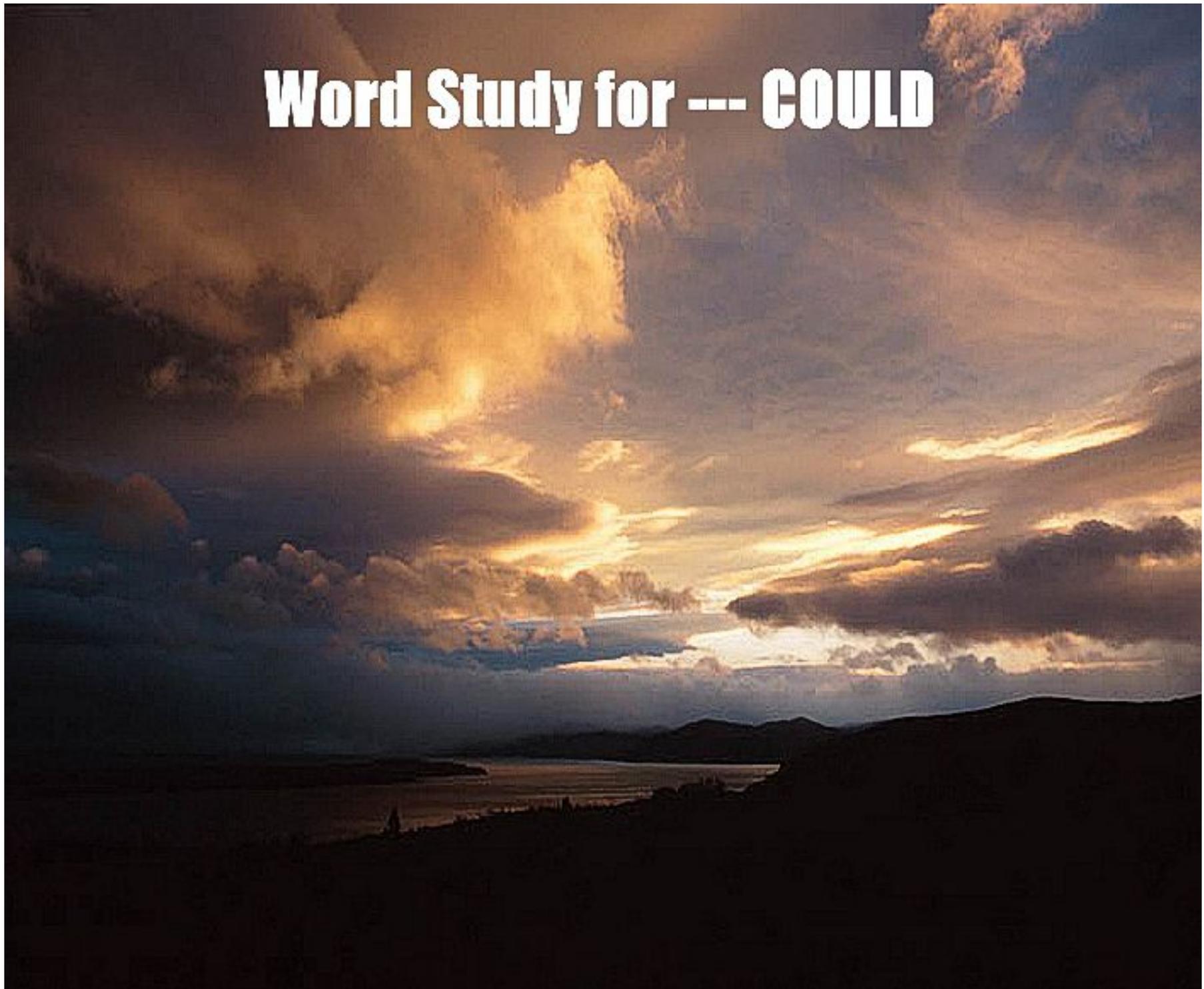


Word Study for --- COULD



KJV Bible Word Studies for COULD

Bible Greek and Hebrew Dictionaries combined for Word Studies

could 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.

could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.

could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.

could 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.

could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.

could 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

could 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer.

could 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be able, {could}.

could 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

could 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

could 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X {could} they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [fig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

could 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , {could} , endure , might , overcome , have power , prevail , still , suffer .

could 03546 ## k@hal (Aramaic) {keh-hal'} ; a root corresponding to 03201 and 03557 ; to be able : -- be able , {could} .

could 05074 ## nadad {naw-dad'} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X {could} not , depart , flee (X apace , away) , (re-) move , thrust away , wander (abroad , -er , -ing) .

could 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X {could} , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

could 0102 - adunatos {ad-oo'-nat-os} ; from 0001 (as a negative particle) and 1415 ; unable , i.e. weak (literally or figuratively) ; passively , impossible : -- {could} not do , impossible , impotent , not possible , weak .

could 1410 - dunamai {doo'-nam-ah-ee} ; of uncertain affinity ; to be able or possible : -- be able , can (do , + -not) , {could} , may , might , be possible , be of power .

could 1415 - dunatos {doo-nat-os'} ; from 1410 ; powerful or capable (literally or figuratively) ; neuter possible : -- able , {could} , (that is) mighty (man) , possible , power , strong .

could 1498 - eien {i'-ane} ; optative (i.e. English subjunctive) present of 1510 (including the other person) ; might ({could} , would , or should) be : -- mean , + perish , should be , was , were .

could 1689 - emblepo {em-blep'-o} ; from 1722 and 0991 ; to look on , i.e. (relatively) to observe fixedly , or (absolutely) to discern clearly : -- behold , gaze up , look upon , ({could}) see .

could 2480 - ischuo {is-khoo'-o} ; from 2479 ; to have (or exercise) force (literally or figuratively) : -- be able , avail , can do ([-not]) , {could} , be good , might , prevail , be of strength , be whole , + much work .

could 5600 - o {o} ; including the oblique forms , as well as es {ace} ; e {ay} ; etc. ; the subjunctive of 1510 ; (may , might , can , {could} , would , should , must , etc. ; also with 1487 and its comparative , as well as with other particles) be : -- + appear , are , (may , might , should) be , X have , is , + pass the flower of her age , should stand , were .

could 03202 ## y@kel (Aramaic) {yek-ale'} ; or y@kiyl (Aramaic) {yek-eel'} ; to 03201 : -- be able , can , {could} , prevail .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0101 + shall be impossible +/- adunateo {ad-oo-nat-eh'-o}; from 0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- ; to be unable, i.e. (passively) impossible: --be impossible .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- . adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/- . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more +/- . anektotos {an-ek-tot'-er-os}; comparative of a derivative of 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- ; more endurable: --more tolerable .

0420 + patient +/- . anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; enduring of ill, i.e. forbearing: --patient .

0429 + and found + And finding +/- . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece +

through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0463 + the forbearance + and forbearance +/ . anoche {an-okh-ay'}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; self-restraint, i . e . tolerance: --forbearance .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- .
appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have

+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly +/- . atenizo {at-en-id'-zo}; from a compound of 0001 + Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0959 + and Bernice +/- . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- and 3529 + is the victory +/- ; victorious; Bernice, a member of the Herodian family: --Bernice .

1045 + of Gad +/- . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/-]; Gad, a tribe of Israelites: --Gad .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and

she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by

that which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed)
perpetually: --+ continually, for ever .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can
+ ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able +
then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot +
we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he
is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can
+ and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them
Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could +
unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able
+ but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ;
and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And
when they could + unto him We are able + in him and he cannot + that they which could + unto him that is
able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able +
unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able
+/. dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could,
may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in
power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power +
and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue
+ of his power + the miracles + by the power + the violence + of the power + but in power + and of power +
but of power + in the power + and strength + to the power + hand of power + and the power + him his
power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers
+ and the powers + that the power + and with power + in his strength + it is the power + not the meaning +
with his mighty + and the strength + up but the power + but in the power + hand of the power + him and
the power + unto you the power + For to their power + and from his power + for it is the power + with him
by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 +
may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye
may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then
can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we
cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is
able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can +
and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them
Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could +
unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able
+ but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ;
and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And
when they could + unto him We are able + in him and he cannot + that they which could + unto him that is
able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able +
unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able
+/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --
ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence,
mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1414 + but is mighty +/- dunateo {doo-nat-eh'-o}; from 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you

into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see +

that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They

have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He

that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i . e . be entirely competent: --be able .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it

had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +

he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2171 + a vow + And the prayer +/- . euche {yoo-khay'}; from 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; properly, a wish, expressed as a petition to God, or in votive obligation: --prayer, vow .

2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/. euchomai {yoo'-khom-ahēe}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we

might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/. hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2287 + of deadly +/ . thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i . e . fatal: --deadly .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/ . Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ ; Joanna, a Christian: --Joanna .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had +

ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2593 + and fruitful +/. karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; fruitbearing (figuratively): --fruitful .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs

glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/. kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucho (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have +

unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had +

that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently : --discreetly .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them

that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I

may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto

them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i . e . transport hither and thither: --bear (carry) about .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we

have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +

to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath

+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/- . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare +

And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i .e . produce: --bring forth .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i .e . a Roman licitor (constable or executioner): --serjeant .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4910 + when they feast + while they feast +/ . suneocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that

have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but

shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5007 + talent + talents + thy talent + the talent +/ . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth +

they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +

but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i.e. endure with patience: --suffer .

5297 + endure + to bear + I endured +/ . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5298 + aside + them and went + And he withdrew +/ . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i.e. retire quietly: --go aside, withdraw self .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/ . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end +

and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i . e . the cargo of a ship: --lading .

5459 + star + and the day +/- . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ("phosphorus"), i . e . (specifically) the morning-star (figuratively): --day star .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to be in (give) space, i . e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5606 + shoulders + his shoulders +/- . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; the shoulder (as that on which burdens are borne): --shoulder .

5623 + profited + bettered + profiteth + advantaged + ye prevail + it profiteth + shall profit + shall I profit + did not profit + shall it profit + of you for so + have not profited + that he could prevail + thou mightest be profited +/- . ophelo {o-fel-eh'-o}; from the same as 5622 + profit + of advantage +/- ; to be useful, i . e . to

benefit: --advantage, better, prevail, profit .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

could 0102 ** adunatos ** {could} not do, impossible, impotent, not possible, weak.

could 1410 ** dunamai ** be able, can (do, + -not), {could}, may, might, be possible, be of power.

could 1415 ** dunatos ** able, {could}, (that is) mighty (man), possible, power, strong.

could 1689 ** emblepo ** behold, gaze up, look upon, ({could}) see.

could 2480 ** ischuo ** be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.

could 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

could 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer.

could 3546 -- k@hal -- be able, {could}.

could 5074 -- nadad -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

could 5234 -- nakar -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

could 3202 -- y@kel -- be able, can, {could}, prevail.

Greek Cross References that shows all the ways the Greek is translated from the English word.

could 1410 dunamai * {could} , {1410 dunamai } , 1415 dunatos , 2192 echo , 2480 ischuo , 2489 Ioanna ,
could 1415 dunatos * {could} , 1410 dunamai , {1415 dunatos } , 2192 echo , 2480 ischuo , 2489 Ioanna ,
could 2192 echo * {could} , 1410 dunamai , 1415 dunatos , {2192 echo } , 2480 ischuo , 2489 Ioanna ,
could 2480 ischuo * {could} , 1410 dunamai , 1415 dunatos , 2192 echo , {2480 ischuo } , 2489 Ioanna ,
could 2489 Ioanna * {could} , 1410 dunamai , 1415 dunatos , 2192 echo , 2480 ischuo , {2489 Ioanna } ,
could 2480 ischuo * {could} , {2480 ischuo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* could , 1410 , 1415 , 2192 , 2480 , 2489 ,

- could , 3045 , 3201 , 3202 , 3546 , 5074 , 5234 , 5346 ,

English Synonyms with Greek Strong's Number.

could - 1410 able, can, cannot, canst, {could}, may, mayest, might, possible,

could - 1415 able, {could}, mighty, possible, strong,

could - 2192 able, accompany, art, been, began, being, {could}, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

could - 2480 able, availeth, can, {could}, couldst, do, good, might, prevailed, righteous, strength, whole, work,

could - 2489 {could},

couldst - 2480 able, availeth, can, could, {couldst}, do, good, might, prevailed, righteous, strength, whole, work,

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English Concordance to the KJV Bible.

could , GEN_13_06 , GEN_27_01 , GEN_36_07 , GEN_37_04 , GEN_41_08 , GEN_41_21 , GEN_41_24 ,
GEN_43_07 , GEN_45_01 , GEN_45_03 , GEN_48_10,

could , EXO_02_03 , EXO_07_21 , EXO_07_24 , EXO_08_18 , EXO_09_11 , EXO_12_39 , EXO_15_23,

could , NUM_09_06 ,

could , JOS_07_12 , JOS_15_63 , JOS_17_12,

could , JUD_01_19 , JUD_02_14 , JUD_03_22 , JUD_06_27 , JUD_12_06 , JUD_14_14 , JUD_17_08 ,
JUD_20_16,

could , RUT_03_14,

could , 1SA_03_02 , 1SA_04_15 , 1SA_10_21 , 1SA_23_13 , 1SA_30_10 , 1SA_30_21,

could , 2SA_01_10 , 2SA_03_11 , 2SA_17_20 , 2SA_22_39,

could , 1KI_05_03 , 1KI_08_05 , 1KI_08_11 , 1KI_13_04 , 1KI_14_04 ,

could , 2KI_03_26 , 2KI_04_40 , 2KI_16_05 ,

could , 1CH_12_02 , 1CH_12_08 , 1CH_12_33 , 1CH_12_38 , 1CH_21_30,

could , 2CH_04_18 , 2CH_05_06 , 2CH_05_14 , 2CH_07_02 , 2CH_13_07 , 2CH_14_13 , 2CH_20_25 ,
2CH_25_05 , 2CH_25_15 , 2CH_29_34 , 2CH_30_03 , 2CH_32_14 , 2CH_34_12,

could , EZR_02_59 , EZR_03_13 , EZR_05_05 ,

could , NEH_07_61 , NEH_08_02 , NEH_08_03 , NEH_13_24,

could , EST_06_01 , EST_07_04 , EST_09_02 ,

could , JOB_04_16 , JOB_16_04 , JOB_16_04 , JOB_31_23 ,

could , PSA_37_36 , PSA_55_12 , PSA_73_07 , PSA_78_44 ,

could , SON_05_06 ,

could , ISA_05_04 , ISA_07_01 , ISA_30_05 , ISA_33_23 , ISA_33_23 , ISA_41_28 , ISA_46_02 ,

could , JER_06_15 , JER_08_12 , JER_15_01 , JER_20_09 , JER_24_02 , JER_44_22 ,

could , LAM_04_14 , LAM_04_17 ,

could , EZE_31_08 , EZE_47_05 , EZE_47_05 ,

could , DAN_05_08 , DAN_05_15 , DAN_06_04 , DAN_08_04 , DAN_08_07 ,

could , HOS_05_13 ,

could , JON_01_13 ,

could , MAT_17_16 , MAT_17_19 , MAT_26_40 , MAT_27_24 ,

could , MAR_01_45 , MAR_02_04 , MAR_03_20 , MAR_05_03 , MAR_05_04 , MAR_06_05 , MAR_06_19 ,
MAR_07_24 , MAR_09_18 , MAR_09_28 , MAR_14_08 ,

could , LUK_01_22 , LUK_05_19 , LUK_06_48 , LUK_08_19 , LUK_08_43 , LUK_09_40 , LUK_13_11 ,
LUK_14_06 , LUK_19_03 , LUK_19_48 , LUK_20_07 , LUK_20_26 ,

could , JOH_09_33 , JOH_11_37 , JOH_12_39 , JOH_21_25 ,

could , ACT_04_14 , ACT_11_17 , ACT_13_39 , ACT_21_34 , ACT_22_11 , ACT_25_07 , ACT_27_15 ,
ACT_27_43 ,

could , ROM_08_03 , ROM_09_03 ,

could , 1CO_03_01 , 1CO_13_02 ,

could , 2CO_03_07 , 2CO_03_13 , 2CO_11_01 ,

could , GAL_03_21 ,

could , 1TH_03_01 , 1TH_03_05 ,

could , HEB_03_19 , HEB_06_13 , HEB_09_09 , HEB_12_20 ,

could , REV_07_09 , REV_14_03 ,

could , JER_03_05 ,

couldst , EZE_16_28,

couldst , DAN_02_47,

couldst , MAR_14_37,

couldst , JOH_19_11,

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One Word English Phrase Index to the KJV Bible.

could 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

could 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

could 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

could 1Ch_12_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

could 1Ch_21_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

could 1Co_03_01 # And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

could 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

could 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

could 1Ki_08_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

could 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

could 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

could 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

could 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

could 1Sa_04_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

could 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

could 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah;

and he forbore to go forth.

could 1Sa_30_10 # But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

could 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

could 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

could 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

could 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

could 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

could 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

could 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

could 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

could 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

could 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

could 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

could 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

could 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

could 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves

sufficiently, neither had the people gathered themselves together to Jerusalem.

could 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

could 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

could 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

could 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

could 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

could 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

could 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

could 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

could 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

could 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

could 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

could 2Sa_22_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

could Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

could Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

could Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

could Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

could Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that

were with me, I came into Damascus.

could Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

could Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

could Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

could Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

could Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

could Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

could Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

could Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

could Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

could Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

could Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

could Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

could Exo_07_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

could Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

could Exo_08_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

could Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was

upon the magicians, and upon all the Egyptians.

could Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

could Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

could Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

could Eze_47_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could Eze_47_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could Ezr_02_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

could Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

could Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

could Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

could Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

could Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

could Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

could Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

could Gen_41_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

could Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

could Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

could Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words:

could we certainly know that he would say, **Bring your brother down?**

could **Gen_45_01** # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

could **Gen_45_03** # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

could **Gen_48_10** # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

could **Heb_03_19** # So we see that they could not enter in because of unbelief.

could **Heb_06_13** # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

could **Heb_09_09** # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

could **Heb_12_20** # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

could **Hos_05_13** # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

could **Isa_05_04** # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

could **Isa_07_01** # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

could **Isa_30_05** # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

could **Isa_33_23** # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could **Isa_33_23** # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could **Isa_41_28** # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

could **Isa_46_02** # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

could **Jer_06_15** # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

could **Jer_08_12** # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

could Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

could Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

could Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

could Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

could Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

could Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

could Joh_09_33 # If this man were not of God, he could do nothing.

Could Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

could Joh_12_39 # Therefore they could not believe, because that Esaias said again,

could Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

could Jon_01_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

could Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

could Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

could Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

could Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

could Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands

of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

could Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

could Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

could Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

could Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

could Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

could Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

could Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

could Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

could Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

could Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

could Luk_06_48 # He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

could Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

could Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

could Luk_09_40 # And I besought thy disciples to cast him out; and they could not.

could Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

could Luk_14_06 # And they could not answer him again to these things.

could Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

could Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

could Luk_20_07 # And they answered, that they could not tell whence [it was].

could Luk_20_26 # And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

could Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

could Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

could Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

could Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

could Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

could Mar_06_05 # And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

could Mar_06_19 # Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

could Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

could Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

could Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

could Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

could Mat_17_16 # And I brought him to thy disciples, and they could not cure him.

could Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

could Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

could Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

could Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

could Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

could Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

could Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

could Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

could Psa_37_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

could Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

could Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

could Psa_78_44 # And had turned their rivers into blood; and their floods, that they could not drink.

could Rev_07_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

could Rev_14_03 # And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

could Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

could Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

could Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

could Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

could Dan_02_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

could Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

could Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldst.

could Joh_19_11 # Jesus answered, Thou couldst have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

could Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest

thou? couldst not thou watch one hour?

Three Word English Phrase Index to the KJV Bible.

could answer a Isa_41_28 # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

could any man Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

could be healed Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

could bear with 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

could bind him Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

could carry away 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

could declare it Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

could deliver his 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

could deliver out Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

could deliver the Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

could do nothing Joh_09_33 # If this man were not of God, he could do nothing.

could find a Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

could find none Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

could go And 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

could handle shield 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler,

whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

could handle spear 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

could have been Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

could have borne Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

could have given Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

could he not Hos_05_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

could heap up Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could hear with Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

could in no Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

could interpret them Gen_41_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

could keep rank 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

could keep rank 1Ch_12_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

could know another Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

could learn that Rev_14_03 # And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

could no longer 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

could no longer 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

could no longer Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an

astonishment, and a curse, without an inhabitant, as at this day.

could no more Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

could not answer 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

could not answer Gen_45_03 # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

could not answer Luk_14_06 # And they could not answer him again to these things.

could not any Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

could not arise 2Sa_22_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

could not be 1Ki_08_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

could not be 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

could not be 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

could not be 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

could not be Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

could not be Eze_47_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could not be Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

could not be Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

could not be Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

could not be Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

could not be Psa_37_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

could not bear Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

could not bear Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

could not believe Joh_12_39 # Therefore they could not believe, because that Esaias said again,

could not build 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

could not cause Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

could not come Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

could not come Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

could not contain Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

could not countervail Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

could not cure Mat_17_16 # And I brought him to thy disciples, and they could not cure him.

could not deliver 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

could not deliver Isa_46_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

could not discern Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

could not discern Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

could not do Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

could not do Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

could not draw Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so

that he could not draw the dagger out of his belly; and the dirt came out.

could not drink Exo_07_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

could not drink Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

could not drink Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

could not drink Psa_78_44 # And had turned their rivers into blood; and their floods, that they could not drink.

could not drive Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

could not drive Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

could not drive Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

could not dwell Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

could not eat 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

could not endure Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

could not endure Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

could not enter 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

could not enter Heb_03_19 # So we see that they could not enter in because of unbelief.

could not find 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

could not find Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

could not find Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

could not find Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

could not flay 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

could not follow 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

could not for Jon_01_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

could not for Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

could not frame Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

could not go 1Ch_21_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

could not go 1Sa_30_10 # But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

could not hide Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

could not in Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

could not keep 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

could not keep Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

could not know Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

could not live 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

could not longer Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

could not make Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

could not overcome 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came

up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

could not pass Eze_47_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could not prevail Isa_07_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

could not profit Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

could not prove Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

could not pull 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

could not read Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

could not recover 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

could not refrain Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

could not save Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

could not see 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

could not see 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

could not see 1Sa_04_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

could not see Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

could not see Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

could not see Gen_48_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

could not shake Luk_06_48 # He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

could not show Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

could not show Ezr_02_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

could not show Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

could not so Exo_08_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

could not so Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

could not speak 1Co_03_01 # And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

could not speak Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

could not speak Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

could not speak Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

could not spread Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could not stand 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

could not stand 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

could not stand Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

could not stand Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

could not stay Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

could not stedfastly 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

could not steadfastly 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

could not take Luk_20_26 # And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

could not tarry Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

could not tell Luk_20_07 # And they answered, that they could not tell whence [it was].

could not the Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Could not this Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

could not touch Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

could not we Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

could not we Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

could not well Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could not withstand 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

could not 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

could not Luk_09_40 # And I besought thy disciples to cast him out; and they could not.

could not Mar_06_19 # Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

could not Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

could number of Rev_07_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

could prevail nothing Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

could remove mountains 1Co_13_02 # And though I have [the gift of] prophecy, and understand all

mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

could say nothing Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

could she is Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

could skill of 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

could sling stones Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

could speak as Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could swear by Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

could swim should Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

could there do Mar_06_05 # And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

could they blush Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

could they blush Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

could understand and Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

could use both 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

could we certainly Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

could wish that Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

could wish Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

could withstand God Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

could withstand them Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

could ye not Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

couldst have no Joh_19_11 # Jesus answered, Thou couldst have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

couldst not be Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

couldst not thou Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

couldst reveal this Dan_02_47 # The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

couldst Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldst.

Bible Phrases for Individual word studies

could answer Isa_41_28
could declare Gen_41_24
could deliver his people out 2Ch_32_14
could deliver out Dan_08_04
could handle shield 1Ch_12_08
could have borne Psa_55_12
could heap up words against you Job_16_04
could hear with understanding Neh_08_02
could interpret them unto pharaoh Gen_41_08
could keep rank 1Ch_12_38
could no longer forbear 1Th_03_05
could not Jer_20_09
could not be passed over Eze_47_05
could not be told nor numbered for multitude 1Ki_08_05
could not bear up into Act_27_15
could not come at him for Luk_08_19
could not discern Job_04_16
could not endure Job_31_23
could not find 2Sa_17_20
could not find him Son_05_06
could not find what they might do Luk_19_48
could not for Luk_19_03
could not make him Heb_09_09
could not pass over Eze_47_05
could not profit them Isa_30_05
could not save Lam_04_17
could not see for Act_22_11
could not shake it Luk_06_48
could not speak Neh_13_24
could not speak peaceably unto him Gen_37_04
could not speak unto you as unto spiritual 1Co_03_01
could not tarry Exo_12_39
could not this man Job_11_37
could not withstand them 2Ch_13_07
could remove mountains 1Co_13_02
could understand Neh_08_03
could use both 1Ch_12_02
could we certainly know Gen_43_07
could wish Rom_09_03
could withstand god Act_11_17
could ye not watch with me one hour Mat_26_40
couldst not thou watch one hour Mar_14_37

could GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +@kuwsh > was great <07227 +rab > , so that they {could} <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . could GEN 027 001 . And it came <01961 +hayah > to pass , that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he {could} not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 + his eldest <01419 +gadawl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [here am] I . could GEN 036 007 For their riches <07399 +@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > : and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > {could} <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . could GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and {could} <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . could GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] none <00369 +>ayin > that {could} interpret <06622 +pathar > them unto Pharaoh <06547 +Par . could GEN 041 021 And when they had eaten them up , it {could} not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +@chillah > . So I awoke <03364 +yaqats > , could GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that {could} declare <05046 +nagad > [it] to me . could GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > ; {could} we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? could GEN 045 001 . Then Joseph <03130 +Yowceph > {could} <03201 +yakol > not refrain <00662 +>apha< > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . could GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [am] Joseph <03130 +Yowceph > ; doth my father <1> yet <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > {could} <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . could GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he {could} <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . could EXO 002 003 And when <03588 +kiy > she {could} <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chamar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . could EXO 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . could EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar > round <05439 +cabiwb > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . could EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken > , but they {could} <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . could EXO 009 011 And the magicians <02748 +chartom > {could} <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . could EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and {could} <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . could EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they {could} <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . could NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nepesh > body <05315 +nepesh > of a man <00120 +>adam > , that they {could} <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

Bible Quick Find Phrase Concordance for fast finding of phrases

could ^ Isa_41_28 / could / ^answer a word.

could ^ Mar_05_04 / could / ^any [man] tame him.

could ^ Luk_08_43 / could / ^be healed of any,

could ^ 2Co_11_01 / could / ^bear with me a little in [my] folly: and indeed bear with me.

could ^ Mar_05_03 / could / ^bind him, no, not with chains:

could ^ 2Ch_20_25 / could / ^carry away: and they were three days in gathering of the spoil, it was so much.

could ^ Gen_41_24 / could / ^declare [it] to me.

could ^ 2Ch_32_14 / could / ^deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

could ^ Dan_08_04 / could / ^deliver out of his hand; but he did according to his will, and became great.

could ^ Dan_08_07 / could / ^deliver the ram out of his hand.

could ^ Joh_09_33 / could / ^do nothing.

could ^ Dan_06_04 / could / ^find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

could ^ Jud_17_08 / could / ^find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

could ^ 1Sa_23_13 / could / ^go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

could ^ 1Ch_12_08 / could / ^handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

could ^ 2Ch_25_05 / could / ^handle spear and shield.

could ^ Isa_05_04 / could / ^have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

could ^ Psa_55_12 / could / ^have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

could ^ Gal_03_21 / could / ^have given life, verily righteousness should have been by the law.

could ^ Hos_05_13 / could / ^he not heal you, nor cure you of your wound.

could ^ Job_16_04 / could / ^heap up words against you, and shake mine head at you.

could ^ Neh_08_02 / could / ^hear with understanding, upon the first day of the seventh month.

could ^ Luk_13_11 / could / ^in no wise lift up [herself].

could ^ Gen_41_08 / could / ^interpret them unto Pharaoh.

could ^ 1Ch_12_38 / could / ^keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

could ^ 1Ch_12_33 / could / ^keep rank: [they were] not of double heart.

could ^ Rut_03_14 / could / ^know another. And he said, Let it not be known that a woman came into the floor.

could ^ Rev_14_03 / could / ^learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

could ^ Jer_44_22 / could / ^no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

could ^ 1Th_03_05 / could / ^no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

could ^ 1Th_03_01 / could / ^no longer forbear, we thought it good to be left at Athens alone;

could ^ Mar_01_45 / could / ^no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

could ^ 2Sa_03_11 / could / ^not answer Abner a word again, because he feared him.

could ^ Luk_14_06 / could / ^not answer him again to these things.

could ^ Gen_45_03 / could / ^not answer him; for they were troubled at his presence.

could ^ Jud_02_14 / could / ^not any longer stand before their enemies.

could ^ 2Sa_22_39 / could / ^not arise: yea, they are fallen under my feet.

could ^ Jer_24_02 / could / ^not be eaten, they were so bad.

could ^ 2Ch_04_18 / could / ^not be found out.

could ^ 1Sa_10_21 / could / ^not be found.

could ^ Psa_37_36 / could / ^not be found.

could ^ Mar_07_24 / could / ^not be hid.

could ^ Act_13_39 / could / ^not be justified by the law of Moses.

could ^ Gen_41_21 / could / ^not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

could ^ Eze_47_05 / could / ^not be passed over.

could ^ 1Ki_08_05 / could / ^not be told nor numbered for multitude.

could ^ 2Ch_05_06 / could / ^not be told nor numbered for multitude.

could ^ Gen_36_07 / could / ^not bear them because of their cattle.

could ^ Act_27_15 / could / ^not bear up into the wind, we let [her] drive.

could ^ Joh_12_39 / could / ^not believe, because that Esaias said again,

could ^ 1Ki_05_03 / could / ^not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

could ^ Ezr_05_05 / could / ^not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

could ^ Luk_08_19 / could / ^not come at him for the press.

could ^ Mar_02_04 / could / ^not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

could ^ Joh_21_25 / could / ^not contain the books that should be written. Amen.

could ^ Est_07_04 / could / ^not countervail the king's damage.

could ^ Mat_17_16 / could / ^not cure him.

could ^ Isa_46_02 / could / ^not deliver the burden, but themselves are gone into captivity.

could ^ 2Ch_25_15 / could / ^not deliver their own people out of thine hand?

could ^ Job_04_16 / could / ^not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

could ^ Ezr_03_13 / could / ^not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

could ^ Jud_06_27 / could / ^not do [it] by day, that he did [it] by night.

could ^ Rom_08_03 / could / ^not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

could ^ Jud_03_22 / could / ^not draw the dagger out of his belly; and the dirt came out.

could ^ Exo_07_24 / could / ^not drink of the water of the river.

could ^ Exo_07_21 / could / ^not drink of the water of the river; and there was blood throughout all the land of Egypt.

could ^ Exo_15_23 / could / ^not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

could ^ Psa_78_44 / could / ^not drink.

could ^ Jud_01_19 / could / ^not drive out the inhabitants of the valley, because they had chariots of iron.

could ^ Jos_17_12 / could / ^not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

could ^ Jos_15_63 / could / ^not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

could ^ Gen_13_06 / could / ^not dwell together.

could ^ 2Ki_04_40 / could / ^not eat [thereof].

could ^ Heb_12_20 / could / ^not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

could ^ Job_31_23 / could / ^not endure.

could ^ Heb_03_19 / could / ^not enter in because of unbelief.

could ^ 2Ch_07_02 / could / ^not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

could ^ Luk_05_19 / could / ^not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

could ^ Son_05_06 / could / ^not find him; I called him, but he gave me no answer.

could ^ Luk_19_48 / could / ^not find what they might do: for all the people were very attentive to hear him.

could ^ 2Sa_17_20 / could / ^not find [them], they returned to Jerusalem.

could ^ 2Ch_29_34 / could / ^not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

could ^ 1Sa_30_21 / could / ^not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

could ^ Luk_19_03 / could / ^not for the press, because he was little of stature.

could ^ Jud_12_06 / could / ^not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

could ^ 1Ch_21_30 / could / ^not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

could ^ 1Sa_30_10 / could / ^not go over the brook Besor.

could ^ Eze_31_08 / could / ^not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

could ^ Jud_14_14 / could / ^not in three days expound the riddle.

could ^ 2Ch_30_03 / could / ^not keep it at that time, because the priests had not sanctified themselves

sufficiently, neither had the people gathered themselves together to Jerusalem.

could ^ Num_09_06 / could / ^not keep the passover on that day: and they came before Moses and before Aaron on that day:

could ^ Act_21_34 / could / ^not know the certainty for the tumult, he commanded him to be carried into the castle.

could ^ 2Sa_01_10 / could / ^not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

could ^ Exo_02_03 / could / ^not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

could ^ Heb_09_09 / could / ^not make him that did the service perfect, as pertaining to the conscience;

could ^ 2Ki_16_05 / could / ^not overcome [him].

could ^ Eze_47_05 / could / ^not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could ^ Isa_07_01 / could / ^not prevail against it.

could ^ Isa_30_05 / could / ^not profit them, nor be an help nor profit, but a shame, and also a reproach.

could ^ Act_25_07 / could / ^not prove.

could ^ 1Ki_13_04 / could / ^not pull it in again to him.

could ^ Dan_05_08 / could / ^not read the writing, nor make known to the king the interpretation thereof.

could ^ 2Ch_14_13 / could / ^not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

could ^ Gen_45_01 / could / ^not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

could ^ Lam_04_17 / could / ^not save [us].

could ^ Act_22_11 / could / ^not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

could ^ Gen_27_01 / could / ^not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

could ^ 1Sa_04_15 / could / ^not see.

could ^ Gen_48_10 / could / ^not see. And he brought them near unto him; and he kissed them, and embraced them.

could ^ 1Sa_03_02 / could / ^not see;

could ^ 1Ki_14_04 / could / ^not see; for his eyes were set by reason of his age.

could ^ Luk_06_48 / could / ^not shake it: for it was founded upon a rock.

could ^ Dan_05_15 / could / ^not show the interpretation of the thing:

could ^ Ezr_02_59 / could / ^not show their father's house, and their seed, whether they [were] of Israel:

could ^ Neh_07_61 / could / ^not show their father's house, nor their seed, whether they [were] of Israel.

could ^ Mar_03_20 / could / ^not so much as eat bread.

could ^ Neh_13_24 / could / ^not speak in the Jews' language, but according to the language of each people.

could ^ Gen_37_04 / could / ^not speak peaceably unto him.

could ^ Luk_01_22 / could / ^not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

could ^ 1Co_03_01 / could / ^not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

could ^ Isa_33_23 / could / ^not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could ^ Exo_09_11 / could / ^not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

could ^ Jos_07_12 / could / ^not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

could ^ 1Ki_08_11 / could / ^not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

could ^ 2Ch_05_14 / could / ^not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

could ^ 2Co_03_07 / could / ^not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

could ^ 2Co_03_13 / could / ^not stedfastly look to the end of that which is abolished:

could ^ Luk_20_26 / could / ^not take hold of his words before the people: and they marvelled at his answer, and held their peace.

could ^ Exo_12_39 / could / ^not tarry, neither had they prepared for themselves any victual.

could ^ Luk_20_07 / could / ^not tell whence [it was].

could ^ Est_06_01 / could / ^not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Could ^ Joh_11_37 / Could / ^not this man, which opened the eyes of the blind, have caused that even this man should not have died?

could ^ Lam_04_14 / could / ^not touch their garments.

could ^ Mar_09_28 / could / ^not we cast him out?

could ^ Mat_17_19 / could / ^not we cast him out?

could ^ Isa_33_23 / could / ^not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could ^ 2Ch_13_07 / could / ^not withstand them.

could ^ Jer_15_01 / could / ^not [be] toward this people: cast [them] out of my sight, and let them go forth.

could ^ Jer_20_09 / could / ^not [stay].

could ^ 2Ki_03_26 / could / ^not.

could ^ Luk_09_40 / could / ^not.

could ^ Mar_09_18 / could / ^not.

could ^ Mar_06_19 / could / ^not:

could ^ Jon_01_13 / could / ^not: for the sea wrought, and was tempestuous against them.

could ^ Exo_08_18 / could / ^not: so there were lice upon man, and upon beast.

could ^ Rev_07_09 / could / ^number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

could ^ Mat_27_24 / could / ^prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

could ^ 1Co_13_02 / could / ^remove mountains, and have not charity, I am nothing.

could ^ Act_04_14 / could / ^say nothing against it.

could ^ Mar_14_08 / could / ^she is come aforehand to anoint my body to the burying.

could ^ 2Ch_34_12 / could / ^skill of instruments of music.

could ^ Jud_20_16 / could / ^sling stones at an hair [breadth], and not miss.

could ^ Job_16_04 / could / ^speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could ^ Heb_06_13 / could / ^swear by no greater, he sware by himself,

could ^ Act_27_43 / could / ^swim should cast [themselves] first [into the sea], and get to land:

could ^ Mar_06_05 / could / ^there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

could ^ Jer_08_12 / could / ^they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

could ^ Jer_06_15 / could / ^they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

could ^ Neh_08_03 / could / ^understand; and the ears of all the people [were attentive] unto the book of the law.

could ^ 1Ch_12_02 / could / ^use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

could ^ Gen_43_07 / could / ^we certainly know that he would say, Bring your brother down?

could ^ Rom_09_03 / could / ^wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

could ^ Psa_73_07 / could / ^wish.

could ^ Act_11_17 / could / ^withstand God?

could ^ Est_09_02 / could / ^withstand them; for the fear of them fell upon all people.

could ^ Mat_26_40 / could / ^ye not watch with me one hour?

couldst ^ Jer_03_05 / couldst / ^

couldst ^ Joh_19_11 / couldst / ^have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

couldst ^ Eze_16_28 / couldst / ^not be satisfied.

couldst ^ Mar_14_37 / couldst / ^not thou watch one hour?

couldst ^ Dan_02_47 / couldst / ^reveal this secret.

Bible Translation Phrases for Individual word studies

could and could 1410 -dunamai->
could and could 2480 -ischuo->
could And could not find 2147 -heurisko->
could And he could 1410 -dunamai->
could and they could 1410 -dunamai->
could And they could 2480 -ischuo->
could and when he could 1410 -dunamai->
could And when they could 1410 -dunamai->
could And when they could not find 2147 -heurisko->
could could 0102 -adunatos->
Could Could 1410 -dunamai->
could could 1410 -dunamai->
could could 2480 -ischuo->
could could not contain 5562 -choreo->
could could not stedfastly 0816 -atenizo->
could For I could wish 2172 -euchomai->
could For they could not endure 5342 -phero->
could he could 1410 -dunamai->
could he could 2192 -echo->
could he was ; and could 1410 -dunamai->
could him ; but she could 1410 -dunamai->
could him out ; and they could 1410 -dunamai->
could him out ; and they could 2489 -Ioanna->
could I could not see 1689 -emblepo->
could it : but he could 1410 -dunamai->
could out , he could 1410 -dunamai->
could she could 2192 -echo->
could that could 1410 -dunamai->
could that he could prevail 5623 -opheleo->
could that I could remove 3179 -methistemi->
could that they could 1410 -dunamai->
could that they could 5342 -phero->
could that they which could 1410 -dunamai->
could they could 1410 -dunamai->
could they could 2480 -ischuo->
could to God ye could bear 0430 -anechomai->
could was I , that I could 1415 -dunatos->
could when I could no 3371 -meketi->
could when we could no 3371 -meketi->
could with them , they could 2192 -echo->
could ye could 1410 -dunamai->
couldst thou ? couldst 2480 -ischuo->
couldst Thou couldst have 2192 -echo->

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Could Joh_11_37 And some of them said, {Could} not this man, which opened the eyes of the blind, have caused that even this man should not have died?

could 1Ch_12_02 [They were] armed with bows, and {could} use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

could 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that {could} handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

could 1Ch_12_33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which {could} keep rank: [they were] not of double heart.

could 1Ch_12_38 All these men of war, that {could} keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

could 1Ch_21_30 But David {could} not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

could 1Co_03_01 And I, brethren, {could} not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

could 1Co_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I {could} remove mountains, and have not charity, I am nothing.

could 1Ki_14_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah {could} not see; for his eyes were set by reason of his age.

could 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he {could} not pull it in again to him.

could 1Ki_08_11 So that the priests {could} not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

could 1Ki_05_03 Thou knowest how that David my father {could} not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

could 1Ki_08_05 And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that {could} not be told nor numbered for multitude.

could 1Sa_03_02 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he {could} not see;

could 1Sa_04_15 Now Eli was ninety and eight years old; and his eyes were dim, that he {could} not see.

could 1Sa_05_04 What {could} have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

could 1Sa_10_21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he {could} not be found.

could 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they {could} go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

could 1Sa_30_05 They were all ashamed of a people [that] {could} not profit them, nor be an help nor profit, but a shame, and also a reproach.

could 1Sa_30_10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they {could} not go over the brook Besor.

could 1Sa_30_21 And David came to the two hundred men, which were so faint that they {could} not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

could 1Sa_33_23 Thy tacklings are loosed; they could not well strengthen their mast, they {could} not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could 1Sa_07_01 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but {could} not prevail against it.

could 1Sa_33_23 Thy tacklings are loosed; they {could} not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

could 1Sa_41_28 For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, {could} answer a word.

could 1Sa_46_02 They stoop, they bow down together; they {could} not deliver the burden, but themselves are gone into captivity.

could 1Th_03_01 Wherefore when we {could} no longer forbear, we thought it good to be left at Athens alone;

could 1Th_03_05 For this cause, when I {could} no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

could 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they {could} not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

could 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they {could} carry away: and they were three days in gathering of the spoil, it was so much.

could 2Ch_25_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that {could} handle spear and shield.

could 2Ch_25_15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a

prophet, which said unto him, Why hast thou sought after the gods of the people, which {could} not deliver their own people out of thine hand?

could 2Ch_29_34 But the priests were too few, so that they {could} not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

could 2Ch_05_06 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which {could} not be told nor numbered for multitude.

could 2Ch_05_14 So that the priests {could} not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

could 2Ch_07_02 And the priests {could} not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

could 2Ch_13_07 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and {could} not withstand them.

could 2Ch_30_03 For they {could} not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

could 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that {could} deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

could 2Ch_04_18 Thus Solomon made all these vessels in great abundance: for the weight of the brass {could} not be found out.

could 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that {could} skill of instruments of music.

could 2Co_03_13 And not as Moses, [which] put a veil over his face, that the children of Israel {could} not stedfastly look to the end of that which is abolished:

could 2Co_11_01 Would to God ye {could} bear with me a little in [my] folly: and indeed bear with me.

could 2Co_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel {could} not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

could 2Ki_03_26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they {could} not.

could 2Ki_04_40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they {could} not eat [thereof].

could 2Ki_16_05 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but {could} not overcome [him].

could 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he {could} not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

could 2Sa_03_11 And he {could} not answer Abner a word again, because he feared him.

could 2Sa_17_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and {could} not find [them], they returned to Jerusalem.

could 2Sa_22_39 And I have consumed them, and wounded them, that they {could} not arise: yea, they are fallen under my feet.

could Act_21_34 And some cried one thing, some another, among the multitude: and when he {could} not know the certainty for the tumult, he commanded him to be carried into the castle.

could Act_22_11 And when I {could} not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

could Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they {could} not prove.

could Act_27_15 And when the ship was caught, and {could} not bear up into the wind, we let [her] drive.

could Act_04_14 And beholding the man which was healed standing with them, they {could} say nothing against it.

could Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I {could} withstand God?

could Act_13_39 And by him all that believe are justified from all things, from which ye {could} not be justified by the law of Moses.

could Act_27_43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which {could} swim should cast [themselves] first [into the sea], and get to land:

could Dan_05_15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they {could} not show the interpretation of the thing:

could Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they {could} find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

could Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that {could} deliver out of his hand; but he did according to his will, and became great.

could Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that {could} deliver the ram out of his hand.

could Dan_05_08 Then came in all the king's wise [men]: but they {could} not read the writing, nor make known to the king the interpretation thereof.

could Est_06_01 On that night {could} not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

could Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy {could} not countervail the king's damage.

could Est_09_02 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man {could} withstand them; for the fear of them fell upon all people.

could Exo_02_03 And when she {could} not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

could Exo_07_21 And the fish that [was] in the river died; and the river stank, and the Egyptians {could} not drink of the water of the river; and there was blood throughout all the land of Egypt.

could Exo_07_24 And all the Egyptians digged round about the river for water to drink; for they {could} not drink of the water of the river.

could Exo_08_18 And the magicians did so with their enchantments to bring forth lice, but they {could} not: so there were lice upon man, and upon beast.

could Exo_09_11 And the magicians {could} not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

could Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and {could} not tarry, neither had they prepared for themselves any victual.

could Exo_15_23 And when they came to Marah, they {could} not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

could Eze_31_08 The cedars in the garden of God {could} not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

could Eze_47_05 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that {could} not be passed over.

could Eze_47_05 Afterward he measured a thousand; [and it was] a river that I {could} not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

could Eze_02_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they {could} not show their father's house, and their seed, whether they [were] of Israel:

could Eze_03_13 So that the people {could} not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

could Eze_05_05 But the eye of their God was upon the elders of the Jews, that they {could} not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

could Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law

given which {could} have given life, verily righteousness should have been by the law.

could Gen_13_06 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they {could} not dwell together.

could Gen_27_01 And it came to pass, that when Isaac was old, and his eyes were dim, so that he {could} not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

could Gen_36_07 For their riches were more than that they might dwell together; and the land wherein they were strangers {could} not bear them because of their cattle.

could Gen_37_04 And when his brethren saw that their father loved him more than all his brethren, they hated him, and {could} not speak peaceably unto him.

could Gen_41_08 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that {could} interpret them unto Pharaoh.

could Gen_41_21 And when they had eaten them up, it {could} not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

could Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: {could} we certainly know that he would say, Bring your brother down?

could Gen_45_03 And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren {could} not answer him; for they were troubled at his presence.

could Gen_45_01 Then Joseph {could} not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

could Gen_48_10 Now the eyes of Israel were dim for age, [so that] he {could} not see. And he brought them near unto him; and he kissed them, and embraced them.

could Gen_41_24 And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that {could} declare [it] to me.

could Heb_12_20 (For they {could} not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

could Heb_03_19 So we see that they {could} not enter in because of unbelief.

could Heb_09_09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that {could} not make him that did the service perfect, as pertaining to the conscience;

could Heb_06_13 For when God made promise to Abraham, because he {could} swear by no greater, he swore by himself,

could Hos_05_13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet {could} he not heal you, nor cure you of your wound.

could Jer_20_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I

{could} not [stay].

could Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [{could}] not [be] toward this people: cast [them] out of my sight, and let them go forth.

could Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which {could} not be eaten, they were so bad.

could Jer_44_22 So that the LORD {could} no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

could Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither {could} they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

could Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither {could} they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

could Job_04_16 It stood still, but I {could} not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

could Job_16_04 I also could speak as ye [do]: if your soul were in my soul's stead, I {could} heap up words against you, and shake mine head at you.

could Job_16_04 I also {could} speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

could Job_31_23 For destruction [from] God [was] a terror to me, and by reason of his highness I {could} not endure.

could Joh_09_33 If this man were not of God, he {could} do nothing.

could Joh_12_39 Therefore they {could} not believe, because that Esaias said again,

could Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself {could} not contain the books that should be written. Amen.

could Jon_01_13 Nevertheless the men rowed hard to bring [it] to the land; but they {could} not: for the sea wrought, and was tempestuous against them.

could Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah {could} not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

could Jos_17_12 Yet the children of Manasseh {could} not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

could Jos_07_12 Therefore the children of Israel {could} not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

could Jud_01_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but {could} not drive out the inhabitants of the valley, because they had chariots of iron.

could Jud_17_08 And the man departed out of the city from Bethlehemjudah to sojourn where he {could} find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

could Jud_20_16 Among all this people [there were] seven hundred chosen men lefthanded; every one {could} sling stones at an hair [breadth], and not miss.

could Jud_03_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he {could} not draw the dagger out of his belly; and the dirt came out.

could Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they {could} not any longer stand before their enemies.

could Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he {could} not do [it] by day, that he did [it] by night.

could Jud_12_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he {could} not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

could Jud_14_14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they {could} not in three days expound the riddle.

could Lam_04_14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men {could} not touch their garments.

could Lam_04_17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] {could} not save [us].

could Luk_20_26 And they {could} not take hold of his words before the people: and they marvelled at his answer, and held their peace.

could Luk_06_48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and {could} not shake it: for it was founded upon a rock.

could Luk_08_19 Then came to him [his] mother and his brethren, and {could} not come at him for the press.

could Luk_08_43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither {could} be healed of any,

could Luk_19_03 And he sought to see Jesus who he was; and {could} not for the press, because he was little of stature.

could Luk_01_22 And when he came out, he {could} not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

could Luk_05_19 And when they {could} not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

could Luk_09_40 And I besought thy disciples to cast him out; and they {could} not.

could Luk_13_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and {could} in no wise lift up [herself].

could Luk_14_06 And they {could} not answer him again to these things.

could Luk_19_48 And {could} not find what they might do: for all the people were very attentive to hear him.

could Luk_20_07 And they answered, that they {could} not tell whence [it was].

could Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus {could} no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

could Mar_02_04 And when they {could} not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

could Mar_03_20 And the multitude cometh together again, so that they {could} not so much as eat bread.

could Mar_05_03 Who had [his] dwelling among the tombs; and no man {could} bind him, no, not with chains:

could Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither {could} any [man] tame him.

could Mar_06_05 And he {could} there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

could Mar_06_19 Therefore Herodias had a quarrel against him, and would have killed him; but she {could} not:

could Mar_07_24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he {could} not be hid.

could Mar_09_18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they {could} not.

could Mar_09_28 And when he was come into the house, his disciples asked him privately, Why {could} not we cast him out?

could Mar_14_08 She hath done what she {could}: she is come aforehand to anoint my body to the burying.

could Mat_17_16 And I brought him to thy disciples, and they {could} not cure him.

could Mat_17_19 Then came the disciples to Jesus apart, and said, Why {could} not we cast him out?

could Mat_26_40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, {could} ye not watch with me one hour?

could Mat_27_24 When Pilate saw that he {could} prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

could Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women,

and all that {could} hear with understanding, upon the first day of the seventh month.

could Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that {could} understand; and the ears of all the people [were attentive] unto the book of the law.

could Neh_07_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they {could} not show their father's house, nor their seed, whether they [were] of Israel.

could Neh_13_24 And their children spake half in the speech of Ashdod, and {could} not speak in the Jews' language, but according to the language of each people.

could Num_09_06 And there were certain men, who were defiled by the dead body of a man, that they {could} not keep the passover on that day: and they came before Moses and before Aaron on that day:

could Psa_55_12 For [it was] not an enemy [that] reproached me; then I {could} have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

could Psa_73_07 Their eyes stand out with fatness: they have more than heart {could} wish.

could Psa_78_44 And had turned their rivers into blood; and their floods, that they {could} not drink.

could Psa_37_36 Yet he passed away, and, lo, he [was] not: yea, I sought him, but he {could} not be found.

could Rev_07_09 After this I beheld, and, lo, a great multitude, which no man {could} number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

could Rev_14_03 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man {could} learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

could Rom_08_03 For what the law {could} not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

could Rom_09_03 For I {could} wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

could Rut_03_14 And she lay at his feet until the morning: and she rose up before one {could} know another. And he said, Let it not be known that a woman came into the floor.

could Son_05_06 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I {could} not find him; I called him, but he gave me no answer.

couldst Dan_02_47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou {couldst} reveal this secret.

couldst Eze_16_28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet {couldst} not be satisfied.

couldst Jer_03_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou {couldst}.

couldst Joh_19_11 Jesus answered, Thou {couldst} have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

**couldst Mar_14_37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou?
{couldst} not thou watch one hour?**

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could ^ 1Co_03_01 And <2532> I <1473>, brethren <0080>, {could} <1410> (5675) not <3756> speak <2980> (5658) unto you <5213> as <5613> unto spiritual <4152>, but <0235> as <5613> unto carnal <4559>, even as <5613> unto babes <3516> in <1722> Christ <5547>.

could ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I {could} remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

could ^ 1Th_03_01 Wherefore <1352> when we {could} <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

could ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> {could} <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

could ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> {could} <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):

could ^ 2Co_03_13 And <2532> not <3756> as <2509> Moses <3475>, which put <5087> (5707) a veil <2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> {could} <0816> <0> not <3361> stedfastly look <0816> (5658) to <1519> the end <5056> of that which is abolished <2673> (5746):

could ^ 2Co_11_01 Would to God <3785> ye {could} bear <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> indeed <0235> bear <0430> (5736) with me <3450>.

could ^ Act_04_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <0846>, they {could} <2192> (5707) say <0471> <0> nothing <3762> against it <0471> (5629).

could ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I {could} <1415> withstand <2967> (5658) God <2316>?

could ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye {could} <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.

could ^ Act_21_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he {could} <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

could ^ Act_22_11 And <1161> when <5613> I {could} <1689> <0> not <3756> see <1689> (5707) for

<0575> the glory <1391> of that <1565> light <5457>, being led by the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> Damascus <1154>.

could ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they {could} <2480> (5707) not <3756> prove <0584> (5658).

could ^ Act_27_15 And <1161> when the ship <4143> was caught <4884> (5685), and <2532> {could} <1410> (5740) not <3361> bear up into <0503> (5721) the wind <0417>, we let her drive <1929> (5631) <5342> (5712).

could ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which {could} <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves first <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

could ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> {could} <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

could ^ Heb_03_19 So <2532> we see <0991> (5719) that <3754> they {could} <1410> (5675) not <3756> enter in <1525> (5629) because <1223> of unbelief <0570>.

could ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he {could} <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> himself <1438>.

could ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that {could} <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

could ^ Heb_12_20 (For <1063> they {could} <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

Could ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), {Could} <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

could ^ Joh_09_33 If <1508> <0> this man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he {could} <1410> (5711) <3756> do <4160> (5721) nothing <3762>.

could ^ Joh_12_39 Therefore <5124> <1223> they {could} <1410> (5711) not <3756> believe <4100> (5721), because <3754> that Esaias <2268> said <2036> (5627) again <3825>.

could ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> {could} not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

could ^ Luk_01_22 And <1161> when he came out <1831> (5631), he {could} <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.

could ^ Luk_05_19 And <2532> when they {could} <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

could ^ Luk_19_48 And <2532> {could} <2147> <0> not <3756> find <2147> (5707) what <5101> they might do <4160> (5661): for <1063> all <0537> the people <2992> were very attentive <1582> (5710) to hear <0191> (5723) him <0846>.

could ^ Luk_20_07 And <2532> they answered <0611> (5662), that they {could} <1492> <0> not <3361> tell <1492> (5760) whence <4159> it was.

could ^ Luk_20_26 And <2532> they {could} <2480> (5656) not <3756> take hold <1949> (5635) of his <0846> words <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> (5660) at <1909> his <0846> answer <0612>, and held their peace <4601> (5656).

could ^ Luk_08_19 Then <1161> came <3854> (5633) to <4314> him <0846> his mother <3384> and <2532> his <0846> brethren <0080>, and <2532> {could} <1410> (5711) not <3756> come <4940> (5629) at him <0846> for <1223> the press <3793>.

could ^ Luk_06_48 He is <2076> (5748) like <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <0900> (5656), and <2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> {could} <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.

could ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> {could} <2480> (5656) be healed <2323> (5683) of <5259> any <3762>.

could ^ Luk_09_40 And <2532> I besought <1189> (5681) thy <4675> disciples <3101> to <2443> cast <1544> <0> him <0846> out <1544> (5725); and <2532> they {could} <1410> (5675) not <3756>.

could ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> {could} <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

could ^ Luk_14_06 And <2532> they {could} <2480> (5656) not <3756> answer <0470> <0> him <0846> again <0470> (5677) to <4314> these things <5023>.

could ^ Luk_19_03 And <2532> he sought <2212> (5707) to see <1492> (5629) Jesus <2424> who <5101> he was <2076> (5748); and <2532> {could} <1410> (5711) not <3756> for <0575> the press <3793>, because <3754> he was <2258> (5713) little <3398> of stature <2244>.

could ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that

<5620> Jesus <0846> {could} <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

could ^ Mar_06_19 Therefore <1161> Herodias <2266> had a quarrel <1758> (5707) against him <0846>, and <2532> would <2309> (5707) have killed <0615> (5658) him <0846>; but <2532> she {could} <1410> (5711) not <3756>:

could ^ Mar_07_24 And <2532> from thence <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he {could} <1410> (5675) not <3756> be hid <2990> (5629).

could ^ Mar_09_18 And <2532> wheresoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> out <1544> (5632); and <2532> they {could} <2480> (5656) not <3756>.

could ^ Mar_09_28 And <2532> when he <0846> was come <1525> (5631) into <1519> the house <3624>, his <0846> disciples <3101> asked <1905> (5707) him <0846> privately <2596> <2398>, Why <3754> {could} <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

could ^ Mar_14_08 She hath done <4160> (5656) what <3739> she <3778> (5625) <0846> {could} <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.

could ^ Mat_17_16 And <2532> I brought <4374> (5656) him <0846> to thy <4675> disciples <3101>, and <2532> they {could} <1410> (5675) not <3756> cure <2323> (5658) him <0846>.

could ^ Mar_06_05 And <2532> he {could} <3756> <1410> (5711) there <1563> do <4160> (5658) no <3762> mighty work <1411>, save <1508> that he laid <2007> (5631) his hands <5495> upon a few <3641> sick folk <0732>, and healed <2323> (5656) them.

could ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> {could} <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

could ^ Mar_02_04 And <2532> when they {could} <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).

could ^ Mar_05_03 Who <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> {could} <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with chains <0254>:

could ^ Mat_26_40 And <2532> he cometh <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <0846> asleep <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, What <3779>, {could} ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> hour <5610>?

could ^ Mar_03_20 And <2532> the multitude <3793> cometh together <4905> (5736) again <3825>, so that <5620> they <0846> {could} <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) bread

<0740>.

could ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he {could} prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

could ^ Mat_17_19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036> (5627), Why <1302> {could} <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

could ^ Rev_14_03 And <2532> they sung <0103> (5719) as it were <5613> a new <2537> song <5603> before <1799> the throne <2362>, and <2532> before <1799> the four <5064> beasts <2226>, and <2532> the elders <4245>: and <2532> no man <3762> {could} <1410> (5711) learn <3129> (5629) that song <5603> but <1508> the hundred <1540> and forty <5062> and four <5064> thousand <5505>, which <3588> were redeemed <0059> (5772) from <0575> the earth <1093>.

could ^ Rev_07_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> {could} <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

could ^ Rom_09_03 For <1063> I <1473> {could} wish <2172> (5711) that myself <0846> were <1511> (5750) accursed <0331> from <0575> Christ <5547> for <5228> my <3450> brethren <0080>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:

could ^ Rom_08_03 For <1063> what the law <3551> {could} not do <0102>, in <1722> that <3739> it was weak <0770> (5707) through <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

could ^ Mar_14_37 And <2532> he cometh <2064> (5736), and <2532> findeth <2147> (5719) them <0846> sleeping <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, Simon <4613>, sleepest thou <2518> (5719)? {could} <2480> (5656) not <3756> thou watch <1127> (5658) one <3391> hour <5610>?

could ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou {could} have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> sin <0266>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):could Gen_43_07 And they said (00559 +)amar) , The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 +mowledeth) , saying (00559 +)amar) , [Is] your father (1) yet alive (02416 +chay) ? have (03426 +yesh) ye [another] brother (00251 +)ach) ? and we told (05046 +nagad) him according (05921 +(al) to the tenor (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar }):could} we certainly know (03045 +yada() that he would say (00559 +)amar) , Bring (03381 +yarad) your brother (00251 +)ach) down (03381 +yarad) ?

Could Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , {Could} (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

could 1Ch_12_02 [They were] armed (05401 +nashaq) with bows (07198 +qesheth) , and {could} use (03231 +yaman) both the right (03231 +yaman) hand and the left (08040 +s@mo)wl) in [hurling] stones (68) and [shooting] arrows (02671 +chets) out of a bow (07198 +qesheth) , [even] of Saul s (07586 +Sha)uwl) brethren (00251 +)ach) of Benjamin (01144 +Binyamiyn) .

could 1Ch_12_08 And of the Gadites (01425 +Gadiy) there separated (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [fit] for the battle (04421 +milchamah) , that {could} handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , whose faces (06440 +paniym) [were like] the faces (06440 +paniym) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

could 1Ch_12_33 Of Zebulun (02074 +Z@buwlwn) , such as went (03318 +yatsa) forth (03318 +yatsa) to battle (06635 +tsaba) , expert (06186 +(arak) in war (04421 +milchamah) , with all (03605 +kol) instruments (03627 +k@liy) of war (04421 +milchamah) , fifty (02572 +chamishshiy) thousand (00505

+eleph) , which {could} keep (05737 +(adar) rank (05737 +(adar):[they were] not of double heart (03820 +leeb) .

could 1Ch_12_38 All (03605 +kol) these (00428 +)el - leh) men (00582 +)enowsh) of war (04421 +milchamah) , that {could} keep (05737 +(adar) rank (04634 +ma(arakah) , came (00935 +bow)) with a perfect (08003 +shalem) heart (03820 +leeb) to Hebron (02275 +Chebrown) , to make David (01732 +David) king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the rest (07611 +sh@)eriyth) also (01571 +gam) of Israel (03478 +Yisra)el) [were] of one (00259 +)echad) heart (03824 +leebab) to make David (01732 +David) king (04427 +malak) .

could 1Ch_21_30 But David (01732 +David) {could} (03201 +yakol) not go (03212 +yalak) before (06440 +paniyim) it to enquire (01875 +darash) of God (00430 +)elohiyim):for he was afraid (01204 +ba(ath) because (06440 +paniyim) of the sword (02719 +chereb) of the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) .

could 1Co_03_01 . And I , brethren (0080 -)adephos -) , {could} (1410 -)dunamai -) not speak (2980 -)laleo -) unto you as unto spiritual (4152 -)pneumatikos -) , but as unto carnal (4559 -)sarkikos -) , [even] as unto babes (3516 -)nepios -) in Christ (5547 -)Christos -) .

could 1Co_13_02 And though (1437 -)ean -) I have (2192 -)echo -) [the gift of] prophecy (4394 -)propheteia -) , and understand (1492 -)eido -) all (3956 -)pas -) mysteries (3466 -)musterion -) , and all (3956 -)pas -) knowledge (1108 -)gnosis -) ; and though (1437 -)ean -) I have (2192 -)echo -) all (3956 -)pas -) faith (4102 -)pistis -) , so (5620 -)hoste -) that I {could} remove (3179 -)methistemi -) mountains (3735 -)oros -) , and have (2192 -)echo -) not charity (0026 -)agape -) , I am (1510 -)eimi -) nothing (3762 -)oudeis -) .

could 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) {could} (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

could 1Ki_08_05 And king (04428 +melek) Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , that were assembled (03259 +ya(ad) unto him , [were] with him before (06440 +paniyim) the ark (00727 +)arown) , sacrificing (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) , that {could} not be told (05608 +caphar) nor (03808 +lo) numbered (04487 +manah) for multitude (07230 +rob) .

could 1Ki_08_11 So that the priests (03548 +kohen) {could} (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) because (06440 +paniyim) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

could 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiyim) , which (00834 +)aher) had cried (07121 +qara) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , saying (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he {could} (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

could 1Ki_14_04 And Jeroboam s (03379 +Yarob(am) wife (00802 +)ishshah) did (06213 +(asah) so (03651

+ken) , and arose (06965 +quwm) , and went (03212 +yalak) to Shiloh (07887 +Shiyloh) , and came (00935 +bow) to the house (01004 +bayith) of Ahijah (00281 +)Achiyah) . But Ahijah (00281 +)Achiyah) {could} (03201 +yakol) not see (07200 +ra)ah) ; for his eyes (05869 +(ayin) were set (06965 +quwm) by reason of his age (07869 +seyb) .

could 1Sa_03_02 And it came (01961 +hayah) to pass at that time (03117 +yowm) , when Eli (05941 +(Eliy) [was] laid (07901 +shakab) down (07901 +shakab) in his place (04725 +maqowm) , and his eyes (05869 +(ayin) began (02490 +chalal) to wax dim (03544 +keheh) , [that] he {could} (03201 +yakol) not see (07200 +ra)ah) ;

could 1Sa_04_15 Now Eli (05941 +(Eliy) was ninety (08673 +tish(iym) and eight (08083 +sh@moneh) years (08141 +shaneh) old (01121 +ben) ; and his eyes (05869 +(ayin) were dim (06965 +quwm) , that he {could} (03201 +yakol) not see (07200 +ra)ah) .

could 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he {could} not be found (04672 +matsa) .

could 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iyah) , and went (01980 +halak) whithersoever (00834 +)aher) they {could} go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iyah) ; and he forbare (02308 +chadal) to go (03318 +yatsa) forth (03318 +yatsa) .

could 1Sa_30_10 But David (01732 +David) pursued (07291 +radaph) , he and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh):for two hundred (03967 +me)ah) abode (05975 +(amad) behind (05975 +(amad) , which (00834 +)aher) were so faint (06296 +pagar) that they {could} not go (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Besor (01308 +B@sowr) .

could 1Sa_30_21 . And David (01732 +David) came (00935 +bow) to the two hundred (03967 +me)ah) men (00582 +)enowsh) , which (00834 +)aher) were so faint (06296 +pagar) that they {could} not follow David (01732 +David) , whom they had made also to abide (03427 +yashab) at the brook (05158 +nachal) Besor (01308 +B@sowr):and they went (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) David (01732 +David) , and to meet (07125 +qir)ah) the people (05971 +(am) that [were] with him:and when David (01732 +David) came (05066 +nagash) near (05066 +nagash) to the people (05971 +(am) , he saluted them .

could 1Th_03_01 . Wherefore (1352 -dio -) when we {could} no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

could 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I {could} no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

could 2Ch_04_18 Thus Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) in great (03966 +m@(od) abundance (07230 +rob):for the weight (04948 +mishqal) of the brass (05178 +n@chosheth) {could} not be found (02713 +chaqar) out .

could 2Ch_05_06 Also king (04428 +melek) Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) that were assembled (03259 +ya(ad) unto him before (06440 +paniym) the ark (00727 +)arown) , sacrificed (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) , which (00834 +)aher) {could} not be told (05608 +caphar) nor (03808 +lo) numbered (04487 +manah) for multitude (07230 +rob) .

could 2Ch_05_14 So that the priests (03548 +kohen) {could} (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) by reason (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of God (00430 +)elohiym) .

could 2Ch_07_02 And the priests (03548 +kohen) {could} (03201 +yakol) not enter (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the LORD S (03068 +Y@hovah) house (01004 +bayith) .

could 2Ch_13_07 And there are gathered (06908 +qabats) unto him vain (07386 +reyq) men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al)) , and have strengthened (00553 +)amats) themselves against (05921 +(al) Rehoboam (07346 +R@chab(am)) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) , when Rehoboam (07346 +R@chab(am)) was young (05288 +na(ar)) and tenderhearted , and {could} not withstand (02388 +chazaq) them .

could 2Ch_14_13 And Asa (00609 +)Aca)) and the people (05971 +(am) that [were] with him pursued (07291 +radaph) them unto Gerar (01642 +G@rar):and the Ethiopians (03569 +Kuwshiy) were overthrown (05307 +naphal) , that they {could} not recover (04241 +michyah) themselves (01992 +hem) ; for they were destroyed (07665 +shabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his host (04264 +machaneh) ; and they carried (05375 +nasa)) away very (03966 +m@(od)) much (07235 +rabah) spoil (07998 +shalal) .

could 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa)) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they {could} carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

could 2Ch_25_05 Moreover Amaziah (00558 +)Amatsyah) gathered (06908 +qabats) Judah (03063 +Y@huwdah) together , and made them captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , according to the houses (01004 +bayith) of [their] fathers (1) , throughout all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) :and he numbered (06485 +paqad) them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al)) , and found (04672 +matsa)) them three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) choice (00970 +bachuwr) [men , able] to go (03318 +yatsa)) forth (03318 +yatsa) to war (06635 +tsaba)) , that {could} handle (00270 +)achaz) spear (07420 +romach) and shield (06793 +tsinnah) .

could 2Ch_25_15 Wherefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Amaziah (00558 +)Amatsyah) , and he sent (07971 +shalach) unto him a prophet (05030 +nabiy)) , which said (00559 +)amar) unto him , Why (04100 +mah) hast thou sought (01875 +darash) after the gods (00430 +)elohiym) of the people (05971 +(am) , which (00834 +)aher) {could} not deliver (05337 +natsal) their own people (05971 +(am) out of thine hand (03027 +yad) ?

could 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they {could} (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kaha) was ended (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

could 2Ch_30_03 For they {could} (03201 +yakol) not keep (06213 +(asah) it at that time (06256 +(eth) , because (03588 +kiy) the priests (03548 +kohen) had not sanctified (06942 +qadash) themselves sufficiently (04078 +madday) , neither (03808 +lo) had the people (05971 +(am) gathered (00622 +)acaph) themselves together to Jerusalem (03389 +Y@ruwshalaim) .

could 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that {could} (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

could 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +tahir) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that {could} skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

could 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) {could} (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

could 2Co_03_13 And not as Moses (3475 -Moseus -) , [which] put (5087 -tithemi -) a vail (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) {could} not stedfastly (0816 -atenizo -) look (0816 -atenizo -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

could 2Co_11_01 . Would (3785 -ophelon -) to God ye {could} bear (0430 -anechomai -) with me a little (3397 -mikron -) in [my] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 -anechomai -) with me .

could 2Ki_03_26 And when the king (04428 +melek) of Moab (04124 +Mow)ab) saw (07200 +ra)ah) that the battle (04421 +milchamah) was too sore (02388 +chazaq) for him , he took (03947 +laqach) with him seven (07651 +sheba() hundred (03967 +me)ah) men (00376 +)iysh) that drew (08025 +shalaph) swords (02719 +chereb) , to break (01234 +baqa() through (01234 +baqa() [even] unto the king (04428 +melek) of Edom (00123 +)Edom):but they {could} (03201 +yakol) not .

could 2Ki_04_40 So they poured (03332 +yatsaq) out for the men (00582 +)enowsh) to eat (00398 +)akal) . And it came (01961 +hayah) to pass , as they were eating (00398 +)akal) of the pottage (05138 +naziyd) , that they cried (06817 +tsa(aq) out , and said (00559 +)amar) , O [thou] man (00376 +)iysh) of God

(00430 +)elohiym) , [there is] death (04194 +maveth) in the pot (05518 +ciyr) . And they {could} (03201 +yakol) not eat (00398 +)akal) [thereof] .

could 2Ki_16_05 . Then (00227 +)az) Rezin (07526 +R@tsiyn) king (04428 +melek) of Syria (00758 +)Aram) and Pekah (06492 +Peqach) son (01121 +ben) of Remaliah (07425 +R@malyahuw) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) to war (04421 +milchamah):and they besieged (06696 +tsuwr) Ahaz (00271 +)Achaz) , but {could} (03201 +yakol) not overcome (03898 +lacham) [him] .

could 2Sa_01_10 So I stood (05975 +(amad) upon him , and slew (04191 +muwth) him , because (03588 +kiy) I was sure (03045 +yada() that he {could} not live (02421 +chayah) after (00310 +)achar) that he was fallen (05307 +naphal):and I took (03947 +laqach) the crown (05145 +nezer) that [was] upon his head (07218 +ro)sh) , and the bracelet (00685 +)ets(adah) that [was] on (05921 +(al) his arm (02220 +z@rowa() , and have brought (00935 +bow) them hither unto my lord (00113 +)adown) .

could 2Sa_03_11 And he {could} (03201 +yakol) not answer (07725 +shuwb) Abner (74) a word (01697 +dabar) again (05750 +(owd) , because he feared (03372 +yare) him .

could 2Sa_17_20 And when Absalom s (53) servants (05650 +(ebed) came (00935 +bow) to the woman (00802 +)ishshah) to the house (01004 +bayith) , they said (00559 +)amar) , Where (00346 +)ayeh) [is] Ahimaaz (00290 +)Achiyma(ats) and Jonathan (03083 +Y@hownathan) ? And the woman (00802 +)ishshah) said (00559 +)amar) unto them , They be gone (05674 +(abar) over (05674 +(abar) the brook (04323 +miykal) of water (04325 +mayim) . And when they had sought (01245 +baqash) and {could} not find (04672 +matsa)) [them] , they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

could 2Sa_22_39 And I have consumed (03615 +kalah) them , and wounded (04272 +machats) them , that they {could} not arise (06965 +quwm):yea , they are fallen (05307 +naphal) under (08478 +tachath) my feet (07272 +regel) .

could Act_04_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -therapeuo -) standing (2476 -histemi -) with them , they {could} (2192 -echo -) say (0471 -antepo -) nothing (3762 -oudeis -) against (0471 -antepo -) it .

could Act_11_17 Forasmuch (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I {could} (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

could Act_13_39 And by him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) things , from which (3739 -hos -) ye {could} (1410 -dunamai -) not be justified (1344 -dikaioo -) by the law (3551 -nomos -) of Moses (3475 -Moseus -) .

could Act_21_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he {could} (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

could Act_22_11 And when (5613 -hos -) I {could} not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -) , being led (5496 -cheiragogeo -) by the hand (5496 -cheiragogeo -) of them that were with me , I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) .

could Act_25_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi

-) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they {could} (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

could Act_27_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and {could} (1410 -dunamai -) not bear (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we let (1929 -epididomi -) [her] drive (1929 -epididomi -) .

could Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [their] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which {could} (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrho -) [themselves] first (4413 -protos -) [into the sea] , and get (1826 -exeimi -) to land (1093 -ge -) :

could Dan_05_08 Then (00116 +)edayin) came (05954 +(alal) in all (03606 +kol) the king s (04430 +melek) wise (02445 +chakkiym) [men] :but they {could} (03546 +k@hal) not read (07123 +q@ra) the writing (03792 +k@thab) , nor make known (03046 +y@da() to the king (04430 +melek) the interpretation (06591 +p@shar) thereof .

could Dan_05_15 And now (03705 +k@(an) the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , have been brought (05954 +(alal) in before (06925 +qodam) me , that they should read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and make known (03046 +y@da() unto me the interpretation (06591 +p@shar) thereof:but they {could} (05346 +Neqeb) not shew (02324 +chava) the interpretation (06591 +p@shar) of the thing (04406 +millah) :

could Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they {could} (03202 +y@kel) find (07912 +sh@kach) none (03809 +la) occasion (05931 +(illah) nor (03809 +la) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

could Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there any] that {could} deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

could Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo) that {could} deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

could Est_06_01 . On that night (03915 +layil) {could} (05074 +nadad) not the king (04428 +melek) sleep (08142 +shehah) , and he commanded (00559 +)amar) to bring (00935 +bow) the book (05612 +cepher) of records (02146 +zikrown) of the chronicles (01697 +dabar) ; and they were read (07121 +qara) before (06440 +paniym) the king (04428 +melek) .

could Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed (08045 +shamad) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we had been sold (04376

+makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I had held (02790 +charash) my tongue (02790 +charash) , although (03588 +kiy) the enemy (06862 +tsar) {could} not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

could Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together in their cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo)) man (00376 +)iysh) {could} withstand (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

could Exo_02_03 And when (03588 +kiy) she {could} (03201 +yakol) not longer (05750 +(owd) hide (06845 +tsaphan) him , she took (03947 +laqach) for him an ark (08392 +tebah) of bulrushes (01573 +gome) , and daubed (02560 +chamar) it with slime (02564 +chemar) and with pitch (02203 +zepheth) , and put (07760 +suwm) the child (03206 +yeled) therein ; and she laid (07760 +suwm) [it] in the flags (05488 +cuwph) by the river s (02975 +y@(or) brink (08193 +saphah) .

could Exo_07_21 And the fish (01710 +dagah) that [was] in the river (02975 +y@(or) died (04191 +muwth) ; and the river (02975 +y@(or) stank (00887 +ba)ash) , and the Egyptians (04714 +Mitsrayim) {could} (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) ; and there was blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

could Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiyb) about the river (02975 +y@(or) for water (04325 +mayim) to drink (08354 +shathah) ; for they {could} (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) .

could Exo_08_18 And the magicians (02748 +chartom) did (06213 +(asah) so with their enchantments (03909 +lat) to bring (03318 +yatsa)) forth (03318 +yatsa) lice (03654 +ken) , but they {could} (03201 +yakol) not:so there were lice (03654 +ken) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) .

could Exo_09_11 And the magicians (02748 +chartom) {could} (03201 +yakol) not stand (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh) because (06440 +paniym) of the boils (07822 +sh@chiyn) ; for the boil (07822 +sh@chiyn) was upon the magicians (02748 +chartom) , and upon all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

could Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa)) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and {could} (03201 +yakol) not tarry (04102 +mahahh) , neither had they prepared (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

could Exo_15_23 And when they came (00935 +bow)) to Marah (04785 +Marah) , they {could} (03201 +yakol) not drink (08354 +shathah) of the waters (04325 +mayim) of Marah (04785 +Marah) , for they [were] bitter (04751 +mar):therefore the name (08034 +shem) of it was called (07121 +qara) Marah (04785 +Marah) .

could Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) {could} not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches

(06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

could Eze_47_05 Afterward he measured (04058 +madad) a thousand (00505 +)eleph) ; [and it was] a river (05158 +nachal) that I could (03201 +yakol) not pass (05674 +(abar) over (05674 +(abar):for the waters (04325 +mayim) were risen (01342 +ga)ah) , waters (04325 +mayim) to swim (07813 +sachuw) in , a river (05158 +nachal) that {could} not be passed (05674 +(abar) over (05674 +(abar) .

could Eze_47_05 Afterward he measured (04058 +madad) a thousand (00505 +)eleph) ; [and it was] a river (05158 +nachal) that I {could} (03201 +yakol) not pass (05674 +(abar) over (05674 +(abar):for the waters (04325 +mayim) were risen (01342 +ga)ah) , waters (04325 +mayim) to swim (07813 +sachuw) in , a river (05158 +nachal) that could not be passed (05674 +(abar) over (05674 +(abar) .

could Eze_02_59 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up from Telmelah (08528 +Tel Melach) , Telharsa (08521 +Tel Charsha) , Cherub (03743 +K@ruwb) , Addan (00135 +)Addan) , [and] Immer (00564 +)Immer):but they {could} (03201 +yakol) not shew (05046 +nagad) their father s (1) house (01004 +bayith) , and their seed (02233 +zera() , whether (00518 +)im) they [were] of Israel (03478 +Yisra)el) :

could Eze_03_13 So that the people (05971 +(am) {could} not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a loud (01419 +gadawl) shout (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

could Eze_05_05 But the eye (05870 +(ayin) of their God (00426 +)elalh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they {could} not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

could Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) {could} (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

could Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa) to bear (05375 +nasa) them , that they might dwell (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they {could} (03201 +yakol) not dwell (03427 +yashab) together (03162 +yachad) .

could Gen_27_01 . And it came (01961 +hayah) to pass , that when (03588 +kiy) Isaac (03327 +Yitschaq) was old (02204 +zaqen) , and his eyes (05869 +(ayin) were dim (03543 +kahah) , so that he {could} not see (07200 +ra)ah) , he called (07121 +qara) Esau (06215 +(Esav) his eldest (01419 +gadawl) son (01121 +ben) , and said (00559 +)amar) unto him , My son (01121 +ben):and he said (00559 +)amar) unto him , Behold (02009 +hinneh) , [here am] I .

could Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) than that they might dwell (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) {could} (03201 +yakol) not bear (05375 +nasa) them because (06440 +paniym) of their cattle (04735 +miqneh) .

could Gen_37_04 And when his brethren (00251 +)ach) saw (07200 +ra)ah) that their father (1) loved (00157 +)ahab) him more than all (03605 +kol) his brethren (00251 +)ach) , they hated (08130 +sane) him , and {could} (03201 +yakol) not speak (01696 +dabar) peaceably (07965 +shalowm) unto him .

could Gen_41_08 And it came (01961 +hayah) to pass in the morning (01242 +boqer) that his spirit (07307 +ruwach) was troubled (06470 +pa(am)) ; and he sent (07971 +shalach) and called (07121 +qara) for all (03605 +kol) the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the wise (02450 +chakam) men thereof:and Pharaoh (06547 +Par(oh)) told (05608 +caphar) them his dream (02472 +chalowm) ; but [there was] none (00369 +)ayin) that {could} interpret (06622 +pathar) them unto Pharaoh (06547 +Par(oh)) .

could Gen_41_21 And when they had eaten them up , it {could} not be known (03045 +yada()) that they had eaten them ; but they [were] still ill (07451 +ra()) favoured , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

could Gen_41_24 And the thin (01851 +daq) ears (07641 +shibbol) devoured (01104 +bala()) the seven (07651 +sheba()) good (02896 +towb) ears (07641 +shibbol):and I told (00559 +)amar) [this] unto the magicians (02748 +chartom) ; but [there was] none (00369 +)ayin) that {could} declare (05046 +nagad) [it] to me .

could Gen_45_01 . Then Joseph (03130 +Yowceph) {could} (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada()) unto his brethren (00251 +)ach) .

could Gen_45_03 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , I [am] Joseph (03130 +Yowceph) ; doth my father (1) yet (05750 +(owd) live (02416 +chay) ? And his brethren (00251 +)ach) {could} (03201 +yakol) not answer (06030 +(anah) him ; for they were troubled (00926 +bahal) at his presence (06440 +paniym) .

could Gen_48_10 Now the eyes (05869 +(ayin) of Israel (03478 +Yisra)el) were dim (03513 +kabad) for age (02207 +zoqen) , [so that] he {could} (03201 +yakol) not see (07200 +ra)ah) . And he brought (05066 +nagash) them near (05066 +nagash) unto him ; and he kissed (05401 +nashaq) them , and embraced (02263 +chabaq) them .

could Heb_03_19 So (2532 -kai -) we see (0991 -blepo -) that they {could} (1410 -dunamai -) not enter (1525 -eiserchomai -) in because (1223 -dia -) of unbelief (0570 -apaistia -) .

could Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he {could} (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 -heautou -) ,

could Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that {could} (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

could Heb_12_20 (For they {could} not endure (5342 -phero -) that which was commanded (1291 -diastellomai -) , And if so much (2579 -kan -) as a beast (2342 -therion -) touch (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) through (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

could Hos_05_13 When Ephraim (00669 +)Ephrayim) saw (07200 +ra)ah) his sickness (02483 +choliy) , and Judah (03063 +Y@huwdah) [saw] his wound (04205 +mazowr) , then went (03212 +yalak) Ephraim (00669 +)Ephrayim) to the Assyrian (00804 +)Ashshuwr) , and sent (07971 +shalach) to king (04428 +melek) Jareb (03377 +Yareb):yet {could} (03201 +yakol) he not heal (07495 +rapha) you , nor (03808 +lo) cure (01455 +gahah) you of your wound (04205 +mazowr) .

could Isa_05_04 What (04100 +mah) {could} have been done (06466 +pa(al) more (05750 +(owd) to my vineyard (03754 +kerem) , that I have not done (06466 +pa(al) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

could Isa_07_01 . And it came (01961 +hayah) to pass in the days (03117 +yowm) of Ahaz (00271 +)Achaz) the son (01121 +ben) of Jotham (03147 +Yowtham) , the son (01121 +ben) of Uzziah (05818 +(Uzziyah) , king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] Rezin the king (04428 +melek) of Syria (00758 +)Aram) , and Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , king (04428 +melek) of Israel (03478 +Yisra)el) , went (05927 +(alah) up toward Jerusalem (03389 +Y@ruwshalaim) to war (04421 +milchamah) against (05921 +(al) it , but {could} (03201 +yakol) not prevail (03898 +lacham) against (05921 +(al) it .

could Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] {could} not profit (03276 +ya(al) them , nor (03808 +lo) be an help (05828 +(ezer) nor (03808 +lo) profit (03276 +ya(al) , but a shame (01322 +bosheth) , and also (01571 +gam) a reproach (02781 +cherpah) .

could Isa_33_23 Thy tacklings (02256 +chebel) are loosed (05203 +natash) ; they could not well (03651 +ken) strengthen (02388 +chazaq) their mast (08650 +toren) , they {could} not spread (06566 +paras) the sail (05251 +nec):then (00227 +)az) is the prey (05706 +(ad) of a great (04766 +marbeh) spoil (07998 +shalal) divided (02505 +chalaq) ; the lame (06455 +picceach) take (00962 +bazaz) the prey (00957 +baz) .

could Isa_33_23 Thy tacklings (02256 +chebel) are loosed (05203 +natash) ; they {could} not well (03651 +ken) strengthen (02388 +chazaq) their mast (08650 +toren) , they could not spread (06566 +paras) the sail (05251 +nec):then (00227 +)az) is the prey (05706 +(ad) of a great (04766 +marbeh) spoil (07998 +shalal) divided (02505 +chalaq) ; the lame (06455 +picceach) take (00962 +bazaz) the prey (00957 +baz) .

could Isa_41_28 For I beheld (07200 +ra)ah) , and [there was] no (00369 +)ayin) man (00376 +)iysh) ; even among them , and [there was] no (00369 +)ayin) counsellor (03289 +ya(ats) , that , when I asked (07592 +sha)al) of them , {could} answer (07725 +shuwb) a word (01697 +dabar) .

could Isa_46_02 They stoop (07164 +qarac) , they bow (03766 +kara() down (03766 +kara() together (03162 +yachad) ; they {could} (03201 +yakol) not deliver (04422 +malat) the burden (04853 +massa) , but themselves (05315 +nephesh) are gone (01980 +halak) into captivity (07628 +sh@biy) .

could Jer_06_15 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither {could} (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) they shall fall (05307 +naphal) among them that fall (05307 +naphal):at the time (06256 +(eth) [that] I visit (06485 +paqad) them they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

could Jer_08_12 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213

+**(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither (03808 +lo)) {could} (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) shall they fall (05307 +naphal) among them that fall (05307 +naphal):in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .**

could Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniyim) me , [yet] my mind (05315 +nephesh) [{could}] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniyim) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

could Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) any more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I {could} (03201 +yakol) not [stay] .

could Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) {could} not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

could Jer_44_22 So that the LORD (03068 +Y@hovah) {could} (03201 +yakol) no (03808 +lo)) longer (05750 +(owd) bear (05375 +nasa)) , because (06440 +paniyim) of the evil (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniyim) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

could Job_04_16 It stood (05975 +(amad) still , but I {could} not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [saying] ,

could Job_16_04 I also (01571 +gam) could speak (01696 +dabar) as ye [do] :if (03863 +luw)) your soul (05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 +tachath) , I {could} heap (02266 +chabar) up words (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa() mine head (07218 +ro)sh) at you .

could Job_16_04 I also (01571 +gam) {could} speak (01696 +dabar) as ye [do] :if (03863 +luw)) your soul (05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 +tachath) , I could heap (02266 +chabar) up words (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa() mine head (07218 +ro)sh) at you .

could Job_31_23 For destruction (00343 +)eyd) [from] God (00410 +)el) [was] a terror (06343 +pachad) to me , and by reason of his highness (07613 +s@)eth) I {could} (03201 +yakol) not endure .

could Joh_09_33 If (1487 -ei -) this (3778 -houtos -) man were not of God (2316 -theos -) , he {could} (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

could Joh_12_39 Therefore (5124 -touto -) they {could} (1410 -dunamai -) not believe (4100 -pisteuo -) ,

because (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

could Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) {could} not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

could Jon_01_13 Nevertheless the men (00582 +)enowsh) rowed (02864 +chathar) hard to bring (07725 +shuwb) [it] to the land (03004 +yabbashah) ; but they {could} (03201 +yakol) not:for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) against (05921 +(al) them) .

could Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) {could} (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

could Jos_15_63 As for the Jebusites (02983 +Yebuwcij) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the children (01121 +ben) of Judah (03063 +Y@huwdah) {could} (03201 +yakol) not drive (03423 +yarash) them out:but the Jebusites (02983 +Yebuwcij) dwell (03427 +yashab) with the children (01121 +ben) of Judah (03063 +Y@huwdah) at Jerusalem (03389 +Y@ruwshalaim) unto this (02088 +zeh) day (03117 +yowm) .

could Jos_17_12 Yet the children (01121 +ben) of Manasseh (04519 +M@nashsheh) {could} (03201 +yakol) not drive (03423 +yarash) out [the inhabitants of] those (00428 +)el - leh) cities (05892 +(iyr) ; but the Canaanites (03669 +K@na(anij) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

could Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah) ; and he drave (03423 +yarash) out [the inhabitants of] the mountain (02022 +har) ; but {could} not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , because (03588 +kiy) they had chariots (07393 +rekeb) of iron (01270 +barzel) .

could Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiyy) about , so that they {could} (03201 +yakol) not any longer (05750 +(owd) stand (05975 +(amad) before (06440 +paniym) their enemies (00341 +)oyeb) .

could Jud_03_22 And the haft (05325 +nitstsab) also (01571 +gam) went (00935 +bow) in after (00310 +)achar) the blade (03851 +lahab) ; and the fat (02459 +cheleb) closed (05462 +cagar) upon the blade (03851 +lahab) , so (03588 +kiy) that he {could} not draw (08025 +shalaph) the dagger (02719 +chereb) out of his belly (00990 +beten) ; and the dirt (06574 +parsh@don) came (03318 +yatsa) out .

could Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , because (00834 +)aher) he feared (03372 +yare) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he {could} not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

could Jud_12_06 Then said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na)
Shibboleth (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 +cibboleth):for he {could} not
frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . Then they took (00270
+)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan
(03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669
+)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

could Jud_14_14 And he said (00559 +)amar) unto them , Out of the eater (00398 +)akal) came (03318
+yatsa) forth (03318 +yatsa) meat (03978 +ma)akal) , and out of the strong (05794 +(az) came (03318
+yatsa) forth (03318 +yatsa) sweetness (04966 +mathowq) . And they {could} (03201 +yakol) not in
three (07969 +shalowsh) days (03117 +yowm) expound (05046 +nagad) the riddle (02420 +chiydah) .

could Jud_17_08 And the man (00376 +)iysh) departed (03212 +yalak) out of the city (05892 +(iyr) from
Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he {could} find
(04672 +matsa) [a place] :and he came (00935 +bow) to mount (02022 +har) Ephraim (00669
+)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah) , as he journeyed .

could Jud_20_16 Among all (03605 +kol) this (02088 +zeh) people (05971 +(am) [there were] seven
(07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) lefthanded ;
every (03605 +kol) one {could} sling (07049 +qala() stones (68) at (00413 +)el) an hair (08185 +sa(arah) [
breadth] , and not miss (02398 +chata)) .

could Lam_04_14 They have wandered (05128 +nuwa() [as] blind (05787 +(ivver) [men] in the streets
(02351 +chuwts) , they have polluted (01351 +ga)al) themselves with blood (01818 +dam) , so that men
{could} (03201 +yakol) not touch (05060 +naga() their garments (03830 +l@buwsh) .

could Lam_04_17 As for us , our eyes (05869 +(ayin) as yet (05750 +(owd) failed (03615 +kalah) for our
vain (01892 +hebel) help (05833 +(ezrah):in our watching (06822 +tsaphah) we have watched (06822
+tsaphah) for a nation (01471 +gowy) [that] {could} not save (03467 +yasha() [us] .

could Luk_01_22 And when he came 1831 -exerchomai - out , he {could} 1410 -dunamai - not speak 2980 -
laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -
optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 -
diameno - speechless 2974 -kophos - .

could Luk_05_19 And when they {could} not find 2147 -heurisko - by what 4169 -poios - [way] they might
bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino
- upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia -
the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before
1715 -emprosthen - Jesus 2424 -Iesous - .

could Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 -
oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi
- the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura -
arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi
- upon that house 3614 -oikia - , and {could} 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded
2311 -themelioo - upon a rock 4073 -petra - .

could Luk_08_19 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his
brethren 0080 -adephos - , and {could} 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for
the press 3793 -ochlos - .

could Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - {could} 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

could Luk_09_40 And I besought 1189 -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him out ; and they {could} 1410 -dunamai - not .

could Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and {could} 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [herself] .

could Luk_14_06 And they {could} 2480 -ischuo - not answer 0470 -antapokrinomai - him again 0470 - antapokrinomai - to these 5023 -tauta - things .

could Luk_19_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and {could} 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

could Luk_19_48 And {could} not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo - :for all 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremamai - attentive 1582 -ekkremamai - to hear 0191 -akouo - him .

could Luk_20_07 And they answered 0611 -apokrinomai - , that they {could} 5342 -phero - not tell 1492 -eido - whence 4159 -pothen - [it was] .

could Luk_20_26 And they {could} 2480 -ischuo - not take 1949 -epilambanomai - hold 1949 - epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - :and they marvelled 2296 -thaumazo - at 1909 -epi - his answer 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

could Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) {could} (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 -pantachothēn -) .

could Mar_02_04 And when they {could} (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they had broken (1846 -exorosso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 - paralutikos -) lay (2621 -katakeimai -) .

could Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905 - sunerchomai -) again (3825 -palin -) , so (5620 -hoste -) that they {could} (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -) .

could Mar_05_03 Who (3739 -hos -) had (2192 -echo -) [his] dwelling (2731 -katoikēsis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) {could} (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with chains (0254 -halusis -) :

could Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) {could} (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

could Mar_06_05 And he {could} (1410 -dunamai -) there (1563 -ekei -) do (4160 -poieo -) no (3762 -oudeis -) mighty (1411 -dunamis -) work (1411 -dunamis -) , save (1508 -ei me -) that he laid (2007 -epitithemi -) his hands (5495 -cheir -) upon a few (3641 -oligos -) sick (0732 -arrhostos -) folk , and healed (2323 -therapeuo -) [them] .

could Mar_06_19 Therefore Herodias (2266 -Herodias -) had a quarrel (1758 -enecho -) against him , and would (2309 -thelo -) have killed (0615 -apokteino -) him ; but she {could} (1410 -dunamai -) not :

could Mar_07_24 . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it]:but he {could} (1410 -dunamai -) not be hid (2990 -lanthano -) .

could Mar_09_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) away:and I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him out ; and they {could} (2489 -Ioanna -) not .

could Mar_09_28 And when he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him privately (2398 -idios -) , Why (3754 -hoti -) {could} (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

could Mar_14_08 She hath done (4160 -poieo -) what (3739 -hos -) she {could} (2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my body (4983 -soma -) to the burying (1780 -entaphiasmos -) .

could Mat_17_16 And I brought (4374 -prosphero -) him to thy disciples (3101 -mathetes -) , and they {could} (1410 -dunamai -) not cure (2323 -therapeuo -) him .

could Mat_17_19 Then (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) apart (2398 -idios -) , and said (2036 -epo -) , Why (1302 -diati -) {could} (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

could Mat_26_40 And he cometh (2064 -erchomai -) unto the disciples (3101 -mathetes -) , and findeth (2147 -heurisko -) them asleep (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , What (3779 -houto -) , {could} (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) hour (5610 -hora -) ?

could Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he {could} prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

could Neh_07_61 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up [also] from

Telmelah (08528 +Tel Melach) , Telharesha (08521 +Tel Charsha) , Cherub (03743 +K@ruwb) , Addon (00114 +)Addown) , and Immer (00564 +)Immer):but they {could} (03201 +yakol) not shew (05046 +nagad) their father s house (01004 +bayith) , nor their seed (02233 +zera() , whether (00518 +)im) they [were] of Israel (03478 +Yisra)el) .

could Neh_08_02 And Ezra (05830 +(Ezra) the priest (03548 +kohen) brought (00935 +bow) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that {could} hear (08085 +shama() with understanding (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

could Neh_08_03 And he read (07121 +qara) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that {could} understand (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah) .

could Neh_13_24 And their children (01121 +ben) spake (01696 +dabar) half (02677 +chetsiy) in the speech (03066 +Y@huwdiyth) of Ashdod (00795 +)Ashdowd) , and {could} (05234 +nakar) not speak (01696 +dabar) in the Jews (03066 +Y@huwdiyth) language , but according to the language (03956 +lashown) of each people (05971 +(am) .

could Num_09_06 And there were certain men (00582 +)enowsh) , who (00834 +)aher) were defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam) , that they {could} (03201 +yakol) not keep (06213 +(asah) the passover (06453 +pecach) on that day (03117 +yowm)):and they came (07126 +qarab) before (06440 +paniym) Moses (04872 +Mosheh) and before (06440 +paniym) Aaron (00175 +)Aharown) on that day (03117 +yowm) :

could Psa_37_36 Yet he passed (05674 +(abar) away , and , lo (02009 +hinneh) , he [was] not:yea , I sought (01245 +baqash) him , but he {could} not be found (04672 +matsa) .

could Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I {could} have borne (05375 +nasa) [it] :neither (03808 +lo)) [was it] he that hated (08130 +sane)) me [that] did magnify (01431 +gadai) [himself] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

could Psa_73_07 Their eyes (05869 +(ayin) stand (03318 +yatsa)) out with fatness (02459 +cheleb):they have more (05674 +(abar) than heart (03824 +lebab) {could} wish (04906 +maskiyth) .

could Psa_78_44 And had turned (02015 +haphak) their rivers (02975 +y@(or) into blood (01818 +dam) ; and their floods (05140 +nazal) , that they {could} not drink (08354 +shathah) .

could Rev_07_09 After (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) {could} (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) nations (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100 -glossa -) , stood (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;

could Rev_14_03 And they sung (0103 -aido -) as it were a new (2537 -kainos -) song (5603 -oide -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the four (5064 -tessares -) beasts

(2226 -zoon -) , and the elders (4245 -presbuteros -):and no (3762 -oudeis -) man (3762 -oudeis -) {could} (1410 -dunamai -) learn (3129 -manthano -) that song (5603 -oide -) but the hundred (1540 -hekaton -) [and] forty (5062 -tessarakonta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , which (3588 -ho -) were redeemed (0059 -agorazo -) from the earth (1093 -ge -) .

could Rom_08_03 For what (3588 -ho -) the law (3551 -nomos -) {could} (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioima -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

could Rom_09_03 For I {could} wish (2172 -euchomai -) that myself (0846 -autos -) were accursed (0331 -anathema -) from Christ (5547 -Christos -) for my brethren (0080 -adephos -) , my kinsmen (4773 -suggenes -) according (2596 -kata -) to the flesh (4561 -sarx -) :

could Rut_03_14 . And she lay (07901 +shakab) at his feet (04772 +marg@lah) until (05704 +(ad) the morning (01242 +boqer):and she rose (06965 +quwm) up before (02958 +t@rowm) one {could} know (05234 +nakar) another (07453 +rea() . And he said (00559 +)amar) , Let it not be known (03045 +yada() that a woman (00802 +)ishshah) came (00935 +bow) into the floor (01637 +goren) .

could Son_05_06 I opened (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) had withdrawn (02559 +chamaq) himself , [and] was gone (05674 +(abar):my soul (05315 +nepshesh) failed (03318 +yatsa) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I {could} not find (04672 +matsa) him ; I called (07121 +qara) him , but he gave me no (03808 +lo) answer (06030 +(anah) .

couldst Dan_02_47 The king (04430 +melek) answered (06032 +(anah) unto Daniel (01841 +Daniye)l) , and said (00560 +)amar) , Of a truth (07187 +q@showt) [it is] , that your God (00426 +)elalh) [is] a God (00426 +)elalh) of gods (00426 +)elalh) , and a Lord (04756 +mare) of kings (04430 +melek) , and a revealer (01541 +g@lah) of secrets (07328 +raz) , seeing (01768 +diy) thou {couldst} (03202 +y@kel) reveal (01541 +g@lah) this (01836 +den) secret (07328 +raz) .

couldst Eze_16_28 Thou hast played the whore (02181 +zanah) also with the Assyrians (00804 +)Ashshuwr) , because (01115 +biltiy) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah) with them , and yet {couldst} not be satisfied (07646 +saba() .

couldst Jer_03_05 Will he reserve (05201 +natar) [his anger] for ever ? will he keep (8104shamar) [it] to the end (05331 +netsach) ? Behold (02009 +hinneh) , thou hast spoken (01696 +dabar) and done (06213 +(asah) evil (07451 +ra() things as thou {couldst} (03201 +yakol) .

couldst Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou {couldst} have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

couldst Mar_14_37 And he cometh (2064 -erchomai -) , and findeth (2147 -heurisko -) them sleeping (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , Simon (4613 -Simon -) , sleepest (2518 -katheudo -) thou ? {couldst} (2480 -ischuo -) not thou watch (1127 -gregoreuo -) one (3391 -mia -) hour (5610 -hora -) ?

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1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql could 1689 # emblepo {em-blep'-o'}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.[ql could 2480 # ischuo {is-khoo'-o'}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql could 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.[ql do 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak.[ql impossible 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, {impossible}, impotent, not possible, weak.[ql impotent 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, {not} possible, weak.[ql not 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could {not} do, impossible, impotent, not possible, weak.[ql possible 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not {possible}, weak.[ql weak 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, {weak}.

[ql could Interlinear Index Study could GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they {could} <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . could GEN 027 001 . And it came <01961 +hayah > to pass , that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he {could} not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 + his eldest <01419 +gadawl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [here am] I . could GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > {could} <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniyim > of their cattle <04735 +miqneh > . could GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved

<00157 +>ahab > him more than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and {could} <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . could GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] none <00369 +>ayin > that {could} interpret <06622 +pathar > them unto Pharaoh <06547 +Par . could GEN 041 021 And when they had eaten them up , it {could} not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . could GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that {could} declare <05046 +nagad > [it] to me . could GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : {could} we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? could GEN 045 001 . Then Joseph <03130 +Yowceph > {could} <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . could GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [am] Joseph <03130 +Yowceph > ; doth my father <1> yet <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > {could} <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . could GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he {could} <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . could EXO 002 003 And when <03588 +kiy > she {could} <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . could EXO 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . could EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . could EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken > , but they {could} <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . could EXO 009 011 And the magicians <02748 +chartom > {could} <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . could EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstzah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and {could} <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . could EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they {could} <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121

+qara> > Marah <04785 +Marah > . could NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they {could} <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : could JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > {could} <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . could JOS 015 063 As for the Jebusites <02983 +Yebuwciy > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > {could} <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm > . could JOS 017 012 Yet the children <01121 +ben > of Manasseh <04519 +M@nashsheh > {could} <03201 +yakol > not drive <03423 +yarash > out [the inhabitants of] those <00428 +>el - leh > cities <05892 + ; but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . could JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but {could} not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . could JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they {could} <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . could JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he {could} not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . could JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he {could} not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . could JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he {could} not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . could JUDG 014 014 And he said <00559 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they {could} <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . could JUDG 017 008 And the man <00376 +>iysh > departed <03212 +yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he {could} find <04672 +matsa> > [a place] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah > , as he journeyed . could JUDG 020 016 Among all <03605 +kol > this <02088 +zeh > people <05971 + [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every <03605 +kol > one {could} sling <07049 +qala< > stones <68> at <00413 +>el > an hair <08185 +sa [breadth] , and not miss <02398 +chata> > . could RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one {could} know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

could 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [was] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [that] he {could} <03201 +yakol > not see <07200 +ra>ah > ; could 1SA 004 015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were dim <06965 +quwm > , that he {could} <03201 +yakol > not see <07200 +ra>ah > . could 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he {could} not be found <04672 +matsa> > . could 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834 +>aher > they {could} go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > . could 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 + behind <05975 + , which <00834 +>aher > were so faint <06296 +pagar > that they {could} not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . could 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they {could} not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . could 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he {could} not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . could 2SA 003 011 And he {could} <03201 +yakol > not answer <07725 +shuwb > Abner <74> a word <01697 +dabar > again <05750 + , because he feared <03372 +yare> > him . could 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [is] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and {could} not find <04672 +matsa> > [them] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . could 2SA 022 039 And I have consumed <03615 +kalah > them , and wounded <04272 +machats > them , that they {could} not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > . could 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> {could} <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . could 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , that were assembled <03259 +ya unto him , [were] with him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that {could} not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . could 1KI 008 011 So that the priests <03548 +kohen > {could} <03201 +yakol > not stand <05975 + to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . could 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth ->El > , that he put <07971 +shalach >

forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > ,
 Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971
 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he {could}
 <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . could 1KI 014 004 And
 Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965
 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow> > to the house
 <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > {could} <03201 +yakol >
 not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by reason of his age <07869 +seyb >
 . could 2KI 003 026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah >
 that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with
 him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph >
 swords <02719 +chereb > , to break <01234 +baqa< > through <01234 +baqa< > [even] unto the king <04428
 +melek > of Edom <00123 +>Edom > : but they {could} <03201 +yakol > not . could 2KI 004 040 So they
 poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961
 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817
 +tsa out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is]
 death <04194 +maveth > in the pot <05518 +ciyr > . And they {could} <03201 +yakol > not eat <00398 +>akal >
 [thereof] . could 2KI 016 005 . Then <00227 +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria
 <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malyahuw > king
 <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up to Jerusalem <03389 +Y@ruwshalaim > to
 war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but {could} <03201
 +yakol > not overcome <03898 +lacham > [him] . could 1CH 012 002 [They were] armed <05401 +nashaq >
 with bows <07198 +qesheth > , and {could} use <03231 +yaman > both the right <03231 +yaman > hand and the
 left <08040 +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > out of a bow
 <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144
 +Binyamiyn > . could 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal >
 themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar >
 men <00582 +>enowsh > of might <02428 +chayil > , [and] men of war <06635 +tsaba> > [fit] for the battle
 <04421 +milchamah > , that {could} handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > ,
 whose faces <06440 +paniym > [were like] the faces <06440 +paniym > of lions <00738 +>ariy > , and [were]
 as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; could 1CH 012 033
 Of Zebulun <02074 +Z@buwluwn > , such as went <03318 +yatsa> > forth <03318 +yatsa> > to battle <06635
 +tsaba> > , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy >
 of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which {could} keep
 <05737 + rank <05737 + : [they were] not of double heart <03820 +leb > . could 1CH 012 038 All <03605 +kol
 > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that {could} keep <05737
 + rank <04634 +ma , came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron
 <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol >
 Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <01571 +gam > of Israel
 <03478 +Yisra>el > [were] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David >
 king <04427 +malak > . could 1CH 021 030 But David <01732 +David > {could} <03201 +yakol > not go
 <03212 +yalak > before <06440 +paniym > it to enquire <01875 +darash > of God <00430 +>elohiym > : for he
 was afraid <01204 +ba because <06440 +paniym > of the sword <02719 +chereb > of the angel <04397 +mal>ak
 > of the LORD <03068 +Y@hovah > . could 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213
 + all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ abundance
 <07230 +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > {could} not be found
 <02713 +chaqar > out . could 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all
 <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto
 him before <06440 +paniym > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n >
 and oxen <01241 +baqar > , which <00834 +>aher > {could} not be told <05608 +caphar > nor <03808 +lo> >
 numbered <04487 +manah > for multitude <07230 +rob > . could 2CH 005 014 So that the priests <03548
 +kohen > {could} <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by reason <06440
 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had
 filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . could 2CH 007 002 And the
 priests <03548 +kohen > {could} <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house

<01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > . could 2CH 013 007 And there are gathered <06908 +qabats > unto him vain <07386 +reyq > men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves against <05921 + Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab was young <05288 +na and tenderhearted , and {could} not withstand <02388 +chazaq > them . could 2CH 014 013 And Asa <00609 +>Aca > > and the people <05971 + that [were] with him pursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they {could} not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <07665 +shabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his host <04264 +machaneh > ; and they carried <05375 +nasa> > away very <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > . could 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they {could} carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . could 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [their] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [men , able] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that {could} handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . could 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > {could} not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? could 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they {could} <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . could 2CH 030 003 For they {could} <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . could 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that {could} <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? could 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that {could} skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . could EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they {could} <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > : could EZR 003 013 So that the people

<05971 + {could} not discern <05234 +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw of joy
 <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 + :
 for the people <05971 + shouted <07321 +ruwa< > with a loud <01419 +gadowl > shout <08643 +t@ruw , and
 the noise <06963 +qowl > was heard <08085 +shama< > afar <07350 +rachowq > off . could EZR 005 005 But
 the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062
 +Y@huwda>iy > , that they {could} not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941
 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned
 <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den
 > [matter] . could NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also]
 from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > ,
 Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they {could} <03201 +yakol > not shew
 <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <00518 +>im
 > they [were] of Israel <03478 +Yisra>el > . could NEH 008 002 And Ezra <05830 + > the priest <03548
 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation
 <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that
 {could} hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day
 <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . could NEH 008 003 And he read
 <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440
 +paniym > the water <04325 +mayim > gate <08179 +sha from the morning <00216 +>owr > until <05704 +
 midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those
 that {could} understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971
 + [were attentive] unto the book <05612 +cepher > of the law <08451 +towrah > . could NEH 013 024 And their
 children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of
 Ashdod <00795 +>Ashdowd > , and {could} <05234 +nakar > not speak <01696 +dabar > in the Jews <03066
 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 + . could
 EST 006 001 . On that night <03915 +layil > {could} <05074 +nadad > not the king <04428 +melek > sleep
 <08142 +shehah > , and he commanded <00559 +>amar > to bring <00935 +bow> > the book <05612 +cepher >
 of records <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were read <07121 +qara> > before
 <06440 +paniym > the king <04428 +melek > . could EST 007 004 For we are sold <04376 +makar > , I and my
 people <05971 + , to be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if
 <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198
 +shiphchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy
 <06862 +tsar > {could} not countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq >
 . could EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir
 cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek >
 Ahasuerus <00325 +>Ahashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought
 <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > {could} withstand
 <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people
 <05971 + . could JOB 004 016 It stood <05975 + still , but I {could} not discern <05234 +nakar > the form
 <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before <05048 +neged > mine eyes <05869
 + , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [saying
] , could JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your
 soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I {could} heap <02266
 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa< > mine head <07218
 +ro>sh > at you . could JOB 016 004 I also <01571 +gam > {could} speak <01696 +dabar > as ye [do] : if
 <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I
 could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa< >
 mine head <07218 +ro>sh > at you . could JOB 031 023 For destruction <00343 +>eyd > [from] God <00410
 +>el > [was] a terror <06343 +pachad > to me , and by reason of his highness <07613 +s@>eth > I {could}
 <03201 +yakol > not endure . could PSA 037 036 Yet he passed <05674 + away , and , lo <02009 +hinneh > , he [
 was] not : yea , I sought <01245 +baqash > him , but he {could} not be found <04672 +matsa> > . could PSA
 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I
 {could} have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [
 that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I would have hid <05641 +cathar >
 myself from him : could PSA 073 007 Their eyes <05869 + stand <03318 +yatsa> > out with fatness <02459

+cheleb > : they have more <05674 + than heart <03824 +lebab > {could} wish <04906 +maskiyth > . could PSA 078 044 And had turned <02015 +haphak > their rivers <02975 +y@ into blood <01818 +dam > ; and their floods <05140 +nazal > , that they {could} not drink <08354 +shathah > . could SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [and] was gone <05674 + : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I {could} not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 + . could ISA 005 004 What <04100 +mah > {could} have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? could ISA 007 001 . And it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > , the son <01121 +ben > of Uzziah <05818 + , king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , king <04428 +melek > of Israel <03478 +Yisra>el > , went <05927 + up toward Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 + it , but {could} <03201 +yakol > not prevail <03898 +lacham > against <05921 + it . could ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] {could} not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . could ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they {could} not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . could ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they {could} not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . could ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <03289 +ya , that , when I asked <07592 +sha>al > of them , {could} answer <07725 +shuwb > a word <01697 +dabar > . could ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they {could} <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . could JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither {could} <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . could JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > {could} <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . could JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [{could}] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . could JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I {could} <03201 +yakol > not [stay] . could JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > {could} not be

eaten <00398 +>akal > , they were so bad <07451 +ra<> . could JER 044 022 So that the LORD <03068 +Y@hovah > { could } <03201 +yakol > no <03808 +lo>> longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa<> of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . could LAM 004 014 They have wandered <05128 +nuwa<> [as] blind <05787 + [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men { could } <03201 +yakol > not touch <05060 +naga<> their garments <03830 +l@buwsh > . could LAM 004 017 As for us , our eyes <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [that] { could } not save <03467 +yasha<> [us] . could EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > { could } not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . could EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I could <03201 +yakol > not pass <05674 + over <05674 + : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that { could } not be passed <05674 + over <05674 + . could EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I { could } <03201 +yakol > not pass <05674 + over <05674 + : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 + over <05674 + . could DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they { could } <03546 +k@hal > not read <07123 +q@ra>> the writing <03792 +k@thab > , nor make known <03046 +y@da<> to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . could DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123 +q@ra>> this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da<> unto me the interpretation <06591 +p@shar > thereof : but they { could } <05346 +Neqeb > not shew <02324 +chava>> the interpretation <06591 +p@shar > of the thing <04406 +millah > : could DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they { could } <03202 +y@kel > find <07912 +sh@kach > none <03809 +la>> occasion <05931 + nor <03809 +la>> fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la>> was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . could DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo>> beasts <02416 +chay > might stand <05975 + before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that { could } deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . could DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo>> power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo>> that { could } deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . could HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet { could } <03201 +yakol > he not heal <07495 +rapha>> you , nor <03808 +lo>> cure <01455 +gahah > you of your wound <04205 +mazowr > . could JONAH 001 013 Nevertheless the men <00582 +>enowsh > rowed <02864 +chathar > hard to bring <07725 +shuwb > [it] to the land <03004 +yabbashah > ; but they { could } <03201 +yakol > not : for the sea <03220 +yam > wrought <01980

+halak > , and was tempestuous <05490 +cowph > against <05921 + them . could MAT017 016 And I brought <4374 -prospero -> him to thy disciples <3101 -mathetes -> , and they {could} <1410 -dunamai -> not cure <2323 -therapeuo -> him . could MAT017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> {could} <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? could MAT026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , {could} <2480 -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ? could MAT027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he {could} prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] . could MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> {could} <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 -pantachothēn -> . could MAR 002 004 And when they {could} <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorosso -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . could MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they {could} <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . could MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikēsis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> {could} <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> : could MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> {could} <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . could MAR 006 005 And he {could} <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithēmi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] . could MAR 006 019 Therefore Herodias <2266 -Herodias -> had a quarrel <1758 -enecho -> against him , and would <2309 -thelo -> have killed <0615 -apokteino -> him ; but she {could} <1410 -dunamai -> not : could MAR 007 024 . And from thence <1564 -ekeithen -> he arose <0450 -anistēmi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he {could} <1410 -dunamai -> not be hid <2990 -lanthano -> . could MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they {could} <2489 -Ioanna -> not . could MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> {could} <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? could MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she {could} <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . could LUK 001 022 And when he came <1831 -exerchomai -> out , he {could} <1410 -dunamai -> not speak <2980 -laleo -> unto them : and they perceived <1921 -epiginosko -> that he had seen <3708 -horao -> a vision <3701 -optasia -> in the temple <3485 -naos -> : for he beckoned <1269 -dianeuo -> unto them , and remained <1265 -diameno -> speechless <2974 -kophos -> . could LUK 005 019 And when they {could} not find <2147 -heurisko -> by

what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 - ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemai - him down 2524 - kathiemai - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . could LUK 006 048 He is like 3664 - homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 - plemmura - arose 1096 -ginomai - , the stream 4215 - potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and {could} 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . could LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 - adephos - , and {could} 1410 -dunamai - not come 4940 - suntugchano - at 1519 -eis - him for the press 3793 -ochlos - . could LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 - prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - {could} 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , could LUK 009 040 And I besought 1189 -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him out ; and they {could} 1410 -dunamai - not . could LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 - sugkupto - , and {could} 1410 -dunamai - in no 3361 -me - wise 3838 - panteles - lift LUK 0352 -anakupto - up [herself] . could LUK 014 006 And they {could} 2480 -ischuo - not answer LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai - to these 5023 -tauta - things . could LUK 019 003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and {could} 1410 - dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . could LUK 019 048 And {could} not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo - : for all LUK 0537 - hapas - the people 2992 -laos - were very 1582 -ekkremanomai - attentive 1582 - ekkremamai - to hear LUK 0191 -akouo - him . could LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they {could} 5342 -phero - not tell 1492 -eido - whence 4159 -pothen - [it was] . could LUK 020 026 And they {could} 2480 -ischuo - not take 1949 - epilambanomai - hold 1949 -epilambanomai - of his words 4487 - rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 - sigao - . could JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he {could} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . Could JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , {Could} <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the blind <5185 -tuphos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 - houtos -> man should not have died <0599 -apothnesko -> ? could JOH 012 039 Therefore <5124 -touto -> they {could} <1410 - dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 - palin -> , could JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 - autos -> {could} not contain <5562 - choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> . could ACT 004 014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they {could} <2192 -echo -> say <0471 - antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it . could ACT 011 017 Forasmuch <1487 - ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I {could} <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? could ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye {could} <1410 - dunamai -> not be justified <1344 -dikaioo -> by the law <3551 - nomos -> of Moses <3475 - Moseus -> . could ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he {could} <1410 - dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . could ACT 022 011 And when <5613 -hos -> I {could} not see <1689 -emblepo -> for the glory <1391 -doxa ->

of that light <5457 - phos -> , being led <5496 -cheiragogeo -> by the hand <5496 - cheiragogeo -> of them that were with me , I came <2064 - erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . could ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hiersoluma -> stood <4026 -periistemi -> round <4026 - periistemi -> about <3936 - paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 - barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they {could} <2480 -ischuo -> not prove <0584 -apodeiknumi -> . could ACT 027 015 And when the ship <4143 - ploion -> was caught <4884 -sunarpazo -> , and {could} <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> . could ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which {could} <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 - aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : could ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> {could} <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : could ROM 009 003 For I {could} wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> : could 1CO 003 001 . And I , brethren <0080 -adephos -> , {could} <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 - sarkikos -> , [even] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> . could 1CO 013 002 And though <1437 -ean -> I have <2192 - echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I {could} remove <3179 - methistemi -> mountains <3735 -oros -> , and have <2192 - echo -> not charity <0026 -agape -> , I am <1510 - eimi -> nothing <3762 -oudeis -> . could 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> {could} <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : could 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> {could} not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> : could 2CO 011 001 . Would <3785 -ophelon -> to God ye {could} bear <0430 -anechomai -> with me a little <3397 -mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <0430 - anechomai -> with me . could GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 - kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> {could} <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . could 1TH 003 001 . Wherefore <1352 -dio -> when we {could} no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 - stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ; could 1TH 003 005 For this <5124 -touto -> cause <1223 - dia -> , when I {could} no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 - anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . could HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they {could} <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia -> . could HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he {could} <2192 -echo -> swear <3660 - omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 - heautou -> , could HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parable -> for the time <2540 -

kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that {could} <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; could HEB 012 020 (For they {could} not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 - lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : could REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 - polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> {could} <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 - ethnos -> , and kindreds <5443 -phule -> , and people <2992 - laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 - stole -> , and palms <5404 -phoinix -> in their hands <5495 - cheir -> ; could REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 - oudeis -> {could} <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> . couldst JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra < > things as thou {couldst} <03201 +yakol > . couldst EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , because <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet {couldst} not be satisfied <07646 +saba < > . couldst DAN 002 047 The king <04430 +melek > answered <06032 + unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [it is] , that your God <00426 +>elahh > [is] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare > > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou {couldst} <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > . couldst MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? {couldst} <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 - mia -> hour <5610 -hora -> ? couldst JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou {couldst} have <2192 -echo -> no <3756 - ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . also could speak as ye because he could swear by no greater brass could not be found out <2CH4 -:18 > but ahijah could not see <1KI14 -:4 > but could not drive out but could not overcome <2KI16 -:5 > but could not prevail against but david could not go before it <1CH21 -:30 > but he could not be found but he could not be hid but she could not but they could find none occasion nor fault but they could not <2KI3 -:26 > but they could not but they could not but they could not read but they could not show but they could not show their father's house but they could not show their father's house could answer could declare could deliver his people out <2CH32 -:14 > could deliver out could handle shield <1CH12 -:8 > could have borne could heap up words against you could hear with understanding could interpret them unto pharaoh could keep rank <1CH12 -:38 > could no longer forbear <1TH3 -:5 > could not could not be passed over could not be told nor numbered for multitude <1KI8 -:5 > could not bear up into could not come at him for could not discern could not endure could not find <2SA17 -:20 > could not find him could not find what they might do could not for could not make him could not pass over could not profit them could not save could not see for could not shake it could not speak could not speak peaceably unto him could not speak unto you as unto spiritual <1CO3 -:1 > could not tarry could not this man could not withstand them <2CH13 -:7 > could remove mountains <1CO13 -:2 > could understand could use both <1CH12 -:2 > could we certainly know could wish could withstand god could ye not watch with me one hour david my father could not build an house unto <1KI5 -:3 > egyptians could not drink enemy could not countervail every one could sling stones at an hair for he could not frame for they could not drink for they could not endure for they could not keep it at <2CH30 -:3 > from which ye could not be justified by god could not hide him god ye could bear with me <2CO11 -:1 > he could do nothing he could not answer abner <2SA3 -:11 > he could not be found <1SA10 -:21 > he could not do he could not draw he could not

live after <2SA1 -:10 > he could not see <1SA3 -:2 > he could not see <1SA4 -:15 > he could not see he could not see he could not speak unto them he could prevail nothing he could there do no mighty work his brethren could not answer him israel could not stand before their enemies israel could not stedfastly behold <2CO3 -:7 > israel could not stedfastly look <2CO3 -:13 > it could not be known jesus could no more openly enter into judah could not drive them out land wherein they were strangers could not bear them because law could not do law given which could have given life lord could no longer bear magicians could not stand before moyses because manasseh could not drive out men could not touch their garments more than they could carry away <2CH20 -:25 > neither could any neither could be healed neither could they blush neither could they blush night could not no man could bind him no man could learn no man could withstand them people could not discern priests could not enter into <2CH7 -:2 > priests could not stand <1KI8 -:11 > priests could not stand <2CH5 -:14 > she hath done what she could she rose up before one could know another sojourn where he could find then joseph could not refrain himself before all them therefore they could not believe they could not they could not they could not they could not answer him again they could not any longer stand before their enemies they could not arise <2SA22 -:39 > they could not cause them they could not cure him they could not deliver they could not drink they could not drink they could not dwell together they could not eat <2KI4 -:40 > they could not enter they could not flay all <2CH29 -:34 > they could not follow david <1SA30 -:21 > they could not go over <1SA30 -:10 > they could not keep they could not recover themselves <2CH14 -:13 > they could not so much as eat bread they could not spread they could not take hold they could not tell whence they could not well strengthen their mast they could say nothing against it they have more than heart could wish they which could swim should cast went whithersoever they could go <1SA23 -:13 > what could have been done more when he could not know when she could not longer hide him when they could not come nigh unto him for when they could not find by what wherefore when we could no longer forbear <1TH3 -:1 > which could keep rank <1CH12 -:33 > which could not be eaten which could not be told nor numbered for multitude <2CH5 -:6 > which could not deliver their own people out <2CH25 -:15 > which no man could number which they could not prove why could not we cast him out why could not we cast him out world itself could not contain yet could he not heal you * could , 1410 , 1415 , 2192 , 2480 , 2489 , - could , 3045 , 3201 , 3202 , 3546 , 5074 , 5234 , 5346 , could GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they {could} <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . could GEN 027 001 . And it came <01961 +hayah > to pass , that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he {could} not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 + his eldest <01419 +gadawl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [here am] I . could GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > {could} <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . could GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and {could} <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . could GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] none <00369 +>ayin > that {could} interpret <06622 +pathar > them unto Pharaoh <06547 +Par . could GEN 041 021 And when they had eaten them up , it {could} not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . could GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that {could} declare <05046 +nagad > [it] to me . could GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : {could} we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381

+yarad > ? could GEN 045 001 . Then Joseph <03130 +Yowceph > {could} <03201 +yakol > not refrain <00662
 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121
 +qara> , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there
 stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made
 himself known <03045 +yada< > unto his brethren <00251 +>ach > . could GEN 045 003 And Joseph <03130
 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [am] Joseph <03130 +Yowceph > ;
 doth my father <1> yet <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > {could} <03201
 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > .
 could GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age
 <02207 +zoqen > , [so that] he {could} <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066
 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263
 +chabaq > them . could EXO 002 003 And when <03588 +kiy > she {could} <03201 +yakol > not longer <05750
 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573
 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > ,
 and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags
 <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . could EXO 007 021 And the fish <01710
 +dagah > that [was] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887
 +ba>ash > , and the Egyptians <04714 +Mitsrayim > {could} <03201 +yakol > not drink <08354 +shathah > of
 the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . could EXO 007 024 And all <03605
 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyb > about the river
 <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they {could} <03201 +yakol > not
 drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . could EXO 008 018 And the
 magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> >
 forth <03318 +yatsa> > lice <03654 +ken > , but they {could} <03201 +yakol > not : so there were lice <03654
 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . could EXO 009 011 And the
 magicians <02748 +chartom > {could} <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses
 <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822
 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714
 +Mitsrayim > . could EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes
 <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318
 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy
 > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and {could} <03201 +yakol > not tarry
 <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720
 +tseydah > . could EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they
 {could} <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785
 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121
 +qara> > Marah <04785 +Marah > . could NUM 009 006 And there were certain men <00582 +>enowsh > , who
 <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a
 man <00120 +>adam > , that they {could} <03201 +yakol > not keep <06213 + the passover <06453 +pecach >
 on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872
 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : * could ,
 1410 dunamai , 1415 dunatos , 2192 echo , 2480 ischuo , 2489 Ioanna , could -1410 able, can, cannot, canst,
 {could}, may, mayest, might, possible, could -1415 able, {could}, mighty, possible, strong, could -2192 able,
 accompany, art, been, began, being, {could}, count, counted, diseased, do, eat, fear, had, hast, hath, have, having,
 held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, could -2480 able, avaieth, can,
 {could}, couldest, do, good, might, prevailed, righteous, strength, whole, work, could -2489 {could}, couldest -
 2480 able, avaieth, can, could, {couldest}, do, good, might, prevailed, righteous, strength, whole, work, could -
 3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware ,
 can , certain , come , comprehend , consider , considereth , {could} , cunning , declare , declared , discern ,
 discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman ,
 knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived
 , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught ,
 teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , could -3201 able , attain , can ,
 cannot , canst , {could} , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed ,

suffer , could -3202 able , can , canst , {could} , couldst , prevailed , could -3546 able , {could} , could -5074 abroad , away , chased , {could} , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , could -5234 acknowledge , acknowledged , another , behave , {could} , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , could -5346 {could} , nekeb , couldst -3201 able , attain , can , cannot , canst , could , {couldst} , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , couldst -3202 able , can , canst , could , {couldst} , prevailed , could 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot could 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer. could 3546 -- k@hal -- be able, {could}. could 5074 -- nadad -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing). could 5234 -- nakar - - acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). could 0102 ** adunatos ** {could} not do, impossible, impotent, not possible, weak. could 1410 ** dunamai ** be able, can (do, + -not), {could}, may, might, be possible, be of power. could 1415 ** dunatos ** able, {could}, (that is) mighty (man), possible, power, strong. could 1689 ** emblepo ** behold, gaze up, look upon, ({could}) see. could 2480 ** ischuo ** be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work. couldst 3202 -- y@kel -- be able, can, {couldst}, prevail. could and could 1410 -dunamai-> could and could 2480 -ischuo-> could And could not find 2147 -heurisko-> could And he could 1410 -dunamai-> could and they could 1410 -dunamai-> could And they could 2480 -ischuo-> could and when he could 1410 -dunamai-> could And when they could 1410 -dunamai-> could And when they could not find 2147 -heurisko-> could could 0102 -adunatos-> Could Could 1410 -dunamai-> could could 1410 -dunamai-> could could 2480 -ischuo-> could could not contain 5562 -choreo-> could could not steadfastly 0816 -atenizo-> could For I could wish 2172 -euchomai-> could For they could not endure 5342 -phero-> could he could 1410 -dunamai-> could he could 2192 -echo-> could he was ; and could 1410 -dunamai-> could him ; but she could 1410 -dunamai-> could him out ; and they could 1410 -dunamai-> could him out ; and they could 2489 -Ioanna-> could I could not see 1689 -emblepo-> could it : but he could 1410 -dunamai-> could out , he could 1410 -dunamai-> could she could 2192 -echo-> could that could 1410 -dunamai-> could that he could prevail 5623 -opheleo-> could that I could remove 3179 -methistemi-> could that they could 1410 -dunamai-> could that they could 5342 -phero-> could that they which could 1410 -dunamai-> could they could 1410 -dunamai-> could they could 2480 -ischuo-> could to God ye could bear 0430 -anechomai-> could was I , that I could 1415 -dunatos-> could when I could no 3371 -meketi-> could when we could no 3371 -meketi-> could with them , they could 2192 -echo-> could ye could 1410 -dunamai-> couldst thou ? couldst 2480 -ischuo-> couldst Thou couldst have 2192 -echo-> could 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql could 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer. [ql could 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be able, {could}. [ql could 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql could 5234 ## nakar {naw-kar'}; a

primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql could 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.[ql could 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql could 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql could 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, can, {could}, prevail. [ql could 041 028 Isa /^{could /answer a word . could 005 004 Mar /\$ {could /any man tame him . could 008 043 Luk /\$ {could /be healed of any , could 011 001 IICo /\$ {could /bear with me a little in my folly : and indeed bear with me . could 005 003 Mar /\$ {could /bind him , no, not with chains : could 020 025 IICo /^{could /carry away : and they were three days in gathering of the spoil , it was so much . could 041 024 Gen /^{could /declare it to me. could 032 014 IICo /^{could /deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? could 008 004 Dan /^{could /deliver out of his hand ; but he did according to his will , and became great . could 008 007 Dan /^{could /deliver the ram out of his hand . could 009 033 Joh /\$ {could /do nothing . could 017 008 Jug /^{could /find a place: and he came to mount Ephraim to the house of Micah , as he journeyed . could 006 004 Dan /^{could /find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . could 023 013 Isa /^{could /go . And it was told Saul that David was escaped from Keilah ; and he forbore to go forth . could 012 008 ICh /^{could /handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; could 025 005 IICo /^{could /handle spear and shield . could 005 004 Isa /^{could /have been done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? could 055 012 Psa /^{could /have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: could 003 021 Gal /\$ {could /have given life , verily righteousness should have been by the law . could 005 013 Hos /^{could /he not heal you, nor cure you of your wound . could 016 004 Job /^{could /heap up words against you, and shake mine head at you. could 008 002 Neh /^{could /hear with understanding , upon the first day of the seventh month . could 013 011 Luk /\$ {could /in no wise lift up herself. could 041 008 Gen /^{could /interpret them unto Pharaoh . could 012 038 ICh /^{could /keep rank , came with a perfect heart to Hebron , to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . could 012 033 ICh /^{could /keep rank : they were not of double heart . could 003 014 Rut /^{could /know another . And he said , Let it not be known that a woman came into the floor . could 014 003 Rev /\$ {could /learn that song but the hundred and forty and four thousand , which were redeemed from the earth . could 044 022 Jer /^{could /no longer bear , because of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . could 003 005 ITh /\$ {could /no longer forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . could 003 001 ITh /\$ {could /no longer forbear , we thought it good to be left at Athens alone ; could 001 045 Mar /\$ {could /no more openly enter into the city , but was without in desert places : and they came to him from every quarter . could 009 018 Mar /\$ {could /not . could 009 040 Luk /\$ {could /not . could 006 019 Mar /\$ {could /not : could 003 011 IISa /^{could /not answer Abner a word again, because he feared him. could 014 006 Luk /\$ {could /not answer him again to these things . could 045 003 Gen /^{could /not answer him; for they were troubled at his presence . could 002 014 Jug /^{could /not any longer stand before their enemies . could 022 039 IISa /^{could /not arise : yea, they are fallen under my feet . could 024 002 Jer /^{could /not be eaten , they were so bad . could 037 036 Psa /^{could /not be found . could 010 021 Isa /^{could /not be found . could 003 018 IICo /^{could /not be found out . could 007 024 Mar /\$ {could /not be hid . could 013 039 Act /\$ {could /not be justified by the law of Moses . could 041 021 Gen /^{could /not be known that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . could 047 005 Eze /^{could /not be passed over . could 005 006 IICo /^{could /not be told nor numbered for multitude . could 008 005 IKi /^{could /not be told nor numbered for multitude . could 015 001 Jer /^{could /not be toward this people : cast them out of my sight , and let them go forth . could 036 007 Gen /^{could /not bear them because of their cattle . could 027

015 Act /\$ could /not bear up into the wind , we let her drive . could 012 039 Joh /\$ could /not believe , because that Esaias said again , could 005 003 IKi /^ could /not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . could 005 005 Ezz /^ could /not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter. could 008 019 Luk /\$ could /not come at him for the press . could 002 004 Mar /\$ could /not come nigh unto him for the press , they uncovered the roof where he was : and when they had broken it up , they let down the bed wherein the sick of the palsy lay . could 021 025 Joh /\$ could /not contain the books that should be written . Amen . could 007 004 Est /^ could /not countervail the king's damage . could 017 016 Mat /\$ could /not cure him . could 046 002 Isa /^ could /not deliver the burden , but themselves are gone into captivity . could 025 015 ICh /^ could /not deliver their own people out of thine hand ? could 004 016 Job /^ could /not discern the form thereof: an image was before mine eyes , there was silence , and I heard a voice , saying, could 003 013 Ezz /^ could /not discern the noise of the shout of joy from the noise of the weeping of the people : for the people shouted with a loud shout , and the noise was heard afar off . could 008 003 Rom /\$ could /not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : could 006 027 Jug /^ could /not do it by day , that he did it by night . could 003 022 Jug /^ could /not draw the dagger out of his belly ; and the dirt came out . could 078 044 Psa /^ could /not drink . could 007 024 Exo /^ could /not drink of the water of the river . could 007 021 Exo /^ could /not drink of the water of the river ; and there was blood throughout all the land of Egypt . could 015 023 Exo /^ could /not drink of the waters of Marah , for they were bitter : therefore the name of it was called Marah . could 001 019 Jug /^ could /not drive out the inhabitants of the valley , because they had chariots of iron . could 017 012 Jos /^ could /not drive out the inhabitants of those cities ; but the Canaanites would dwell in that land . could 015 063 Jos /^ could /not drive them out : but the Jebusites dwell with the children of Judah at Jerusalem unto this day . could 013 006 Gen /^ could /not dwell together . could 004 040 IKi /^ could /not eat thereof. could 031 023 Job /^ could /not endure. could 003 019 Heb /\$ could /not enter in because of unbelief . could 007 002 ICh /^ could /not enter into the house of the LORD , because the glory of the LORD had filled the LORD'S house . could 005 019 Luk /\$ could /not find by what way they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . could 005 006 Son /^ could /not find him; I called him, but he gave me no answer . could 017 020 IISa /^ could /not find them, they returned to Jerusalem . could 019 048 Luk /\$ could /not find what they might do : for all the people were very attentive to hear him . could 029 034 ICh /^ could /not flay all the burnt offerings : wherefore their brethren the Levites did help them, till the work was ended , and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . could 030 021 ISa /^ could /not follow David , whom they had made also to abide at the brook Besor : and they went forth to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. could 019 003 Luk /\$ could /not for the press , because he was little of stature . could 012 006 Jug /^ could /not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . could 021 030 ICh /^ could /not go before it to enquire of God : for he was afraid because of the sword of the angel of the LORD . could 030 010 ISa /^ could /not go over the brook Besor . could 031 008 Eze /^ could /not hide him: the fir trees were not like his boughs , and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . could 014 014 Jug /^ could /not in three days expound the riddle . could 030 003 ICh /^ could /not keep it at that time , because the priests had not sanctified themselves sufficiently , neither had the people gathered themselves together to Jerusalem . could 009 006 Num /^ could /not keep the passover on that day : and they came before Moses and before Aaron on that day : could 021 034 Act /\$ could /not know the certainty for the tumult , he commanded him to be carried into the castle . could 001 010 IISa /^ could /not live after that he was fallen : and I took the crown that was upon his head , and the bracelet that was on his arm , and have brought them hither unto my lord . could 002 003 Exo /^ could /not longer hide him, she took for him an ark of bulrushes , and daubed it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . could 009 009 Heb /\$ could /not make him that did the service perfect , as pertaining to the conscience ; could 016 005 IKi /^ could /not overcome him. could 047 005 Eze /^ could /not pass over : for the waters were risen , waters to swim in , a river that could not be passed over . could 007 001 Isa /^ could /not prevail against it. could 030 005 Isa /^ could /not profit them, nor be an help nor profit , but a shame , and also a reproach . could 025 007 Act /\$ could /not prove . could 013 004 IKi /^ could /not pull it in again to him. could 005 008 Dan /^ could /not read the writing , nor make known to the king the interpretation thereof. could 014 013 ICh /^ could /not recover themselves; for they were destroyed before the LORD , and before his host ; and they carried away very much spoil . could 045 001 Gen /^ could /not

refrain himself before all them that stood by him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . could 004 017 Lam /^{could /not save us. could 027 001 Gen /^{could /not see , he called Esau his eldest son , and said unto him, My son : and he said unto him, Behold, here am I. could 004 015 ISa /^{could /not see . could 048 010 Gen /^{could /not see . And he brought them near unto him; and he kissed them, and embraced them. could 003 002 ISa /^{could /not see ; could 014 004 IKi /^{could /not see ; for his eyes were set by reason of his age . could 022 011 Act /\$ {could /not see for the glory of that light , being led by the hand of them that were with me , I came into Damascus . could 006 048 Luk /\$ {could /not shake it : for it was founded upon a rock . could 005 015 Dan /^{could /not shew the interpretation of the thing : could 002 059 Ezz /^{could /not shew their father's house , and their seed , whether they were of Israel : could 007 061 Neh /^{could /not shew their father's house , nor their seed , whether they were of Israel . could 003 020 Mar /\$ {could /not so much as eat bread . could 013 024 Neh /^{could /not speak in the Jews' language , but according to the language of each people . could 037 004 Gen /^{could /not speak peaceably unto him. could 001 022 Luk /\$ {could /not speak unto them : and they perceived that he had seen a vision in the temple : for he beckoned unto them , and remained speechless . could 003 001 ICo /\$ {could /not speak unto you as unto spiritual , but as unto carnal , even as unto babes in Christ . could 033 023 Isa /^{could /not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . could 009 011 Exo /^{could /not stand before Moses because of the boils ; for the boil was upon the magicians , and upon all the Egyptians . could 007 012 Jos /^{could /not stand before their enemies , but turned their backs before their enemies , because they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. could 008 011 IKi /^{could /not stand to minister because of the cloud : for the glory of the LORD had filled the house of the LORD . could 005 014 ICh /^{could /not stand to minister by reason of the cloud : for the glory of the LORD had filled the house of God . could 020 009 Jer /^{could /not stay. could 003 007 ICo /\$ {could /not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : could 003 013 ICo /\$ {could /not stedfastly look to the end of that which is abolished : could 020 026 Luk /\$ {could /not take hold of his words before the people : and they marvelled at his answer , and held their peace . could 012 039 Exo /^{could /not tarry , neither had they prepared for themselves any victual . could 020 007 Luk /\$ {could /not tell whence it was. could 006 001 Est /^{could /not the king sleep , and he commanded to bring the book of records of the chronicles ; and they were read before the king . Could 011 037 Joh /\$ {Could /not this man , which opened the eyes of the blind , have caused that even this man should not have died ? could 004 014 Lam /^{could /not touch their garments . could 017 019 Mat /\$ {could /not we cast him out ? could 009 028 Mar /\$ {could /not we cast him out ? could 033 023 Isa /^{could /not well strengthen their mast , they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . could 013 007 ICh /^{could /not withstand them . could 003 026 IKi /^{could /not. could 001 013 Jon /^{could /not: for the sea wrought , and was tempestuous against them. could 008 018 Exo /^{could /not: so there were lice upon man , and upon beast . could 007 009 Rev /\$ {could /number , of all nations , and kindreds , and people , and tongues , stood before the throne , and before the Lamb , clothed with white robes , and palms in their hands ; could 027 024 Mat /\$ {could /prevail nothing , but that rather a tumult was made , he took water , and washed his hands before the multitude , saying , I am innocent of the blood of this just person : see ye to it. could 013 002 ICo /\$ {could /remove mountains , and have not charity , I am nothing . could 004 014 Act /\$ {could /say nothing against it . could 014 008 Mar /\$ {could /she is come aforehand to anoint my body to the burying . could 034 012 ICh /^{could /skill of instruments of musick . could 020 016 Jug /^{could /sling stones at an hair breadth, and not miss . could 016 004 Job /^{could /speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. could 006 013 Heb /\$ {could /swear by no greater , he sware by himself , could 027 043 Act /\$ {could /swim should cast themselves first into the sea, and get to land : could 006 005 Mar /\$ {could /there do no mighty work , save that he laid his hands upon a few sick folk , and healed them. could 008 012 Jer /^{could /they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down , saith the LORD . could 006 015 Jer /^{could /they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down , saith the LORD . could 008 003 Neh /^{could /understand ; and the ears of all the people were attentive unto the book of the law . could 012 002 ICh /^{could /use both the right hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . could 043 007 Gen /^{could /we certainly know that he would say , Bring your brother down ? could 073 007 Psa /^{could /wish . could 009 003 Rom /\$ {could /wish that myself were accursed from Christ for my brethren , my kinsmen according to the flesh : could 011 017 Act /\$ {could /withstand God ? could 009 002 Est /^{could /withstand them ; for the fear of them fell upon all people . could 026 040 Mat /\$ {could /ye not watch with me one hour ? could 019 011 Joh /\$ {could /have no power at all against me , except it were given thee from above : therefore he that delivered me unto thee hath the greater sin . could 016

028 Eze /^{couldst /not be satisfied . couldst 014 037 Mar /\${couldst /not thou watch one hour ? couldst 002
047 Dan /^{couldst /reveal this secret .

could , 1CH , 12:2 , 1CH , 12:8 , 1CH , 12:33 , 1CH , 12:38 , 1CH , 21:30 could , 1CO , 3:1 , 1CO , 13:2 could , 1KI , 5:3 , 1KI , 8:5 , 1KI , 8:11 , 1KI , 13:4 , 1KI , 14:4 could , 1SA , 3:2 , 1SA , 4:15 , 1SA , 10:21 , 1SA , 23:13 , 1SA , 30:10 , 1SA , 30:21 could , 1TH , 3:1 , 1TH , 3:5 could , 2CH , 4:18 , 2CH , 5:6 , 2CH , 5:14 , 2CH , 7:2 , 2CH , 13:7 , 2CH , 14:13 , 2CH , 20:25 , 2CH , 25:5 , 2CH , 25:15 , 2CH , 29:34 , 2CH , 30:3 , 2CH , 32:14 , 2CH , 34:12 could , 2CO , 3:7 , 2CO , 3:13 , 2CO , 11:1 could , 2KI , 3:26 , 2KI , 4:40 , 2KI , 16:5 could , 2SA , 1:10 , 2SA , 3:11 , 2SA , 17:20 , 2SA , 22:39 could , AC , 4:14 , AC , 11:17 , AC , 13:39 , AC , 21:34 , AC , 22:11 , AC , 25:7 , AC , 27:15 , AC , 27:43 could , DA , 5:8 , DA , 5:15 , DA , 6:4 , DA , 8:4 , DA , 8:7 could , ES , 6:1 , ES , 7:4 , ES , 9:2 could , EX , 2:3 , EX , 7:21 , EX , 7:24 , EX , 8:18 , EX , 9:11 , EX , 12:39 , EX , 15:23 could , EZE , 31:8 , EZE , 47:5 , EZE , 47:5 could , EZR , 2:59 , EZR , 3:13 , EZR , 5:5 could , GA , 3:21 could , GE , 13:6 , GE , 27:1 , GE , 36:7 , GE , 37:4 , GE , 41:8 , GE , 41:21 , GE , 41:24 , GE , 43:7 , GE , 45:1 , GE , 45:3 , GE , 48:10 could , HEB , 3:19 , HEB , 6:13 , HEB , 9:9 , HEB , 12:20 could , HO , 5:13 could , ISA , 5:4 , ISA , 7:1 , ISA , 30:5 , ISA , 33:23 , ISA , 33:23 , ISA , 41:28 , ISA , 46:2 could , JER , 6:15 , JER , 8:12 , JER , 15:1 , JER , 20:9 , JER , 24:2 , JER , 44:22 could , JG , 1:19 , JG , 2:14 , JG , 3:22 , JG , 6:27 , JG , 12:6 , JG , 14:14 , JG , 17:8 , JG , 20:16 could , JOB , 4:16 , JOB , 16:4 , JOB , 16:4 , JOB , 31:23 could , JOH , 9:33 , JOH , 11:37 , JOH , 12:39 , JOH , 21:25 could , JON , 1:13 could , JOS , 7:12 , JOS , 15:63 , JOS , 17:12 could , LA , 4:14 , LA , 4:17 could , LU , 1:22 , LU , 5:19 , LU , 6:48 , LU , 8:19 , LU , 8:43 , LU , 9:40 , LU , 13:11 , LU , 14:6 , LU , 19:3 , LU , 19:48 , LU , 20:7 , LU , 20:26 could , MR , 1:45 , MR , 2:4 , MR , 3:20 , MR , 5:3 , MR , 5:4 , MR , 6:5 , MR , 6:19 , MR , 7:24 , MR , 9:18 , MR , 9:28 , MR , 14:8 could , MT , 17:16 , MT , 17:19 , MT , 26:40 , MT , 27:24 could , NE , 7:61 , NE , 8:2 , NE , 8:3 , NE , 13:24 could , NU , 9:6 could , PS , 37:36 , PS , 55:12 , PS , 73:7 , PS , 78:44 could , RE , 7:9 , RE , 14:3 could , RO , 8:3 , RO , 9:3 could , RU , 3:14 could , SOS , 5:6 could , DA , 2:47 could , EZE , 16:28 could , JER , 3:5 could , JOH , 19:11 could , MR , 14:37

could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql could 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql could 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.[ql do 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak.[ql impossible 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, {impossible}, impotent, not possible, weak.[ql impotent 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.[ql not 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, {not} possible, weak.[ql not 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could {not} do, impossible, impotent, not possible, weak.[ql possible 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not {possible}, weak.[ql weak 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, {weak}].[ql

* could , 1410 dunamai , 1415 dunatos , 2192 echo , 2480 ischuo , 2489 Ioanna ,

could -1410 able, can, cannot, canst, {could}, may, mayest, might, possible, could -1415 able, {could}, mighty, possible, strong, could -2192 able, accompany, art, been, began, being, {could}, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, could -2480 able, avaieth, can, {could}, couldest, do, good, might, prevailed, righteous, strength, whole, work, could -2489 {could}, couldest -2480 able, avaieth, can, could, {couldest}, do, good, might, prevailed, righteous, strength, whole, work,

could -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , { could } , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , could -3201 able , attain , can , cannot , canst , { could } , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , could -3202 able , can , canst , { could } , couldest , prevailed , could -3546 able , { could } , could -5074 abroad , away , chased , { could } , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , could -5234 acknowledge , acknowledged , another , behave , { could } , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , could -5346 { could } , nekeb , couldest -3201 able , attain , can , cannot , canst , could , { couldest } , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , couldest -3202 able , can , canst , could , { couldest } , prevailed ,

could 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot could 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer. could 3546 -- k@hal -- be able, {could}. could 5074 -- nadad -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing). could 5234 -- nakar -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). could 0102 ** adunatos ** {could} not do, impossible, impotent, not possible, weak. could 1410 ** dunamai ** be able, can (do, + -not), {could}, may, might, be possible, be of power. could 1415 ** dunatos ** able, {could}, (that is) mighty (man), possible, power, strong. could 1689 ** emblepo ** behold, gaze up, look upon, ({could}) see. could 2480 ** ischuo ** be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work. could 3202 -- y@kel -- be able, can, {could}, prevail.

could and could 1410 -dunamai-> could and could 2480 -ischuo-> could And could not find 2147 -heurisko-> could And he could 1410 -dunamai-> could and they could 1410 -dunamai-> could And they could 2480 -ischuo-> could and when he could 1410 -dunamai-> could And when they could 1410 -dunamai-> could And when they could not find 2147 -heurisko-> could could 0102 -adunatos-> Could Could 1410 -dunamai-> could could 1410 -dunamai-> could could 2480 -ischuo-> could could not contain 5562 -choreo-> could could not stedfastly 0816 -atenizo-> could For I could wish 2172 -euchomai-> could For they could not endure 5342 -phero-> could he could 1410 -dunamai-> could he could 2192 -echo-> could he was ; and could 1410 -dunamai-> could him ; but she could 1410 -dunamai-> could him out ; and they could 1410 -dunamai-> could him out ; and they could 2489 -Ioanna-> could I could not see 1689 -emblepo-> could it : but he could 1410 -dunamai-> could out , he could 1410 -dunamai-> could she could 2192 -echo-> could that could 1410 -dunamai-> could that he could prevail 5623 -opheleo-> could that I could remove 3179 -methistemi-> could that they could 1410 -dunamai-> could that they could 5342 -phero-> could that they which could 1410 -dunamai-> could they could 1410 -dunamai-> could they could 2480 -ischuo-> could to God ye could bear 0430 -anechomai-> could was I , that I could 1415 -dunatos-> could when I could no 3371 -meketi-> could when we could no 3371 -meketi-> could with them , they could 2192 -echo-> could ye could 1410 -dunamai-> couldst thou ? couldst 2480 -ischuo-> couldst Thou couldst have 2192 -echo->

could 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql could 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer. [ql could 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be able, {could}. [ql could 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql could 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql could 0102 # adunatos {ad-oo'-nat-os'}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql could 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql could 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, can, {could}, prevail. [ql



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could Interlinear Index Study could GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they {could} <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . could GEN 027 001 . And it came <01961 +hayah > to pass , that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he {could} not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 + his eldest <01419 +gadawl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [here am] I . could GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > {could} <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . could GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and {could} <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . could GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] none <00369 +>ayin > that {could} interpret <06622 +pathar > them unto Pharaoh <06547 +Par . could GEN 041 021 And when they had eaten them up , it {could} not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . could GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that {could} declare <05046 +nagad > [it] to me . could GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : {could} we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? could GEN 045 001 . Then Joseph <03130 +Yowceph > {could} <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . could GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [am] Joseph <03130 +Yowceph > ; doth my father <1> yet <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > {could} <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . could GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he {could} <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . could EXO 002 003 And when <03588 +kiy > she {could} <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@ brink <08193 +saphah > . could EXO 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . could EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they {could} <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . could EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken > , but they {could} <03201 +yakol > not : so there were lice <03654

+ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . could EXO 009 011 And the magicians <02748 +chartom > {could} <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . could EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and {could} <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . could EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they {could} <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . could NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they {could} <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : could JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > {could} <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . could JOS 015 063 As for the Jebusites <02983 +Yebuwciy > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > {could} <03201 +yakol > not drive <03423 +yarash > them out : but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm > . could JOS 017 012 Yet the children <01121 +ben > of Manasseh <04519 +M@nashsheh > {could} <03201 +yakol > not drive <03423 +yarash > out [the inhabitants of] those <00428 +>el - leh > cities <05892 + ; but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . could JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but {could} not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . could JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they {could} <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . could JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he {could} not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . could JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he {could} not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . could JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he {could} not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . could JUDG 014 014 And he said <00559 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they {could} <03201 +yakol >

not in three <07969 +shalowsh > days <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . could JUDG 017 008 And the man <00376 +>iysh > departed <03212 +yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he {could} find <04672 +matsa> > [a place] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah > , as he journeyed . could JUDG 020 016 Among all <03605 +kol > this <02088 +zeh > people <05971 + [there were] seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every <03605 +kol > one {could} sling <07049 +qala< > stones <68> at <00413 +>el > an hair <08185 +sa [breadth] , and not miss <02398 +chata> > . could RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one {could} know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . could 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [was] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [that] he {could} <03201 +yakol > not see <07200 +ra>ah > ; could 1SA 004 015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were dim <06965 +quwm > , that he {could} <03201 +yakol > not see <07200 +ra>ah > . could 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he {could} not be found <04672 +matsa> > . could 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834 +>aher > they {could} go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > . could 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 + behind <05975 + , which <00834 +>aher > were so faint <06296 +pagar > that they {could} not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . could 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they {could} not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . could 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he {could} not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . could 2SA 003 011 And he {could} <03201 +yakol > not answer <07725 +shuwb > Abner <74> a word <01697 +dabar > again <05750 + , because he feared <03372 +yare> > him . could 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [is] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and {could} not find <04672 +matsa> > [them] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . could 2SA 022 039 And I have consumed <03615 +kalah > them , and wounded <04272 +machats > them , that they {could} not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > . could 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> {could} <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah

> put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .
 could 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the
 congregation <05712 + of Israel <03478 +Yisra>el > , that were assembled <03259 +ya unto him , [were] with
 him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n >
 and oxen <01241 +baqar > , that {could} not be told <05608 +caphar > nor <03808 +lo>> numbered <04487
 +manah > for multitude <07230 +rob > . could 1KI 008 011 So that the priests <03548 +kohen > {could} <03201
 +yakol > not stand <05975 + to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + :
 for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male>> the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > . could 1KI 013 004 And it came <01961 +hayah > to pass
 , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of
 the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara>>
 against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach >
 forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > ,
 Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971
 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he {could}
 <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . could 1KI 014 004 And
 Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965
 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow>> to the house
 <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > {could} <03201 +yakol >
 not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by reason of his age <07869 +seyb >
 . could 2KI 003 026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah >
 that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with
 him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph >
 swords <02719 +chereb > , to break <01234 +baqa< > through <01234 +baqa< > [even] unto the king <04428
 +melek > of Edom <00123 +>Edom > : but they {could} <03201 +yakol > not . could 2KI 004 040 So they
 poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961
 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817
 +tsa out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is]
 death <04194 +maveth > in the pot <05518 +ciyr > . And they {could} <03201 +yakol > not eat <00398 +>akal >
 [thereof] . could 2KI 016 005 . Then <00227 +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria
 <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malyahuw > king
 <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up to Jerusalem <03389 +Y@ruwshalaim > to
 war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but {could} <03201
 +yakol > not overcome <03898 +lacham > [him] . could 1CH 012 002 [They were] armed <05401 +nashaq >
 with bows <07198 +qesheth > , and {could} use <03231 +yaman > both the right <03231 +yaman > hand and the
 left <08040 +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > out of a bow
 <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144
 +Binyamiyn > . could 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal >
 themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar >
 men <00582 +>enowsh > of might <02428 +chayil > , [and] men of war <06635 +tsaba>> [fit] for the battle
 <04421 +milchamah > , that {could} handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > ,
 whose faces <06440 +paniym > [were like] the faces <06440 +paniym > of lions <00738 +>ariy > , and [were]
 as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; could 1CH 012 033
 Of Zebulun <02074 +Z@buwlun > , such as went <03318 +yatsa>> forth <03318 +yatsa>> to battle <06635
 +tsaba>> , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy >
 of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which {could} keep
 <05737 + rank <05737 + : [they were] not of double heart <03820 +leb > . could 1CH 012 038 All <03605 +kol >
 > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that {could} keep <05737
 + rank <04634 +ma , came <00935 +bow>> with a perfect <08003 +shalem > heart <03820 +leb > to Hebron
 <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol >
 Israel <03478 +Yisra>el > : and all <03605 +kol > the rest <07611 +sh@>eriyth > also <01571 +gam > of Israel
 <03478 +Yisra>el > [were] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David >
 king <04427 +malak > . could 1CH 021 030 But David <01732 +David > {could} <03201 +yakol > not go
 <03212 +yalak > before <06440 +paniym > it to enquire <01875 +darash > of God <00430 +>elohiym > : for he
 was afraid <01204 +ba because <06440 +paniym > of the sword <02719 +chereb > of the angel <04397 +mal>ak

> of the LORD <03068 +Y@hovah > . could 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ abundance <07230 +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > {could} not be found <02713 +chaqar > out . could 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto him before <06440 +paniym > the ark <00727 +>arawn > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > {could} not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . could 2CH 005 014 So that the priests <03548 +kohen > {could} <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . could 2CH 007 002 And the priests <03548 +kohen > {could} <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > . could 2CH 013 007 And there are gathered <06908 +qabats > unto him vain <07386 +reyq > men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves against <05921 + Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab was young <05288 +na and tenderhearted , and {could} not withstand <02388 +chazaq > them . could 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 + that [were] with him pursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they {could} not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <07665 +shabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his host <04264 +machaneh > ; and they carried <05375 +nasa> > away very <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > . could 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they {could} carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . could 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [their] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [men , able] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that {could} handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . could 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > {could} not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? could 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they {could} <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . could 2CH 030 003 For they {could} <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . could 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that {could} <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine

hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? could 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [it <03389 +Y@ruwshalaim >] forward ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that {could} skill <06456 +p@ciyl > of instruments of musick <04541 +macekah > . could EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they {could} <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > : could EZR 003 013 So that the people <05971 + {could} not discern <05234 +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 + : for the people <05971 + shouted <07321 +ruwa< > with a loud <01419 +gadowl > shout <08643 +t@ruw , and the noise <06963 +qowl > was heard <08085 +shama< > afar <07350 +rachowq > off . could EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they {could} not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . could NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also] from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addon > , and Immer <00564 +>Immer > : but they {could} <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > . could NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that {could} hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . could NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha from the morning <00216 +>owr > until <05704 + midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that {could} understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + [were attentive] unto the book <05612 +cepher > of the law <08451 +towrah > . could NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and {could} <05234 +nakar > not speak <01696 +dabar > in the Jews <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 + . could EST 006 001 . On that night <03915 +layil > {could} <05074 +nadad > not the king <04428 +melek > sleep <08142 +shehah > , and he commanded <00559 +>amar > to bring <00935 +bow> > the book <05612 +cepher > of records <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > . could EST 007 004 For we are sold <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > {could} not countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . could EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > {could} withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . could JOB 004 016 It stood <05975 + still , but I {could} not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before <05048 +neged > mine eyes <05869 + , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [saying] , could JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I {could} heap <02266

+chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you . could JOB 016 004 I also <01571 +gam > {could} speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you , and shake <05128 +nuwa< > mine head <07218 +ro>sh > at you . could JOB 031 023 For destruction <00343 +>eyd > [from] God <00410 +>el > [was] a terror <06343 +pachad > to me , and by reason of his highness <07613 +s@>eth > I {could} <03201 +yakol > not endure . could PSA 037 036 Yet he passed <05674 + away , and , lo <02009 +hinneh > , he [was] not : yea , I sought <01245 +baqash > him , but he {could} not be found <04672 +matsa> > . could PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I {could} have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I would have hid <05641 +cathar > myself from him : could PSA 073 007 Their eyes <05869 + stand <03318 +yatsa> > out with fatness <02459 +cheleb > : they have more <05674 + than heart <03824 +lebab > {could} wish <04906 +maskiyth > . could PSA 078 044 And had turned <02015 +haphak > their rivers <02975 +y@ into blood <01818 +dam > ; and their floods <05140 +nazal > , that they {could} not drink <08354 +shathah > . could SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [and] was gone <05674 + : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I {could} not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 + . could ISA 005 004 What <04100 +mah > {could} have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiyim > grapes <00891 +b@>ushiyim > ? could ISA 007 001 . And it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > , the son <01121 +ben > of Uzziah <05818 + , king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , king <04428 +melek > of Israel <03478 +Yisra>el > , went <05927 + up toward Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 + it , but {could} <03201 +yakol > not prevail <03898 +lacham > against <05921 + it . could ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] {could} not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . could ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they {could} not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . could ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they {could} not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . could ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <03289 +ya , that , when I asked <07592 +sha>al > of them , {could} answer <07725 +shuwb > a word <01697 +dabar > . could ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they {could} <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . could JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither {could} <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . could JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > {could} <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD

<03068 +Y@hovah > . could JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [{could}] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . could JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I {could} <03201 +yakol > not [stay] . could JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t@>en > , which <00834 +>aher > {could} not be eaten <00398 +>akal > , they were so bad <07451 +ra<> . could JER 044 022 So that the LORD <03068 +Y@hovah > {could} <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa<> of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . could LAM 004 014 They have wandered <05128 +nuwa<> [as] blind <05787 + [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men {could} <03201 +yakol > not touch <05060 +naga<> their garments <03830 +l@buwsh > . could LAM 004 017 As for us , our eyes <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [that] {could} not save <03467 +yasha<> [us] . could EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > {could} not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . could EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I could <03201 +yakol > not pass <05674 + over <05674 + : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that {could} not be passed <05674 + over <05674 + . could EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I {could} <03201 +yakol > not pass <05674 + over <05674 + : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 + over <05674 + . could DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they {could} <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da<> to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . could DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da<> unto me the interpretation <06591 +p@shar > thereof : but they {could} <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : could DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they {could} <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . could DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 + before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that {could} deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . could DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843

+marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that {could} deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . could HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet {could} <03201 +yakol > he not heal <07495 +rapha> > you , nor <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . could JONAH 001 013 Nevertheless the men <00582 +>enowsh > rowed <02864 +chathar > hard to bring <07725 +shuwb > [it] to the land <03004 +yabbashah > ; but they {could} <03201 +yakol > not : for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > against <05921 + them . could MAT 017 016 And I brought <4374 -prosphero -> him to thy disciples <3101 -mathetes -> , and they {could} <1410 -dunamai -> not cure <2323 -therapeuo -> him . could MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 - diati -> {could} <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? could MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , {could} <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <5610 -hora -> ? could MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he {could} prevail <5623 -opheleo -> nothing <3762 - oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 - lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 - apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] . could MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 - diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> {could} <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 - eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . could MAR 002 004 And when they {could} <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 - ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 - stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . could MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they {could} <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . could MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> {could} <1410 -dunamai -> bind <1210 -deo -> him , no <3777 - oute -> , not with chains <0254 -halusis -> : could MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> {could} <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . could MAR 006 005 And he {could} <1410 -dunamai -> there <1563 - ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 - dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] . could MAR 006 019 Therefore Herodias <2266 -Herodias -> had a quarrel <1758 -enecho -> against him , and would <2309 -thelo -> have killed <0615 -apokteino -> him ; but she {could} <1410 - dunamai -> not : could MAR 007 024 . And from thence <1564 -ekeithen -> he arose <0450 -anistemi -> , and went <0565 - aperchomai -> into <1519 - eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 - Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 - thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he {could} <1410 - dunamai -> not be hid <2990 -lanthano -> . could MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -

katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him out ; and they {could} <2489 -Ioanna -> not . could MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> {could} <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? could MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she {could} <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . could LUK 001 022 And when he came 1831 -exerchomai - out , he {could} 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - . could LUK 005 019 And when they {could} not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . could LUK 006 048 He is like 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and {could} 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . could LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 - adephos - , and {could} 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - . could LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - {could} 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , could LUK 009 040 And I besought 1189 -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him out ; and they {could} 1410 -dunamai - not . could LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 - sugkupto - , and {could} 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [herself] . could LUK 014 006 And they {could} 2480 -ischuo - not answer LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai - to these 5023 -tauta - things . could LUK 019 003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and {could} 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . could LUK 019 048 And {could} not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo - : for all LUK 0537 - hapas - the people 2992 -laos - were very 1582 -ekkremaimai - attentive 1582 -ekkremaimai - to hear LUK 0191 -akouo - him . could LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they {could} 5342 -phero - not tell 1492 -eido - whence 4159 -pothen - [it was] . could LUK 020 026 And they {could} 2480 -ischuo - not take 1949 - epilambanomai - hold 1949 - epilambanomai - of his words 4487 - rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 - sigao - . could JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he {could} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . Could JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , {Could} <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? could JOH 012 039 Therefore <5124 -touto -> they {could} <1410 -dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> , could JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 - autos -> {could} not contain <5562 - choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> . could ACT 004 014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they {could} <2192 -echo -> say

<0471 - antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it . could ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 - isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I { could } <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? could ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye { could } <1410 - dunamai -> not be justified <1344 -dikaioo -> by the law <3551 - nomos -> of Moses <3475 - Moseus -> . could ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he { could } <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . could ACT 022 011 And when <5613 -hos -> I { could } not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 - phos -> , being led <5496 -cheiragogeo -> by the hand <5496 - cheiragogeo -> of them that were with me , I came <2064 - erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . could ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hiersoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 - paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they { could } <2480 -ischuo -> not prove <0584 -apodeiknumi -> . could ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo -> , and { could } <1410 -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> . could ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which { could } <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : could ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> { could } <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : could ROM 009 003 For I { could } wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> : could 1CO 003 001 . And I , brethren <0080 -adephos -> , { could } <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 - sarkikos -> , [even] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> . could 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I { could } remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 - echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> . could 2CO 003 007 But if <1487 -ei -> the ministration <1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> { could } <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : could 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> { could } not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> : could 2CO 011 001 . Would <3785 -ophelon -> to God ye { could } bear <0430 -anechomai -> with me a little <3397 -mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <0430 -anechomai -> with me . could GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> { could } <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . could 1TH 003

001 . Wherefore <1352 -dio -> when we {could} no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ; could 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I {could} no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . could HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they {could} <1410 -dunamai -> not enter <1525 -eischerchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia -> . could HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epeí -> he {could} <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> , could HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parable -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that {could} <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; could HEB 012 020 (For they {could} not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 - lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : could REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 - polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> {could} <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 - ethnos -> , and kindreds <5443 -phule -> , and people <2992 - laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 - stole -> , and palms <5404 -phoinix -> in their hands <5495 - cheir -> ; could REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 - oudeis -> {could} <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> . couldst JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra< > things as thou {couldst} <03201 +yakol > . couldst EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , because <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet {couldst} not be satisfied <07646 +saba< > . couldst DAN 002 047 The king <04430 +melek > answered <06032 + unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [it is] , that your God <00426 +>elahh > [is] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou {couldst} <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > . couldst MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? {couldst} <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 - mia -> hour <5610 -hora -> ? couldst JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou {couldst} have <2192 -echo -> no <3756 - ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> .

also could speak as ye because he could swear by no greater brass could not be found out <2CH4 -:18 > but ahijah could not see <1KI14 -:4 > but could not drive out but could not overcome <2KI16 -:5 > but could not prevail against but david could not go before it <1CH21 -:30 > but he could not be found but he could not be hid but she could not but they could find none occasion nor fault but they could not <2KI3 -:26 > but they could not but they could not but they could not read but they could not show but they could not show their father's house but they could not show their father's house could answer could declare could deliver his people out <2CH32 -:14 > could deliver out could handle shield <1CH12 -:8 > could have borne could heap up words against you could hear with understanding could interpret them unto pharaoh could keep rank <1CH12 -:38 > could no longer forbear <1TH3 -:5 > could not could not be passed over could not be told nor numbered for multitude <1KI8 -:5 > could not bear up into could not come at him for could not discern could not endure could not find <2SA17 -:20 > could not find him could not find what they might do could not for could not make him could not pass over could not profit them could not save could not see for could not shake it could not speak could not speak peaceably unto him could not speak unto you as unto spiritual <1CO3 -:1 > could not tarry could not this man could not withstand them <2CH13 -:7 > could remove mountains <1CO13 -:2 > could understand could use both <1CH12 -:2 > could we certainly know could wish could withstand god could ye not watch with me one hour david my father could not build an house unto <1KI5 -:3 > egyptians could not drink enemy could not countervail every one could sling stones at an hair for he could not frame for they could not drink for they could not endure for they could not keep it at <2CH30 -:3 > from which ye could not be justified by god could not hide him god ye could bear with me <2CO11 -:1 > he could do nothing he could not answer abner <2SA3 -:11 > he could not be found <1SA10 -:21 > he could not do he could not draw he could not live after <2SA1 -:10 > he could not see <1SA3 -:2 > he could not see <1SA4 -:15 > he could not see he could not see he could not speak unto them he could prevail nothing he could there do no mighty work his brethren could not answer him israel could not stand before their enemies israel could not stedfastly behold <2CO3 -:7 > israel could not stedfastly look <2CO3 -:13 > it could not be known jesus could no more openly enter into judah could not drive them out land wherein they were strangers could not bear them because law could not do law given which could have given life lord could no longer bear magicians could not stand before mooses because manasseh could not drive out men could not touch their garments more than they could carry away <2CH20 -:25 > neither could any neither could be healed neither could they blush neither could they blush night could not no man could bind him no man could learn no man could withstand them people could not discern priests could not enter into <2CH7 -:2 > priests could not stand <1KI8 -:11 > priests could not stand <2CH5 -:14 > she hath done what she could she rose up before one could know another sojourn where he could find then joseph could not refrain himself before all them therefore they could not believe they could not they could not they could not they could not answer him again they could not any longer stand before their enemies they could not arise <2SA22 -:39 > they could not cause them they could not cure him they could not deliver they could not drink they could not drink they could not dwell together they could not eat <2KI4 -:40 > they could not enter they could not flay all <2CH29 -:34 > they could not follow david <1SA30 -:21 > they could not go over <1SA30 -:10 > they could not keep they could not recover themselves <2CH14 -:13 > they could not so much as eat bread they could not spread they could not take hold they could not tell whence they could not well strengthen their mast they could say nothing against it they have more than heart could wish they which could swim should cast went whithersoever they could go <1SA23 -:13 > what could have been done more when he could not know when she could not longer hide him when they could not come nigh unto him for when they could not find by what wherefore when we could no longer forbear <1TH3 -:1 > which could keep rank <1CH12 -:33 > which could not be eaten which could not be told nor numbered for multitude <2CH5 -:6 > which could not deliver their own people out <2CH25 -:15 > which no man could number which they could not prove why could not we cast him out why could not we cast him out world itself could not contain yet could he not heal you

could Isa_41_28 /^{could /answer a word . could Mar_05_04 /\$^{could /any man tame him . could Luk_08_43 /\$^{could /be healed of any , could 2Co_11_01 /\$^{could /bear with me a little in my folly : and indeed bear with me . could Mar_05_03 /\$^{could /bind him , no, not with chains : could 2Ch_20_25 /^{could /carry away : and they were three days in gathering of the spoil , it was so much . could Gen_41_24 /^{could /declare it to me. could 2Ch_32_14 /^{could /deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? could Dan_08_04 /^{could /deliver out of his hand ; but he did according to his will , and became great . could Dan_08_07 /^{could /deliver the ram out of his hand . could Joh_09_33 /\$^{could /do nothing . could Jud_17_08 /^{could /find a place: and he came to mount Ephraim to the house of Micah , as he journeyed . could Dan_06_04 /^{could /find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . could 1Sa_23_13 /^{could /go . And it was told Saul that David was escaped from Keilah ; and he forbore to go forth . could 1Ch_12_08 /^{could /handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; could 2Ch_25_05 /^{could /handle spear and shield . could Isa_05_04 /^{could /have been done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? could Psa_55_12 /^{could /have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: could Gal_03_21 /\$^{could /have given life , verily righteousness should have been by the law . could Hos_05_13 /^{could /he not heal you, nor cure you of your wound . could Job_16_04 /^{could /heap up words against you, and shake mine head at you. could Neh_08_02 /^{could /hear with understanding , upon the first day of the seventh month . could Luk_13_11 /\$^{could /in no wise lift up herself. could Gen_41_08 /^{could /interpret them unto Pharaoh . could 1Ch_12_38 /^{could /keep rank , came with a perfect heart to Hebron , to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . could 1Ch_12_33 /^{could /keep rank : they were not of double heart . could Rut_03_14 /^{could /know another . And he said , Let it not be known that a woman came into the floor . could Rev_14_03 /\$^{could /learn that song but the hundred and forty and four thousand , which were redeemed from the earth . could Jer_44_22 /^{could /no longer bear , because of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . could 1Th_03_05 /\$^{could /no longer forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . could 1Th_03_01 /\$^{could /no longer forbear , we thought it good to be left at Athens alone ; could Mar_01_45 /\$^{could /no more openly enter into the city , but was without in desert places : and they came to him from every quarter . could Mar_09_18 /\$^{could /not . could Luk_09_40 /\$^{could /not . could Mar_06_19 /\$^{could /not : could 2Sa_03_11 /^{could /not answer Abner a word again, because he feared him. could Luk_14_06 /\$^{could /not answer him again to these things . could Gen_45_03 /^{could /not answer him; for they were troubled at his presence . could Jud_02_14 /^{could /not any longer stand before their enemies . could 2Sa_22_39 /^{could /not arise : yea, they are fallen under my feet . could Jer_24_02 /^{could /not be eaten , they were so bad . could Psa_37_36 /^{could /not be found . could 1Sa_10_21 /^{could /not be found . could 003 018 IICh /^{could /not be found out . could Mar_07_24 /\$^{could /not be hid . could Act_13_39 /\$^{could /not be justified by the law of Moses . could Gen_41_21 /^{could /not be known that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . could Eze_47_05 /^{could /not be passed over . could 2Ch_05_06 /^{could /not be told nor numbered for multitude . could 1Ki_08_05 /^{could /not be told nor numbered for multitude . could Jer_15_01 /^{could /not be toward this people : cast them out of my sight , and let them go forth . could Gen_36_07 /^{could /not bear them because of their cattle . could Act_27_15 /\$^{could /not bear up into the wind , we let her drive . could Joh_12_39 /\$^{could /not believe , because that Esaias said again , could 1Ki_05_03 /^{could /not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . could Eze_05_05 /^{could /not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter. could Luk_08_19 /\$^{could /not come at him for the press . could Mar_02_04 /\$^{could /not come nigh unto him for the press , they uncovered the roof where he was : and when they had broken it up , they let down the bed wherein the sick of the palsy lay . could Joh_21_25 /\$^{could /not contain the books that should be written . Amen . could Est_07_04 /^{could /not countervail the king's damage . could Mat_17_16 /\$^{could /not cure him . could Isa_46_02 /^{could /not deliver the burden , but themselves are gone into captivity . could 2Ch_25_15 /^{could /not deliver their own people out of thine hand ? could Job_04_16 /^{could /not discern the form thereof: an image was before mine eyes , there was silence , and I heard a voice , saying, could Eze_03_13 /^{could /not discern the noise of the shout of joy from the noise of the weeping of the people : for the people shouted with a loud shout , and the noise was heard afar off . could Rom_08_03 /\$^{could /not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : could Jud_06_27 /^{could /not do it

by day , that he did it by night . could Jud_03_22 /^{could /not draw the dagger out of his belly ; and the dirt came out . could Psa_78_44 /^{could /not drink . could Exo_07_24 /^{could /not drink of the water of the river . could Exo_07_21 /^{could /not drink of the water of the river ; and there was blood throughout all the land of Egypt . could Exo_15_23 /^{could /not drink of the waters of Marah , for they were bitter : therefore the name of it was called Marah . could Jud_01_19 /^{could /not drive out the inhabitants of the valley , because they had chariots of iron . could Jos_17_12 /^{could /not drive out the inhabitants of those cities ; but the Canaanites would dwell in that land . could Jos_15_63 /^{could /not drive them out : but the Jebusites dwell with the children of Judah at Jerusalem unto this day . could Gen_13_06 /^{could /not dwell together . could 2Ki_04_40 /^{could /not eat thereof. could Job_31_23 /^{could /not endure. could Heb_03_19 /\$^{could /not enter in because of unbelief . could 2Ch_07_02 /^{could /not enter into the house of the LORD , because the glory of the LORD had filled the LORD'S house . could Luk_05_19 /\$^{could /not find by what way they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . could Son_05_06 /^{could /not find him; I called him, but he gave me no answer . could 2Sa_17_20 /^{could /not find them, they returned to Jerusalem . could Luk_19_48 /\$^{could /not find what they might do : for all the people were very attentive to hear him . could 2Ch_29_34 /^{could /not flay all the burnt offerings : wherefore their brethren the Levites did help them, till the work was ended , and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . could 1Sa_30_21 /^{could /not follow David , whom they had made also to abide at the brook Besor : and they went forth to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. could Luk_19_03 /\$^{could /not for the press , because he was little of stature . could Jud_12_06 /^{could /not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . could 1Ch_21_30 /^{could /not go before it to enquire of God : for he was afraid because of the sword of the angel of the LORD . could 1Sa_30_10 /^{could /not go over the brook Besor . could Eze_31_08 /^{could /not hide him: the fir trees were not like his boughs , and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . could Jud_14_14 /^{could /not in three days expound the riddle . could 2Ch_30_03 /^{could /not keep it at that time , because the priests had not sanctified themselves sufficiently , neither had the people gathered themselves together to Jerusalem . could Num_09_06 /^{could /not keep the passover on that day : and they came before Moses and before Aaron on that day : could Act_21_34 /\$^{could /not know the certainty for the tumult , he commanded him to be carried into the castle . could 2Sa_01_10 /^{could /not live after that he was fallen : and I took the crown that was upon his head , and the bracelet that was on his arm , and have brought them hither unto my lord . could Exo_02_03 /^{could /not longer hide him, she took for him an ark of bulrushes , and daubed it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . could Heb_09_09 /\$^{could /not make him that did the service perfect , as pertaining to the conscience ; could 2Ki_16_05 /^{could /not overcome him. could Eze_47_05 /^{could /not pass over : for the waters were risen , waters to swim in , a river that could not be passed over . could Isa_07_01 /^{could /not prevail against it. could Isa_30_05 /^{could /not profit them, nor be an help nor profit , but a shame , and also a reproach . could Act_25_07 /\$^{could /not prove . could 1Ki_13_04 /^{could /not pull it in again to him. could Dan_05_08 /^{could /not read the writing , nor make known to the king the interpretation thereof. could 2Ch_14_13 /^{could /not recover themselves; for they were destroyed before the LORD , and before his host ; and they carried away very much spoil . could Gen_45_01 /^{could /not refrain himself before all them that stood by him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . could Lam_04_17 /^{could /not save us. could Gen_27_01 /^{could /not see , he called Esau his eldest son , and said unto him, My son : and he said unto him, Behold, here am I. could 1Sa_04_15 /^{could /not see . could Gen_48_10 /^{could /not see . And he brought them near unto him; and he kissed them, and embraced them. could 1Sa_03_02 /^{could /not see ; could 1Ki_14_04 /^{could /not see ; for his eyes were set by reason of his age . could Act_22_11 /\$^{could /not see for the glory of that light , being led by the hand of them that were with me , I came into Damascus . could Luk_06_48 /\$^{could /not shake it : for it was founded upon a rock . could Dan_05_15 /^{could /not shew the interpretation of the thing : could Eze_02_59 /^{could /not shew their father's house , and their seed , whether they were of Israel : could Neh_07_61 /^{could /not shew their father's house , nor their seed , whether they were of Israel . could Mar_03_20 /\$^{could /not so much as eat bread . could Neh_13_24 /^{could /not speak in the Jews' language , but according to the language of each people . could Gen_37_04 /^{could /not speak peaceably unto him. could Luk_01_22 /\$^{could /not speak unto them : and they perceived that he had seen a vision in the temple : for he beckoned unto them , and remained speechless . could 1Co_03_01 /\$^{could /not speak unto you as unto spiritual , but as unto carnal , even as unto babes in Christ . could Isa_33_23 /^{could /not

spread the sail : then is the prey of a great spoil divided ; the lame take the prey . could Exo_09_11 /^{could /not stand before Moses because of the boils ; for the boil was upon the magicians , and upon all the Egyptians . could Jos_07_12 /^{could /not stand before their enemies , but turned their backs before their enemies , because they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. could 1Ki_08_11 /^{could /not stand to minister because of the cloud : for the glory of the LORD had filled the house of the LORD . could 2Ch_05_14 /^{could /not stand to minister by reason of the cloud : for the glory of the LORD had filled the house of God . could Jer_20_09 /^{could /not stay. could 2Co_03_07 /\$ {could /not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : could 2Co_03_13 /\$ {could /not stedfastly look to the end of that which is abolished : could Luk_20_26 /\$ {could /not take hold of his words before the people : and they marvelled at his answer , and held their peace . could Exo_12_39 /^{could /not tarry , neither had they prepared for themselves any victual . could Luk_20_07 /\$ {could /not tell whence it was. could Est_06_01 /^{could /not the king sleep , and he commanded to bring the book of records of the chronicles ; and they were read before the king . Could Joh_11_37 /\$ {Could /not this man , which opened the eyes of the blind , have caused that even this man should not have died ? could Lam_04_14 /^{could /not touch their garments . could Mat_17_19 /\$ {could /not we cast him out ? could Mar_09_28 /\$ {could /not we cast him out ? could Isa_33_23 /^{could /not well strengthen their mast , they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . could 2Ch_13_07 /^{could /not withstand them . could 2Ki_03_26 /^{could /not. could Jon_01_13 /^{could /not: for the sea wrought , and was tempestuous against them. could Exo_08_18 /^{could /not: so there were lice upon man , and upon beast . could Rev_07_09 /\$ {could /number , of all nations , and kindreds , and people , and tongues , stood before the throne , and before the Lamb , clothed with white robes , and palms in their hands ; could Mat_27_24 /\$ {could /prevail nothing , but that rather a tumult was made , he took water , and washed his hands before the multitude , saying , I am innocent of the blood of this just person : see ye to it. could 1Co_13_02 /\$ {could /remove mountains , and have not charity , I am nothing . could Act_04_14 /\$ {could /say nothing against it . could Mar_14_08 /\$ {could /she is come aforehand to anoint my body to the burying . could 2Ch_34_12 /^{could /skill of instruments of musick . could Jud_20_16 /^{could /sling stones at an hair breadth, and not miss . could Job_16_04 /^{could /speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. could Heb_06_13 /\$ {could /swear by no greater , he sware by himself , could Act_27_43 /\$ {could /swim should cast themselves first into the sea, and get to land : could Mar_06_05 /\$ {could /there do no mighty work , save that he laid his hands upon a few sick folk , and healed them. could Jer_08_12 /^{could /they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down , saith the LORD . could Jer_06_15 /^{could /they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down , saith the LORD . could Neh_08_03 /^{could /understand ; and the ears of all the people were attentive unto the book of the law . could 1Ch_12_02 /^{could /use both the right hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . could Gen_43_07 /^{could /we certainly know that he would say , Bring your brother down ? could Psa_73_07 /^{could /wish . could Rom_09_03 /\$ {could /wish that myself were accursed from Christ for my brethren , my kinsmen according to the flesh : could Act_11_17 /\$ {could /withstand God ? could Est_09_02 /^{could /withstand them ; for the fear of them fell upon all people . could Mat_26_40 /\$ {could /ye not watch with me one hour ? couldst Joh_19_11 /\$ {couldst /have no power at all against me , except it were given thee from above : therefore he that delivered me unto thee hath the greater sin . couldst Eze_16_28 /^{couldst /not be satisfied . couldst Mar_14_37 /\$ {couldst /not thou watch one hour ? couldst Dan_02_47 /^{couldst /reveal this secret .

* could , 1410 , 1415 , 2192 , 2480 , 2489 , - could , 3045 , 3201 , 3202 , 3546 , 5074 , 5234 , 5346 ,