07033 +qalah ) by the fire ( 00784 +)esh ) , [ even ] \{corn\} ( 01643 +geres ) beaten ( 01643 +geres ) out of full ( 03759 +karmel ) ears (03759 +karmel ) .
corn Lev_02_14 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou offer ( $\mathbf{0 7 1 2 6}+q \operatorname{arab}$ ) a meat offering ( $\mathbf{0} 4503+$ minchah $)$ of thy firstfruits ( 01061 +bikkuwr ) unto the LORD ( $03068+$ Y @hovah ) , thou shalt offer ( 07126 +qarab ) for the meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) of thy firstfruits ( 01061 +bikkuwr ) green ears (24) of \{corn\} dried ( 07033 +qalah ) by the fire ( 00784 +)esh ), [ even ] corn ( 01643 +geres ) beaten ( 01643 +geres ) out of full ( 03759
+karmel ) ears (03759 +karmel ) .
corn Lev_02_16 And the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial ( 00234 +)azkarah ) of it , [ part ] of the beaten ( 01643 +geres ) \{corn\} ( 01643 +geres ) thereof , and [ part ] of the oil ( 08081 + shemen ) thereof, with all ( $03605+\mathrm{kol}$ ) the frankincense ( $03828+1 @$ bownah ) thereof : [ it is ] an offering made by fire unto the LORD (03068 + Y @hovah ) .
corn Lev_23_14 And ye shall eat ( 00398 +)akal ) neither ( 03808 +lo) ) bread ( 03899 +lechem ) , nor parched ( 07039 +qaliy ) \{corn\}, nor green ears ( 03759 +karmel ) , until ( $05704+($ ad $)$ the selfsame day ( 03117 +yowm ) that ye have brought ( $\mathbf{0 0 9 3 5}$ +bow) ) an offering ( $\mathbf{0 7 1 3 3}$ +qorban ) unto your God ( 00430 +)elohiym ) : [ it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) throughout your generations ( 01755 +dowr ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your dwellings ( 04186 +mowshab ) .
corn Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields; and his disciples 3101 -mathetes plucked 5089 -tillo - the ears 4719 -stachus - of \{corn\} 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .
corn Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 diaporeuomai - through 1223 -dia - the \{corn\} 4702 -sporimos - fields; and his disciples 3101 -mathetes plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .
corn Mar_02_23 And it came (1096 -ginomai -) to pass, that he went (3899 -parapoeruomai -) through ( 1223 -dia -) the corn ( 4702 -sporimos -) fields on (1722-en -) the sabbath ( 4521 -sabbaton -) day ; and his disciples ( $\mathbf{3 1 0 1}$-mathetes -) began ( 0756 -archomai -) , as they went ( 4160 -poieo -), to pluck ( 5089 -tillo -) the ears (4719-stachus -) of \{corn\} (4719-stachus -) .
corn Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through ( $\mathbf{1 2 2 3}$-dia -) the \{corn\} ( $\mathbf{4 7 0 2}$-sporimos -) fields on ( 1722 -en -) the sabbath ( 4521 -sabbaton -) day ; and his disciples ( 3101 -mathetes -) began ( 0756 -archomai -) , as they went ( 4160 -poieo -), to pluck ( 5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .
corn Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844-automatos -) ; first (4412 -proton -) the blade ( 5528 -chortos -) , then (1534-eita -) the ear (4719-stachus -), after (1534 -eita -) that the full (4134 -pleres -) \{corn\} (4621-sitos -) in the ear (4719-stachus -) .
corn Mat_12_01 . At (1722 -en -) that time ( 2540 -kairos -) Jesus ( 2424 -Iesous -) went ( 4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through ( $\mathbf{1 2 2 3}$-dia -) the corn (4702 -sporimos -) ; and his disciples ( 3101 -mathetes -) were an hungred ( 3983 -peinao -), and began ( 0756 -archomai -) to pluck ( 5089 -tillo -) the ears (4719 -stachus -) of $\{$ corn $\}(4719$-stachus -) , and to eat (2068 -esthio -) .
corn Mat_12_01 . At (1722 -en -) that time ( 2540 -kairos -) Jesus ( 2424 -Iesous -) went ( 4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through (1223-dia -) the \{corn\} (4702-sporimos -) ; and his disciples ( 3101 -mathetes -) were an hungred ( 3983 -peinao -) , and began ( 0756 -archomai -) to pluck ( 5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -), and to eat (2068 -esthio -) .
corn Neh_05_02 For there were that said ( 00559 +)amar ), We , our sons ( 01121 +ben ), and our daughters ( 01121 +ben ), [ are ] many ( 07227 +rab ):therefore we take ( 03947 +laqach ) up \{corn\} ( 01715 +dagan ) [ for them ] , that we may eat ( 00398 +)akal ), and live ( 02421 +chayah ).
corn Neh_05_03 [ Some ] also there were that said ( 00559 +)amar ), We have mortgaged ( 06148 +(arab ) our lands ( 07704 +sadeh ) , vineyards ( 03754 +kerem ) , and houses ( 01004 +bayith ), that we might buy (03947 +laqach ) \{corn\} (01715 +dagan ), because of the dearth (07458 +ra(ab ).
corn Neh_05_10 I likewise ( 01571 +gam ) , [ and ] my brethren ( 00251 +) ach ), and my servants ( 05288 +na(ar ) , might exact ( 05383 +nashah ) of them money ( 03701 +keceph ) and \{corn\} ( 01715 +dagan ):I pray $(04994+n a)$ ) you , let us leave (05800 +(azab ) off this ( 02088 +zeh ) usury (05383 +nashah ) .
corn Neh_05_11 Restore ( 07725 +shuwb ) , I pray ( 04994 +na) ) you , to them , even this day ( 03117 +yowm ) , their lands ( 07704 +sadeh ) , their vineyards ( 03754 +kerem ) , their oliveyards ( 02132 +zayith ) , and their houses ( 01004 +bayith ) , also the hundredth ( 03967 +me) ah ) [ part ] of the money ( $03701+$ keceph ) , and of the $\{$ corn\} ( 01715 +dagan ) , the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , that ye exact (05383 +nashah ) of them .
corn Neh_10_39 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Levi ( $03878+$ Leviy ) shall bring ( $00935+$ bow) ) the offering ( $08641+\mathrm{t} @$ ruwmah ) of the $\{$ corn $\}(01715$ +dagan ), of the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , unto the chambers ( 03957 +lishkah ) , where ( $08033+$ sham ) [ are ] the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( 03548 +kohen ) that minister ( 08334 +sharath ) , and the porters ( $07778+\operatorname{show}(\mathrm{er})$ ) and the singers ( $07891+$ shiyr ) :and we will not forsake ( $05800+($ azab ) the house ( 01004 +bayith ) of our God (00430 +)elohiym ) .
corn Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber ( 03957 +lishkah ), where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @$ bownah ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser ) of the $\{$ corn $\}(01715+$ dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
corn Neh_13_12 Then brought ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) the tithe ( 04643 +ma(aser ) of the $\{$ corn $\}(01715+$ dagan ) and the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) and the oil ( 03323 +yitshar ) unto the treasuries ( $00214+$ )owtsar ) .
corn Num_18_27 And [ this ] your heave ( $08641+t @$ ruwmah ) offering ( $08641+t @ r u w m a h ~) ~ s h a l l ~ b e ~$ reckoned ( 02803 +chashab ) unto you , as though [ it were ] the \{corn\} ( 01715 +dagan ) of the threshingfloor ( $01637+$ goren ) , and as the fulness $(04395+\mathrm{m} @ l e)$ ah ) of the winepress $(03342+$ yeqeb ) .
corn Pro_11_26. He that withholdeth ( 04513 +mana() \{corn\} ( 01250 +bar ) , the people ( $03816+1 @$ om ) shall curse ( 05344 +naqab ) him:but blessing ( 01293 +B@rakah ) [ shall be ] upon the head ( 07218 +ro)sh ) of him that selleth (07666 +shabar ) [ it ] .
corn Psa_04_07 Thou hast put ( 05414 +nathan ) gladness ( 08057 +simchah ) in my heart ( $\mathbf{0 3 8 2 0}$ +leb ) , more than in the time ( 06256 +(eth ) [ that ] their \{corn\} ( 01715 +dagan ) and their wine ( 08492 +tiyrowsh ) increased (07231 +rabab ).
corn Psa_65_09 Thou visitest ( 06485 +paqad ) the earth ( 00776 +)erets ), and waterest ( 07783 +shuwq ) it:thou greatly ( 07227 +rab ) enrichest ( 06238 +(ashar ) it with the river ( 05104 +nahar ) of God ( 00430 + )elohiym ), [ which ] is full ( 04390 +male) ) of water ( $\mathbf{0 4 3 2 5}$ +mayim ):thou preparest ( 03559 +kuwn ) them \{corn\} (01715 +dagan ), when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .
corn Psa_65_13 The pastures ( 03733 +kar ) are clothed ( 03847 +labash ) with flocks ( 06629 +tso)n ) ; the
valleys ( 06010 +(emeq ) also are covered ( 05848 +(ataph ) over ( 05948 +(aliyl) with \{corn\} ( 01250 +bar ) ; they shout (07321 +ruwa() for joy , they also (00637 + )aph ) sing ( $07891+$ shiyr ) .
corn Psa_72_16 There shall be an handful ( 06451 +piccah ) of \{corn\} ( 01250 +bar ) in the earth ( 00776 + )erets ) upon the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) ; the fruit ( $06529+$ p@riy ) thereof shall shake ( 07493 +ra(ash ) like Lebanon ( 03844 +L@banown ): and [ they ] of the city ( 05892 +(iyr ) shall flourish ( 06692 +tsuwts ) like grass ( 06212 +(eseb ) of the earth ( 00776 +)erets ) .
corn Psa_78_24 And had rained ( $\mathbf{0 4 3 0 5}$ +matar ) down manna ( 04478 +man ) upon them to eat ( 00398 + )akal ) , and had given ( 05414 +nathan ) them of the \{corn\} ( 01715 +dagan ) of heaven ( 08064 +shamayim )
corn Rut_02_02 And Ruth (07327 +Ruwth ) the Moabitess ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ) said ( 00559 +)amar ) unto Naomi ( 05281 +No(omiy ), Let me now (04994 +na) ) go ( 03212 +yalak ) to the field (07704 +sadeh ) , and glean ( 03950 +laqat ) ears ( $\mathbf{0 7 6 4 1}$ +shibbol ) of \{corn\} after ( $\mathbf{0 0 3 1 0}$ +)achar ) [ him ] in whose ( 00834 +)aher ) sight ( 05869 +(ayin ) I shall find ( 04672 +matsa) ) grace ( 02580 +chen ). And she said ( 00559 +)amar ) unto her, Go (03212 +yalak ), my daughter (01323 +bath ) .
corn Rut_02_14 And Boaz ( 01162 +Bo(az ) said ( 00559 +)amar ) unto her , At mealtime come ( 05060 +naga( ) thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( $\mathbf{0 3 8 9 9}+$ lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 +path ) in the vinegar ( 02558 +chomets ). And she sat ( 03427 +yashab ) beside ( 06654 +tsad ) the reapers ( 07114 +qatsar ) :and he reached ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ \{corn\} ] , and she did eat (00398 +)akal ), and was sufficed (07646 +saba() , and left (03498 +yathar ) .
corn Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and drunk (08354 +shathah ), and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went ( 00935 +bow) ) to lie ( 07901 +shakab ) down ( 07901 +shakab ) at the end ( 07097 +qatseh ) of the heap ( 06194 +(arem ) of $\{$ corn $\mathbf{~ ( ~} 06194$ +(arem ): and she came ( 00935 +bow) ) softly ( 03909 +lat ), and uncovered ( 01540 +galah ) his feet (04772 +marg@lah ) , and laid (07901 +shakab ) her down (07901 +shakab ) .
corn Zec_09_17 For how ( 04100 +mah ) great [ is ] his goodness ( 02898 +tuwb ), and how ( 04100 +mah ) great [ is ] his beauty ( 03308 +yophiy ) ! \{corn\} ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) the maids ( 01330 +b@thuwlah ) .
corner 1Pe_02_06 Wherefore ( $\mathbf{1 3 5 2}$-dio -) also ( 2532 -kai -) it is contained ( 4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -), I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a chief (0204 akrogoniaios -) \{corner\} (0204-akrogoniaios -) stone ( $\mathbf{3 0 3 7}$-lithos -), elect ( 1588 -eklektos -) , precious ( 1784 -entimos -): and he that believeth (4100 -pisteuo -) on (1909-epi -) him shall not be confounded (2617kataischuno -) .
corner 1Pe_02_07 Unto you therefore (3767-oun -) which (3588-ho -) believe (4100 -pisteuo -) [ he is ] precious ( 5092 -time -):but unto them which be disobedient ( 0544 -apeitheo -) , the stone ( 3037 -lithos -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -), the same ( $\mathbf{3 7 7 8}$-houtos -) is made ( 1096 -ginomai -) the head ( 2776 -kephale -) of the \{corner\} (1137-gonia -),
corner 2Ch_25_23 And Joash ( 03101 +Yow)ash ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , the son ( 01121 +ben ) of Joash ( $03101+$ Yow) ash ) , the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y @how)achaz ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and brought ( 00935 +bow) ) him to Jerusalem (03389 +Y@ ruwshalaim ) , and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y@ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ) to the \{corner\} (06437 +panah ) gate ( 08179 +sha( ar ) , four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) cubits ( 00520 +)ammah ) .
corner 2Ch_26_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) towers (04026 +migdal ) in Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) at ( $05921+($ al $)$ the $\{$ corner $\}(06438+$ pinnah ) gate ( $08179+$ sha(ar ) , and at $(05921+(a l)$ the valley $(01516+$ gay $))$ gate $(08179+\operatorname{sha}($ ar $)$, and at $(05921+(a l)$ the turning ( 04740 +maqtsowa( ) [ of the wall ] , and fortified (02388 +chazaq ) them .
corner 2Ch_28_24 And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) together the vessels (03627 +k @liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and cut ( 07112 +qatsats ) in pieces the vessels ( 03627 +k@liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and shut ( 05462 +cagar ) up the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and he made (06213 +(asah ) him altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) in every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{corner\} ( $06438+$ pinnah ) of Jerusalem (03389 +Y @ ruwshalaim ) .
corner 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ) , every man ( 00376 +)iysh ) with his weapons ( $03627+k @ l i y)$ in his hand ( $03027+$ yad ) , round ( 05439 +cabiyb ) about $(05921+($ al ) the king ( 04428 +melek ) , from the right ( $03233+y @ m a n i y$ ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left (08042 +s@ma)liy ) \{corner\} (03802 +katheph ) of the temple (01004 +bayith ), [ along ] by the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) and the temple (01004 +bayith ) .
corner 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ) , every man ( 00376 +)iysh ) with his weapons ( $03627+k @ l i y)$ in his hand ( $03027+$ yad ) , round ( 05439 +cabiyb ) about $(05921+($ al ) the king ( 04428 +melek ) , from the right ( $03233+\mathbf{y}$ @maniy ) \{corner\} ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @$ ma) liy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) , [ along ] by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) .
corner 2Ki_14_13 And Jehoash ( $\mathbf{0 3 0 6 0}+\mathbf{Y}$ @how)ash ) king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ), the son ( 01121 +ben ) of Jehoash ( $03060+Y$ @ how)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274
+)Achazyah ) , at Bethshemesh ( 01053 +Beyth Shemesh ) , and came ( 00935 +bow) ) to Jerusalem (03389 +Y @ ruwshalaim ) , and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y @ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ + Ephrayim ) unto the \{corner\} (06438 + pinnah ) gate ( $08179+$ sha( $\mathbf{a r}$ ) , four ( 00702 +)arba( ) hundred ( $03967+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ).
corner Act_04_11 This is the stone ( $\mathbf{3 0 3 7}$-lithos -) which ( 3588 -ho -) was set ( $\mathbf{1 8 4 8}$-exoutheneo -) at ( $\mathbf{1 8 4 8}$ exoutheneo -) nought ( 1848 -exoutheneo -) of you builders ( 3618 -oikodomeo -), which ( 3588 -ho -) is become ( 1519 -eis -) the head (2776 -kephale -) of the \{corner\} (1137-gonia -) .
corner Act_26_26 For the king ( $\mathbf{0 9 3 5}$-basileus -) knoweth (1987 -epistamai -) of these ( 5130 -touton -) things , before ( 4314 -pros -) whom ( 3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these ( 5130 -touton -) things are hidden ( 2990 -lanthano -) from him ; for this ( 5124 -touto -) thing was not done (4238-prasso -) in a \{corner\} (1137 -gonia -) .
corner Amo_03_12 Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; As the shepherd ( 07462 +ra(ah ) taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 +)ariy ) two ( $08147+$ sh@ nayim ) legs ( $03767+\mathrm{kara}($ ) , or ( $00176+$ ) ow ) a piece ( 00915 +badal ) of an ear ( 00241 +)ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be taken ( 05337 +natsal ) out that dwell ( 03427 +yashab ) in Samaria ( 08111 +Shom@rown ) in the \{corner\} ( $06285+$ pe)ah ) of a bed ( 04296 +mittah ), and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres ) .
corner Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation ( $\mathbf{2 3 1 0}$-themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424-Iesous -) Christ (5547 -Christos -
) himself (0848-hautou -) being (5607-on -) the chief (0204 -akrogoniaios -) \{corner\} (0204 -akrogoniaios -) [ stone];
corner Exo_36_25 And for the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ), [ which is ] toward the north ( 06828 +tsaphown ) \{corner\} ( 06285 +pe)ah ), he made ( 06213 +(asah ) twenty (06242 +(esriym ) boards (07175 +qeresh ),
corner Eze_46_21 Then he brought (03318 + yatsa) ) me forth (03318 +yatsa) ) into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( $05674+$ (abar ) by the four ( 00702 + )arba( ) corners ( $04742+\mathrm{m} @ q u t s($ ah $)$ of the court ( 02691 +chatser ) ; and , behold ( 02009 +hinneh ) , in every \{corner\} ( $04742+$ +m@quts(ah ) of the court ( 02691 +chatser ) [ there was ] a court ( $02691+$ chatser ) .
corner Isa_28_16 Therefore ( 03651 +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ), Behold (02005 +hen ), I lay in Zion (06726 +Tsiyown ) for a foundation (03248 + y @cuwdah ) a stone ( 68 ), a tried ( 00976 +bochan ) stone (68) , a precious ( 03368 +yaqar ) \{corner\} (06438 + pinnah ) [ stone ], a sure ( 03245 +yacad ) foundation ( 04143 +muwcad ):he that believeth (00539 +)aman ) shall not make haste ( 02363 +chuwsh ).
corner Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a \{corner\} ( $03671+$ kanaph ) any more ( $\mathbf{0 5 7 5 0}+($ owd ) , but thine eyes ( 05869 +(ayin ) shall see ( $07200+$ ra)ah ) thy teachers ( 03384 +yarah ) :
corner Jer_31_38 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 +n @) um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , that the city ( 05892 +(iyr ) shall be built ( 01129 +banah ) to the LORD ( $03068+$ Y @hovah ) from the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) unto the gate ( 08179 +sha(ar ) of the $\{$ corner $\}(06438+$ pinnah ) .
corner Jer_31_40 And the whole ( $03605+\mathrm{kol}$ ) valley ( $06010+(\mathrm{emeq})$ ) of the dead ( 06297 +peger ) bodies ( $06297+$ peger ) , and of the ashes ( 01880 +deshen ) , and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+$ sh @ remah ) unto the brook ( 05158 +nachal ) of Kidron ( 06939 +Qidrown ) , unto the \{corner\} ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( $08179+$ sha(ar ) toward the east $(04217+$ mizrach ) , [ shall be ] holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd) for ever (05769 +(owlam ) .
corner Jer_48_45 They that fled ( 05127 +nuwe ) stood ( 05975 +(amad ) under the shadow ( 06738 +tsel ) of Heshbon ( 02809 +Cheshbown ) because of the force ( 03581 +koach ):but a fire ( $00784+$ )esh ) shall come (03318 + yatsa) ) forth ( 03318 + yatsa) ) out of Heshbon ( 02809 +Cheshbown ) , and a flame ( 03852 +lehabah ) from the midst of Sihon ( $05511+$ Ciychown ) , and shall devour ( 00398 +)akal ) the \{corner\} ( $06285+$ pe)ah ) of Moab ( $04124+$ Mow)ab ) , and the crown ( 06936 +qodqod) of the head ( $06936+q$ odqod ) of the tumultuous ones (01121 +ben ).
corner Jer_51_26 And they shall not take (03947 +laqach ) of thee a stone (68) for a \{corner\} (06438 +pinnah ), nor a stone (68) for foundations ( 04146 +mowcadah ) ; but thou shalt be desolate ( 08077 +sh@mamah ) for ever (05769 +(owlam ) , saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) .
corner Job_38_06 Whereupon are the foundations ( 00134 +)eden ) thereof fastened ( 02883 +taba( ) ? or ( 00176 +) ow ) who ( 04310 +miy ) laid ( 03384 +yarah ) the $\{$ corner $\}(06438+$ pinnah ) stone ( 68 ) thereof ;
corner Jos_18_14 And the border ( $01366+\mathrm{g} @$ buwl ) was drawn ( 08388 +ta)ar ) [ thence ] , and compassed $(05437+$ cabab ) the $\{$ corner $(06285+$ pe $)$ ah $)$ of the sea $(03220+$ yam $)$ southward ( 05045 +negeb ), from the hill (02022 +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth Chowrown ) southward ( 05045 +negeb ) ;
and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath $\mathbf{B a}(\mathbf{a l})$ ), which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) , a city ( 05892 +(iyr) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @ huwdah ):this $(02063+z o)$ th ) [ was ] the west ( 03220 +yam ) quarter (06285 + pe)ah ).
corner Lev_21_05 They shall not make baldness ( 07144 +qorchah ) upon their head ( 07218 +ro)sh ), neither ( $03808+10$ ) ) shall they shave ( 01548 +galach ) off the $\{$ corner $(06285+\mathrm{pe})$ ah $)$ of their beard ( 02206 +zaqan ), nor (03808 +lo) ) make any cuttings (08296 +seret) in their flesh (01320 +basar ) .
corner Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the \{corner\} 1137 -gonia - ?
corner Mar_12_10 And have ye not read ( 0314 -anaginosko -) this ( 5026 -taute -) scripture ( 1124 -graphe -) ; The stone ( 3037 -lithos -) which ( 3739 -hos -) the builders (3618-oikodomeo -) rejected (0593 apodokimazo -) is become (1519 -eis -) the head (2776-kephale -) of the \{corner\} (1137-gonia -) :
corner Mat_21_42 Jesus (2424-Iesous -) saith (3004-lego -) unto them, Did ye never (3763 -oudepote -) read ( 0314 -anaginosko -) in the scriptures ( 1124 -graphe -), The stone ( 3037 -lithos -) which ( 3739 -hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 -apodokimazo -) , the same ( 3778 -houtos -) is become ( 1519 -eis -) the head (2776-kephale -) of the \{corner\} (1137-gonia -):this (3778-houtos -) is the Lord s (2962 kurios -) doing ( 1096 -ginomai - ), and it is marvellous ( 2298 -thaumastos -) in our eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
corner Neh_03_24 After (00310 +) achar ) him repaired (02388 +chazaq ) Binnui ( 01131 +Binnuwy )the son ( 01121 +ben ) of Henadad ( 02582 +Chenadad ) another ( 08145 +sheniy ) piece ( 04060 +middah ) , from the house ( 01004 +bayith ) of Azariah ( 05838 +(Azaryah ) unto the turning ( 04740 +maqtsowa() [ of the wall ] , even unto the $\{$ corner $\}(06438+$ pinnah ) .
corner Neh_03_31 After ( 00310 +)achar ) him repaired ( $\mathbf{0 2 3 8 8}$ +chazaq ) Malchiah ( 04441 +Malkiyah ) the goldsmith s (06885 +Tsor@phiy) son (01121 +ben ) unto the place (01004 +bayith ) of the Nethinims (05411 +Nathiyn ), and of the merchants ( 07402 +rakal ) , over ( 05048 +neged ) against ( $05921+($ al $)$ the gate ( 08179 + sha(ar ) Miphkad ( 04663 +Miphqad ) , and to the going ( 05944 +(aliyah ) up of the $\{$ corner\} ( 06438 +pinnah ).
corner Neh_03_32 And between ( 00996 +beyn ) the going ( 05944 +(aliyah ) up of the \{corner\} ( 06438 +pinnah ) unto the sheep ( 06629 +tso)n ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq ) the goldsmiths (06884 +tsaraph ) and the merchants (07402 +rakal ) .
corner Pro_07_08 Passing (05674 +(abar ) through the street (07784 +shuwq ) near (00681 +)etsel ) her \{corner\} ( 06438 +pinnah ) ; and he went ( 06805 +tsa(ad ) the way ( 01870 +derek ) to her house ( 01004 +bayith ),
corner Pro_07_12 Now ( 06471 +pa(am ) [ is she ] without ( 02351 +chuwts ), now ( 06471 +pa(am ) in the streets ( $07339+r @$ chob ) , and lieth in wait ( $00693+$ )arab ) at ( $00681+$ )etsel ) every $(03605+\mathrm{kol})$ \{corner\} (06438 + pinnah ) .)
corner Pro_21_09 . [ It is ] better ( 02896 +towb ) to dwell ( 03427 +yashab ) in a \{corner\} ( 06438 +pinnah ) of the housetop ( $01406+$ gag ) , than with a brawling ( $04090+\mathrm{m} @$ dan ) woman ( $00802+$ )ishshah ) in a wide ( 02267 +cheber ) house ( 01004 +bayith ) .
corner Pro_25_24 . [ It is ] better (02896 +towb ) to dwell (03427 + yashab ) in the \{corner\} (06438 +pinnah )
of the housetop ( 01406 +gag ) , than with a brawling ( 04090 +m@dan ) woman ( 00802 +)ishshah ) and in a wide ( 02267 +cheber ) house ( 01004 +bayith ) .
corner Psa_118_22 The stone (68) [ which ] the builders ( 01129 +banah ) refused ( $03988+\mathrm{ma}$ )ac ) is become ( 01961 +hayah ) the head ( 07218 +ro)sh ) [ stone ] of the \{corner\} (06438 +pinnah ).
corner Psa_144_12 That our sons ( 01121 +ben ) [ may be ] as plants ( 05195 +natia( ) grown ( 01431 +gadal ) up in their youth ( 05271 +na(uwr ) ; [ that ] our daughters ( 01121 +ben ) [ may be ] as \{corner\} ( 02106 +zaviyth ) stones (02106 +zaviyth ), polished (02404 +chatab ) [ after ] the similitude (08403 +tabniyth ) of a palace (01964 +heykal ) :
corner Zec_10_04 Out of him came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the \{corner\} ( 06438 +pinnah ), out of him the nail ( 03489 + yathed ), out of him the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ), out of him every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) oppressor (05065 +nagas ) together ( 03162 +yachad ) .
corner Zec_14_10 All ( $03605+\mathrm{kol})$ the land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be turned ( 05437 +cabab ) as a plain ( 06160 +(arabah ) from Geba ( 01387 +Geba ( ) to Rimmon ( 07417 + Rimmown ) south ( 05045 +negeb ) of Jerusalem ( $03389+$ Y @ ruwshalaim ):and it shall be lifted ( 07213 +ra) am ) up , and inhabited ( 03427 +yashab ) in her place ( 08478 +tachath ), from Benjamin s (01144 +Binyamiyn ) gate ( 08179 +sha(ar ) unto the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ), unto the \{corner\} (06434 +pen ) gate ( 08179 +sha(ar ) , and [ from ] the tower ( 04026 +migdal ) of Hananeel ( $\mathbf{0 2 6 0 6}+$ Chanan)el ) unto the king s ( 04428 +melek) winepresses ( 03342 +yeqeb ) .
corners 1Ki_07_30 And every ( 00259 +)echad ) base ( $\mathbf{0 4 3 5 0}$ +m@kownah ) had four ( 00702 +)arba( )brasen ( 05178 +n@chosheth ) wheels ( 00212 +)owphan ) , and plates ( 05633 +ceren ) of brass ( 05178 +n@chosheth ):and the four ( 00702 +) arba( ) \{corners\} ( $06471+\mathrm{pa}(\mathrm{am})$ thereof had undersetters ( 03802 +katheph ):under ( 08478 +tachath ) the laver ( 03595 +kiyowr ) [ were ] undersetters ( 03802 +katheph ) molten ( 03332 +yatsaq ) , at the side ( 05676 +(eber ) of every ( 00376 +)iysh ) addition ( 03914 +loyah ) .
corners 1Ki_07_34 And [ there were ] four ( 00702 +) arba( ) undersetters ( 03802 +katheph ) to the four ( 00702 +)arba( ) \{corners\} ( 06438 +pinnah ) of one ( $00259+$ )echad ) base ( $04350+$ m@kownah ):[ and ] the undersetters ( 03802 +katheph ) [ were ] of the very base ( 04350 +m@kownah ) itself .
corners Act_10_11 And saw ( 2334 -theoreo -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) opened ( 0455 -anoigo -), and a certain ( 5100 -tis -) vessel ( 4632 -skeuos -) descending ( 2597 -katabaino -) unto him , as it had been a great ( $\mathbf{3 1 7 3}$-megas -) sheet ( $\mathbf{3 6 0 7}$-othone -) knit ( $\mathbf{1 2 1 0}$-deo -) at the four ( 5064 -tessares -) \{corners\} ( 0746 -arche -) , and let (2524-kathiemi -) down (2524-kathiemi -) to the earth (1093-ge -) :
corners Act_11_05 I was in the city ( $\mathbf{4 1 7 2}$-polis -) of Joppa ( $\mathbf{2 4 4 5}$-Ioppe -) praying ( $\mathbf{4 3 3 6}$-proseuchomai ): and in a trance ( 1611 ekstasis -) I saw (1492 -eido -) a vision ( $\mathbf{3 7 0 5}$-horama -), A certain ( 5100 -tis -) vessel ( 4632 -skeuos -) descend (2597-katabaino -) , as it had been a great (3173-megas -) sheet ( 3607 othone -) , let (2524-kathiemi -) down (2524-kathiemi -) from heaven (3772-ouranos -) by four (5064tessares -) \{corners\} (0746-arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :
corners Deu_32_26 . I said (00559 +) amar ) , I would scatter (06284 +pa)ah ) them into \{corners\}(06284 +pa)ah ) , I would make the remembrance ( $\mathbf{0 2 1 4 3}+$ zeker ) of them to cease ( 07673 +shabath ) from among men (00582 +)enowsh ) :
corners Exo_25_12 And thou shalt cast (03332 +yatsaq ) four (00702 +)arba( ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it , and put ( 05414 +nathan ) [ them ] in the four (00702 +)arba( ) \{corners\} (06471 +pa( am ) thereof ; and two $(08147+$ sh @ nayim ) rings ( 02885 +tabba(ath ) [ shall be ] in the one ( 00259 +)echad ) side ( 06753 +Ts@lelpowniy ) of it , and two ( $08147+$ sh@ nayim ) rings ( $02885+$ tabba $($ ath $)$ in the other ( 08145 +sheniy ) side ( $06753+$ Ts@ lelpowniy ) of it .
corners Exo_25_26 And thou shalt make ( 06213 +(asah ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ), and put ( 05414 +nathan ) the rings ( 02885 +tabba(ath ) in the four (00702 +)arba( ) \{corners\} (06285 +pe)ah ) that [ are ] on (05921 + (al ) the four (00702 +)arba( ) feet (07272 + regel ) thereof .
corners Exo_26_23 And two (08147 +sh@ nayim ) boards (07175 +qeresh ) shalt thou make (06213 +(asah ) for the \{corners\} ( $04742+$ m@quts(ah ) of the tabernacle ( $\mathbf{0 4 9 0 8}+\mathrm{mish} k a n$ ) in the two sides ( 03411 +y@rekah ).
corners Exo_26_24 And they shall be coupled ( 08382 +ta) am ) together beneath ( 04295 +mattah ), and they shall be coupled ( $08535+\operatorname{tam}$ ) together ( 03162 +yachad ) above ( $05921+(a l)$ the head ( $07218+\mathrm{ro}$ )sh ) of it unto one ( 00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 +sh@nayim ) ; they shall be for the two (08147 +sh@nayim ) \{corners\} (04742 +m@quts(ah ).
corners Exo_27_02 And thou shalt make ( 06213 +(asah ) the horns ( 07161 +qeren ) of it upon the four $(00702+) \operatorname{arba}()$ \{corners\} (06438 +pinnah ) thereof:his horns ( 07161 +qeren ) shall be of the same ( 01931 +huw) ): and thou shalt overlay (06823 +tsaphah ) it with brass (05178 +n@chosheth ) .
corners Exo_27_04 And thou shalt make (06213 +(asah ) for it a grate ( $\mathbf{0 4 3 4 5}$ +makber ) of network [ of ] brass ( $05178+n @$ chosheth ) ; and upon the net ( 07568 +resheth ) shalt thou make ( $06213+($ asah $)$ four $(00702+$ )arba( ) brasen ( $05178+n @$ chosheth ) rings ( $02885+$ tabba(ath ) in the four ( $00702+$ )arba() \{corners\} (07098 +qatsah ) thereof .
corners Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings ( 02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 + sh@nayim ) \{corners\} (06763 +tsela() thereof, upon the two (08147 +sh@nayim ) sides (06654 +tsad) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
corners Exo_36_28 And two (08147 +sh@nayim ) boards (07175 +qeresh ) made (06213 +(asah ) he for the \{corners\} (04742 +m@quts(ah ) of the tabernacle (04908 +mishkan ) in the two sides (03411+y@rekah ) .
corners Exo_36_29 And they were coupled ( 08382 +ta) am ) beneath ( 04295 +mattah ), and coupled ( 08535 +tam ) together (03162 +yachad ) at (00413 +)el ) the head (07218 +ro)sh ) thereof , to one (00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) he did ( $06213+($ asah ) to both ( $08147+$ sh @nayim ) of them in both ( 08147 +sh@nayim ) the $\{$ corners $\}(04742+m @ q u t s(a h)$.
corners Exo_37_03 And he cast (03332 +yatsaq ) for it four (00702 +) arba() rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ), [ to be set ] by the four ( 00702 +)arba() \{corners\} ( $06471+\mathrm{pa}(\mathrm{am})$ ) of it ; even two ( $08147+$ sh @ nayim ) rings ( $02885+$ tabba(ath ) upon the one $(00259+$ )echad ) side ( $06763+$ tsela() of it , and two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) upon the other ( 08145 +sheniy ) side ( $06763+$ tsela() of it.
corners Exo_37_13 And he cast (03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( $\mathbf{0 2 8 8 5}$ +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the rings ( 02885 +tabba(ath ) upon the four ( 00702 +)arba( ) \{corners\} (06285 + pe)ah ) that [ were ] in the four ( 00702 +)arba( ) feet ( 07272 +regel ) thereof .
corners Exo_37_27 And he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 +sh@nayim ) \{corners\} ( $06763+$ tsela( ) of it , upon the two $(08147+$ sh @ nayim ) sides ( $06654+$ tsad $)$ thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
corners Exo_38_02 And he made ( 06213 +(asah ) the horns ( $\mathbf{0 7 1 6 1}$ +qeren ) thereof on ( 05921 +(al) the four $(00702+$ )arba( ) \{corners\} ( 06438 +pinnah ) of it ; the horns ( 07161 +qeren ) thereof were of the same:and he overlaid ( 06823 +tsaphah ) it with brass ( $05178+\mathrm{n} @$ chosheth ) .
corners Eze_07_02 Also , thou son (01121 +ben ) of man (00120 +)adam ), thus (03541 +koh ) saith (00559 + )amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) unto the land ( 00127 +)adamah ) of Israel ( 03478 +Yisra)el ) ; An end ( 07093 +qets ) , the end ( 07093 +qets ) is come ( 00935 +bow) ) upon the four (00702 +)arba( ) \{corners\} (03671 +kanaph ) of the land (00776 +)erets ).
corners Eze_41_22 The altar ( 04196 +mizbeach ) of wood ( 06086 +(ets ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and the length ( 00753 +)orek ) thereof two (08147 +sh @ nayim ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) ; and the \{corners ( 04740 +maqtsowa( ) thereof , and the length ( 00753 +)orek ) thereof , and the walls ( 07023 +qiyr ) thereof , [ were ] of wood ( $06086+($ ets $)$ :and he said ( 01696 +dabar ) unto me, This ( $\mathbf{0 2 0 8 8}$ +zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
corners Eze_43_20 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) thereof , and put ( 05414 +nathan ) [ it ] on ( $05921+($ al $)$ the four ( 00702 +)arba( ) horns ( 07161 +qeren ) of it , and on (00413 + )el ) the four ( 00702 +)arba( ) \{corners\} ( 06438 +pinnah ) of the settle ( $05835+$ (azarah ), and upon the border ( $01366+\mathrm{g} @$ buwl ) round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about:thus shalt thou cleanse ( 02398 +chata) ) and purge (03722 +kaphar ) it .
corners Eze_45_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+$ chatta)ah ) offering, and put ( 05414 +nathan ) [ it ] upon the posts ( $04201+m @ z u w z a h)$ of the house ( 01004 +bayith ), and upon the four ( 00702 +)arba( ) \{corners\} ( 06438 +pinnah ) of the settle ( 05835 +(azarah ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and upon the posts $(04201+\mathrm{m} @$ zuwzah ) of the gate (08179 + sha(ar ) of the inner (06442 +p@ niymiy ) court (02691 +chatser ) .
corners Eze_46_21 Then he brought ( 03318 +yatsa) ) me forth ( 03318 +yatsa) ) into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( $05674+$ (abar ) by the four ( 00702 +)arba( ) \{corners\} (04742 +m@quts(ah ) of the court (02691 +chatser ) ; and , behold (02009 +hinneh ) , in every corner ( $04742+\mathrm{m} @ q u t s(a h)$ of the court ( $02691+$ chatser ) [ there was ] a court ( $02691+$ chatser ) .
corners Eze_46_22 In the four ( 00702 +) arba( ) corners ( 04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 +chatser ) joined ( 07000 +qatar ) of forty ( 00705 +)arba(iym ) [ cubits ] long ( 00753 +)orek ) and thirty ( 07970 +sh@lowshiym ) broad ( 07341 +rochab ):these four ( 00702 +)arba( ) \{corners\} ( 07106 +qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
corners Eze_46_22 In the four ( $\mathbf{0 0 7 0 2}$ +)arba( ) \{corners\} ( $\mathbf{0 4 7 4 2}+\mathbf{m}$ @quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 +chatser ) joined ( 07000 +qatar ) of forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) [ cubits ] long ( 00753 +)orek ) and thirty ( 07970 +sh@lowshiym ) broad ( 07341 +rochab ):these four ( 00702 +)arba( ) corners ( $07106+$ qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
corners Isa_11_12 And he shall set ( 05375 +nasa) ) up an ensign ( 05251 +nec ) for the nations ( $01471+$ gowy ) , and shall assemble ( 00622 +)acaph ) the outcasts ( 01760 +dachah ) of Israel ( $03478+$ Yisra)el ) , and gather ( 06908 +qabats ) together the dispersed ( 05310 +naphats ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) from the four ( 00702 +)arba( ) \{corners\} ( 03671 +kanaph ) of the earth ( $00776+$ )erets ).
corners Jer_09_26 Egypt (04714 +Mitsrayim ) , and Judah (03063 + Y @huwdah ) , and Edom (00123 +)Edom ) , and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Moab ( 04124 +Mow)ab ) , and all ( $03605+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 +qatsats ) \{corners $\}(06285+$ pe $)$ ah ) , that dwell (03427 + yashab ) in the wilderness ( 04057 +midbar ):for all ( $03605+\mathrm{kol}$ ) [ these ] nations ( 01471 +gowy ) [ are ] uncircumcised ( $\mathbf{0 6 1 8 9}+($ arel $)$, and all $(03605+\mathrm{kol})$ the house ( 01004 +bayith ) of Israel ( 03478
+Yisra)el ) [ are ] uncircumcised (06189 +(arel ) in the heart (03820 +leb ) .
corners Jer_25_23 Dedan ( 01719 +D@dan ) , and Tema ( 08485 +Teyma) ), and Buz ( 00938 +Buwz ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 +qatsats ) \{corners\} ( $06285+\mathrm{pe})$ ah ),
corners Jer_49_32 And their camels ( 01581 +gamal ) shall be a booty ( 00957 +baz ), and the multitude (00527 +)amown ) of their cattle ( 04734 +miqla(ath ) a spoil ( 07998 +shalal ):and I will scatter ( 02219 +zarah ) into all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ) them [ that are ] in the utmost ( 07112 +qatsats ) \{corners\} ( $06285+$ pe)ah ) ; and I will bring ( 00935 +bow) ) their calamity ( 00343 +)eyd ) from all ( 03605 +kol ) sides (05676 +(eber ) thereof, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
corners Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 + )arba( ) \{corners\} ( 06438 +pinnah ) of the house ( 01004 +bayith ), and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped $(04422+$ malat $)$ alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
corners Lev_19_09 And when ye reap (07114 +qatsar ) the harvest ( 07105 +qatsiyr ) of your land ( 00776 + )erets ) , thou shalt not wholly ( 03615 +kalah ) reap the \{corners\} ( $06285+\mathrm{pe}$ )ah ) of thy field ( 07704 +sadeh ), neither shalt thou gather ( 03950 +laqat ) the gleanings ( 03951 +leqet ) of thy harvest ( 07105 +qatsiyr ).
corners Lev_19_27 Ye shall not round ( 05362 +naqaph ) the corners ( 06285 +pe)ah ) of your heads ( 07218 $+r o)$ sh $)$, neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shalt thou mar ( 07843 +shachath ) the \{corners\} ( $06285+$ pe)ah ) of thy beard (02206 +zaqan ).
corners Lev_19_27 Ye shall not round ( 05362 +naqaph ) the $\{$ corners $(06285+$ pe) ah ) of your heads ( 07218 +ro)sh ), neither ( $03808+10$ ) ) shalt thou mar ( 07843 +shachath ) the corners ( $06285+$ pe)ah ) of thy beard (02206 +zaqan ).
corners Lev_23_22 And when ye reap (07114 +qatsar ) the harvest ( 07105 +qatsiyr ) of your land ( 00776 + )erets ) , thou shalt not make clean riddance ( 03615 +kalah ) of the \{corners $\}(06285+$ pe $)$ ah ) of thy field ( 07704 +sadeh ) when thou reapest ( 07114 +qatsar ), neither ( $03808+10$ ) ) shalt thou gather ( 03950 +laqat ) any gleaning ( $03951+$ leqet ) of thy harvest ( $07105+$ qatsiyr ) : thou shalt leave $(05800+($ azab $)$ them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) .
corners Mat_06_05. And when (3752-hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing ( 2476 -histemi -) in the synagogues ( 4864 -sunagoge -) and in the \{corners\} (1137-gonia -) of the streets (4113 -plateia -), that they may be seen ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 amen -) I say (3004-lego -) unto you , They have (0568-apecho -) their reward (3408 -misthos -) .
corners Neh_09_22 Moreover thou gavest (05414 +nathan ) them kingdoms (04467 +mamlakah ) and nations ( $05971+(\mathrm{am})$ ) , and didst divide ( 02505 +chalaq ) them into \{corners ( $06285+$ pe)ah ):so they possessed ( 03423 +yarash ) the land ( 00776 +)erets ) of Sihon ( $05511+$ Ciychown ) , and the land ( 00776 + )erets ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Heshbon ( $\mathbf{0 2 8 0 9}+$ Cheshbown ) , and the land ( $00776+$ )erets ) of $\mathbf{O g}$ ( 05747 +(Owg ) king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) .
corners Num_24_17 I shall see ( 07200 +ra)ah ) him , but not now ( 06258 +(attah ):I shall behold ( 07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come ( 01869 +darak ) a Star ( 03556 +kowkab ) out of Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) , and a Sceptre ( $\mathbf{0 7 6 2 6}+$ shebet ) shall rise ( 06965 +quwm ) out of Israel ( 03478 +Yisra)el ) , and shall smite ( 04272 +machats ) the \{corners\} ( 06285 +pe)ah ) of Moab ( 04124 +Mow)ab ),
and destroy (06979 +quwr ) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth ) .
corners Rev_07_01 . And after (3326-meta -) these ( 5023 -tauta -) things I saw (1492 -eido -) four (5064tessares -) angels (0032-aggelos -) standing ( 2476 -histemi -) on (1909-epi -) the four ( 5064 -tessares -) \{corners\} (1137-gonia -) of the earth ( 1093 -ge -), holding ( 2902 -krateo -) the four ( 5064 -tessares -) winds ( 0417 -anemos -) of the earth ( 1093 -ge -) , that the wind ( 0417 -anemos -) should not blow (4154 -pneo -) on (1909-epi -) the earth (1093-ge -), nor (3383 -mete -) on (1909-epi -) the sea (2281 -thalassa -), nor (3383mete -) on (1909 -epi -) any (3956-pas -) tree ( 1186 -dendron -) .
corners Zec_09_15 The LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) shall defend ( 01598 +ganan ) them ; and they shall devour ( 00398 +)akal ), and subdue ( 03533 +kabash ) with sling ( 07050 +qela() stones (68) ; and they shall drink ( 08354 +shathah ) , [ and ] make a noise ( 06963 +qowl ) as through wine ( 03196 +yayin ) ; and they shall be filled ( 04390 +male) ) like bowls ( $\mathbf{0 4 2 1 9}+$ mizraq ) , [ and ] as the \{corners\} (02106 +zaviyth ) of the altar (04196 +mizbeach ) .
cornet 1Ch_15_28 Thus all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @ hovah ) with shouting ( 08643 $+t @ \operatorname{ruw}(a h)$ ) , and with sound ( $06963+q o w l)$ of the $\{$ cornet $(07782+$ showphar ), and with trumpets ( 02689 +chatsots@ rah ) , and with cymbals ( $04700+\mathrm{m} @$ tseleth ) , making a noise ( 08085 +shama() with psalteries ( $\mathbf{0 5 0 3 5}+$ nebel ) and harps ( 03658 +kinnowr ) .
cornet Dan_03_05 [ That ] at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( 08086 +sh@ma( ) the sound ( 07032 +qal ) of the \{cornet $(07162$ +qeren ) , flute ( 04953 +mashrowqiy ), harp ( 07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 +p@canteriyn ), dulcimer (05481 +cuwmpown@yah ), and all $(03606+\mathrm{kol})$ kinds ( 02177 +zan ) of musick ( 02170 +z@mar ), ye fall ( $05308+\mathrm{n} @$ phal ) down and worship ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( $06755+$ tselem ) that Nebuchadnezzar ( 05020 $+\mathrm{N} @$ buwkadnetstsar ) the king ( 04430 +melek ) hath set ( 06966 +quwm ) up :
cornet Dan_03_07 Therefore at that time ( $02166+z @$ man $)$, when ( 01768 +diy ) all ( $03606+\mathrm{kol}$ ) thepeople $(05972+(\mathrm{am})$ heard $(08086+\mathrm{sh} @ \mathrm{ma}()$ the sound $(07032+q a l)$ ) of the $\{$ cornet $\}(07162$ +qeren ) , flute ( 04953 +mashrowqiy ) , harp ( 07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 +p@canteriyn ), and all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) kinds ( $\mathbf{0 2 1 7 7}+\mathrm{zan}$ ) of musick ( $\mathbf{0 2 1 7 0}+\mathrm{z} @$ mar ) , all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) the people ( $05972+(\mathrm{am})$ ) the nations ( $00524+$ )ummah ) , and the languages ( 03961 +lishshan ) , fell ( 05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden ( 01722 +d@hab ) image ( $06755+$ tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .
cornet Dan_03_10 Thou , O king ( 04430 +melek ) , hast made (07761 +suwm ) a decree ( 02942 +t@(em ), that every ( $03606+\mathrm{kol}$ ) man ( $00606+$ )enash ) that shall hear ( $08086+\mathrm{sh} @ \mathrm{ma}$ ) ) the sound ( $07032+\mathrm{qal}$ ) of the \{cornet\} ( 07162 +qeren ) , flute ( 04953 +mashrowqiy ) , harp ( 07030 +qiytharoc ) , sackbut ( 05443 +cabb@ka) ) , psaltery ( $06460+p @$ canteriyn ) , and dulcimer (05481 +cuwmpown @ yah ) , and all (03606 +kol ) kinds ( 02177 +zan ) of musick ( 02170 +z@mar ) , shall fall ( 05308 +n@phal ) down and worship ( 05457 +c@gid ) the golden ( 01722 +d@hab ) image ( 06755 +tselem ) :
cornet Dan_03_15 Now ( $03705+\mathrm{k} @$ (an ) if ( 02006 +hen ) ye be ready ( 06263 +(athiyd ) that at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( 08086 +sh@ma() the sound ( 07032 +qal) of the $\{$ cornet $\}(07162$ +qeren ), flute (04953 +mashrowqiy ), harp (07030 +qiytharoc ), sackbut (05443 +cabb@ka) ), psaltery ( $06460+\mathrm{p} @$ canteriyn ) , and dulcimer ( 05481 +cuwmpown@ yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( $02170+\mathrm{z} @$ mar ) , ye fall ( $05308+\mathrm{n} @$ phal ) down and worship ( $05457+\mathrm{c} @$ gid ) the image ( 06755 +tselem ) which ( 01768 +diy ) I have made ( 05648 +(abad ) ; [ well ] :but if ( 02006 +hen ) ye worship ( $05457+c @$ gid ) not , ye shall be cast $(07412+r @ m a h)$ the same hour $(08160+$ sha $(a h)$ into the midst ( 01459 +gav ) of a burning ( $03345+y @$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) ; and who ( 04479 +man ) [ is ] that God ( 00426 +)elahh ) that shall deliver ( $07804+$ sh@zab ) you out of my hands (03028 +yad ) ?
 and ] the trumpet ( 02689 +chatsots@ rah ) in Ramah (07414 + Ramah ):cry (07321 +ruwa() aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .
cornet Psa_98_06 With trumpets ( 02689 +chatsots@rah ) and sound ( 06963 +qowl ) of \{cornet\} ( 07782 +showphar ) make a joyful noise before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , the King ( 04428 +melek) .
cornets 2Ch_15_14 And they sware ( $\mathbf{0 7 6 5 0}$ +shaba( ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) , and with shouting ( $08643+\mathrm{t} @$ ruw (ah ) , and with trumpets ( 02689 +chatsots@ rah ), and with \{cornets\} (07782 +showphar ) .
cornets 2Sa_06_05 And David (01732 +David ) and all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on all ( $03605+\mathrm{kol}$ ) manner of [ instruments made of ] fir ( $01265+\mathrm{b} @$ rowsh ) wood ( $06086+($ ets $)$, even on harps ( 03658 +kinnowr ) , and on psalteries ( 05035 +nebel ) , and on timbrels ( 08596 +toph ) , and on \{cornets\} (04517 +m@na(na( ), and on cymbals (06767 +ts@latsal ) .
cornfloor Hos_09_01 . Rejoice ( 08055 +samach ) not , O Israel ( 03478 +Yisra)el ), for joy ( 01524 +giyl ) , as [ other ] people ( 05971 +(am ):for thou hast gone a whoring ( 02181 +zanah ) from thy God ( 00430 +)elohiym ), thou hast loved ( 00157 +)ahab ) a reward ( 00868 +)ethnan ) upon every ( 03605 +kol ) \{cornfloor\}.
scorn 2Ch_30_10 So the posts ( 07323 +ruwts ) passed ( 05674 +(abar ) from city ( $\mathbf{0 5 8 9 2}$ +(iyr ) to city ( $\mathbf{0 5 8 9 2}$ +(iyr ) through the country (00776 +)erets ) of Ephraim ( 00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) even unto Zebulun (02074 +Z@buwluwn ):but they laughed (07832 +sachaq ) them to \{scorn\}, and mocked (03932 +la(ag ) them .
scorn 2Ki_19_21 This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah) hath spoken ( 01696 +dabar ) concerning ( $05921+(\mathrm{al}) \mathrm{him}$; The virgin ( $\mathbf{0 1 3 3 0}$ +b@thuwlah ) the daughter ( 01323 +bath ) of Zion ( 06726 + Tsiyown ) hath despised ( 00959 +bazah ) thee, [ and ] laughed ( $03932+\mathrm{la}(\mathrm{ag}$ ) thee to \{scorn\} ; the daughter ( 01323 +bath ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) hath shaken ( 05128 +nuwa( ) her head (07218 +ro)sh ) at thee .
scorn Est_03_06 And he thought (05869 +(ayin ) \{scorn\} (00959 +bazah ) to lay (07971 +shalach ) hands ( 03027 +yad ) on Mordecai ( 04782 +Mord@kay ) alone ( 00905 +bad ) ; for they had shewed ( 05046 +nagad ) him the people ( 05971 +(am ) of Mordecai ( 04782 +Mord@kay ):wherefore Haman ( 02001 +Haman ) sought ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of Ahasuerus ( 00325 +)Achashverowsh ) , [ even ] the people ( 05971 +(am ) of Mordecai ( 04782 +Mord@kay ) .
scorn Eze_23_32 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Thou shalt drink ( 08354 +shathah ) of thy sister s ( 00269 +) achowth ) cup ( 03563 +kowc ) deep ( $06013+(\operatorname{amoq})$ and large ( 07342 +rachab ):thou shalt be laughed ( $06712+$ ts@choq ) to \{scorn\} and had in derision ( 03932 +la(ag ) ; it containeth ( 03557 +kuwl ) much ( 04767 +mirbah ) .
scorn Hab_01_10 And they shall scoff (07046 +qalac ) at the kings ( 04428 +melek ) , and the princes ( 07336 +razan ) shall be a \{scorn\} ( 04890 +mischaq ) unto them:they shall deride ( 07832 +sachaq ) every ( 03605 +kol ) strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) hold ( 04013 +mibtsar ) ; for they shall heap (06651 +tsabar ) dust (06083 +(aphar ), and take (03920 +lakad ) it .
scorn Isa_37_22 This (02088 +zeh ) [ is ] the word ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 $+Y @$ hovah ) hath spoken ( 01696 +dabar ) concerning ( 05921 +(al) him ; The virgin ( $\mathbf{0 1 3 3 0}$ +b@thuwlah ) , the daughter ( 01323 +bath ) of Zion (06726 +Tsiyown ), hath despised ( 00959 +bazah ) thee , [ and ] laughed ( 03932 +la(ag ) thee to \{scorn\} ; the daughter ( 01323 +bath ) of Jerusalem ( 03389 +Y @ruwshalaim ) hath shaken ( 05128 +nuwa( ) her head ( 07218 +ro)sh ) at thee .
scorn Job_12_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth (07121 +qara) ) upon God ( 00433 +)elowahh ) , and he answereth ( 06030 +(anah ) him:the just ( 06662 +tsaddiyq ) upright ( 08549 +tamiym ) [ man is ] laughed ( 07832 +sachaq ) to $\{$ scorn\} .
scorn Job_16_20 My friends ( 07453 +rea( ) \{scorn\} ( 03887 +luwts ) me:[ but ] mine eye ( 05869 +(ayin ) poureth ( 01811 +dalaph ) out [ tears ] unto God (00433 +)elowahh ).
scorn Job_22_19 The righteous ( 06662 +tsaddiyq ) see ( 07200 +ra) ah ) [ it ] , and are glad ( 08056 +sameach ):and the innocent (05355 +naqiy) laugh (03932 +la(ag) them to \{scorn\} .
scorn Luk_08_53 And they laughed 2606 -katagelao - him to \{scorn\} 2606 -katagelao - , knowing 1492 -eido - that she was dead 0599 -apothnesko - .
scorn Mar_05_40 And they laughed (2606 -katagelao -) him to \{scorn\} (2606-katagelao -). But when he had put ( 1544 -ekballo -) them all ( 0537 -hapas -) out , he taketh ( 3880 -paralambano -) the father ( 3962 pater -) and the mother ( 3384 -meter -) of the damsel ( 3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where ( 3699 -hopou -) the damsel (3813 -paidion -) was lying (0345anakeimai -).
scorn Mat_09_24 He said (3004-lego -) unto them , Give (0402 -anachoreo -) place (0402 -anachoreo -):for the maid (2877-korasion -) is not dead (0599-apothnesko -), but sleepeth (2518-katheudo -) . And they laughed (2606 -katagelao -) him to \{scorn\} (2606-katagelao -) .
scorn Neh_02_19 But when Sanballat ( $\mathbf{0 5 5 7 1}$ +Canballat ) the Horonite ( $\mathbf{0 2 7 7 2}$ +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(ebed ) , the Ammonite ( 05984 +(Ammowniy ), and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ), heard (08085 + shama( ) [ it ] , they laughed (03932 $+\mathrm{la}(\mathrm{ag})$ us to $\{\mathrm{scorn}\}$, and despised ( 00959 +bazah ) us , and said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( $01697+$ dabar ) that ye do $(06213+$ (asah ) ? will ye rebel ( $04775+$ marad $)$ against ( $05921+(\mathrm{al})$ the king ( 04428 +melek ) ?
scorn Psa_44_13 Thou makest (06213 +(asah ) us a reproach ( 02781 +cherpah ) to our neighbours (07934 +shaken ) , a \{scorn\} ( $\mathbf{0 3 9 3 3}+\mathrm{la}(\mathbf{a g})$ and a derision $(07047+q e l e c)$ to them that are round ( $05439+$ cabiyb ) about us .
scorn Psa_79_04 We are become ( 01961 +hayah ) a reproach ( 02781 +cherpah ) to our neighbours (07934 +shaken ) , a \{scorn\} (03933 +la(ag) and derision (07047 +qelec ) to them that are round (05439 +cabiyb ) about us.
scorn:they Psa_22_07 All ( $03605+\mathrm{kol}$ ) they that see ( 07200 +ra) ah ) me laugh ( $03932+\mathrm{la}(\mathrm{ag})$ me to \{scorn:they\} shoot (06362 +patar ) out the lip (08193 +saphah ) , they shake (05128 +nuwa() the head (07218 +ro)sh ), [ saying ],
scorner Isa_29_20 For the terrible (06184 +(ariyts ) one is brought (00656 +)aphec ) to nought (00656 + )aphec ), and the $\{$ scorner\} ( $03887+$ luwts ) is consumed ( $03615+\mathrm{kalah}$ ) , and all ( $03605+\mathrm{kol}$ ) that watch ( 08245 +shaqad ) for iniquity ( 00205 +)aven ) are cut ( 03772 +karath ) off :
scorner Pro_09_07 He that reproveth (03256 + yacar ) a \{scorner\} (03887 +luwts) getteth (03947 +laqach )
to himself shame ( 07036 +qalown ): and he that rebuketh ( 03198 +yakach ) a wicked ( 07563 +rasha( ) [ man getteth ] himself a blot ( $03971+\mathrm{m}$ )uwm ) .
scorner Pro_09_08 Reprove (03198 +yakach ) not a \{scorner\} (03887 +luwts ), lest (06435 +pen ) he hate ( 08130 +sane) ) thee:rebuke ( 03198 + yakach ) a wise ( 02450 +chakam ) man , and he will love ( 00157 +)ahab ) thee .
scorner Pro_13_01 . A wise ( $\mathbf{0 2 4 5 0}$ +chakam ) son ( 01121 +ben ) [ heareth ( 08085 +shama( ) ] his father $\mathbf{s}$ (1) instruction (04148 +muwcar ):but a \{scorner\} (03887 +luwts ) heareth (08085 +shama() not rebuke (01606 +g@(arah ).
scorner Pro_14_06 . A \{scorner\} (03887 +luwts ) seeketh (01245 +baqash ) wisdom (02451 +chokmah ), and [ findeth (04672 +matsa) ) it ] not:but knowledge (01847 +da(ath ) [ is ] easy (07043 +qalal ) unto him that understandeth (00995 +biyn ).
scorner Pro_15_12 . A \{scorner\} ( 03887 +luwts ) loveth ( 00157 +)ahab ) not one that reproveth ( 03198 +yakach ) him:neither ( $03808+10$ ) ) will he go ( 03212 +yalak ) unto the wise ( 02450 +chakam ) .
scorner Pro_19_25. Smite (05221 +nakah ) a \{scorner\} (03887 +luwts ) , and the simple (06612 +p@thiy ) will beware ( 06191 +(aram ):and reprove ( 03198 +yakach ) one that hath understanding ( 00995 +biyn ) , [ and ] he will understand (00995 +biyn ) knowledge ( 01847 +da(ath ) .
scorner Pro_21_11. When the \{scorner\} ( 03887 +luwts ) is punished ( 06064 +(anash ) , the simple ( 06612 $+p @$ thiy ) is made wise ( 02449 +chakam ):and when the wise ( $\mathbf{0 2 4 5 0}$ +chakam ) is instructed ( 07919 +sakal ), he receiveth (03947 +laqach ) knowledge (01847 +da(ath ).
scorner Pro_21_24 . Proud (02086 +zed ) [ and ] haughty (03093 +yahiyr ) \{scorner\} (03887 +luwts ) [ is ] his name (08034 +shem ), who dealeth (06213 +(asah ) in proud (02087 +zadown) wrath (05678 +(ebrah ).
scorner Pro_22_10 . Cast (01644 +garash ) out the \{scorner\} (03887 +luwts ) , and contention (04066 +madown ) shall go ( 03318 +yatsa) ) out ; yea , strife ( 01779 +diyn ) and reproach ( 07036 +qalown ) shall cease ( 07673 +shabath ) .
scorner Pro_24_09 The thought ( $\mathbf{0 2 1 5 4}$ +zimmah ) of foolishness ( $\mathbf{0 0 2 0 0}+$ +ivveleth ) [ is ] sin ( 02403 +chatta)ah ):and the \{scorner\} (03887 +luwts ) [ is ] an abomination (08441 +tow(ebah ) to men (00120 +)adam ) .
scorners Hos_07_05 In the day ( 03117 +yowm ) of our king ( 04428 +melek ) the princes ( 08269 +sar ) have made [ him ] sick ( 02470 +chalah ) with bottles ( 02573 +chemeth ) of wine ( 03196 +yayin ) ; he stretched ( 04900 +mashak ) out his hand (03027 +yad ) with \{scorners\} (03945 +latsats ).
scorners Pro_01_22 How ( 05704 +(ad ) long ( 05704 +(ad ) , ye simple ( 06612 +p@thiy ) ones, will ye love ( 00157 +)ahab ) simplicity ( 06612 +p@thiy ) ? and the \{scorners\} ( 03887 +luwts ) delight ( 02531 +chemed ) in their scorning ( 03944 +latsown ) , and fools ( $03684+\mathrm{k} @$ ciyl ) hate ( 08130 +sane) ) knowledge ( 01847 +da(ath)?
scorners Pro_03_34 Surely ( $\mathbf{0 0 5 1 8}$ +)im ) he scorneth ( 03887 +luwts ) the \{scorners\} ( 03887 +luwts ):but he giveth (05414 +nathan ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) unto the lowly (06041 +(aniy ).
scorners Pro_19_29 . Judgments ( 08201 +shephet ) are prepared ( 03559 +kuwn ) for \{scorners\} ( 03887 +luwts ) , and stripes ( 04112 +mahalummah ) for the back ( $01458+$ gav ) of fools ( $03684+\mathrm{k} @ \operatorname{ciyl}$ ) .
scornest Eze_16_31 In that thou buildest ( 01129 +banah ) thine eminent ( 01354 +gab ) place in the head
(07218 +ro)sh ) of every ( $03605+\mathrm{kol})$ way ( 01870 +derek ) , and makest ( $06213+($ asah ) thine high (07413
 harlot (02181 +zanah ) , in that thou \{scornest $\mathbf{( 0 7 0 4 6}$ +qalac ) hire (00868 +)ethnan );
scornest Pro_09_12 If (00518 +)im ) thou be wise ( 02449 +chakam ) , thou shalt be wise ( 02449 +chakam ) for thyself:but [ if ] thou \{scornest\} ( 03887 +luwts ), thou alone ( 00905 +bad ) shalt bear ( 05375 +nasa) ) [ it ].
scorneth Job_39_07 He \{scorneth\} (07832 +sachaq ) the multitude ( 01995 +hamown ) of the city ( 07151 +qiryah ), neither ( $03808+10$ ) ) regardeth ( $08085+$ shama( ) he the crying $(08663+t @$ shu $)$ ah $)$ of the driver (05065 +nagas ).
scorneth Job_39_18 What time (06256 +(eth ) she lifteth (04754 +mara) ) up herself on high (04791 +marowm ) , she \{scorneth\} (07832 +sachaq ) the horse (05483 +cuwc ) and his rider (07392 +rakab ) .
scorneth Pro_03_34 Surely ( 00518 +)im ) he \{scorneth\} ( 03887 +luwts ) the scorners ( 03887 +luwts ):but he giveth (05414 +nathan ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) unto the lowly (06041 +(aniy ).
scorneth Pro_19_28 . An ungodly ( 01100 +b@liya(al ) witness ( 05707 +(ed ) \{scorneth ( 03887 +luwts ) judgment ( 04941 +mishpat ): and the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) iniquity (00205 +)aven ) .
scornful Isa_28_14 . Wherefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , ye \{scornful\} ( 03944 +latsown ) men ( 00582 +)enowsh ) , that rule ( 04910 +mashal ) this ( 02088 +zeh ) people ( $05971+($ am $)$ which ( 00834 +)aher ) [ is ] in Jerusalem ( 03389 +Y@ ruwshalaim ) .
scornful Psa_01_01. Blessed ( $\mathbf{0 0 8 3 5}$ +)esher ) [ is ] the man ( 00376 +)iysh ) that walketh ( 01980 +halak ) not in the counsel ( $06098+($ etsah ) of the ungodly ( $07563+$ rasha () , nor $(03808+10))$ standeth $(05975+(\operatorname{amad})$ in the way ( 01870 +derek ) of sinners ( 02400 +chatta) ) , nor ( $03808+l o$ ) ) sitteth ( 03427 +yashab ) in the seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) of the $\{$ scornful $\}(03887$ +luwts ) .
scorning Job_34_07 What ( $\mathbf{0 4 3 1 0}$ +miy ) man ( 01397 +geber ) [ is ] like Job (00347 +)Iyowb ) , [ who ] drinketh (08354 +shathah ) up \{scorning\} (03933 +la(ag) like water (04325 +mayim ) ?
scorning Pro_01_22 How ( 05704 +(ad ) long ( 05704 +(ad ) , ye simple ( 06612 +p@thiy ) ones, will ye love ( 00157 +)ahab ) simplicity ( 06612 +p@thiy ) ? and the scorners ( 03887 +luwts ) delight ( 02531 +chemed ) in their \{scorning\} ( 03944 +latsown ) , and fools ( 03684 + k @ ciyl ) hate ( 08130 +sane) ) knowledge ( 01847 + da(ath ) ?
scorning Psa_123_04 Our soul ( 05315 +nephesh ) is exceedingly ( 07227 +rab ) filled ( 07646 +saba() with the \{scorning\} (03933 +la(ag) of those that are at ease ( $07600+$ sha) anan ), [ and ] with the contempt ( 00937 +buwz ) of the proud ( 01349 +ga)ayown ).
unicorn Job_39_09 Will the \{unicorn\} ( 07214 +r@)em ) be willing (14) to serve ( 05647 +(abad ) thee , or abide ( 03885 +luwn ) by thy crib (18) ?
unicorn Job_39_10 Canst thou bind (07194 +qashar ) the \{unicorn\} (07214 +r@)em ) with his band (05688 $+($ aboth ) in the furrow ( $08525+$ telem ) ? or will he harrow ( 07702 +sadad ) the valleys ( $06010+(\mathrm{emeq})$ after ( $00310+$ )achar ) thee ?
unicorn Num_23_22 God (00410 +)el ) brought ( 03318 +yatsa) ) them out of Egypt ( 04714 +Mitsrayim ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an \{unicorn\} ( $07214+\mathrm{r} @) \mathbf{e m}$ ) .
unicorn Num_24_08 God (00410 +)el ) brought (03318 +yatsa) ) him forth ( 04161 +mowtsa) ) out of Egypt ( 04714 +Mitsrayim ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an \{unicorn\} ( $07214+\mathbf{r} @)$ em ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( 06862 +tsar ) , and shall break ( 01633 +garam ) their bones ( 06106 +(etsem ) , and pierce ( 04272 +machats ) [ them ] through with his arrows (02671 +chets ).
unicorn Psa_29_06 He maketh them also to skip ( 07540 +raqad ) like ( $03644+\mathrm{k} @$ mow ) a calf ( 05695 +(egel ) ; Lebanon (03844 +L@banown ) and Sirion (08304 +S@rayah ) like (03644 +k@mow ) a young (01121 +ben ) \{unicorn\} (07214 +r@)em ).
unicorn Psa_92_10 But my horn ( 07161 +qeren ) shalt thou exalt ( 07311 +ruwm ) like [ the horn of ] an \{unicorn\} ( $07214+\mathrm{r} @)$ em ):I shall be anointed ( 01101 +balal ) with fresh (07488 +ra(anan ) oil (08081 +shemen).
unicorns Deu_33_17 His glory (01926 +hadar ) [ is like ] the firstling (01060 +b@kowr ) of his bullock ( 07794 +showr ) , and his horns ( 07161 +qeren ) [ are like ] the horns ( 07161 +qeren ) of \{unicorns\} ( 07214 $+r @)$ em ):with them he shall push ( 05055 +nagach ) the people ( $05971+(\mathrm{am})$ together ( 03162 +yachad ) to the ends $(00657+$ )ephec ) of the earth ( $00776+$ )erets ): and they [ are ] the ten ( $07233+r @ b a b a h)$ thousands ( $07233+\mathrm{r} @$ babah ) of Ephraim ( 00669 +)Ephrayim ), and they [ are ] the thousands ( $00505+$ )eleph ) of Manasseh (04519 +M@nashsheh ) .
unicorns Isa_34_07 And the \{unicorns\} (07214 +r@)em ) shall come (03381 +yarad ) down (03381 +yarad ) with them , and the bullocks ( 06499 +par ) with the bulls (47) ; and their land ( $00776+$ )erets ) shall be soaked (07301 +ravah ) with blood ( 01818 +dam ) , and their dust ( 06083 +(aphar ) made fat ( 01878 +dashen ) with fatness ( $\mathbf{0 2 4 5 9}+$ cheleb ) .
unicorns Psa_22_21 Save ( 03467 +yasha( ) me from the lion s ( 00738 +)ariy ) mouth ( 06310 +peh ):for thou hast heard ( $\mathbf{0 6 0 3 0}+$ +(anah ) me from the horns ( 07161 +qeren ) of the \{unicorns\} ( $07214+\mathrm{r} @) \mathrm{em}$ ) .

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corn , 1CO , 9:9 corn, 1SA, 17:17, 1SA , 25:18 corn, 1TI, 5:18 corn, $2 \mathrm{CH}, 31: 5,2 \mathrm{CH}, 32: 28$ corn , 2 KI , 4:42, $2 \mathrm{KI}, 18: 32$, $2 \mathrm{KI}, 19: 26$ corn , $2 \mathrm{SA}, 17: 19$, $2 \mathrm{SA}, 17: 28$ corn , AC , 7:12 corn , AM , 8:5, AM , 9:9 corn , DE , 7:13, DE , 11:14, DE , 12:17, DE , 14:23, DE , 16:9, DE , 16:13, DE , 18:4, DE , 23:25, DE , 23:25, DE , 25:4 , DE , 28:51, DE , 33:28 corn , EX , 22:6, EX , 22:6 corn , EZE , 36:29 corn , GE , 27:28 , GE , 27:37, GE , 41:5 , GE , 41:35, GE , 41:49, GE , 41:57, GE , 42:1, GE , 42:2 , GE , 42:3 , GE , 42:5 , GE , 42:19 , GE , 42:25, GE , 42:26, GE , 43:2, GE , 44:2, GE , 45:23, GE , 47:14 corn, HAG , 1:11 corn , HO , 2:8, HO , 2:9, HO , 2:22, HO , 7:14, HO , 10: 11 , HO , 14:7 corn , ISA , 17:5, ISA , 21:10, ISA , 28:27, ISA , 36:17, ISA , 37:27, ISA , 62:8 corn, JG, 15:5, JG , 15:5 corn , JOB , 5:26, JOB , 24:6 , JOB , 24:24, JOB , 39:4 corn , JOE , 1:10, JOE , 1:17, JOE , 2:19 corn , JOH , 12:24 corn , JOS , 5:11, JOS , 5:11, JOS , 5:12 corn , LA , 2:12 corn , LE , 2:14, LE , 2:14, LE , 2:16, LE , 23:14 corn, LU , 6:1, LU , 6:1 corn, MR , 2:23, MR , 2:23, MR , 4:28 corn , MT, 12:1, MT , 12:1 corn , NE , 5:2, NE , 5:3 , NE , 5:10, NE , 5:11, NE, 10: 39, NE , 13:5, NE , 13:12 corn , NU , 18:27 corn , PR , 11:26 corn , PS , 4:7 , PS , 65:9, PS , 65:13, PS , 72:16, PS , 78:24 corn , RU , 2:2 , RU , 2:14, RU , 3:7 corn , ZEC , 9:17 cornelius, AC , 10:1, AC , 10:3, AC , 10:7, AC , 10:17, AC , 10:21, AC , 10:22, AC , 10:24 , AC , 10:25, AC , 10: 30, AC , 10:31 corner, 1PE , 2:6, 1PE , 2:7 corner , 2CH , 25:23 , $2 \mathrm{CH}, 26: 9,2 \mathrm{CH}, 28: 24$ corner, $2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 14: 13$ corner, AC , 4:11, AC, $26: 26$ corner , AM , 3:12 corner , EPH, 2:20 corner , EX , 36:25 corner , EZE , 46:21 corner, ISA, 28:15, ISA , 30:20 corner , JER , 31:38 , JER , 31:40 , JER , 48:45 , JER , 51:26 corner , JOB , 38:6 corner , JOS , 18:14 corner , LE , 21:5 corner, LU , 20:17 corner, MR , 12:10 corner, MT , 21:42 corner, NE , 3:24, NE , 3:31, NE , 3:32 corner , PR , 7:8 , PR , 21:9, PR , 25:24 corner , PS , 118:22 , PS , 144:12 corner , ZEC , 10:4 , ZEC , 14:10 corners , 1KI , 7:30, 1KI , 7:34 corners , AC , 10:11, AC , 11:5 corners , DE , 32:26 corners , EX , 25:12 , EX , 25:26, EX , 26:23, EX , 26:24 , EX , 27:2 , EX , 27:4 , EX , 30:4 , EX , 36:28, EX , 36:29, EX , 37:3 , EX , 37:13 , EX , 37:27, EX , 38:2 corners , EZE , 7:2 , EZE , 41:22, EZE , 43:20, EZE , 45:19, EZE , 46:21, EZE , 46:22, EZE , 46:22 corners, ISA , 11:12 corners, JER , 9:26, JER , 25:23 , JER , 49:32 corners , JOB , 1:19 corners , LE , 19:9 , LE , 19:27, LE , 19:27, LE , 23:22 corners , MT , 6:5 corners , NE , 9:22 corners , NU , 24:17 corners , RE , 7:1 corners, ZEC , 9:15 cornet, 1CH, 15:28 cornet, DA , 3:5, DA , 3:7, DA , 3:10, DA , 3:15 cornet , HO , 5:8 cornet , PS , 98:6 cornets, 2CH, 15:14 cornets, 2SA, 6:5 cornfloor, HO , 9:1 scorn, 2CH, 30:10 scorn , 2KI, 19:21 scorn , ES , 3:6 scorn , EZE , 23:32 scorn , HAB , 1:10 scorn , ISA , 37:22 scorn , JOB , 12:4 , JOB , 16:20, JOB , 22:19 scorn, LU , 8:53 scorn , MR , 5:40 scorn , MT , 9:24 scorn , NE , 2:19 scorn, PS , 22:7, PS , 44:13, PS , 79:4 scorner, ISA , 29:20 scorner , PR , 9:7, PR , 9:8 , PR , 13:1, PR , 14:6, PR , 15:12 , PR , 19:25 , PR , 21:11, PR , 21:24, PR , 22:10, PR , 24:9 scorners, HO , 7:5 scorners , PR , 1:22, PR , 3:34, PR , 19:29 scornest , EZE , 16:31 scornest , PR , 9:12 scorneth, JOB , 39:7, JOB , 39:18 scorneth , PR , 3:34, PR , 19:28 scornful, ISA , 28:13 scornful , PR , 29:8 scornful , PS , 1:1 scorning , JOB , 34:7 scorning , PR , 1:22 scorning , PS , 123:4 unicorn , JOB , 39:9, JOB , 39:10 unicorn , NU , 23:22 , NU , 24:8 unicorn, PS , 29:6, PS , 92:10 unicorns , DE , 33:17 unicorns, ISA , 34:7 unicorns, PS , 22:21 corn 2848 \# kokkos \{kok'-kos\}; apparently a primary word; a kernel of seed: -- \{corn\}, grain. [q1 corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257 ; to tread out grain: -thresh, tread out the \{corn\}.[ql corn 4702 \# sporimos \{spor'-ee-mos \}; from 4703; sown, i.e. (neuter plural) a planted field: -- \{corn\}(-field). [ql corn 4719 \# stachus \{stakh'-oos \}; from the base of 2476 ; a head of grain (as standing out from the stalk): -- ear (of \{corn\}).[ql corn 4621 \# sitos \{see'-tos\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- \{corn\}, wheat.[ql scorn 2606 \# katagelao \{kat-ag-el-ah'-o\}; to laugh down, i.e. deride: -- laugh to \{scorn \}.[ql corn Interlinear Index Study corn GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > thee of the dew <02919 +tal> of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets >, and plenty <07230 +rob > of \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > : corn GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +> amar > unto Esau <06215 + , Behold <02005 +hen > , I have made $<07760+$ suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +> ach > have I given <05414 +nathan > to him for servants <05650 + ; and with \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 + mah > shall I do <06213 + now <00645 $+>$ ephow > unto thee, my son <01121 +ben > ? corn GEN 041005 And he slept <03462 + yashen > and dreamed $<02492+$ chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , seven <07651 +sheba < > ears $<07641+$ shibbol > of $\{$ corn $\}$ came $<05927+$ up upon one $<00259+>$ echad $>$ stalk $<07070+$ qaneh $>$, rank <01277 +bariy>> and good <02896 +towb > . corn GEN 041035 And let them gather <06908 +qabats > all $<03605+$ kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow>> , and lay <06651 +tsabar > up \{corn\} <01250 +bar > under <08478 + tachath > the hand <03027 +yad > of Pharaoh <06547 +Par, and let them keep <08104 +shamar > food <00400 $+>$ okel > in the cities < $05892+$. corn GEN 041049 And Joseph < $03130+$ Yowceph > gathered <06651 +tsabar >
\{corn\} <01250 +bar > as the sand <02344 +chowl>of the sea <03220 +yam>, very <03966+m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar>; for [it was ] without <00369 +>ayin > number <04557 +micpar > . corn GEN 041057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow>> into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [ \{corn\} ] ; because <03588 +kiy> that the famine <07458 +ra was [ so ] sore <02388 +chazaq > in all $<03605+$ kol > lands <00776 +>erets > . corn GEN 042001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was $\{$ corn $\}<07668+$ sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 + Ya said <00559 +>amar $>$ unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 +ra>ah > one upon another ? corn GEN 042002 And he said <00559 +> amar > , Behold <02009 +hinneh > , I have heard <08085 +shama < > that there is \{corn\} <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad> you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live $<02421$ +chayah > , and not die <04191 +muwth > . corn GEN 042003 And Joseph s <03130 +Yowceph > ten $<06235+$ brethren <00251 +> ach > went <03381 +yarad> down <03381 +yarad> to buy <07666 +shabar > \{corn\} <01250 +bar > in Egypt <04714 +Mitsrayim > . corn GEN 042005 And the sons <01121 +ben > of Israel $<03478+$ Yisra>el > came <00935 +bow\gg to buy <07666 +shabar > [ \{corn\} ] among <08432 +tavek > those that came <00935 +bow>> : for the famine <07458 +ra was in the land <00776 +>erets > of Canaan <03667 + K @ na . corn GEN 042019 If <00518 +>im > ye [ be ] true <03651 +ken > [ men ], let one <00259 +>echad > of your brethren <00251 +> ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye, carry <00935 +bow>> \{corn\} <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : corn GEN 042025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male>> their sacks <03672 +Kinn@ rowth > with \{corn\} <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 + keceph > into <00413 $+>$ el > his sack <08242 +saq> , and to give <05414 + nathan > them provision <06720 +tseydah > for the way $<01870+$ derek > : and thus <03651 +ken > did <06213 + he unto them . corn GEN 042026 And they laded $<05375$ +nasa>> their asses <02543 +chamowr > with the $\{$ corn \} <07668 +sheber > , and departed <03212 +yalak > thence <08033 +sham > . corn GEN 043002 And it came <01961 +hayah > to pass, when <00834 $+>$ aher > they had eaten <00398 +>akal > up the $\{$ corn \} <07668 +sheber > which <00834 +> aher > they had brought <00935 +bow\gg out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 $+>$ okel > . corn GEN 044002 And put <07760 +suwm > my cup <01375 + g @biya< > , the silver <03701 + keceph > cup <01375 +g@biya<>, in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest $<06996$ +qatan > , and his $\{$ corn \} <07668 +sheber > money <03701 + keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . corn GEN 045023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses $<00860$ +>athown > laden < 05375 +nasa\gg with the good < $02898+$ tuwb > things of Egypt <04714 +Mitsrayim $>$, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa>> with \{corn\} <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . corn GEN 047014 And Joseph <03130 +Yowceph > gathered <03950 +laqat > up all <03605 +kol > themoney $<03701+$ keceph > that was found <04672 +matsa>> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, and in the land <00776 +>erets > of Canaan <03667 +K @ na, for the $\{$ corn \} <07668 +sheber > which <00834 +>aher > they bought <07666 +shabar > : and Joseph < $03130+$ Yowceph > brought <00935 +bow>> the money $<03701+$ keceph > into Pharaoh s <06547 +Par house <01004 +bayith > . corn LEV 002014 And if <00518 +>im $>$ thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] \{corn\} <01643 + geres > beaten <01643 +geres > out of full <03759 + karmel > ears <03759 +karmel > . corn LEV 002014 And if <00518 +> im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr> green ears <24> of \{corn\} dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 + geres > beaten <01643 + geres > out of full <03759 +karmel > ears <03759 +karmel > . corn LEV 002016 And the priest <03548 +kohen > shall burn <06999 +qatar $>$ the memorial <00234 +>azkarah > of it, [ part ] of the beaten <01643 +geres > \{corn\} <01643 +geres > thereof , and [ part ] of the oil <08081 +shemen > thereof, with all <03605 +kol> the frankincense <03828+1@ bownah $>$ thereof : [ it is ] an offering made by fire unto the LORD <03068 + Y @ hovah > . corn LEV 023014 And ye shall eat <00398 +> akal > neither <03808 +lo>> bread <03899 +lechem > , nor parched <07039 +qaliy > \{corn\}
, nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow>> an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be ] a statute $<02708+$ chuqqah > for ever <05769 + throughout your generations <01755 +dowr> in all <03605 +kol > your dwellings <04186 +mowshab > . corn NUM 018027 And [ this ] your heave <08641 +t@ruwmah >offering $<08641+\mathrm{t}$ @ruwmah > shall be reckoned <02803 +chashab > unto you , as though [it were ] the $\{$ corn $\}<01715$ +dagan > of the threshingfloor <01637 + goren > , and as the fulness < $04395+\mathrm{m} @$ le>ah $>$ of the winepress $<03342$ +yeqeb > . corn DEU 007013 And he will love <00157 +> ahab > thee, and bless <01288 +barak > thee , and multiply <07235 + rabah > thee : he will also bless <01288 +barak > the fruit <06529 + p@riy >of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, thy \{corn\} <01715 +dagan > , and thy wine $<08492+$ tiyrowsh > , and thine oil <03323 +yitshar > , the increase $<07698+$ sheger > of thy kine $<00504+>$ eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +> aher > he sware <07650 +shaba < > unto thy fathers <1> to give <05414 +nathan > thee . corn DEU 011014 That I will give < 05414 +nathan > [ you ] the rain < $04306+$ matar > of your land < 00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 + malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy \{corn\} <01715 +dagan >, and thy wine <08492 +tiyrowsh >, and thine oil <03323 +yitshar > . corn DEU 012017 Thou mayest <03201 + yakol > not eat <00398 +>akal > within thy gates <08179 + sha the tithe <04643 +ma of thy \{corn\}<01715 +dagan >, or of thy wine <08492 +tiyrowsh >, or of thy oil <03323 +yitshar >, or the firstlings <01062 $+\mathrm{b} @$ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +> aher > thou vowest <05087 +nadar > , nor thy freewill <05071 $+\mathrm{n} @$ dabah > offerings, or heave <08641 +t @ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of thine hand <03027 +yad > : corn DEU 014023 And thou shalt eat <00398 +> akal > before <06440 + paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose $<00977$ +bachar > to place $<07931+$ shakan > his name $<08034+$ shem > there $<08033+$ sham > , the tithe <04643 +ma of thy $\{$ corn \} <01715 +dagan > , of thy wine < 08492 +tiyrowsh > , and of thine oil <03323 +yitshar $>$, and the firstlings <01062 $+\mathrm{b} @$ kowrah $>$ of thy herds $<01241+$ baqar $>$ and of thy flocks $\langle 06629+$ tso $\rangle \mathrm{n}>$; that thou mayest learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > always . corn DEU 016009 Seven <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number $<05608+$ caphar $>$ unto thee : begin $<02490+$ chalal > to number $<05608+$ caphar $>$ the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa < > from [ such time as ] thou beginnest < $02490+$ chalal > [ to put ] the sickle <02770 +chermesh > to the $\{$ corn $\}<07054+$ qamah > . corn DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba<> days <03117 +yowm > , after that thou hast gathered <00622 +>acaph > in thy \{corn\} <01637 +goren > and thy wine <03342 +yeqeb > : corn DEU 018004 The firstfruit <07225 +re>shiyth > [ also ] of thy \{corn\} <01715 +dagan > , of thy wine $<08492$ +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 + gez > of thy sheep <06629 +tso>n>, shalt thou give <05414 +nathan > him . corn DEU 023025 When <03588 + kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand $<03027+$ yad > ; but thou shalt not move <05130 +nuwph > a sickle $<02770+$ chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > \{corn\} <07054 +qamah > . corn DEU 023025 When $<03588+$ kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > \{corn\}<07054 +qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027+yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . corn DEU 025004 Thou shalt not muzzle $<02629+$ chacam $>$ the ox $<07794+$ showr $>$ when he treadeth $<01758+$ duwsh $>$ out [ the $\{$ corn\} ] . corn DEU 028051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah $>$, and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 + shamad > : which <00834 +>aher > [ also ] shall not leave <07604 +sha>ar> thee [ either ] \{corn\} <01715 +dagan > , wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . corn DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 + shakan > in safety <00983 +betach $>$ alone < $00909+$ badad > : the fountain < $05869+$ of Jacob <03290 +Ya [ shall be ] upon a land <00776 +>erets > of $\{$ corn $\}<01715+$ dagan > and wine < $08492+$ tiyrowsh > ; also <00637 +> aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 + tal >. corn JOS 005011 And they did eat $<00398+>$ akal > of the old $<05669+$ corn <05669 + of the land <00776 +>erets > on the morrow <04283
+mochorath > after the passover <06453 +pecach > , unleavened <04682 +matstsah > cakes <04682 +matstsah > , and parched [ \{corn\} ] in the selfsame day <03117 +yowm > . corn JOS 005011 And they did eat <00398 +>akal $>$ of the old <05669 + \{corn\} <05669 + of the land <00776 +>erets > on the morrow <04283 +mochorath > after the passover <06453 + pecach > , unleavened <04682 +matstsah > cakes <04682 +matstsah > , and parched [ corn ] in the selfsame day <03117 +yowm > . corn JOS 005012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal> of the old <05669 + \{corn\} <05669 + of the land <00776 +>erets > ; neither <03808 +lo>> had <01961 +hayah > the children <01121 + ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal $>$ of the fruit <08393 $+\mathrm{t} @$ buw $>$ ah $>$ of the land <00776 +>erets > of Canaan <03667+K@ na that year <08141 +shaneh > . corn JUDG 015005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971 + shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines $<06430+\mathrm{P} @$ lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh >, and also <05704 + the standing <07054 +qamah > \{corn\} <07054 +qamah >, with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > . corn JUDG 015005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh $>$, he let [ them ] go <07971 + shalach > into the standing <07054 +qamah > \{corn\} <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 + gadiysh > , and also <05704 + the standing $<07054+q a m a h>$ corn $\langle 07054+q a m a h>$, with the vineyards $\langle 03754+\mathrm{kerem}>$ [ and ] olives <02132 +zayith > . corn RUT 002002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said $<00559+>$ amar > unto Naomi <05281 +No, Let me now <04994 +na>> go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of \{corn\} after <00310 +> achar > [ him ] in whose $<00834$ +> aher > sight <05869 + I shall find <04672 +matsa\gg grace <02580 +chen > . And she said <00559 +>amar > unto her, Go <03212 +yalak > , my daughter <01323 +bath > . corn RUT 002014 And Boaz <01162 +Bo said <00559 +>amar > unto her, At mealtime come <05060 +naga<> thou hither <01988 +halom > , and eat $<00398$ +>akal > of the bread <03899 +lechem >, and dip <02881 + tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets >. And she sat <03427 +yashab > beside <06654 +tsad> the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ \{corn\} ], and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > . corn RUT 003007 And when Boaz <01162 +Bo had eaten <00398 +> akal > and drunk <08354 + shathah > , and his heart <03820 +leb > was merry <03190 + yatab > , he went $<00935$ +bow $\gg$ to lie $<07901+$ shakab $>$ down $<07901+$ shakab $>$ at the end $<07097+$ qatseh $>$ of the heap <06194 + of $\{$ corn $\}<06194+$ : and she came <00935 +bow>> softly <03909 +lat > , and uncovered <01540 + galah > his feet <04772 +marg @lah > , and laid <07901 +shakab > her down <07901 + shakab > . corn 1SA 017017 And Jesse <03448 + Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na>> for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ \{corn\} ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; corn 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@ nayim > bottles <05035 +nebel > of wine $<03196+$ yayin > , and five $<02568+$ chamesh > sheep $<06629+$ tso $>$ n $>$ ready dressed $<06213+$, and five $<02568+$ chamesh > measures <05429 +c @ > ah > of parched <07039 +qaliy > [ \{corn\} ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes $<01690+\mathrm{d} @$ belah $>$ of figs, and laid $<07760+$ suwm $>[$ them $]$ on <05921 + asses <02543 +chamowr $>$. corn 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @>er > mouth <06310 +peh > , and spread $<07849+$ shatach > ground <07383 +riyphah > \{corn\} <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known <03045 +yada< > . corn 2SA 017028 Brought <05066 +nagash > beds <04904 +mishkab > , and basons <05592 +caph > , and earthen <03335 +yatsar > vessels <03627 +k @liy > , and wheat $<02406+$ chittah >, and barley <08184 +s@, and flour <07058 +qemach > , and parched <07039 +qaliy > [ \{corn\} ], and beans <06321 +powl>, and lentiles <05742 + , and parched <07039 +qaliy > [ pulse ], corn 2KI 004042 And there came <00935 +bow>> a man <00376 +>iysh > from Baalshalisha <01190 +Ba, and brought $<00935$ +bow >> the man <00376 +>iysh > of God <00430 +> elohiym > bread <03899 +lechem > of the firstfruits <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ , and full ears $<03759+$ karmel > of $\{$ corn $\}<03759+$ karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 $+>$ amar > , Give < 05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal > . corn 2KI 018 032 Until <05704 + I come <00935 +bow>> and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets >, a land <00776 +>erets > of $\{$ corn $\}<01715$ +dagan > and wine <08492
+tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land $<00776$ +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah $<02396+$ Chizqiyah >, when <03588 +kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 + Y @ hovah > will deliver <05337 +natsal > us . corn 2KI 019026 Therefore their inhabitants $<03427+$ yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath $>$ and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka>> herb <01877 +deshe>>, [ as ] the grass <02682 +chatsiyr > on the housetops $<01406+\mathrm{gag}>$, and [ as \{corn\} ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up . corn 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats >, the children <01121 +ben > of Israel <03478 +Yisra>el> brought <00935 +bow>> in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth > of $\{$ corn $\}<01715+$ dagan > , wine <08492 +tiyrowsh > , and oil <03323 + yitshar > , and honey <01706 +d@bash >, and of all <03605 +kol > the increase $<08393+\mathrm{t} @$ buw $>$ ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow \gg they in abundantly <07230 +rob > . corn 2CH 032028 Storehouses <04543 +mick@nah > also for the increase <08393 +t@buw>ah > of \{corn\} <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > ; and stalls <00723 +>urvah > for all <03605 +kol > manner of beasts $<00929+b @$ hemah > , and cotes <00220 +>averah > for flocks < $05739+$. corn NEH 005002 For there were that said <00559 +>amar >, We, our sons <01121 +ben >, and our daughters <01121 +ben > , [ are ] many <07227 $+r a b>:$ therefore we take <03947 +laqach > up \{corn\} <01715 +dagan > [ for them ], that we may eat <00398 +>akal > , and live <02421 +chayah > . corn NEH 005003 [ Some ] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > \{corn\}<01715 +dagan > , because of the dearth <07458 +ra . corn NEH 005010 I likewise <01571 +gam > , [ and ] my brethren <00251 +>ach >, and my servants <05288 + na , might exact <05383 +nashah > of them money <03701 + keceph > and \{corn\}<01715 +dagan > : I pray <04994 +na>> you, let us leave <05800 + off this <02088 +zeh > usury <05383 +nashah >. corn NEH 005011 Restore <07725 +shuwb > , I pray <04994 +na>> you, to them, even this day <03117 +yowm >, their lands $<07704$ +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 + zayith > , and their houses $<01004$ +bayith > , also the hundredth <03967 +me>ah > [ part ] of the money <03701+keceph > , and of the $\{$ corn $\}<01715+$ dagan $>$, the wine $<08492+$ tiyrowsh $>$, and the oil <03323 +yitshar >, that ye exact <05383 +nashah > of them . corn NEH 010039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Levi <03878 +Leviy > shall bring <00935 +bow>> the offering <08641 +t@ruwmah $>$ of the $\{$ corn $\}<01715+$ dagan > , of the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah > , where <08033 + sham > [ are ] the vessels <03627 +k @liy > of the sanctuary $<04720+$ miqdash > , and the priests $<03548+$ kohen $>$ that minister <08334 +sharath > , and the porters $<07778+$ show, and the singers $<07891+$ shiyr $>$ : and we will not forsake $<05800+$ the house $<01004$ +bayith > of our God <00430 +>elohiym > . corn NEH 013005 And he had prepared <06213 + for him a great $<01419+$ gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime < $06440+$ paniym > they laid $<05414$ +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +1 @ bownah > , and the vessels [03627+k@liy](mailto:03627+k@liy), and the tithes <04643 +ma of the $\{$ corn $\}<01715+$ dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and the oil <03323 +yitshar >, which was commanded <04687 +mitsvah $>$ [ to be given ] to the Levites <03881 + Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . corn NEH 013012 Then brought $<00935$ +bow \gg all <03605 +kol > Judah <03063 + Y @ huwdah > the tithe <04643 +ma of the \{corn\} <01715 +dagan > and the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > and the oil <03323 +yitshar > unto the treasuries <00214 +>owtsar > . corn JOB 005026 Thou shalt come <00935 +bow>> to [ thy ] grave <06913 + qeber > in a full <03624 + kelach > age <03624 +kelach > , like as a shock <01430 + gadiysh > of \{corn\} cometh $<05927+$ in in his season $<06256+$. corn JOB 024006 They reap <07114 +qatsar > [ every one ] his \{corn\} $<01098+$ b@liyl> in the field <07704 +sadeh > : and they gather <03953 +laqash > the vintage <03754 +kerem > of the wicked <07563 +rasha<>. corn JOB 024024 They are exalted <07426 +ramam > for a little <04592 $+\mathrm{m} @$ while , but are gone <00369 +> ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [ other ] , and cut <05243 +namal $>$ off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of \{corn\} . corn JOB 039004 Their young $<01121$ +ben > ones are in good <02492 +chalam > liking <02492 +chalam > , they grow <07235 +rabah > up with $\{$ corn $\}<01250+$ bar > ; they go <03318 +yatsa>> forth <03318 +yatsa>>, and return <07725 +shuwb >
not unto them . corn PSA 004007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart $<03820+$ leb > , more than in the time < $06256+$ [ that ] their \{corn\} <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . corn PSA 065009 Thou visitest <06485 + paqad > the earth <00776 $+>$ erets > , and waterest <07783 +shuwq > it : thou greatly <07227 +rab > enrichest <06238 + it with the river <05104 +nahar > of God <00430 +>elohiym > , [ which ] is full <04390 +male>> of water <04325 +mayim > : thou preparest <03559 +kuwn > them $\{$ corn \} <01715 +dagan > , when thou hast so <03651 +ken > provided $<03559+$ kuwn > for it . corn PSA 065013 The pastures <03733 +kar> are clothed <03847 +labash > with flocks $<06629+$ tso $>\mathrm{n}>$; the valleys <06010 + also are covered <05848 + over < $05948+$ with $\{$ corn \} <01250 +bar > ; they shout <07321 +ruwa< > for joy, they also <00637 +> aph > sing <07891 +shiyr > . corn PSA 072016 There shall be an handful <06451 + piccah > of $\{$ corn $\}<01250+$ bar > in the earth <00776 +>erets > upon the top $<07218+$ ro>sh > of the mountains <02022 +har > ; the fruit <06529 + p@ riy > thereof shall shake <07493 +ra like Lebanon <03844 +L @ banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass $<06212+$ of the earth <00776 +>erets > . corn PSA 078024 And had rained <04305 +matar > down manna $<04478+$ man > upon them to eat <00398 +>akal > , and had given <05414 + nathan > them of the $\{$ corn \} <01715 +dagan > of heaven <08064 +shamayim > . corn PRO 011026 . He that withholdeth <04513 +mana<> \{corn\} <01250 +bar > , the people <03816 +1@om > shall curse <05344 +naqab > him : but blessing <01293 +B @rakah $>$ [ shall be ] upon the head <07218 + ro>sh > of him that selleth <07666 +shabar > [ it ] . corn ISA 017005 And it shall be as when the harvestman <07105 +qatsiyr > gathereth <00622 +>acaph > the $\{$ corn $\}<07054+$ qamah > , and reapeth <07114 +qatsar > the ears <07641 +shibbol > with his arm <02220 $+\mathrm{z@}$ @rowa<>; and it shall be as he that gathereth <03950 +laqat > ears <07641 +shibbol> in the valley <06010 + of Rephaim <07497 +rapha\gg . corn ISA 021010 O my threshing <04098 +m@dushshah > , and the $\{$ corn \} <01121 +ben > of my floor <01637 +goren > : that which <00834 +> aher > I have heard <08085 +shama < > of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , have I declared <05046 +nagad > unto you . corn ISA 028028 Bread <03899 +lechem > [ \{corn\} ] is bruised <01854 +daqaq >; because $<03588+$ kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it, nor break <02000 +hamam $>$ [ it with ] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo>> bruise <01854 +daqaq > it [ with ] his horsemen <06571 + parash > . corn ISA 036017 Until <05704 + I come <00935 +bow>> and take $<03947$ +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of $\{$ corn $\}<01715$ +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem >. corn ISA 037027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 + qatser > power <03027 + yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 + of the field <07704 +sadeh >, and [ as ] the green <03419 +yaraq > herb <01877 +deshe>>, [ as ] the grass <02682 +chatsiyr > on the housetops <01406 $+\mathrm{gag}>$, and [ as \{corn\} ] blasted <07709 +sh@ demah > before <06440 +paniym > it be grown <06965 +quwm > up . corn ISA 062008 The LORD <03068 + Y @hovah > hath sworn <07650 + shaba<> by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give <05414 +nathan > thy \{corn\} <01715 +dagan > [ to be ] meat <03978 +ma>akal> for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger $<05236+$ nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher $>$ thou hast laboured <03021 +yaga<> : corn LAM 002012 They say <00559 +>amar > to their mothers <00517 $+>$ em > , Where <00346 +>ayeh > [ is ] \{corn\} <01715 +dagan > and wine <03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets <07339 +r@chob > of the city <05892 +, when their soul <05315 +nephesh > was poured <08210 + shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . corn EZE 036029 I will also save <03467 +yasha<> you from all <03605 + kol > your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara>> for the \{corn\} <01715 +dagan > , and will increase <07235 +rabah > it, and lay <05414 +nathan > no <03808 +lo>> famine <07458 +ra upon you . corn HOS 002008 For she did not know <03045 +yada<> that I gave <05414 + nathan > her \{corn\} <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar >, and multiplied <07235 +rabah > her silver $<03701+$ keceph > and gold <02091 +zahab > , [ which ] they prepared <06213 + for Baal <01168 + Ba . corn HOS 002009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my \{corn\} <01715 +dagan > in the time <06256 + thereof, and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof, and will recover <05337 +natsal > my wool < 06785 +tsemer > and my flax <06593 + pishteh > [ given ] to cover < $03680+$ kacah > her nakedness < $06172+$. corn HOS 002022 And the earth <00776 +>erets > shall hear <06030 + the $\{$ corn $\}<01715+$ dagan > , and the wine <08492 +tiyrowsh >, and the oil <03323 +yitshar > ; and they shall hear <06030 + Jezreel <03157 +Yizr@1 > . corn HOS 007014 And they have not cried <02199
+za unto me with their heart, when <03588 +kiy > they howled <03213 +yalal > upon their beds <04904 +mishkab > : they assemble <01481 +guwr > themselves for \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against me . corn HOS 010011 And Ephraim <00669 $+>$ Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the \{corn\} ]; but I passed <05674 + over <05674 + upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y @ huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 + Ya shall break <07702 +sadad > his clods $<07702+$ sadad > . corn HOS 014007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [ as ] the \{corn\} <01715 +dagan > , and grow $<06524$ +parach > as the vine <01612 + gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine $<08492$ +tiyrowsh > of Lebanon <03844 +L@ banown > . corn JOE 001010 The field <07704 +sadeh > is wasted $<07703+$ shadad > , the land <00127 +>adamah > mourneth <56> ; for the $\{$ corn $\}<01715+$ dagan $>$ is wasted $<07703+$ shadad > : the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is dried <03001 +yabesh > up , the oil <03323 +yitshar > languisheth <00535 +> amal > . corn JOE 001017 The seed <06507 +p@ rudah > is rotten $<05685+$ under <08478 + tachath > their clods <04053 +migraphah > , the garners <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@ gurah > are broken <02040 +harac > down <02040 +harac > ; for the $\{$ corn \} <01715 +dagan > is withered <03001 +yabesh > . corn JOE 002019 Yea, the LORD $<03068+$ Y @ hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold $<02005$ +hen > , I will send <07971 +shalach > you $\{$ corn $\}<01715+$ dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and ye shall be satisfied <07646 + saba < > therewith <00854 +>eth > : and I will no $<03808+$ lo\gg more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen $<01471$ +gowy > : corn AMO 008005 Saying <00559 +>amar >, When <04970 +mathay > will the new <02320 + chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > \{corn\}<07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set < $06605+$ pathach > forth <06605 + pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 + sheqel > great <01431 + gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? corn AMO 009009 For , lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift $<05128$ +nuwa<> the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605 +kol > nations $<01471+$ gowy $>$, like as [ \{corn\} ] is sifted <05128 +nuwa<> in a sieve <03531+k@barah > , yet shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the earth <00776 +> erets > . corn HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har >, and upon the \{corn\} <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine $<08492$ +tiyrowsh >, and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +> aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y @ giya<> of the hands $<03709+$ kaph > . corn ZEC 009017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how $<04100+$ mah > great [ is ] his beauty <03308 +yophiy > ! \{corn\} <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . corn MAT 012001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223-dia -> the corn <4702sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983-peinao -> , and began <0756archomai -> to pluck <5089-tillo -> the ears <4719-stachus -> of \{corn\} <4719-stachus ->, and to eat <2068esthio -> . corn MAT 012001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 poreuomai -> on the sabbath <4521-sabbaton -> day through <1223-dia -> the \{corn\} <4702-sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756-archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719-stachus ->, and to eat <2068 -esthio -> . corn MAR 002023 And it came < 1096 -ginomai -> to pass, that he went < 3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521-sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756-archomai ->, as they went <4160-poieo -> , to pluck <5089-tillo -> the ears <4719stachus -> of \{corn\} <4719-stachus -> . corn MAR 002023 And it came < 1096 -ginomai -> to pass, that he went <3899-parapoeruomai -> through <1223-dia -> the \{corn\} <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521-sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756-archomai -> , as they went <4160 -poieo -> , to pluck <5089-tillo -> the ears <4719-stachus -> of corn <4719-stachus ->. corn MAR 004 028 For the earth <1093 -ge -> bringeth <2592 - karpophoreo -> forth <2592 -karpophoreo -> fruit <2592karpophoreo -> of herself <0844-automatos -> ; first <4412 - proton -> the blade <5528-chortos -> , then <1534
-eita -> the ear <4719 -stachus ->, after <1534 -eita -> that the full <4134 -pleres -> \{corn\} <4621 -sitos -> in the ear <4719-stachus ->. corn LUK 006001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes plucked 5089 -tillo - the ears 4719 -stachus - of \{corn\} 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . corn LUK 006001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the \{corn\} 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . corn JOH 012024 Verily <0281amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a \{corn\} <2848kokkos -> of wheat <4621-sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306-meno -> alone <3441-monos -> : but if <1437-ean -> it die <0599 apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590-karpos ->. corn ACT 007 012 But when Jacob <2384-Iakob -> heard <0191-akouo -> that there was \{corn\} <4621-sitos -> in Egypt <0125-Aiguptos ->, he sent <1821 -exapostello -> out our fathers <3962 -pater -> first <4412 -proton -> . corn 1CO 009009 For it is written < 1125 -grapho -> in the law <3551 -nomos -> of Moses < 3475 -Moseus -> , Thou shalt not muzzle <5392-phimoo -> the mouth of the ox <1016-bous -> that treadeth <0248-aloao -> out the \{corn\}. Doth God <2316-theos -> take care <3199-melo -> for oxen <1016-bous -> ? corn 1TI 005018 For the scripture < 1124 -graphe -> saith <3004-lego -> , Thou shalt not muzzle <5392-phimoo -> the ox <1016-bous $>$ that treadeth <0248-aloao -> out the \{corn\} . And, The labourer <2040 -ergates -> [ is ] worthy <0514-axios $>$ of his reward <3408-misthos ->. Cornelius ACT 010001 . There was a certain <5100 -tis -> man <0435-aner > in Caesarea <2542 -Kaisereia -> called <3686- onoma -> \{Cornelius\} <2883-Kornelios -> , a centurion <1543 - hekatontarches -> of the band <4686-speira -> called <2564 - kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] , Cornelius ACT 010003 He saw < 1492 -eido -> in a vision <3705-horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250hemera -> an angel <0032-aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo - > unto him , \{Cornelius\} <2883-Kornelios ->. Cornelius ACT 010007 And when <5613hos -> the angel <0032-aggelos -> which < 3588 -ho -> spake <2980 -laleo -> unto \{Cornelius\} <2883 Kornelios -> was departed <0565-aperchomai - > , he called <5455 -phoneo -> two <1417-duo -> of his household <3610 -oiketes -> servants, and a devout <2152-eusebes -> soldier <4757-stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ; Cornelius ACT 010017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438-heautou -> what <5101 -tis -> this <3588-ho -> vision <3705-horama -> which <3739-hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435-aner -> which <3588 -ho -> were sent <0649 -apostello -> from \{Cornelius\} <2883 -Kornelios -> had made <1239 -diadidomai > enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia ->, and stood <2186 -ephistemi -> before <1909-epi -> the gate < 4440 -pulon ->, Cornelius ACT 010021 Then <1161 -de -> Peter <4074 -Petros > went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435-aner -> which <3588 -ho -> were sent <0649-apostello -> unto him from \{Cornelius \} <2883-Kornelios -> ; and said <2036-epo -> , Behold <2400idou ->, I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? Cornelius ACT 010022 And they said <2036 -epo -> , \{Cornelius \} <2883 -Kornelios -> the centurion < 1543 -hekatontarches -> , a just <1342 -dikaios $>$ man <0435-aner ->, and one that feareth <5399 -phobeo -> God <2316-theos ->, and of good <0018-agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032aggelos -> to send <3343-metapempo -> for thee into <1519-eis -> his house <3624-oikos ->, and to hear <0191 -akouo -> words <4487 -rhema -> of thee . Cornelius ACT 010024 And the morrow < 1887 -epaurion -> after < 3326 -meta -> they entered < 1525 -eiserchomai -> into <1519- eis -> Caesarea <2542 -Kaisereia ->. And \{Cornelius\} <2883-Kornelios -> waited <4328 -prosdokao -> for them, and had called <4779-sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316-anagkaios -> friends <5384 -philos -> . Cornelius ACT 010025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , \{Cornelius \} <2883 -Kornelios -> met <4876-sunantao -> him , and fell <4098-pipto -> down at <1909-epi -> his feet <4228 -pous ->, and worshipped <4352 -proskuneo -> [ him ] . Cornelius ACT 010030 And \{Cornelius \} <2883-
Kornelios -> said <5346-phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575-apo -> I was
fasting <3522 -nesteuo -> until <3360-mechri -> this <5026-taute -> hour <5610-hora ->; and at the ninth < 1766 -ennatos -> hour <5610 -hora -> I prayed <4336-proseuchomai -> in my house < 3624 -oikos -> , and , behold <2400 -idou ->, a man <0435-aner -> stood <2476 -histemi -> before < 1799 -enopion -> me in bright <2986 -lampros -> clothing <2066- esthes -> , Cornelius ACT 010031 And said <5346 -phemi -> , \{Cornelius \} <2883 -Kornelios -> , thy prayer <4335 -proseuche -> is heard < 1522 -eisakouo ->, and thine < 4675 -sou -> alms <1654 - eleemosune -> are had in remembrance <3415-mnaomai -> in the sight <1799 -enopion -> of God <2316 -theos -> . corner EXO 036025 And for the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >, [ which is ] toward the north <06828 +tsaphown > \{corner\} <06285 +pe>ah >, he made $<06213+$ twenty $<06242+$ boards $<07175+$ qeresh > , corner LEV 021005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 +galach > off the \{corner\} <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo>> make any cuttings <08296 +seret $>$ in their flesh <01320 +basar > . corner JOS 018014 And the border < $01366+\mathrm{g}$ @ buwl > was drawn <08388 +ta >ar > [ thence ] , and compassed <05437 +cabab > the \{corner\} <06285 + pe>ah > of the sea <03220 +yam > southward <05045 +negeb > , from the hill <02022 +har > that [ lieth ] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ , a city $<05892+$ of the children <01121 +ben > of Judah <03063 +Y @huwdah > : this <02063 +zo>th > [ was ] the west $<03220+$ yam > quarter <06285 +pe>ah > . corner 2KI 011011 And the guard <07323 +ruwts > stood <05975 +, every man <00376 +>iysh > with his weapons <03627 +k @liy > in his hand <03027 +yad > , round <05439 +cabiyb > about <05921 + the king <04428 +melek > , from the right <03233 +y @ maniy > corner <03802 + katheph > of the temple <01004 +bayith > to the left <08042 +s @ ma>liy > \{corner\} <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . corner 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons $<03627+\mathrm{k}$ @liy > in his hand <03027 +yad > , round <05439 +cabiyb > about <05921 + the king <04428 +melek $>$, from the right <03233+y@maniy > \{corner\} <03802 +katheph > of the temple <01004 +bayith > to the left $<08042+$ s @ ma>liy > corner <03802 + katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . corner 2KI 014013 And Jehoash <03060 +Y @how>ash > king $<04428$ +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , the son <01121 +ben > of Jehoash <03060 +Y @how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 + Beyth Shemesh > , and came <00935 +bow\gg to Jerusalem <03389 +Y @ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y @ ruwshalaim > from the gate <08179 + sha of Ephraim <00669 $+>$ Ephrayim > unto the $\{$ corner $\}<06438+$ pinnah > gate <08179 + sha, four <00702 +>arba < > hundred <03967 + me>ah > cubits <00520 +>ammah > . corner 2CH 025023 And Joash <03101 +Yow>ash > the king <04428 + melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 + Y @huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son $<01121$ +ben > of Jehoahaz <03059 + Y @how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow>> him to Jerusalem <03389 + Y @ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y @ ruwshalaim > from the gate <08179 +sha of Ephraim $<00669$ +>Ephrayim > to the $\{$ corner \} <06437 +panah > gate <08179 +sha, four <00702 +> arba< > hundred $<03967+$ me> ah > cubits < $00520+>$ ammah > . corner 2CH 026009 Moreover Uzziah <05818 + built <01129 +banah > towers < $04026+$ migdal > in Jerusalem <03389 +Y @ruwshalaim > at <05921 + the $\{$ corner $\}<06438$ + pinnah > gate $<08179+$ sha, and at $<05921+$ the valley $<01516+$ gay $\gg$ gate $<08179+$ sha , and at $<05921+$ the turning <04740 +maqtsowa<> [ of the wall ], and fortified <02388 +chazaq > them . corner 2CH 028024 And Ahaz <00271 +>Achaz > gathered <00622 +> acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k@liy $>$ of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the doors <01817 + deleth > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol> \{corner\} <06438 +pinnah > of Jerusalem <03389 +Y @ruwshalaim $>$. corner NEH 003024 After <00310 +>achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad > another <08145 +sheniy > piece <04060 +middah > , from the house <01004 +bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa< > [ of the wall ], even unto the $\{$ corner $\}<06438+$ pinnah > . corner NEH 003031 After <00310 +> achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@ phiy > son <01121 +ben > unto the place $<01004$ +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over
$<05048+$ neged > against <05921 + the gate < $08179+$ sha Miphkad <04663 +Miphqad > , and to the going $<05944+$ up of the $\{$ corner \} <06438 + pinnah > . corner NEH 003032 And between <00996 +beyn > the going $<05944+$ up of the $\{$ corner $\}<06438+$ pinnah > unto the sheep <06629 + tso>n > gate <08179 +sha repaired $<02388+$ chazaq > the goldsmiths <06884 +tsaraph > and the merchants <07402 +rakal > . corner JOB 038006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba<>? or <00176 +>ow > who $<04310+$ miy > laid <03384 +yarah > the \{corner\} <06438 + pinnah > stone <68> thereof; corner PSA 118022 The stone <68> [ which ] the builders <01129 +banah > refused <03988 +ma>ac > is become <01961 +hayah > the head <07218 +ro>sh > [ stone ] of the \{corner\} <06438 + pinnah > . corner PSA 144012 That our sons $<01121+$ ben > [ may be ] as plants <05195 +natia < > grown <01431 + gadal > up in their youth <05271 +na ; [ that ] our daughters <01121 +ben > [ may be ] as \{corner\} <02106 +zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [ after ] the similitude <08403 +tabniyth > of a palace <01964 +heykal > : corner PRO 007008 Passing <05674 + through the street <07784 +shuwq > near <00681 +>etsel > her \{corner\} <06438 +pinnah > ; and he went <06805 +tsa the way <01870 +derek > to her house <01004 +bayith > , corner PRO 007 012 Now <06471 +pa [ is she ] without <02351 +chuwts > , now <06471 +pa in the streets <07339 $+\mathrm{r} @$ chob > , and lieth in wait <00693 +> arab > at <00681 +>etsel > every <03605 +kol> \{corner\} <06438 +pinnah > . ) corner PRO 021009 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in a \{corner\} <06438 +pinnah > of the housetop <01406 + gag >, than with a brawling <04090 +m@dan > woman <00802 +>ishshah > in a wide $<02267$ +cheber > house <01004 +bayith > . corner PRO 025024 . [ It is ] better <02896 +towb > to dwell $<03427+$ yashab > in the $\{$ corner $\}<06438+$ pinnah > of the housetop <01406 +gag > , than with a brawling $<04090+\mathrm{m} @$ dan > woman <00802 +> ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . corner ISA 028016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > , Behold <02005 +hen > , I lay in Zion <06726 +Tsiyown > for a foundation <03248 +y @cuwdah > a stone <68> , a tried <00976 +bochan > stone <68> , a precious <03368 +yaqar > \{corner\} <06438 + pinnah > [ stone ] , a sure <03245 +yacad > foundation <04143 +muwcad > : he that believeth <00539 +> aman > shall not make haste <02363 +chuwsh > . corner ISA 030020 And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed $<03670+$ kanaph > into a $\{$ corner $\}<03671+$ kanaph > any more $<05750+$, but thine eyes $<05869+$ shall see $<07200+\mathrm{ra}>\mathrm{ah}>$ thy teachers <03384 + yarah > : corner JER 031038 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, that the city <05892 + shall be built <01129 +banah > to the LORD <03068 + Y @hovah > from the tower <04026 + migdal > of Hananeel <02606 +Chanan>el > unto the gate <08179 + sha of the $\{$ corner $\}<06438+$ pinnah > . corner JER 031040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 + peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 + nachal > of Kidron <06939 +Qidrown > , unto the \{corner\} <06438 +pinnah > of the horse $<05483+$ cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo>> thrown $<02040$ +harac > down <02040 +harac > any more <05750 + for ever <05769 + . corner JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 + koach > : but a fire <00784 +>esh > shall come <03318 +yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon $<05511+$ Ciychown >, and shall devour <00398 +>akal > the $\{$ corner $\}<06285+$ pe>ah > of Moab <04124 + Mow $>$ ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . corner JER 051026 And they shall not take <03947 +laqach > of thee a stone <68> for a \{corner\} $<06438+$ pinnah > , nor a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 + sh @ mamah > for ever <05769 + , saith <05002 +n@ > um > the LORD <03068 +Y @ hovah > . corner EZE 046 021 Then he brought <03318 +yatsa>> me forth <03318 +yatsa>> into <00413 +>el > the utter <02435 + chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba < > corners $<04742+$ m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every \{corner\} <04742 + m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . corner AMO 003012 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; As the shepherd <07462 +ra taketh $<05337$ +natsal > out of the mouth <06310 +peh > of the lion <00738 +> ariy > two <08147 +sh@ nayim > legs $<03767+$ kara < > , or <00176 +>ow > a piece <00915 +badal> of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el> be taken <05337+natsal>out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown>in the $\{$ corner \} <06285 +pe>ah > of a bed <04296 +mittah > , and
in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . corner ZEC 010004 Out of him came <03318 +yatsa>> forth <03318 +yatsa>> the \{corner\} <06438 +pinnah >, out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas > together <03162 +yachad > . corner ZEC 014010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba<> to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 + Y @ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate $<08179$ +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha, unto the \{corner\} <06434 +pen > gate <08179 +sha, and [ from ] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . corner MAT021 042 Jesus <2424-Iesous -> saith <3004-lego -> unto them , Did ye never <3763 -oudepote -> read <0314-anaginosko -> in the scriptures <1124-graphe -> , The stone <3037-lithos -> which <3739-hos -> the builders <3618oikodomeo -> rejected <0593-apodokimazo -> , the same <3778-houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the $\{$ corner\} < 1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096-ginomai ->, and it is marvellous <2298 -thaumastos -> in our eyes <3788-ophthalmos -> ? corner MAR 012010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture < 1124 -graphe -> ; The stone <3037-lithos -> which <3739-hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is become < 1519 -eis -> the head <2776 -kephale -> of the $\{$ corner\} <1137 -gonia -> : corner LUK 020017 And he beheld 1689 -emblepo - them, and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 - oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 - eis - the head 2776 -kephale - of the \{corner\} 1137 -gonia - ? corner ACT 004011 This is the stone <3037-lithos -> which <3588-ho -> was set <1848exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo - > , which < 3588 -ho -> is become < 1519 -eis -> the head <2776-kephale -> of the \{corner\} <1137-gonia -> . corner ACT 026026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314-pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990-lanthano -> from him ; for this <5124-touto -> thing was not done <4238 -prasso -> in a \{corner\} <1137 -gonia -> . corner EPH 002020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos - > and prophets <4396 -prophetes ->, Jesus <2424 -Iesous -> Christ <5547-Christos -> himself <0848-hautou -> being <5607-on -> the chief <0204-akrogoniaios -> \{corner\} <0204-akrogoniaios -> [ stone ] ; corner 1PE 002006 Wherefore < 1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture < 1124 - graphe -> , Behold <2400 -idou -> , I lay < 5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204-akrogoniaios -> \{corner\} <0204-akrogoniaios -> stone <3037-lithos -> , elect <1588-eklektos -> , precious <1784-entimos -> : and he that believeth <4100 -pisteuo -> on <1909-epi -> him shall not be confounded <2617-kataischuno -> . corner 1PE 002007 Unto you therefore < 3767 -oun -> which <3588-ho -> believe <4100-pisteuo -> [ he is ] precious <5092-time -> : but unto them which be disobedient <0544-apeitheo ->, the stone <3037-lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same < 3778 -houtos -> is made < 1096 -ginomai -> the head <2776 -kephale -> of the $\{$ corner\} < 1137 -gonia -> , corners EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< $>$ rings <02885 +tabba of gold <02091 + zahab > for it, and put <05414 +nathan > [ them ] in the four <00702 $+>$ arba $<>\{$ corners $\}<06471+$ pa thereof ; and two $<08147+$ sh @ nayim $>$ rings $<02885+$ tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it, and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 + sheniy > side <06753 +Ts@lelpowniy > of it . corners EXO 025026 And thou shalt make $<06213+$ for it four <00702 +>arba < > rings <02885 + tabba of gold <02091 +zahab > , and put <05414 +nathan $>$ the rings <02885 +tabba in the four <00702 $+>$ arba < > \{corners $\}<06285+$ pe>ah > that [ are ] on <05921 + the four <00702 +>arba<> feet <07272 +regel > thereof . corners EXO 026023 And two <08147 +sh@ nayim > boards $<07175+$ qeresh $>$ shalt thou make $<06213+$ for the $\{$ corners $\}<04742+$ m@quts of the tabernacle $<04908$ +mishkan > in the two sides <03411 +y @rekah > . corners EXO 026024 And they shall be coupled <08382 $+\mathrm{ta}>\mathrm{am}>$ together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 $+y a c h a d>$ above $<05921+$ the head $<07218+$ ro> sh > of it unto one $<00259+>$ echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > \{corners\} <04742+m@quts . corners EXO 027002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four $<00702+>$ arba $<>$ \{corners $\}<06438+$ pinnah $>$ thereof: his horns $<07161+$ qeren $>$ shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > .
corners EXO 027004 And thou shalt make < 06213 + for it a grate < 04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +> arba< > brasen <05178+n@chosheth > rings <02885 +tabba in the four <00702 +>arba<> \{corners \} <07098 +qatsah > thereof . corners EXO 030004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 + sh @ nayim > \{corners $\}<06763+$ tsela < > thereof, upon the two <08147 + sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . corners EXO 036028 And two <08147 +sh@ nayim > boards $<07175+$ qeresh $>$ made $<06213+$ he for the $\{$ corners $\}<04742+$ m@quts of the tabernacle $<04908+$ mishkan $>$ in the two sides <03411+y@rekah > . corners EXO 036029 And they were coupled <08382 +ta>am > beneath $<04295+$ mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 + ro $>$ sh $>$ thereof, to one $<00259+>$ echad $>$ ring $<02885+$ tabba : thus $<03651+$ ken $>$ he did $<06213+$ to both $<08147+$ sh @ nayim > of them in both <08147 +sh@ nayim > the $\{$ corners $\}<04742+$ m@quts . corners EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba<> \{corners \} <06471 +pa of it; even two <08147 +sh @ nayim > rings $<02885$ +tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and two <08147 +sh@nayim > rings $<02885$ +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . corners EXO 037013 And he cast $<03332+$ yatsaq > for it four <00702 +>arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba upon the four <00702 + >arba < > \{corners $\}<06285+$ pe>ah > that [ were ] in the four <00702 +> arba < > feet <07272 +regel > thereof . corners EXO 037027 And he made <06213 + two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown $<02213+$ zer > thereof, by the two <08147 +sh@nayim > \{corners \} < $06763+$ tsela < > of it, upon the two <08147 + sh @ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear $<05375$ +nasa \gg it withal . corners EXO 038002 And he made <06213 + the horns <07161 +qeren > thereof on $<05921+$ the four <00702 + > arba < > \{corners $\}<06438+$ pinnah > of it; the horns <07161 +qeren > thereof were of the same : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . corners LEV 019009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not wholly $<03615+$ kalah > reap the $\{$ corners $\}<06285+$ pe>ah > of thy field $<07704+$ sadeh > , neither shalt thou gather <03950 +laqat > the gleanings < 03951 +leqet > of thy harvest <07105 +qatsiyr > . corners LEV 019027 Ye shall not round <05362 + naqaph > the corners <06285 + pe> ah > of your heads <07218 +ro>sh >, neither <03808 +lo>> shalt thou mar <07843 +shachath > the $\{$ corners $\}<06285+$ pe> ah > of thy beard <02206 +zaqan > . corners LEV 019027 Ye shall not round <05362 +naqaph > the \{corners\} <06285 +pe>ah > of your heads $<07218+$ ro>sh > , neither < $03808+$ lo\gg shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 023022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr $>$ of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the \{corners \} <06285 + pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar>, neither <03808 +lo>> shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr> : thou shalt leave <05800 + them unto the poor <06041 + , and to the stranger <01616 + ger > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . corners NUM 024017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold $<07789+$ shuwr $>$ him , but not nigh $<07126+$ qarab $>$ : there shall come $<01869+$ darak $>$ a Star $<03556+$ kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the \{corners \}<06285+pe>ah >of Moab <04124 + Mow $>\mathrm{ab}>$, and destroy <06979 +quwr > all <03605 +kol> the children <01121 +ben > of Sheth <08352 +Sheth > . corners DEU 032026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into \{corners\}<06284 +pa>ah > , I would make the remembrance <02143 +zeker>of them to cease <07673 +shabath $>$ from among men <00582 +>enowsh > : corners 1KI 007030 And every <00259 +> echad > base <04350 $+\mathrm{m} @$ kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 + n@chosheth > : and the four <00702 +>arba<> \{corners $\}<06471+$ pa thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [ were ] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . corners 1KI 007034 And [ there were ] four <00702 +>arba< > undersetters <03802 + katheph > to the four <00702 +>arba<> \{corners \} <06438 + pinnah > of one <00259 +>echad > base <04350 $+\mathrm{m} @$ kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very base <04350 +m@kownah > itself . corners NEH 009022 Moreover thou gavest <05414 +nathan > them kingdoms <04467 +mamlakah > and nations $<05971+$, and didst divide $<02505+$ chalaq $>$ them into $\{$ corners $\}<06285+$ pe> ah $>$ : so they possessed
$<03423$ +yarash > the land <00776 +>erets > of Sihon <05511 +Ciychown >, and the land <00776 +>erets > of the king <04428 +melek > of Heshbon <02809 +Cheshbown >, and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > . corners JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow>> a great <01419 +gadowl> wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga < > the four <00702 +>arba < > \{corners \} <06438 +pinnah > of the house $<01004$ +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad $>$ thee . corners ISA 011012 And he shall set <05375 +nasa\gg up an ensign <05251 + nec > for the nations $<01471+$ gowy >, and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 + Yisra>el > , and gather <06908 +qabats > together the dispersed <05310 +naphats > of Judah <03063 + Y @ huwdah > from the four <00702 +> arba<> \{corners \} < $03671+$ kanaph > of the earth <00776 +>erets > . corners JER 009026 Egypt <04714 +Mitsrayim > , and Judah <03063 + Y @huwdah > , and Edom <00123 $+>$ Edom > , and the children <01121 +ben > of Ammon <05983 + , and Moab <04124 +Mow>ab >, and all $<03605+\mathrm{kol}>$ [ that are ] in the utmost <07112 +qatsats > \{corners\} <06285 +pe>ah > , that dwell <03427 + yashab > in the wilderness <04057+midbar > : for all <03605+kol > [ these ] nations <01471 +gowy > [ are ] uncircumcised $<06189+$, and all $<03605+$ kol > the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$ [ are ] uncircumcised <06189 + in the heart <03820 +leb > . corners JER 025023 Dedan <01719 +D@dan > , and Tema $<08485+$ Teyma \gg , and Buz <00938 +Buwz > , and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats $>$ \{corners \} <06285 + pe>ah > , corners JER 049032 And their camels <01581 + gamal > shall be a booty <00957 + baz > , and the multitude <00527 +>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter $<02219+$ zarah $>$ into all $<03605+\mathrm{kol}>$ winds $<07307+$ ruwach $>$ them [ that are ] in the utmost $<07112$ +qatsats > \{corners\} <06285 +pe>ah > ; and I will bring <00935 +bow>> their calamity <00343 +>eyd > from all $<03605+\mathrm{kol}>$ sides $<05676+$ thereof, saith <05002 +n@ >um > the LORD <03068 +Y@hovah > . corners EZE 007002 Also, thou son <01121 +ben > of man <00120 +>adam >, thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > unto the land <00127 +> adamah > of Israel $<03478+$ Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow\gg upon the four $<00702+>$ arba < > \{corners \} <03671 +kanaph > of the land < $00776+>$ erets > . corners EZE 041022 The altar $<04196+$ mizbeach > of wood <06086 + [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > high $<01364+$ gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@ nayim > cubits <00520 $+>$ ammah > ; and the $\{$ corners $\}<04740$ +maqtsowa < > thereof, and the length <00753 $+>$ orek > thereof, and the walls $<07023+$ qiyr > thereof, [ were ] of wood <06086 + : and he said <01696 +dabar > unto me, This <02088 + zeh > [ is ] the table <07979 +shulchan > that [ is ] before < $06440+$ paniym > the LORD <03068 +Y @ hovah > . corners EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof, and put $<05414$ +nathan > [ it ] on <05921 + the four <00702 +>arba<> horns <07161 +qeren > of it , and on <00413 $+>$ el $>$ the four $<00702+>$ arba $<>$ \{corners $\}<06438+$ pinnah $>$ of the settle $<05835+$, and upon the border $<01366+\mathrm{g}$ @ buwl > round <05439 +cabiyb > about : thus shalt thou cleanse <02398 +chata>> and purge <03722 +kaphar > it . corners EZE 045019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201 + m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba<> \{corners \} <06438 +pinnah $>$ of the settle <05835 + of the altar <04196 +mizbeach > , and upon the posts <04201+m@zuwzah > of the gate $<08179+$ sha of the inner <06442 +p@niymiy >court <02691 +chatser >. corners EZE 046021 Then he brought $<03318$ +yatsa>> me forth <03318 +yatsa>> into <00413 +>el > the utter <02435 +chiytsown > court <02691 + chatser > , and caused me to pass <05674 + by the four <00702 +>arba<> \{corners \} <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . corners EZE 046022 In the four <00702 +>arba < > corners $<04742+\mathrm{m} @ q$ quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad <07341 +rochab $>$ : these four <00702 +>arba < > \{corners\} <07106 +qatsa < > [ were ] of one <00259 +>echad > measure <04060 +middah > . corners EZE 046022 In the four <00702 +>arba<> \{corners $\}<04742+$ m@quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad <07341 +rochab > : these four <00702 +>arba< $>$ corners <07106 +qatsa< > [ were ] of one <00259 +>echad > measure <04060 +middah > . corners ZEC 009 015 The LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> shall defend <01598 +ganan > them ; and they shall devour <00398 +>akal>, and subdue <03533 +kabash > with sling <07050 + qela<>>stones <68> ; and they shall drink <08354 +shathah > , [ and ] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and
they shall be filled <04390 +male>> like bowls <04219 +mizraq > , [ and ] as the $\{$ corners $\}<02106+$ zaviyth > of the altar <04196 +mizbeach > . corners MAT 006005 . And when <3752 -hotan -> thou prayest <4336proseuchomai -> , thou shalt not be as the hypocrites <5273-hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the \{corners\} < 1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316-phaino -> of men <0444-anthropos ->. Verily <0281-amen -> I say <3004-lego -> unto you, They have <0568 -apecho -> their reward <3408-misthos -> . corners ACT 010011 And saw <2334-theoreo -> heaven <3772-ouranos -> opened <0455-anoigo -> , and a certain <5100 -tis -> vessel <4632-skeuos -> descending <2597-katabaino -> unto him , as it had been a great <3173-megas -> sheet < 3607 -othone -> knit <1210-deo -> at the four <5064 -tessares -> \{corners\} <0746-arche ->, and let <2524-kathiemi -> down <2524-kathiemi -> to the earth <1093 -ge -> : corners ACT 011005 I was in the city <4172 -polis -> of Joppa <2445-Ioppe -> praying <4336 -proseuchomai -> : and in a trance < 1611 -ekstasis -> I saw < 1492 -eido -> a vision < 3705 -horama - > , A certain < 5100 -tis -> vessel <4632-skeuos -> descend <2597-katabaino -> , as it had been a great <3173-megas -> sheet <3607othone -> , let <2524-kathiemi -> down <2524-kathiemi -> from heaven <3772-ouranos -> by four <5064tessares -> \{corners\} <0746-arche -> ; and it came <2064-erchomai -> even <0891-achri -> to me : corners REV 007001 . And after < 3326 -meta -> these <5023 - tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909-epi -> the four <5064 -tessares -> \{corners\} <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417anemos -> of the earth <1093-ge -> , that the wind <0417-anemos -> should not blow <4154-pneo -> on <1909epi -> the earth <1093 -ge -> , nor <3383-mete -> on <1909-epi -> the sea <2281-thalassa ->, nor <3383-mete > on <1909 -epi -> any <3956 -pas -> tree <1186-dendron -> . cornet 1CH 015028 Thus all <03605 +kol > Israel $<03478+$ Yisra>el > brought <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@ riyth > of the LORD <03068 +Y @ hovah > with shouting <08643 +t@ruw, and with sound <06963 +qowl > of the \{cornet\} $<07782+$ showphar > , and with trumpets <02689 +chatsots @rah > , and with cymbals <04700 +m@tseleth > , making a noise <08085 +shama<> with psalteries <05035 +nebel> and harps <03658 +kinnowr > . cornet PSA 098006 With trumpets <02689 +chatsots @ rah > and sound <06963 +qowl> of $\{$ cornet $\}<07782+$ showphar > make a joyful noise before <06440 +paniym > the LORD <03068 + Y @hovah > , the King <04428 +melek > . cornet DAN 003005 [ That ] at what <01768 +diy > time < $05732+$ ye hear <08086 +sh@ma<> the sound $<07032+$ qal > of the $\{$ cornet $\}<07162+$ qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@ mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid> the golden <01722 +d@hab> image <06755 +tselem > that Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : cornet DAN 003007 Therefore at that time <02166 +z@man >, when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 + sh@ma<> the sound <07032 +qal> of the $\{$ cornet $\}<07162+q e r e n>$, flute <04953 +mashrowqiy > , harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and all <03606 +kol> kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol> the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@ phal > down [ and ] worshipped <05457 $+\mathrm{c} @$ gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . cornet DAN 003010 Thou, O king <04430 +melek >, hast made <07761 +suwm > a decree <02942 +t @, that every <03606 + kol > man $<00606+>$ enash > that shall hear $<08086+$ sh @ ma<>the sound $<07032+$ qal >of the \{cornet \}<07162 +qeren >, flute <04953 +mashrowqiy>, harp<07030 + qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 $+z a n>$ of musick <02170 + z@mar>, shall fall <05308 $+n @ p h a l>d o w n$ and worship <05457 $+c @$ gid > the golden <01722 $+d @ h a b>$ image <06755 + tselem > : cornet DAN 003015 Now<03705 $+k @$ if <02006 +hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 +sh@ma<> the sound $<07032+$ qal > of the $\{$ cornet $\}<07162+$ qeren >, flute <04953 + mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery<06460 +p@canteriyn > , and dulcimer<05481 +cuwmpown@yah > , and all<03606 + kol > kinds <02177 +zan > of musick<02170 +z@mar > , ye fall<05308+n@phal > down and worship <05457 $+c$ @ gid > the image <06755 +tselem > which <01768 +diy> I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@ gid>not, ye shall be cast <07412 +r@mah > the same hour <08160 + sha into the midst <01459 + gav> of a burning <03345 +y@qad >fiery<05135 +nuwr > furnace <00861 +>attuwn >; and who <04479 + man > [ is ] that God <00426 +>elahh > that shall deliver <07804 + sh@zab > you out of my hands <03028 + yad > ? cornet HOS 005008 . Blow <08628 +taqa< > ye the
\{cornet\} <07782 + showphar> in Gibeah <01390 +Gib, [ and ] the trumpet<02689 +chatsots@ rah > in Ramah <07414 + Ramah > : cry <07321 +ruwa < > aloud <07321 +ruwa<> [at] Bethaven <01007 + Beyth $>$ Aven >, after <00310 +>achar > thee, O Benjamin <01144 +Binyamiyn >. cornets 2SA 006005 And David $<01732+$ David $>$ and all $<03605+$ kol $>$ the house <01004 +bayith > of Israel <03478+Yisra>el >played $<07832+$ sachaq > before <06440 + paniym > the LORD <03068 + Y@hovah > on all <03605 +kol > manner of [ instruments made of ] fir <01265 $+b$ @ rowsh > wood $<06086+$, even on harps $\langle 03658+$ kinnowr $>$, and on psalteries <05035 + nebel >, and on timbrels <08596 +toph >, and on \{cornets\}<04517+m@na, and with trumpets <02689 + chatsots@rah >, and with \{cornets\}<07782 + showphar > . cornfloor HOS 009001 . Rejoice <08055 + samach > not , O Israel <03478 + Yisra>el >, for joy <01524 + giyl > , as [ other ] people <05971 + : for thou hast gone a whoring <02181 +zanah > from thy God <00430 +>elohiym > , thou hast loved <00157 +>ahab > a reward <00868 + >ethnan > upon every <03605 +kol > \{cornfloor\}. scorn 2KI 019021 This $<02088+$ zeh > [ is ] the word <01697 + dabar> that the LORD <03068 + Y@ hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 $+b$ @ thuwlah $>$ the daughter <01323 + bath > of Zion $<06726+$ Tsiyown > hath despised <00959 + bazah > thee , [ and ] laughed <03932 +la thee to \{scorn\}; the daughter <01323 + bath > of Jerusalem <03389 + Y@ ruwshalaim > hath shaken <05128 +nuwa<> her head $<07218+$ ro>sh > at thee . scorn 2 CH 030010 So the posts $<07323+$ ruwts > passed <05674 + from city $<05892+$ to city $<05892+$ through the country <00776 +> erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 + M@nashsheh > even unto Zebulun <02074 + Z@buwluwn > : but they laughed <07832 + sachaq > them to \{scorn\}, and mocked <03932 + la them . scorn NEH 002019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian <06163 + , heard <08085 +shama< > [ it ] , they laughed <03932 +la us to \{scorn\}, and despised <00959 +bazah > us , and said <00559 +>amar >, What $<04100+$ mah $>$ [ is ] this $<02088+$ zeh $>$ thing $<01697+$ dabar $>$ that ye do $<06213+$ ? will ye rebel $<04775+$ marad > against <05921 + the king <04428 +melek >? scorn EST 003006 And he thought <05869 + \{scorn\} <00959 + bazah > to lay <07971 + shalach > hands <03027 + yad>on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad> him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 + Haman > sought <01245 +baqash > to destroy <08045 +shamad $>$ all <03605 +kol > the Jews <03064 + Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 + malkuwth > of Ahasuerus <00325 +>Achashverowsh >, [ even ] the people <05971 + of Mordecai <04782 +Mord@kay>. scorn JOB 012004 I am [ as ] one mocked <07832 +sachaq >of his neighbour $\langle 07453+$ rea $\langle>$, who calleth $\langle 07121+$ qara $\rangle>$ upon God $\langle 00433+>$ elowahh > , and he answereth <06030 + him : the just <06662 + tsaddiyq > upright <08549 +tamiym > [ man is] laughed <07832 +sachaq > to \{scorn\} . scorn JOB 016020 My friends $\langle 07453+$ rea $\langle>\{$ scorn $\}<03887+$ luwts $>$ me : [ but ] mine eye $<05869$ + poureth <01811 +dalaph > out [ tears ] unto God <00433 +>elowahh >. scorn JOB 022019 The righteous $<06662+$ tsaddiyq $>$ see $<07200+$ ra>ah > [ it ] , and are glad $<08056+$ sameach > : and the innocent <05355 +naqiy >laugh <03932 +la them to \{scorn\}. scorn PSA 022007 All $<03605+$ kol $>$ they that see <07200 + ra>ah > me laugh <03932 +la me to \{scorn\} : they shoot <06362 + patar> out the lip <08193 +saphah >, they shake <05128 + nuwa<> the head <07218 +ro>sh >, [ saying ], scorn PSA 044013 Thou makest <06213 + us a reproach <02781 + cherpah > to our neighbours <07934 +shaken > , a \{scorn\}<03933 +la and a derision <07047 + qelec > to them that are round <05439 + cabiyb > about us . scorn PSA 079004 We are become <01961 +hayah > a reproach <02781 + cherpah > to our neighbours <07934 +shaken > , a \{scorn\} <03933 + la and derision <07047 +qelec > to them that are round <05439 + cabiyb > about us . scorn ISA 037 022 This <02088 +zeh >[ is ] the word <01697 + dabar> which <00834 +>aher> the LORD <03068 $+Y @$ hovah > hath spoken<01696 +dabar > concerning <05921 + him ; The virgin<01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 + Tsiyown >, hath despised <00959 +bazah > thee , [ and ] laughed <03932 +la thee to \{scorn\}; the daughter <01323 + bath > of Jerusalem <03389 + Y@ruwshalaim > hath shaken <05128 +nuwa<> her head <07218 +ro>sh>at thee. scorn EZE 023032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 + Y @hovih >; Thou shalt drink <08354 + shathah $>$ of thy sister $s<00269+>$ achowth $>$ cup $<03563+$ kowc $>$ deep $<06013+$ and large $<07342$ +rachab > : thou shalt be laughed <06712 +ts@choq > to \{scorn\} and had in derision <03932 +la ; it containeth <03557 + kuwl > much <04767 + mirbah > . scorn HAB 001010 And they shall scoff <07046 +qalac $>$ at the kings <04428 + melek > , and the princes <07336 + razan > shall be a \{scorn\} <04890 +mischaq > unto them : they shall deride <07832 + sachaq > every <03605 + kol > strong <04013 + mibtsar > hold <04013 +mibtsar > ; for they shall heap <06651 +tsabar>dust <06083 + , and take <03920 +lakad > it. scorn MAT 009024 He said <3004-lego -> unto them, Give <0402-anachoreo -> place <0402-anachoreo -> : for the
maid <2877-korasion -> is not dead <0599-apothnesko -> , but sleepeth <2518-katheudo ->. And they laughed <2606-katagelao -> him to \{scorn\} <2606-katagelao -> . scorn MAR 005040 And they laughed <2606 -katagelao -> him to \{scorn\} <2606 -katagelao ->. But when he had put <1544-ekballo -> them all <0537hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813-paidion ->, and them that were with him, and entereth <1531-eisporeuomai -> in where <3699-hopou -> the damsel <3813 -paidion -> was lying <0345-anakeimai ->. scorn LUK 008053 And they laughed 2606 -katagelao - him to \{scorn\} 2606 -katagelao - , knowing 1492 -eido - that she was dead LUK 0599 apothnesko - . scorner PRO 009007 He that reproveth <03256 + yacar > a \{scorner\} <03887 +luwts > getteth <03947 + laqach > to himself shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <07563 +rasha<> [ man getteth ] himself a blot <03971 +m>uwm >. scorner PRO 009008 Reprove <03198 +yakach > not a \{scorner\} <03887 +luwts >, lest <06435 + pen > he hate <08130 + sane>> thee : rebuke $<03198+$ yakach >a wise <02450 + chakam > man, and he will love <00157 +>ahab > thee. scorner PRO 013 001. A wise <02450 + chakam > son <01121 +ben > [ heareth <08085 + shama<>] his father s <1> instruction <04148 + muwcar>: but a \{scorner\} <03887+luwts > heareth <08085+shama<> not rebuke $<01606+g$ @ . scorner PRO 014006 . A \{scorner\} <03887 +luwts > seeketh <01245 +baqash > wisdom <02451 + chokmah > , and [ findeth <04672 +matsa>> it ] not : but knowledge <01847 +da [ is ] easy <07043 +qalal > unto him that understandeth <00995 +biyn > . scorner PRO 015012 . A \{scorner\} <03887 +luwts > loveth <00157 + >ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo>> will he go <03212 + yalak > unto the wise <02450 + chakam >. scorner PRO 019025 . Smite <05221 +nakah >a $\{$ scorner\} <03887 +luwts > , and the simple<06612 +p@ thiy > will beware <06191 + : and reprove<03198 +yakach > one that hath understanding <00995 +biyn>, [ and ] he will understand <00995 +biyn > knowledge $<01847+$ da . scorner PRO 021011 . When the $\{$ scorner\} <03887 + luwts > is punished <06064 +, the simple $<06612+p @$ thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed $<07919$ +sakal >, he receiveth <03947 +laqach > knowledge <01847 + da. scorner PRO 021024 . Proud <02086 +zed > [ and ] haughty <03093 + yahiyr> \{scorner\} <03887 +luwts > [ is ] his name <08034 +shem > , who dealeth <06213 + in proud <02087 + zadown > wrath <05678 + . scorner PRO 022010 . Cast <01644 + garash > out the $\{$ scorner $\}<03887+$ luwts > , and contention <04066 + madown > shall go 〈03318 +yatsa>> out; yea, strife <01779 + diyn > and reproach <07036 + qalown > shall cease <07673 +shabath > . scorner PRO 024009 The thought <02154 +zimmah > of foolishness <00200 +>ivveleth > [ is ] sin <02403 +chatta>ah $>$ : and the $\{$ scorner $\}<03887+$ luwts > [ is ] an abomination <08441 +tow to men <00120 +>adam > . scorner ISA 029020 For the terrible <06184 + one is brought <00656 +>aphec > to nought <00656 +> aphec > , and the $\{$ scorner $\}<03887+l u w t s>$ is consumed <03615 + kalah > , and all <03605 +kol> that watch <08245 +shaqad > for iniquity <00205 +>aven > are cut <03772 + karath > off: scorners PRO 001022 How <05704 + long <05704 + , ye simple <06612 +p@thiy > ones, will ye love <00157 +>ahab > simplicity <06612 $+p @$ thiy > ? and the \{scorners\} <03887 + luwts > delight <02531 + chemed > in their scorning <03944 + latsown >, and fools <03684 $+k @$ ciyl > hate <08130 + sane>> knowledge <01847 +da? scorners PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the \{scorners\} <03887 +luwts > : but he giveth $<05414$ +nathan > grace <02580 + chen > unto the lowly <06041 + . scorners PRO 019029 . Judgments <08201 +shephet > are prepared <03559 +kuwn >for \{scorners\} <03887 +luwts>, and stripes <04112 +mahalummah > for the back <01458 + gav > offools <03684 + $k$ @ciyl >. scorners HOS 007005 In the day <03117 +yowm > of our king <04428 + melek > the princes <08269 + sar> have made [ him ] sick <02470 +chalah > with bottles <02573 + chemeth > of wine <03196 + yayin >; he stretched <04900 + mashak > out his hand <03027 + yad > with \{scorners\} <03945 + latsats >. scornest PRO 009012 If <00518 +> im > thou be wise <02449 + chakam >, thou shalt be wise < 02449 chakam >for thyself: but [ if ] thou \{scornest $\}<03887+$ luwts >, thou alone <00905 +bad > shalt bear <05375 +nasa>> [ it ] . scornest EZE 016031 In that thou buildest $<01129+$ banah > thine eminent $<01354+$ gab > place in the head <07218 +ro>sh > of every <03605 +kol> way <01870 + derek >, and makest <06213 + thine high <07413 + ramah > place in every <03605 +kol> street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou \{scornest $\}<07046+$ qalac > hire <00868 +>ethnan > ; scorneth JOB 039007 He \{scorneth\} <07832 +sachaq $>$ the multitude <01995 +hamown > of the city <07151 + qiryah >, neither <03808 +lo>> regardeth <08085 + shama<> he the crying<08663 $+t$ @shu>ah > of the driver <05065 +nagas > . scorneth JOB 039018 What time <06256 + she lifteth <04754 +mara>> up herself on high <04791 +marowm > , she \{scorneth\} <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab >. scorneth PRO 003034 Surely <00518 $+>$ im $>$ he $\{$ scorneth $\}<03887+$ luwts > the scorners $<03887+$ luwts > : but he giveth <05414 +nathan > grace $<02580+$ chen $>$ unto the lowly <06041 + . scorneth PRO 019028 . An ungodly <01100 $+b$ @liya witness
$<05707+\{$ scorneth $\}<03887+$ luwts＞judgment＜04941＋mishpat＞：and the mouth＜06310＋peh＞of the wicked $<07563+$ rasha $<>$ devoureth＜01104＋bala＜＞iniquity＜00205＋＞aven＞．scornful PSA 001001 ． Blessed＜00835＋＞esher＞［ is ］the man＜00376＋＞iysh＞that walketh＜01980＋halak＞not in the counsel $<06098+$ of the ungodly＜07563＋rasha＜＞，nor $\langle 03808+$ lo＞＞standeth＜05975＋in the way＜01870 + derek 〉of sinners 〈02400＋chatta〉＞，nor 〈03808＋lo〉＞sitteth＜03427＋yashab＞in the seat＜04186 ＋mowshab＞of the $\{$ scornful\} <03887 +luwts >. Scornful PRO 029008 ．\｛Scornful\} <03944 +latsown >men ＜00582＋＞enowsh＞bring＜06315＋puwach＞a city＜07151＋qiryah＞into a snare＜06315＋puwach＞：but wise＜02450＋chakam＞［ men ］turn＜07725＋shuwb＞away wrath＜00639＋＞aph＞．scornful ISA 028014. Wherefore＜03651＋ken＞hear＜08085＋shama＜＞the word＜01697＋dabar＞of the LORD＜03068 + Y＠hovah＞，ye \｛scornful\} <03944 +latsown > men <00582 +>enowsh >, that rule <04910 +mashal > this ＜02088＋zeh＞people＜05971＋which＜00834＋＞aher＞［ is ］in Jerusalem＜03389＋Y＠ruwshalaim＞． scorning JOB 034007 What＜04310＋miy＞man＜01397＋geber＞［ is ］like Job＜00347＋＞Iyowb＞，［ who ］ drinketh＜08354＋shathah＞up \｛scorning\} <03933 + la like water <04325 + mayim > ? scorning PSA 123004 Our soul＜05315＋nephesh＞is exceedingly＜07227＋rab＞filled＜07646＋saba＜＞with the \｛scorning\} ＜03933＋la of those that are at ease＜07600＋sha＞anan＞，［ and ］with the contempt＜00937＋buwz＞of the proud $<01349+$ ga＞ayown＞．scorning PRO 001022 How＜05704＋long＜05704＋，ye simple $<06612$ $+p @$ thiy＞ones ，will ye love＜00157＋＞ahab＞simplicity＜06612＋p＠thiy＞？and the scorners＜03887 + luwts＞delight＜02531＋chemed＞in their \｛scorning\} <03944 +latsown >, and fools <03684 + $k$＠ciyl＞hate ＜08130＋sane＞＞knowledge＜01847＋da？unicorn NUM 023022 God＜00410＋＞el＞brought＜03318 + yatsa＞＞them out of Egypt＜04714＋Mitsrayim＞；he hath as it were the strength＜08443＋tow of an \｛unicorn\} <07214 +r@ >em > . unicorn NUM 024008 God＜00410＋＞el＞brought＜03318＋yatsa＞＞him forth＜04161＋mowtsa＞＞out of Egypt＜04714＋Mitsrayim＞；he hath as it were the strength＜08443＋tow of an \｛unicorn\}<07214+r@>em>: he shall eat <00398 +>akal> up the nations <01471 + gowy> his enemies $<06862+$ tsar＞，and shall break＜01633＋garam＞their bones＜06106＋，and pierce＜04272＋machats＞［ them ］through with his arrows＜02671＋chets＞．unicorn JOB 039009 Will the \｛unicorn\} <07214 $+r$＠＞em＞ be willing＜14＞to serve＜05647＋thee，or abide＜03885＋luwn＞by thy crib＜18＞？unicorn JOB 039010 Canst thou bind＜07194＋qashar＞the \｛unicorn\}<07214 $+r$＠＞em＞with his band＜05688＋in the furrow $<08525+$ telem＞？or will he harrow＜07702＋sadad＞the valleys $<06010+$ after $<00310+>$ achar $>$ thee ？ unicorn PSA 029006 He maketh them also to skip＜07540＋raqad＞like＜03644＋k＠mow＞a calf＜05695＋； Lebanon＜03844＋L＠banown＞and Sirion＜08304＋S＠rayah＞like＜03644＋k＠mow＞ayoung＜01121 ＋ben＞\｛unicorn\}<07214+r@>em>. unicorn PSA 092010 But my horn＜07161＋qeren＞shalt thou exalt ＜07311＋ruwm＞like［ the horn of ］an \｛unicorn\} <07214 +r@ >em>: I shall be anointed <01101 +balal > with fresh＜07488＋ra oil＜08081＋shemen＞．unicorns DEU 033017 His glory＜01926＋hadar＞［ is like ］the firstling＜01060＋b＠kowr＞of his bullock＜07794＋showr＞，and his horns＜07161＋qeren＞［ are like ］the horns＜07161＋qeren＞of \｛unicorns\}<07214 +r@ >em > : with them he shall push <05055 +nagach> the people＜05971＋together $<03162+$ yachad $>$ to the ends $<00657+>$ ephec $>$ of the earth $\langle 00776+>$ erets $>$ ： and they［ are ］the ten＜07233 $+r$＠babah＞thousands＜07233＋r＠babah＞of Ephraim＜00669＋＞Ephrayim ＞，and they［ are ］the thousands＜00505＋＞eleph＞of Manasseh＜04519＋M＠nashsheh＞．unicorns PSA 022 021 Save＜03467＋yasha＜＞me from the lion s＜00738＋＞ariy＞mouth＜06310＋peh＞：for thou hast heard $<06030+$ me from the horns＜07161＋qeren＞of the \｛unicorns\} <07214 +r@ >em > . unicorns ISA 034007 And the $\{$ unicorns\}<07214 +r@ >em > shall come <03381 +yarad >down <03381 +yarad > with them, and the bullocks＜06499＋par＞with the bulls＜47＞；and their land＜00776＋＞erets＞shall be soaked＜07301＋ravah $>$ with blood＜01818＋dam＞，and their dust＜06083＋made fat＜01878＋dashen＞with fatness＜02459 + cheleb＞．beaten corn thereof buy corn carry corn for corn after corn beaten out corn came up upon one stalk corn cometh corn fields corn fields on corn is wasted corn is withered corn shall make corn which they bought corn which they had brought out his corn money joseph gathered corn as lay up corn under my friends scorn me scorn unto them sickle unto thy neighbour＇s standing corn spread ground corn thereon＜2SA17－：19＞standing corn standing corn standing corn standing corn take away my corn ten she asses laden with corn their corn there is corn there was corn there was corn therefore we take up corn they assemble themselves for corn they grow up with corn thou preparest them corn thy corn thy corn thy corn thy corn thy corn thy corn unicorn be willing unicorn with his band valleys also are covered over with corn we may sell corn we might buy corn will no more give thy corn will send you corn with corn－corn ，1098，1121，1250，1637，1643，1715，3759，5669，6194， $7054,7383,7668$ ，＊corn ，2848，4621，4702，4719，－scorn，0959，3887，3933，4890，＊scorn，2606，－ unicorn， 7214 ，corn GEN 027028 Therefore God＜00430＋＞elohiym＞give＜05414＋nathan＞thee of the dew $<02919+$ tal＞of heaven＜08064＋shamayim＞，and the fatness＜04924＋mashman＞of the earth＜00776
+>erets >, and plenty <07230 +rob> of \{corn\}<01715+dagan > and wine <08492+tiyrowsh > : corn GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 + >amar > unto Esau <06215 + , Behold <02005 +hen >, I have made <07760 + suwm > him thy lord <01376 +g@biyr >, and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with \{corn\} <01715 + dagan > and wine <08492 + tiyrowsh > have I sustained <05564 + camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto thee, my son <01121 +ben >? corn GEN 041005 And he slept $<03462+$ yashen $>$ and dreamed $<02492+$ chalam $>$ the second $<08145+$ sheniy $>$ time $:$ and , behold <02009 +hinneh >, seven <07651 + sheba< > ears <07641 + shibbol> of \{corn\} came <05927 + up upon one <00259 + >echad > stalk <07070 + qaneh > , rank <01277 +bariy>> and good <02896 +towb > . corn GEN 041035 And let them gather <06908 + qabats > all <03605 +kol> the food <00400 +>okel >of those <00428 +>el-leh > good <02896 + towb > years <08141 + shaneh > that come <00935 +bow>>, and lay $<06651+$ tsabar $>$ up $\{$ corn $\}<01250+$ bar $>$ under $<08478+$ tachath $>$ the hand $<03027+$ yad $>$ of Pharaoh $<06547+$ Par , and let them keep <08104 + shamar >food <00400 +>okel > in the cities <05892 + . corn GEN 041049 And Joseph <03130 + Yowceph > gathered <06651 +tsabar>\{corn\}<01250 +bar> as the sand <02344 +chowl > of the sea <03220 +yam >, very <03966 +m@ much <07235 +rabah >, until <05704 + he left <02308 + chadal > numbering <05608 + caphar >; for [ it was ] without <00369 +>ayin > number <04557 + micpar > . corn GEN 041057 And all <03605 + kol > countries <00776 +>erets > came <00935 + bow >> into Egypt $<04714+$ Mitsrayim $>$ to Joseph $\langle 03130+$ Yowceph $>$ for to buy $<07666+$ shabar $>$ [ \{corn\} ] ; because <03588 + kiy > that the famine <07458 + ra was [ so ] sore <02388 +chazaq > in all <03605 +kol> lands <00776 + >erets > . corn GEN 042001 . Now when Jacob <03290 + Yasaw <07200 +ra>ah > that there was $\{$ corn\} <07668 +sheber > in Egypt <04714 + Mitsrayim >, Jacob <03290 + Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 + mah > do ye look <07200 +ra>ah > one upon another ? corn GEN 042 002 And he said $<00559+>$ amar $>$, Behold $<02009+$ hinneh $>$, I have heard $<08085+$ shama $\langle>$ that there is $\{$ corn $\}<07668+$ sheber $>$ in Egypt <04714 + Mitsrayim > : get <03381 + yarad > you down <03381 + yarad > thither $\langle 08033+$ sham >, and buy <07666 + shabar > for us from thence <08033 + sham >; that we may live <02421 + chayah >, and not die <04191 + muwth > . corn GEN 042003 And Joseph s <03130 +Yowceph > ten <06235 + brethren <00251 +>ach > went <03381 + yarad > down <03381 +yarad > to buy <07666 + shabar > \{corn\} <01250 + bar > in Egypt <04714 + Mitsrayim > . corn GEN 042005 And the sons <01121 +ben >of Israel $\langle 03478+$ Yisra>el > came <00935 +bow >> to buy <07666 + shabar > [ \{corn\} ] among <08432 +tavek $>$ those that came <00935 + bow >>: for the famine <07458 + ra was in the land <00776 +>erets > of Canaan <03667 + K@ na.corn GEN 042019 If <00518 + >im > ye [ be ] true <03651 +ken > [ men ] , let one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar> in the house <01004 + bayith > of your prison <04929 +mishmar > : go <03212 +yalak> ye, carry <00935 +bow>> \{corn\} <07668 +sheber> for the famine <07459 +r@abown > of your houses <01004 + bayith > : corn GEN 042025 Then Joseph <03130 + Yowceph >commanded <06680 + tsavah > to fill <04390 + male >> their sacks <03672 + Kinn@ rowth > with $\{$ corn\} <01250 + bar >, and to restore <07725 + shuwb > every man s<00376 +>iysh > money <03701 + keceph > into <00413 +>el> his sack <08242 +saq>, and to give <05414 +nathan > them provision <06720 + tseydah > for the way <01870 + derek > : and thus <03651 + ken > did <06213 + he unto them . corn GEN 042 026 And they laded <05375 +nasa>> their asses <02543 + chamowr> with the \{corn\}<07668+sheber > , and departed <03212 +yalak > thence <08033 + sham > . corn GEN 043002 And it came <01961 +hayah > to pass, when <00834 + >aher > they had eaten <00398 + >akal > up the \{corn\} <07668 + sheber > which <00834 $+>$ aher > they had brought <00935 +bow>> out of Egypt <04714 + Mitsrayim >, their father 〈1> said <00559 + >amar > unto them, Go <07725 + shuwb > again <07725 + shuwb >, buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . corn GEN 044002 And put <07760 +suwm > my cup <01375 $+g @ b i y a<>$, the silver <03701 + keceph > cup <01375 + g@biya<>, in the sack s<00572 +>amtachath > mouth <06310 + peh > of the youngest <06996 +qatan > , and his \{corn\}<07668 +sheber > money <03701 + keceph $>$. And he did $<06213+$ according to the word $<01697+$ dabar $>$ that Joseph $<03130+$ Yowceph $>$ had spoken <01696 + dabar>. corn GEN 045023 And to his father <1> he sent <07971 + shalach > after this $<02063+$ zo> th > [ manner ] ; ten <06235 + asses <00860 + >athown > laden <05375 + nasa>> with the good $<02898+$ tuwb > things of Egypt <04714 + Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa>> with \{corn\}<01250 +bar>and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 + derek > . corn GEN 047014 And Joseph <03130 + Yowceph > gathered $<03950+$ laqat $>$ up all $\langle 03605+$ kol $>$ themoney $\langle 03701+$ keceph $>$ that was found $\langle 04672+$ matsa $\rangle$ $>$ in the land <00776 + >erets > of Egypt <04714 + Mitsrayim >, and in the land <00776 +>erets > of Canaan $<03667+K @ n a$, for the $\{$ corn $\}<07668+$ sheber $>$ which $<00834+>$ aher $>$ they bought $<07666+$ shabar > :
and Joseph <03130 + Yowceph > brought <00935 + bow>> the money <03701 + keceph > into Pharaoh s <06547 + Par house <01004 + bayith > . corn LEV 002014 And if <00518 +> im > thou offer <07126 +qarab > a meat offering <04503 + minchah >of thy firstfruits <01061 + bikkuwr > unto the LORD <03068 + Y@hovah >, thou shalt offer <07126 + qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 + bikkuwr $>$ green ears <24> of corn dried <07033 +qalah > by the fire <00784 + >esh >, [ even ] \{corn\} <01643 +geres $>$ beaten <01643 + geres > out of full <03759 + karmel >ears <03759 + karmel >. corn LEV 002014 And if <00518 +> im > thou offer <07126 + qarab > a meat offering <04503 + minchah > of thy firstfruits <01061 + bikkuwr > unto the LORD <03068 +Y@hovah >, thou shalt offer <07126 +qarab > for the meat offering <04503 + minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of \{corn\} dried <07033 + qalah > by the fire <00784 + >esh >, [ even ] corn <01643 + geres > beaten <01643 + geres > out of full <03759 + karmel $>$ ears <03759 + karmel > . corn LEV 002016 And the priest <03548 +kohen > shall burn <06999 + qatar > the memorial <00234 +>azkarah > of it , [ part] of the beaten <01643 + geres>\{corn\}<01643+geres>thereof, and [ part ] of the oil <08081 + shemen > thereof, with all <03605 +kol> the frankincense<03828 +l@ bownah $>$ thereof : [ it is ] an offering made by fire unto the LORD <03068 + Y@hovah > . corn LEV 023014 And ye shall eat <00398 + >akal > neither <03808 +lo>> bread <03899 +lechem > , nor parched <07039 + qaliy > \{corn\}, nor green ears <03759 + karmel >, until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 + bow >> an offering <07133 + qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout your generations $<01755+$ dowr $>$ in all $<03605$ + kol > your dwellings <04186 +mowshab > . corn NUM 018027 And [ this] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <02803 + chashab> unto you, as though [ it were ] the \{corn\} <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah >of the winepress <03342 + yeqeb > . corn DEU 007013 And he will love <00157 +>ahab > thee , and bless <01288 + barak > thee , and multiply <07235 + rabah > thee : he will also bless <01288 +barak > the fruit <06529 $+p @$ riy > of thy womb <00990 + beten > , and the fruit <06529 + p@ riy > of thy land <00127 +>adamah > , thy \{corn\} <01715 +dagan >, and thy wine <08492 +tiyrowsh >, and thine oil <03323 +yitshar >, the increase <07698 + sheger > of thy kine <00504 + >eleph > , and the flocks <06251 + of thy sheep <06629 + tso>n > , in the land <00127 +>adamah > which <00834 +>aher> he sware <07650 + shaba<> unto thy fathers <1> to give <05414 +nathan > thee . corn DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 +, the first <03138 +yowreh > rain <04456 + malqowsh > and the latter <04456 + malqowsh > rain <03138 +yowreh >, that thou mayest gather <00622 +>acaph > in thy \{corn\} <01715 + dagan >, and thy wine <08492 + tiyrowsh >, and thine oil <03323 +yitshar > . corn DEU 012017 Thou mayest <03201 + yakol > not eat <00398 + >akal > within thy gates <08179 +sha the tithe <04643 +ma of thy \{corn\} <01715 +dagan > , or of thy wine $<08492+$ tiyrowsh > , or of thy oil <03323 +yitshar >, or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 + tso>n $\rangle$, nor any <03605 +kol > of thy vows <05088 +neder> which <00834 +>aher > thou vowest <05087 +nadar >, nor thy freewill <05071 +n@dabah >offerings, or heave[08641+t@ruwmah](mailto:08641+t@ruwmah)offering <08641 $+t @ r u w m a h>$ of thine hand <03027 +yad> : corn DEU 014023 And thou shalt eat <00398 +>akal > before <06440 + paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher> he shall choose <00977 +bachar > to place <07931 + shakan > his name $<08034+$ shem > there <08033 + sham >, the tithe <04643 + ma of thy \{corn\} <01715 + dagan >, of thy wine $<08492+$ tiyrowsh >, and of thine oil <03323 +yitshar >, and the firstlings <01062 $+b$ @kowrah >of thy herds <01241 + baqar > and of thy flocks <06629 +tso>n>; that thou mayest learn <03925+lamad > to fear <03372 + yare>> the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > always . corn DEU 016009 Seven $<07651+$ sheba < > weeks <07620 + shabuwa < > shalt thou number <05608 + caphar > unto thee : begin $<02490+$ chalal > to number <05608 + caphar > the seven <07651 + sheba < > weeks <07620 + shabuwa<> from [ such time as ] thou beginnest <02490 + chalal > [ to put ] the sickle <02770 + chermesh > to the \{corn\} $<07054+$ qamah > . corn DEU 016013 Thou shalt observe <06213 + the feast <02282 + chag > of tabernacles <05521 + cukkah > seven <07651 + sheba<>days 〈03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy \{corn\} <01637 + goren > and thy wine <03342 + yeqeb > : corn DEU 018004 The firstfruit <07225 +re>shiyth > [ also ] of thy \{corn\} <01715 +dagan >, of thy wine <08492 +tiyrowsh >, and of thine oil $<03323+$ yitshar >, and the first <07225 +re>shiyth > of the fleece $\langle 01488+\mathrm{gez}\rangle$ of thy sheep $\langle 06629+$ tso $\rangle n$ $>$, shalt thou give <05414 +nathan > him . corn DEU 023025 When <03588 + kiy > thou comest <00935 +bow >> into the standing <07054 + qamah > corn <07054 + qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 + qataph > the ears <04425 + m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 + nuwph > a sickle <02770 + chermesh > unto thy neighbour s<07453+rea<> standing
＜07054＋qamah＞\｛corn\} <07054 + qamah > . corn DEU 023025 When＜03588＋kiy＞thou comest＜00935 + bow＞＞into the standing＜07054＋qamah＞\｛corn\}<07054 + qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck＜06998＋qataph＞the ears＜04425＋m＠liylah＞with thine hand＜03027＋yad＞；but thou shalt not move＜05130＋nuwph＞a sickle＜02770＋chermesh＞unto thy neighbour s＜07453＋rea＜＞ standing＜07054＋qamah＞corn＜07054＋qamah＞．corn DEU 025004 Thou shalt not muzzle＜02629 ＋chacam＞the ox＜07794＋showr＞when he treadeth＜01758＋duwsh＞out［ the \｛corn\} ] . corn DEU 028051 And he shall eat＜00398＋＞akal＞the fruit＜06529＋ ＠riy＞of thy cattle＜00929＋b＠hemah＞，and the fruit ＜06529＋p＠riy＞of thy land＜00127＋＞adamah＞，until＜05704＋thou be destroyed＜08045＋shamad＞： which＜00834＋＞aher＞［ also ］shall not leave＜07604＋sha＞ar＞thee［ either］\｛corn\}〈01715 +dagan >, wine＜08492＋tiyrowsh＞，or oil＜03323＋yitshar＞，［ or ］the increase＜07698＋sheger＞of thy kine＜00504 ＋＞eleph＞，or flocks＜06251＋of thy sheep 〈06629＋tso＞n＞，until＜05704＋he have destroyed 〈6＞thee ． corn DEU 033028 Israel＜03478＋Yisra＞el＞then shall dwell＜07931＋shakan＞in safety＜00983＋betach＞ alone $<00909+$ badad $>$ ：the fountain $<05869+$ of Jacob $<03290+$ Ya［ shall be ］upon a land $<00776+>$ erets ＞of \｛corn\} <01715 + dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 ＋shamayim＞shall drop＜06201＋down＜06201＋dew＜02919＋tal＞．corner EXO 036025 And for the other $<08145+$ sheniy＞side＜06763＋tsela＜＞of the tabernacle＜04908＋mishkan＞，［ which is ］toward the north $<06828+$ tsaphown $>\{$ corner $\}<06285+$ pe＞ah＞，he made＜06213＋twenty＜06242＋boards＜07175 ＋qeresh＞，corner LEV 021005 They shall not make baldness＜07144＋qorchah＞upon their head＜07218 $+r o\rangle$ sh $\rangle$ ，neither $\langle 03808+l o\rangle>$ shall they shave $\langle 01548+$ galach＞off the $\{$ corner $\}<06285+$ pe＞ah＞of their beard＜02206＋zaqan＞，nor 〈03808＋lo＞＞make any cuttings＜08296＋seret＞in their flesh＜01320 ＋basar＞．corners EXO 025012 And thou shalt cast＜03332＋yatsaq＞four＜00702＋＞arba＜＞rings＜02885 ＋tabba of gold＜02091＋zahab＞for it，and put＜05414＋nathan＞［ them ］in the four＜00702＋＞arba＜＞ \｛corners\} <06471 +pa thereof; and two <08147 +sh@nayim > rings <02885 +tabba [ shall be ] in the one $<00259+$＞echad＞side＜06753＋Ts＠lelpowniy＞of it ，and two＜08147＋sh＠nayim＞rings＜02885＋tabba in the other＜08145＋sheniy＞side＜06753＋Ts＠lelpowniy＞of it．corners EXO 025026 And thou shalt make $<06213+$ for it four $<00702+>$ arba $<>$ rings $<02885+$ tabba of gold $<02091+$ zahab＞，and put＜05414 ＋nathan＞the rings＜02885＋tabba in the four＜00702＋＞arba＜＞\｛corners\}<06285 +pe>ah >that [are] on $<05921+$ the four $<00702+>$ arba $<>$ feet $<07272+$ regel $>$ thereof．corners EXO 026023 And two＜08147 + sh＠nayim＞boards＜07175＋qeresh＞shalt thou make＜06213＋for the \｛corners\}<04742+m@quts of the tabernacle＜04908＋mishkan＞in the two sides＜03411＋y＠rekah＞．corners EXO 026024 And they shall be coupled $\langle 08382+$ ta＞am＞together beneath＜04295＋mattah＞，and they shall be coupled＜08535＋tam＞ together $<03162+$ yachad $>$ above $<05921+$ the head $<07218+$ ro $>$ sh $>$ of it unto one $<00259+>$ echad $>$ ring ＜02885＋tabba：thus＜03651＋ken＞shall it be for them both＜08147＋sh＠nayim＞；they shall be for the two ＜08147＋sh＠nayim＞\｛corners\} <04742 +m@quts .corners EXO 027002 And thou shalt make＜06213＋the horns＜07161＋qeren＞of it upon the four＜00702＋＞arba＜＞\｛corners\}<06438+pinnah > thereof: his horns $<07161+$ qeren＞shall be of the same＜01931＋huw＞＞：and thou shalt overlay＜06823＋tsaphah＞it with brass＜05178＋n＠chosheth＞．corners EXO 027004 And thou shalt make＜06213＋for it a grate＜04345 ＋makber＞of network［ of ］brass＜05178＋n＠chosheth＞；and upon the net＜07568＋resheth＞shalt thou make＜06213＋four＜00702＋＞arba＜＞brasen＜05178＋n＠chosheth＞rings＜02885＋tabba in the four ＜00702＋＞arba＜＞\｛corners\} <07098 + qatsah > thereof. corners EXO 030004 And two＜08147＋sh＠nayim＞ golden $<02091+$ zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under $<08478+$ tachath $>$ the crown＜02213＋zer＞of it，by the two＜08147＋sh＠nayim＞\｛corners\}<06763+tsela<> thereof, upon the two＜08147＋sh＠nayim＞sides＜06654＋tsad＞of it shalt thou make＜06213＋［ it ］；and they shall be for places＜01004＋bayith＞for the staves＜00905＋bad＞to bear＜05375＋nasa＞＞it withal＜01992＋hem＞． corners EXO 036028 And two＜08147＋sh＠nayim＞boards＜07175＋qeresh＞made＜06213＋he for the \｛corners\} <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah >. corners EXO 036029 And they were coupled $\langle 08382+t a\rangle a m>$ beneath $\langle 04295+$ mattah $\rangle$ ，and coupled $<08535+$ tam＞together $\langle 03162+$ yachad $>$ at $\langle 00413+>$ el $\rangle$ the head $\langle 07218+$ ro $\rangle$ sh $\rangle$ thereof，to one ＜00259＋＞echad＞ring＜02885＋tabba：thus＜03651＋ken＞he did＜06213＋to both＜08147＋sh＠nayim＞ of them in both＜08147＋sh＠nayim＞the \｛corners\}<04742 +m@quts . corners EXO 037003 And he cast ＜03332＋yatsaq＞for it four＜00702＋＞arba＜＞rings＜02885＋tabba of gold＜02091＋zahab＞，［ to be set ］ by the four＜00702＋＞arba＜＞\｛corners\}<06471 +pa of it ; even two <08147 + sh@nayim > rings <02885 ＋tabba upon the one＜00259＋＞echad＞side＜06763＋tsela＜＞of it ，and two＜08147＋sh＠nayim＞rings $<02885+$ tabba upon the other $<08145+$ sheniy $>$ side $<06763+$ tsela $<>$ of it ．corners EXO 037013 And he cast $<03332+$ yatsaq $>$ for it four $<00702+>$ arba $<>$ rings $<02885+$ tabba of gold $<02091+$ zahab $>$ ，and put
<05414 +nathan > the rings <02885 +tabba upon the four <00702 +>arba<>\{corners\}<06285+pe>ah > that [ were] in the four <00702 +>arba < > feet <07272 +regel > thereof. corners EXO 037027 And he made <06213 + two <08147 + sh@ nayim > rings <02885 +tabba of gold <02091 + zahab > for it under <08478 + tachath > the crown <02213 +zer> thereof, by the two <08147 + sh@nayim > \{corners\}<06763+tsela<>of it, upon the two <08147 + sh@nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves $<00905+$ bad > to bear <05375 +nasa>> it withal. corners EXO 038002 And he made <06213 + the horns $<07161+$ qeren $>$ thereof on $<05921+$ the four $<00702+>$ arba $<>\{$ corners $\}<06438+$ pinnah $>$ of it ; the horns $<07161+$ qeren $>$ thereof were of the same : and he overlaid $<06823+$ tsaphah $>$ it with brass $<05178$ $+n @ c h o s h e t h>$. corners LEV 019009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr >of your land <00776 +>erets > , thou shalt not wholly <03615 + kalah > reap the \{corners\} <06285 +pe>ah >of thy field $<07704+$ sadeh $>$, neither shalt thou gather $\langle 03950+$ laqat $>$ the gleanings $<03951+$ leqet $>$ of thy harvest $<07105+$ qatsiyr > . corners LEV 019027 Ye shall not round $<05362+$ naqaph $>$ the corners $<06285$ $+p e\rangle a h\rangle$ of your heads $\langle 07218+$ ro>sh > , neither $\langle 03808+l o\rangle>$ shalt thou mar $\langle 07843+$ shachath > the \{corners\} <06285 + pe>ah>of thy beard <02206 +zaqan > . corners LEV 019027 Ye shall not round <05362 +naqaph > the $\{$ corners $\}<06285+$ pe>ah > of your heads 〈07218 +ro>sh >, neither 〈03808 +lo>> shalt thou mar <07843 + shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 + qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 + kalah > of the \{corners\} <06285 +pe>ah >of thy field <07704 +sadeh $>$ when thou reapest $\langle 07114+$ qatsar $\rangle$, neither $\langle 03808+$ lo>> shalt thou gather $\langle 03950+$ laqat $>$ any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor $<06041+$, and to the stranger <01616 + ger > : I [ am ] the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > . corners NUM 024017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 + shuwr > him, but not nigh <07126 + qarab > : there shall come <01869 + darak >a Star <03556 + kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965+quwm >out of Israel <03478 + Yisra>el >, and shall smite <04272 + machats > the \{corners\} <06285 +pe>ah >of Moab $<04124+$ Mow $>a b>$, and destroy $<06979+q u w r>$ all $<03605+k o l>$ the children $<01121+b e n>$ of Sheth <08352 + Sheth > . corners DEU 032026 . I said <00559 + >amar >, I would scatter <06284 +pa>ah > them into $\{$ corners $\}<06284+p a>a h>$, I would make the remembrance $<02143+$ zeker $>$ of them to cease $<07673$ +shabath > from among men <00582 + >enowsh > : unicorn NUM 023022 God <00410 +>el >brought <03318 + yatsa>> them out of Egypt <04714 + Mitsrayim >; he hath as it were the strength <08443+tow of an \{unicorn\} <07214 +r@ >em > . unicorn NUM 024008 God <00410 +>el > brought <03318 +yatsa>> him forth <04161 + mowtsa>> out of Egypt <04714 + Mitsrayim > ; he hath as it were the strength <08443 +tow of an \{unicorn\}<07214+r@>em>: he shall eat <00398 +>akal > up the nations <01471 + gowy> his enemies <06862 +tsar >, and shall break <01633 + garam > their bones <06106 +, and pierce <04272 + machats > [ them ] through with his arrows <02671 + chets > . unicorns DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 $+b @ k o w r>$ of his bullock <07794 +showr >, and his horns <07161 +qeren > [ are like ] the horns <07161 + qeren > of \{unicorns\} <07214 +r@>em> : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 + >ephec > of the earth <00776 + >erets > : and they [ are ] the ten <07233 $+r$ @babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim >, and they [ are ] the thousands <00505 + >eleph > of Manasseh <04519 + M @ nashsheh > . * corn, 2848 kokkos , 4621 sitos , 4702 sporimos , 4719 stachus , * scorn , 2606 katagelao , corn - 2848 \{corn\}, grain, corn 4621 \{corn\}, wheat, corn -4702 \{corn\}, corn -4719 \{corn\}, ear,ears, cornelius - 2883 \{cornelius\}, corner -0204 chief, \{corner\}, corner -1137 \{corner\}, corners, quarters, corners -0746 beginning, beginnings, \{corners\}, first, principalities, principality, principles, rule, corners -1137 corner, \{corners\}, quarters, scorn -2606 laughed, \{scorn\}, corn-1098 \{corn\}, fodder , provender, corn-1121 age, and, appointed, arrows, beno , born, bough , branch, branches, breed, calves, child, children , colt, colts, common, \{corn\}, daughter, daughters , father , first, foal, high, in , man , meet, men, nephews, old, ones, people, soldiers, son, sons, that, the , to , whelps , worthy , young , youths , corn -1250 \{corn\}, wheat, corn -1637 barn, barnfloor, \{corn\} , floor , floors, threshingfloor, threshingfloors, threshingplace, void, corn -1643 beaten, \{corn\}, corn -1715 \{corn\}, wheat, corn -3759 \{corn\}, ears, fruitful, full, plentiful , corn -5669 \{corn\} , old, corn -6194 \{corn\}, heap, heaps , sheaves, corn -7054 \{corn\}, stalk, standing, corn -7383 \{corn\}, ground, wheat, corn -7668 \{corn\}, victuals , corner -2106 \{corner\} , corners, stones, corner -3671 another , borders, \{corner\}, corners, ends , feathered, flying , one , other, overspreading , quarters , skirt, skirts, sort, uttermost, wing , winged , wings , corner -3802 arm, \{corner\}, shoulder, shoulderpieces, shoulders, side, sides, undersetters, corner -4742 \{corner\}, corners , corner - 6285 \{corner\}, corners, end , quarter , side , sides , corner - 6434 \{corner\} , corner - 6437 appeared ,
aside , back, beholdeth, cast, cometh, \{corner\}, dawning, empty, goeth, lieth, look, looked, looketh , looking , mark , passed , prepare , prepared , preparedst, regard, regardeth, respect, respecteth, return, right , turn , turned, turnest , turneth , corner -6438 bulwarks, chief, \{corner\} , corners , stay, towers , corners -2106 corner , \{corners\}, stones, corners -3671 another, borders , corner , \{corners\} , ends, feathered, flying , one , other , overspreading , quarters, skirt, skirts, sort, uttermost , wing, winged, wings, corners -4740 \{corners\} , turning , corners -4742 corner, \{corners\}, corners -6284 \{corners\}, scatter , corners -6285 corner, \{corners\}, end , quarter, side , sides, corners -6438 bulwarks, chief, corner, \{corners $\}$, stay, towers, corners -6471 anvil, before, $\{$ corners $\}$, feet, footsteps , goings, now, once , order, ranks, steps, this, time , times, twice , two , wheels, corners -6763 beams, boards, chamber, chambers, \{corners\}, leaves, planks, rib, ribs, side, sides , corners -7098 coasts, \{corners\}, edges , end , ends, lowest , parts, quarter , quarters, selvedge , uttermost , corners -7106 \{corners\}, scraped, cornet -7162 \{cornet\}, horn, horns, cornet -7782 \{cornet\}, cornets, trumpet , trumpets, cornets -4517 \{cornets\}, cornets -7782 cornet, $\{$ cornets\}, trumpet, trumpets, scorn -0959 contemned, contemptible , despise, despised, despiseth, disdained, \{scorn\}, vile , scorn -3887 ambassadors , derision, interpreter, mock, mocker, mockers, \{scorn\}, scorner, scorners, scornest, scorneth, scornful, teachers, scorn -3933 \{scorn\}, scorning, scorn -4890 \{scorn\}, scorner -3887 ambassadors, derision, interpreter, mock, mocker, mockers, scorn , \{scorner\}, scorners, scornest, scorneth, scornful, teachers , scorners - 3887 ambassadors , derision, interpreter , mock , mocker, mockers , scorn, scorner , \{scorners $\}$, scornest, scorneth, scornful, teachers, scorners -3945 \{scorners\}, scornest -3887 ambassadors, derision, interpreter, mock, mocker, mockers, scorn, scorner , scorners, \{scornest $\}$, scorneth, scornful, teachers, scornest -7046 mock, mocked, scoff, \{scornest\}, scorneth -3887 ambassadors, derision, interpreter, mock, mocker , mockers , scorn , scorner, scorners , scornest, \{scorneth\}, scornful, teachers, scorneth -7832 deride , derision, laugh, laughed, laugheth, merry, mock, mocked, mockers, mocketh, play, played, playing, rejoice , rejoicing , \{scorneth\}, sport, scornful -3887 ambassadors, derision, interpreter, mock , mocker, mockers , scorn , scorner, scorners, scornest, scorneth, \{scornful\}, teachers, scornful-3944 \{scornful\}, scorning, scorning -3933 scorn , \{scorning\}, scorning -3944 scornful, \{scorning\}, unicorn -7214 \{unicorn\}, unicorns , unicorns -7214 unicorn , \{unicorns\}, corn 0024 -- labiyb -- Abib, ear, green ears of \{corn\} (not maize). corn 1098 -- b@liyl -- \{corn\}, fodder, provender. corn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X\{$ corn\}, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, $(+)$ man, meet, + mighty, + nephew, old, $(+)$ people, + rebel, + robber, Xservant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. corn $1250-$ - bar -- \{corn\}, wheat. corn 1430 -- gadiysh -- shock (stack) (of \{corn\}), tomb. corn 1637 -- goren -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place. corn 1643 -- geres -- beaten \{corn\}. corn 1715 -- dagan -- \{corn\} ([floor]), wheat. corn 3759 -karmel -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field). corn 5669 -- \abuwr -- old \{corn\}. corn 6194 -- \arem -- heap (of \{corn\}), sheaf. corn 7039 qaliy -- -- parched \{corn\}. corn 7054 qamah -- -- (standing) \{corn\}, grown up, stalk. corn 7383 riyphah -- -- ground \{corn\}, wheat. corn 7641 shibbol -- -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth. corn 7668 sheber -- -- \{corn\}, victuals. corn 0248 ** aloao ** thresh, tread out the \{corn\}. corn 2848 ** kokkos ${ }^{* *}$ \{corn\}, grain. corn 4621 ** sitos ${ }^{* *}$ \{corn\}, wheat. corn 4702 ** sporimos ${ }^{* *}$ \{corn\}(-field). corn 4719 ** stachus ** ear (of \{corn\}). Cornelius 2883 ** Kornelios ** \{Cornelius\}. corner 2106 -- zaviyth -- \{corner\}(stone). corner 3671 -- kanaph -- + bird, border, \{corner\}, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). corner 3802 -katheph -- arm, \{corner\}, shoulder(-piece), side, undersetter. corner 4740 -- maqtsowal -- \{corner\}, turning. corner 4742 -- m@qutslah -- \{corner\}. corner 6285 -- pe/ah -- \{corner\}, end, quarter, side. corner 6434 -- pen -\{corner\}. corner 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X\{corner\}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. corner 6438 -- pinnah -- bulwark, chief, \{corner\}, stay, tower. corner 6471 -- pa\am -- anvil, \{corner\}, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel. corner 6763 -- tsela -- beam, board, chamber, \{corner\}, leaf, plank, rib, side( chamber). corner 7098 qatsah -- -- coast, \{corner\}, (selv-)edge, lowest, (uttermost) participle corner 7106 qatsa -- -- cause to scrape, \{corner\}. corner 0204 ** akrogoniaios ** chief \{corner\}. corner 0746 ** arche ** beginning, \{corner\}, (at the, the) first (estate),magistrate, power, principality, principle, rule. corner 1137 ** gonia ** \{corner\}, quarter. corners $6284-$ palah -- scatter into \{corners\}. cornet $4517-$-- m@na\na\ -- \{cornet\}. cornet 7162 qeren -- -- horn, \{cornet\}. cornet 7782 showphar -- -- \{cornet\}, trumpet. scorn 0959 -- bazah -despise, disdain, contemn(-ptible), + think to \{scorn\}, vileperson. scorn 3887 -- luwts -- ambassador, have in
derision, interpreter, make a mock, scorn 3932 -- la\ag -- have in derision, laugh (to \{scorn\}), mock (on), stammering. scorn 3933 -- la\ag -- derision, \{scorn\} (-ing). scorn 3945 -- latsats -- \{scorn\}. scorn 4890 -- mischaq -- \{scorn\}. scorn 6712 -- ts@choq -- laugh(-ed to \{scorn\}). scorn 7046 qalac -- -- mock, scoff, \{scorn\}. scorn 7814 s@chowq -- -- derision, laughter(-ed to \{scorn\}, - ing), mocked, sport. scorn 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play,rejoice, (laugh to) \{scorn\}, be in (make) sport. scorn 2606 ** katagelao ** laugh to \{scorn\}. scornful 3944 -- latsown -- \{scornful\}(-ning). unicorn 7214 r@/em -- -- \{unicorn\}. corn ......... a corn 2848 -kokkos-> corn $\qquad$ corn 4621 -sitos-> corn $\qquad$ of corn 4719 -stachus-> corn $\qquad$ out the corn . And , The labourer 2040 -ergates-> corn ......... out the corn . Doth God 2316 -theos-> corn that there was corn 4621 -sitos-> corn ......... the corn 4702 -sporimos-> Cornelius ......... And Cornelius 2883 -Kornelios-> Cornelius ......... Cornelius 2883 -Kornelios-> Cornelius ......... from Cornelius 2883 -Kornelios-> Cornelius ......... in , Cornelius 2883 -Kornelios-> Cornelius ......... unto Cornelius 2883 -Kornelios-> Cornelius ......... unto him , Cornelius 2883 -Kornelios-> Cornelius $\qquad$ unto him from Cornelius 2883 -Kornelios-> corner $\qquad$ corner 0204 -akrogoniaios-> corner $\qquad$ in a corner 1137 -gonia-> corner $\qquad$ of the corner 1137 -gonia-> corners $\qquad$ and in the corners 1137 -gonia-> corners . $\qquad$ .. corners 0746 -arche-> corners corners 1137 -gonia-> scorn ......... him to scorn 2606 -katagelao-> corn 0024 \#\# >abiyb \{aw-beeb'\}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of \{corn\} (not maize). [ql corn 1098 \#\# b@liyl \{bel-eel'\}; from 1101; mixed, i.e. (specifically) feed (for cattle): -- \{corn\}, fodder, provender. [ql corn 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, $X$ came up in, child, colt, $X$ common, $X$ \{corn\}, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql corn 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- \{corn\}, wheat. [ql corn 1430 \#\# gadiysh \{gaw-deesh'\}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of \{corn\}), tomb. [ql corn 1637 \#\# goren \{go'-ren\}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place. [ql corn 1643 \#\# geres \{gheh'-res\}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten \{corn\}. [ql corn 1715 \#\# dagan \{daw-gawn'\}; from 1711; properly, increase, i. e. grain: -- \{corn\} ([floor]), wheat. [ql corn 3759 \#\# karmel \{kar-mel'\}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field). [ql corn 5669 \#\# \{kaw-lee'\}; from 7033; roasted ears of grain: -- parched \{corn\}.[ql corn 7054 \#\# qamah \{kuw-maw'\}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) \{corn\}, grown up, stalk.[ql corn 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- ground \{corn\}, wheat. [ql corn 7641 \#\# shibbol \{shib-bole\}; or (feminine) shibboleth \{shib- bo'-leth\}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth. Compare 5451.[ql corn 7668 \#\# sheber \{sheh'-ber\}; the same as 7667; grain (as if broken into kernels): -- \{corn\}, victuals.[ql corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out the \{corn\}.[ql corn 2848 \# kokkos \{kok'-kos\}; apparently a primary word; a kernel of seed: -- \{corn\}, grain.[ql corn 4621 \# sitos \{see'-tos\}; plural irregular neuter sita \{see'- tah\}; of uncertain derivation; grain, especially wheat: -\{corn\}, wheat.[ql corn 4702 \# sporimos \{spor'-ee-mos\}; from 4703; sown, i.e. (neuter plural) a planted field: --\{corn\}(-field).[ql corn 4719 \# stachus \{stakh'-oos\}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of \{corn\}). [ql Cornelius 2883 \# Kornelios \{kor-nay'-lee-os\}; of Latin origin; Cornelius, a Roman: -- \{Cornelius\}.[ql corner 2106 \#\# zaviyth \{zaw-veeth'\}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- \{corner\}(stone). [ql corner 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, \{corner\}, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql corner 3802 \#\# katheph \{kaw-thafe'\}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side- piece or lateral projection of anything: -- arm, \{corner\}, shoulder(-piece), side, undersetter. [ql corner 4740 \#\# maqtsowa< \{mak-tso'-ah\}; or maqtsoa< \{mak-tso-ah\}; or (feminine) maqtsoah \{pay-aw'\}; feminine of 6311; properly, mouth
in a figurative sense, i.e. direction, region, extremity: - - \{corner\}, end, quarter, side.[ql corner 6434 \#\# pen \{pane\}; from an unused root meaning to turn; an angle (of a street or wall): -- \{corner\}.[ql corner 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, $X$ \{corner\}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].[ql corner 6438 \#\# pinnah \{pin-naw'\}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, \{corner\}, stay, tower.[ql corner 6471 \#\# paem \{reh-ame'\}; or r@ >eym \{reh-ame'\}; or reym \{rame\}; or rem \{rame\}; from 7213; a wild bull (from its conspicuousness): -- \{unicorn\}.[ql corn 002002 Rut /^\{corn /after him in whose sight I shall find grace. And she said unto her, Go , my daughter. corn 042005 Gen /^\{corn /among those that came : for the famine was in the land of Canaan . corn 005018 ITi /\$\{corn /And, The labourer is worthy of his reward . corn 025018 ISa /^\{corn /and an hundred clusters of raisins , and two hundred cakes of figs, and laid them on asses . corn 017028 IISa /^\{corn /and beans, and lentiles, and parched pulse, corn 045023 Gen /^\{corn /and bread and meat for his father by the way. corn 042026 Gen /^\{corn /and departed thence. corn 006001 Luk /\$\{corn /and did eat , rubbing them in their hands . corn $014007 \mathrm{Hos} / \wedge$ \{corn land grow as the vine : the scent thereof shall be as the wine of Lebanon . corn 012001 Mat /\$1corn /and his disciples were an hungred, and began to pluck the ears of corn, and to eat . corn 017005 Isa /^\{corn /and reapeth the ears with his arm ; and it shall be as he that gathereth ears in the valley of Rephaim . corn 003007 Rut /^\{corn /and she came softly, and uncovered his feet, and laid her down. corn 002014 Rut /^\{corn /and she did eat, and was sufficed, and left . corn 013012 Neh /^\{corn /and the new wine and the oil unto the treasuries . corn 008005 Amo /^\{corn /and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit ? corn $002022 \mathrm{Hos} / \wedge$ corn /and the wine, and the oil; and they shall hear Jezreel . corn 004007 Psa /^\{corn /and their wine increased. corn 017017 ISa /^\{corn /and these ten loaves, and run to the camp to thy brethren ; corn 007 013 Deu /^\{corn /and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. corn 011014 Deu /^\{corn /and thy wine , and thine oil . corn 016 013 Deu /^\{corn /and thy wine : corn 012001 Mat/\$\{corn/and to eat. corn 042025 Gen /^\{corn /and to restore every man's money into his sack, and to give them provision for the way : and thus did he unto them. corn 001011 Hag $\wedge\{$ corn /and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. corn 036029 Eze ${ }^{\wedge}$ \{corn /and will increase it, and lay no famine upon you. corn 018032 IIKi ^^corn /and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. corn 036017 Isa ^^\{corn /and wine, a land of bread and vineyards . corn 002008 Hos ^^\{corn /and wine, and oil, and multiplied her silver and gold , which they prepared for Baal . corn 002019 Joe ${ }^{\wedge}\{$ corn /and wine , and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : corn 032028 IICh /^\{corn /and wine , and oil; and stalls for all manner of beasts, and cotes for flocks . corn 007014 Hos /^\{corn /and wine, and they rebel against me. corn 027028 Gen $/ \wedge\{$ corn /and wine : corn 033028 Deu /^\{corn land wine ; also his heavens shall drop down dew. corn 002012 Lam /^\{corn /and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom . corn 027037 Gen /^\{corn /and wine have I sustained him: and what shall I do now unto thee, my son? corn 041049 Gen $/ \wedge\{$ corn /as the sand of the sea, very much, until he left numbering ; for it was without number. corn 002014 Lev /^\{corn /beaten out of full ears. corn 005003 Neh /^\{corn /because of the dearth . corn 041057 Gen $/ \wedge$ \{corn /because that the famine was so sore in all lands . corn 037027 Isa /^\{corn /blasted before it be grown up . corn 019026 IIKi $\wedge$ \{corn /blasted before it be grown up . corn 010011 Hos $/ \wedge$ \{corn /but I passed over upon her fair neck : I will make Ephraim to ride ; Judah shall plow, and Jacob shall break his clods . corn 041005 Gen /^\{corn /came up upon one stalk, rank and good. corn 005026 Job /^\{corn /cometh in in his season. corn 009009 ICo /\$\{corn /Doth God take care for oxen? corn 002014 Lev /^\{corn /dried by the fire , even corn beaten out of full ears . corn 006001 Luk /\$\{corn /fields ; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. corn 002023 Mar $/ \$$ \{corn /fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn . corn 042019 Gen /^\{corn /for the famine of your houses : corn 005002 Neh $/ \wedge$ \{corn /for them, that we may eat, and live . corn 005010 Neh $/ \wedge$ \{corn $/ I$ pray you, let us leave off this usury. corn 007012 Act / \$ \{corn /in Egypt, he sent out our fathers first . corn 042001 Gen /^\{corn /in Egypt, Jacob said unto his sons, Why do ye look one upon another? corn 042003 Gen /^\{corn /in Egypt . corn 042002 Gen $/ \wedge\{$ corn /in Egypt : get you down thither, and buy for us from thence; that we may live , and not die . corn 004 028 Mar $/ \$$ \{corn /in the ear . corn 072016 Psa $/ \mathcal{M}$ corn /in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth . corn 024006 Job ^^corn /in the field : and they gather the vintage of the wicked. corn 004042 IIKi $\wedge$ \{corn /in the husk thereof.

And he said, Give unto the people, that they may eat . corn 005011 Jos /^\{corn /in the selfsame day . corn 002 009 Hos /^\{corn /in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . corn 028028 Isa /^\{corn /is bruised ; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen . corn 009009 Amo /^\{corn /is sifted in a sieve , yet shall not the least grain fall upon the earth . corn 001010 Joe /^\{corn /is wasted : the new wine is dried up, the oil languisheth . corn 001017 Joe $\wedge \wedge$ \{corn /is withered . corn 044002 Gen $/ \wedge$ \{corn /money. And he did according to the word that Joseph had spoken . corn 023014 Lev /^\{corn /nor green ears, until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . corn 078024 Psa /^\{ corn /of heaven . corn 021010 Isa /^\{corn /of my floor : that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you. corn 005012 Jos /^\{corn /of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . corn 005011 Jos /^\{corn lof the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day. corn $010039 \mathrm{Neh} / \wedge$ \{corn /of the new wine , and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers : and we will not forsake the house of our God . corn 015005 Jug /^\{corn /of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives . corn 018027 Num $\wedge\{$ corn /of the threshingfloor, and as the fulness of the winepress . corn 023025 Deu /^\{corn /of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn . corn 018004 Deu /^\{corn /of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. corn $014023 \mathrm{Deu} / \wedge\{$ corn /of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. corn 012024 Joh /\$\{corn lof wheat fall into the ground and die, it abideth alone : but if it die , it bringeth forth much fruit. corn 012017 Deu $\wedge\{$ corn /or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: corn 022006 Exo /^\{corn /or the field, be consumed therewith; he that kindled the fire shall surely make restitution. corn 022006 Exo $/ \wedge$ \{corn /or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution. corn 009017 Zec /^\{corn /shall make the young men cheerful, and new wine the maids . corn 013005 Neh /^\{corn /the new wine , and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. corn 011026 Pro /^\{corn /the people shall curse him: but blessing shall be upon the head of him that selleth it. corn 005011 Neh $/ \wedge$ corn /the wine , and the oil, that ye exact of them. corn 002016 Lev /^\{corn /thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . corn 017019 IISa /^\{corn/thereon; and the thing was not known . corn $039004 \mathrm{Job} / \wedge$ \{corn /they go forth, and return not unto them. corn 065013 Psa ^^\{corn /they shout for joy, they also sing . corn 062008 Isa /^\{corn /to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured : corn 041035 Gen $/ \wedge\{$ corn /under the hand of Pharaoh, and let them keep food in the cities . corn 065009 Psa /^\{corn/when thou hast so provided for it. corn 047014 Gen /^\{corn /which they bought : and Joseph brought the money into Pharaoh's house . corn 043 002 Gen /^\{corn /which they had brought out of Egypt, their father said unto them, Go again, buy us a little food . corn 031005 IICh $/ \wedge$ \{corn /wine, and oil, and honey, and of all the increase of the field ; and the tithe of all things brought they in abundantly corn 028051 Deu /^\{corn /wine, or oil, or the increase of thy kine , or flocks of thy sheep, until he have destroyed thee. corn 015005 Jug /^\{corn /with the vineyards and olives. Cornelius 010001 Act/\$1 Cornelius /a centurion of the band called the Italian band, Cornelius 010021 Act /\$1 Cornelius /and said, Behold, I am he whom ye seek : what is the cause wherefore ye are come? Cornelius 010017 Act /\$\{Cornelius /had made enquiry for Simon's house, and stood before the gate, Cornelius 010025 Act 1\$1Cornelius /met him , and fell down at his feet, and worshipped him. Cornelius 010030 Act $1 \$$ \{Cornelius /said, Four days ago I was fasting until this hour ; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Cornelius 010022 Act /\$1Cornelius /the centurion , a just man , and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Cornelius 010031 Act /\$\{Cornelius /thy prayer is heard, and thine alms are had in remembrance in the sight of God. Cornelius 010024 Act /\$1Cornelius /waited for them , and had called together his kinsmen and near friends. Cornelius 010007 Act /\$\{Cornelius /was departed, he called two of his household servants, and a devout soldier of them that waited on him continually ; corner 007 008 Pro /^\{corner /and he went the way to her house, corner 030020 Isa /^\{corner /any more, but thine eyes shall see thy teachers : corner 026009 IICh $/ \wedge$ (corner/gate, and at the valley gate, and at the turning of the wall, and fortified them. corner 014010 Zec /^\{corner /gate, and from the tower of Hananeel unto the king's winepresses . corner 025023 IICh /^\{corner/gate, four hundred cubits . corner 014013 IIKi /^\{corner/gate ,
four hundred cubits . corner 036025 Exo $/ \wedge\{$ corner /he made twenty boards, corner $051026 \mathrm{Jer} / \wedge$ \{corner /nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD . corner 003012 Amo /^\{corner /of a bed, and in Damascus in a couch . corner 028024 IICh /^\{corner /of Jerusalem . corner 048045 Jer /^\{corner lof Moab, and the crown of the head of the tumultuous ones. corner 046021 Eze ${ }^{\wedge}$ \{corner lof the court there was a court . corner 031040 Jer $/ \mathcal{\{}$ corner /of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up, nor thrown down any more for ever. corner 025024 Pro $/ \wedge$ \{corner /of the housetop, than with a brawling woman and in a wide house corner 021009 Pro /^\{corner /of the housetop, than with a brawling woman in a wide house . corner 018014 Jos /^\{corner /of the sea southward, from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim , a city of the children of Judah : this was the west quarter. corner 011011 IIKi /^\{corner /of the temple, along by the altar and the temple . corner 011011 IIKi $\wedge\{$ corner /of the temple to the left corner of the temple, along by the altar and the temple . corner 021005 Lev /^\{corner lof their beard, nor make any cuttings in their flesh . corner 010004 Zec $/ \wedge\{$ corner lout of him the nail, out of him the battle bow, out of him every oppressor together . corner 002 006 IPe /\$\{corner/stone, elect , precious : and he that believeth on him shall not be confounded . corner 038006 Job /^\{corner/stone thereof; corner 028016 Isa /^\{corner/stone, a sure foundation : he that believeth shall not make haste . corner 002020 Eph /\$\{corner/stone; corner 144012 Psa /^\{corner/stones, polished after the similitude of a palace : corner 021042 Mat /\$\{corner /this is the Lord's doing , and it is marvellous in our eyes? corner 003032 Neh /^\{corner /unto the sheep gate repaired the goldsmiths and the merchants . corners 049032 Jer $\wedge\{$ corners land I will bring their calamity from all sides thereof, saith the LORD . corners 011005 Act /\$\{corners /and it came even to me : corners 010011 Act /\$\{corners /and let down to the earth : corners 032026 Deu /^\{corners /I would make the remembrance of them to cease from among men : corners 037027 Exo /^\{corners /of it, upon the two sides thereof, to be places for the staves to bear it withal. corners 037003 Exo $\wedge$ \{corners /of it; even two rings upon the one side of it, and two rings upon the other side of it. corners 038002 Exo $/ \wedge$ \{corners lof it; the horns thereof were of the same: and he overlaid it with brass. corners 024017 Num ^^corners lof Moab, and destroy all the children of Sheth . corners 007034 IKi /^\{corners /of one base : and the undersetters were of the very base itself. corners 009015 Zec /^\{corners lof the altar . corners 046021 Eze $\wedge^{\wedge}$ \{corners /of the court ; and, behold, in every corner of the court there was a court . corners 046022 Eze $\wedge$ \{corners lof the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure . corners 007001 Rev $\$$ \{ corners lof the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree . corners 011012 Isa /^\{corners /of the earth . corners 001019 Job $/ \wedge$ \{corners lof the house, and it fell upon the young men, and they are dead ; and I only am escaped alone to tell thee. corners 007002 Eze /^\{corners /of the land. corners 043020 Eze /^\{corners /of the settle, and upon the border round about : thus shalt thou cleanse and purge it. corners 045019 Eze /^\{corners /of the settle of the altar, and upon the posts of the gate of the inner court . corners $006005 \mathrm{Mat} / \$$ \{corners /of the streets, that they may be seen of men. Verily I say unto you, They have their reward . corners026 023 Exo $\wedge$ \{corners lof the tabernacle in the two sides . corners 036028 Exo $\wedge$ \{corners lof the tabernacle in the two sides. corners 019027 Lev /^\{corners /of thy beard . corners 019009 Lev /^\{corners /of thy field , neither shalt thou gather the gleanings of thy harvest . corners 023022 Lev /^\{corners /of thy field when thou reapest , neither shalt thou gather any gleaning of thy harvest : thou shalt leave them unto the poor, and to the stranger: I am the LORD your God. corners 019027 Lev /^\{corners /of your heads, neither shalt thou mar the corners of thy beard . corners 009022 Neh $/ \wedge$ \{corners /so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan . corners 025026 Exo $/ \wedge\{$ corners /that are on the four feet thereof. corners 009026 Jer $/ \wedge\{$ corners /that dwell in the wilderness : for all these nations are uncircumcised , and all the house of Israel are uncircumcised in the heart . corners 037013 Exo /^\{corners /that were in the four feet thereof. corners 007 $030 \mathrm{IKi} / \wedge$ \{corners lthereof had undersetters : under the laver were undersetters molten, at the side of every addition . corners 041022 Eze ^^\{corners /thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD. corners 030004 Exo $/ \wedge$ \{corners /thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . corners 027004 Exo ^^\{corners /thereof. corners 027002 Exo /^\{corners /thereof: his horns shall be of the same: and thou shalt overlay it with brass . corners 025012 Exo /^\{corners /thereof; and two rings shall be in the one side of it, and two rings in the other side of it. corners 046022 Eze /^\{corners /were of one measure . cornet 015028 ICh ^^\{cornet /and with trumpets, and with cymbals, making a noise with psalteries and harps . cornet 003007 Dan /^\{cornet/flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages , fell down and worshipped the golden image that Nebuchadnezzar the king had set up . cornet 003010 Dan /^\{cornet /flute , harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the
golden image : cornet 003015 Dan $/ \wedge$ \{cornet /flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands? cornet 003005 Dan /^\{cornet /flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up : cornet 005008 Hos /^\{cornet /in Gibeah, and the trumpet in Ramah : cry aloud at Bethaven, after thee, O Benjamin . cornet 098006 Psa /^\{cornet /make a joyful noise before the LORD , the King . cornets 006005 IISa /^\{cornets /and on cymbals . scorn 044013 Psa /^\{scorn /and a derision to them that are round about us. scorn 079004 Psa /^\{scorn /and derision to them that are round about us. scorn 002019 Neh $/ \wedge\{$ scorn /and despised us, and said, What is this thing that ye do? will ye rebel against the king? scorn 023032 Eze $\wedge\{$ \{scorn /and had in derision ; it containeth much . scorn 030010 IICh $/ \mathcal{A}$ \{scorn /and mocked them. scorn 005040 Mar /\$\{scorn/But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying . scorn 008053 Luk /\$/scorn /knowing that she was dead. scorn $016020 \mathrm{Job} / \wedge$ \{scorn /me: but mine eye poureth out tears unto God . scorn 037022 Isa /^\{scorn /the daughter of Jerusalem hath shaken her head at thee . scorn 019021 IIKi /^\{scorn /the daughter of Jerusalem hath shaken her head at thee . scorn 022 007 Psa /^\{scorn /they shoot out the lip, they shake the head, saying, scorn 003006 Est /^\{scorn /to lay hands on Mordecai alone; for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai . scorn 001010 Hab /^\{scorn /unto them: they shall deride every strong hold ; for they shall heap dust , and take it. scorner 022010 Pro /^\{scorner /and contention shall go out ; yea, strife and reproach shall cease . scorner 019025 Pro /^\{scorner /and the simple will beware : and reprove one that hath understanding , and he will understand knowledge . scorner 009007 Pro /^\{scorner /getteth to himself shame : and he that rebuketh a wicked man getteth himself a blot . scorner 013001 Pro /^/scorner /heareth not rebuke . scorner 024009 Pro /^\{scorner /is an abomination to men . scorner 029020 Isa /^\{scorner /is consumed , and all that watch for iniquity are cut off : scorner 021024 Pro $/ \wedge\{$ scorner /is his name, who dealeth in proud wrath . scorner 021011 Pro $/ \wedge\{$ scorner /is punished , the simple is made wise : and when the wise is instructed, he receiveth knowledge . scorner 009008 Pro /^\{scorner llest he hate thee: rebuke a wise man, and he will love thee. scorner 015012 Pro /^\{scorner /loveth not one that reproveth him: neither will he go unto the wise . scorner 014006 Pro $/ \wedge\{$ scorner/seeketh wisdom , and findeth it not: but knowledge is easy unto him that understandeth . scorners 019029 Pro /^/scorners /and stripes for the back of fools . scorners 003034 Pro $\wedge$ \{scorners /but he giveth grace unto the lowly. scorners 001022 Pro ${ }^{\wedge}\{$ scorners /delight in their scorning , and fools hate knowledge ? scornest 016031 Eze /^\{scornest /hire ; scornest 009012 Pro /^\{scornest /thou alone shalt bear it. scorneth 019028 Pro /^\{scorneth /judgment : and the mouth of the wicked devoureth iniquity . scorneth 039018 Job /^\{scorneth /the horse and his rider. scorneth 039 $007 \mathrm{Job} / \wedge$ \{scorneth /the multitude of the city, neither regardeth he the crying of the driver . scorneth 003034 Pro ${ }^{\wedge}$ \{ scorneth /the scorners : but he giveth grace unto the lowly. scornful 028014 Isa / $\wedge$ \{scornful /men, that rule this people which is in Jerusalem. Scornful 029008 Pro $/ \wedge\{$ Scornful /men bring a city into a snare : but wise men turn away wrath . scorning 001022 Pro /^\{scorning /and fools hate knowledge ? scorning 034007 Job $\wedge\{$ scorning /like water ? scorning 123004 Psa /^\{scorning /of those that are at ease, and with the contempt of the proud . unicorn 039009 Job /^\{unicorn /be willing to serve thee, or abide by thy crib? unicorn 024008 Num /^\{unicorn /he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows . unicorn 092010 Psa /^\{unicorn /I shall be anointed with fresh oil . unicorn 039010 Job /^\{unicorn /with his band in the furrow? or will he harrow the valleys after thee? unicorns 034007 Isa /^\{unicorns /shall come down with them, and the bullocks with the bulls ; and their land shall be soaked with blood, and their dust made fat with fatness . unicorns $033017 \mathrm{Deu} / \wedge$ \{unicorns /with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh . scorn 16 * scorner 11 - scorners 4 - scornest 2 - scorneth 4 - scornful 3-scorning 3-
corn, 1CO , 9:9 corn , 1SA, 17:17, 1SA , 25:18 corn, 1TI, 5:18 corn, $2 \mathrm{CH}, 31: 5,2 \mathrm{CH}, 32: 28$ corn , 2 KI , 4:42, $2 \mathrm{KI}, 18: 32$, $2 \mathrm{KI}, 19: 26$ corn , $2 \mathrm{SA}, 17: 19$, $2 \mathrm{SA}, 17: 28$ corn , AC , 7:12 corn , AM , 8:5, AM , 9:9 corn , DE , 7:13, DE , 11:14, DE , 12:17, DE , 14:23, DE , 16:9, DE , 16:13, DE , 18:4, DE , 23:25, DE , 23:25 , DE , 25:4 , DE , 28:51, DE , 33:28 corn , EX , 22:6, EX , 22:6 corn , EZE , 36:29 corn , GE , 27:28 , GE , 27:37, GE , 41:5 , GE , 41:35, GE , 41:49, GE , 41:57, GE , 42:1, GE , 42:2, GE , 42:3 , GE , 42:5 , GE , 42:19, GE , 42:25, GE , 42:26, GE , 43:2 , GE , 44:2 , GE , 45:23 , GE , 47:14 corn, HAG , 1:11 corn , HO , 2:8, HO , 2:9, HO , 2:22, HO , 7:14 , HO , 10: 11 , HO , 14:7 corn, ISA , 17:5, ISA , 21:10, ISA , 28:27, ISA , 36:17, ISA , 37:27, ISA , 62:8 corn , JG , 15:5, JG , 15:5 corn , JOB , 5:26, JOB , 24:6, JOB , 24:24, JOB , 39:4 corn , JOE , 1:10, JOE , 1:17, JOE , 2:19 corn , JOH , 12:24 corn , JOS , 5:11, JOS , 5:11, JOS , 5:12 corn , LA , 2:12 corn , LE , 2:14, LE, 2:14, LE , 2:16, LE , 23:14 corn, LU , 6:1, LU , 6:1 corn, MR, 2:23, MR , 2:23, MR , 4:28 corn, MT , 12:1, MT , 12:1 corn , NE , 5:2, NE , 5:3 , NE , 5:10, NE , 5:11, NE , 10: 39, NE , 13:5, NE , 13:12 corn , NU , 18:27 corn , PR , 11:26 corn , PS , 4:7 , PS , 65:9 , PS , 65:13 , PS , 72:16, PS , 78:24 corn , RU , 2:2 , RU , 2:14, RU , 3:7 corn , ZEC , 9:17 cornelius , AC , 10:1, AC , 10:3, AC , 10:7, AC , 10:17, AC , 10:21, AC , 10:22, AC , 10:24, AC , 10:25, AC , 10: 30, AC , 10:31 corner, 1PE , 2:6, 1PE , 2:7 corner , 2CH , 25:23, $2 \mathrm{CH}, 26: 9,2 \mathrm{CH}, 28: 24$ corner , $2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 11: 11,2 \mathrm{KI}, 14: 13$ corner , AC , 4:11, AC , 26:26 corner , AM, 3:12 corner, EPH, 2:20 corner , EX , 36:25 corner , EZE , 46:21 corner , ISA, 28:15, ISA , 30:20 corner , JER , 31:38 , JER , 31:40 , JER , 48:45, JER , 51:26 corner , JOB , 38:6 corner , JOS , 18:14 corner , LE , 21:5 corner, LU , 20:17 corner , MR , 12:10 corner, MT , 21:42 corner, NE , 3:24, NE , 3:31, NE , 3:32 corner , PR , 7:8 , PR , 21:9, PR , 25:24 corner , PS , 118:22 , PS , 144:12 corner , ZEC , 10:4 , ZEC , 14:10 corners , 1KI , 7:30, 1KI , 7:34 corners , AC , 10:11, AC , 11:5 corners , DE , 32:26 corners , EX , 25:12 , EX , 25:26 , EX , 26:23 , EX , 26:24 , EX , 27:2 , EX , 27:4 , EX , 30:4 , EX , 36:28, EX , 36:29, EX , 37:3 , EX , 37:13 , EX , 37:27, EX , 38:2 corners , EZE , 7:2 , EZE , 41:22, EZE , 43:20, EZE , 45:19, EZE , 46:21, EZE , 46:22 , EZE , 46:22 corners , ISA , 11:12 corners , JER , 9:26, JER , 25:23 , JER , 49:32 corners , JOB , 1:19 corners , LE , 19:9 , LE , 19:27, LE , 19:27, LE , 23:22 corners , MT , 6:5 corners , NE , 9:22 corners , NU , 24:17 corners , RE , 7:1 corners, ZEC , 9:15 cornet, 1CH , 15:28 cornet, DA , 3:5, DA , 3:7, DA , 3:10, DA , 3:15 cornet , HO , 5:8 cornet , PS , 98:6 cornets , 2CH , 15:14 cornets, 2SA, 6:5 cornfloor , HO , 9:1 scorn, 2CH, 30:10 scorn , 2KI , 19:21 scorn , ES , 3:6 scorn , EZE , 23:32 scorn , HAB , 1:10 scorn , ISA , 37:22 scorn , JOB , 12:4 , JOB , 16:20, JOB , 22:19 scorn, LU , 8:53 scorn , MR , 5:40 scorn , MT , 9:24 scorn , NE , 2:19 scorn , PS , 22:7, PS , 44:13, PS , 79:4 scorner , ISA , 29:20 scorner , PR , 9:7 , PR , 9:8 , PR , 13:1, PR , 14:6, PR , 15:12 , PR , 19:25, PR , 21:11, PR , 21:24, PR , 22:10, PR , 24:9 scorners , HO , 7:5 scorners , PR , 1:22, PR , 3:34, PR , 19:29 scornest , EZE , 16:31 scornest , PR , 9:12 scorneth , JOB , 39:7, JOB , 39:18 scorneth , PR , 3:34 , PR , 19:28 scornful , ISA , 28:13 scornful , PR , 29:8 scornful , PS , 1:1 scorning , JOB , 34:7 scorning , PR , 1:22 scorning , PS , 123:4 unicorn , JOB , 39:9, JOB , 39:10 unicorn , NU , 23:22 , NU , 24:8 unicorn , PS , 29:6 , PS , 92:10 unicorns , DE , 33:17 unicorns, ISA , 34:7 unicorns, PS , 22:21
corn 2848 \# kokkos \{kok'-kos \}; apparently a primary word; a kernel of seed: -- \{corn\}, grain.[ql corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out the \{corn\}.[ql corn 4702 \# sporimos \{spor'-ee-mos\}; from 4703; sown, i.e. (neuter plural) a planted field: -- \{corn\}(-field). [ql corn 4719 \# stachus \{stakh'-oos \}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of \{corn\}). [q1 corn 4621 \# sitos \{see'-tos \}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- \{corn\}, wheat.[ql scorn 2606 \# katagelao \{kat-ag-el-ah'-o\}; to laugh down, i.e. deride: -- laugh to \{scorn\}.[ql
corn - 2848 \{corn\}, grain, corn -4621 \{corn\}, wheat, corn -4702 \{corn\}, corn -4719 \{corn\}, ear,ears, cornelius 2883 \{cornelius\}, corner -0204 chief, \{corner\}, corner -1137 \{corner\}, corners, quarters, corners -0746 beginning, beginnings, \{corners \}, first, principalities, principality, principles, rule, corners -1137 corner, \{corners \}, quarters, scorn -2606 laughed, \{scorn\},
corn -1098 \{corn\}, fodder , provender, corn -1121 age , and, appointed, arrows, beno, born , bough , branch , branches, breed, calves, child , children , colt , colts, common , \{corn \}, daughter, daughters , father , first , foal , high , in , man , meet , men , nephews, old, ones , people , soldiers , son, sons , that , the , to , whelps , worthy , young, youths, corn -1250 \{corn\}, wheat, corn -1637 barn , barnfloor , \{corn\}, floor , floors, threshingfloor , threshingfloors, threshingplace, void, corn -1643 beaten , \{corn\}, corn -1715 \{corn\}, wheat, corn -3759 \{corn\}, ears , fruitful, full , plentiful, corn -5669 \{corn\}, old, corn -6194 \{corn\}, heap, heaps, sheaves , corn 7054 \{corn\}, stalk, standing, corn -7383 \{corn\}, ground, wheat, corn -7668 \{corn\}, victuals, corner -2106 \{corner\} , corners , stones, corner -3671 another , borders , \{corner\} , corners , ends, feathered, flying , one , other, overspreading , quarters , skirt, skirts, sort , uttermost, wing, winged, wings, corner -3802 arm , \{corner\} , shoulder , shoulderpieces , shoulders , side , sides , undersetters , corner -4742 \{corner\} , corners , corner - 6285 \{corner\}, corners, end, quarter, side, sides, corner - 6434 \{corner \}, corner -6437 appeared, aside , back , beholdeth , cast , cometh, \{corner\} , dawning , empty , goeth, lieth , look, looked, looketh , looking , mark , passed , prepare , prepared , preparedst , regard, regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , corner -6438 bulwarks , chief , \{corner \} , corners, stay , towers , corners -2106 corner , \{corners\}, stones, corners -3671 another, borders, corner , \{corners\}, ends, feathered, flying, one , other , overspreading , quarters, skirt , skirts , sort , uttermost , wing , winged, wings , corners -4740 \{corners \} , turning , corners -4742 corner , \{corners\} , corners -6284 \{corners\} , scatter , corners -6285 corner , \{corners \} , end , quarter , side , sides, corners -6438 bulwarks, chief, corner, \{corners \} , stay , towers, corners -6471 anvil, before, $\{$ corners \} , feet, footsteps , goings, now , once , order , ranks, steps, this, time , times , twice , two , wheels , corners -6763 beams , boards , chamber , chambers , \{corners \} , leaves , planks , rib , ribs , side , sides , corners -7098 coasts , \{corners\} , edges , end , ends , lowest , parts , quarter , quarters , selvedge , uttermost , corners -7106 \{corners\}, scraped, cornet -7162 \{cornet \}, horn, horns, cornet -7782 \{cornet \}, cornets, trumpet , trumpets , cornets -4517 \{cornets\}, cornets -7782 cornet , \{cornets \} , trumpet , trumpets , scorn -0959 contemned, contemptible, despise , despised, despiseth , disdained , \{scorn\}, vile , scorn -3887 ambassadors , derision, interpreter, mock, mocker, mockers , \{scorn\}, scorner , scorners, scornest , scorneth , scornful , teachers , scorn -3933 \{scorn\}, scorning , scorn -4890 \{scorn\}, scorner -3887 ambassadors, derision, interpreter , mock , mocker , mockers , scorn , \{scorner\} , scorners , scornest , scorneth , scornful , teachers , scorners -3887 ambassadors, derision, interpreter, mock, mocker , mockers, scorn, scorner , \{scorners \}, scornest , scorneth , scornful , teachers, scorners -3945 \{scorners\}, scornest -3887 ambassadors, derision, interpreter, mock , mocker , mockers , scorn , scorner , scorners , \{scornest \} , scorneth , scornful , teachers , scornest -7046 mock , mocked, scoff , \{scornest \}, scorneth -3887 ambassadors, derision, interpreter, mock, mocker , mockers , scorn , scorner , scorners , scornest , \{scorneth\}, scornful , teachers, scorneth -7832 deride , derision, laugh , laughed , laugheth , merry , mock , mocked, mockers, mocketh , play , played, playing, rejoice , rejoicing , \{scorneth \}, sport , scornful -3887 ambassadors, derision , interpreter , mock , mocker , mockers , scorn , scorner, scorners , scornest , scorneth, \{scornful\} , teachers , scornful -3944 \{scornful\}, scorning , scorning -3933 scorn , \{scorning\}, scorning -3944 scornful , \{scorning\}, unicorn -7214 \{unicorn\}, unicorns, unicorns -7214 unicorn , \{unicorns\},
corn 0024 -- /abiyb -- Abib, ear, green ears of \{corn\} (not maize). corn 1098 -- b@liyl -- \{corn\}, fodder, provender. corn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, $(+)$ arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X \{corn\}, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in,+ kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. corn 1250 -- bar -- \{corn\}, wheat. corn 1430 -- gadiysh -- shock (stack) (of \{corn\}), tomb. corn 1637 -- goren -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place. corn 1643 -- geres -beaten \{corn\}. corn 1715 -- dagan -- \{corn\} ([floor]), wheat. corn 3759 -- karmel -- full (green) ears (of \{corn\}), fruitful field (place),plentiful (field). corn 5669 -- \abuwr -- old \{corn\}. corn 6194 -- larem -- heap (of \{corn\}), sheaf. corn 7039 qaliy -- -- parched \{corn\}. corn 7054 qamah -- -- (standing) \{corn\}, grown up, stalk. corn 7383 riyphah -- -- ground \{corn\}, wheat. corn 7641 shibbol -- -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth. corn 7668 sheber -- -- \{corn\}, victuals. corn $0248 * *$ aloao $* *$ thresh, tread out the \{corn\}. corn 2848 ** kokkos ${ }^{* *}$ \{corn\}, grain. corn 4621 ** sitos ** \{corn\}, wheat. corn $4702 * *$ sporimos ${ }^{* *}$ \{corn\}(-field). corn 4719 ** stachus ** ear (of \{corn\}). Cornelius 2883 ** Kornelios ** \{Cornelius \}. corner 2106 -- zaviyth -\{corner\}(stone). corner 3671 -- kanaph -- + bird, border, \{corner\}, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). corner 3802 -- katheph -- arm, \{corner\}, shoulder(-piece), side, undersetter. corner 4740 -- maqtsowal -- \{corner\}, turning. corner 4742 -- m@qutslah -\{corner\}. corner 6285 -- pe/ah -- \{corner\}, end, quarter, side. corner 6434 -- pen -- \{corner\}. corner 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X\{corner\}, dawning, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. corner 6438 -pinnah -- bulwark, chief, \{corner\}, stay, tower. corner 6471 -- palam -- anvil, \{corner\}, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel. corner 6763 -- tsela\ -- beam, board, chamber, \{corner\}, leaf, plank, rib, side(chamber). corner 7098 qatsah -- -coast, \{corner\}, (selv-)edge, lowest, (uttermost) participle corner 7106 qatsa -- -- cause to scrape, \{corner\}. corner $0204 * *$ akrogoniaios $* *$ chief $\{$ corner $\}$. corner $0746 * *$ arche $* *$ beginning, $\{$ corner \}, (at the, the) first (estate),magistrate, power, principality, principle, rule. corner 1137 ** gonia ** \{corner\}, quarter. corners 6284 -$\mathrm{pa} / \mathrm{ah}-$-- scatter into \{corners \}. cornet 4517 -- m@nalnal -- \{cornet \}. cornet 7162 qeren -- -- horn, $\{$ cornet \}. cornet 7782 showphar -- -- \{cornet\}, trumpet. scorn 0959 -- bazah -- despise, disdain, contemn(-ptible), + think to \{scorn\}, vileperson. scorn 3887 -- luwts -- ambassador, have in derision, interpreter, make a mock, scorn 3932 -lalag -- have in derision, laugh (to \{scorn\}), mock (on), stammering. scorn 3933 -- lalag -- derision, \{scorn\} (-ing). scorn 3945 -- latsats -- \{scorn\}. scorn 4890 -- mischaq -- \{scorn \}. scorn 6712 -- ts@choq -- laugh(-ed to \{scorn\}). scorn 7046 qalac -- -- mock, scoff, \{scorn\}. scorn 7814 s@ chowq -- -- derision, laughter(-ed to \{scorn\}, - ing), mocked, sport. scorn 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play,rejoice, (laugh to) \{scorn\}, be in (make) sport. scorn 2606 ** katagelao ** laugh to \{scorn\}. scornful 3944 -- latsown --\{scornful\}(-ning). unicorn $7214 \mathrm{r} @ / \mathrm{em}$-- -- $\{$ unicorn $\}$.
corn a corn 2848 -kokkos-> corn $\qquad$ corn 4621 -sitos-> corn $\qquad$ of corn 4719 -stachus-> corn out the corn . And, The labourer 2040 -ergates-> corn $\qquad$ . out the corn . Doth God 2316 -theos-> corn that there was corn 4621 -sitos-> corn $\qquad$ the corn 4702 -sporimos-> Cornelius $\qquad$ And Cornelius 2883 -Kornelios-> Cornelius $\qquad$ Cornelius 2883 -Kornelios-> Cornelius $\qquad$ from Cornelius 2883 -Kornelios-> Cornelius in , Cornelius 2883 -Kornelios-> Cornelius $\qquad$ unto Cornelius 2883 -Kornelios-> Cornelius ......... unto him , Cornelius 2883 -Kornelios-> Cornelius ......... unto him from Cornelius 2883 -Kornelios-> corner ......... corner 0204 -akrogoniaios-> corner $\qquad$ in a corner 1137 -gonia-> corner $\qquad$ of the corner 1137 -gonia-> corners $\qquad$ and in the corners 1137 -gonia-> corners $\qquad$ corners 0746 -arche-> corners $\qquad$ corners 1137 -gonia-> scorn $\qquad$ him to scorn 2606 -katagelao->
corn 0024 \#\# >abiyb \{aw-beeb'\}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of \{corn\} (not maize). [ql corn 1098 \#\# b@liyl \{bel-eel'\}; from 1101; mixed, i.e. (specifically) feed (for cattle): -- \{corn\}, fodder, provender. [ql corn 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X \{corn \}, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql corn 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- \{corn\}, wheat. [ql corn 1430 \#\# gadiysh \{gaw-deesh'\}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of \{corn\}), tomb. [ql corn 1637 \#\# goren \{go'-ren\}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, \{corn\}, threshing-)floor, (threshing-, void) place. [ql corn 1643 \#\# geres \{gheh'-res\}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten \{corn\}. [q1 corn 1715 \#\# dagan \{daw-gawn'\}; from 1711; properly, increase, i. e. grain: -- \{corn\} ([floor]), wheat. [ql corn 3759 \#\# karmel \{kar-mel'\}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of \{corn\}), fruitful field (place), plentiful (field). [ql corn 5669 \#\# \{kaw-lee'\}; from 7033; roasted ears of grain: -- parched \{corn\}.[ql corn 7054 \#\# qamah \{kuw-maw'\}; feminine of active participle of 6965 ; something that rises, i.e. a stalk of grain: -- (standing) \{corn \}, grown up, stalk.[ql corn 7383 \#\# riyphah \{ree-faw'\}; or riphah \{ree-faw'\}; from 7322; (only plural), grits (as pounded): -- ground \{corn\}, wheat.[ql corn 7641 \#\# shibbol \{shib-bole\}; or (feminine) shibboleth \{shib- bo'-leth\}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of \{corn\}), ([water-])flood, Shibboleth. Compare 5451.[ql corn 7668 \#\# sheber \{sheh'-ber\}; the same as 7667; grain (as if broken into kernels): -- \{corn\}, victuals.[ql corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257 ; to tread out grain: -- thresh, tread out the \{corn\}. [ql corn 2848 \# kokkos \{kok'-kos\}; apparently a primary word; a kernel of seed: -- \{corn\}, grain.[ql corn 4621 \# sitos \{see'-tos\}; plural irregular neuter sita \{see'- tah\}; of uncertain derivation; grain, especially wheat: -- \{corn\}, wheat.[ql corn 4702 \# sporimos \{spor'-ee-mos\}; from 4703; sown, i.e. (neuter plural) a planted field: -- \{corn\}(-field). [ql corn 4719 \# stachus \{stakh'-oos\}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of \{corn\}). [ql Cornelius 2883 \# Kornelios \{kor-nay'-lee-os \}; of Latin origin; Cornelius, a Roman: -- \{Cornelius \}.[ql corner 2106 \#\# zaviyth \{zaw-veeth'\}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- \{corner\}(stone). [ql corner 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, \{corner\}, end, feather[- ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql corner 3802 \#\# katheph \{kaw-thafe'\}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side- piece or lateral projection of anything: -- arm, \{corner\}, shoulder(-piece), side, undersetter. [ql corner 4740 \#\# maqtsowa< \{mak-tso'-ah\}; or maqtsoa< \{mak-tso-ah\}; or (feminine) maqtsoah \{pay-aw'\}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: - - \{corner\}, end, quarter, side.[ql corner 6434 \#\# pen \{pane\}; from an unused root meaning to turn; an angle (of a street or wall): -- \{corner\}.[ql corner 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X \{corner\}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].[ql corner 6438 \#\# pinnah \{pin-naw'\}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, \{corner\}, stay, tower.[ql corner 6471 \#\# paem \{reh-ame'\}; or r@>eym \{reh-ame'\}; or reym \{rame\}; or rem \{rame\}; from 7213; a wild bull (from its conspicuousness): -- \{unicorn\}.[ql


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corn Interlinear Index Study corn GEN 027028 Therefore God < 00430 +>elohiym > give < 05414 +nathan > thee of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth $<00776$ +>erets > , and plenty <07230 +rob > of \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > : corn GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol $>$ his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants < $05650+$; and with $\{$ corn\} $<01715+$ dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah $>$ shall I do <06213 + now <00645 +>ephow > unto thee, my son <01121 +ben > ? corn GEN 041005 And he slept $<03462+$ yashen > and dreamed $<02492+$ chalam $>$ the second $<08145+$ sheniy $>$ time : and, behold $<02009$ +hinneh > , seven <07651 +sheba<> ears <07641 +shibbol> of \{corn\} came <05927 + up upon one <00259 +>echad > stalk <07070 + qaneh > , rank <01277 +bariy>> and good <02896 +towb > . corn GEN 041035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good $<02896+$ towb > years <08141 + shaneh > that come <00935 +bow>> , and lay <06651 +tsabar > up \{corn\} $<01250+$ bar > under <08478 + tachath > the hand <03027 +yad > of Pharaoh <06547 +Par, and let them keep $<08104+$ shamar > food <00400 +>okel > in the cities <05892 + . corn GEN 041049 And Joseph <03130 + Yowceph > gathered <06651 +tsabar> \{corn\} <01250 +bar> as the sand <02344 +chowl> of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering $<05608+$ caphar > ; for [ it was ] without <00369 +>ayin > number <04557 +micpar > . corn GEN 041057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow>> into Egypt <04714 +Mitsrayim > to Joseph $<03130+$ Yowceph > for to buy $<07666+$ shabar > [ \{corn\} ] ; because $<03588+$ kiy > that the famine $<07458+$ ra was [ so ] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . corn GEN 042001 . Now when Jacob <03290 +Yasaw <07200 +ra>ah > that there was \{corn\} <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look $<07200+\mathrm{ra}$ >ah > one upon another ? corn GEN 042002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama<> that there is $\{$ corn\} <07668 +sheber> in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 + sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . corn GEN 042 003 And Joseph s <03130 + Yowceph > ten <06235 + brethren <00251 +>ach > went <03381 +yarad > down $<03381+$ yarad > to buy <07666 +shabar > \{corn\} <01250 +bar> in Egypt <04714 +Mitsrayim > . corn GEN 042 005 And the sons <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>> to buy <07666 +shabar > [ \{corn\} ] among <08432 +tavek > those that came <00935 +bow>> : for the famine <07458 +ra was in the land <00776 +>erets > of Canaan <03667 +K @ na.corn GEN 042019 If <00518 +>im > ye [ be ] true <03651 +ken > [ men ], let one <00259 +> echad >of your brethren <00251 +>ach > be bound <00631 +>acar> in the house <01004 +bayith > of your prison <04929 + mishmar > : go <03212 +yalak > ye, carry <00935 +bow\gg \{corn\} $<07668$ +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : corn GEN 042025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male>> their sacks <03672 + Kinn@ rowth > with $\{$ corn $\}<01250+$ bar > , and to restore < $07725+$ shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el> his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 + derek > : and thus <03651 +ken > did <06213 + he unto them . corn GEN 042026 And they laded <05375 +nasa>> their asses <02543 +chamowr> with the \{corn\} <07668 +sheber > , and departed <03212 +yalak > thence <08033 +sham > . corn GEN 043002 And it came <01961 +hayah > to pass, when <00834 +>aher > they had eaten <00398 +>akal > up the $\{$ corn $\}<07668+$ sheber > which <00834 +> aher > they had brought <00935 +bow>> out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them, Go <07725 +shuwb > again <07725 + shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . corn GEN 044002 And put <07760 +suwm > my cup <01375 $+\mathrm{g} @$ biya < > , the silver <03701 +keceph > cup <01375 +g @biya<>, in the sack s <00572 +>amtachath > mouth $<06310+$ peh > of the youngest <06996 +qatan > , and his $\{$ corn $\}<07668+$ sheber > money <03701 +keceph > . And he did $<06213+$ according to the word $<01697+$ dabar $>$ that Joseph $<03130+$ Yowceph $>$ had spoken <01696 +dabar> . corn GEN 045023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th $>$ [ manner ] ; ten <06235 + asses <00860 +> athown > laden <05375 +nasa\gg with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa\gg with $\{$ corn $\}<01250+$ bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . corn GEN 047014 And Joseph <03130 + Yowceph > gathered <03950 +laqat > up all $<03605+\mathrm{kol}>$ themoney <03701 +keceph > that was found <04672 +matsa>> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667+K@na, for the \{corn\}
<07668 +sheber > which <00834 +>aher > they bought <07666 + shabar > : and Joseph <03130 +Yowceph > brought <00935 +bow>> the money <03701 + keceph > into Pharaoh s <06547 +Par house <01004 +bayith > . corn LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh >, [ even ] \{corn\} <01643 + geres > beaten <01643 + geres > out of full $<03759+$ karmel > ears <03759 + karmel > . corn LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of \{corn\} dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > beaten <01643 + geres > out of full <03759 + karmel > ears <03759 +karmel > . corn LEV 002016 And the priest $<03548+$ kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the beaten $<01643+$ geres > $\{$ corn $\}<01643+$ geres > thereof, and [ part ] of the oil <08081 +shemen > thereof, with all $<03605+\mathrm{kol}>$ the frankincense <03828 +1@bownah > thereof : [it is ] an offering made by fire unto the LORD <03068 +Y @ hovah > . corn LEV 023014 And ye shall eat <00398 +> akal > neither <03808 +lo\gg bread $<03899+$ lechem > , nor parched <07039 +qaliy > \{corn\}, nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow>> an offering <07133 +qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute <02708+chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . corn NUM 018027 And [ this ] your heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > shall be reckoned <02803 +chashab > unto you, as though [ it were ] the $\{$ corn $\}<01715+$ dagan > of the threshingfloor <01637 + goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > . corn DEU 007013 And he will love <00157 $+>$ ahab > thee, and bless <01288 +barak > thee, and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 + p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land $<00127$ +>adamah >, thy \{corn\} <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep $<06629$ ttso>n > , in the land <00127 +> adamah > which <00834 +> aher > he sware <07650 +shaba < > unto thy fathers $\langle 1\rangle$ to give <05414 +nathan > thee . corn DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain $<04456+$ malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +> acaph > in thy \{corn\} <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . corn DEU 012017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy \{corn\}<01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 + tso >n > , nor any <03605 +kol > of thy vows <05088 + neder > which <00834 +>aher> thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings, or heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+t @ r u w m a h>$ of thine hand <03027 +yad > : corn DEU 014023 And thou shalt eat <00398 +>akal > before <06440 + paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name $<08034+$ shem > there <08033 +sham >, the tithe <04643 +ma of thy \{corn\} <01715 +dagan >, of thy wine $<08492+$ tiyrowsh >, and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds $<01241+$ baqar > and of thy flocks <06629 +tso>n>; that thou mayest learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > always . corn DEU 016009 Seven $<07651+$ sheba<> weeks <07620 +shabuwa<> shalt thou number <05608 + caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba<> weeks <07620 +shabuwa < > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the \{corn\} <07054 +qamah $>$. corn DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba < > days <03117 +yowm > , after that thou hast gathered <00622 +>acaph > in thy \{corn\} $<01637+$ goren > and thy wine <03342 +yeqeb > : corn DEU 018004 The firstfruit <07225 +re> shiyth > [ also ] of thy $\{$ corn $\}<01715+$ dagan > , of thy wine < $08492+$ tiyrowsh > , and of thine oil <03323 +yitshar > , and the first $<07225+$ re $>$ shiyth > of the fleece $<01488+$ gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . corn DEU 023025 When <03588 +kiy > thou comest <00935 +bow\gg into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 +qataph > the ears <04425+m@liylah > with thine hand <03027+yad >; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<>standing <07054 +qamah > \{corn\} <07054
+qamah > . corn DEU 023025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > \{corn\} <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph $>$ the ears <04425+m@liylah > with thine hand <03027+yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . corn DEU 025004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr > when he treadeth <01758 +duwsh > out [ the \{corn\} ] . corn DEU 028051 And he shall eat <00398 +>akal > the fruit $<06529+$ p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +> adamah >, until <05704 + thou be destroyed <08045 +shamad > : which <00834 +> aher > [ also ] shall not leave <07604 +sha>ar > thee [ either ] \{corn\} <01715 +dagan >, wine <08492 +tiyrowsh > , or oil <03323 + yitshar > , [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . corn DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 + shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 + Ya [ shall be ] upon a land <00776 +>erets > of \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +> aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew $<02919+$ tal > . corn JOS 005011 And they did eat <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > on the morrow <04283 +mochorath > after the passover <06453 +pecach > , unleavened $<04682$ +matstsah > cakes <04682 +matstsah > , and parched [ \{corn\}] in the selfsame day <03117 +yowm >. corn JOS 005011 And they did eat $<00398+>$ akal $>$ of the old $<05669+\{$ corn $\}<05669+$ of the land $<00776$ $+>$ erets > on the morrow <04283 + mochorath > after the passover <06453 + pecach > , unleavened <04682 +matstsah > cakes <04682 +matstsah > , and parched [ corn ] in the selfsame day <03117 +yowm > . corn JOS 005012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + \{corn\} <05669 + of the land <00776 +>erets > ; neither $<03808+$ lo $\gg$ had < $01961+$ hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 + man > any more < $05750+$; but they did eat <00398 $+>$ akal > of the fruit $<08393+\mathrm{t} @$ buw $>$ ah $>$ of the land $<00776$ +>erets > of Canaan <03667 + K @ na that year <08141 +shaneh > . corn JUDG 015005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 + gadiysh > , and also <05704 + the standing <07054 +qamah > \{corn\}<07054 +qamah > , with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > . corn JUDG 015005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971 +shalach > into the standing $<07054+$ qamah > $\{$ corn $\}<07054+$ qamah > of the Philistines <06430 + P@lishtiy >, and burnt <01197 +ba up both the shocks <01430 + gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > . corn RUT 002002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No, Let me now $<04994+$ na>> go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 + shibbol > of $\{$ corn $\}$ after <00310 +>achar > [ him ] in whose $<00834+>$ aher $>$ sight $<05869+$ I shall find $<04672$ +matsa>> grace <02580 +chen >. And she said <00559 +> amar > unto her, Go <03212 +yalak > , my daughter <01323 +bath > . corn RUT 002014 And Boaz <01162 +Bo said <00559 +>amar > unto her , At mealtime come <05060 +naga < > thou hither <01988 +halom > , and eat <00398 +>akal> of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > And she sat $<03427+$ yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ \{corn\} ], and she did eat <00398 +>akal>, and was sufficed <07646 +saba<> , and left <03498 +yathar>. corn RUT 003007 And when Boaz <01162 +Bo had eaten <00398 +> akal> and drunk $<08354$ +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow\gg to lie $<07901+$ shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 + of \{corn\}<06194 + : and she came <00935 +bow\gg softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg @lah > , and laid <07901 +shakab > her down <07901 +shakab > . corn 1SA 017017 And Jesse <03448 +Yishay > said <00559 +> amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na>> for thy brethren <00251 +> ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ \{corn\} ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run $<07323$ +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +> ach > ; corn 1SA 025018 . Then Abigail <26> made haste <04116 +mahar >, and took <03947 +laqach > two hundred <03967 +me> ah > loaves $<03899$ +lechem >, and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five $<02568+$ chamesh $>$ sheep $<06629+$ tso $>$ n > ready dressed $<06213+$, and five $<02568+$ chamesh $>$ measures $<05429+c @>$ ah > of parched <07039 +qaliy > [ \{corn\} ] , and an hundred <03967 +me>ah > clusters <06778
+tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes <01690 +d@belah > of figs, and laid <07760 +suwm > [ them ] on <05921 + asses <02543 +chamowr > . corn 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth <06310 + peh > , and spread <07849 +shatach > ground <07383 +riyphah > \{corn\} <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar> was not known <03045 +yada<> . corn 2SA 017028 Brought <05066 + nagash > beds <04904 +mishkab > , and basons <05592 +caph > , and earthen <03335 +yatsar > vessels <03627 +k @ liy > , and wheat <02406 +chittah > , and barley <08184 +s @ , and flour <07058 +qemach > , and parched <07039 +qaliy > [ \{corn\} ], and beans <06321 +powl > , and lentiles <05742 + , and parched <07039 +qaliy > [ pulse ], corn 2KI 004042 And there came <00935 +bow\gg a man <00376 +>iysh > from Baalshalisha <01190 +Ba, and brought <00935 +bow>> the man <00376 +>iysh > of God <00430 +>elohiym > bread <03899 +lechem > of the firstfruits <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@, and full ears <03759 +karmel > of $\{$ corn $\}<03759+$ karmel > in the husk <06861 +tsiqlon > thereof. And he said <00559 +>amar>, Give <05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal >. corn 2KI 018032 Until <05704 + I come <00935 +bow\gg and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land $<00776$ +>erets > of $\{$ corn $\}<01715$ +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread $<03899$ +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive $<02132+$ zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama < > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 +Y @ hovah > will deliver <05337 +natsal > us . corn 2KI 019026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 + of the field $<07704+$ sadeh $>$, and [ as ] the green $<03410+$ yarka $\gg$ herb $<01877+$ deshe $\gg,[$ as ] the grass <02682 +chatsiyr > on the housetops <01406+gag >, and [ as $\{$ corn \}] blasted <07711+sh@dephah > before <06440 + paniym > it be grown <06965 +quwm > up. corn 2CH 031005 And as soon as the commandment <01697 +dabar > came <06555 + parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 + Yisra>el > brought <00935 +bow\gg in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth > of \{corn\} <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 + yitshar >, and honey <01706 $+\mathrm{d} @$ bash > , and of all <03605 +kol> the increase <08393 +t@buw>ah >of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [ things ] brought <00935 +bow\gg they in abundantly <07230 +rob > . corn 2CH 032028 Storehouses <04543 +mick@ nah > also for the increase <08393 +t@buw>ah > of \{corn\}<01715 +dagan >, and wine <08492 +tiyrowsh >, and oil <03323 +yitshar > ; and stalls <00723 +> urvah > for all <03605 +kol > manner of beasts <00929 +b@hemah >, and cotes <00220 +> averah > for flocks <05739 + . corn NEH 005002 For there were that said <00559 +>amar >, We, our sons <01121 +ben $>$, and our daughters <01121 +ben > , [ are ] many <07227 +rab > : therefore we take <03947 +laqach > up $\{$ corn $\}<01715+$ dagan $>$ [ for them ], that we may eat <00398 +>akal >, and live <02421 +chayah > . corn NEH 005003 [ Some ] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 + sadeh > , vineyards <03754 + kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > \{corn\}<01715 +dagan >, because of the dearth <07458 +ra. corn NEH 005010 I likewise <01571 +gam > , [ and ] my brethren <00251 +> ach > , and my servants <05288 +na, might exact <05383 +nashah > of them money <03701 + keceph > and $\{$ corn $\}<01715+$ dagan > : I pray <04994 +na>> you, let us leave <05800 + off this <02088 +zeh > usury <05383 + nashah >. corn NEH 005011 Restore < 07725 +shuwb > , I pray <04994 +na\gg you, to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [ part ] of the money <03701 +keceph >, and of the \{corn\} <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them . corn NEH 010039 For the children <01121 +ben > of Israel <03478 +Yisra>el> and the children <01121 +ben > of Levi <03878 +Leviy > shall bring $<00935$ +bow >> the offering <08641 +t@ruwmah > of the $\{$ corn \} <01715 +dagan > , of the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah >, where <08033 +sham > [ are ] the vessels <03627 +k@liy > of the sanctuary <04720 +miqdash > , and the priests $<03548+$ kohen $>$ that minister <08334 +sharath > , and the porters <07778 + show, and the singers <07891 + shiyr > : and we will not forsake < 05800 + the house <01004 +bayith > of our God <00430 +>elohiym > . corn NEH 013005 And he had prepared <06213 + for him a great <01419 + gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828+1@bownah > , and the vessels <03627+k@liy > , and the tithes <04643
+ma of the $\{$ corn $\}<01715+$ dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar >, which was commanded <04687 +mitsvah > [ to be given ] to the Levites <03881 +Leviyiy > , and the singers $<07891+$ shiyr $>$, and the porters $<07778+$ show ; and the offerings $<04503+$ minchah $>$ of the priests <03548 +kohen > . corn NEH 013012 Then brought <00935 +bow>> all <03605 +kol > Judah <03063 $+\mathrm{Y} @$ huwdah $>$ the tithe <04643 +ma of the $\{$ corn $\}<01715+$ dagan > and the new $<08492+$ tiyrowsh $>$ wine <08492 +tiyrowsh > and the oil <03323 +yitshar > unto the treasuries <00214 +>owtsar > . corn JOB 005026 Thou shalt come <00935 +bow>> to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > age <03624 + kelach > , like as a shock <01430 + gadiysh > of $\{$ corn $\}$ cometh $<05927+$ in in his season $<06256+$. corn JOB 024006 They reap <07114 +qatsar > [ every one ] his \{corn\} <01098 +b@liyl> in the field <07704 +sadeh > : and they gather <03953 +laqash > the vintage <03754 +kerem > of the wicked <07563 +rasha< > . corn JOB 024 024 They are exalted < $07426+$ ramam > for a little < $04592+\mathrm{m} @$ while , but are gone < $00369+>$ ayin $>$ and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 + derek $>$ as all $<03605+\mathrm{kol}>$ [ other ], and cut $<05243+$ namal >off as the tops $<07218+$ ro $>$ sh $>$ of the ears $<07641+$ shibbol > of $\{$ corn $\}$. corn JOB 039004 Their young <01121 +ben > ones are in good <02492 +chalam > liking <02492 +chalam >, they grow <07235 +rabah > up with \{corn\} <01250 +bar > ; they go <03318 +yatsa>> forth <03318 +yatsa>>, and return <07725 +shuwb > not unto them . corn PSA 004007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb>, more than in the time <06256 + [ that ] their \{corn\} <01715 +dagan > and their wine <08492 +tiyrowsh> increased <07231 +rabab>. corn PSA 065009 Thou visitest <06485 +paqad > the earth <00776 +>erets > , and waterest <07783 +shuwq > it : thou greatly $<07227+\mathrm{rab}>$ enrichest <06238 + it with the river <05104 +nahar > of God <00430 +>elohiym > , [ which ] is full <04390 +male\gg of water <04325 +mayim > : thou preparest <03559 +kuwn > them \{corn\} <01715 +dagan $>$, when thou hast so <03651 +ken > provided <03559 +kuwn > for it . corn PSA 065013 The pastures <03733 + kar > are clothed <03847 +labash > with flocks <06629 + tso $\rangle$ n > ; the valleys <06010 + also are covered $<05848+$ over <05948 + with $\{$ corn $\}<01250+$ bar > ; they shout <07321 +ruwa<> for joy , they also <00637 $+>$ aph > sing <07891 + shiyr > . corn PSA 072016 There shall be an handful <06451 + piccah >of $\{$ corn $\}<01250$ +bar > in the earth <00776 +>erets > upon the top <07218 +ro>sh > of the mountains <02022 +har > ; the fruit $<06529+$ p@riy > thereof shall shake <07493 +ra like Lebanon <03844 +L@banown > : and [ they ] of the city $<05892+$ shall flourish <06692 +tsuwts > like grass <06212 + of the earth <00776 +>erets > . corn PSA 078024 And had rained <04305 +matar > down manna <04478 +man > upon them to eat <00398 +>akal > , and had given $<05414$ +nathan > them of the $\{$ corn $\}<01715+$ dagan > of heaven <08064 +shamayim >. corn PRO 011026 . He that withholdeth <04513 +mana<> \{corn\}<01250+bar >, the people [03816+1@om](mailto:03816+1@om)shall curse <05344 +naqab > him : but blessing <01293 +B @ rakah > [ shall be ] upon the head <07218 +ro>sh > of him that selleth $<07666+$ shabar > [ it ] . corn ISA 017005 And it shall be as when the harvestman <07105 +qatsiyr > gathereth $<00622+>$ acaph > the $\{$ corn $\}<07054+$ qamah > , and reapeth <07114 +qatsar > the ears <07641 +shibbol > with his arm <02220 $+\mathrm{z} @$ rowa < > ; and it shall be as he that gathereth <03950 +laqat > ears <07641 +shibbol > in the valley <06010 + of Rephaim <07497 +rapha>>. corn ISA 021010 O my threshing <04098 +m@dushshah > , and the $\{$ corn $\}<01121+$ ben > of my floor <01637 + goren > : that which <00834 +> aher > I have heard <08085 +shama < > of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, have I declared <05046 +nagad > unto you . corn ISA 028028 Bread <03899 + lechem > [ \{corn\} ] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it, nor break <02000 +hamam > [ it with ] the wheel <01536 +gilgal > of his cart $<05699+$, nor $<03808+$ lo $\gg$ bruise $<01854+$ daqaq $>$ it $[$ with ] his horsemen <06571 + parash > . corn ISA 036 017 Until <05704 + I come <00935 +bow>> and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets >, a land <00776 +>erets > of \{corn\} <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . corn ISA 037027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe\gg , [ as ] the grass $<02682+$ chatsiyr > on the housetops <01406 +gag > , and [ as \{corn\} ] blasted <07709 +sh@demah > before <06440 + paniym > it be grown <06965 +quwm > up . corn ISA 062008 The LORD <03068 +Y @ hovah > hath sworn <07650 + shaba < > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 $+z @ r o w a<>$ of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give $<05414$ +nathan > thy $\{$ corn $\}<01715+$ dagan > [ to be ] meat <03978 +ma>akal > for thine enemies <00341 $+>$ oyeb > ; and the sons <01121 +ben > of the stranger <05236 + nekar > shall not drink <08354 + shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga<> : corn LAM 002

012 They say <00559 +>amar > to their mothers <00517 +>em > , Where <00346 +>ayeh > [ is ] \{corn\} <01715 +dagan > and wine <03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets <07339 +r@chob > of the city <05892 + , when their soul <05315 +nephesh > was poured <08210 +shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . corn EZE 036029 I will also save <03467+yasha<>you from all <03605 +kol>your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara>> for the $\{$ corn $\}<01715+$ dagan > , and will increase <07235 +rabah > it, and lay <05414 +nathan > no <03808 +lo>> famine <07458 +ra upon you . corn HOS 002008 For she did not know <03045 +yada<> that I gave <05414 +nathan > her \{corn\} <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and multiplied <07235 +rabah > her silver <03701 + keceph > and gold <02091 +zahab > , [ which ] they prepared $<06213+$ for Baal $<01168+\mathrm{Ba}$. corn HOS 002009 Therefore $<03651+$ ken $>$ will I return $<07725+$ shuwb > , and take <03947 +laqach > away my \{corn\} <01715 +dagan > in the time < $06256+$ thereof , and my wine $<08492+$ tiyrowsh > in the season $<04150+$ mow thereof, and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her nakedness $<06172+$. corn HOS 002022 And the earth <00776 +>erets > shall hear <06030 + the $\{$ corn $\}<01715+$ dagan > , and the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > ; and they shall hear <06030 + Jezreel <03157 + Yizr@1> . corn HOS 007014 And they have not cried <02199 + za unto me with their heart, when <03588 +kiy $>$ they howled <03213 +yalal > upon their beds <04904 +mishkab > : they assemble <01481 +guwr > themselves for $\{$ corn $\}<01715+$ dagan > and wine <08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against me . corn HOS 010011 And Ephraim <00669 +>Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the \{corn\} ]; but I passed <05674 + over <05674 + upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y @ huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 + Ya shall break <07702 + sadad > his clods <07702 +sadad > . corn HOS 014007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 + shuwb > ; they shall revive <02421 +chayah > [ as ] the $\{$ corn $\}<01715+$ dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L @ banown > . corn JOE 001 010 The field <07704 +sadeh > is wasted <07703 +shadad > , the land <00127 +>adamah > mourneth <56> ; for the $\{$ corn $\}<01715+$ dagan > is wasted $<07703+$ shadad > : the new <08492 +tiyrowsh > wine $<08492+$ tiyrowsh $>$ is dried <03001 +yabesh > up , the oil <03323 +yitshar > languisheth <00535 +>amal > . corn JOE 001017 The seed <06507 + p @rudah > is rotten <05685 + under <08478 + tachath > their clods <04053 +migraphah > , the garners <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@ gurah > are broken <02040 +harac > down <02040 +harac > ; for the $\{$ corn $\}<01715+$ dagan > is withered <03001 +yabesh > . corn JOE 002019 Yea, the LORD <03068 + Y @hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold <02005 +hen > , I will send <07971 +shalach > you \{corn\} <01715 +dagan > , and wine $<08492+$ tiyrowsh $>$, and oil <03323 +yitshar > , and ye shall be satisfied $<07646+$ saba < > therewith $<00854+>$ eth > : and I will no <03808 +lo>> more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 + gowy > : corn AMO 008005 Saying <00559 +>amar >, When <04970 +mathay > will the new $<02320$ +chodesh > moon $<02320+$ chodesh $>$ be gone $<05674+$, that we may sell $<07666+$ shabar > $\{$ corn $\}<07668+$ sheber > ? and the sabbath <07676 +shabbath >, that we may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar>, making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 + gadal > , and falsifying <05791 + the balances $<03976+$ mo>zen > by deceit <04820 +mirmah > ? corn AMO 009009 For, lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 + Yisra>el > among all <03605 +kol> nations <01471 +gowy >, like as [ \{corn\}] is sifted <05128 +nuwa<> in a sieve <03531 +k @barah > , yet shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the earth <00776 +>erets > . corn HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har >, and upon the $\{$ corn $\}<01715+$ dagan $>$, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa> $>$, and upon men <00120 +> adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y@giya < > of the hands <03709 +kaph > . corn ZEC 009017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! \{corn\} <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . corn MAT 012001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton ->
day through <1223-dia -> the corn <4702-sporimos -> ; and his disciples <3101-mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089-tillo -> the ears <4719-stachus -> of \{corn\} <4719-stachus ->, and to eat <2068 -esthio -> . corn MAT 012001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424-Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the $\{$ corn $\}<4702$ - sporimos -> ; and his disciples <3101-mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719-stachus -> of corn <4719-stachus ->, and to eat <2068 -esthio -> . corn MAR 002023 And it came <1096-ginomai -> to pass, that he went <3899parapoeruomai -> through <1223-dia -> the corn <4702 -sporimos -> fields on <1722-en -> the sabbath <4521sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756-archomai ->, as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719-stachus -> of \{corn\} <4719-stachus ->. corn MAR 002023 And it came <1096 -ginomai -> to pass, that he went <3899-parapoeruomai -> through <1223-dia -> the \{corn\} <4702sporimos -> fields on <1722 -en -> the sabbath <4521-sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo ->, to pluck <5089-tillo -> the ears <4719-stachus -> of corn <4719-stachus -> . corn MAR 004028 For the earth < 1093 -ge -> bringeth <2592-karpophoreo -> forth <2592 -karpophoreo -> fruit <2592-karpophoreo -> of herself <0844-automatos -> ; first <4412-proton -> the blade <5528-chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134pleres -> \{corn\} <4621 -sitos -> in the ear <4719-stachus -> . corn LUK 006001 . And it came 1096 -ginomai to pass on 1722 - en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of \{corn\} 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . corn LUK 006001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia the \{corn\} 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 cheir - . corn JOH 012024 Verily <0281-amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a \{corn\} <2848-kokkos -> of wheat <4621 -sitos -> fall <4098-pipto -> into <1519 -eis -> the ground <1093-ge -> and die <0599-apothnesko -> , it abideth <3306-meno -> alone <3441-monos -> : but if < 1437 -ean -> it die <0599-apothnesko ->, it bringeth < 5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos - > . corn ACT 007012 But when Jacob <2384-Iakob -> heard <0191-akouo -> that there was \{corn\} <4621 -sitos -> in Egypt <0125-Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> first <4412 -proton -> . corn 1CO 009009 For it is written < 1125 -grapho -> in the law <3551 -nomos -> of Moses <3475-Moseus ->, Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016-bous -> that treadeth <0248-aloao -> out the \{corn\} . Doth God <2316 -theos - > take care <3199-melo -> for oxen <1016bous -> ? corn 1TI 005018 For the scripture <1124-graphe -> saith <3004-lego -> , Thou shalt not muzzle $<5392$-phimoo -> the ox <1016-bous -> that treadeth <0248-aloao -> out the \{corn\}. And, The labourer <2040 -ergates -> [ is ] worthy <0514-axios -> of his reward <3408-misthos ->. Cornelius ACT 010001 . There was a certain <5100 -tis -> man <0435-aner -> in Caesarea <2542-Kaisereia -> called <3686-onoma -> \{Cornelius \} <2883 -Kornelios -> , a centurion <1543 - hekatontarches -> of the band <4686-speira -> called <2564 - kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] , Cornelius ACT 010003 He saw <1492 -eido -> in a vision <3705 - horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 - hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 eiserchomai -> in to him , and saying <2036 -epo - > unto him , \{Cornelius \} <2883-Kornelios ->. Cornelius ACT 010007 And when <5613 -hos -> the angel <0032-aggelos -> which <3588-ho -> spake <2980 -laleo -> unto \{Cornelius\} <2883-Kornelios -> was departed <0565-aperchomai - > , he called <5455-phoneo -> two < 1417 -duo -> of his household <3610 -oiketes -> servants, and a devout <2152-eusebes -> soldier <4757stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342proskartereo -> ; Cornelius ACT 010017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted < 1280 -diaporeo -> in himself <1438 - heautou -> what <5101-tis -> this <3588-ho -> vision <3705 - horama -> which <3739-hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400-idou -> , the men <0435-aner -> which <3588 -ho -> were sent <0649-apostello -> from \{Cornelius\} <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613-Simon -> house <3614 -oikia -> , and stood <2186-ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , Cornelius ACT 010021 Then <1161de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435-aner -> which <3588 -ho -> were sent <0649-apostello -> unto him from \{Cornelius\} <2883 -Kornelios -> ; and said
<2036-epo -> , Behold <2400 -idou ->, I am <1510-eimi -> he whom <3739-hos -> ye seek <2212 -zeteo -> : what <5101-tis -> [ is ] the cause <0156-aitia -> wherefore < 3739 -hos -> ye are come <3918 -pareimi -> ? Cornelius ACT 010022 And they said <2036 -epo ->, \{Cornelius \} <2883-Kornelios -> the centurion <1543hekatontarches ->, a just <1342-dikaios -> man <0435-aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos ->, and of good <0018-agathos -> report <3140-martureo -> among <5259 -hupo -> all <3650holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios ->, was warned <5537-chrematizo -> from God by an holy <0040-hagios -> angel <0032-aggelos -> to send <3343-metapempo -> for thee into <1519-eis -> his house <3624-oikos - > , and to hear <0191 -akouo -> words <4487-rhema -> of thee . Cornelius ACT 010 024 And the morrow < 1887 -epaurion -> after <3326-meta -> they entered <1525-eiserchomai -> into <1519eis -> Caesarea <2542 -Kaisereia ->. And \{Cornelius\} <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779-sugkaleo -> together <4779-sugkaleo -> his kinsmen <4773-suggenes -> and near <0316-anagkaios -> friends < 5384 -philos -> . Cornelius ACT 010025 And as Peter < 4074 -Petros -> was coming <1525 -eiserchomai -> in , \{Cornelius\} <2883-Kornelios -> met <4876-sunantao -> him , and fell <4098 -pipto -> down at <1909-epi -> his feet <4228-pous ->, and worshipped <4352 -proskuneo -> [ him ] . Cornelius ACT 010030 And \{Cornelius\} <2883-Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575-apo -> I was fasting <3522 -nesteuo -> until <3360-mechri -> this <5026taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 proseuchomai -> in my house <3624-oikos ->, and, behold <2400 -idou -> , a man <0435-aner -> stood <2476 histemi -> before < 1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes ->, Cornelius ACT 010031 And said <5346-phemi -> , \{Cornelius \} <2883-Kornelios -> , thy prayer <4335-proseuche -> is heard < 1522 -eisakouo ->, and thine <4675-sou -> alms < 1654 - eleemosune -> are had in remembrance <3415mnaomai -> in the sight <1799 -enopion -> of God <2316 -theos -> . corner EXO 036025 And for the other $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , [ which is ] toward the north <06828 +tsaphown > \{corner\} <06285 +pe>ah >, he made <06213 + twenty <06242 + boards <07175 +qeresh > , corner LEV 021005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 + galach > off the $\{$ corner\} <06285 +pe> ah > of their beard <02206 +zaqan >, nor <03808 +lo>> make any cuttings <08296 +seret > in their flesh <01320 +basar > . corner JOS 018014 And the border <01366 +g @ buwl > was drawn <08388 +ta>ar > [ thence ], and compassed <05437 +cabab > the $\{$ corner $\}<06285+$ pe>ah > of the sea < $03220+$ yam > southward <05045 +negeb > , from the hill $<02022$ +har > that [ lieth ] before Bethhoron <01032 + Beyth Chowrown > southward <05045 +negeb > ; and the goings $<08444$ +towtsa $>$ ah $>$ out thereof were at $<00413+>$ el $>$ Kirjathbaal $<07154+$ Qiryath Ba , which $<01958$ +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ , a city <05892 + of the children <01121 +ben > of Judah <03063 $+\mathrm{Y} @$ huwdah > : this <02063 +zo>th > [ was ] the west <03220 +yam > quarter <06285 +pe>ah > . corner 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 $+\mathrm{k} @$ liy > in his hand <03027 +yad > , round <05439 + cabiyb > about <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 + katheph > of the temple <01004 +bayith > to the left <08042 $+\mathrm{s} @$ ma>liy > corner $\}<03802+$ katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . corner 2KI 011011 And the guard <07323 +ruwts > stood $<05975+$, every man <00376 +>iysh > with his weapons <03627 $+\mathrm{k} @$ liy $>$ in his hand $<03027+$ yad $>$, round $<05439+$ cabiyb > about <05921 + the king <04428 + melek > , from the right <03233 +y @ maniy > \{corner\} $<03802$ +katheph > of the temple <01004 +bayith > to the left <08042 +s @ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . corner 2KI 014013 And Jehoash <03060 + Y @how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y @ huwdah > , the son <01121 +ben > of Jehoash <03060 +Y @how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow\gg to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > from the gate $<08179+$ sha of Ephraim $<00669+>$ Ephrayim > unto the $\{$ corner $\}<06438$ +pinnah > gate <08179 +sha, four <00702 +> arba < > hundred <03967 +me>ah > cubits <00520 +>ammah > corner 2CH 025023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 +Y @huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 $+\mathrm{Y} @$ how > achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow\gg him to Jerusalem $<03389+\mathrm{Y} @$ ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > to the $\{$ corner $\}<06437$

+ panah > gate <08179 +sha, four <00702 +>arba<> hundred <03967 + me>ah > cubits <00520 +>ammah > . corner 2CH 026009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 +migdal > in Jerusalem $<03389+$ Y @ruwshalaim > at <05921 + the $\{$ corner $\}<06438+$ pinnah > gate $<08179+$ sha , and at $<05921+$ the valley <01516 +gay>> gate <08179 + sha, and at <05921 + the turning <04740 +maqtsowa < > [ of the wall ] , and fortified <02388 +chazaq > them . corner 2CH 028024 And Ahaz <00271 +>Achaz > gathered <00622 $+>$ acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God < 00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k @liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the doors <01817 + deleth > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > \{corner\} <06438 + pinnah > of Jerusalem <03389 + Y @ruwshalaim > . corner NEH 003024 After <00310 +> achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad $<02582+$ Chenadad > another <08145 +sheniy > piece < $04060+$ middah > , from the house <01004 +bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa < > [ of the wall ] , even unto the \{corner\} <06438 +pinnah > . corner NEH 003031 After <00310 +> achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims $<05411+$ Nathiyn > , and of the merchants <07402 +rakal > , over <05048 + neged > against <05921 + the gate $<08179+$ sha Miphkad <04663 +Miphqad > , and to the going <05944 + up of the $\{$ corner \}<06438 +pinnah > corner NEH 003032 And between <00996 +beyn > the going <05944 + up of the \{corner\} <06438 +pinnah > unto the sheep $<06629+$ tso $>$ n > gate $<08179+$ sha repaired $<02388+$ chazaq > the goldsmiths <06884 + tsaraph > and the merchants <07402 +rakal > . corner JOB 038006 Whereupon are the foundations <00134 +> eden > thereof fastened <02883 +taba<> ? or <00176 +>ow > who <04310 +miy > laid <03384 +yarah > the \{corner\} <06438 + pinnah > stone <68> thereof; corner PSA 118022 The stone <68> [ which ] the builders <01129 +banah > refused <03988 +ma>ac > is become <01961 +hayah > the head <07218 +ro>sh > [ stone ] of the \{corner\} <06438 +pinnah > . corner PSA 144012 That our sons <01121 +ben > [ may be ] as plants <05195 +natia<> grown <01431 +gadal> up in their youth <05271 +na; [ that ] our daughters <01121 +ben > [ may be ] as $\{$ corner $\}<02106+$ zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [ after ] the similitude $<08403$ +tabniyth > of a palace <01964 +heykal > : corner PRO 007008 Passing <05674 + through the street <07784 +shuwq > near <00681 +>etsel > her \{corner\} <06438 +pinnah > ; and he went <06805 +tsa the way $<01870+$ derek > to her house <01004 +bayith > , corner PRO 007012 Now <06471 +pa [ is she ] without $<02351+$ chuwts >, now <06471 + pa in the streets <07339 +r@chob >, and lieth in wait <00693 +>arab > at $<00681+>$ etsel > every <03605 +kol> \{corner\} <06438 + pinnah > .) corner PRO 021009 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in a \{corner\} <06438 + pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m @ dan > woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . corner PRO 025024 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in the \{corner\} $<06438+$ pinnah > of the housetop <01406 +gag >, than with a brawling <04090 $+\mathrm{m} @$ dan > woman <00802 $+>$ ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . corner ISA 028016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > , Behold <02005 +hen > , I lay in Zion <06726 +Tsiyown > for a foundation <03248 +y @cuwdah > a stone <68> , a tried <00976 +bochan > stone <68>, a precious <03368 +yaqar > \{corner\} <06438 +pinnah > [ stone ], a sure <03245 +yacad > foundation <04143 +muwcad > : he that believeth <00539 +>aman > shall not make haste $<02363$ +chuwsh > . corner ISA 030020 And [ though ] the Lord <00136 +>Adonay > give <05414 + nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a \{corner\} $<03671+$ kanaph > any more <05750 + , but thine eyes $<05869+$ shall see $<07200+\mathrm{ra}>$ ah $>$ thy teachers $<03384$ +yarah > : corner JER 031038 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow \gg , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , that the city <05892 + shall be built <01129 +banah > to the LORD < $03068+$ Y @ hovah > from the tower < $04026+$ migdal > of Hananeel < $02606+$ Chanan>el > unto the gate $<08179+$ sha of the $\{$ corner $\}<06438+$ pinnah > . corner JER 031040 And the whole <03605 +kol > valley $<06010+$ of the dead <06297 + peger > bodies <06297 + peger > , and of the ashes <01880 +deshen > , and all <03605 +kol> the fields <08309 + sh @remah > unto the brook <05158 + nachal > of Kidron <06939 +Qidrown $>$, unto the $\{$ corner \} <06438 + pinnah > of the horse <05483 +cuwc > gate <08179 + sha toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > ; it shall not be plucked $<05428$ +nathash > up, nor <03808 +lo>> thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . corner JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow $<06738+$ tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784
+> esh > shall come <03318 +yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the \{corner\} <06285 +pe>ah > of Moab <04124 +Mow>ab>, and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . corner JER 051026 And they shall not take <03947 +laqach > of thee a stone $\langle 68\rangle$ for a $\{$ corner $\}<06438+$ pinnah $\rangle$, nor a stone $\langle 68\rangle$ for foundations $\langle 04146+$ mowcadah $\rangle$; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . corner EZE 046021 Then he brought <03318 +yatsa\gg me forth <03318 +yatsa\gg into $<00413+>$ el > the utter <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 $+>$ arba< > corners <04742 + m@quts of the court <02691 +chatser > ; and, behold <02009 +hinneh $>$, in every $\{$ corner $\}<04742+\mathrm{m} @ q u t s$ of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . corner AMO 003012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; As the shepherd $<07462$ +ra taketh $<05337$ +natsal > out of the mouth $<06310+$ peh $>$ of the lion $<00738+>$ ariy $>$ two <08147 +sh@ nayim > legs <03767 +kara<>, or <00176 +>ow > a piece <00915 +badal> of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria < $08111+$ Shom @ rown > in the $\{$ corner\} <06285 +pe>ah > of a bed <04296 +mittah >, and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . corner ZEC 010 004 Out of him came <03318 +yatsa>> forth <03318 +yatsa>> the $\{$ corner $\}<06438+$ pinnah > , out of him the nail <03489 +yathed >, out of him the battle <04421 + milchamah > bow <07198+qesheth >, out of him every $<03605+\mathrm{kol}>$ oppressor <05065 +nagas > together <03162 +yachad > . corner ZEC 014010 All <03605 +kol> the land <00776 +>erets > shall be turned <05437 + cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 + Rimmown > south <05045 +negeb > of Jerusalem <03389 + Y @ruwshalaim > : and it shall be lifted <07213 +ra>am > up, and inhabited <03427 +yashab > in her place <08478 +tachath >, from Benjamin s $<01144+$ Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate $<08179+$ sha , unto the $\{$ corner $\}<06434+$ pen $>$ gate $<08179+$ sha , and [ from ] the tower <04026 + migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 + melek > winepresses <03342 +yeqeb > . corner MAT 021042 Jesus <2424-Iesous -> saith <3004-lego -> unto them, Did ye never <3763 -oudepote -> read <0314anaginosko -> in the scriptures < 1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders $<3618$ - oikodomeo -> rejected <0593 -apodokimazo ->, the same <3778-houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the $\{$ corner $\}<1137$-gonia -> : this <3778-houtos -> is the Lord s <2962 -kurios -> doing <1096-ginomai ->, and it is marvellous <2298 -thaumastos -> in our eyes < 3788 -ophthalmos -> ? corner MAR 012010 And have ye not read <0314 -anaginosko -> this <5026-taute -> scripture <1124 -graphe -> ; The stone <3037-lithos -> which <3739 -hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the \{corner\} <1137-gonia -> : corner LUK 020017 And he beheld 1689 -emblepo - them, and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 - oun that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 - eis - the head 2776 -kephale - of the \{corner\} 1137 -gonia - ? corner ACT 004011 This is the stone <3037-lithos -> which <3588-ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848-exoutheneo -> of you builders <3618 -oikodomeo - > , which <3588-ho -> is become <1519-eis -> the head <2776-kephale -> of the \{corner\} <1137-gonia -> . corner ACT 026026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314-pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762-oudeis -> of these <5130-touton -> things are hidden <2990-lanthano -> from him ; for this <5124-touto -> thing was not done <4238 -prasso -> in a \{corner\} < 1137 -gonia -> . corner EPH 002020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes ->, Jesus <2424 -Iesous -> Christ <5547-Christos -> himself <0848-hautou -> being <5607-on -> the chief <0204 -akrogoniaios -> \{corner\} <0204-akrogoniaios -> [ stone ] ; corner 1PE 002006 Wherefore < 1352 -dio -> also <2532 -kai -> it is contained <4023-periecho -> in the scripture < 1124 - graphe -> , Behold <2400-idou -> , I lay < 5087 -tithemi -> in Sion <4622-Sion -> a chief <0204-akrogoniaios -> \{corner\} <0204-akrogoniaios -> stone <3037-lithos -> , elect <1588-eklektos ->, precious <1784 -entimos -> : and he that believeth <4100-pisteuo -> on <1909-epi -> him shall not be confounded <2617 -kataischuno -> . corner 1PE 002007 Unto you therefore <3767-oun -> which <3588 -ho -> believe <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544-apeitheo -> , the stone <3037-lithos -> which the builders <3618-oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made < 1096 -ginomai -> the head <2776 -kephale -> of the $\{$ corner $\}<1137$-gonia -> , corners EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba<
$>$ rings <02885 + tabba of gold <02091 +zahab > for it, and put <05414 +nathan > [ them ] in the four <00702 $+>$ arba < > $\{$ corners $\}<06471+$ pa thereof; and two <08147 +sh@nayim > rings <02885 +tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 + sheniy > side <06753 +Ts@ lelpowniy > of it . corners EXO 025026 And thou shalt make $<06213+$ for it four $<00702+>$ arba $<>$ rings $<02885+$ tabba of gold < $02091+$ zahab $>$, and put <05414 +nathan $>$ the rings $<02885+$ tabba in the four $<00702+>$ arba $<>\{$ corners $\}<06285+$ pe $>$ ah $>$ that $[$ are $]$ on $<05921+$ the four <00702 +> arba<> feet <07272 +regel > thereof . corners EXO 026023 And two <08147 +sh@nayim > boards $<07175+$ qeresh $>$ shalt thou make $<06213+$ for the $\{$ corners $\}<04742+$ m@quts of the tabernacle $<04908$ +mishkan > in the two sides <03411 +y @ rekah > . corners EXO 026024 And they shall be coupled <08382 + ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 + yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +> echad > ring <02885 +tabba : thus $<03651+$ ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > \{corners \} <04742 +m@quts . corners EXO 027002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba<> \{corners\} <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178+n@chosheth > . corners EXO 027004 And thou shalt make $<06213+$ for it a grate $<04345$ +makber > of network [ of ] brass $<05178+n @$ chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen < $05178+n @$ chosheth > rings < $02885+$ tabba in the four < $00702+>$ arba < > \{corners $\}<07098+$ qatsah > thereof . corners EXO 030004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it, by the two <08147 +sh@ nayim > \{corners \} <06763 +tsela<> thereof, upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . corners EXO 036028 And two <08147 +sh@ nayim > boards $<07175+$ qeresh $>$ made $<06213+$ he for the $\{$ corners $\}<04742+$ m@quts of the tabernacle $<04908+$ mishkan $>$ in the two sides <03411+y@rekah > . corners EXO 036029 And they were coupled <08382 +ta>am > beneath $<04295+$ mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both $<08147+$ sh @ nayim > of them in both <08147 +sh@nayim > the $\{$ corners $\}<04742+$ m@quts . corners EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 + zahab > , [ to be set ] by the four <00702 +>arba<> \{corners $\}<06471+$ pa of it ; even two <08147 +sh @ nayim > rings $<02885$ +tabba upon the one <00259 +> echad > side <06763 +tsela<> of it, and two <08147 +sh@nayim > rings $<02885$ +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it. corners EXO 037013 And he cast $<03332$ +yatsaq > for it four <00702 +>arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba upon the four <00702 +> arba<> \{corners\} <06285 +pe>ah > that [ were ] in the four <00702 +> arba < > feet <07272 +regel > thereof . corners EXO 037027 And he made <06213 + two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown $<02213+$ zer > thereof, by the two <08147 +sh@nayim > \{corners\} <06763 +tsela<> of it, upon the two <08147 + sh @ nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear $<05375$ +nasa\gg it withal . corners EXO 038002 And he made <06213 + the horns < $07161+$ qeren > thereof on $<05921+$ the four <00702 + > arba < > $\{$ corners $\}<06438+$ pinnah > of it; the horns <07161 +qeren > thereof were of the same : and he overlaid <06823 +tsaphah > it with brass <05178 +n @chosheth > . corners LEV 019009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not wholly <03615 +kalah > reap the $\{$ corners \} <06285 + pe>ah > of thy field <07704 +sadeh > , neither shalt thou gather <03950 +laqat > the gleanings < 03951 +leqet > of thy harvest <07105 +qatsiyr > . corners LEV 019027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo>> shalt thou mar <07843 +shachath > the $\{$ corners $\}<06285+$ pe>ah > of thy beard <02206 +zaqan > . corners LEV 019027 Ye shall not round <05362 +naqaph > the \{corners\} <06285 +pe>ah > of your heads $<07218+$ ro>sh > , neither <03808 +lo>> shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 023022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr $>$ of your land <00776 +>erets > , thou shalt not make clean riddance < $03615+$ kalah > of the $\{$ corners \} <06285 + pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo>> shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor <06041 + , and to the stranger < $01616+$ ger > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . corners NUM 024017 I shall see <07200 $+\mathrm{ra}>$ ah > him, but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star
<03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the \{corners \}<06285+pe>ah >of Moab <04124 + Mow $>$ ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . corners DEU 032026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into $\{$ corners $\}<06284+$ pa>ah > , I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath $>$ from among men <00582 +>enowsh > : corners 1KI 007030 And every <00259 +> echad > base <04350 $+\mathrm{m} @$ kownah > had four <00702 +> arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba<> \{corners \} <06471 +pa thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [ were ] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . corners 1KI 007034 And [ there were ] four <00702 +> arba< > undersetters <03802 + katheph > to the four <00702 +>arba<> \{corners \} <06438 + pinnah > of one <00259 +>echad > base <04350 $+\mathrm{m} @$ kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very base <04350 +m@kownah > itself . corners NEH 009022 Moreover thou gavest <05414 +nathan > them kingdoms <04467 +mamlakah > and nations $<05971+$, and didst divide $<02505+$ chalaq $>$ them into $\{$ corners $\}<06285+$ pe> ah $>$ : so they possessed $<03423$ +yarash > the land <00776 +>erets > of Sihon <05511 +Ciychown > , and the land <00776 +>erets > of the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > . corners JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow \gg a great <01419 + gadowl> wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba < > \{corners \} <06438 +pinnah > of the house $<01004$ +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad $>$ thee . corners ISA 011012 And he shall set <05375 +nasa>> up an ensign <05251 + nec > for the nations $<01471+$ gowy >, and shall assemble <00622 +> acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > together the dispersed <05310 +naphats > of Judah <03063 $+\mathrm{Y} @$ huwdah > from the four <00702 +>arba<> \{corners $\}<03671+$ kanaph > of the earth <00776 +>erets > . corners JER 009026 Egypt <04714 +Mitsrayim > , and Judah <03063 + Y @huwdah > , and Edom <00123 $+>$ Edom > , and the children <01121 +ben > of Ammon <05983 + , and Moab <04124 +Mow>ab >, and all $<03605+\mathrm{kol}>$ [ that are ] in the utmost <07112 +qatsats > \{corners\} <06285 +pe>ah > , that dwell <03427 + yashab > in the wilderness <04057 +midbar > : for all <03605 +kol > [ these ] nations <01471 +gowy > [ are ] uncircumcised $<06189+$, and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ] uncircumcised <06189 + in the heart <03820 +leb > . corners JER 025023 Dedan <01719 +D@ dan > , and Tema $<08485+$ Teyma \gg , and Buz <00938 +Buwz > , and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats > \{corners \} <06285 + pe>ah > , corners JER 049032 And their camels <01581 + gamal > shall be a booty <00957 + baz > , and the multitude <00527 +>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds <07307 +ruwach > them [ that are ] in the utmost <07112 +qatsats > \{corners \} <06285 +pe>ah >; and I will bring <00935 +bow>> their calamity <00343 +>eyd > from all <03605 + kol > sides <05676 + thereof, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . corners EZE 007002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > unto the land <00127 +>adamah > of Israel $<03478+$ Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow>> upon the four $<00702+>$ arba < > \{corners $\}<03671+$ kanaph > of the land <00776 +>erets > . corners EZE 041022 The altar $<04196+$ mizbeach > of wood <06086 + [ was ] three <07969 +shalowsh > cubits <00520 +> ammah > high $<01364+$ gaboahh > , and the length <00753 +>orek > thereof two <08147 + sh@ nayim > cubits <00520 +>ammah > ; and the \{corners\} <04740 +maqtsowa < > thereof, and the length <00753 +>orek > thereof, and the walls <07023 +qiyr > thereof, [ were ] of wood <06086 + : and he said <01696 +dabar > unto me, This <02088 + zeh > [ is ] the table <07979 + shulchan > that [ is ] before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > . corners EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof, and put $<05414$ +nathan > [ it ] on <05921 + the four <00702 +>arba<> horns <07161 +qeren > of it, and on <00413 $+>\mathrm{el}>$ the four <00702 +>arba<> \{corners $\}<06438+$ pinnah > of the settle <05835 + , and upon the border $<01366+\mathrm{g}$ @ buwl > round <05439 +cabiyb > about : thus shalt thou cleanse <02398 +chata>> and purge <03722 +kaphar > it . corners EZE 045019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood $<01818+$ dam > of the $\sin <02403+$ chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201 $+\mathrm{m} @$ zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba < > \{corners \} <06438 +pinnah $>$ of the settle $<05835+$ of the altar $<04196+$ mizbeach $>$, and upon the posts <04201+m@zuwzah >of the gate
$<08179+$ sha of the inner <06442 + p@niymiy > court <02691 +chatser >. corners EZE 046021 Then he brought <03318 +yatsa>> me forth <03318 +yatsa>> into <00413 +>el> the utter <02435 +chiytsown > court <02691 + chatser > , and caused me to pass <05674 + by the four <00702 +>arba<> \{corners \} <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 + chatser > [ there was ] a court <02691 +chatser > . corners EZE 046022 In the four <00702 +>arba < > corners $<04742+\mathrm{m} @$ quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad <07341 +rochab $>$ : these four <00702 +>arba < > \{corners\} <07106 +qatsa < > [ were ] of one <00259 +> echad > measure <04060 +middah > . corners EZE 046022 In the four <00702 +> arba< > \{corners \} <04742 +m@quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +> arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad <07341 +rochab > : these four <00702 +>arba< $>$ corners <07106 +qatsa < > [ were ] of one <00259 +>echad > measure < 04060 +middah > . corners ZEC 009 015 The LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> shall defend <01598 + ganan > them ; and they shall devour <00398 +> akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [ and ] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male\gg like bowls <04219 +mizraq > , [ and ] as the \{corners \} <02106 +zaviyth > of the altar <04196 +mizbeach > . corners MAT006 005 . And when <3752 -hotan -> thou prayest <4336proseuchomai -> , thou shalt not be as the hypocrites <5273-hupokrites -> [ are ] : for they love <5368-phileo -> to pray <4336 -proseuchomai -> standing <2476-histemi -> in the synagogues <4864-sunagoge -> and in the \{corners\} < 1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408-misthos -> . corners ACT 010011 And saw <2334 -theoreo -> heaven <3772-ouranos -> opened <0455-anoigo -> , and a certain <5100 -tis -> vessel <4632-skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173-megas -> sheet < 3607 -othone -> knit <1210-deo -> at the four <5064 -tessares -> \{corners\} <0746-arche ->, and let <2524-kathiemi -> down <2524-kathiemi -> to the earth <1093-ge -> : corners ACT 011005 I was in the city <4172 -polis -> of Joppa <2445-Ioppe -> praying <4336 -proseuchomai -> : and in a trance < 1611 -ekstasis -> I saw < 1492 -eido -> a vision < 3705 -horama - > , A certain < 5100 -tis -> vessel <4632-skeuos -> descend <2597-katabaino ->, as it had been a great <3173 -megas -> sheet <3607othone -> , let <2524 -kathiemi -> down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 tessares -> \{corners\} <0746-arche -> ; and it came <2064-erchomai -> even <0891-achri -> to me : corners REV 007001 . And after < 3326 -meta -> these <5023 - tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909-epi -> the four <5064-tessares -> \{corners\} <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417anemos -> of the earth <1093-ge -> , that the wind <0417-anemos -> should not blow <4154 -pneo -> on <1909epi -> the earth <1093 -ge ->, nor <3383 -mete -> on <1909 -epi -> the sea <2281-thalassa ->, nor <3383 -mete > on <1909 -epi -> any <3956 -pas -> tree <1186-dendron -> . cornet 1CH 015028 Thus all < $03605+$ kol > Israel $<03478+$ Yisra>el > brought <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > with shouting <08643 +t @ruw , and with sound <06963 +qowl >of the \{cornet\} $<07782$ +showphar > , and with trumpets <02689 +chatsots @ rah > , and with cymbals <04700 +m@tseleth > , making a noise <08085 +shama<> with psalteries <05035 +nebel> and harps <03658 +kinnowr > . cornet PSA 098006 With trumpets <02689 +chatsots @ rah > and sound <06963 +qowl > of $\{$ cornet $\}<07782+$ showphar > make a joyful noise before <06440 +paniym > the LORD <03068 +Y @hovah > , the King <04428 +melek > . cornet DAN 003005 [ That ] at what <01768 +diy > time < $05732+$ ye hear <08086 +sh@ma<> the sound $<07032+$ qal > of the $\{$ cornet $\}<07162+$ qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, dulcimer <05481+cuwmpown@yah >, and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@ mar > , ye fall <05308 +n@phal > down and worship <05457 +c@ gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : cornet DAN 003007 Therefore at that time $<02166+z @$ man $>$, when $<01768+$ diy $>$ all $<03606+$ kol $>$ thepeople $<05972+$ heard $<08086$ + sh @ ma< > the sound <07032 +qal > of the $\{$ cornet $\}<07162+$ qeren > , flute $<04953$ +mashrowqiy > , harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and all <03606 +kol> kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol> the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@ phal > down [ and ] worshipped <05457 $+\mathrm{c} @$ gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . cornet DAN 003010 Thou , O
king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t @ , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma<>the sound <07032+qal>of the \{cornet\}<07162 +qeren >, flute <04953 +mashrowqiy>, harp<07030 + qiytharoc >, sackbut 〈05443+cabb@ka>>, psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol> kinds <02177 $+z a n>$ of musick<02170 +z@mar>, shall fall[05308+n@phal](mailto:05308+n@phal)down and worship[05457+c@gid](mailto:05457+c@gid) the golden <01722 $+d @ h a b>$ image <06755 + tselem > : cornet DAN 003015 Now<03705 $+k @$ if <02006 +hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 +sh@ma<> the sound $<07032+$ qal > of the $\{$ cornet $\}<07162+$ qeren > , flute $\langle 04953+$ mashrowqiy $\rangle$, harp <07030 + qiytharoc $\rangle$, sackbut <05443 +cabb@ka>>, psaltery<06460 +p@canteriyn >, and dulcimer<05481 +cuwmpown@yah > , and all $\langle 03606+$ kol $>$ kinds $<02177+z a n>$ of musick $<02170+z @ m a r>$, ye fall $<05308+n @ p h a l>d o w n$ and worship <05457 $+c @$ gid $>$ the image <06755 +tselem > which <01768 +diy> I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship<05457 +c@gid>not, ye shall be cast <07412+r@mah > the same hour <08160 + sha into the midst <01459 + gav> of a burning <03345 +y@qad> fiery<05135 +nuwr> furnace <00861 +>attuwn > ; and who <04479 + man > [ is ] that God <00426 +>elahh > that shall deliver $<07804+$ sh @zab > you out of my hands <03028 +yad>? cornet HOS 005008 . Blow <08628 +taqa< > ye the \{cornet\} <07782 + showphar> in Gibeah <01390 +Gib, [ and ] the trumpet <02689 +chatsots@ rah > in Ramah <07414 + Ramah > : cry <07321 +ruwa<>aloud <07321+ruwa<>[at] Bethaven <01007+Beyth $>$ Aven >, after $\langle 00310+>$ achar $>$ thee, $O$ Benjamin $\langle 01144+$ Binyamiyn > . cornets 2SA 006005 And David $<01732+$ David > and all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra>el > played <07832 + sachaq > before <06440 + paniym > the LORD <03068 + Y@hovah > on all <03605 +kol> manner of [ instruments made of ] fir <01265 $+b$ @ rowsh > wood <06086 + , even on harps <03658 +kinnowr > , and on psalteries <05035 +nebel >, and on timbrels <08596 +toph >, and on \{cornets\}<04517 +m@na, and with trumpets <02689 + chatsots@rah >, and with \{cornets\} <07782 + showphar > . cornfloor HOS 009001 . Rejoice $<08055+$ samach > not , O Israel <03478 +Yisra>el > , for joy <01524 + giyl >, as [ other ] people <05971 +: for thou hast gone a whoring <02181 +zanah $>$ from thy God $\langle 00430+>$ elohiym $>$, thou hast loved $<00157$ +>ahab > a reward <00868 + >ethnan > upon every <03605 + kol > \{cornfloor\} . scorn 2KI 019021 This $<02088+$ zeh > [ is ] the word <01697 + dabar > that the LORD <03068 + Y@ hovah> hath spoken <01696 +dabar > concerning <05921 + him; The virgin <01330 +b@ thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [ and ] laughed <03932 +la thee to \{scorn\}; the daughter <01323 + bath > of Jerusalem <03389 + Y@ ruwshalaim > hath shaken <05128 +nuwa<>her head $<07218+$ ro>sh > at thee . scorn 2 CH 030010 So the posts $<07323+$ ruwts > passed $<05674+$ from city $<05892+$ to city <05892 + through the country <00776 +> erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 + M@nashsheh > even unto Zebulun<02074 + Z@buwluwn > : but they laughed <07832 + sachaq $>$ them to \{scorn\}, and mocked <03932 + la them . scorn NEH 002019 But when Sanballat <05571 + Canballat > the Horonite <02772 +Choroniy > , and Tobiah <02900 +Towbiyah > the servant <05650 + , the Ammonite <05984 + , and Geshem <01654 +Geshem > the Arabian <06163 +, heard <08085 +shama< > [it ] , they laughed $<03932+$ la us to $\{$ scorn\} , and despised $<00959+$ bazah $>$ us , and said <00559 + >amar > , What $<04100+$ mah $>$ [ is ] this $<02088+$ zeh $>$ thing $<01697+$ dabar $>$ that ye do $<06213+$ ? will ye rebel $<04775+$ marad > against <05921 + the king <04428 +melek >? scorn EST 003006 And he thought <05869 + \{scorn\} <00959 + bazah > to lay <07971 + shalach> hands <03027 + yad> on Mordecai <04782 + Mord@kay $>$ alone <00905 +bad >; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay> : wherefore Haman <02001 + Haman > sought <01245 +baqash > to destroy <08045 + shamad $>$ all <03605 +kol> the Jews <03064 + Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 + malkuwth > of Ahasuerus <00325 +>Achashverowsh>, [ even ] the people <05971 + of Mordecai <04782 + Mord@kay > . scorn JOB 012004 I am [ as ] one mocked <07832 +sachaq > of his neighbour $\langle 07453+$ rea $\langle>$, who calleth $\langle 07121+$ qara $\rangle>$ upon God $\langle 00433+>$ elowahh $\rangle$, and he answereth <06030 + him : the just <06662 +tsaddiyq > upright <08549 +tamiym > [ man is] laughed <07832 +sachaq > to \{scorn\} . scorn JOB 016020 My friends $\langle 07453+$ rea $<>\{$ scorn $\}<03887+$ luwts $>$ me : [ but ] mine eye $<05869+$ poureth <01811 +dalaph > out [ tears ] unto God <00433 + >elowahh >. scorn JOB 022019 The righteous $<06662+$ tsaddiyq $>$ see $<07200+r a>a h>$ [ it ] , and are glad $<08056+$ sameach > : and the innocent $<05355+$ naqiy > laugh <03932 + la them to \{scorn\}. scorn PSA 022007 All <03605 +kol > they that see <07200 + ra>ah > me laugh <03932 +la me to \{scorn\} : they shoot <06362 + patar> out the lip <08193 + saphah >, they shake <05128 + nuwa $<>$ the head $\langle 07218+$ ro $>$ sh $\rangle$, [ saying ], scorn PSA 044013 Thou makest $<06213+$ us a reproach <02781 +cherpah $>$ to our neighbours <07934 +shaken $>$, a \{scorn\}<03933 + la and a derision $<07047+$ qelec > to them that are round $<05439$ + cabiyb > about us . scorn PSA 079004 We
are become <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken >, a \{scorn\} $<03933+$ la and derision $<07047+$ qelec $>$ to them that are round $<05439+$ cabiyb > about us. scorn ISA 037 022 This <02088 + zeh > [ is ] the word <01697 + dabar> which <00834 +>aher> the LORD <03068 $+Y$ @ hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@ thuwlah > , the daughter <01323 +bath > of Zion <06726 + Tsiyown >, hath despised <00959 +bazah > thee , [ and ] laughed $<03932+$ la thee to $\{$ scorn\} ; the daughter $<01323+$ bath $>$ of Jerusalem <03389 + Y@ruwshalaim > hath shaken <05128 +nuwa<> her head <07218 +ro>sh > at thee . scorn EZE 023032 Thus <03541 +koh > saith <00559 + >amar > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s<00269 +>achowth > cup <03563 + kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to \{scorn\} and had in derision <03932 +la; it containeth <03557 +kuwl > much <04767 + mirbah >. scorn HAB 001010 And they shall scoff <07046 +qalac $>$ at the kings $<04428+$ melek $>$, and the princes $<07336+$ razan $>$ shall be a $\{$ scorn $\}<04890+$ mischaq $>$ unto them : they shall deride <07832 + sachaq > every <03605 + kol > strong <04013 + mibtsar > hold <04013 +mibtsar > ; for they shall heap <06651 + tsabar > dust <06083 + , and take <03920 +lakad > it. scorn MAT 009024 He said <3004-lego -> unto them, Give <0402-anachoreo -> place <0402-anachoreo -> : for the maid <2877-korasion -> is not dead <0599-apothnesko -> , but sleepeth <2518-katheudo ->. And they laughed <2606-katagelao -> him to \{scorn\} <2606-katagelao -> . scorn MAR 005040 And they laughed <2606 -katagelao -> him to \{scorn\} <2606-katagelao ->. But when he had put <1544-ekballo -> them all <0537hapas -> out, he taketh <3880 -paralambano -> the father <3962-pater -> and the mother <3384 -meter -> of the damsel <3813-paidion ->, and them that were with him, and entereth <1531-eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345-anakeimai -> . scorn LUK 008053 And they laughed 2606 -katagelao - him to \{scorn\} 2606 -katagelao - , knowing 1492 -eido - that she was dead LUK 0599 apothnesko - . scorner PRO 009007 He that reproveth <03256 + yacar > a \{scorner\} <03887 +luwts > getteth <03947 +laqach > to himself shame <07036 +qalown > : and he that rebuketh <03198 +yakach >a wicked <07563 + rasha<> [ man getteth ] himself a blot <03971 +m>uwm >. scorner PRO 009008 Reprove <03198 +yakach > not a \{scorner\} <03887 +luwts >, lest <06435 + pen > he hate <08130 + sane>> thee : rebuke $<03198+$ yakach >a wise <02450 + chakam > man, and he will love <00157 +>ahab > thee. scorner PRO 013 001. A wise <02450 + chakam > son <01121 +ben > [ heareth <08085 + shama<>] his father s <1> instruction <04148 + muwcar>: but a \{scorner\} <03887+luwts > heareth <08085+shama<> not rebuke $<01606+g @$. scorner PRO 014006 . A \{scorner\} <03887 +luwts > seeketh <01245 +baqash >wisdom <02451 +chokmah >, and [ findeth <04672 +matsa>> it ] not : but knowledge <01847 +da [ is ] easy <07043 + qalal > unto him that understandeth <00995 +biyn > . scorner PRO 015012 . A \{scorner\} <03887 +luwts > loveth <00157 + >ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo>> will he go <03212 + yalak > unto the wise <02450 + chakam > . scorner PRO 019025 . Smite <05221 +nakah >a $\{$ scorner $\}<03887+$ luwts >, and the simple<06612 +p@ thiy > will beware <06191 + : and reprove<03198 + yakach > one that hath understanding <00995 +biyn>, [ and ] he will understand <00995 +biyn > knowledge $<01847+$ da . scorner PRO 021011 . When the $\{$ scorner\} <03887 + luwts > is punished $<06064+$, the simple $<06612+p @$ thiy > is made wise <02449 +chakam > : and when the wise <02450 + chakam > is instructed $<07919$ +sakal >, he receiveth <03947 +laqach > knowledge <01847 + da . scorner PRO 021024 . Proud <02086 +zed > [ and ] haughty <03093 + yahiyr> \{scorner\} <03887 +luwts > [ is ] his name <08034 +shem > , who dealeth $<06213+$ in proud $<02087+$ zadown $>$ wrath $<05678+$. scorner PRO 022010 . Cast $<01644$ + garash > out the $\{$ scorner $\}<03887+$ luwts > , and contention <04066 + madown > shall go 〈03318 +yatsa>> out; yea, strife <01779 + diyn > and reproach <07036 +qalown > shall cease <07673 +shabath > . scorner PRO 024009 The thought <02154 +zimmah > of foolishness <00200 + >ivveleth > [ is ] sin <02403 +chatta>ah > : and the $\{$ scorner $\}<03887+$ luwts > [ is ] an abomination <08441 +tow to men <00120 +>adam > . scorner ISA 029020 For the terrible <06184 + one is brought <00656 + >aphec > to nought <00656 +>aphec > , and the $\{$ scorner $\}<03887+$ luwts $>$ is consumed $\langle 03615+$ kalah $>$, and all $\langle 03605+$ kol $>$ that watch <08245 +shaqad >for iniquity <00205 +>aven > are cut <03772 + karath>off: scorners PRO 001022 How <05704 + long <05704 + , ye simple <06612 +p@thiy> ones, will ye love <00157 +>ahab > simplicity <06612 $+p @$ thiy > ? and the \{scorners\} <03887 + luwts > delight <02531 + chemed > in their scorning <03944 +latsown >, and fools <03684 +k@ciyl > hate <08130 + sane>> knowledge <01847 + da ? scorners PRO 003 034 Surely <00518 + >im > he scorneth <03887 +luwts > the \{scorners\} <03887 +luwts > : but he giveth $<05414$ +nathan > grace <02580 + chen > unto the lowly <06041 + . scorners PRO 019029 . Judgments $<08201+$ shephet > are prepared $<03559+$ kuwn $>$ for $\{$ scorners $\}<03887+$ luwts > , and stripes $<04112$ +mahalummah >for the back <01458 + gav>offools <03684+k@ciyl >. scorners HOS 007005 In the day
<03117 +yowm > of our king <04428 + melek > the princes <08269 + sar > have made [ him ] sick <02470 + chalah > with bottles <02573 + chemeth > of wine <03196 + yayin >; he stretched <04900 + mashak > out his hand <03027 + yad > with \{scorners\} <03945 + latsats > . scornest PRO 009012 If <00518 +>im > thou be wise <02449 + chakam>, thou shalt be wise <02449 + chakam >for thyself: but [ if ] thou \{scornest $\}<03887+$ luwts $>$, thou alone <00905 +bad> shalt bear <05375 + nasa>> [ it ]. scornest EZE 016031 In that thou buildest $<01129+$ banah $>$ thine eminent $\langle 01354+$ gab > place in the head $\langle 07218+$ ro $>$ sh $>$ of every $\langle 03605+$ kol $\rangle$ way <01870 + derek >, and makest <06213 + thine high <07413 + ramah > place in every <03605 +kol> street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou \{scornest\} <07046 +qalac > hire <00868 +>ethnan > ; scorneth JOB 039007 He \{scorneth\} <07832 +sachaq $>$ the multitude <01995 +hamown > of the city <07151 + qiryah >, neither <03808 +lo>> regardeth <08085 + shama<> he the crying<08663 $+t$ @shu>ah>of the driver <05065 +nagas >. scorneth JOB 039018 What time <06256 + she lifteth <04754 + mara>> up herself on high <04791 +marowm>, she \{scorneth\}<07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab >. scorneth PRO 003034 Surely <00518 +>im > he \{scorneth\} <03887 +luwts > the scorners <03887 +luwts > : but he giveth <05414 +nathan > grace $<02580+$ chen > unto the lowly <06041 + . scorneth PRO 019028 . An ungodly <01100 +b@liya witness $<05707+\{$ scorneth $\}<03887+$ luwts > judgment <04941 + mishpat > : and the mouth <06310 +peh > of the wicked <07563 + rasha<> devoureth <01104 +bala<> iniquity <00205 +>aven >. scornful PSA 001001 . Blessed < $00835+>$ esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak> not in the counsel $<06098+$ of the ungodly $\langle 07563+$ rasha $\langle>$, nor $\langle 03808+$ lo>> standeth $\langle 05975+$ in the way $\langle 01870$ + derek > of sinners $\langle 02400+$ chatta〉>, nor $\langle 03808+l o\rangle \gg$ sitteth $\langle 03427+$ yashab > in the seat <04186 +mowshab > of the $\{$ scornful\} <03887 +luwts >. Scornful PRO 029008 . \{Scornful\} <03944 +latsown > men <00582 + >enowsh > bring <06315 + puwach > a city <07151 + qiryah > into a snare <06315 +puwach > : but wise <02450 + chakam > [ men ] turn <07725 + shuwb > away wrath <00639 + >aph >. scornful ISA 028014. Wherefore <03651 +ken > hear <08085 +shama<> the word <01697 + dabar > of the LORD <03068 + Y@hovah > , ye \{scornful\} <03944 +latsown > men 〈00582 +>enowsh>, that rule <04910 +mashal > this <02088 + zeh > people <05971 + which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim >. scorning JOB 034007 What <04310 + miy > man <01397 + geber > [ is ] like Job <00347 +>Iyowb > , [ who ] drinketh <08354 + shathah > up \{scorning\} <03933 +la like water <04325 + mayim > ? scorning PSA 123004 Our soul <05315 +nephesh > is exceedingly <07227+rab>filled <07646+saba<> with the \{scorning\} $<03933+l a$ of those that are at ease <07600 + sha>anan >, [ and ] with the contempt <00937 +buwz>of the proud $<01349+$ ga>ayown > . scorning PRO 001022 How <05704 + long <05704 + , ye simple $<06612$ $+p @$ thiy > ones , will ye love <00157 + >ahab > simplicity <06612 +p@ thiy >? and the scorners <03887 + luwts > delight <02531 + chemed > in their \{scorning\} <03944 + latsown >, and fools <03684 + $k$ @ciyl > hate <08130 + sane>> knowledge <01847 +da? unicorn NUM 023022 God <00410 + >el > brought <03318 +yatsa>> them out of Egypt <04714 + Mitsrayim > ; he hath as it were the strength <08443 +tow of an \{unicorn\}<07214 +r@>em > . unicorn NUM 024008 God <00410 +>el >brought <03318 +yatsa>> him forth $\langle 04161+$ mowtsa>> out of Egypt <04714 + Mitsrayim > ; he hath as it were the strength <08443 +tow of an \{unicorn\} <07214 +r@>em>: he shall eat <00398 +>akal > up the nations <01471 + gowy> his enemies <06862 +tsar > , and shall break <01633 + garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his arrows <02671 + chets > . unicorn JOB 039009 Will the \{unicorn\} <07214 +r@ >em > be willing <14> to serve <05647 + thee, or abide <03885 +luwn > by thy crib <18>? unicorn JOB 039010 Canst thou bind <07194 +qashar > the \{unicorn\}<07214+r@>em>with his band <05688+in the furrow $<08525+$ telem $>$ ? or will he harrow $<07702+$ sadad $>$ the valleys $<06010+$ after $<00310+>$ achar $>$ thee ? unicorn PSA 029006 He maketh them also to skip<07540 +raqad>like<03644+k@mow >a calf<05695+; Lebanon <03844 +L@banown > and Sirion<08304 +S@rayah >like <03644 +k@mow >a young <01121 +ben > \{unicorn\} <07214 $+r @>$ em > . unicorn PSA 092010 But my horn <07161 + qeren > shalt thou exalt <07311 +ruwm > like [ the horn of ] an \{unicorn\} <07214 +r@>em >:I shall be anointed <01101 +balal > with fresh <07488 + ra oil <08081 + shemen >. unicorns DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 $+b @ k o w r>o f ~ h i s ~ b u l l o c k<07794+$ showr > , and his horns <07161 +qeren > [are like] the horns <07161 + qeren > of \{unicorns\}<07214 +r@ >em > : with them he shall push<05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 + >ephec > of the earth <00776 + >erets > : and they [ are ] the ten <07233 $+r$ @babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim $>$, and they [ are ] the thousands <00505 + >eleph > of Manasseh < $04519+$ M@nashsheh > . unicorns PSA 022 021 Save <03467 + yasha<> me from the lion $s<00738+>$ ariy $\rangle$ mouth $\langle 06310+$ peh $\rangle$ : for thou hast heard $<06030+$ me from the horns <07161 +qeren >of the \{unicorns\} <07214+r@>em>. unicorns ISA 034007 And
the $\{$ unicorns $\}<07214+r @>e m>$ shall come <03381 +yarad >down <03381 +yarad > with them, and the bullocks <06499 + par > with the bulls <47> ; and their land <00776 +>erets > shall be soaked <07301 + ravah $>$ with blood $<01818+$ dam $>$, and their dust $<06083+$ made fat $<01878+$ dashen $>$ with fatness $<02459$ + cheleb >.
beaten corn thereof buy corn carry corn for corn after corn beaten out corn came up upon one stalk corn cometh corn fields corn fields on corn is wasted corn is withered corn shall make corn which they bought corn which they had brought out his corn money joseph gathered corn as lay up corn under my friends scorn me scorn unto them sickle unto thy neighbour's standing corn spread ground corn thereon <2SA17-:19 > standing corn standing corn standing corn standing corn take away my corn ten she asses laden with corn their corn there is corn there was corn there was corn therefore we take up corn they assemble themselves for corn they grow up with corn thou preparest them corn thy corn thy corn thy corn thy corn thy corn thy corn unicorn be willing unicorn with his band valleys also are covered over with corn we may sell corn we might buy corn will no more give thy corn will send you corn with corn
corn Rut_02_02/^\{corn /after him in whose sight I shall find grace. And she said unto her, Go , my daughter . corn Gen_42_05 /^\{corn /among those that came : for the famine was in the land of Canaan . corn 1Ti_05_18 $/ \$$ \{corn /And, The labourer is worthy of his reward . corn $1 \mathrm{Sa} \_25 \_18 / \wedge\{$ corn /and an hundred clusters of raisins , and two hundred cakes of figs, and laid them on asses . corn 2Sa_17_28/^\{corn /and beans, and lentiles, and parched pulse, corn Gen_45_23/^\{corn /and bread and meat for his father by the way . corn Gen_42_26/^\{corn /and departed thence. corn Luk_06_01/\$ \{corn /and did eat , rubbing them in their hands . corn Hos_14_07 $/ \wedge\{$ corn /and grow as the vine : the scent thereof shall be as the wine of Lebanon . corn Mat_12_01/\$\{corn/and his disciples were an hungred, and began to pluck the ears of corn , and to eat . corn Isa_17_05 /^\{corn /and reapeth the ears with his arm ; and it shall be as he that gathereth ears in the valley of Rephaim . corn Rut_03_07 $/ \wedge\{$ corn /and she came softly , and uncovered his feet , and laid her down . corn Rut_02_14 /^\{corn /and she did eat, and was sufficed , and left . corn Neh_13_12/^\{corn /and the new wine and the oil unto the treasuries . corn Amo_08_05 /^\{corn /and the sabbath , that we may set forth wheat, making the ephah small, and the shekel great , and falsifying the balances by deceit ? corn Hos_02_22/^\{corn /and the wine, and the oil ; and they shall hear Jezreel. corn Psa_04_07/^\{corn /and their wine increased . corn 1Sa_17_17/^\{corn/and these ten loaves, and run to the camp to thy brethren ; corn Deu_07_13/^\{corn /and thy wine, and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. corn Deu_11_14/^\{corn /and thy wine, and thine oil . corn Deu_16_13/^\{corn /and thy wine : corn Mat_12_01/\$\{corn /and to eat . corn Gen_42_25 /^\{ corn /and to restore every man's money into his sack, and to give them provision for the way : and thus did he unto them. corn Hag_01_11/^\{corn/and upon the new wine , and upon the oil, and upon that which the ground bringeth forth , and upon men , and upon cattle , and upon all the labour of the hands . corn Eze_36_29 $/ \wedge\{$ corn /and will increase it, and lay no famine upon you. corn 2Ki_18_32/^\{corn/and wine , a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. corn Isa_36_17/^\{corn /and wine, a land of bread and vineyards . corn Hos_02_08/^\{corn /and wine, and oil , and multiplied her silver and gold, which they prepared for Baal . corn Joe_02_19 /^\{corn /and wine , and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : corn 2Ch_32_28/^\{corn/and wine, and oil ; and stalls for all manner of beasts , and cotes for flocks . corn Hos_07_14/^\{corn /and wine , and they rebel against me. corn Gen_27_28 $/ \wedge\{$ corn /and wine : corn Deu_33_28 /^\{corn /and wine ; also his heavens shall drop down dew . corn Lam_02_12 $/ \wedge$ \{corn/and wine ? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom . corn Gen $\_27 \_37 / \wedge\{$ corn /and wine have I sustained him: and what shall I do now unto thee, my son ? corn Gen_41_49 /^\{corn /as the sand of the sea, very much, until he left numbering ; for it was without number . corn Lev_02_14/^\{corn /beaten out of full ears . corn Neh_05_03/^\{corn /because of the dearth . corn Gen_41_57/^\{corn /because that the famine was so sore in all lands . corn Isa_37_27/^\{corn /blasted before it be grown up . corn 2Ki_19_26/^\{corn /blasted before it be grown up . corn Hos_10_11/^\{corn /but I passed over upon her fair neck : I will make Ephraim to ride ; Judah shall plow, and Jacob shall break his clods . corn Gen_41_05 /^\{corn /came up upon one stalk, rank and good . corn Job_ $05 \_26 / \wedge\{$ corn /cometh in in his season . corn 1Co_09_09/\$\{corn /Doth God take care for oxen ? corn Lev_02_14/^\{corn /dried by the fire , even corn beaten out of full ears . corn Luk_06_01 / \$ \{corn /fields ; and his disciples plucked the ears of corn , and did eat, rubbing them in their hands . corn Mar_02_23/\$\{corn /fields on the sabbath day ; and his disciples began , as they went, to pluck the ears of corn . corn Gen_42_19 /^\{corn /for the famine of your houses : corn Neh_05_02 $/ \wedge$ \{corn /for them, that we may eat, and live . corn Neh_05_10 /^\{corn /I pray you, let us leave off this usury . corn Act_07_12/\$\{corn /in Egypt, he sent out our fathers first . corn Gen_42_01/^\{corn /in Egypt , Jacob said unto his sons, Why do ye look one upon another? corn Gen_42_03 /^\{corn /in Egypt . corn Gen_42_02/^\{corn /in Egypt : get you down thither, and buy for us from thence; that we may live , and not die . corn Mar_04_28 $/ \$$ \{corn /in the ear . corn Psa_72_16/^\{corn /in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth . corn Job_24_06 /^\{corn /in the field : and they gather the vintage of the wicked . corn 2Ki_04_42/^\{corn/in the husk thereof. And he said, Give unto the people, that they may eat . corn Jos_05_11/^\{corn/in the selfsame day. corn Hos_02_09 /^\{corn/in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . corn Isa_28_28 /^\{corn /is bruised ; because he will not ever be threshing it, nor break it with the wheel of his cart , nor bruise it with his horsemen . corn Amo_09_09 /^\{corn/is sifted in a sieve, yet shall not the least grain fall upon the earth . corn Joe_01_10/^\{corn /is wasted : the new wine is dried up , the oil languisheth . corn Joe_01_17/^\{corn/is withered. corn Gen_44_02/^\{corn/money. And he did according to the word that Joseph had spoken. corn Lev_23_14/^\{corn/nor green ears, until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . corn Psa_78_24/^\{corn
/of heaven . corn Isa_21_10/^\{corn /of my floor : that which I have heard of the LORD of hosts , the God of Israel , have I declared unto you. corn Jos_05_12 /^\{corn /of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . corn Jos_05_11/^\{corn /of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day . corn Neh_10_39 /^\{corn /of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister , and the porters , and the singers : and we will not forsake the house of our God . corn Jud_15_05 $/ \wedge\{$ corn /of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives . corn Num_18_27/^\{corn /of the threshingfloor , and as the fulness of the winepress . corn Deu_23_25 $/ \wedge$ \{corn /of thy neighbour, then thou mayest pluck the ears with thine hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . corn Deu_18_04 /^\{corn /of thy wine , and of thine oil, and the first of the fleece of thy sheep , shalt thou give him. corn Deu_14_23/^\{corn /of thy wine , and of thine oil , and the firstlings of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always. corn Joh_12_24/\$\{corn /of wheat fall into the ground and die, it abideth alone : but if it die , it bringeth forth much fruit . corn Deu_12_17 $/ \wedge\{$ corn /or of thy wine , or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : corn Exo_22_06 /^\{corn/or the field, be consumed therewith; he that kindled the fire shall surely make restitution . corn Exo_22_06/^\{corn /or the standing corn , or the field, be consumed therewith; he that kindled the fire shall surely make restitution . corn Zec_09_17 /^\{corn /shall make the young men cheerful , and new wine the maids . corn Neh_13_05 /^\{corn /the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters ; and the offerings of the priests . corn Pro_11_26/^\{corn/the people shall curse him: but blessing shall be upon the head of him that selleth it. corn Neh_05_11/^\{corn /the wine , and the oil , that ye exact of them. corn Lev_02_16 $/ \wedge$ \{corn /thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . corn 2Sa_17_19 /^\{corn /thereon; and the thing was not known . corn Job_39_04 /^\{corn/they go forth, and return not unto them. corn Psa_65_13/^\{corn/they shout for joy , they also sing . corn Isa_62_08 $/ \wedge$ \{corn /to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured : corn Gen_41_35 /^\{corn /under the hand of Pharaoh, and let them keep food in the cities . corn Psa_65_09 /^\{corn /when thou hast so provided for it. corn Gen_47_14 /^\{corn /which they bought : and Joseph brought the money into Pharaoh's house . corn Gen_43_02 /^\{corn /which they had brought out of Egypt , their father said unto them, Go again, buy us a little food. corn 2Ch_31_05 /^\{corn/wine, and oil, and honey, and of all the increase of the field ; and the tithe of all things brought they in abundantly .corn Deu_28_51/^\{corn/wine , or oil , or the increase of thy kine, or flocks of thy sheep , until he have destroyed thee. corn Jud_15_05 /^\{corn /with the vineyards and olives. Cornelius Act_10_01/\$\{Cornelius /a centurion of the band called the Italian band, Cornelius Act_10_21/\$\{Cornelius /and said, Behold, I am he whom ye seek : what is the cause wherefore ye are come ? Cornelius Act_10_17/\$\{Cornelius /had made enquiry for Simon's house , and stood before the gate , Cornelius Act_10_25/\$\{Cornelius /met him , and fell down at his feet , and worshipped him. Cornelius Act_10_30/\$\{Cornelius /said, Four days ago I was fasting until this hour ; and at the ninth hour I prayed in my house , and , behold , a man stood before me in bright clothing, Cornelius Act_10_22/\$\{Cornelius /the centurion , a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house , and to hear words of thee . Cornelius Act_10_31 $/ \$$ \{ Cornelius /thy prayer is heard, and thine alms are had in remembrance in the sight of God. Cornelius Act_10_24/\$\{Cornelius /waited for them, and had called together his kinsmen and near friends. Cornelius Act_10_07/\$\{Cornelius /was departed, he called two of his household servants, and a devout soldier of them that waited on him continually ; corner Pro_07_08 /^\{corner /and he went the way to her house , corner Isa_30_20 $/ \wedge$ \{corner /any more, but thine eyes shall see thy teachers : corner 2Ch_26_09 /^\{corner/gate , and at the valley gate, and at the turning of the wall, and fortified them. corner Zec_14_10/^\{corner/gate , and from the tower of Hananeel unto the king's winepresses . corner 2Ch_25_23/^\{corner /gate , four hundred cubits . corner 2Ki_14_13/^\{corner/gate, four hundred cubits . corner Exo_36_25/^\{corner /he made twenty boards, corner Jer_51_26/^\{corner/nor a stone for foundations ; but thou shalt be desolate for ever, saith the LORD . corner Amo_03_12/^\{corner /of a bed, and in Damascus in a couch . corner 2Ch_28_24/^\{corner /of Jerusalem . corner Jer_48_45 /^\{corner /of Moab, and the crown of the head of the tumultuous ones . corner Eze_46_21/^\{corner /of the court there was a court . corner Jer_ $31 \_40 / \wedge\{$ corner /of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . corner Pro_25_24 /^\{corner /of the housetop , than with a brawling woman and in a wide house . corner Pro_21_09 /^\{corner /of the housetop , than with a brawling woman in a wide house . corner Jos_18_14/^\{corner/of the sea southward, from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathjearim , a city
of the children of Judah : this was the west quarter . corner 2Ki_11_11/^\{corner /of the temple, along by the altar and the temple . corner $2 \mathrm{Ki} 11 \_11 / \wedge\{$ corner /of the temple to the left corner of the temple , along by the altar and the temple . corner Lev_21_05 /^\{corner /of their beard , nor make any cuttings in their flesh . corner Zec_10_04 $/ \wedge\{$ corner /out of him the nail , out of him the battle bow , out of him every oppressor together . corner 1Pe_02_06 $1 \$$ \{corner/stone , elect , precious : and he that believeth on him shall not be confounded . corner Job_38_06 $/ \wedge\{$ corner /stone thereof; corner Isa_28_16/^\{corner/stone, a sure foundation : he that believeth shall not make haste . corner Eph_02_20/\$ \{corner /stone; corner Psa_144_12 /^\{corner /stones, polished after the similitude of a palace : corner Mat_21_42/\$\{corner /this is the Lord's doing, and it is marvellous in our eyes ? corner Neh_03_32 /^\{corner /unto the sheep gate repaired the goldsmiths and the merchants . corners Jer_49_32 /^\{corners /and I will bring their calamity from all sides thereof, saith the LORD . corners Act_11_05/\$\{corners /and it came even to me : corners Act_10_11/\$\{corners /and let down to the earth : corners Deu_32_26/^\{corners /I would make the remembrance of them to cease from among men : corners Exo_37_27/^\{corners /of it, upon the two sides thereof, to be places for the staves to bear it withal. corners Exo_37_03/^\{corners /of it; even two rings upon the one side of it, and two rings upon the other side of it. corners Exo_38_02 /^\{corners /of it; the horns thereof were of the same: and he overlaid it with brass . corners Num_24_17/^\{corners/of Moab , and destroy all the children of Sheth . corners $1 \mathrm{Ki} \_07 \_34 / \wedge$ \{corners /of one base : and the undersetters were of the very base itself. corners Zec_09_15 /^\{corners /of the altar . corners Eze_46_21/^\{corners /of the court ; and, behold, in every corner of the court there was a court . corners Eze_ $46 \_22 / \wedge$ \{corners /of the court there were courts joined of forty cubits long and thirty broad : these four corners were of one measure . corners Rev_07_01 $/ \$$ \{corners /of the earth, holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea, nor on any tree . corners Isa_11_12/^\{corners /of the earth . corners Job_01_19/^\{corners /of the house , and it fell upon the young men , and they are dead ; and I only am escaped alone to tell thee. corners Eze_07_02 $/ \wedge\{$ corners /of the land . corners Eze_43_20/^\{corners /of the settle, and upon the border round about : thus shalt thou cleanse and purge it. corners Eze_45_19/^\{ corners /of the settle of the altar, and upon the posts of the gate of the inner court . corners Mat_06_05 $/ \$$ \{corners /of the streets, that they may be seen of men. Verily I say unto you , They have their reward . corners Exo_26_23/^\{corners/of the tabernacle in the two sides . corners Exo_36_28 /^\{corners /of the tabernacle in the two sides . corners Lev_19_27 /^\{corners /of thy beard . corners Lev_19_09 /^\{corners /of thy field , neither shalt thou gather the gleanings of thy harvest . corners Lev_23_22 $/ \wedge$ \{corners /of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest : thou shalt leave them unto the poor, and to the stranger : I am the LORD your God . corners Lev_19_27/^\{corners /of your heads , neither shalt thou mar the corners of thy beard . corners Neh_09_22/^\{corners /so they possessed the land of Sihon, and the land of the king of Heshbon , and the land of Og king of Bashan . corners Exo_25_26/^\{corners /that are on the four feet thereof. corners Jer_09_26/^\{corners /that dwell in the wilderness : for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart . corners Exo_37_13/^\{corners /that were in the four feet thereof. corners $1 \mathrm{Ki} \_07 \_30 / \wedge$ \{corners /thereof had undersetters: under the laver were undersetters molten, at the side of every addition . corners Eze_ $41 \_22 / \wedge\{$ corners /thereof, and the length thereof, and the walls thereof, were of wood : and he said unto me, This is the table that is before the LORD . corners Exo_30_04 /^\{corners /thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . corners Exo_27_04 /^\{corners /thereof. corners Exo_27_02/^\{corners /thereof: his horns shall be of the same: and thou shalt overlay it with brass . corners Exo_25_12/^\{corners /thereof; and two rings shall be in the one side of it, and two rings in the other side of it. corners Eze_46_22/^\{corners /were of one measure . cornet 1Ch_15_28/^\{cornet /and with trumpets, and with cymbals, making a noise with psalteries and harps . cornet Dan_03_07 /^\{cornet /flute, harp, sackbut, psaltery, and all kinds of musick, all the people , the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up . cornet Dan_03_10/^\{cornet /flute , harp , sackbut , psaltery , and dulcimer, and all kinds of musick, shall fall down and worship the golden image : cornet Dan_03_15 /^\{cornet /flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick, ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? cornet Dan_03_05/^\{cornet/flute, harp, sackbut, psaltery , dulcimer, and all kinds of musick , ye fall down and worship the golden image that Nebuchadnezzar the king hath set up : cornet Hos_05_08 $/ \wedge$ \{cornet/in Gibeah, and the trumpet in Ramah : cry aloud at Bethaven, after thee, O Benjamin . cornet Psa_98_06 /^\{cornet /make a joyful noise before the LORD , the King . cornets 2Sa_06_05 /^\{cornets /and on cymbals . scorn Psa_44_13/^\{scorn/and a derision to them that are round about us. scorn Psa_79_04/^\{scorn /and derision to them that are round about us. scorn Neh_02_19/^\{scorn/and despised us, and said, What is this thing that ye do ? will ye rebel against the king ? scorn Eze_23_32/^\{scorn /and had in derision ; it containeth
much . scorn 2Ch_30_10/^\{scorn /and mocked them. scorn Mar_05_40/\$ \{scorn /But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying . scorn Luk_08_53/\$\{scorn /knowing that she was dead. scorn Job_16_20/^\{scorn /me: but mine eye poureth out tears unto God . scorn Isa_37_22 /^\{scorn /the daughter of Jerusalem hath shaken her head at thee . scorn 2Ki_19_21 /^\{scorn /the daughter of Jerusalem hath shaken her head at thee . scorn Psa_22_07 $/ \wedge\{$ scorn /they shoot out the lip , they shake the head , saying, scorn Est_03_06/^\{scorn/to lay hands on Mordecai alone; for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai . scorn Hab_01_10 /^\{scorn /unto them: they shall deride every strong hold ; for they shall heap dust , and take it. scorner Pro_22_10 $/ \wedge\{$ scorner /and contention shall go out ; yea, strife and reproach shall cease . scorner Pro_19_25 /^\{ scorner /and the simple will beware : and reprove one that hath understanding, and he will understand knowledge . scorner Pro_09_07 /^\{scorner /getteth to himself shame : and he that rebuketh a wicked man getteth himself a blot . scorner Pro_13_01/^\{scorner /heareth not rebuke . scorner Pro_24_09 /^\{scorner /is an abomination to men . scorner Isa_29_20 /^\{scorner /is consumed, and all that watch for iniquity are cut off : scorner Pro_21_24 $/ \wedge\{$ scorner /is his name, who dealeth in proud wrath . scorner Pro_21_11/^\{scorner/is punished, the simple is made wise : and when the wise is instructed, he receiveth knowledge . scorner Pro_09_08 /^\{ scorner /lest he hate thee: rebuke a wise man , and he will love thee. scorner Pro_15_12/^\{scorner /loveth not one that reproveth him: neither will he go unto the wise . scorner Pro_14_06/^\{scorner /seeketh wisdom , and findeth it not: but knowledge is easy unto him that understandeth . scorners Pro_19_29/^\{scorners /and stripes for the back of fools . scorners Pro_03_34 /^\{scorners /but he giveth grace unto the lowly . scorners Pro_01_22 /^\{scorners /delight in their scorning , and fools hate knowledge ? scornest Eze_16_31 /^\{ scornest /hire ; scornest Pro_09_12 /^\{scornest /thou alone shalt bear it. scorneth Pro_19_28/^\{scorneth/judgment : and the mouth of the wicked devoureth iniquity . scorneth Job_39_18 /^\{ scorneth /the horse and his rider . scorneth Job_39_07 /^\{ scorneth /the multitude of the city, neither regardeth he the crying of the driver . scorneth Pro_03_34/^\{scorneth /the scorners : but he giveth grace unto the lowly. scornful Isa_28_14/^\{scornful/men , that rule this people which is in Jerusalem . Scornful Pro_29_08 /^\{Scornful/men bring a city into a snare : but wise men turn away wrath . scorning Pro_01_22 /^\{scorning /and fools hate knowledge ? scorning Job_34_07 /^\{ scorning /like water ? scorning Psa_123_04 /^\{scorning /of those that are at ease , and with the contempt of the proud . unicorn Job_39_09 /^\{ unicorn /be willing to serve thee, or abide by thy crib ? unicorn Num_24_08/^\{unicorn /he shall eat up the nations his enemies , and shall break their bones , and pierce them through with his arrows . unicorn Psa_92_10 $/ \wedge\{$ unicorn /I shall be anointed with fresh oil . unicorn Job_39_10/^\{unicorn/with his band in the furrow? or will he harrow the valleys after thee? unicorns Isa_34_07 /^\{unicorns /shall come down with them, and the bullocks with the bulls ; and their land shall be soaked with blood, and their dust made fat with fatness . unicorns Deu_33_17/^\{unicorns /with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh .
- corn , 1098, 1121, 1250, 1637, 1643, 1715, 3759, 5669, 6194, 7054, 7383, 7668, * corn, 2848, 4621, 4702,4719 , - scorn , 0959, 3887, 3933, 4890 , * scorn , 2606, - unicorn , 7214,

