## Word Study for -- GOST




## KJV Bible Word Studies for COST

## KJV Bible Word Studies for PENTECOST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

cost 1160 \# dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): -- \{cost\}.
cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to \{cost\} nothing, free(-ly), innocent, for nothing (nought, in vain.
cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (\{cost \}, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain.

Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004; fiftieth ( 2250 being implied) from Passover, i.e. the festival of 'Pentecost': -- \{Pentecost\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 : -- bewray [self ], that are bidden, call (for , forth , self, upon), cry (unto), (be) famous, guest , invite, mention , (give) name, preach , (make) proclaim (- ation), pronounce , publish , read , renowned, say .
cost 02600 \#\# chinnam \{khin-nawm'\} ; from 02580 ; gratis , i.e. devoid of $\{$ cost $\}$, reason or advantage : -- without a cause (cost, wages), causeless, to cost nothing, free (- ly), innocent , for nothing (nought , in vain .
cost 1159 - dapanao \{dap-an-ah'-o\}; from 1160; to expend, i.e. (in a good sense) to incur \{cost\}, or (in a bad one) to waste: -- be at charges, consume, spend.
cost 1160 - dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): -- \{cost\}.
costless 0077 - adapanos \{ad-ap'-an-os\}; from 0001 (as negative particle); and 1160; \{costless\}, i.e. gratuitous: -- without expense.
costliness 03366 \#\# y@qar \{yek-awr'\} ; from 03365 ; value, i.e. (concretely) wealth ; abstractly, \{costliness \}, dignity :-- honour , precious (things) , price .
costliness 5094 - timiotes \{tim-ee-ot'-ace\}; from 5093; expensiveness, i.e. (by implication) magnificence: -- \{costliness\}.
costly 03368 \#\# yaqar \{yaw-kawr'\} ; from 03365 ; valuable (obj . or subj .) : -- brightness, clear, \{costly \}, excellent, fat, honourable women, precious , reputation .
costly 4185 - poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- \{costly\}, very precious, of great price.
costly 4186 - polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092; extremely valuable: -- very \{costly\}, of great price.
costly 5093 - timios \{tim'-ee-os\}; including the comparative timioteros \{tim-ee-o'-ter-os\}; and the superlative timiotatos \{tim-ee-o'-tat-os\}; from 5092; valuable, i.e. (objectively) \{costly\}, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.
costume 2689 - katastole \{kat-as-tol-ay'\}; from 2687; a deposit, i.e. (specially) \{costume\}: -- apparel
Pentecost 1207 - deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before \{Pentecost\}): -- second...after the first.
Pentecost 4005 - pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004; fiftieth ( $\mathbf{2 2 5 0}$ being implied) from Passover, i.e. the festival of " \{Pentecost\} " : -- Pentecost.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0077 + charge + without +/ . adapanos \{ad-ap'-an-os\}; from $0001+$ Alpha (as negative particle); and 1160 + Now + the cost + therefore +/ ; costless, i .e . gratuitous: --without expense .

1007 + the son 2PE 0f Bosor +/ . Bosor \{bos-or'\}; of Hebrew origin [ 1160 + Now + the cost + therefore +/ ]; Bosor (i .e . Beor), a Moabite: --Bosor .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ . dapanao \{dap-an-ah'-o\}; from $1160+$ Now + the cost + therefore +/ ; to expend, i .e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1160 + Now + the cost + therefore +/ . dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): --cost .

1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto the supper +/ . deipnon \{dipe'-non\}; from the same as $1160+$ Now + the cost + therefore + ; dinner, $\mathbf{i} . e$ . the chief meal (usually in the evening): --feast, supper .
$4005+$ Pentecost + of Pentecost +/ . pentekoste \{pen-tay-kos-tay'\}; feminine of the ord . of $4004+$ fifty + and fifty + by fifties + and by fifties +/ ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i t$ was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i .e . the festival of 'Pentecost': --Pentecost .

Root Words and their word stems. This helps you see all related words in the English.
$4 * \operatorname{cost}$

1 - costliness

6 - costly

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

cost 1160 ** dapane ${ }^{* *}$ \{cost $\}$.
cost 2600 -- chinnam -- without a cause (cost, wages), causeless, to \{cost\} nothing,free(-ly), innocent, for nothing (nought, in vain.
cost 2600 -- chinnam -- without a cause (\{cost\}, wages), causeless, to cost nothing,free(-ly), innocent, for nothing (nought, in vain.
costliness 5094 ** timiotes ** \{costliness \}.
costly 3368 -- yaqar -- brightness, clear, \{costly\}, excellent, fat, honourablewomen, precious, reputation. costly 4185 ** poluteles ** \{costly\}, very precious, of great price.
costly 4186 ** polutimos ** very \{costly\}, of great price.
Pentecost 4005 ** pentekoste ** \{Pentecost\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

costliness 5094 timiotes * \{costliness $\},\{5094$ timiotes \},
costly 4185 poluteles * $\{$ costly $\},\{4185$ poluteles $\}, 4186$ polutimos , costly 4186 polutimos * \{costly, 4185 poluteles , \{4186 polutimos \}, pentecost 4005 pentekoste * \{pentecost\}, $\{4005$ pentekoste \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- cost, 2600,
* pentecost, 4005,


## English Synonyms with Greek Strong's Number.

costliness - 5094 \{costliness\}, costly - 4185 \{costly\}, great, precious, price, very, costly - 4186 \{costly\}, great, price, very, pentecost - 4005 \{pentecost\},
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English Concordance to the KJV Bible.

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cost, 2SA_19_42, 2SA_24_24,
cost,1CH_21_24,
cost ,LUK_14_28,
costliness , REV_18_19,
costly, 1KI_05_17,1KI_07_09,1KI_07_10, 1KI_07_11,
costly, JOH_12_03
costly, 1TI_02_09,
pentecost, ACT_02_01, ACT_20_16,
pentecost,1CO_16_08,
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A Call To Action

## One Word English Phrase Index to the KJV Bible.

cost 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.
cost 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
cost 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
cost Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
costliness Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
costly 1Ki_05_17 \# And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.
costly $1 \mathrm{Ki} \_07$ _09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
costly 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
costly 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.
costly 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
costly Joh_12_03 \# Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Pentecost 1Co_16_08 \# But I will tarry at Ephesus until Pentecost.
Pentecost Act_02_01 \# And when the day of Pentecost was fully come, they were all with one accord in one place.

Pentecost Act_20_16 \# For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

## Three Word English Phrase Index to the KJV Bible.

cost me nothing 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
cost or hath 2Sa_19_42 \# And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?
cost whether he Luk_14_28 \# For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
cost 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.
costliness for in Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
costly and anointed Joh_12_03 \# Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
costly array 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
costly stones according 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
costly stones after 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.
costly stones and 1Ki_05_17 \# And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.
costly stones even 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

Pentecost was fully Act_02_01 \# And when the day of Pentecost was fully come, they were all with one accord in one place.

Pentecost 1Co_16_08 \# But I will tarry at Ephesus until Pentecost.
Pentecost Act_20_16 \# For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

## Bible Phrases for Individual word studies

costly stones 1Ki_05_17
costly stones 1Ki_07_10
costly stones 1Ki_07_11
costly stones 1Ki_07_09
pentecost was fully come Act_02_01

## Bible Quick Find Phrase Concordance for fast finding of phrases

cost ^ 1Ch_21_24 / cost /^
cost ^ 2 Sa_24_24 / cost /^me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
cost ^ 2Sa_19_42 / cost /^or hath he given us any gift?
cost ^ Luk_14_28 / cost /^whether he have [sufficient] to finish [it]?
costliness ^ Rev_18_19 / costliness /^for in one hour is she made desolate.
costly ^ Joh_12_03 / costly /^and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
costly ^ 1Ti_02_09 / costly /^array;
costly ^ 1Ki_07_09 / costly /^stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
costly ^ 1Ki_07_11 / costly /^stones, after the measures of hewed stones, and cedars.
costly ^ 1Ki_07_10 / costly /^stones, even great stones, stones of ten cubits, and stones of eight cubits.
costly ^ 1 Ki_05_17 / costly /^stones, [and] hewed stones, to lay the foundation of the house.
Pentecost ^ 1Co_16_08 / Pentecost /^
Pentecost ^ Act_20_16 / Pentecost /^
Pentecost ^ Act_02_01 / Pentecost /^was fully come, they were all with one accord in one place.

## Bible Translation Phrases for Individual word studies

cost $\qquad$ the cost 1160 -dapane-> costliness of her costliness 5094 -timiotes->
costly $\qquad$ costly 4185 -poluteles->
costly $\qquad$ costly 4186 -polutimos->

Pentecost of Pentecost 4005 -pentekoste->

Pentecost
Pentecost 4005 -pentekoste->

## Bible Word Index with the full text of each verse

Pentecost Act_20_16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of \{Pentecost\}.

Pentecost 1Co_16_08 But I will tarry at Ephesus until \{Pentecost\}.
Pentecost Act_02_01 And when the day of \{Pentecost\} was fully come, they were all with one accord in one place.
cost 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without \{cost\}.
cost 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [\{cost\}]? or hath he given us any gift?
cost 2Sa_24_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth \{cost\} me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
cost Luk_14_28 For which of you, intending to build a tower, sitteth not down first, and counteth the \{cost\}, whether he have [sufficient] to finish [it]?
costliness Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her \{costliness\}! for in one hour is she made desolate.
costly 1Ki_07_11 And above [were] \{costly\} stones, after the measures of hewed stones, and cedars.
costly 1Ki_05_17 And the king commanded, and they brought great stones, \{costly\} stones, [and] hewed stones, to lay the foundation of the house.
costly 1Ki_07_10 And the foundation [was of] \{costly\} stones, even great stones, stones of ten cubits, and stones of eight cubits.
costly 1Ki_07_09 All these [were of] \{costly\} stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
costly 1Ti_02_09 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or \{costly\} array;
costly Joh_12_03 Then took Mary a pound of ointment of spikenard, very \{costly\}, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

## Bible Word Index with Strong's Number with the full text of each verse

cost ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build $\langle 3618\rangle(5658)$ a tower $\langle 4444\rangle$, sitteth $\langle 2523\rangle\langle 0\rangle$ not $\langle 3780\rangle$ down $\langle 2523\rangle$ (5660) first <4412>, and counteth <5585> (5719) the $\{$ cost $\}$ <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?
costliness ${ }^{\wedge}$ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> \{costliness\} <5094> , for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).
costly ^ 1Ti_02_09 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> \{costly\} <4185> array <2441>;
costly ^ Joh_12_03 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very \{costly\} <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

Pentecost ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of \{Pentecost\} <4005>.

Pentecost ^ Act_02_01 And <2532> when <1722> the day <2250> of \{Pentecost\} <4005> was fully come <4845> (5745), they were <2258> (5713) all <0537> with one accord <3661> in <1909> one place <0846>.

Pentecost ^ 1Co_16_08 But <1161> I will tarry <1961> (5692) at <1722> Ephesus <2181> until <2193> \{Pentecost $\}$ <4005>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Pentecost 1Co_16_08 But I will tarry (1961 -epimeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) until (2193 -heos -) \{Pentecost\} (4005 -pentekoste -) .

Pentecost Act_02_01. And when (3588-ho -) the day (2250 -hemera -) of \{Pentecost\} (4005 -pentekoste -) was fully (4845-sumpleroo -) come (4845-sumpleroo -) , they were all ( 0537 -hapas -) with one (3661homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

Pentecost Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704-hopos -) he would (1096 -ginomai -) not spend (5551chronotribeo -) the time ( 5551 -chronotribeo -) in Asia ( 0773 -Asia -):for he hasted ( 4692 -speudo -), if (1487 -ei -) it were possible ( $\mathbf{1 4 1 5}$-dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414-Hierosoluma -) the day (2250 -hemera -) of \{Pentecost\} (4005-pentekoste -).
cost 1Ch_21_24 And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) to Ornan(00771 +)Ornan ), Nay ( $03808+10$ ) ) ; but I will verily ( 07069 +qanah ) buy ( 07069 +qanah ) it for the full ( 04392 +male) ) price ( 03701 + keceph ):for I will not take ( 05375 +nasa) ) [ that ] which ( 00834 +)aher ) [ is ] thine for the LORD ( 03068 +Y@hovah ) , nor offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings without (02600 +chinnam ) \{cost $\}(02600+c h i n n a m)$.
cost 2Sa_19_42 And all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) answered ( 06030 +(anah ) the men ( $\mathbf{0 0 3 7 6}+$ )iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), Because ( 03588 +kiy ) the king ( 04428 +melek ) [ is ] near ( $\mathbf{0 7 1 3 8}+$ qarowb ) of kin to us:wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then be ye angry ( 02734 +charah ) for this ( $02088+$ zeh ) matter (01697 + dabar ) ? have we eaten ( $00398+$ )akal ) at all of the king s ( 04428 +melek ) [ \{cost $\}$ ] ? or hath he given ( 05375 +nasa) ) us any gift ( 05379 +nisse)th ) ?
cost 2Sa_24_24 And the king (04428 +melek ) said (00559 +)amar ) unto Araunah (00728 +)Aravnah ) , Nay ( 03808 +lo) ) ; but I will surely buy ( 07069 +qanah ) [ it ] of thee at a price ( $04242+\mathrm{m} @$ chiyr ):neither
( 03808 +lo) ) will I offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 +Y @hovah ) my God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of that which ( $\mathbf{0 0 8 3 4}+$ )aher ) doth $\{\operatorname{cost}\}(\mathbf{0 2 6 0 0}+$ chinnam $)$ me nothing ( $\mathbf{0 2 6 0 0}$ +chinnam ) . So David (01732 +David ) bought (07069 +qanah ) the threshingfloor ( 01637 +goren ) and the oxen ( 01241 +baqar ) for fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) .
cost Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 psephizo - the \{cost $\} 1160$-dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 apartismos - [it ] ?
costliness Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776kephale -) , and cried (2896-krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), saying (3004lego -) , Alas (3758-oua -), alas (3758 -oua -) , that great ( 3173 -megas -) city ( 4172 -polis -), wherein (3757hou -) were made ( 4147 -plouteo -) rich ( 4147 -plouteo -) all ( $\mathbf{3 9 5 6}$-pas -) that had ( 2192 -echo -) ships ( 4143 -ploion -) in the sea ( 2281 -thalassa -) by reason ( 1537 -ek -) of her \{costliness\} ( 5094 -timiotes -) ! for in one hour ( 5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .
costly 1Ki_05_17 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ), and they brought ( 05265 +naca( ) great (01419 +gadowl ) stones (68), , costly\} (03368 +yaqar ) stones (68), [ and ] hewed (01496 +gaziyth ) stones (68), to lay the foundation (03245 +yacad) of the house (01004 +bayith ) .
costly 1Ki_07_09 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were of ] \{costly\} ( 03368 +yaqar ) stones ( 68 ), according to the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , sawed ( 01641 +garar ) with saws ( 04050 +m@gerah ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) , even from the foundation ( 04527 +maccad ) unto the coping ( $02947+$ tephach ), and [ so ] on ( $05704+($ ad $)$ the outside ( 02351 +chuwts ) toward ( $05704+($ ad $)$ the great $(01419+$ gadowl ) court ( $02691+$ chatser ) .
costly 1Ki_07_10 And the foundation (03245 +yacad ) [ was of ] \{costly\} (03368 +yaqar ) stones (68), even great ( 01419 +gadowl ) stones ( 68 ), stones ( $\mathbf{6 8}$ ) of ten ( $\mathbf{0 6 2 3 5}+$ (eser ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ), and stones (68) of eight ( $08083+$ sh @ moneh ) cubits ( 00520 +)ammah ).
costly 1Ki_07_11 And above ( 04605 +ma(al ) [ were ] \{costly\} ( 03368 +yaqar ) stones ( 68 ) , after the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , and cedars ( 00730 +)erez )
costly 1Ti_02_09 . In like ( $\mathbf{5 6 1 5}$-hosautos -) manner also ( 2532 -kai -) , that women ( 1135 -gune -) adorn (2885-kosmeo -) themselves ( 1438 -heautou -) in modest (2887-kosmios -) apparel ( 2689 -katastole -) , with shamefacedness ( 0127 -aidos -) and sobriety (4997-sophrosune -) ; not with broided (4117-plegma -) hair (4117-plegma -), or (2228-e -) gold ( 5557 -chrusos -), or (2228-e -) pearls ( $\mathbf{3 1 3 5}$-margarites -), or ( 2228 -e -) \{costly\} (4185 -poluteles -) array (2441 -himatismos -) ;
costly Joh_12_03 Then (3767-oun -) took (2983 -lambano -) Mary (3137-Maria -) a pound (3046-litra -) of ointment (3464-muron -) of spikenard (4101 -pistikos -) , very ( 4186 -polutimos -) \{costly\} ( 4186 -polutimos -) , and anointed ( 0218 -aleipho -) the feet ( 4228 -pous -) of Jesus ( 2424 -Iesous -), and wiped ( 1591 ekmasso -) his feet ( $\mathbf{4 2 2 8}$-pous -) with her hair ( 2359 -thrix -): and the house ( 3614 -oikia -) was filled (4137pleroo -) with the odour ( $\mathbf{3 7 4 4}$-osme -) of the ointment ( 3464 -muron -) .

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cost , $1 \mathrm{CH}, 21: 24$ cost , 2SA , 19:42, 2SA , $24: 24$ cost, $\mathrm{LU}, 14: 28$ costliness, RE, $18: 19$ costly, $1 \mathrm{KI}, 5: 17,1 \mathrm{KI}, 7: 9,1 \mathrm{KI}, 7: 10,1 \mathrm{KI}, 7: 11$ costly , $1 \mathrm{TI}, 2: 9$ costly , JOH , $12: 3$ pentecost , $1 \mathrm{CO}, 16: 8$ pentecost , AC, $2: 1, \mathrm{AC}$, 20:16 Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004; fiftieth ( 2250 being implied) from Passover, i. e. the festival of "Pentecost": -- \{Pentecost\} . [ql cost 1160 \# dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): -- $\{$ cost $\}$. [ql cost Interlinear Index Study cost 2SA 019042 And all $<03605+$ kol $>$ the men $<00376+>$ iysh $>$ of Judah $<03063+$ Y @ huwdah $>$ answered $<06030+$ the men $<00376+>$ iysh $>$ of Israel
$<03478+$ Yisra $>$ el $>$, Because $<03588+$ kiy $>$ the king $<04428+$ melek $>[$ is $]$ near $<07138+$ qarowb $>$ of kin to us : wherefore $<04100+$ mah $>$ then be ye angry $<02734+$ charah $>$ for this $<02088+$ zeh $>$ matter $<01697+$ dar $>$ ?

 $+\mathrm{Y} @$ hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth $\{$ cost \}$<02600+$ chinnam > me nothing <02600 +chinnam>. So David <01732 +David> bought <07069 + qanah > the threshingfloor <01637 + goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels <08255 + sheqel > of silver <03701 +keceph > . cost 1CH 021024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<0077 $+>$ Ornan > , Nay < $03808+$ lo>>; but I will verily <07069 +qanah > buy < $07069+$ qanah > it for the full <04392 +male>> price <03701 +keceph > : for I will not take <05375 +nasa\gg [ that ] which <00834 +>aher > [ is ] thine for the LORD <03068 +Y @hovah > , nor offer <05927 + burnt < $05930+$ offerings without < 02600 +chinnam > \{cost $\}<02600$ +chinnam > . cost LUK 014028 For which 5101 -tis - of you , intending 2309 - thelo - to build 3618 oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the \{cost\} 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ? costliness REV 018019 And they cast <0906-ballo -> dust <5522-choos -> on < 1909 -epi -> their heads <2776-kephale ->, and cried <2896-krazo -> , weeping <2799-klaio -> and wailing <3996 -pentheo ->, saying <3004-lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173-megas -> city <4172 - polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 echo -> ships <4143 -ploion -> in the sea <2281-thalassa -> by reason <1537-ek -> of her \{costliness\} <5094-timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 - eremoo -> . costly 1 KI 005 017 And the king <04428 +melek > commanded <06680 +tsavah >, and they brought <05265 +naca<> great <01419 + gadowl> stones <68>, \{costly\} <03368 +yaqar > stones <68> , [ and ] hewed <01496 +gaziyth > stones <68> , to lay the foundation <03245 +yacad> of the house <01004 +bayith > . costly 1 KI 007009 All <03605 +kol > these <00428 +>el - leh > [ were of ] \{costly\} <03368 +yaqar > stones <68> , according to the measures <04060 +middah $>$ of hewed < $01496+$ gaziyth > stones < $01496+$ gaziyth > , sawed <01641 + garar > with saws < $04050+$ m @ gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [ so ] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 + gadowl> court <02691 +chatser > . costly 1 KI 007010 And the foundation <03245 +yacad > [ was of ] \{costly <03368 +yaqar> stones <68>, even great <01419 + gadowl> stones <68>, stones <68> of ten <06235 + cubits <00520 +>ammah >, and stones <68> of eight <08083 +sh@moneh > cubits <00520 +>ammah >. costly 1 KI 007011 And above <04605 +ma [ were ] \{costly \} <03368 +yaqar > stones < $68>$, after the measures < $04060+$ middah > of hewed <01496 +gaziyth > stones <01496 +gaziyth >, and cedars <00730 +>erez>. costly JOH 012003 Then <3767oun -> took <2983 -lambano -> Mary < 3137 -Maria -> a pound <3046-litra -> of ointment < 3464 - muron -> of spikenard <4101 -pistikos ->, very < 4186 -polutimos -> \{costly \} 4186 -polutimos -> , and anointed <0218-aleipho -> the feet <4228-pous -> of Jesus <2424-Iesous ->, and wiped <1591-ekmasso -> his feet <4228-pous -> with her hair <2359-thrix -> : and the house < 3614 -oikia -> was filled <4137-pleroo -> with the odour < 3744 -osme -> of the
 -katastole ->, with shamefacedness <0127-aidos -> and sobriety <4997-sophrosune -> ; not with broided <4117-plegma -> hair <4117-plegma -> or <2228-e -> gold <5557-chrusos -> , or <2228-e -> pearls <3135-margarites -> or <2228-e -> \{costly\}<4185-poluteles -> array <2441-himatismos -> ; Pentecost ACT 002001 . And when <3588-ho -> the day <2250-hemera -> of \{Pentecost $<4005$-pentekoste -> was fully <4845-sumpleroo -> come <4845 -sumpleroo -> they were all <0537-hapas -> with one < 3661 -homothumadon -> accord < 3661 - homothumadon -> in one <0848-hautou -> place. Pentecost ACT 020016 For Paul <3972-Paulos -> had determined <2919-krino -> to sail <3896-parapleo -> by Ephesus <2181-Ephesos $->$, because < 3704 -hopos $->$ he would <1096-ginomai $->$ not spend <5551-chronotribeo -> the time < 5551 -chronotribeo -> in Asia <0773-Asia -> : for he hasted <4692speudo ->, if <1487-ei -> it were possible <1415-dunatos -> for him , to be at <1519-eis -> Jerusalem <2414-Hierosoluma -> the day <2250-hemera -> of \{Pentecost $\}<4005$-pentekoste ->. Pentecost 1 CO 016008 But I will tarry $<1961$-epimeno -> at <1722-en -> Ephesus <2181-Ephesos -> until <2193 -heos $->$ \{Pentecost \} <4005-pentekoste -> . pentecost was fully come which doth cost me nothing <2SA24-:24> will tarry at ephesus until pentecost <1CO16-:8>-cost, 2600, * pentecost , 4005, * pentecost , 4005 pentekoste, costliness -5094 \{costliness\}, costly -4185 \{costly\}, great, precious, price, very, costly -4186 \{costly\}, great, price, very, pentecost -4005 \{pentecost\}, cost -2600 cause , causeless, $\{$ cost \} , free , freely , innocent , nothing, nought , vain , wages, without , costly - 3368 brightness, clear , \{costly \}, excellent , fat , honourable , precious , reputation , cost 2600 -- chinnam -- without a cause (cost, wages), causeless, to \{cost\} nothing,free(-ly), innocent, for nothing (nought, in vain. cost 2600 -- chinnam -- without a cause (\{cost \}, wages), causeless, to cost nothing,free(-ly), innocent, for nothing (nought, in vain. cost $1160 * *$ dapane ${ }^{* *}$ \{cost\}. costliness $5094 * *$ timiotes $* *$ \{costliness \}. costly $3368-$ - yaqar -- brightness, clear, \{costly \}, excellent, fat, honourablewomen, precious, reputation. costly $4185 * *$ poluteles $* *$ \{costly\}, very precious, of great price. costly $4186 * *$ polutimos ** very \{costly \}, of great price. Pentecost $4005 *$ pentekoste ** \{Pentecost\}. cost ......... the cost 1160 -dapane-> costliness ......... of her costliness 5094 -timiotes-> costly ......... costly 4185 poluteles-> costly ......... costly 4186 -polutimos-> Pentecost ......... of Pentecost 4005 -pentekoste-> Pentecost ......... Pentecost 4005 -pentekoste-> cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580 ; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to \{cost\} nothing, free(-ly), innocent, for nothing (nought, in vain. [ql cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580 ; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (\{cost\}, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. [ql cost 1160 \# dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): -- \{cost \}. [ql costliness 5094 \# timiotes \{tim-ee-ot'-ace\}; from 5093; expensiveness, i.e. (by implication) magnificence: -- \{costliness\}. [ql costly 3368 \#\# yaqar \{yaw-kawr'\}; from 3365 ; valuable (obj. or subj.): -- brightness, clear, \{costly\}, excellent, fat, honourable women,
precious, reputation. [q1 costly 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056 ; extremely expensive: -- \{costly\}, very precious, of great price. [q1 costly 4186 \# polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092 ; extremely precious, reputation. [q1 costly 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056 ; extremely expensive: -- \{costly\}, very precious, of great price. [q1 costly 4186 \# polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092 ; extremely
valuable: -- very \{costly\}, of great price.[q1 Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004 ; fiftieth ( 2250 being implied) from Passover, i.e. the festival of "Pentecost": -- $\{$ Pentecost . [ql cost 024024 IIS valuable: -- very \{costly\}, of great price.[q1 Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004 ; fiftieth ( 2250 being implied) from Passover, i.e. the festival of "Pentecost": -- \{Pentecost\}. [q1 cost 024024 IISa $/ \wedge$ \{cost /me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver. cost 019042 IISa /^\{cost/or hath he given us any gift ? cost 014028 Luk $/ \$$ \{cost $/$ whether he have sufficient to finish it? costliness 018 $019 \mathrm{Rev} / \$$ \{costliness /for in one hour is she made desolate. costly $012003 \mathrm{Joh} / \$$ \{costly /and anointed the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment. costly 002009 ITi $1 \$$ costly /array ; costly $007009 \mathrm{IKi} / \wedge$ \{costly/stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court. costly $007011 \mathrm{IKi} / \wedge$ \{costly /stones, after the measures of hewed stones, and cedars. costly $005017 \mathrm{IKi} / \wedge$ \{costly /stones, and hewed stones, to lay the foundation of the house . costly $007010 \mathrm{IKi} / \wedge$ \{costly /stones, even great stones, stones of ten cubits, and stones of eight cubits . Pentecost 002001 Act $/ \$\{$ Pentecost /was fully come, they were all with one accord in one place . cost $4 *$ costliness 1 - costly 6 -
cost , $1 \mathrm{CH}, 21: 24$ cost , 2SA , 19:42, 2SA , 24:24 cost , LU , 14:28 costliness , RE , 18:19 costly , 1KI , 5:17 , $1 \mathrm{KI}, 7: 9,1 \mathrm{KI}, 7: 10$, $1 \mathrm{KI}, 7: 11$ costly , 1TI , 2:9 costly , JOH , 12:3 pentecost , 1CO , 16:8 pentecost , AC , 2:1 , AC, 20:16

Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004; fiftieth ( 2250 being implied) from Passover, i.e. the festival of "Pentecost": -- \{Pentecost\}.[ql cost 1160 \# dapane \{dap-an'-ay \}; from dapto (to devour); expense (as consuming): -- \{cost $\}$.[ql
costliness -5094 \{costliness\}, costly -4185 \{costly \}, great, precious, price, very, costly -4186 \{costly\}, great, price, very, pentecost -4005 \{pentecost\},
cost -2600 cause , causeless, $\{$ cost $\}$, free , freely , innocent, nothing, nought, vain, wages, without, costly 3368 brightness, clear, \{costly\}, excellent, fat, honourable, precious, reputation,
cost 2600 -- chinnam -- without a cause (cost, wages), causeless, to $\{$ cost \} nothing,free(-ly), innocent, for nothing (nought, in vain. cost 2600 -- chinnam -- without a cause ( $\{$ cost \}, wages), causeless, to cost nothing,free(-ly), innocent, for nothing (nought, in vain. cost 1160 ** dapane ${ }^{* *}$ \{cost \}. costliness $5094{ }^{* *}$ timiotes $* *$ \{costliness $\}$. costly 3368 -- yaqar -- brightness, clear, \{costly\}, excellent, fat, honourablewomen, precious, reputation. costly $4185 * *$ poluteles ${ }^{* *}$ \{costly \}, very precious, of great price. costly $4186 * *$ polutimos $* *$ very \{costly \}, of great price. Pentecost 4005 ** pentekoste ** $\{$ Pentecost $\}$.
cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to \{cost\} nothing, free(-ly), innocent, for nothing (nought, in vain. [ql cost 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (\{cost\}, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. [ql cost 1160 \# dapane \{dap-an'-ay\}; from dapto (to devour); expense (as consuming): -- \{cost \}.[ql costliness 5094 \# timiotes \{tim-ee-ot'-ace\}; from 5093; expensiveness, i.e. (by implication) magnificence: -- \{costliness \}. [ql costly 3368 \#\# yaqar \{yaw-kawr'\}; from 3365; valuable (obj. or subj.): -- brightness, clear, \{costly\}, excellent, fat, honourable women, precious, reputation. [ql costly 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- \{costly\}, very precious, of great price. [ql costly 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very \{costly\}, of great price.[ql Pentecost 4005 \# pentekoste \{pen-tay-kos-tay'\}; feminine of the ord. of 4004 ; fiftieth ( 2250 being implied) from Passover, i.e. the festival of "Pentecost": -\{Pentecost $\}$.[ql


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cost Interlinear Index Study cost 2SA 019042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 + Y @huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 + kiy > the king <04428 + melek > [ is ] near <07138 +qarowb > of kin to us : wherefore < $04100+$ mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ \{cost\} ] ? or hath he given <05375 +nasa>> us any gift <05379 +nisse>th > ? cost 2SA 024024 And the king <04428 +melek > said <00559 +> amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo\gg ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242 +m@chiyr > : neither <03808 +lo>> will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @ hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth \{cost\} <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen $<01241+$ baqar $>$ for fifty $<02572+$ chamishshiym > shekels < $08255+$ sheqel $>$ of silver <03701 +keceph > cost 1CH 021024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo>>; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 + male\gg price <03701 + keceph > : for I will not take <05375 +nasa\gg [ that ] which <00834 +>aher > [ is ] thine for the LORD <03068 +Y @ hovah > , nor offer < $05927+$ burnt <05930 + offerings without <02600 +chinnam > \{cost \} <02600 +chinnam > . cost LUK 014028 For which 5101 -tis - of you , intending 2309 - thelo to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 proton - , and counteth 5585 -psephizo - the \{cost \} 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ? costliness REV 018019 And they cast <0906 -ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776 -kephale ->, and cried <2896-krazo ->, weeping <2799klaio -> and wailing <3996 -pentheo ->, saying <3004-lego ->, Alas <3758-oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172-polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537-ek -> of her \{costliness\} <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049eremoo -> desolate <2049 - eremoo -> . costly 1KI 005017 And the king <04428 +melek > commanded <06680 +tsavah > , and they brought <05265 +naca<> great <01419 + gadowl> stones <68>, \{costly\} <03368 +yaqar > stones <68>, [ and ] hewed <01496 +gaziyth > stones <68> , to lay the foundation <03245 +yacad > of the house <01004 +bayith > . costly 1KI 007009 All <03605 +kol > these <00428 +>el-leh > [ were of ] \{costly\} <03368 $+y a q a r>$ stones <68>, according to the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 +gaziyth >, sawed <01641 +garar > with saws <04050 +m@ gerah >, within <01004 +bayith > and without $<02351+$ chuwts > , even from the foundation <04527+maccad > unto the coping <02947 +tephach > , and [ so ] on $<05704+$ the outside $<02351+$ chuwts $>$ toward $<05704+$ the great $<01419+$ gadowl > court <02691 +chatser $>$. costly 1KI 007010 And the foundation <03245 +yacad > [ was of ] \{costly\} <03368 +yaqar > stones <68> , even great <01419 + gadowl > stones <68>, stones <68> of ten <06235 + cubits <00520 +>ammah >, and stones <68> of eight <08083 +sh@moneh > cubits <00520 +>ammah > . costly 1KI 007011 And above <04605 +ma [ were ] \{costly \} <03368 +yaqar > stones <68> , after the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 + gaziyth > , and cedars <00730 +>erez > . costly JOH 012003 Then <3767 -oun -> took <2983 lambano -> Mary <3137-Maria -> a pound <3046-litra -> of ointment <3464-muron -> of spikenard <4101pistikos -> , very <4186 -polutimos -> \{costly\} <4186 -polutimos -> , and anointed <0218-aleipho -> the feet <4228 -pous -> of Jesus <2424-Iesous ->, and wiped <1591 -ekmasso -> his feet <4228-pous -> with her hair <2359-thrix -> : and the house < 3614 -oikia -> was filled <4137-pleroo -> with the odour <3744 -osme -> of the ointment <3464-muron -> . costly 1TI 002009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885-kosmeo -> themselves <1438 -heautou -> in modest <2887-kosmios -> apparel <2689-katastole ->, with shamefacedness <0127-aidos -> and sobriety <4997-sophrosune -> ; not with broided <4117 -plegma - > hair <4117 -plegma ->, or <2228-e -> gold <5557-chrusos ->, or <2228-e -> pearls <3135 -margarites -> , or <2228-e -> \{costly\} <4185 -poluteles -> array <2441-himatismos -> ; Pentecost ACT 002001 . And when <3588-ho -> the day <2250-hemera -> of \{Pentecost\} <4005 -pentekoste -> was fully <4845 - sumpleroo -> come <4845-sumpleroo ->, they were all <0537-hapas -> with one <3661-
homothumadon -> accord <3661-homothumadon -> in one <0848-hautou -> place. Pentecost ACT 020016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692-speudo -> , if <1487-ei -> it were possible <1415dunatos -> for him , to be at <1519-eis -> Jerusalem <2414-Hierosoluma -> the day <2250-hemera -> of \{Pentecost\} <4005 -pentekoste -> . Pentecost 1CO 016008 But I will tarry < 1961 -epimeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> until <2193 -heos -> $\{$ Pentecost $\}<4005$-pentekoste -> .
pentecost was fully come which doth cost me nothing <2SA24 -: 24> will tarry at ephesus until pentecost <1CO16 -:8 >
cost 2 Sa $\_24 \_24 / \wedge\{$ cost /me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver . cost 2Sa_19_42/^\{cost/or hath he given us any gift ? cost Luk_14_28/\$\{cost/whether he have sufficient to finish it? costliness Rev_18_19/\$\{costliness /for in one hour is she made desolate . costly Joh_12_03/\$ \{costly /and anointed the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment . costly 1Ti_02_09 / \$ costly /array ; costly $1 \mathrm{Ki} \_07 \_09 / \wedge\{$ costly /stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court . costly $1 \mathrm{Ki} \_07 \_11 / \wedge\{\operatorname{costly} /$ stones, after the measures of hewed stones, and cedars . costly $1 \mathrm{Ki} \_05 \_17 / \wedge\{$ costly /stones , and hewed stones , to lay the foundation of the house . costly 1 Ki_07_10 /^\{costly /stones, even great stones, stones of ten cubits, and stones of eight cubits. Pentecost Act_02_01/\$\{Pentecost/was fully come , they were all with one accord in one place .

